



Director of Facilities, Maintenance & Transportation
Anthony Busin

Hendry County School District
Invitation to Bid
for
Construction Services

Mr. Tony Busin
Director of Operations
Hendry County Schools
busina@hendry-schools.net

To all interested Parties:

You are hereby invited by the Hendry County School Board to respond to the following: ITB 24-00024 Construction Services for the Clewiston Youth Academy Renovation Project located at 315 N. San Pedro Street, Clewiston, Florida 33440.

This document is intended to provide specific information regarding the solicitation. Information specific to this solicitation can be provided by Mr. Tony Busin at busina@hendry-schools.net.

Event Details	ITB Issue Date: Thursday, September 21, 2023. Questions about the ITB due no later than: Friday, October 6, 2023 by 3:00 p.m. EST. Bids Due: Thurs., October 12, 2023 by 3:00 p.m. EST. A Public Bid Opening on Friday, October 13, 2023 at 10:00 a.m. EST at the Purchasing Dept. 111 Curry Street, LaBelle, FL 33935.
Questions	Questions shall be addressed to Mr. Tony Busin, Director of Operations at busina@hendry-schools.net , Mr. Stan Giddens, Maintenance Foreman at giddenss@hendry-schools.net and Mrs. Lynn Willis, Procurement Specialist at willisg@hendry-schools.net .

Attachments	Vendor(s) must read all attachments and return applicable documents with their submittal.
Line Items	Vendors(s) will provide pricing, discounts and any other information requested.
Response Submission	<p>Vendors are required to submit the following documents, complete in their entirety.</p> <ol style="list-style-type: none"> 1. Company name and length of time in business. 2. Company location and the ability to service the Hendry County area (Clewiston). 3. Business Licensure with the State of Florida (can provide copy of Sunbiz web page) 4. Minimum of three (3) client references. 5. Completed and signed Proposal Submittal Form. 6. Completed and signed Detailed Price Proposal Form. 7. Addenda(s) signed and dated if issued. 8. Insurance Requirements Form (attachment A) 9. Debarment Form (attachment B) 10. Drug Free Workplace Form (attachment C) 11. Public Entities Crime Form (attachment D) 12. Scrutinized Company Certification (attachment E)
Response Instructions	<p>Vendors shall submit four (4) hard copies of their proposals and one electronic copy on USB flash drive via mail to:</p> <p>Hendry County School District Finance Department Attn: Lynn Willis 111 Curry Street LaBelle, Florida 33935</p>

It is the responsibility of the vendor(s) to ensure all information is reviewed and completed prior to submitting a Bid.

VENDOR REGISTRATION: All Vendors are required to submit a vendor application and a current W-9 via the following link:

<https://www.hendryschools.org/departments/finance/purchasing-dept/vendor-application>

New E-Verify requirements

A. As of January 1, 2021, pursuant to Section 448.095, Florida Statutes, Firms shall register with and use the U.S. Department of Homeland Security's E-Verify system to verify the work authorization status of all employees hired during the term of this Agreement and must, upon request, provide evidence of compliance with this provision.

B. Subcontractors

1. As of January 1, 2021, Firms shall also require all subcontractors performing work under this Agreement to use the E-Verify system for any employees they may hire during the term of this Agreement.
2. Subcontractors shall provide firm with an affidavit stating the subcontractor does not employ, contract with, or subcontract with an unauthorized alien, as stated in Section 448.095, Florida Statutes.
3. Firms shall provide a copy of such affidavit to the School Board upon receipt and shall maintain a copy for the duration of the Agreement.

Failure to comply with this provision is a material breach of the Agreement and the School Board may choose to terminate this Agreement at its sole discretion. Firm may be liable for all costs associated with the School Board securing the same Services, inclusive, but not limited to, higher costs for the same services.

C. It is the responsibility of the vendor to insure compliance with E-Verify requirements (as applicable). To enroll in E-Verify, employers should visit the E-Verify website <http://www.uscis.gov/e-verify> and follow the instructions. The employer must retain the I-9 forms for inspection.

The following instructions have been developed specifically for this ITB and may or may not be the same as previous or future solicitations for this type of service or commodity. This document, and any Addenda issued, will serve as the contract between the District (hereafter “District”, “Owner”, or “Board”) and the awarded vendor (hereafter “Bidder”, “Contractor”, or “Vendor”). No separate document will be negotiated or executed. The District reserves the right to deem conditional bids (i.e., counter-bids on specific terms and conditions) nonresponsive; any such bids will not be considered.

Section 1:

SCOPE OF SERVICES: The Hendry County School District is soliciting an Invitation to Bid (ITB) from qualified companies to complete a Renovation Project for the Hendry County School District located at the Clewiston Youth Academy, 315 N. San Pedro Street, Clewiston, Florida. Complete construction specifications for this project are attached to this ITB. The submitted Bid must include a guaranteed price, pending any approved change orders, of the specified renovation project and also a guaranteed start and completion time for the project. This project is for the construction of the walls, flooring, windows, doors and bathrooms. Electrical, plumbing, roofing and HVAC services will be addressed under separate projects.

Section II:

ITB PROCESS: Bids shall be reviewed and evaluated based on the criteria set forth in this ITB. The committee will consist of three (3) representatives from the District’s Maintenance Services Department. Scoring will be ranked using a rating scale from 10 to 1. The three (3) evaluators will score based on their individual understanding of the Bid meeting the ITB criteria and District needs. The final score will be the average of the three (3) committee members’ individual scoring.

RATING SCALE:

- 10 – Excellent/Above Average
- 5 - Average/Acceptable
- 3 - Below Average
- 1 - Unsatisfactory/Unacceptable

ITB EVALUATION CRITERIA: The Bid must include information documenting how the company meets the evaluation criteria outlined below. Evaluations will be based on these criteria with assigned weighting as indicated. Each company’s Bid must include a Table of Contents and should be organized by specific sections corresponding to the criteria and in the order shown below.

ITB CRITERIA	EVALUATION	MAXIMUM SCORE
1. Pricing	Lowest, economical pricing while still maintaining quality of product.	10
2. Technical Qualifications	Describe the organizational structure of the entity responsible for the project.	10
3. Capability of Performing the Work.	Describe the company's capabilities to complete the project in a timely manner.	10
4. Experience	Provide a list and description of three (3) completed commercial site projects.	10
5. Budget and Schedule	Provide examples of how your team has achieved a high level of quality on projects with challenging budgets and/or schedules. Projects described in this criterion may be in addition to those listed in item 3.	10
6. Business Location	Supply the company location and the ability to complete the described project located in Clewiston, Florida.	10
7. References	Provide the name, title and phone number for three (3) client reference contacts.	10
Points	Total Potential Points Based on Rating Scale	70

REFERENCES: The District School Board of Hendry County reserves the right to conduct reference checks for firms at any stage of the selection process. In the event that information obtained from the reference checks reveals concerns about the firm's past performance or its ability to successfully perform the contract to be executed based on this ITB, the District may, at its sole discretion, determine that the firm is not qualified to perform the contract and deem the firm not eligible for further consideration. The District also reserves the right to check references from others not identified by the firm.

The Hendry County School District will furnish power to the contracting firm while work is being completed.

Contractor will provide all warranty information regarding materials and workmanship in their proposals to the Hendry County School District.

Subcontracting. Contractor shall not enter into any subcontracts for any of the work required by this Bid, or assign or transfer any of its interest in this Bid, without The Board's written consent. In addition to any other provisions The Board may require, Contractor shall include in any permitted subcontracts under this Bid a requirement that the subcontractor be bound by this Bid as if subcontractor were Contractor. The Board's consent to any subcontract under this Bid shall not relieve Contractor of any of its duties or obligations under this Bid. Moreover, approval by The Board of a subcontract shall not result in any obligations or liabilities to the District in addition to those set forth in this Bid, including, without limitation, the agreed rates of payment and total consideration. Contractor shall be solely responsible for any and all obligations owing to the subcontractors.

Performance and Payment Bonds (Required)

A. For Projects Costing Less than \$200,000.

In order to encourage participation in construction, remodeling, and renovation projects by small, woman-owned, and minority-owned businesses, no bid security or performance or payment bond shall be required for bids in an amount less than \$200,000, unless it is determined necessary by the Superintendent. If bonds are required, the information will be specified in the project documentation and the provisions of subsection B below will apply.

B. For Projects Costing \$200,000 or Greater

Bonds may be required as specified in the bids for construction, remodeling, and renovation of District facilities. Bids must be accompanied by a Bid Security meeting the following requirements for Bids \$200,000 or greater:

1. Bid security shall be a certified check, cashier's check, Treasurer's check, bank draft, or Bid Bond acceptable to the Board in a form and manner that is acceptable to the Board.
2. Should the accepted Bidder refuse to enter into the contract or fail to furnish Performance, Materials and Payment bonds, the amount of the Bid security may be forfeited to the District.

The accepted Bidder must deliver Performance and Payment bonds equal to the contract price, no later than the date of execution of the contract or the first request for payment under the contract, whichever is first. Bonds must be issued by Surety companies admitted to do business in the State of Florida and listed in the Federal Register of the U.S. Department of Treasury for Surety Companies Acceptable on Federal Bonds.

Certified Copy of Recorded Bond

Before commencing the work or before recommencing the work after a default or abandonment, the Contractor shall provide to the Board, if required, a certified copy of the recorded Bond.

Notwithstanding the terms of the contract or any other law governing prompt payment for construction services, the Board may not make a payment to the Contractor until the Contractor has complied with this paragraph.

A Bid proposal will be considered a firm offer and cannot be withdrawn succeeding the Bid opening without the consent of the The Board for a period of sixty (60) days. The Board also reserves the right to secure expert advice in evaluating and selecting the lowest responsive and reasonable Bid proposal.

Bid proposals must be submitted on the attached forms, enclosed in a sealed envelope and returned to the Purchasing Department no later than the due date listed in the Event Details listed above. All Bid proposals received after the designated cut off time will not be considered and returned unopened.

Any Addenda issued subsequent to the release of this solicitation must be signed and returned with the respondent's Bid.

Reservations: The Hendry County School Board reserves the right to reject any and all Bids, to negotiate changes in the new scope of work or services to be provided, and to otherwise waive any technicalities or informalities.

The Hendry County School District reserves the right to terminate any contract resulting from this Invitation to Bid upon thirty (30) days written notice.

Right of Protest: Failure to file a protest within the time prescribed in Florida Statutes, Section 120.53 (5), shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. It is the responsibility of the vendor(s) to ensure all information is reviewed and completed prior to submitting a response.

The District reserves the right to waive minor informalities in any Bid to accept any Bid which they consider to be in the best public interest, and to reject any part of, or any and all Bids. Failure to read or comply with the terms and conditions in no way relieves vendor(s) from their liabilities arising hereunder. Solicitations cannot be withdrawn prior to Board approval without a valid written explanation from the proposer and written consent of the Director of Operations.

NO PHONE CALLS PLEASE. Requests for information shall be in writing only – refer all written requests to Mr. Tony Busin at busina@hendry-schools.net, Mr. Stan Giddens at giddenss@hendry-schools.net and Mrs. Lynn Willis at willisg@hendry-schools.net.

Respectfully,

Mr. Tony Busin
Director of Operations

ITB 24-00024
CONSTRUCTION SERVICES
BID SUBMITTAL FORM

Bids received timely will be opened, tabulated and evaluated in the Hendry County School District's Purchasing Department. An Intention to Award document will be posted at www.hendry-schools.org prior to the Hendry County School Board's scheduled meeting and if the Bid is awarded during that meeting an Award letter will be sent to the selected vendor.

A Bid proposal will be considered a firm offer and cannot be withdrawn succeeding the Bid opening without the consent of The School Board for a period of sixty (60) days. The School Board also reserves the right to secure expert advice in evaluating and selecting the lowest responsive and reasonable bid proposal.

Bid proposals must be submitted on the attached forms, enclosed in a sealed envelope and returned to the Purchasing Department at the given address in this Invitation to Bid by the date and time listed on the Proposal. All Bid proposals received after the designated cut-off time will not be considered and returned unopened.

I/we hereby certify that I/we have carefully read all instructions pertaining to this Invitation to Bid and that my/our Bid complies, without exception, with all instructions and specifications.

Company Name

Signed Authorization Representative

Printed name of Representative

Title of Representative

Date

Address

City

State

Zip Code

Contact Numbers:

Email Address:

CODE/PROJECT INFORMATION

PROPERTY ADDRESS:

315 N. SAN PEDRO ST.
CLEWISTON, FL 33440

CODES:
FLORIDA BUILDING CODE, 2020 ED.
FLORIDA EXISTING BUILDING CODE, 2020 ED., LEVEL II ALTERATION
FLORIDA PLUMBING CODE, 2020 ED.
FLORIDA MECHANICAL CODE, 2020 ED.
N.F.P.A LIFE SAFETY CODE 101, 2018 ED.
FLORIDA FIRE PREVENTION CODE - 7TH ED.
2017 NATIONAL ELECTRIC CODE
ACCESSIBILITY - FLORIDA BUILDING CODE, 2020 ED

BUILDING INFORMATION:

BUILDING CRITERIA	CITY OF CLEWISTON
1. SITE REQUIREMENTS	GROUP E - EDUCATION
2. PROPOSED OCCUPANCY USE	VB
3. TYPE OF CONSTRUCTION TYPE	NON-SPRINKLED- EXISTING ALARM SYSTEM
4. FIRE SUPPRESSION SYSTEMS	NO
5. OCCUPANCY SEPARATION REQ.	= NO CHANGE
6. OCCUPANT LOAD =	1 PER CLASSROOM
7. NUMBER OF EXITS PROVIDED	20'
8. MAXIMUM ALLOWABLE DEAD END	75'
9. MAXIMUM COMMON PATH	200'
10. MAXIMUM TRAVEL DISTANCE	44'
11. EGRESS WIDTH (CLEAR)	44"
12. MINIMUM EXIT AISLE/CORRIDOR WIDTH	32"
13. MINIMUM CLEAR WIDTH @ EXIT DOOR	F.B.C. 803.11
14. MINIMUM INTERIOR FINISH CLASSIFICATION	

GROUP	NONSPRINKLED		Rooms and enclosed spaces
	Interior exist stairways, interior exit ramps and exit passageways	Corridors and enclosures for exit access stairways and exit access ramps	
E	A	B	C

Class A: = Flame spread index 0-25; smoke-developed index 0-450
Class B: = Flame spread index 26-75; smoke-developed index 0-450
Class C: = Flame spread index 76-200; smoke-developed index 0-450

FLOOR FINISHES = MINIMUM CRITICAL RADIANT FLUX = CLASS II

GENERAL NOTES AND SPECIFICATIONS

THE GENERAL CONTRACTOR SHALL FULLY COMPLY WITH THE 2020 FBC AND ALL ADDITIONAL STATE AND LOCAL CODE REQUIREMENTS. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY WORK KNOWINGLY PERFORMED CONTRARY TO SUCH LAWS, ORDINANCES, OR REGULATIONS. THE CONTRACTOR SHALL ALSO PERFORM COORDINATION WITH ALL UTILITIES AND STATE SERVICE AUTHORITIES.

SAFEGUARDS FOR CONSTRUCTION SHALL BE IN PLACE IN ACCORDANCE WITH NFPA 1 AND NFPA 241. STANDARD FOR SAFEGUARDING CONSTRUCTION, ALTERATION, AND DEMOLITION OPERATIONS. ENSURE CERTIFIED FIRE EXTINGUISHERS ARE PROPERLY LOCATED THROUGHOUT BUILDING DURING CONSTRUCTION AND NO SMOKING TAKES PLACE INSIDE THE BUILDING.

WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. THE GENERAL CONTRACTOR SHALL VERIFY AND IS RESPONSIBLE FOR ALL DIMENSIONS (INCLUDING ROUGH OPENINGS) AND CONDITIONS ON THE JOB AND MUST NOTIFY THIS OFFICE OF ANY VARIATIONS FROM THESE DRAWINGS.

THE GENERAL CONTRACTOR IS RESPONSIBLE FOR THE DESIGN AND PROPER FUNCTION OF PLUMBING, HVAC AND ELECTRICAL SYSTEMS. THE GENERAL CONTRACTOR SHALL NOTIFY THIS OFFICE WITH ANY PLAN CHANGES REQUIRED FOR DESIGN AND FUNCTION OF PLUMBING, HVAC AND ELECTRICAL SYSTEMS.

THIS OFFICE SHALL NOT BE RESPONSIBLE FOR CONSTRUCTION MEANS AND METHODS, ACTS OR OMISSIONS OF THE CONTRACTOR OR SUBCONTRACTOR, OR FAILURE OF ANY OF THEM TO CARRY OUT WORK IN ACCORDANCE WITH THE CONSTRUCTION DOCUMENTS. AND DEFECT DISCOVERED IN THE CONSTRUCTION DOCUMENTS SHALL BE BROUGHT TO THE ATTENTION OF THIS OFFICE BY WRITTEN NOTICE BEFORE PROCEEDING WITH WORK. REASONABLE TIME NOT ALLOWED THIS OFFICE TO CORRECT THE DEFECT SHALL PLACE THE BURDEN OF COST AND LIABILITY FROM SUCH DEFECT UPON THE CONTRACTOR.

DESIGN CRITERIA: 2020 FBC

WIND: 113 MPH NOMINAL WIND SPEED (146 MPH ULTIMATE WIND SPEED), EXPOSURE C

BUILDING CATEGORY: CATEGORY II

CONSTRUCTION TYPE: VB

WINDBORN DEBRIS REGION: YES

INTERNAL PRESSURES: 0.18, -0.18 (ENCLOSED)

THIS STRUCTURE SHALL BE ADEQUATELY BRACED FOR WIND LOADS UNTIL THE ROOF AND WALLS HAVE BEEN PERMANENTLY FRAMED TOGETHER AND SHEATHED.

ALL RECESSED LIGHTS IN INSULATED CEILINGS TO HAVE THE 1.C. LABEL.

GENERAL PLUMBING & HVAC NOTES:

- METALLIC GAS PIPE, WATER PIPE, AND FOUNDATION REINFORCING BARS SHALL BE BONDED TO THE ELECTRICAL SERVICE GROUND.
- BATHROOM VENTING SHALL EXHAUST TO THE OUTSIDE OF THE BUILDING AND BE EQUIPPED WITH A BACK DRAFT DAMPER.
- ALL GAS LINES SHALL BE SIZED FOR APPLIANCE LOAD. "BLACK" PIPE SHALL BE USED INSIDE THE BUILDING, "GREEN" PIPE WHERE UNDERGROUND OR EXPOSED TO WEATHER. ALL JOINTS SHALL BE TAPED WHERE BURIED OR EXPOSED TO WEATHER.
- TUBS/SHOWERS SHALL BE PROVIDED WITH INDIVIDUAL CONTROL VALVES OF THE PRESSURE BALANCE OR THE THERMOSTATIC MIXING TYPE. THE WATER TEMPERATURE SHALL BE AT A MAXIMUM OF 120°F.
- WATER SOFTENER UNIT SHALL CONDITION WATER BEFORE ENTERING THE WATER HEATERS AND THE COLD WATER SOURCE.
- EACH HOSE BIBB SHALL BE EQUIPPED WITH A BACK FLOW PREVENTION DEVICE.
- HEAT DUCTING SHALL BE SECURED, SEALED AND INSULATED AS APPROPRIATE.
- INSTALL WATERPROOF GYPSUM BOARD AT ALL WATER SPLASH AREAS TO MINIMUM 70" ABOVE SHOWER DRAINS.
- INSULATE WASTE LINES FOR SOUND CONTROL.

