



Richard DeSilva, Jr.
1st Vice President

John Dinice
Trista Daveniero
Michael Galow

Prema C. Moorthy, PhD
President

Benjamin A. Kezmarsky
2nd Vice President

Christopher L. Hughes
Matthew Park, PhD
Lynda Zacccone

March 8, 2023
PUBLIC ACTION MEETING
7:00 p.m.

AGENDA

PLEASE NOTE

This meeting of the Mahwah Board of Education is open to members of the public to be physically present. Members of the public that attend will be asked to follow the same procedures as all other visitors to our schools. Those procedures can be found on the agenda page of our website. Additionally, the Board meeting will be live streamed for viewing purposes only. Anyone wishing to view the meeting, may do so via Zoom (<https://zoom.us>). The webinar ID for this meeting is **817-0851-8852** and the required password is **115228**.

1. Call to Order
2. Roll Call
3. President's Announcement: Adequate notice of agenda of this meeting has been provided to *The Ridgewood News and The Record* specifying that the Mahwah Board of Education will meet on March 8, 2023, in the Administrative Offices, 60 Ridge Road, Mahwah, New Jersey. A copy was filed with the Township Clerk.
4. Salute to the Flag
5. Motion to Recess to Executive Session under Chapter 231, P.L. (Sunshine Law), which authorizes a public body to discuss personnel, negotiations and legal matters.

Personnel matters
Confidential Student Matters
Legal Update

MOVED _____ SECONDED _____ VOTE _____

6. Motion to Reconvene to Public Action Meeting to take action on matters discussed in Executive Session

MOVED _____ SECONDED _____ VOTE _____

7. Agenda Questions

Please limit your questions, at this time, to resolutions under New Business on this agenda. As a matter of fairness, you are asked to limit your questions to no more than one, and your remarks to no longer than three minutes. If you are here representing a group, please identify yourself, the group and your position in the

group. If you are here as an individual, please give us your name and address. This section of public participation will be limited to fifteen minutes. Please specify the resolution you are referring to in your question.

8. Motion to open meeting to the public

MOVED _____ SECONDED _____ VOTE _____

9. Motion to close meeting to the public

MOVED _____ SECONDED _____ VOTE _____

10. Superintendent’s Report – Dr. Michael DeTuro

11. Business Administrator/Board Secretary’s Report – Mr. Kyle J. Bleeker

- Preliminary Budget 23/24

12. Assistant Superintendent’s Report – Dr. Dennis M. Fare

13. President’s Report

14. Board Committee Reports

- Instructional & Curriculum/Special Education – P. Moorthy (Chair), T. Daveniero, M. Galow, L. Zaccone
- Finance & Facilities – M. Galow (Chair), R. DeSilva, B. Kezmarsky, J. Dinice
- Policy – J. Dinice (Chair), L. Zaccone, R. DeSilva, C. Hughes
- Community Relations – T. Daveniero (Chair), B. Kezmarsky, M. Park, C. Hughes
- Executive/Planning Committee – P. Moorthy (Chair), R. DeSilva, B. Kezmarsky
- Negotiations – M. Galow (Chair), R. DeSilva, P. Moorthy, B. Kezmarsky
- Bergen County School Boards Liaison – L. Zaccone, P. Moorthy, (Alt.)
- New Jersey School Boards Legislative Liaison – J. Dinice, C. Hughes (Alt.)
- Mahwah Schools Foundation Liaison – P. Moorthy, B. Kezmarsky (Alt.)
- Mahwah Access for All – T. Daveniero, M. Galow (Alt.)
- Transportation Committee Ad Hoc – T. Daveniero (Chair) M. Galow, L. Zaccone, M. Park
- Mahwah Student Representative Report -
- Board of Education Liaison to Town Council - B. Kezmarsky

15. Board Member Remarks/Additional Comments on Reports or Other Non-Agenda Items

16. Old Business

a. Minutes

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the minutes of the January 25, 2023, Public Work Session/Action Meeting.

MOVED _____ SECONDED _____ VOTE _____

b. Minutes

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the minutes of the February 15, 2023, Public Work Session/Action Meeting.

