



Manteca Unified School District

Every student works to achieve grade level standards, feels safe and is supported to realize individual success.

AGENDA

Board of Education Regular Meeting

Thursday, September 21, 2023

2271 W. Louise Avenue, Manteca CA 95337

[MS Teams Live Event](#) (*click to listen live*)

5:00 p.m. Closed Session/6:00 p.m. Open Session

CALL TO ORDER

ROLL CALL AND ESTABLISHMENT OF A QUORUM

OPEN SESSION

CLOSED SESSION ITEMS – 5:00 p.m.

1. Student Disciplinary Action: 24-002W, 24-003W, 24-004W, 24-005W, and 24-006W
2. Public School Employment, Certificated Personnel, Government Code 54957
3. Public School Employment, Classified Personnel, Government Code 54957
4. Public School Employee Discipline/Dismissal/Release/Reassignment/Evaluation of Performance/Complaint, Government Code 54957
5. Conference With Labor Negotiators, Manteca Educators' Association (MEA)/CTA/NEA, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator
6. Conference With Labor Negotiators, California School Employees Association (CSEA) and Its Chapter 50, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator
7. Conference With Real Property Negotiator Pursuant to Government Code 54956.8, Victoria Brunn, Negotiator

OPEN SESSION – 6:00 p.m.

PLEDGE OF ALLEGIANCE

ANNOUNCEMENT(s)

Report Any Action Taken in Closed Session

PUBLIC HEARING

1. Receive Input From Public Regarding Education Code Section 60119 That Manteca Unified School District Has Provided Each Student Sufficient Textbooks and/or Instructional Materials

COMMUNICATIONS

1. Student Board Report
2. Superintendent's Report
 - a. School Funding
 - b. District
 - c. Negotiations Update

PUBLIC COMMENT/REQUESTS TO SPEAK FROM THE PUBLIC

This is an opportunity for the public to address the Board. The individual shall be allowed five minutes to address the Board on non-agenda items and are encouraged to complete a yellow sheet (not required) to provide a record of their input and so they can be recognized by name by the President of the Board. The Board shall limit the total time for public input on each agenda item to 20 minutes. With Board consent, the President may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard.

Depending upon the nature of the presentations, the Board President or Superintendent may respond, or the President may call upon Board members for brief comments, questions of clarification, provide a reference to staff, or other resources for factual information, or request the Superintendent to report back to the Board at a subsequent meeting or in Highlights concerning the matter.

However, in compliance with the Ralph M. Brown Act, the Board is not permitted to take action on non-agenda items, unless an emergency exists as defined in Government Code Section 54956.5. If appropriate, the Board may direct the Superintendent to schedule an item for a future Board agenda.

CONSENT AGENDA ITEMS

1. Approve Minutes of the Regular August 24, 2023, and Special September 6, 2023, Board Meetings (*SOX50729*)
2. Authorize to Dispose of Obsolete High School Textbooks (*SSX50741*)
3. Approve Overnight Field Trip Request Outside of California (Birmingham, AL) for East Union High School (*ESX50741*)
4. Adopt Resolution 23/24-27 Designating October 24 Through October 28, 2023 as Red Ribbon Week in Manteca Unified School District (*SSX50762*)
5. Adopt Resolution 23/24-28, Declaring That Manteca Unified School District Has Provided Each Student Sufficient Textbooks and/or Instructional Materials (*BSX50797*)
6. Approve One-Year Extension for Use of Facilities From Family Church of Praise (*BSX50728*)
7. Approve Teacher Assignment Outside of Credential Authorization (*HRX50860*)
8. Approve Short-Term Staff Permits (*HRX50860*)
9. Approve Provisional Internship Permits (*HRX50860*)
10. Approve Single Subject Waiver (*HRX50860*)
11. Accept District Warrants (*BSX50728*)
12. Adopt Certificated Personnel Assignment Order 23-17
13. Adopt Classified Personnel Assignment Order 23-18
14. Adopt Student Disciplinary Action 24-002W
15. Adopt Student Disciplinary Action 24-003W
16. Adopt Student Disciplinary Action 24-004W
17. Adopt Student Disciplinary Action 24-005W
18. Adopt Student Disciplinary Action 24-006W

NEW BUSINESS

1. Approve Career Technical Education Incentive Grant (*ESX50742*)
2. Consider Adoption of Resolution 23/24-26 Accepting the Final Completion for the Relocatable Classroom Project (3sites) (BID #2223-011) (*OPSX50768*)
3. Consider Approval of the Architectural Agreement for the Early Education Centers (South Manteca & Lathrop) (*OPSX50768*)
4. Consider Award of the District Office Major Maintenance and Repair Project – HVAC Replacement (BID #B2324-002) (*OPSX50768*)
5. Consider Adoption of Resolution 23/24-29, Intention to Dedicate Real Property to City of Manteca For Street Improvements (*OPSX50768*)

FUTURE BOARD AGENDA ITEM(s) (*if needed*)

BOARD COMMENTS

CLOSED SESSION (*if needed*)

OPEN SESSION/ANNOUNCEMENT(s)

Report Any Action Taken in Closed Session

ADJOURNMENT

Future Board Meeting

October 5, 2023, Regular Meeting
Closed Session 5:00 p.m./Open Session 6:00 p.m.
2271 West Louise Avenue, Manteca, CA 95337
<https://www.mantecausd.net/Page/106> (*Board Agendas*)

Any individual requiring disability-related accommodation or modification, including translator, auxiliary aids and services in order to participate in the meeting, should contact the Superintendent's office at (209) 858-0729.

Any writings or documents that are public records and are provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 2271 West Louise Avenue, Manteca, during normal business hours. In addition, such writings and documents may be posted on the District's website at <https://www.mantecausd.net>.

LEGEND:

BS: Business Services
ES: Educational Services
FS: Fiscal Services
HR: Human Resources
OPS: Operational Services
SS: Student Services
SO: Superintendent's Office