GRADING NOTES:

- CONTRACTOR TO VERIFY LOCATION OF ALL EXISTING UTILITIES.
- PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDING.
- AREAS TO BE FILLED SHALL BE CLEARED, GRUBBED TO REMOVE TREES, VEGETATION, ROOTS AND OTHER OBJECTIONABLE MATERIAL. LIFTS NOT TO EXCEED 6 INCHES, AND MAKE SURE EACH LIFT IS PROPERLY COMPACTED.
- ALL BUILDINGS ARE REQUIRED TO HAVE A PRE-CONSTRUCTION TERMITE TREATMENT (PER 2020 FBCB 105)
- INITIAL SOIL POISONING TREATMENT SHALL BE DONE AFTER ALL EXCAVATION, BACKFILLING & COMPACTION ARE COMPLETE (PER 2020 FBCB 1816.1.1).
- ANY SOIL DISTURBED AFTER THE INITIAL TREATMENT SHALL BE RE-TREATED (INCLUDING ANY BOXED OR FORMED AREA) - (PER 2020 FBCB 1816.1.2).
- BOXED AREA IN THE CONCRETE SLAB FOR INSTALLATION OF TRAPS SHALL BE MADE WITH PERMANENT METAL OR PLASTIC FORMS. PERMANENT FORMS MUST BE OF AN ADEQUATE SIZE & DEPTH TO ELIMINATE ANY DISTURBANCE OF THE SOIL AFTER THE INITIAL TREATMENT. (PER 2020 FBCB 1816.1.3).
- A MINIMUM 6 MIL VAPOR BARRIER MUST BE INSTALLED TO PROTECT AGAINST RAINFALL DILUTION. IF RAINFALL OCCURS BEFORE VAPOR BARRIER PLACEMENT, RE-TREATMENT SHALL BE REQUIRED. (PER 2020 FBCB 1816.1.4)
- AFTER ALL WORK IS COMPLETED, ANY LOOSE WOOD AND FILL MUST BE REMOVED FROM BELOW AND WITHIN 12 INCHED OF THE BUILDING. THIS SHALL INCLUDE ALL GRADE STAKES, TUB TRAP BOXES, FORM, SHORING AND ANY OTHER CELLULOSE CONTAINING MATERIALS. (PER 2020 FBCB 2304.12.9.3)
- NO WOOD, VEGETATION, STUMPS, CARDBOARD, TRASH, ETC. SHALL BE BURIED WITHIN 15'-0" OF ANY BUILDING OR PROPOSED BUILDING (PER 2020 FBBC 2303.12.8.1).
- ANY CONCRETE OVER POUR, MORTAR OR STUCCO MATERIALS ALONG THE FOUNDATION PERIMETER MUST BE REMOVED PRIOR TO EXTERIOR SOIL TREATMENT (PER 2020 FBCB 1816.1.5)
- EXTERIOR SOIL TREATMENT MUST BE APPLIED UNDER ALL EXTERIOR CONCRETE OR GRADE WITHIN 12 INCHES OF THE STRUCTURE SIDE WALL. (PER 2020 FBCB 1816.1.6).
- AN EXTERIOR VERTICAL CHEMICAL BARRIER SHALL BE INSTALLED AFTER CONSTRUCTION IS COMPLETE (INCLUDING LANDSCAPING AND IRRIGATION). ANY SOIL DISTURBED AFTER THE VERTICAL BARRIER IS APPLIED, SHALL BE RE-TREATED. (PER 2020 FBCB 1816.1.6)
- IRRIGATION/SPRINKLERS SYSTEMS INCLUDING ALL RISERS AND SPRAY HEADS SHALL NOT BE INSTALLED WITH 12 INCHES OF THE BUILDING SIDEWALL (PER 2020 FBCE 318.1).
- CONDENSATE AND ROOF DOWNSPOUTS SHALL DISCHARGE AT LEAST 12 INCHES AWAY FROM THE BUILDING SIDEWALLS (PER 2020 FBCB 1503.7).
- THE DISTANCE FROM THE EXTERIOR WALL COVERING (EXCEPTIONS; PAINT AND DECORATIVE CEMENTITIOUS FINISHES LESS THAN 5/8 INCH THICK ADHERED DIRECTLY ONTO THE FOUNDATION WALL) AND FINAL EARTH GRADE SHALL NOT BE LESS THAN 6 INCHES TO ALLOW FOR INSPECTION FOR FUTURE TERMITE INFESTATIONS (PER 2020 FBCB 1403.8).
- A "CERTIFICATE OF COMPLIANCE" SHALL BE ISSUED TO THE BUILDING DEPARTMENT BY A LICENSED PEST CONTROL COMPANY BEFORE A "CERTIFICATE OF OCCUPANCY" WILL BE ISSUED. THE CERTIFICATE SHALL STATE:
"THE BUILDING HAS RECEIVED A COMPLETE TREATMENT FOR THE PREVENTION OF SUBTERRANEAN TERMITES. THE TREATMENT IS IN ACCORDANCE WITH THE RULES AND LAWS OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES."
- A PERMANENT SIGN THAT IDENTIFIES THE TERMITE TREATMENT PROVIDE AND NEED FOR RE-INSPECTION AND TREATMENT CONTRACT RENEWAL SHALL BE PROVIDED. THE SIGN SHALL BE POSTED NEAR THE WATER HEATER OR ELECTRICAL PANEL (PER 2020 FBCB 105.11/1816.1).

DOOR AND WINDOW NOTES:

INTERIOR DOORS SHALL BE PAINTED. ENTRY DOOR TO BE DEFINED BY OWNER PRIOR TO ORDERING

EXTERIOR EXIT DOORS WILL BE 36" MIN. NET CLEAR DOORWAY SHALL BE 32" MIN. DOOR SHALL BE OPERABLE FROM INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT. GLAZING IN DOORS SHALL BE DUAL PANE SAFETY GLASS WITH MIN. U-VALUE OF 0.60

GENERAL NOTES:

LICENSED MECHANICAL, ELECTRICAL AND PLUMBING CONTRACTORS ARE TO PROVIDE COOL AND COBB ENGINEERING WITH ENERGY FORCES AND MECHANICAL DESIGNS, ELECTRICAL CODES AND PANEL SCHEDULES, AND WATER SUPPLY DESIGN AND SEWER RISER DIAGRAM, RESPECTIVELY.

COOL AND COBB ENGINEERING IS NOT RESPONSIBLE FOR THESE ITEMS, ONLY THEIR RESPECTIVE LAYOUTS.

MISCELLANEOUS NOTES:

ALL GLAZING WITHIN 18 IN. OF THE FLOOR AND/OR WITHIN 24 IN. OF ANY DOOR (REGARDLESS OF WALL PLANE) ARE TO HAVE SAFETY GLAZING. ALL GLAZING WITHIN 60 IN. OF TUB OR SHOWER FLOOR, 60 IN. OF A STAIR LANDING OR GREATER THAN 9 SQUARE FEET ARE TO HAVE SAFETY GLAZING

ALL TUB AND SHOWER ENCLOSURES ARE TO BE GLAZED WITH SAFETY GLASS.

ALL EXTERIOR WINDOWS ARE TO BE DOUBLE GLAZED AND ALL EXTERIOR DOORS ARE TO BE SOLID CORE WITH WEATHERSTRIPPING. PROVIDE 1/2 IN. DEADBOLT LOCKS ON ALL EXTERIOR DOORS, AND LOCKING DEVICES ON ALL DOORS AND WINDOWS WITHIN 10 FT. (VERTICAL) OF GRADE.

INSULATE ALL ACCESS DOORS/HATCHES TO CRAWL SPACES AND ATTICS TO THE EQUIVALENT RATING OF THE WALL, FLOOR, OR CEILING THROUGH WHICH THEY PENETRATE.

ATTIC: R-38
WALLS: R-19

MASONRY WALLS:

CONCRETE MASONRY UNITS (CMU) SHALL BE HOLLOW UNIT MASONRY IN ACCORDANCE WITH ASTM C-90 AND SHALL HAVE A MINIMUM Fm OF 1500 PSI

MORTAR SHALL CONFORM TO ASTM C-270 AND SHALL BE EITHER TYPE M OR S

REINFORCING STEEL SHALL BE GRADE 60 MINIMUM AND IDENTIFIED IN ACCORDANCE WITH ASTM A-615

GROUT FOR THE POURED CELLS AND LINTELS SHALL HAVE A MAXIMUM COURSE AGGREGATE SIZE OF 3/8", PLACE AT AN 8 TO 11 INCH SLUMP AND HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 3000 PSI (WHEN TESTED PER ASTM C-1019)

PROVIDE CLEAN-OUT OPENINGS (12 SQ IN) IN CELLS CONTAINING SPLICED REINFORCEMENT, WHEN THE GROUT POUR EXCEEDS 5 FEET IN HEIGHT.

VENTILATION NOTES:

ALL COMBUSTION APPLIANCES WILL BE VENTED DIRECTLY TO THE EXTERIOR. FIREBOX AND TANKLESS WATER HEATER SHALL HAVE OUTSIDE COMBUSTION AIR SUPPLY PURSUANT TO REGIONAL AND LOCAL CODES.

ATTIC SHALL HAVE VENTILATION EQUAL TO 1 SQ. FOOT PER 150 SQ. FEET OF ATTIC SPACE. VENTILATION SHALL BE PROTECTED FROM RAIN AND SHALL BE COVERED WITH VENTED SOFFIT, OR APPROVED MATERIAL. OPENINGS SHALL BE LOCATED TO PROVIDE CROSS VENTILATION.

EXHAUST ALL VENTS AND FANS DIRECTLY TO OUTSIDE VIA METAL DUCTS, PROVIDE 50 CFM (CONTINUOUS) PER WATER CLOSET/URINAL.

UNDER FLOOR SPACES SHALL HAVE VENTILATION EQUAL TO ONE SQ. FOOT PER 150 SQ. FEET OF FLOOR SPACE (1/1500 IF GROUND SURFACE IS COVERED WITH CLASS I VAPOR RETARDER MATERIAL. VENTS SHALL BE CAST INTO THE CONCRETE STEM WALLS AND COVERED WITH GALVANIZED WIRE SCREEN. VENTS SHALL BE LOCATED TO PROVIDE CROSS VENTILATION.

ELECTRICAL, DATA, & AUDIO NOTES:

OWNER SHALL DO A WALK-THRU WITH RELEVANT INSTALLERS TO VERIFY THE EXACT LOCATION FOR OUTLETS, LIGHTS, SWITCHES, CABLE, DATA, PHONE, AUDIO, ETC.

ELECTRICAL NOTES:

- ELECTRICAL RECEPTACLES IN BATHROOMS, KITCHENS AND GARAGES SHALL BE G.F.I. OR G.F.I.C. PER NATIONAL ELECTRICAL CODE REQUIREMENTS.
- CIRCUITS SHALL BE VERIFIED WITH OWNER PRIOR TO WIRE INSTALLATION.
- FIXTURES TO BE SELECTED BY OWNER.

FOUNDATION NOTES:

CONCRETE STRENGTH, 3,000 PSI AT 28 DAYS FOR ALL SLABS.
3,000 PSI AT 28 DAYS FOR ALL OTHER CONDITION.
MAXIMUM SLUMP, 4"

CONTRACTION JOINT TO BE SAW CUT AT 1/4 DEPTH OF SLAB AT 8" O.C FOR 4" SLABS AND 12" O.C. FOR 6" SLABS ON SAME DAY AS POUR.

USE ASTM A-615 GRADE 60 DEFORMED REINFORCING BARS UNLESS NOTED OTHERWISE

CONCRETE EXPANSION ANCHORS SHALL BE 'SIMPSON WEDGE-ALL STUD ANCHORS' OR ENGINEER APPROVED EQUAL. EPOXY TO BE SIMPSON "SET" ADHESIVE OR APPROVED EQUAL.

INFILTRATION, ALL OPENINGS IN THE EXT. BLDG. ENVELOPE SHALL BE SEALED AGAINST AIR INFILTRATION. THE FOLLOWING AREAS MUST BE SEALED.

- * JOINTS AROUND WINDOW AND DOOR FRAMES
- * JOINTS BETWEEN WALL CAVITY AND WINDOW/DR. FME.
- * JOINTS BETWEEN WALL AND FOUNDATION
- * JOINTS BETWEEN WALL AND ROOF
- * JOINTS BETWEEN WALL PANELS
- * UTILITY PENETRATIONS THROUGH EXTERIOR WALLS

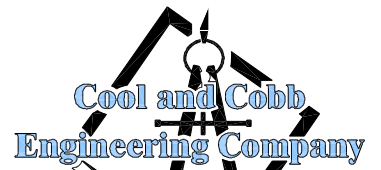
LUMBER SPECIES:

- POSTS, BEAMS, HEADERS AND RAFTERS TO BE Y.P.-#2.
- SILLS, PLATES BLOCKING, AND BRIDGING TO BE Y.P.-#2.
- ALL LOAD BEARING STUDS TO BE Y.P.#2 OR BETTER.
- PLYWOOD SHEATHING SHALL BE AS FOLLOWS:
5) ROOF SHEATHING SHALL BE 1/2" CDX PLYWOOD OR 7/16 OSB.
6) WALL SHEATHING SHALL BE 1/2" INT-APA RATED 32/16 OR 7/16" OSB.

RENOVATION PROJECT FOR: HENDRY COUNTY SCHOOL BOARD

Project:
Clewiston Youth Academy Renovation
315 N. San Pedro St.
Clewiston, FL 33440

Architect of Record:
Thomas LaPerriere, AIA
Fl. License No. AR101160
(863) 657-2323 Office



COOL AND COBB
ENGINEERING COMPANY
203 W. MAIN ST.
AVON PARK, FL 33825
OFFICE: (863) 657-2323
FAX: (863) 657-2324
mail@coolandcobb.com