MOVED _____ SECONDED _____ VOTE _____

17. New Business – Other

a. Financial Report

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the payment of bills for the period of February 11, 2023 to March 3, 2023.

General Current Expense	Fund 11	\$ 1,580,776.51
Capital Outlay	Fund 12	\$ 291,347.29
Special Revenue Funds	Fund 20	\$ 27,692.70
Region I	Fund 52	\$ 1,918.31
Region I-Contracted Trans.	Fund 53	\$ 1,617,543.14
Total of All Checks		\$ 3,519,277.95

MOVED _____ SECONDED _____ VOTE _____

b. Financial Report – Payroll Agency

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the payment of Payroll Agency checks 7857 to 7863 for a total of \$62,634.10.

MOVED _____ SECONDED _____ VOTE _____

c. Financial Report – Cafeteria

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the payment of Cafeteria checks 2756 to 2758 for a total of \$43,002.06

MOVED _____ SECONDED _____ VOTE _____

d. Submission of Comprehensive Equity Plan Statement of Assurance

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the following resolution:

1. The school district has reviewed its implementation strategies for school year 2023-2024 and provides assurance that the implementation timeline has been met at each school within the district. The areas of noncompliance as indicated in the CEP have met specific indicators of achievement at each site, if applicable, during this previous school year.

2. The school district will continue to fully implement the NJDOE approved Comprehensive Equity Plan.

3. The district will achieve and maintain compliance with all applicable laws, codes, and regulations governing equity in education including, but not limited to: N.J.S.A.18A:36-20; N.J.S.A.10:5; N.J.A.C. 6A:7; Titles VI and VII of the Civil Rights Act of 1964; Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; The Americans with Disabilities Act of 1990; Individuals with Disabilities Education Act (I.D.E.A.) of 1997.

MOVED _____ SECONDED _____ VOTE _____

e. Conferences/Workshops

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves attendance at the following conferences/workshops that are deemed to be educationally appropriate and for the benefit of the school district including conference/workshop fees and necessary travel expenses:

First Name	Last Name	Conference/Workshop	Date	Amount
Heather	Tirino	NJ DECA States Development Conference Competition	02/27 - 03/01/2023	\$147.50
Justin	Saputski	DECA State Competition	02/27 - 03/01/2023	\$147.50
Carolyn	Ferguson	DECA state competition	02/27 - 03/01/2023	\$147.00
Nikki	Van Ess	DECA State Competition	02/27 - 03/01/2023	\$186.67
Jacqueline	McNamara	AP Calculus Roundtable	2/27/2023	N/A
Stacey	Shapiro	Understanding & Supporting Students with Challenging Behaviors	3/2/2023	N/A
Alexis	Pirretti	Understanding & Supporting Students with Challenging Behaviors	3/2/2023	N/A
Lori	Bregman	Understanding & Supporting Students with Challenging Behaviors	3/2/2023	N/A
Jason	Schmitt	Understanding & Supporting Students with Challenging Behaviors	3/2/2023	N/A
Courtney	Byrnes	Understanding & Supporting Students with Challenging Behaviors	3/2/2023	N/A
Christine	Torntore	Understanding & Supporting Students with Challenging Behaviors	3/2/2023	N/A
Crista	Mapes	Understanding & Supporting Students with Challenging Behaviors	3/2/2023	N/A
Hilda	Soto Yao	Understanding & Supporting Students with Challenging Behaviors	3/2/2023	N/A

