

MONTGOMERY COUNTY BOARD OF EDUCATION

Special Regular Session Agenda

Tuesday, September 26, 2023

Clay Community Center

5:30 p.m.

Additional meeting access will be available via live stream, which can be accessed at the following location:

<https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOqg>

The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.

Montgomery County School District’s Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

Vision Statement:

Montgomery County Schools will be the standard of educational excellence in an ever-changing global society.

I.	Call to Order	
II.	Approval of Agenda	
III.	Reading of Mission Statement	
IV.	Pledge of Allegiance	
V.	Moment of Silence	
VI.	Recognitions -----	3
	1. Ag Kentucky State Fair Competitions	
VII.	Hearing of Citizens	
VIII.	Reports/Monthly Updates	
	<i>Printed Information</i>	
	A. Maintenance – <i>David Walters</i> -----	4-5
	B. Transportation – <i>Steve Calvert</i> -----	6-7
	C. Technology –-----	8-9
	D. Food & Nutrition Services – <i>Sandy Jones</i> -----	10
	E. Child Care – <i>Mary Smith</i> -----	11
	F. Communications – <i>Amy McCleese</i> -----	12
	G. Office of Special Education – <i>Marti Escalante</i> -----	13-24
	H. Curriculum Department and Instructional Coaches Report – <i>Curriculum</i> -----	25-30
	I. School Reports & SBDM Minutes – <i>Principals</i> -----	31-57
	J. Attendance Report - <i>DPP</i> -----	58-61
	K. Superintendent’s Calendar-----	62-64
	L. Superintendent’s Reports – Verbal	
IX.	Consent Agenda (<i>Red page numbers notate revisions and/or additions in Addendum section.</i>)	
	A. Approval of Minutes –8/15/2023 Special Session and 8/22/2023 Regular Session-----	65-71
	B. Treasurer Reports & Accounts Payable – <i>Angela Rhodes</i> -----	72-162
	C. Monthly School Activity Reports -----	163-183
	D. Student Trips -----	184
	E. Fundraiser Requests-----	185-202(299)
	F. Facilities Use Requests-----	203-204

G.	Declaration of Surplus Property-----	205-221
H.	Agreements, Applications & Contracts	
	1. Ohiopyle Prints Royalty Agreement-----	222-23
	2. Zoo Kids Inc for Educators Grant Acceptance- MSE-----	224
	3. Asbury University Student Teaching Agreement-----	225-227
	4. Stronger Connection Grant Acceptance & Approval of Contract-----	228
	5. Shortened Student School Day Request – Mapleton-----	229
	6. Shortened Student School Day Request – Northview-----	230
	7. Campbellsville University Student Teaching Agreement-----	(300-303)
XI.	Discussion / Approval of Black & Hispanic Achievers Trip-----	231-234
XII.	Discussion / Approval of the 2023-2024 Working Budget-----	235-291
XIII.	Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i>	
	A. Discussion / Approval Regarding Personnel Report-----	292-293
	B. Discussion / Approval of New MTSS Student Support Advocate Job Description-----	294-295
	C. Discussion / Approval of Revised 23-24 Salary Schedule-----	296-298
XIV.	Facilities	
	A. Change Order #2-Track-----	(304-305)
XV.	<i>Addendum / Revisions / Additional Information (for organizational & informational purposes)</i>	
	1. <i>Fundraiser Requests</i> -----	299
	2. <i>Campbellsville University Student Teaching Agreement</i> -----	300-303
	3. <i>Change Order #2 -Track</i> -----	304-305
XVI.	Confirm October Meeting. <i>The October Regular Session is scheduled for Tuesday, October 24, 2023 at 5:30 p.m. at the Clay Community Center.</i>	
V.	Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation	
XVII.	Possible Action Following Closed Session	
XVIII.	Adjournment	