SEAL

THOMAS LAPERRIERE, AIA
FL LIC #AR101160

CONTRACTOR

CLIENT
HENDRY COUNTY SCHOOLS
PROJECT
CLEWISTON YOUTH ACADEMY
RENOVATION
315 N. SAN PEDRO STREET
CLEWISTON, FL 33440

BUILDING AREA

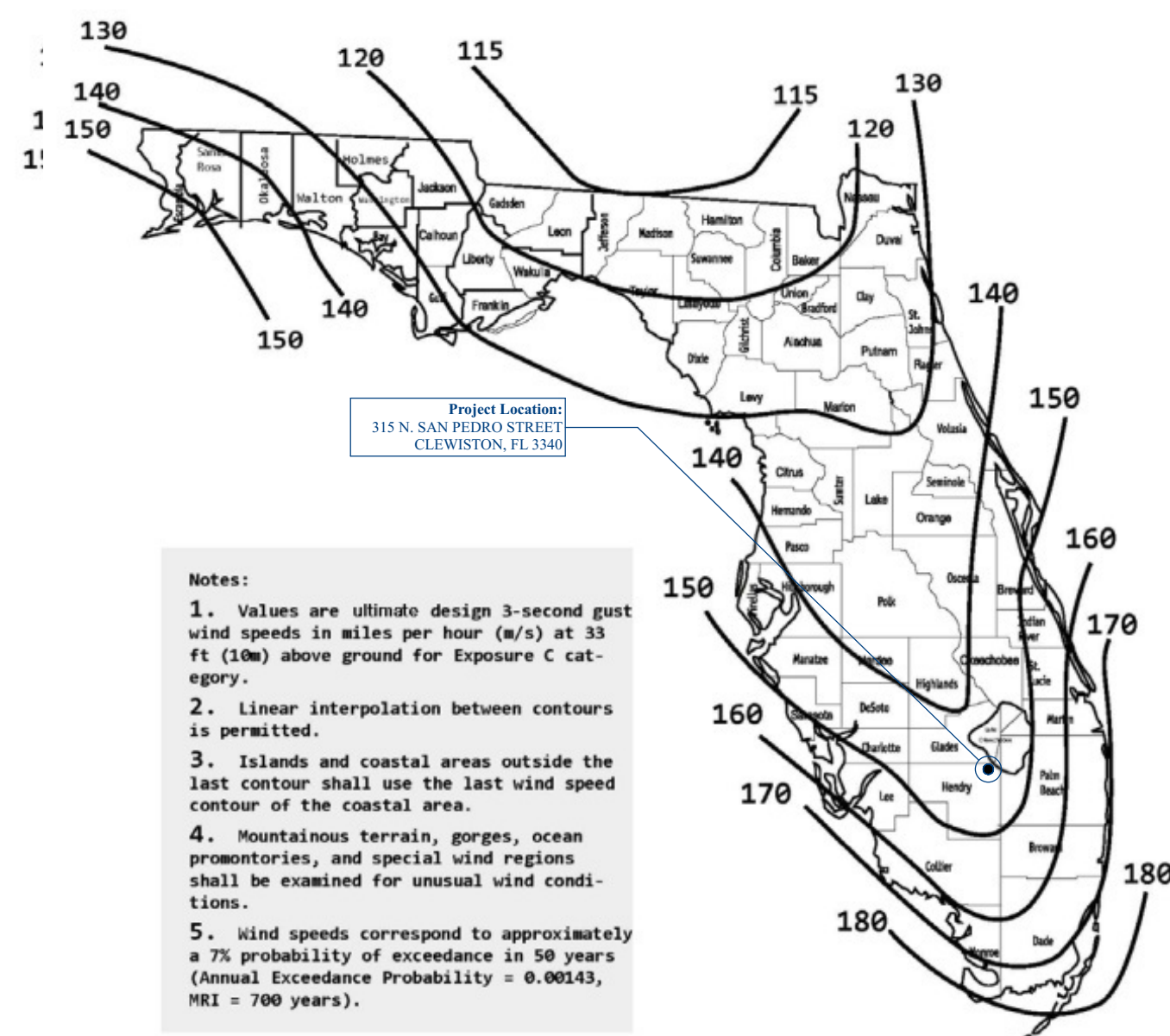
PHASE
BID DOCUMENTS
ISSUE DATE:
SEPTEMBER 12, 2023

REVISIONS:			
DESCRIPTION OF REVISION			
DATE	REV. #		

DRAWN BY: G.G.
CHECKED BY: T.L.
SHEET # 1 OF 9

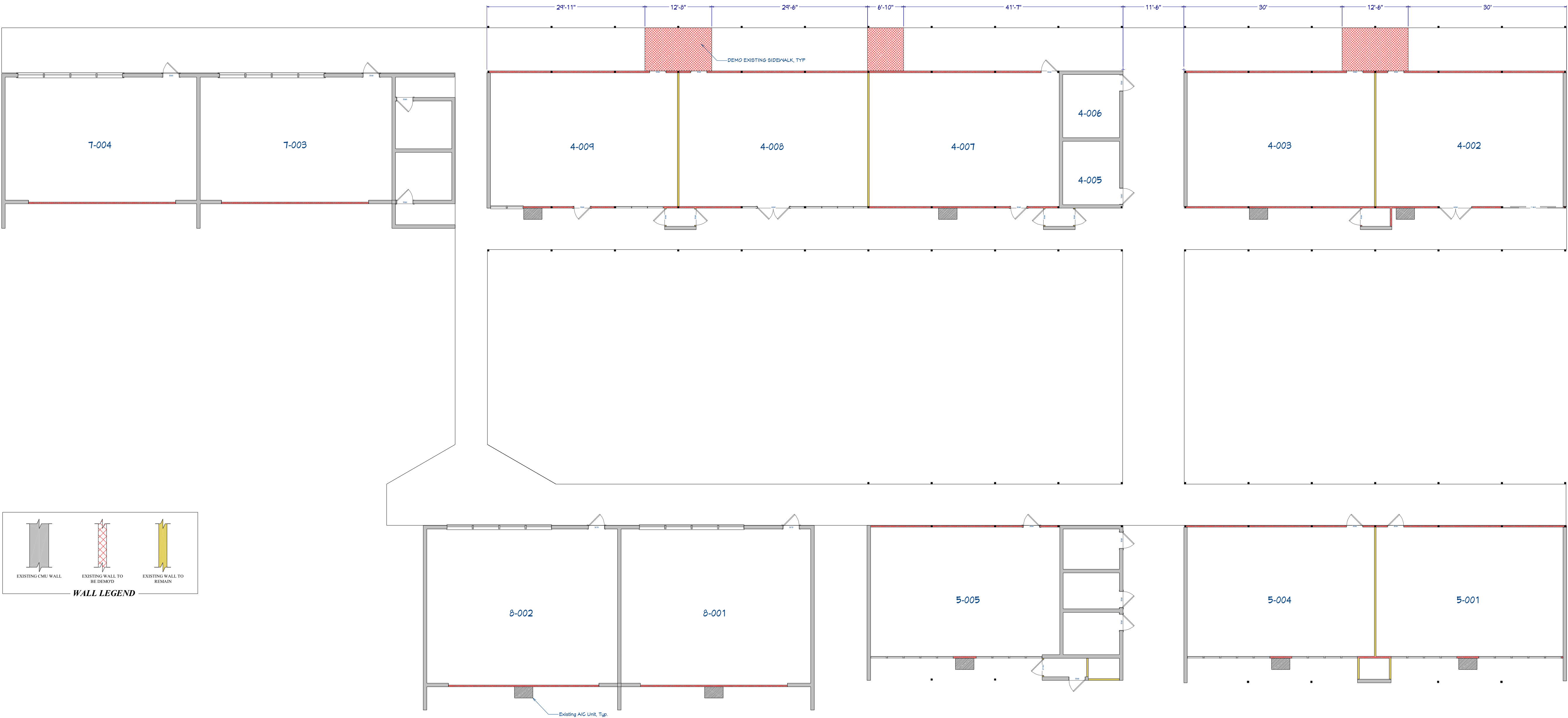
GEN NOTES,
LOCATION,
WIND

JOB #: 23-208-1126



WIND MAP - CATEGORY II

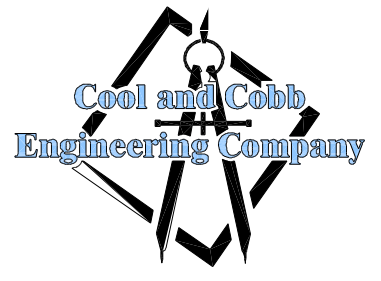
FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION



EXISTING/DEMO PLAN

SCALE: 3/32" = 1'-0"

GENERAL NOTES:
-DEMO ALL EXISTING WINDOWS/DOORS
-HVAC AND ELECTRICAL NOT PART OF THE SCOPE OF THIS PROJECT.
EXISTING HVAC UNITS TO BE REMOVED AND STORED.



COOL AND COBB
ENGINEERING COMPANY
203 W. MAIN ST.
AVON PARK, FL 33825
OFFICE: (863) 657-2323
FAX: (863) 657-2324
mail@coolandcobb.com

SEAL

THOMAS LAPERRIERE, AIA
FL LIC #AR101160

CONTRACTOR

CLIENT
HENDRY COUNTY SCHOOLS

PROJECT
CLEWISTON YOUTH ACADEMY
RENOVATION
315 N. SAN PEDRO STREET
CLEWISTON, FL 3340

BUILDING AREA

PHASE
BID DOCUMENTS

ISSUE DATE:
SEPTEMBER 12, 2023

REVISIONS:

DATE	REV. #	DESCRIPTION OF REVISION

DRAWN BY: G.G.

CHECKED BY: T.L.

SHEET # 2 OF 9

EXISTING/
DEMO PLAN

JOB #: 23-208-1126

FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION

FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION

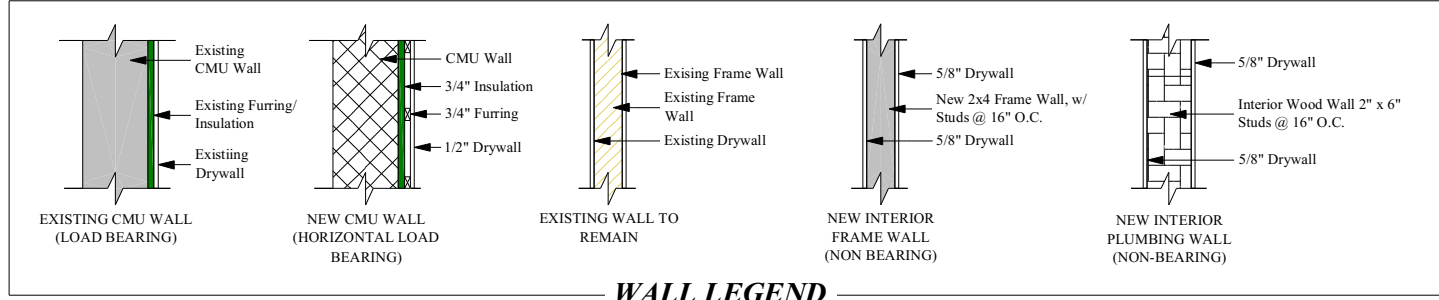
PROPOSED LAYOUT (OVERALL)

SCALE: 3/32" = 1'-0"

DOOR SCHEDULE						
MARK	DOOR SIZE (W.x.H.)	MAT'L	TYPE	NOTES	INT/EXT	
101	3'-0" x 6'-8"	MTL	SWING	HOLLOW CORE	EXT	
102	3'-0" x 6'-8"	WD	SWING	SOLID CORE WOOD FLUSH	INT	

HARDWARE SCHEDULE						
HARDWARE SET	E	C	PR	PA	S	P
1		X				
2		X				
3			X			
4				X		

E=ENTRY LOCKSET
C=CLASSROOM LOCKSET
PR=PRIVACY LOCKSET
PA=PASSAGE LOCKSET
S=STOREROOM LOCKSET
P=PANIC HARDWARE
D=KEYED DEADBOLT
CL=DOOR CLOSER
DS=DOOR STOP
F=FIRE RATED DOOR

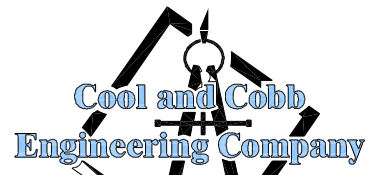
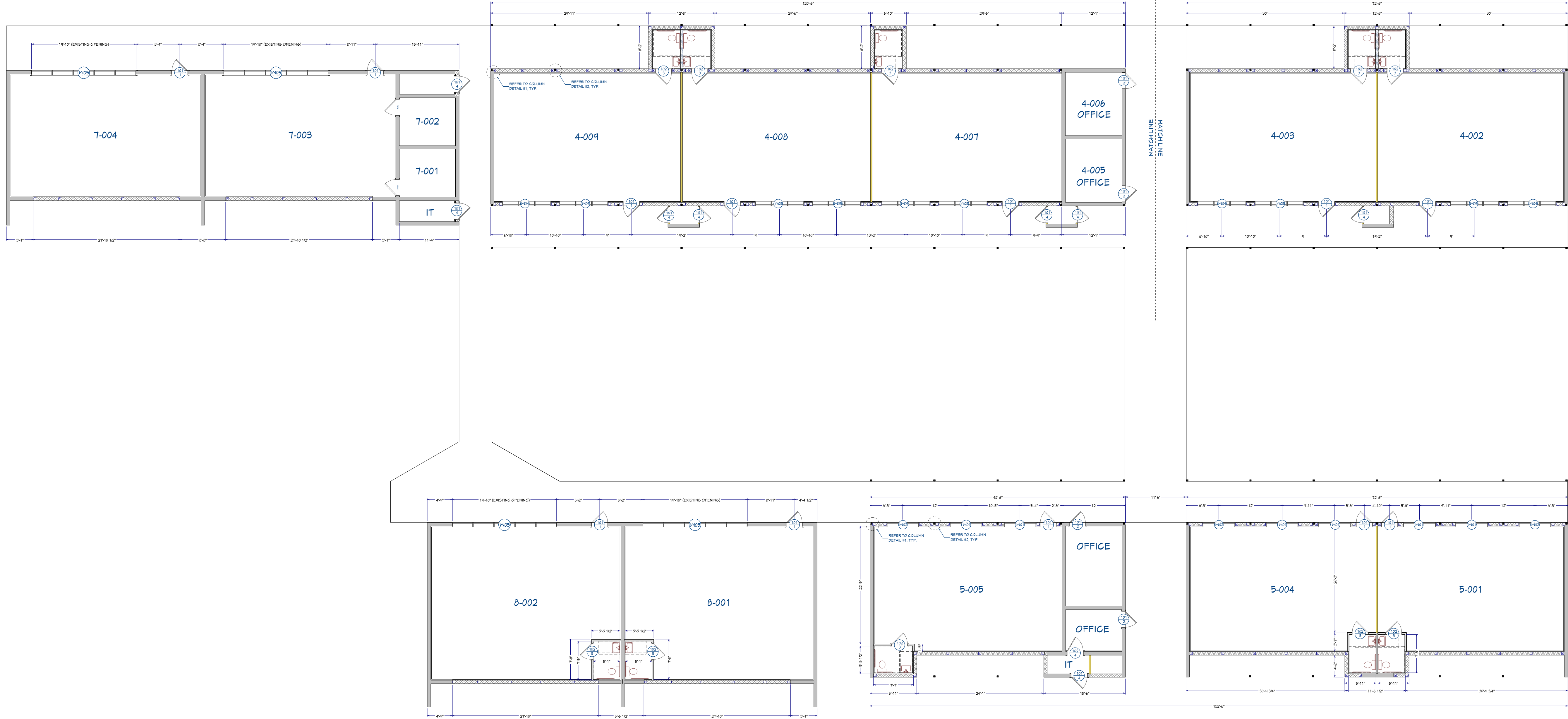


Window Schedule							Factored Wind Pressure (PSF)	
Number	Label	Qty	Floor	Width	Height	Notes	Header	Pos.
W01	(2) 3050 (Zone 4)	6	1	73"	60"	Mulled	Cast-Crete 8F16-1B/1B1T	24.7
W02	(2) 3050 (Zone 5)	3	1	73"	60"	Mulled	Cast-Crete 8F16-1B/1B1T	24.7
W03	(3) 3050 (Zone 4)	7	1	110"	60"	Mulled	Cast-Crete 8F16-1B/1B1T	24.0
W04	(3) 3050 (Zone 5)	3	1	110"	60"	Mulled	Cast-Crete 8F16-1B/1B1T	24.0
W05	(5) 31160	4	1	238"	72"	Mulled	Cast-Crete 8F16-1B/1B1T	22.7

NOTE: CONTRACTOR TO VERIFY ROUGH OPENING REQUIREMENTS FOR ACTUAL WINDOW. DIMENSIONS SHOWN ARE FOR REFERENCE ONLY

AW=AWNING
CA=CASEMENT
DH=DOUBLE HUNG
FX=FIXED
HR=HORIZONTAL ROLLER
SH=SINGLE HUNG

NOTE: DESIGN WIND PRESSURE BASED OFF ASCE 07-16 COMPONENT & CLADDING AND INCLUDE ASK WIND FACTOR (0.6)



COOL AND COBB
ENGINEERING COMPANY
203 W. MAIN ST.
AVON PARK, FL 33825
OFFICE: (863) 657-2323
FAX: (863) 657-2324
mail@coolandcobb.com

SEAL

THOMAS LAPERRIERE, AIA
FL LIC #AR101160

CONTRACTOR

CLIENT
HENDRY COUNTY SCHOOLS
PROJECT
CLEWISTON YOUTH ACADEMY
RENOVATION
315 N. SAN PEDRO STREET
CLEWISTON, FL 3340

BUILDING AREA

PHASE
BID DOCUMENTS

ISSUE DATE:
SEPTEMBER 12, 2023

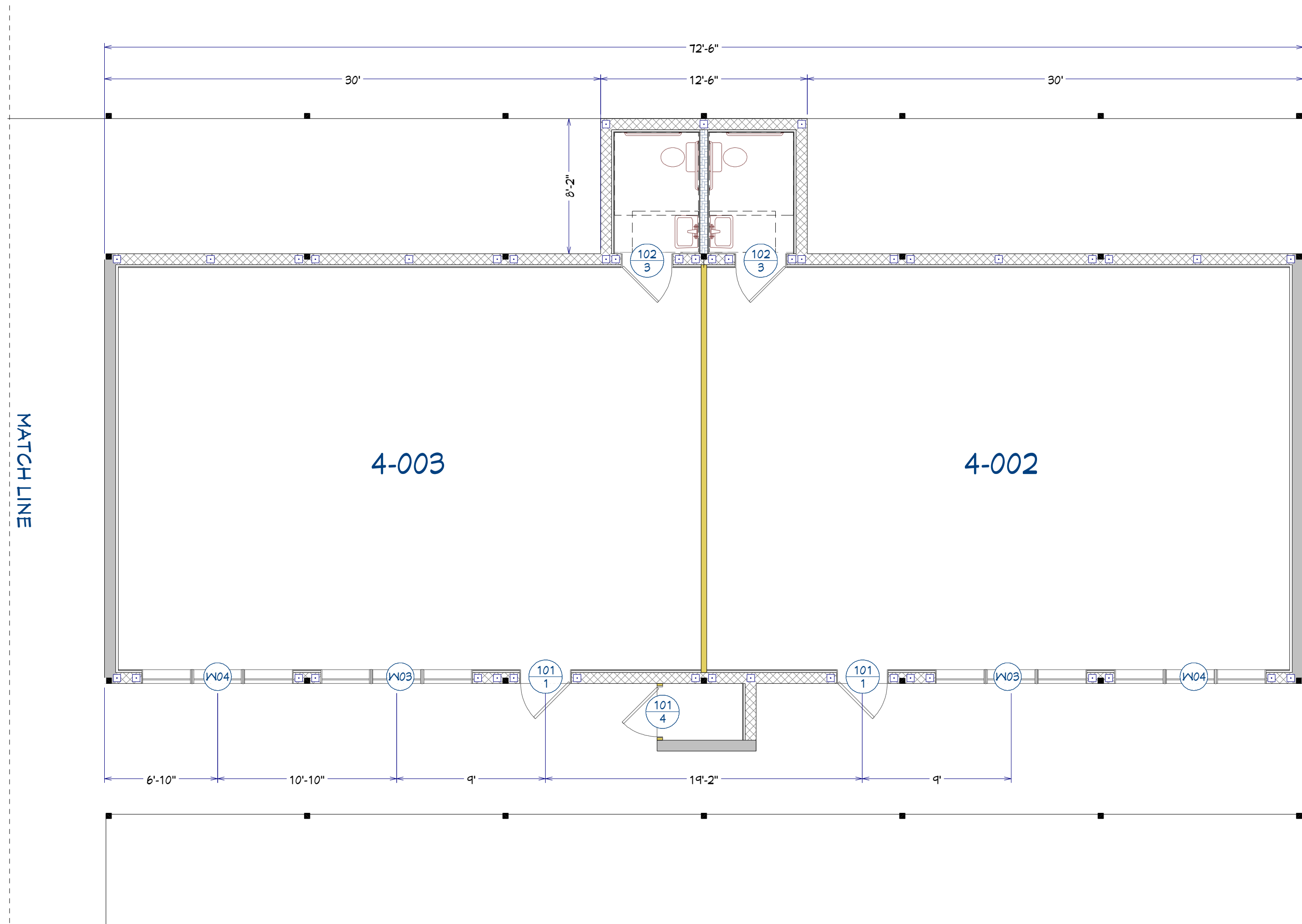
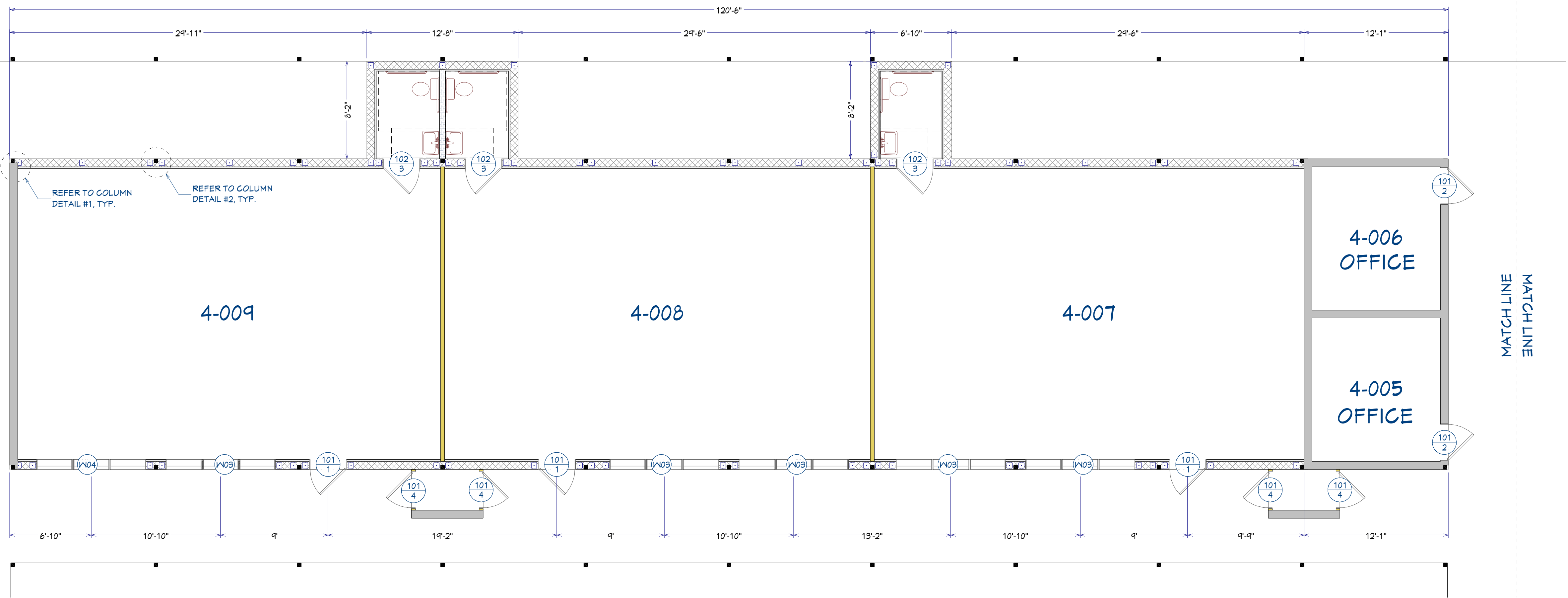
REVISIONS:		DESCRIPTION OF REVISION	
REV. #	DATE		