First Name	Last Name	Conference/Workshop	Date	Amount
Roger	Pelletier	DAANJ State Conference	03/13 - 03/16/2023	\$1,328.18
Samuel	Guttman	NJCEC Conference	3/13/2023	N/A
Robert	Mac Farran	BCASSP Meeting	3/15/2023	N/A
Maureen	Lynch	New Jersey Science of Reading School Leadership Summit with Natalie Wexler and Susan Lambert	3/22/2023	N/A
Dominick	Gliatta	School Based Threat Assessment & Management Training	3/23/2023	N/A
Laura	Beattie	From Pre-School to High School- an Educational Timeline	3/24/2023	N/A
Nikki	Van Ess	Reading Strategies 2.0 with BCPSA	3/30/2023	N/A
Maureen	Lynch	READING STRATEGIES: LEADING THE WORK WITH JENNIFER SERRAVALLO	3/30/2023	N/A
Maureen	Lynch	2023 ASCD Annual Conference	03/31 - 04/03/2023	\$2,651.00
Andrew	Coe	ITEEA Annual Conference	04/12 - 04/14/2023	\$197.50
Kimberly	Loesche	ITEEA Annual Conference	04/12 - 04/14/2023	\$197.50
Talysa	Cole	Reading Strategies: Essential Teaching for Every Classroom presented by Jennifer Serravallo	4/12/2023	\$244.00
John	Pascale	ITEEA 85th Annual Conference-	04/13 - 04/15/2023	\$4,933.68
Sarah	Meakem	Holocaust and Genocide Workshop: Live Guided Virtual Tour of Auschwitz and Expert Led Pedagogy Workshop	5/8/2023	N/A
Hilda	SotoYao	Multisensory Grammar and Written Composition	6/5/2023	\$290.00
Kyle	Bleeker	NJASBO Annual Conference 2023	06/06 - 06/09/2023	\$1,000.00

MOVED _____ SECONDED _____ VOTE _____

f. Field Trips

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the following field trips:

Group/Destination	Date(s)	School	# of Students
National History Day Club (6-8) to Seton Hall University, South Orange, NJ	3/18/23	RR	7
AP & Honors Art at the MET NY, NY	3/22/23	MHS	33
Special Ed (9-11) to Holiday Bowl, Oakland, NJ	3/30/23	MHS	7
Special Ed (6-9) to Holiday Bowl, Oakland, NJ	3/30/23	RR/MHS	16
Seniors to University of New Haven, West Haven, CT, Quinnipiac University, Hamden, CT, Iona University, New Rochelle, NY	4/18/23	MHS	40
Self-Contained (6-9) to Garden State Plaza, Paramus, NJ	4/28/23	RR/MHS	16
3 rd Grade to Joyce Kilmer School, Mahwah, NJ	6/16/23	BR	80

MOVED _____ SECONDED _____ VOTE _____

g. Second Reading and Adoption of Policies & Regulations

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the second reading and adoption of the following:

- P4150 – Discipline
- P4215 - Code of Ethics

MOVED _____ SECONDED _____ VOTE _____

h. Tutoring

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the following instructor to tutor students, before school, after school, and during the lunch/recess period, from February 27, 2023 – May 26, 2023, to be paid at their hourly rate.

Teacher	# Hours/Week	# Students (Approximate)	Total Hours
Natalie Labrada	1	6	14

MOVED _____ SECONDED _____ VOTE _____

i. Change in Placement

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the following students with local identification numbers 39510 and 39511 change placements to BCSS New Bridges program in Paramus, NJ. Effective start date of 3/13/23 with an estimated tuition of \$40,000 per student. ADDITIONALLY, student with local identification number 39510 will attend school with a 1:1 paraprofessional at a cost of \$39,690, prorated.

MOVED _____ SECONDED _____ VOTE _____

j. Contract – Optimum LightPath

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education enters into an agreement with Optimum LightPath as its internet services provider for a term of 3 years beginning July 1, 2023 through June 30, 2026 at a cost of \$4,494 per month. Eligible expenses associated with the service will be offset by Federal E-Rate reimbursement funding of 40%.

MOVED _____ SECONDED _____ VOTE _____

k. Transportation – Region I

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education awards the following school transportation routes for the 2022-2023 school year as per quotes received:

Route	Contractor	Per diem	Inc/Dec	Aide
QMAH	Baraka Transit	\$349.00	\$1.60	\$49.00
Q541	Triumph Coach	\$349.00	\$5.00	\$55.00
Q546	Kennedy Transportation	\$389.00	\$1.49	\$40.00
Q547	Alpha Generation	\$475.00	\$0.01	\$75.00
Q548	8 Transportation	\$628.00	\$4.00	\$80.00
Q549	Scholastic Bus Co.	\$420.00	\$3.00	\$125.00
Q550	D&R Transportation	\$250.00	\$2.00	\$50.00
Q551	We Care School Trans	\$346.00	\$2.99	\$75.00
Q552	Alpha Generation	\$330.00	\$0.05	\$50.00
Q553	Sam Transportation	\$583.00	\$5.00	\$80.00
Q554	K&S Transportation	\$348.00	\$0.95	\$45.00

