



Farnham Elementary

Cambrian School District

15711 Woodard Road, San Jose, CA 95124 • (408) 377-3321 • (408) 377-7237

Farnham School Site Council Meeting Agenda

Farnham Library
September 27, 2018
5-6pm

1. Introductions
2. Approve Agenda
3. Overview of SSC/ELAC
4. SSC Positions: Chairperson, Vice Chairperson, Secretary
5. Local Control Accountability Plan overview
6. Demographics
7. English Learner (EL) Program Flowchart
8. State Testing Results overview (delayed until results released to public)
9. Combine ELAC and SSC again this year?
10. Schedule Meetings for the Year
11. Closing

- Combine ELAC / SSC = Advisory committee (Voted YES!)

- When to meet?

- Handout (Bylaw)

- LCAP (#5) Plan for this year.
pg 109 (Goals, Actions, & Services)
pg 105 (School Budget)

- Successes

Tier 2 = expanded programs

Eureka = 1 year

NGSS/FOSS = grade 3-5

Inclusion Committee

PBIS

Parent Out Reach

Safety = Student Release Drill & Lockdown

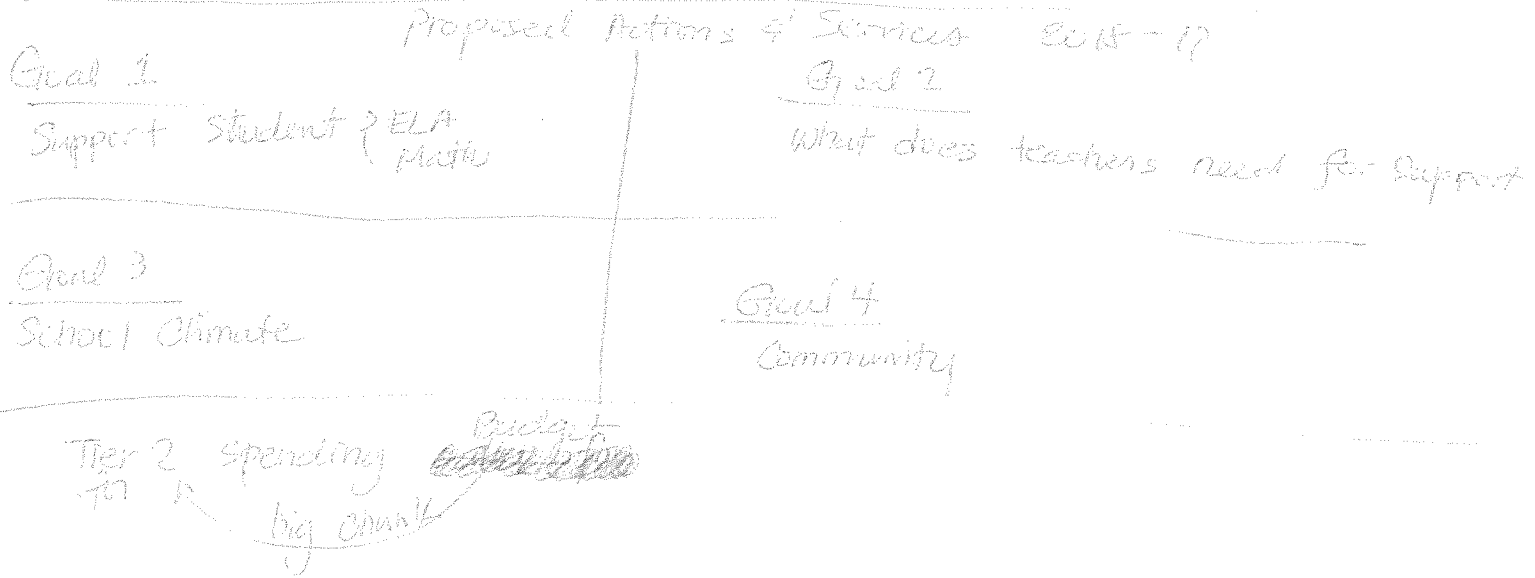
Falcon Pride is as easy as ABC

...Act Responsibly ...Behave Respectfully ...Care for others

Challenges

- Social Emotional Support
- ELL Achievement (English Language)
- Implementing Achievement teams
- Time
- Technology = integration
- Lack of Common Core Standard based ELA curriculum.

← teacher trying to supplement.



Budget (2018 - 2019)

- BASE + Supplemental
- Total = \$ 212,392 (District)
- \$ 150K (HSC)

Demographics

- 573 students last year.
- 524 this year
- 50/50 = F/M
- Ethnicity / Race
- Language
- EL
- Special Education
- Free & Reduced - Price Meals

16% to review, we are 45% (fall out of title I).

English Learners Program Flow Chart.

- Step 1
Student Lang.
Identification

- Step 2
Initial Student
Language
Assessment

- Step 3
Student Placement
& Ongoing
Assessment

- Step 4
Exit Criteria
(including monitoring)

Question: between ELD/EL
Grad Support Teaching
ELD Standard.

State Testing Results (delayed) ↑
Month: Fairbairn did well
Will go over next meeting

* Voted
to have SSC/ELAC to meet together. (have 1 meeting together.)

• SSC Positions: Next meeting to pick Chairperson & Vice Chairperson
- to think about partnering with Mr. Hill

• Schedule Meetings

- ⑤ 2nd Wed. of the month.
- 1st schedule meeting 10/17/18 @ 5:30 ~ 6:30 p.m.
- 2nd " " 11/28/18 @ 5 p.m ~ 6 p.m.
- Dec (SKIP) -----
- 3rd " " 1/23/19 @ 5:30 p.m ~ 6:30 p.m.
- Feb (SKIP) -----
- 4th " " 3/13/19 @ 5 p.m ~ 6 p.m.
- 5th " " 5/1/19 @ 5:30 p.m ~ 6:30 p.m.

Ended @ 6:20 p.m
Meeting

23. The school succeeds at preparing children for future work.

Mark only one oval.

	1	2	3	4	5	6	7	8	9	10	
Strongly disagree	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Strongly agree

24. Please share any other comments, suggestions, or thoughts with us. Thank you!

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