DRAWN BY: G.G.
CHECKED BY: T.L.
SHEET # 3 OF 9

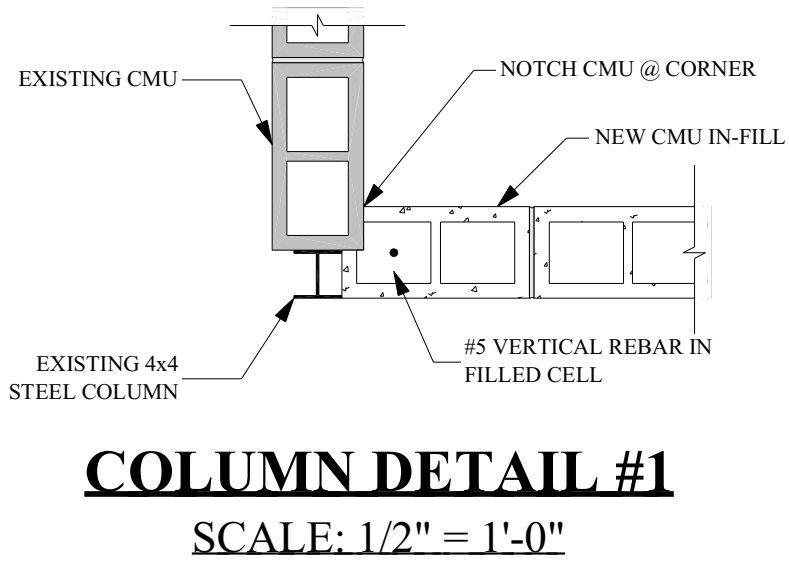
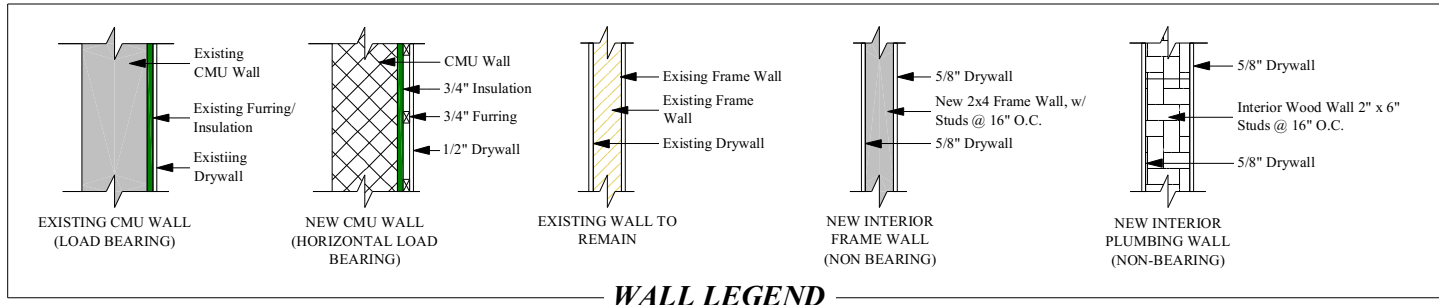
OVERALL
LAYOUT

JOB #: 23-208-1126

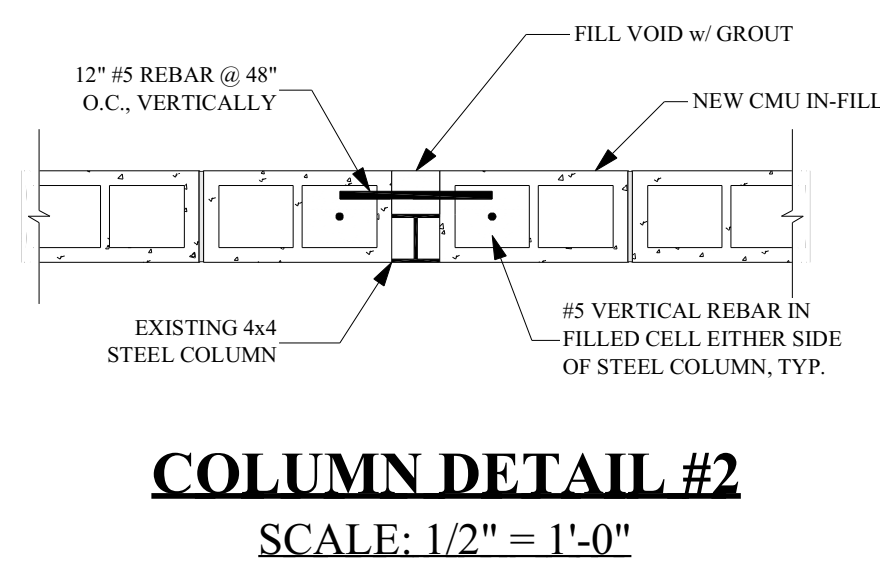
FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION



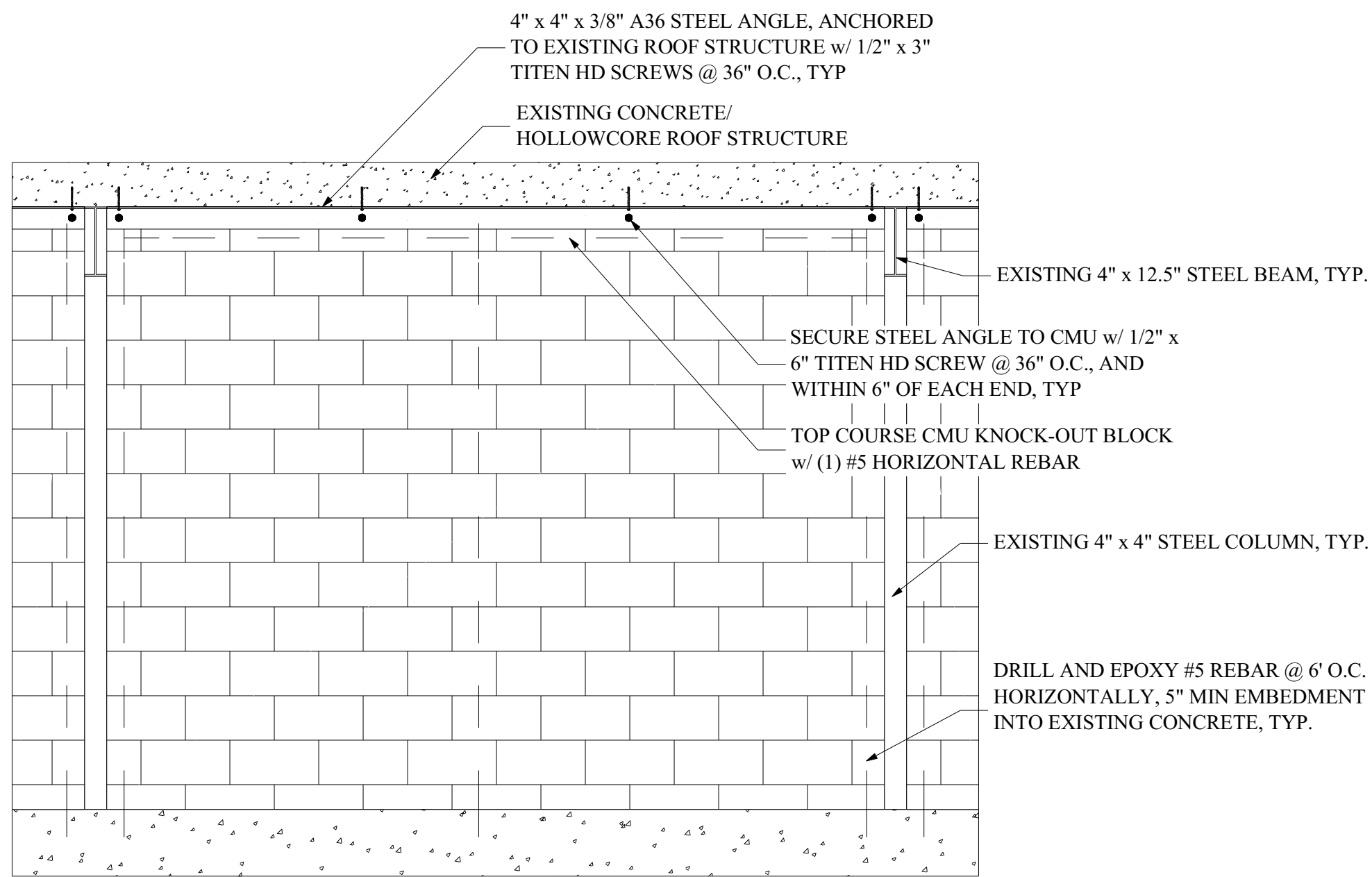
BUILDING #4 LAYOUT
SCALE: 3/16" = 1'-0"



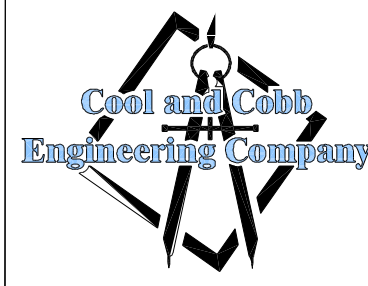
COLUMN DETAIL #1
SCALE: 1/2" = 1'-0"



COLUMN DETAIL #2
SCALE: 1/2" = 1'-0"



CMU IN-FILL DETAIL (BUILDING #4)
SCALE: 1/2" = 1'-0"



COOL AND COBB
ENGINEERING COMPANY
203 W. MAIN ST.
AVON PARK, FL 33825
OFFICE: (863) 657-2323
FAX: (863) 657-2324
mail@coolandcobb.com

SEAL

THOMAS LAPERRIERE, AIA
FL LIC #AR101160

CONTRACTOR

CLIENT

HENDRY COUNTY SCHOOLS

PROJECT

CLEWISTON YOUTH ACADEMY
RENOVATION
315 N. SAN PEDRO STREET
CLEWISTON, FL 3340

BUILDING AREA

PHASE

BID DOCUMENTS

ISSUE DATE:

SEPTEMBER 12, 2023

REVISIONS:

REV. #	DATE	DESCRIPTION OF REVISION

DRAWN BY:

G.G.

CHECKED BY:

T.L.

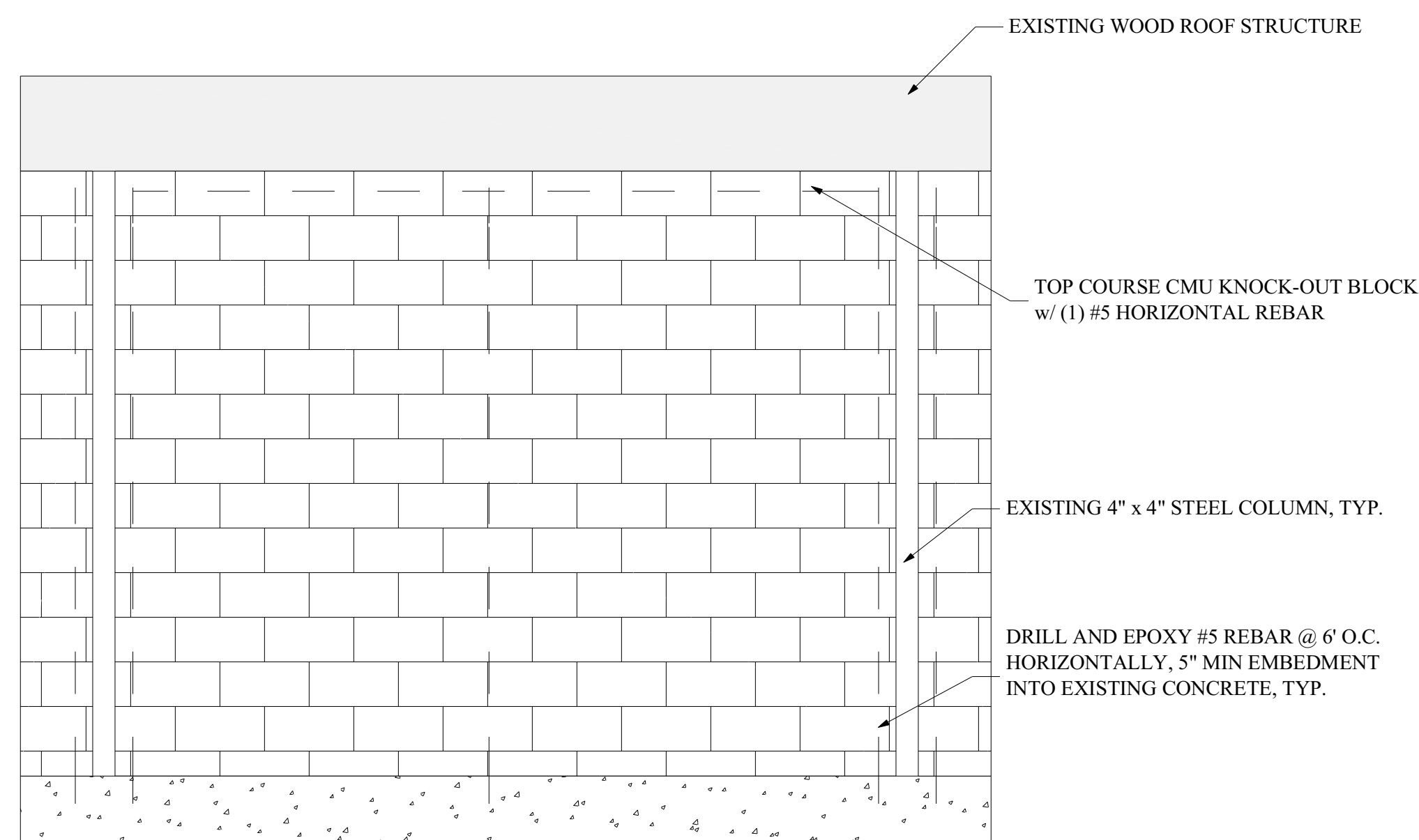
SHEET # 4 OF 9

BUILDING 4
LAYOUT

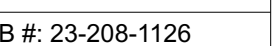
JOB #: 23-208-1126

FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION

FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION



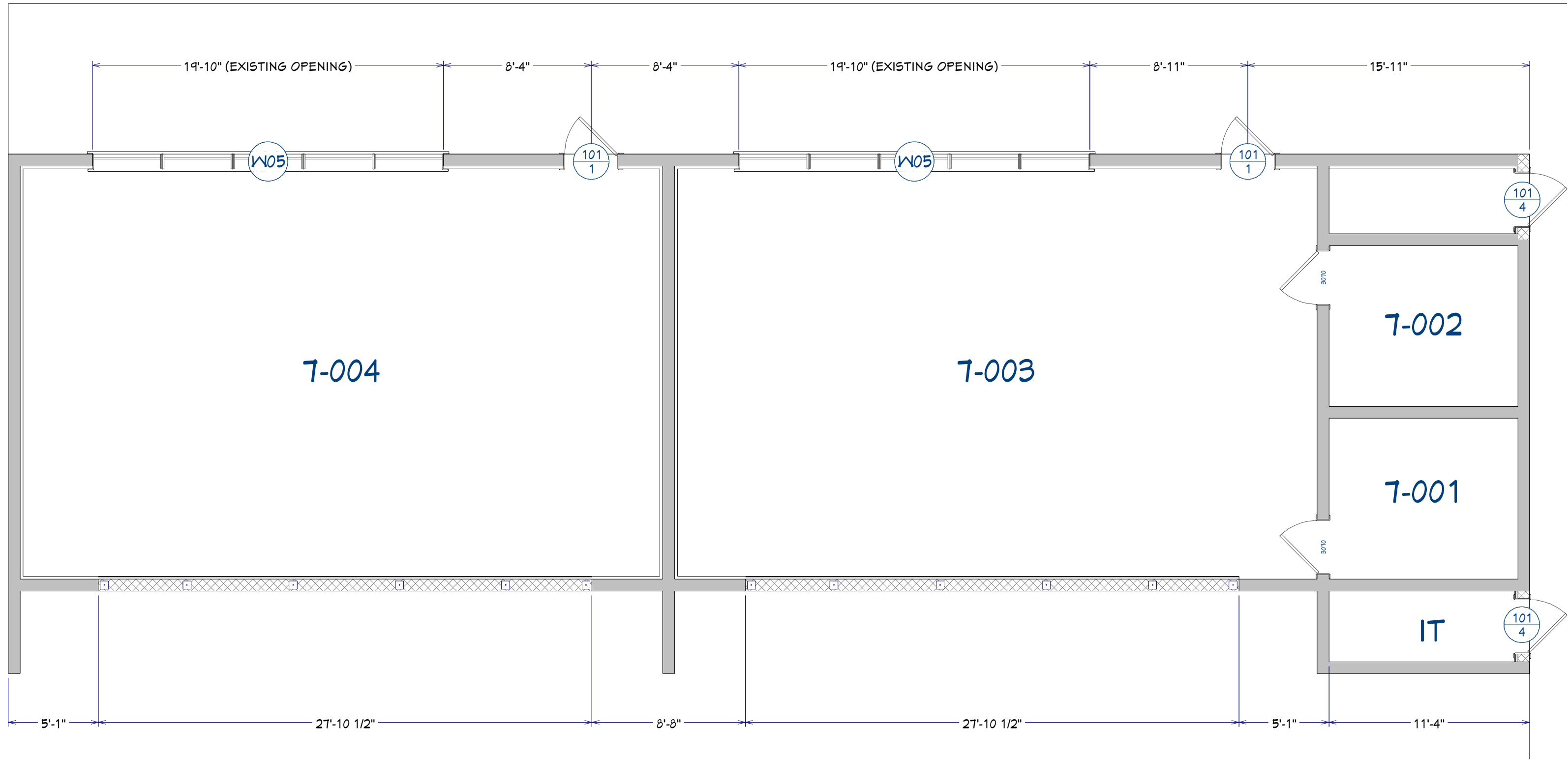
SCALE: 1/2" = 1'-0"