MOVED _____ SECONDED _____ VOTE _____

l. Payment Application #6-Wallkill Group

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves payment application #6 from Wallkill Group, INC. in the amount of \$288,197.29 for work related to the Mahwah High School Grandstand Replacement project.

MOVED _____ SECONDED _____ VOTE _____

m. Mahwah High School Grandstand Replacement - Change Order #3

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves Change Order #3 in the amount of (\$766.29). Change orders have been reviewed and verified by LAN Associates, the District’s Engineering firm, for this project. Project Cost is therefore modified to \$2,189,637.91 (\$2,190,404.20 - \$766.26).

MOVED _____ SECONDED _____ VOTE _____

n. Contract-Computer Solutions, Inc.

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of

Education approves the software support renewal with Computer Solutions to provide back up and software support for the budget and personnel software and cloud monthly access service from July 1, 2023 to June 30, 2024 for an annual cost of \$16,887.36, which reflects a 2 percent discount for software support.

MOVED _____ SECONDED _____ VOTE _____

- o. Award of Contract – AME for Control System work associated with the GW HVAC Project

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education awards a contract to AME, Inc. for the purpose of designing and installing an HVAC controls system for the George Washington School HVAC replacement project in the amount of \$392,100.

MOVED _____ SECONDED _____ VOTE _____

- p. Transfer – Capital Reserve

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the transfer of \$392,100 for the purpose of funding work associated with the George Washington Elementary School HVAC project.

MOVED _____ SECONDED _____ VOTE _____

- q. Professional Services - ROD Grant Submission

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the professional services of Tokarski Millemann Architects, of Wall, NJ to submit an application to the State of NJ as part of the 2023 ROD grant submission in the amount of \$3,800. They will be submitting for potential funding of Barrier Free Component Alterations at Mahwah High School.

MOVED _____ SECONDED _____ VOTE _____

- r. 2022 – 2023 District School Calendar - Adjustment

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the adjustment(s) to the current 2022-2023 district school calendar, utilizing two (2) of our three (3) unused snow days for the following dates: May 15, 2023 and May 30, 2023.

MOVED _____ SECONDED _____ VOTE _____

- * s. 2023-2024 Preliminary Budget

RESOLVED that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves submission of the preliminary 2023-2024 school district budget to the Executive County Superintendent of Schools, with a total budget of \$78,473,461 with \$68,834,980 to be raised by local tax levy for the General Fund and the following fund expenditures:

10-11 Fund Current Expense \$ 77,164,702

12 Fund Capital Outlay	\$	79,684
20 Fund Special Revenue	\$	670,450
40 Fund Debt Service	\$	558,625

FURTHER RESOLVED: that the following also be incorporated:

10 Fund Balance	\$	3,591,529
40 Fund Balance	\$	1

ADDITIONALLY, \$558,624 to be raised by local tax levy for the payment of previously voter-approved Debt Service.

MOVED _____ SECONDED _____ VOTE _____

18. New Business – Personnel

a. Termination

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education hereby approves the termination of Employee I.D.# 4649, beginning March 2, 2023; and

BE IT FURTHER RESOLVED, that the employee shall be paid through that date in accordance with the notice provision of his or her individual employment contract; and

BE IT FINALLY RESOLVED, that the Board Secretary shall provide the employee with notice of this action.

MOVED _____ SECONDED _____ VOTE _____

b. Resignation

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education accepts the resignation of Sarah Costigliola, instructional paraprofessional, at Ramapo Ridge Middle School, effective retroactive to February 28, 2023.

MOVED _____ SECONDED _____ VOTE _____

c. Resignation

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education accepts the resignation of Sara Kelley, teacher of grade 5, at Joyce Kilmer School, effective June 30, 2023.