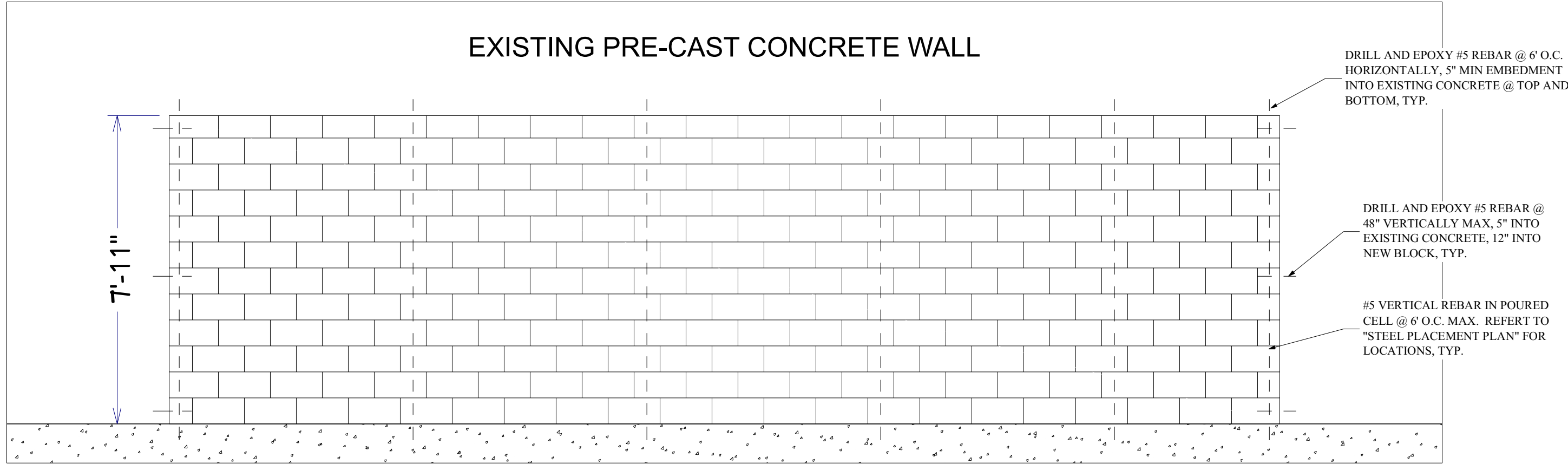
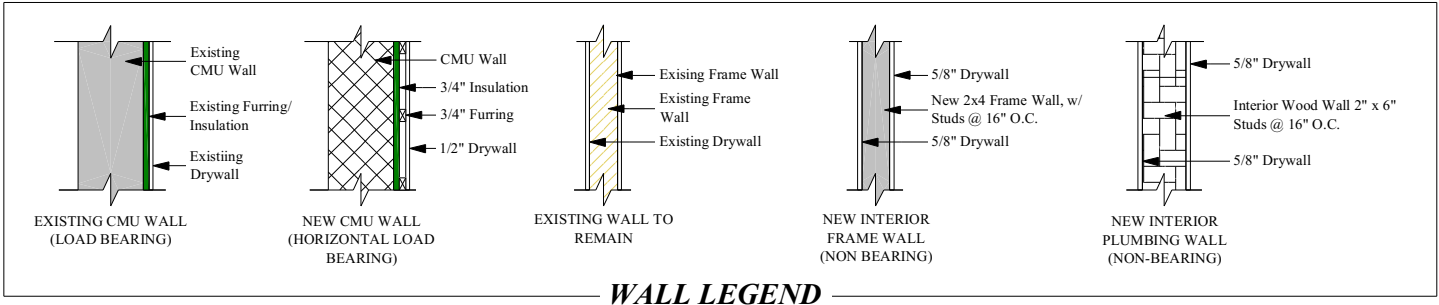
FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION

FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION

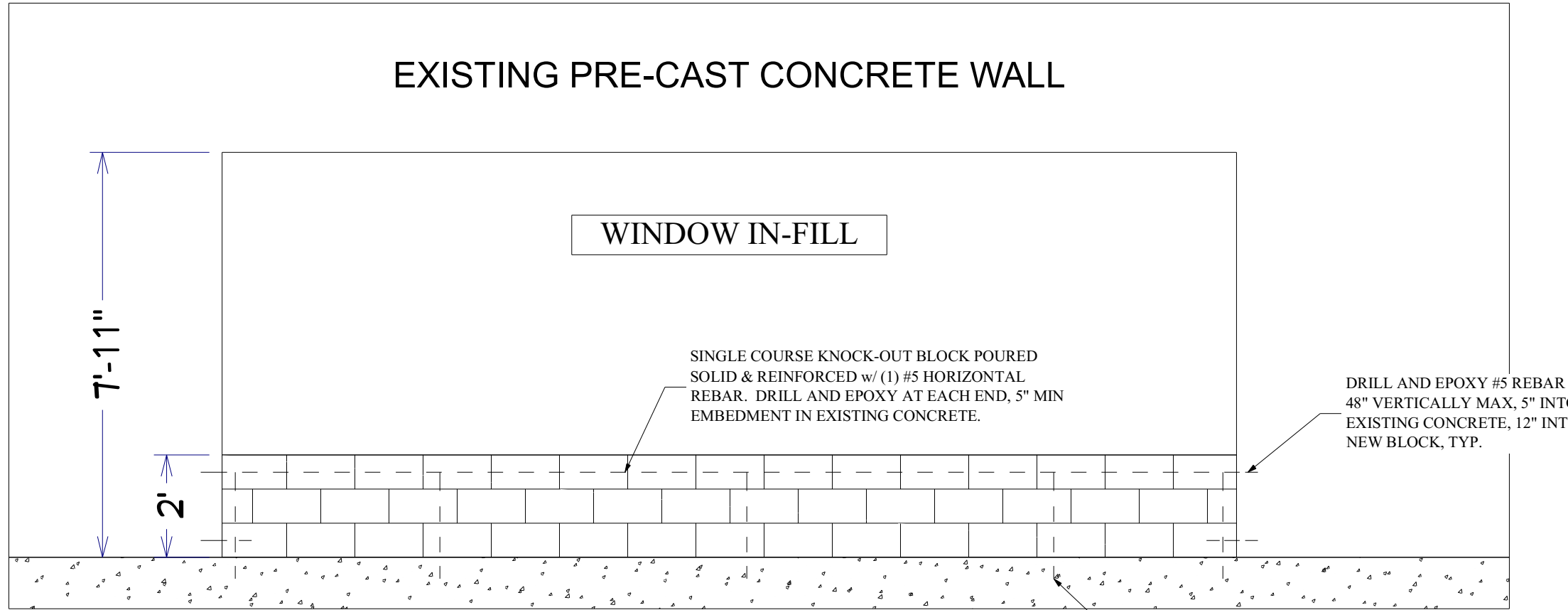
FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION



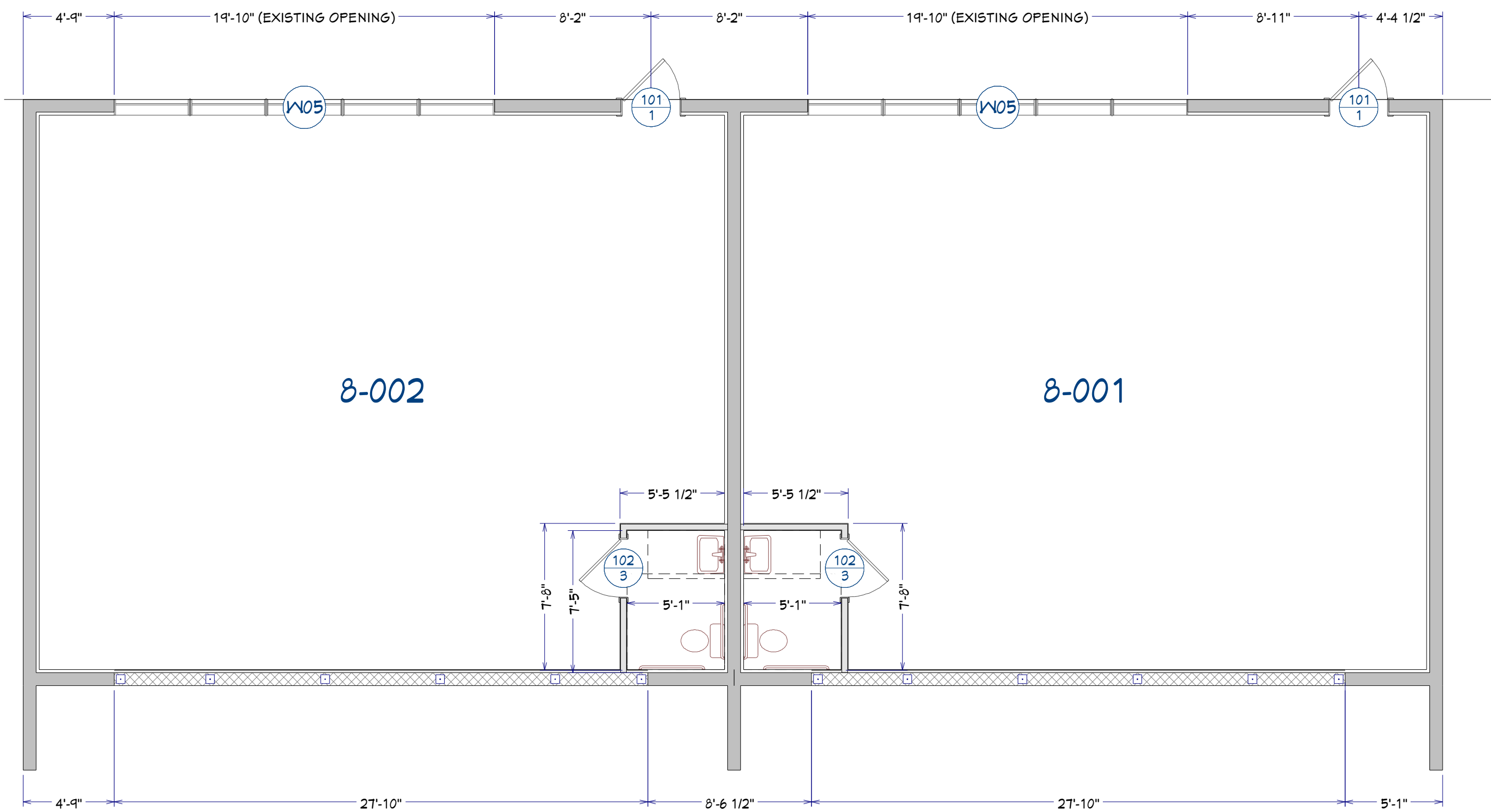
BUILDING #7 LAYOUT
SCALE: 3/16" = 1'-0"



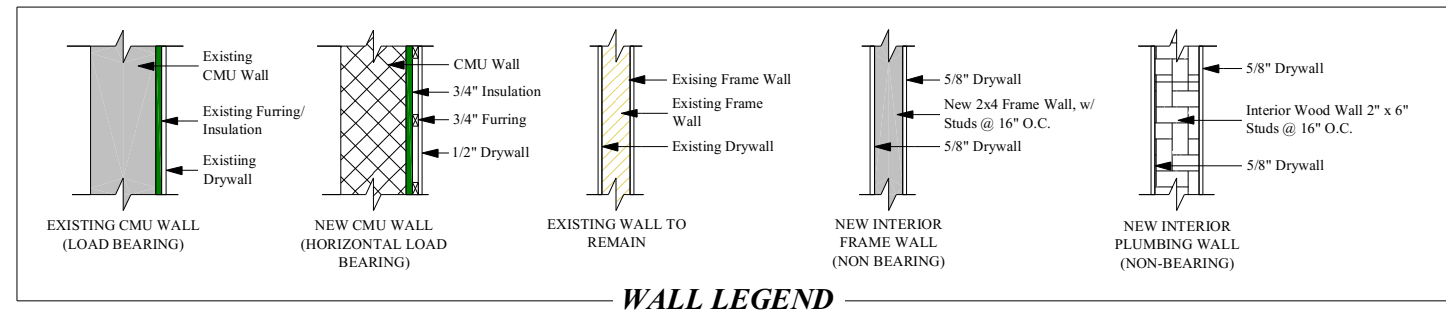
INFILL DETAIL #1
SCALE: 3/8" = 1'-0"

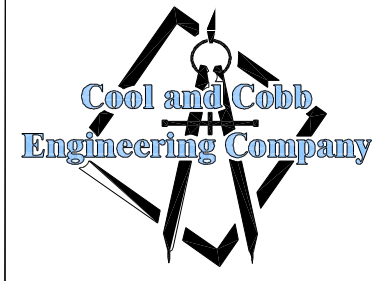


INFILL DETAIL #1
SCALE: 3/8" = 1'-0"



BUILDING #8 LAYOUT
SCALE: 3/16" = 1'-0"





COOL AND COBB
ENGINEERING COMPANY
203 W. MAIN ST.
AVON PARK, FL 33825
OFFICE: (863) 657-2323
FAX: (863) 657-2324
mail@coolandcobb.com

SEAL

THOMAS LAPERRIERE, AIA
FL LIC #AR101160

CONTRACTOR

CLIENT

HENDRY COUNTY SCHOOLS

PROJECT

CLEWISTON YOUTH ACADEMY
RENOVATION
315 N. SAN PEDRO STREET
CLEWISTON, FL 3340

BUILDING AREA

PHASE

BID DOCUMENTS

ISSUE DATE:

SEPTEMBER 12, 2023

REV. #	DATE	DESCRIPTION OF REVISION

DRAWN BY:

G.G.

CHECKED BY:

T.L.

SHEET #

6 OF 9

BUILDINGS

7 & 8

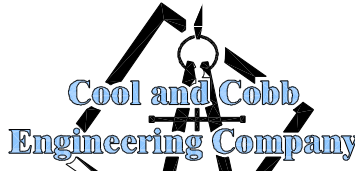
LAYOUTS

JOB #:

23-208-1126

FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION

FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION



COOL AND COBB
ENGINEERING COMPANY
203 W. MAIN ST.
AVON PARK, FL 33825
OFFICE: (863) 657-2323
FAX: (863) 657-2324
mail@coolandcobb.com

SEAL

THOMAS LAPERRIERE, AIA
FL LIC #AR101160

CONTRACTOR

CLIENT
HENDRY COUNTY SCHOOLS
PROJECT
CLEWISTON YOUTH ACADEMY
RENOVATION
315 N. SAN PEDRO STREET
CLEWISTON, FL 3340

BUILDING AREA

PHASE
BID DOCUMENTS

ISSUE DATE:
SEPTEMBER 12, 2023

REVISIONS:

DESCRIPTION OF REVISION

REV. #

DATE

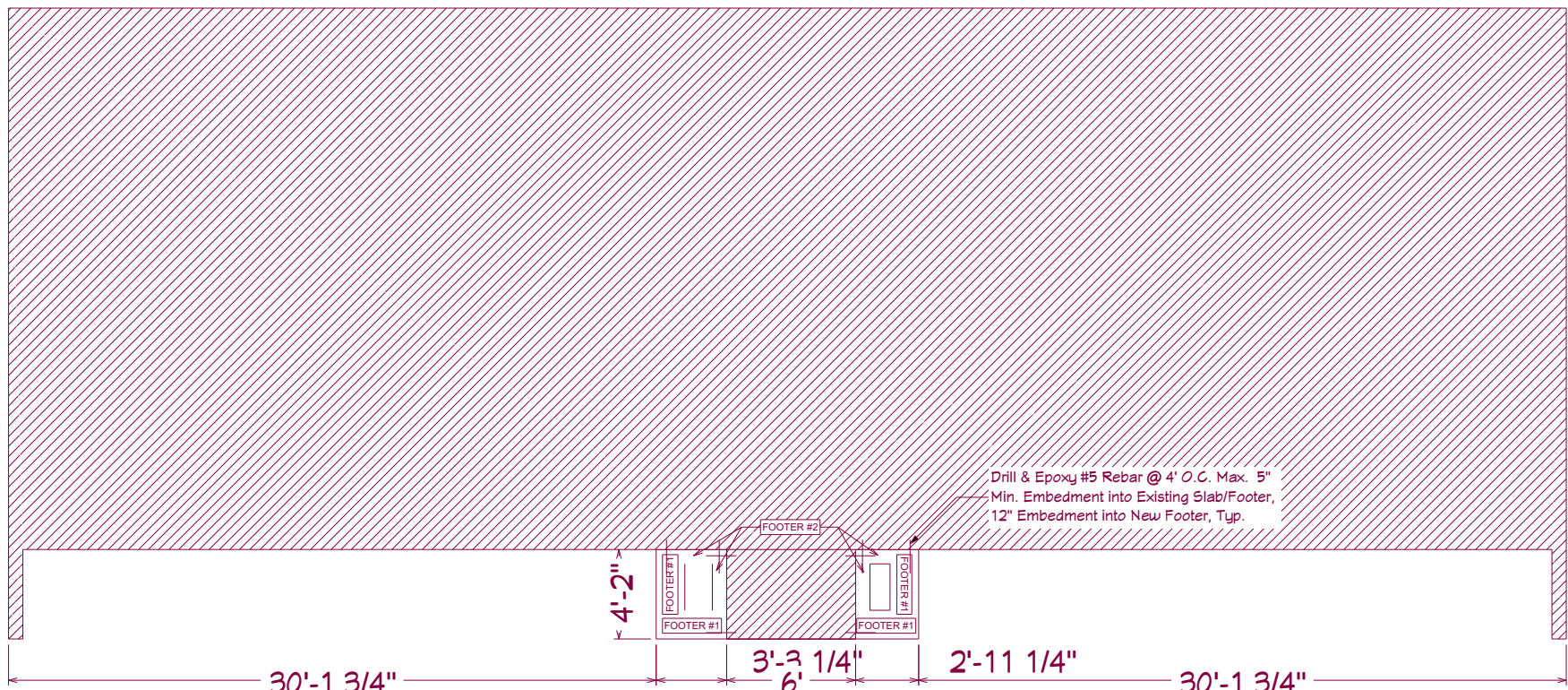
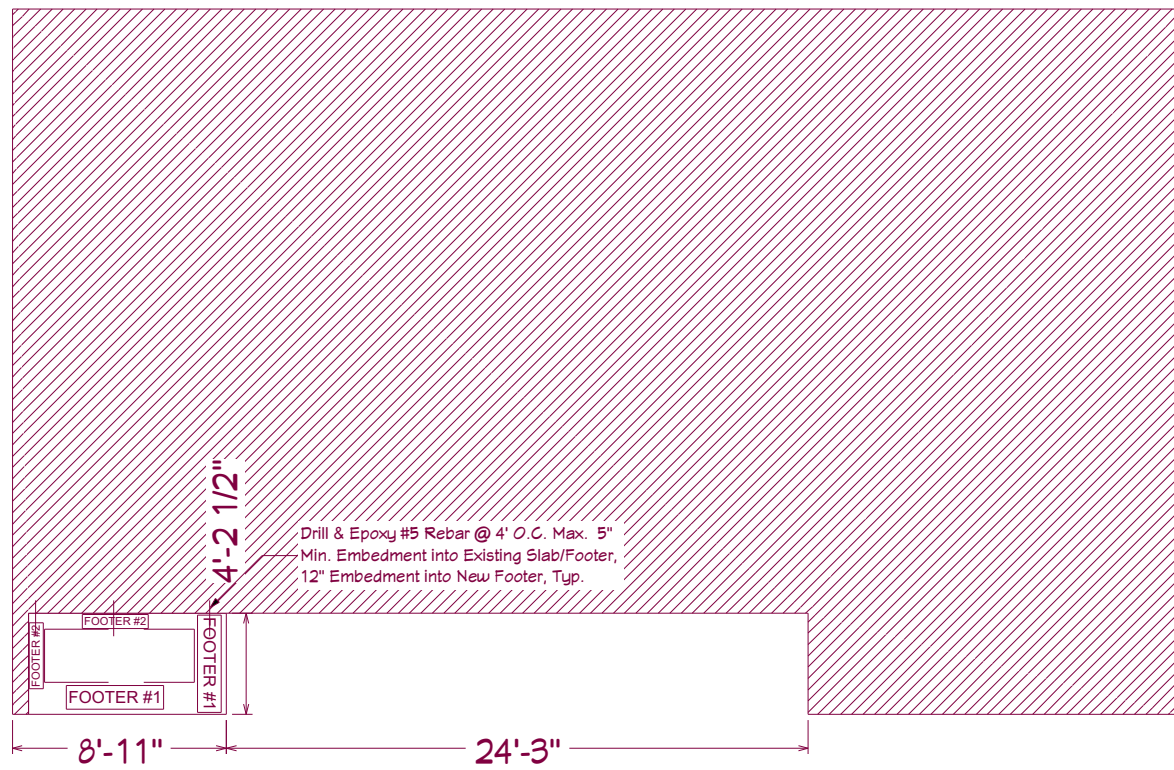
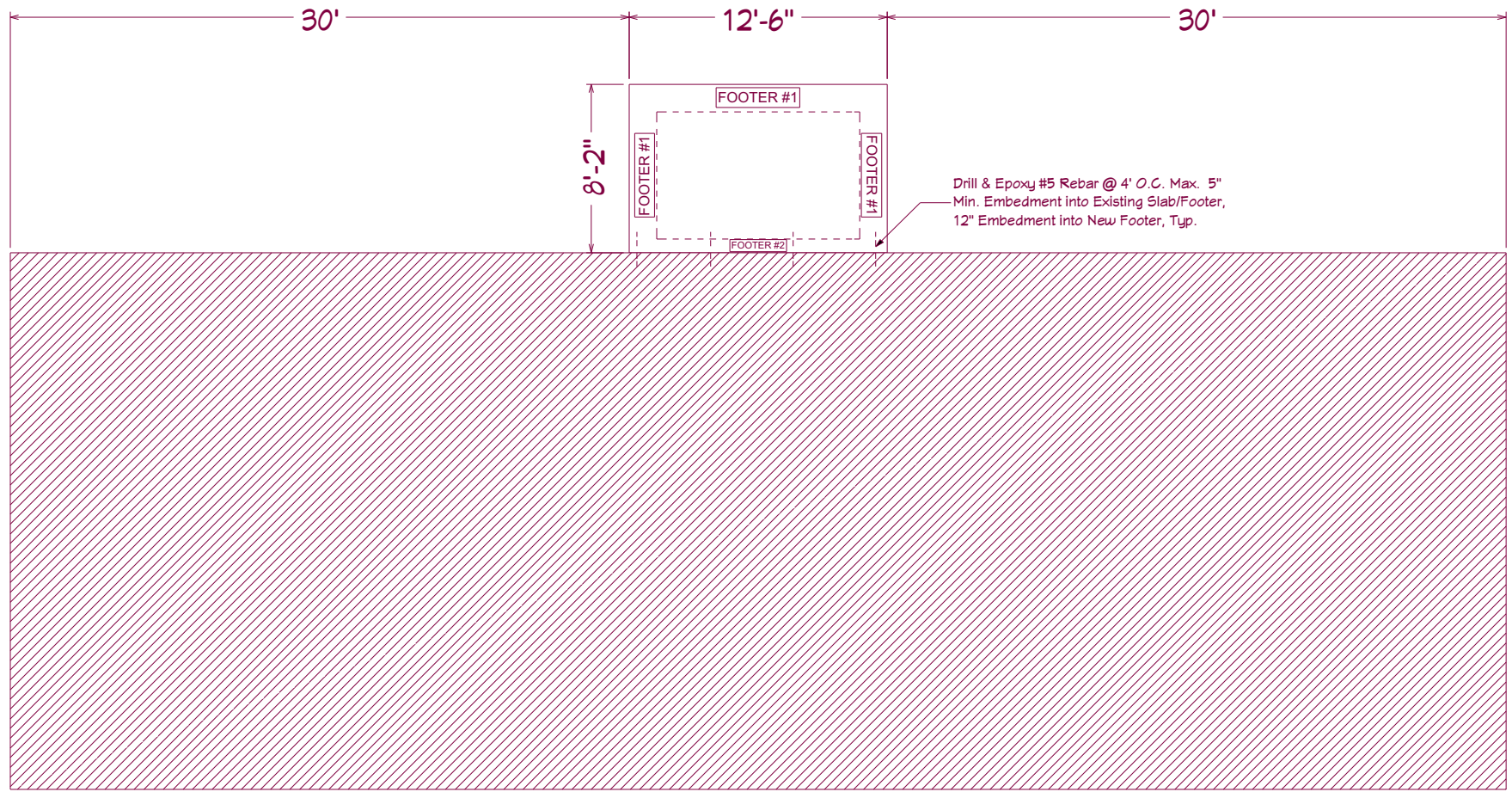
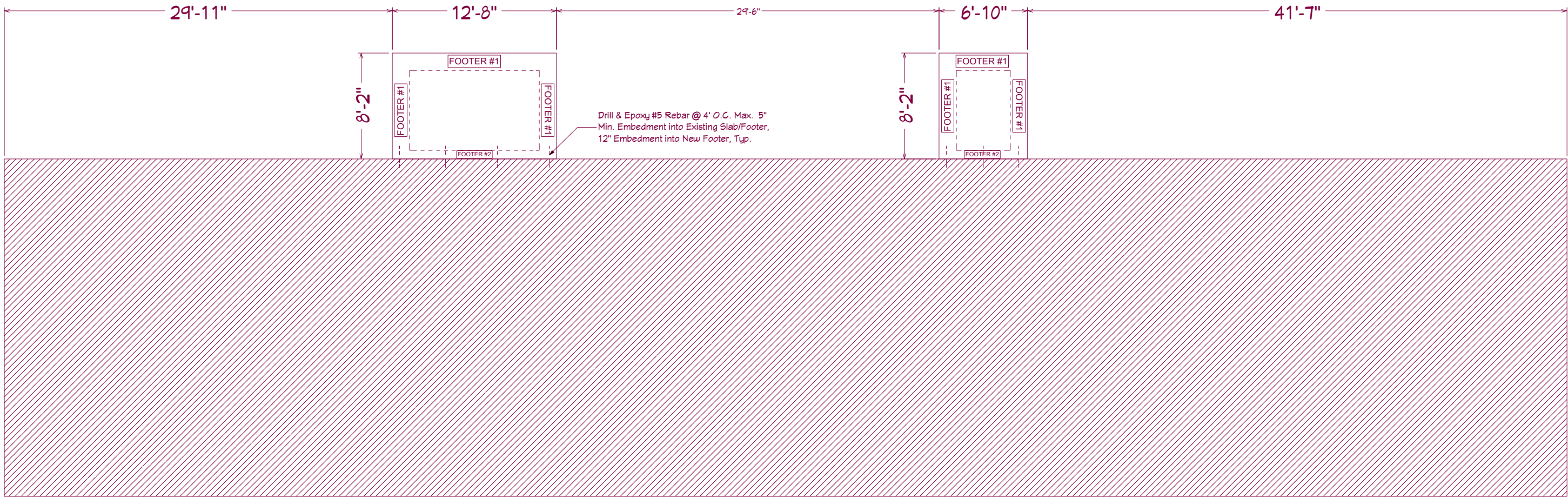
DRAWN BY:

CHECKED BY:

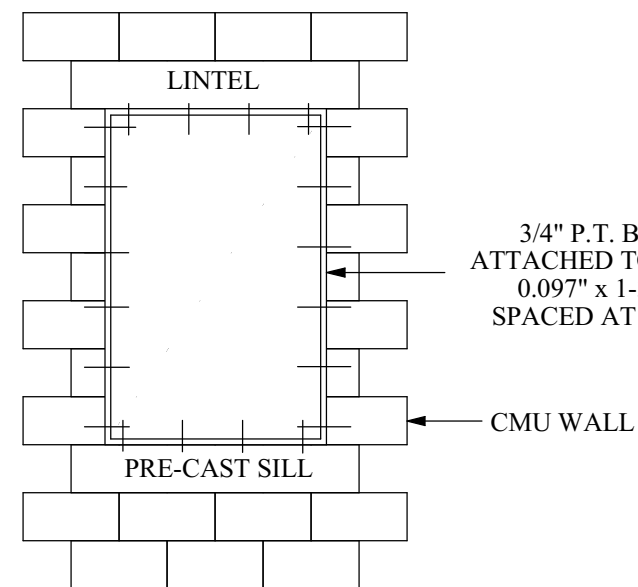
SHEET # 7 OF 9

FOUNDATION
PLANS &
DETAILS

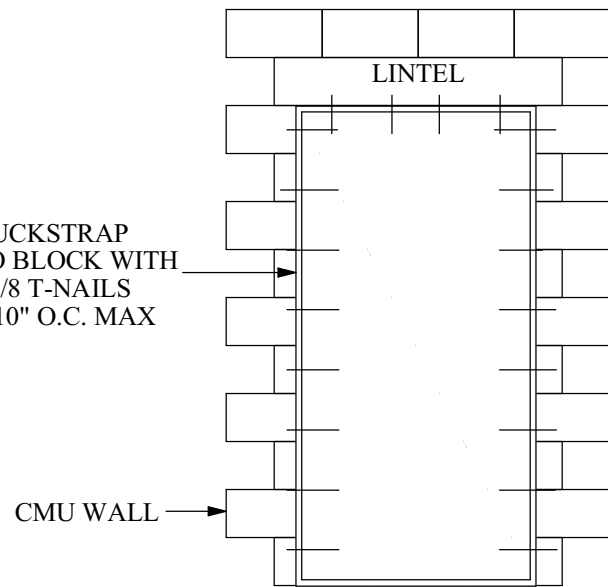
JOB #: 23-208-1126



ATTACH WINDOW & DOOR FRAMES TO BLOCK WALL WITH TAPCON SCREWS
SPACED AT WINDOW/DOOR MANUFACTURER'S SPECS
(TAPCONS MUST PENETRATE THROUGH BUCKSTRIPS & INTO BLOCK 1-1/4" MINIMUM)



WINDOW BUCKSTRIP DETAIL
SCALE: 3/8" = 1'-0"

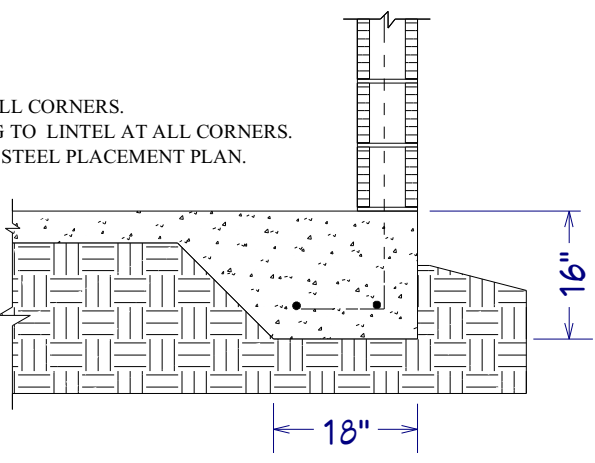


DOOR BUCKSTRIP DETAIL
SCALE: 3/8" = 1'-0"

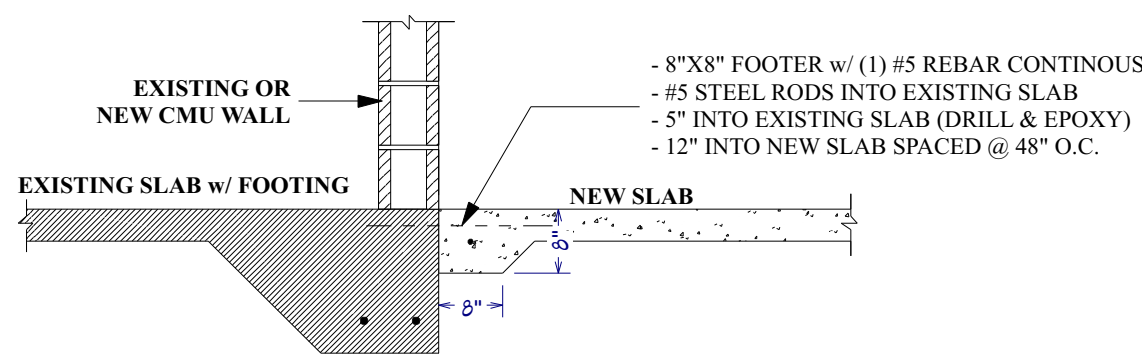
NOTE:
WINDOWS & DOORS MUST BE INSTALLED SUCH THAT THE MAXIMUM GAP BETWEEN THE FRAME AND BUCKSTRIP IS 1/4". IF THICKER BUCKSTRAP MATERIAL IS NEEDED RIP IT FROM 1 1/2" MATERIAL & ATTACH TO BLOCK WITH 3/16" TAPCONS AT 8" O.C. (TAPCON MUST PENETRATE BLOCK 1 1/4" MINIMUM)

Minimum Concrete Coverage Chart		
Location		Min (Inches)
Walls	12" Thick Or Greater	2"
	Less Than 12" Thick	
	(#5 Or Smaller)	1-1/2"
	(#6 Or Smaller)	2"
Slab		1"
Concrete To Soil		3"
Exposed Concrete		
	(#5 Or Smaller)	1-1/2"
	(#6 Or Smaller)	2"
Water Exposure		Add 1/2"
Exposed Corners To Have 3/4" Chamfer		

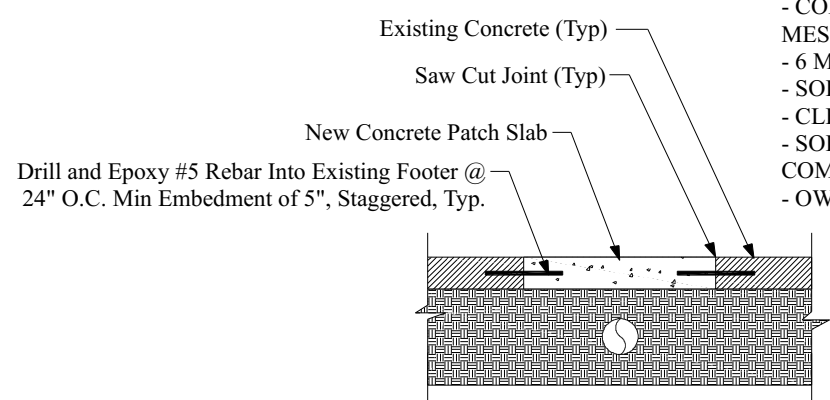
- 16" x 18" CONCRETE FOOTINGS
- 2 - #5 STEEL CONTINUOUS
- 2 - #5 L-BARS WITH 24" LEGS AT ALL CORNERS
- 1 - #5 DOWEL ROD FROM FOOTING TO LINTEL AT ALL CORNERS
- 1 - #5 VERTICAL DOWEL ROD PER STEEL PLACEMENT PLAN.



FOOTER DETAIL #1
SCALE: 1/2" = 1'

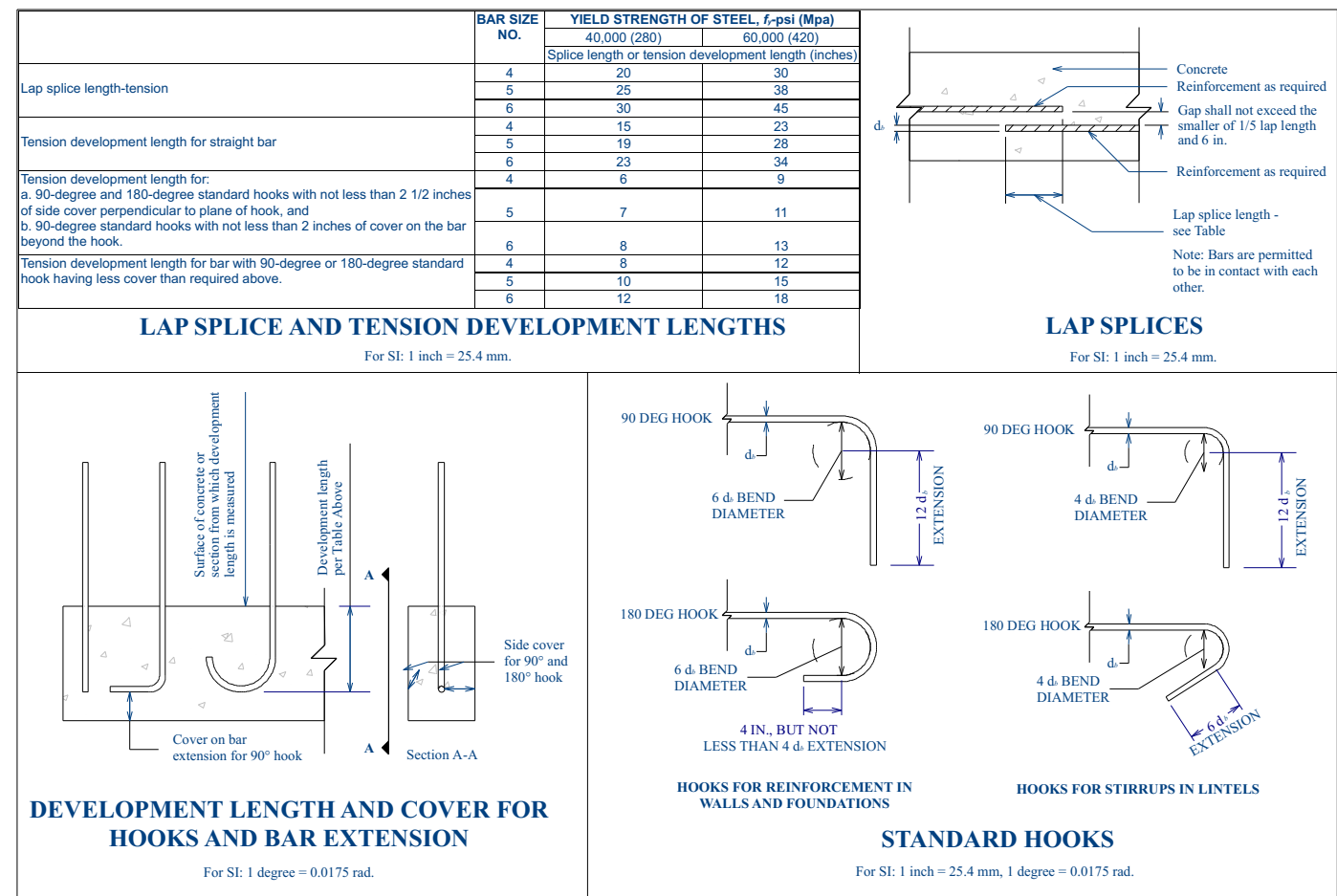


FOOTER DETAIL #2
SCALE: 1/2" = 1'

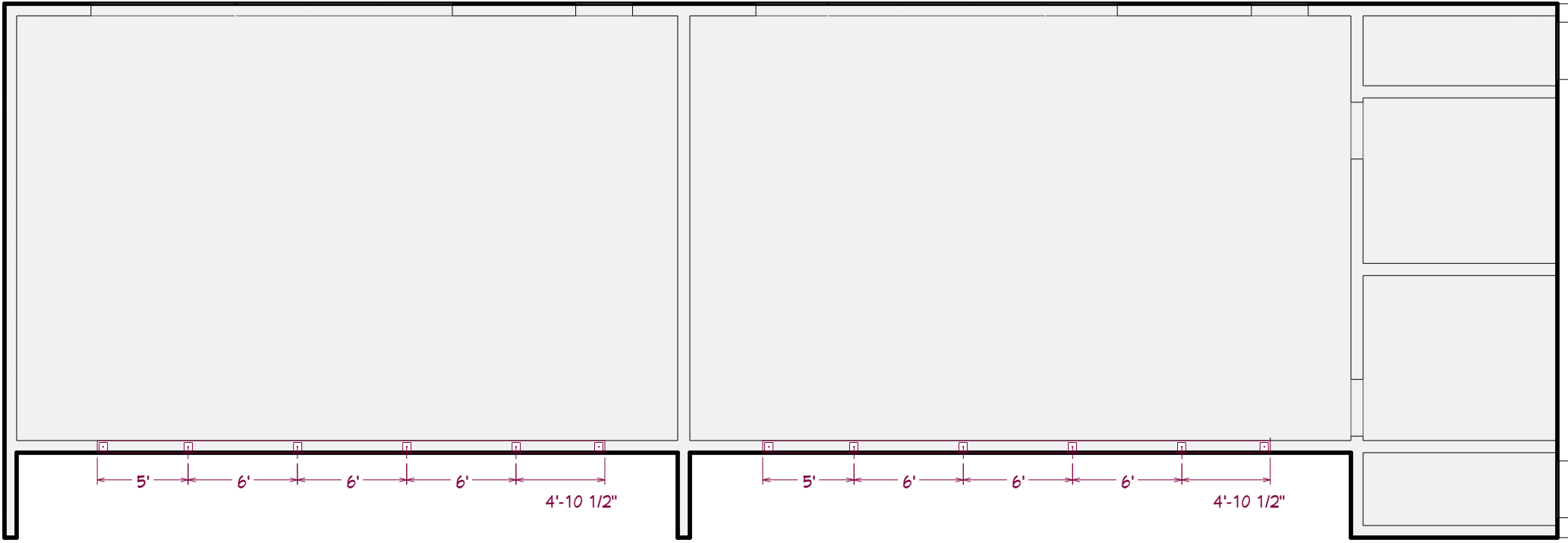


SLAB REPAIR DETAIL
SCALE: 1/2" = 1'-0"

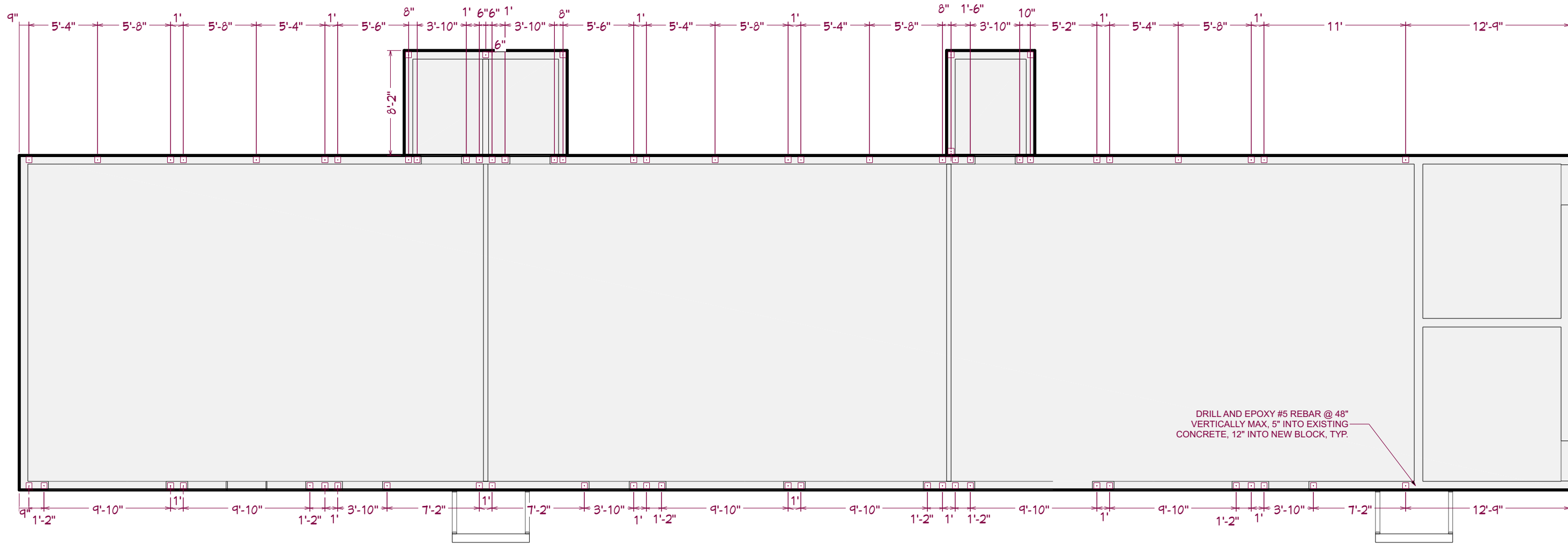
- GENERAL CONCRETE SLAB NOTES
- 4" CONCRETE SLAB
 - CONCRETE SHALL BE 3,000 PSI @ 28 DAYS WITH 6x6 1010 WELDED WIRE MESH OR FIBER MESH
 - 6 MIL VAPOR BARRIERE w/ TAPED JOINTS
 - SOIL TO BE TREATED FOR TERMITES PER FBC 1816.1.1
 - CLEAN COMPACTED FILL DIRT
 - SOIL TO HAVE ALL ORGANIC MATERIAL REMOVED AND SOIL/FILL COMPACTED TO 95% OF MODIFIED PROCTOR - AASHTO T-180
 - OWNER TO SPECIFY FINISH ON CONCRETE SLAB



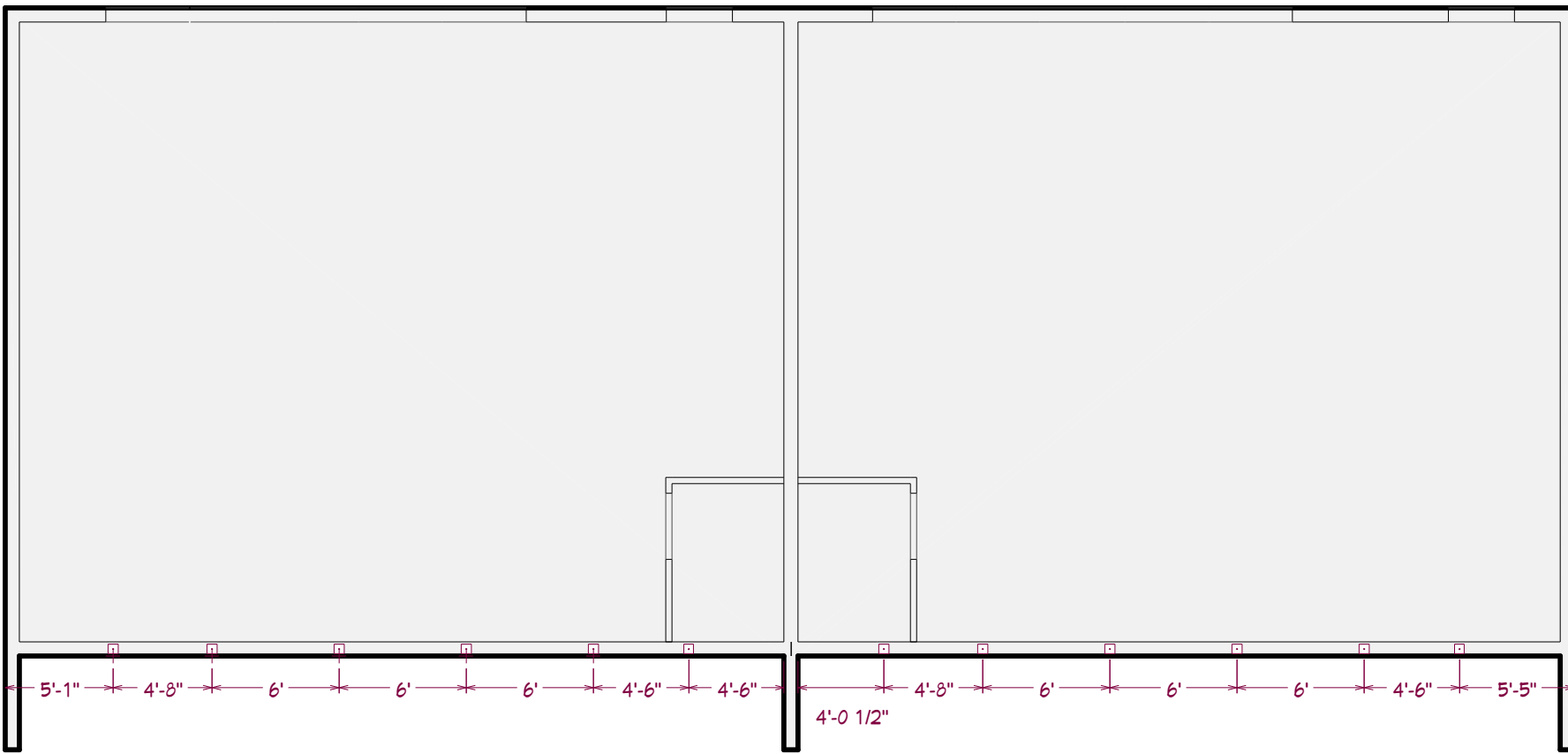
FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION



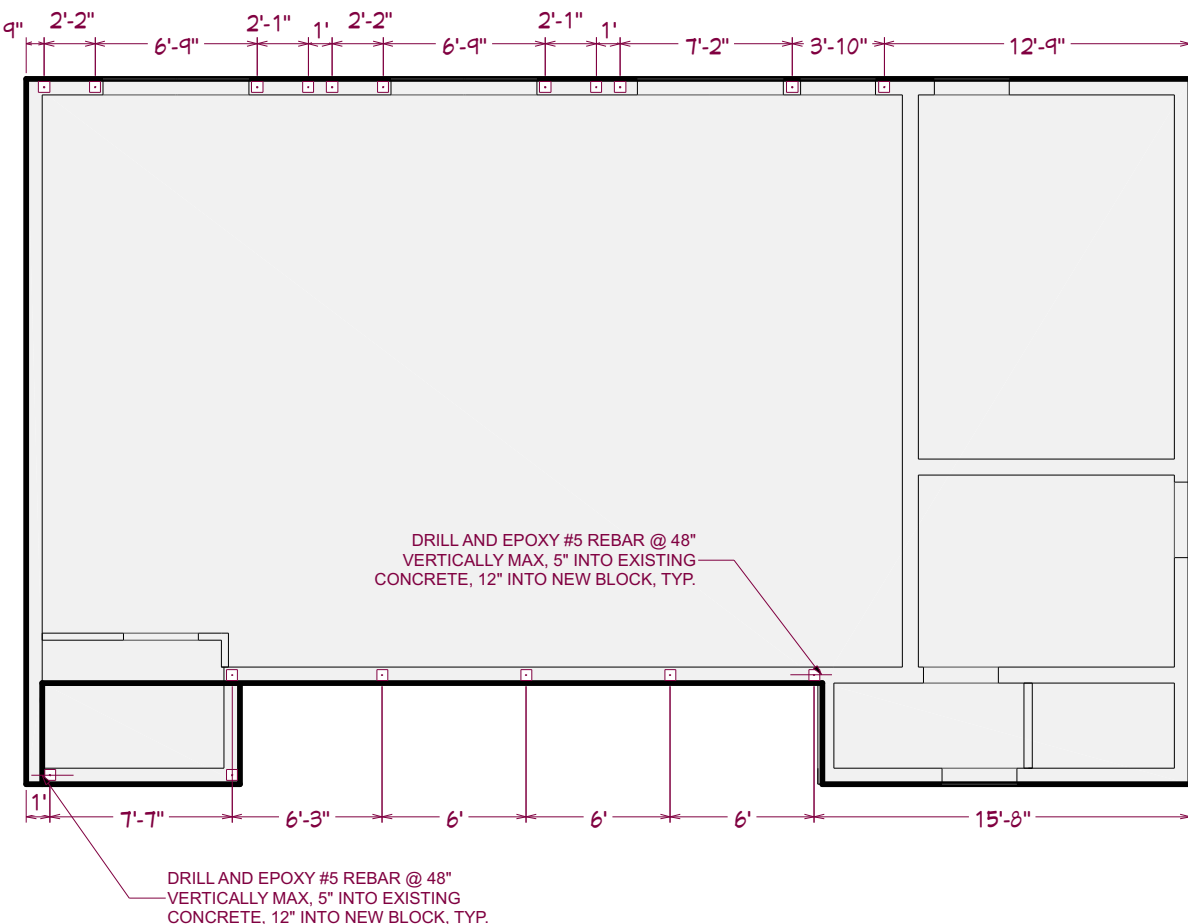
BUILDING #7 STEEL PLACEMENT PLAN
SCALE: 1/8" = 1'-0"



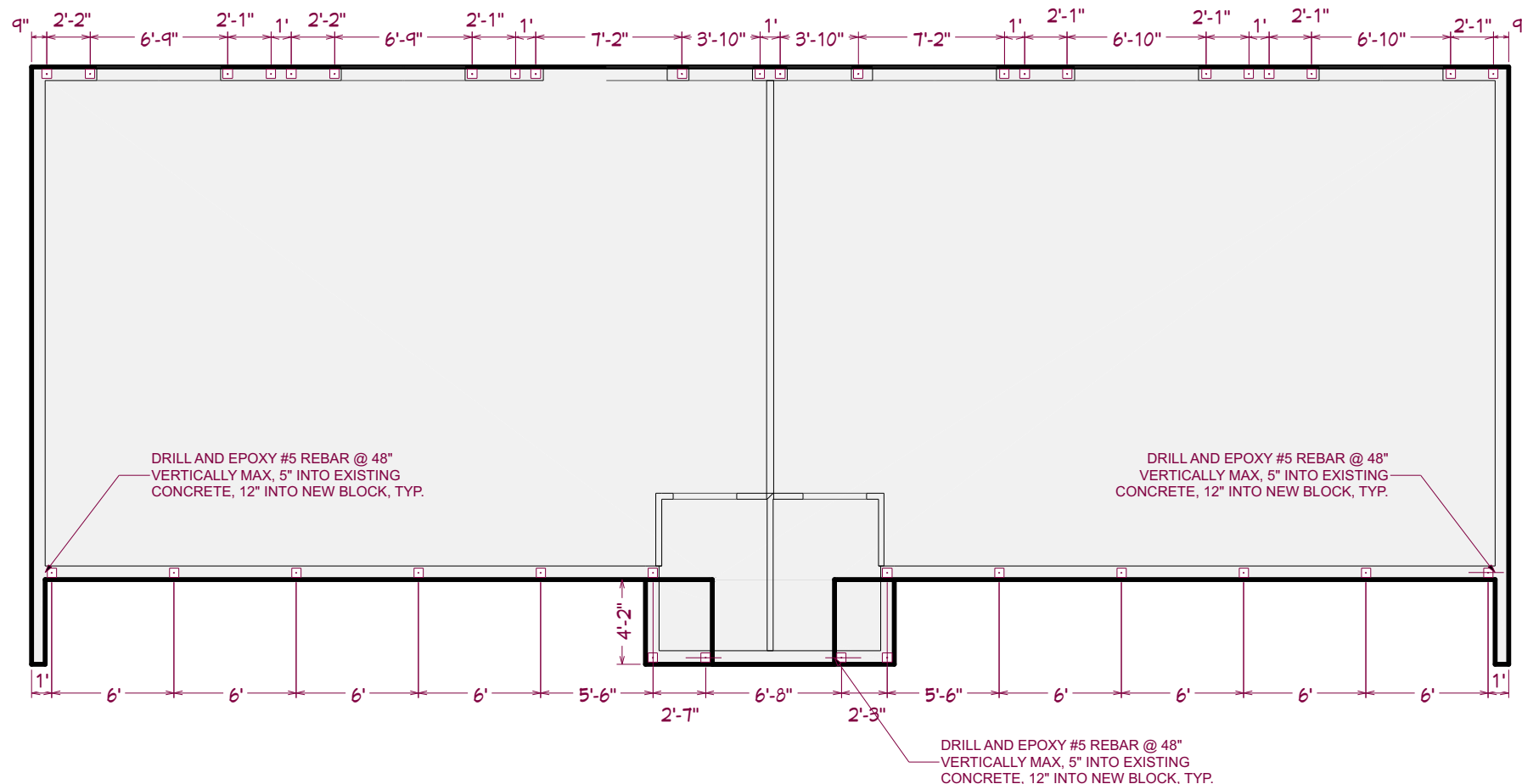
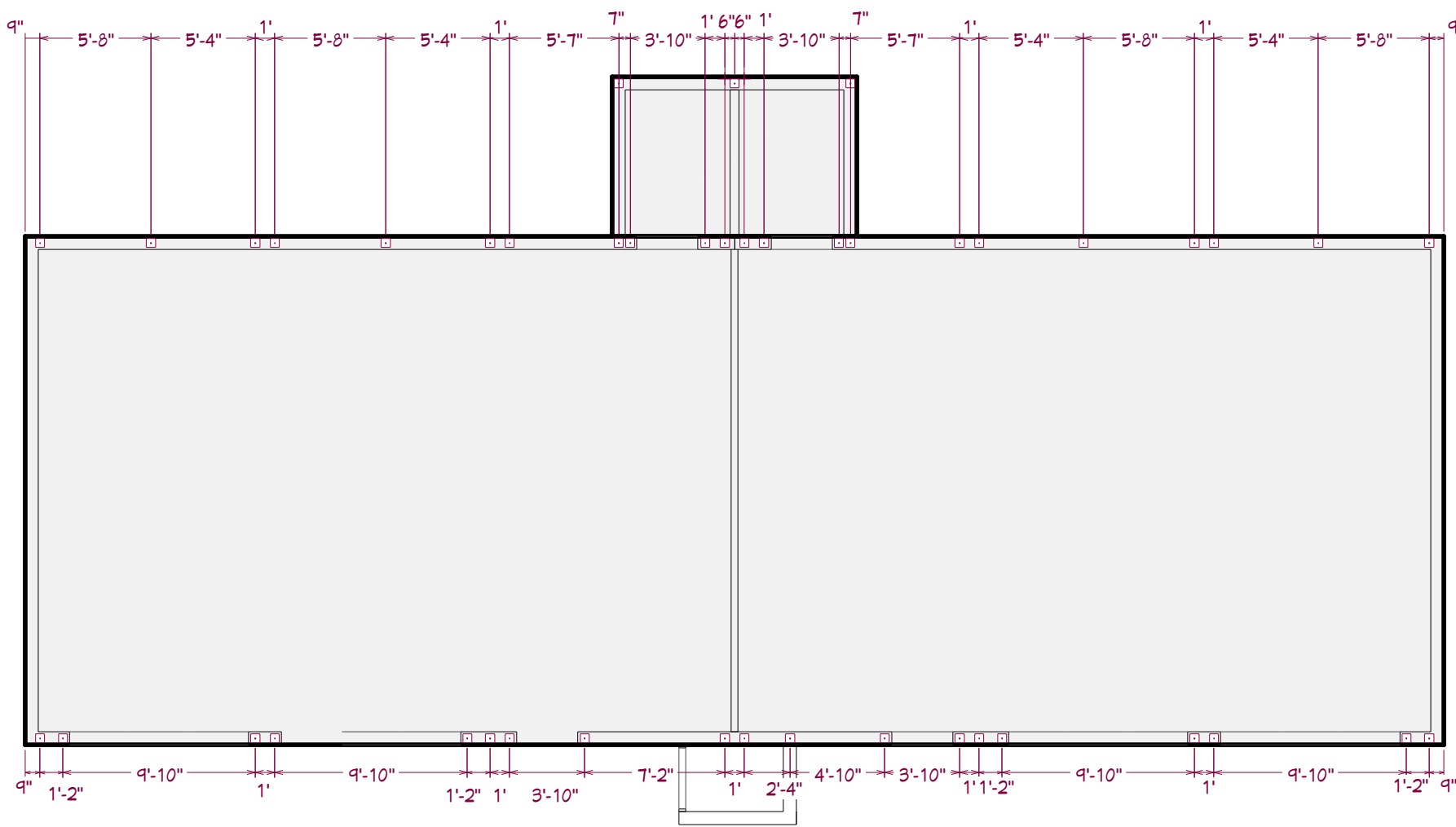
BUILDING #4 STEEL PLACEMENT PLAN
SCALE: 1/8" = 1'-0"