MOVED _____ SECONDED _____ VOTE _____

d. Appointment

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the appointment of Lina Hamoi, as an instructional paraprofessional, 5.5 hours

per day, at Betsy Ross School, effective retroactive to March 6, 2023 – June 30, 2023; at a salary of \$19,751, pro-rated, pending employment verification.

MOVED _____ SECONDED _____ VOTE _____

e. Unpaid Leave of Absence

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves an unpaid leave of absence for Employee #5297, effective March 27, 2023 – April 14, 2023.

MOVED _____ SECONDED _____ VOTE _____

f. NJFLA/Childcare/Maternity Leave of Absence

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves a leave of absence for Employee #5132, using 19 sick days and taking FMLA concurrently, effective September 1, 2023 – September 29, 2023, and taking NJFLA from October 2, 2023 – December 22, 2023.

MOVED _____ SECONDED _____ VOTE _____

g. FMLA/NJFLA/Maternity/Child Care Leave of Absence – Extension

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves an unpaid leave of absence extension for Employee #4142, effective September 1, 2023 – June 30, 2024.

MOVED _____ SECONDED _____ VOTE _____

h. Summer Music Program - Revised

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the self-sustaining Summer Music Program to be held June 27, 2023 – July 20, 2023, classes to run Tuesday to Thursday from 10:00 a.m. - 2:00 p.m. with classes meeting on Monday, July 3, 2023, and no classes to be held on Tuesday, July 4, 2023; at no cost to the district.

MOVED _____ SECONDED _____ VOTE _____

i. Appointments – Self-Sustaining Summer Music Program Coordinator - Revised

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the appointment revision of Lauren Kaufman as program coordinator for the self-sustaining Summer Music Program to be held June 27, 2023 – July 20, 2023, classes to run Tuesday to Thursday from 10:00 a.m. - 2:00 p.m. with classes meeting on Monday, July 3, 2023 and no classes to be held on Tuesday, July 4, 2023; at no cost to the district.

MOVED _____ SECONDED _____ VOTE _____

j. Appointment and Change in Position

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the appointment and change in position of Debra Patterson, from instructional paraprofessional, 5.5 hours per day at Joyce Kilmer School, to instructional paraprofessional, 8.75 hours per day at an out-of-district placement for student #39510, from March 13, 2023 – June 30, 2023; salary to be \$39,690, pro-rated.

MOVED _____ SECONDED _____ VOTE _____

k. Appointment – Head Track & Field Coach Ramapo Ridge Middle School

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the appointment of Sarah Meakem, to the position of head track & field coach at Ramapo Ridge Middle School, for the 2023 Spring season; stipend to be \$4,444.

MOVED _____ SECONDED _____ VOTE _____

l. Appointment – Assistant Track & Field Coach Ramapo Ridge Middle School

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the appointment of Cristen Shannon, to the position of assistant track & field coach at Ramapo Ridge Middle School, for the 2023 Spring season; stipend to be \$2,208.

MOVED _____ SECONDED _____ VOTE _____

m. Appointment – Assistant Track & Field Coach Ramapo Ridge Middle School

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the appointment of John Snowden, to the position of assistant track & field coach at Ramapo Ridge Middle School, for the 2023 Spring season; stipend to be \$2,208.

MOVED _____ SECONDED _____ VOTE _____

n. Appointment - Volunteer Assistant Coach

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the appointment Stephanie Cintron as volunteer assistant cheer coach, at Mahwah High School, for the 2023 Fall season, at no cost to the district.

MOVED _____ SECONDED _____ VOTE _____

o. Rescind – Head Cheer Coach

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education rescinds the appointment of Stephanie Cintron as head cheer coach, at Mahwah High School, for the 2023 Fall season.

MOVED _____ SECONDED _____ VOTE _____

p. Rescind – Assistant Track & Field Coach

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education rescinds the appointment of Alyssa Herrera as assistant track and field coach, at Mahwah High School, for the 2023 season.

MOVED _____ SECONDED _____ VOTE _____

q. Fieldwork/Student Teaching/Practicum Observations

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the following fieldwork/student teaching/practicum observations for the 2023 spring, for the following student, attending the following colleges/universities:

Student Name	College/University	Supervising Staff Member
Kyla Merino	Ramapo College	Melissa Brause (Betsy Ross School)

MOVED _____ SECONDED _____ VOTE _____

r. Home Instructor

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the following home instructor for the 2022-2023 school year.

Last Name	First Name	City
Carrig	Amanda	Carlstadt, NJ

MOVED _____ SECONDED _____ VOTE _____

s. Paraprofessional Substitutes

RESOLVED: that, upon the recommendation of the Superintendent of Schools, the Mahwah Board of Education approves the following paraprofessional substitutes for the 2022-2023 school year:

Last Name	First Name	City
Campana	Jennifer	Mahwah

MOVED _____ SECONDED _____ VOTE _____

19. Public Questions or Comment

Public participation at Board meetings is in accordance with Bylaw 0167.

At this time, members of the public may ask questions or make a comment on educational issues or school matters of community interest. As a matter of fairness, you are asked to limit your questions to no more than one, and your remarks to no longer than three minutes. If you are here representing a group, please identify yourself, the group and your position in the group. If you are here as an individual, please give us your name and address.

Note: This section of public participation will be limited to fifteen minutes.

20. Motion to open meeting to the public

MOVED _____ SECONDED _____ VOTE _____

21. Motion to close meeting to the public

MOVED _____ SECONDED _____ VOTE _____

22. Motion to Recess to Executive Session under Chapter 231, P.L. (Sunshine Law), which authorizes a public body to discuss personnel, negotiations and legal matters.

Personnel matters
Confidential Student Matters
Legal Update

MOVED _____ SECONDED _____ VOTE _____

23. Motion to Reconvene to Public Action Meeting to take action on matters discussed in Executive Session

MOVED _____ SECONDED _____ VOTE _____

24. Motion to Adjourn

MOVED _____ SECONDED _____ VOTE _____

Upcoming Events

3/14	Betsy Ross HSO meeting – 7:00 p.m.
3/15	Joyce Kilmer HSO meeting -9:30 a.m.
3/17	Single Session for Students & Staff Development in PM
3/23	Ramapo Ridge Middle School HSO meeting – 7:00 p.m.
3/29	Mahwah Board of Education meeting 7:00 p.m.
4/3 4/6	Spring Recess – Schools Closed
4/7	Good Friday – Schools Closed
4/11	Betsy Ross HSO meeting – 7:00 p.m.
4/11	Lenape Meadows HSO meeting – 7:00 p.m.
4/12	George Washington School HSO meeting - 9:30 a.m.
4/12	Joyce Kilmer HSO meeting -9:30 a.m.
4/19	Mahwah Board of Education meeting 7:00 p.m.
5/3	George Washington School HSO meeting - 9:30 a.m.
5/3	Mahwah Board of Education meeting 7:00 p.m.
5/6	Mahwah High School HSA meeting – 7:00 p.m.
5/9	Betsy Ross HSO meeting – 7:00 p.m.
5/9	Lenape Meadows HSO meeting – 7:00 p.m.
5/10	Joyce Kilmer HSO meeting -9:30 a.m.
5/18	Ramapo Ridge Middle School HSO meeting – 7:00 p.m.
5/24	Mahwah Board of Education meeting 7:00 p.m.

5/26, 29	Memorial Day – Schools Closed
6/5	Mahwah High School HSA meeting – 7:00 p.m.
6/6	Lenape Meadows HSO meeting – 7:00 p.m.
6/7	George Washington School HSO meeting - 9:30 a.m.
6/7	Joyce Kilmer HSO meeting -9:30 a.m.
6/13	Betsy Ross HSO meeting – 7:00 p.m.
6/14	Mahwah Board of Education meeting 7:00 p.m.
6/15	Mahwah Board of Education Special meeting 7:00 p.m.
6/15	Ramapo Ridge Middle School HSO meeting – 7:00 p.m.
6/21	Single Session for Students & Grade 8 Promotion Exercises
6/22	Last Day of School – Single Session for Students & High School Graduation
6/23	Last Day for Staff