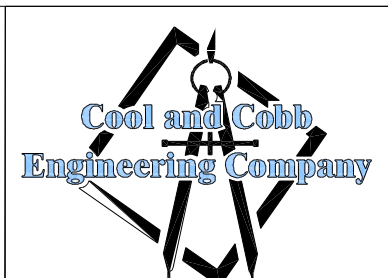


BUILDING #8 STEEL PLACEMENT PLAN
SCALE: 1/8" = 1'-0"



BUILDING #5 STEEL PLACEMENT PLAN
SCALE: 1/8" = 1'-0"





COOL AND COBB
ENGINEERING COMPANY
203 W. MAIN ST.
AVON PARK, FL 33825
OFFICE: (863) 657-2323
FAX: (863) 657-2324
mail@coolandcobb.com

SEAL

THOMAS LAPERRIERE, AIA
FL LIC #AR101160

CONTRACTOR

CLIENT
HENDRY COUNTY SCHOOLS

PROJECT
CLEWISTON YOUTH ACADEMY
RENOVATION
315 N. SAN PEDRO STREET
CLEWISTON, FL 3340

BUILDING AREA

PHASE
BID DOCUMENTS

ISSUE DATE:
SEPTEMBER 12, 2023

REVISIONS:		DESCRIPTION OF REVISION	
REV. #	DATE		

DRAWN BY: G.G.

CHECKED BY: T.L.

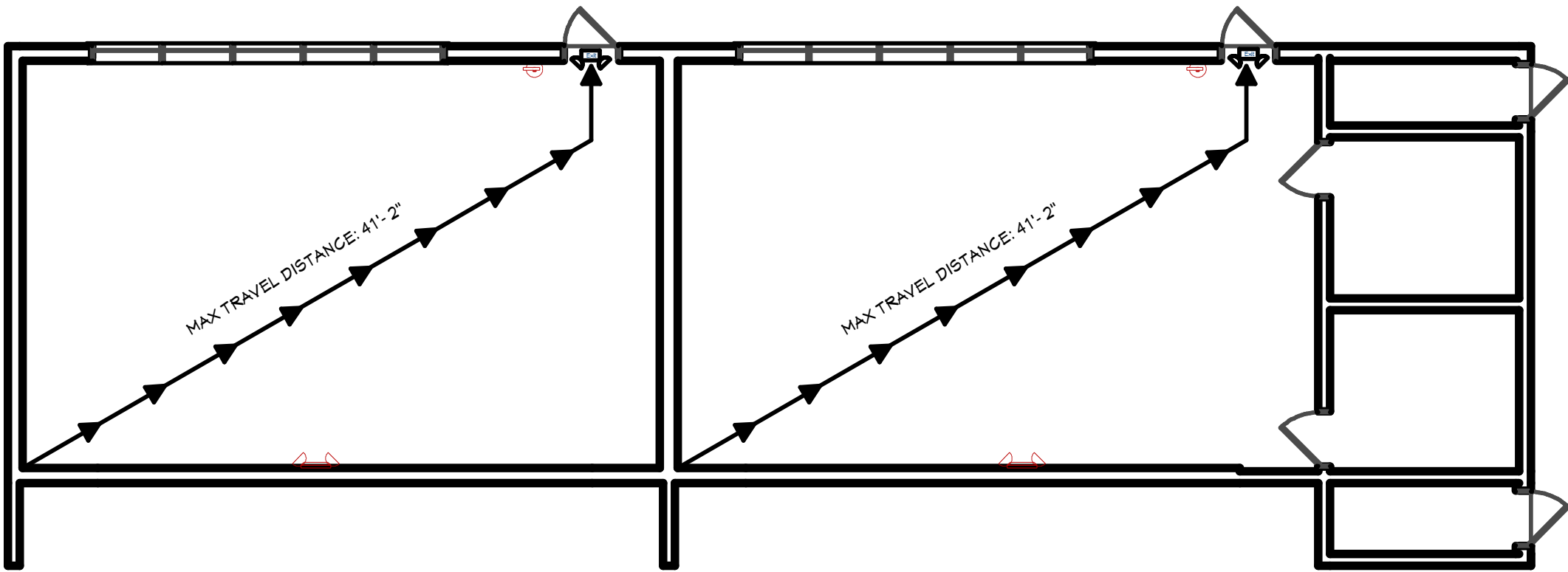
SHEET # 8 OF 9

STEEL PLACEMENT PLANS

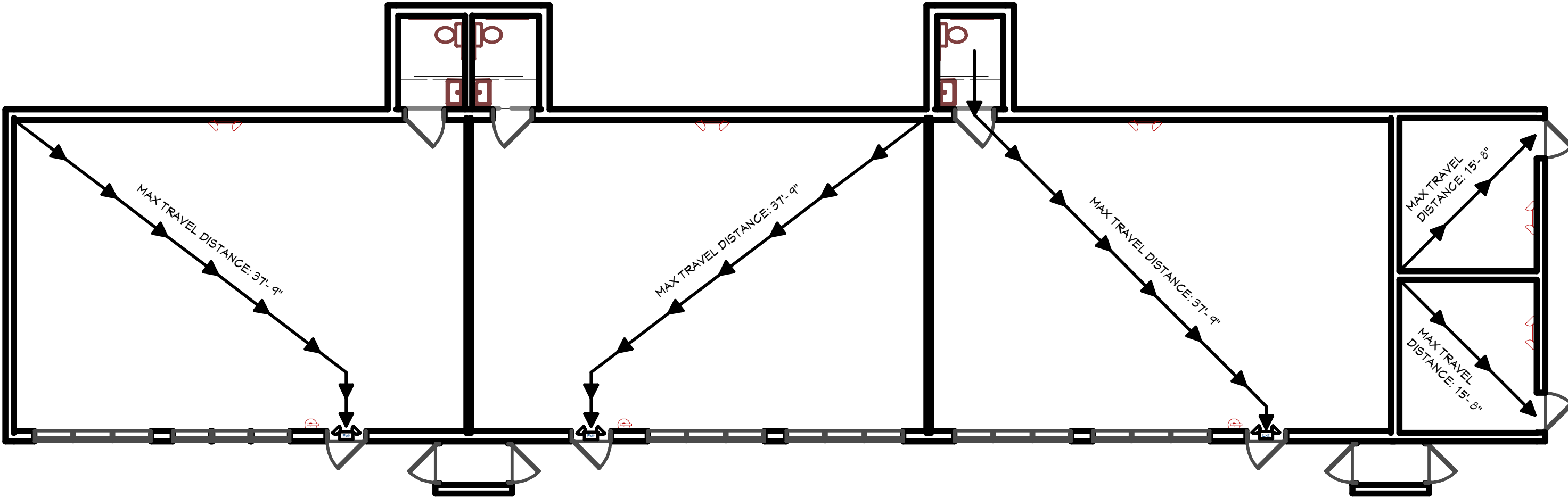
JOB #: 23-208-1126

FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION

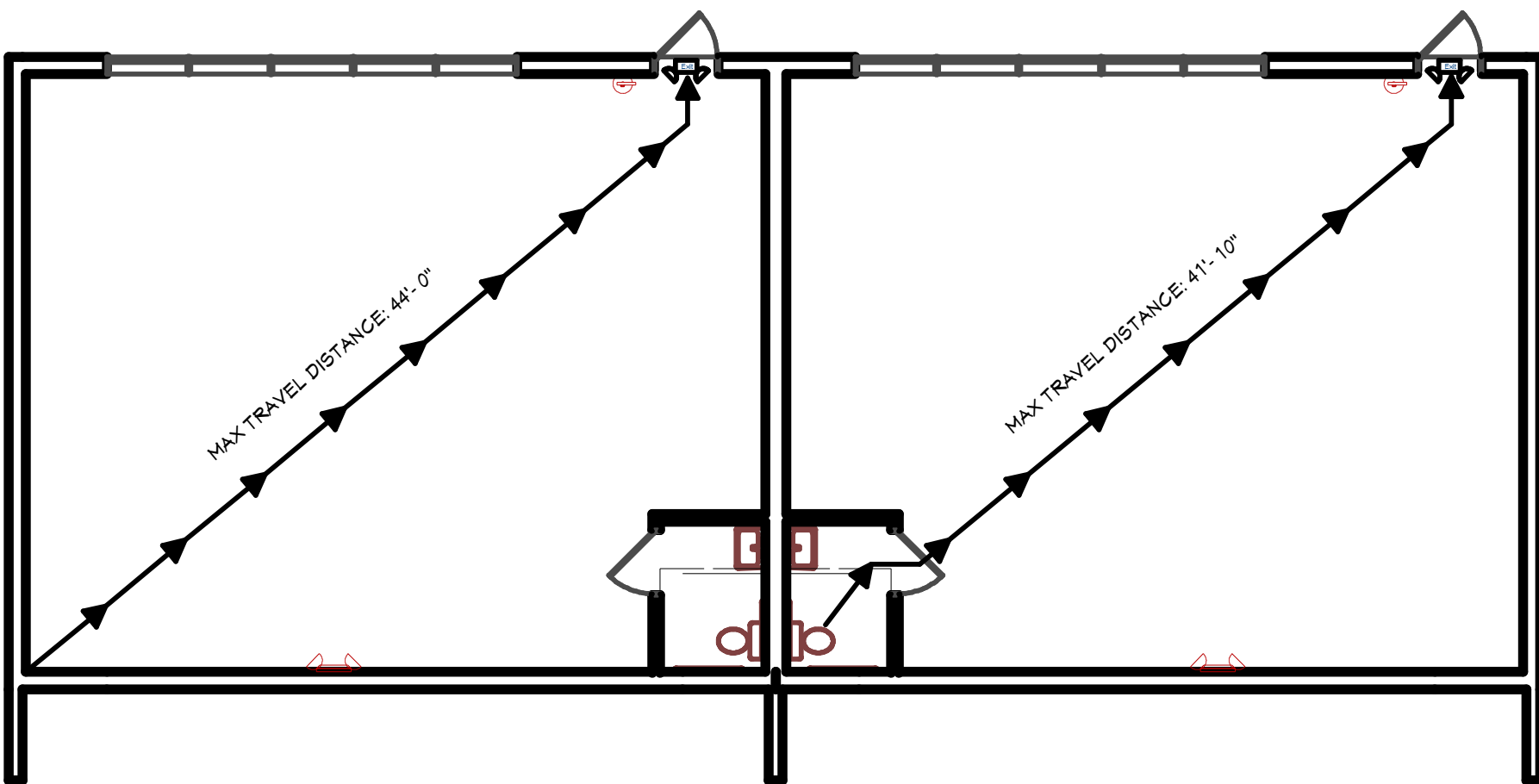
FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION



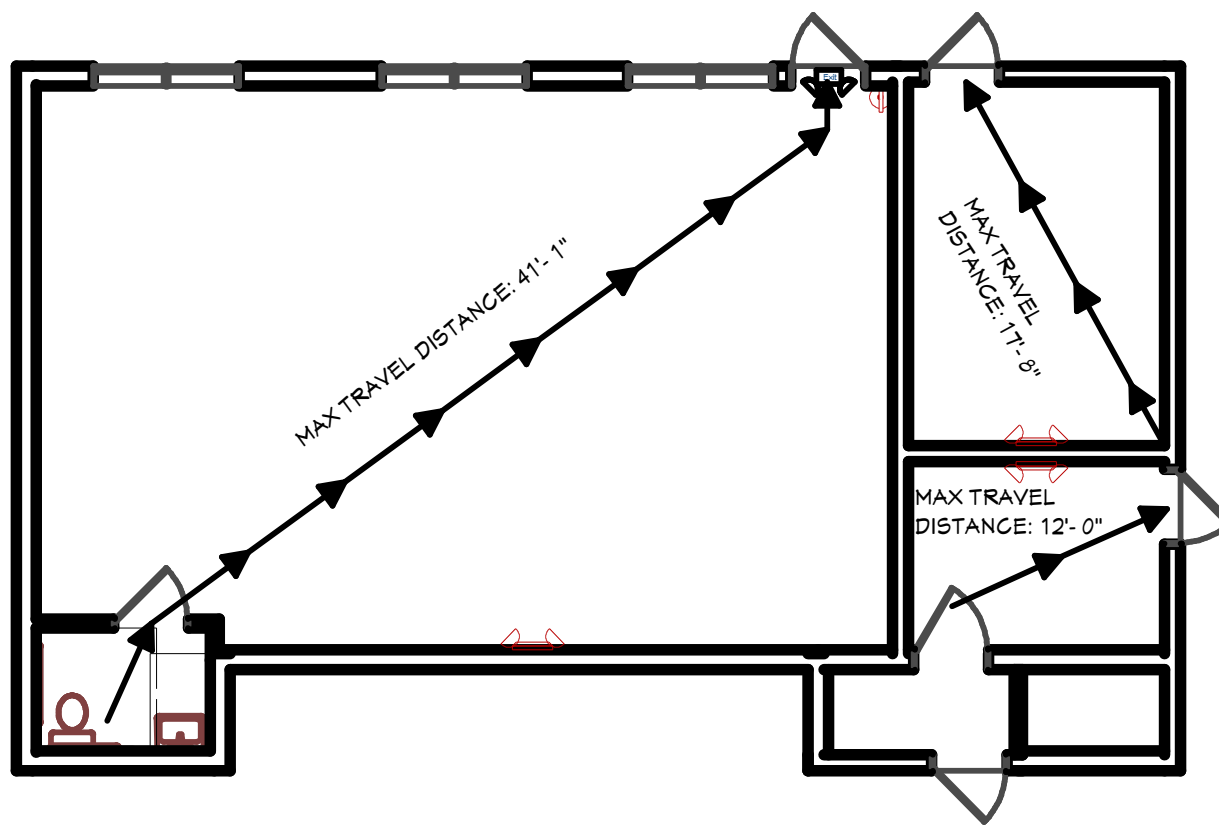
BUILDING #7 LIFE SAFETY PLAN
SCALE: 1/8" = 1'-0"



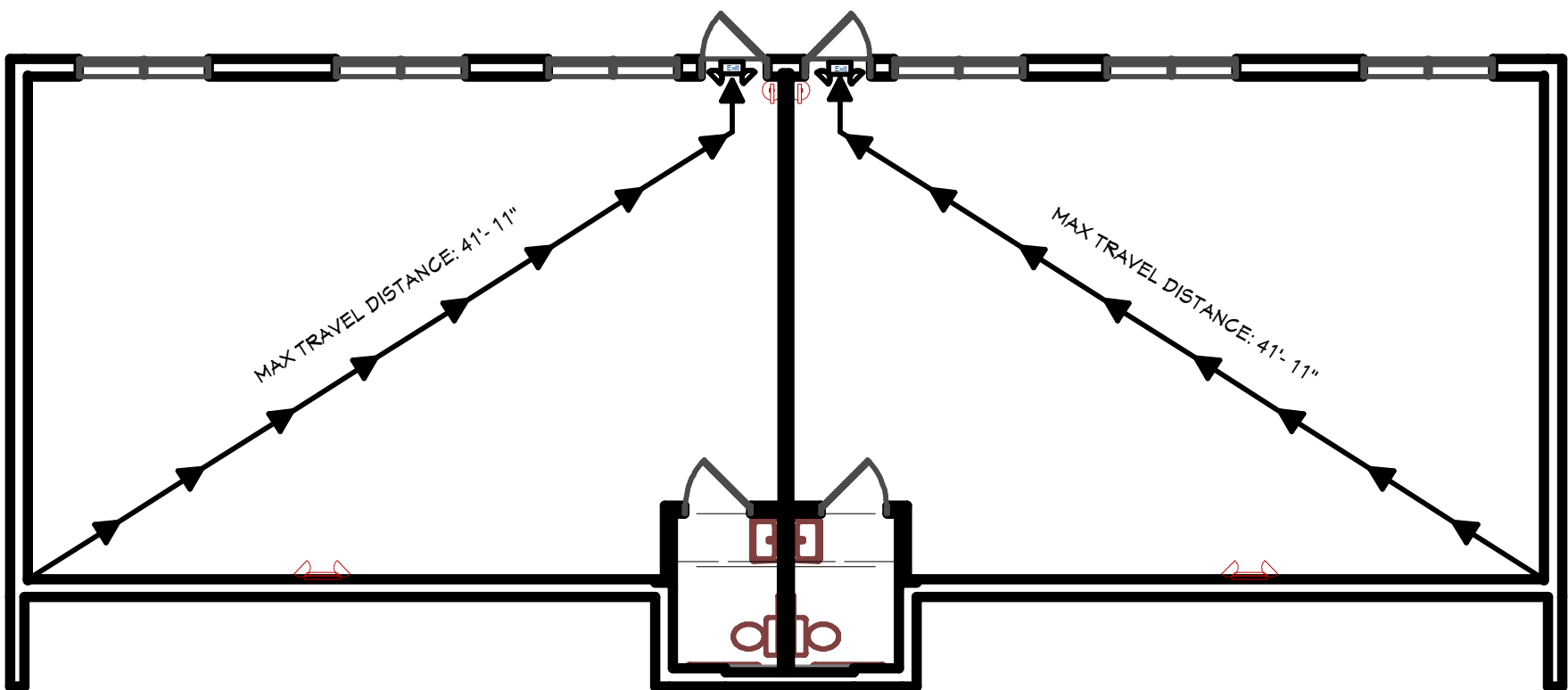
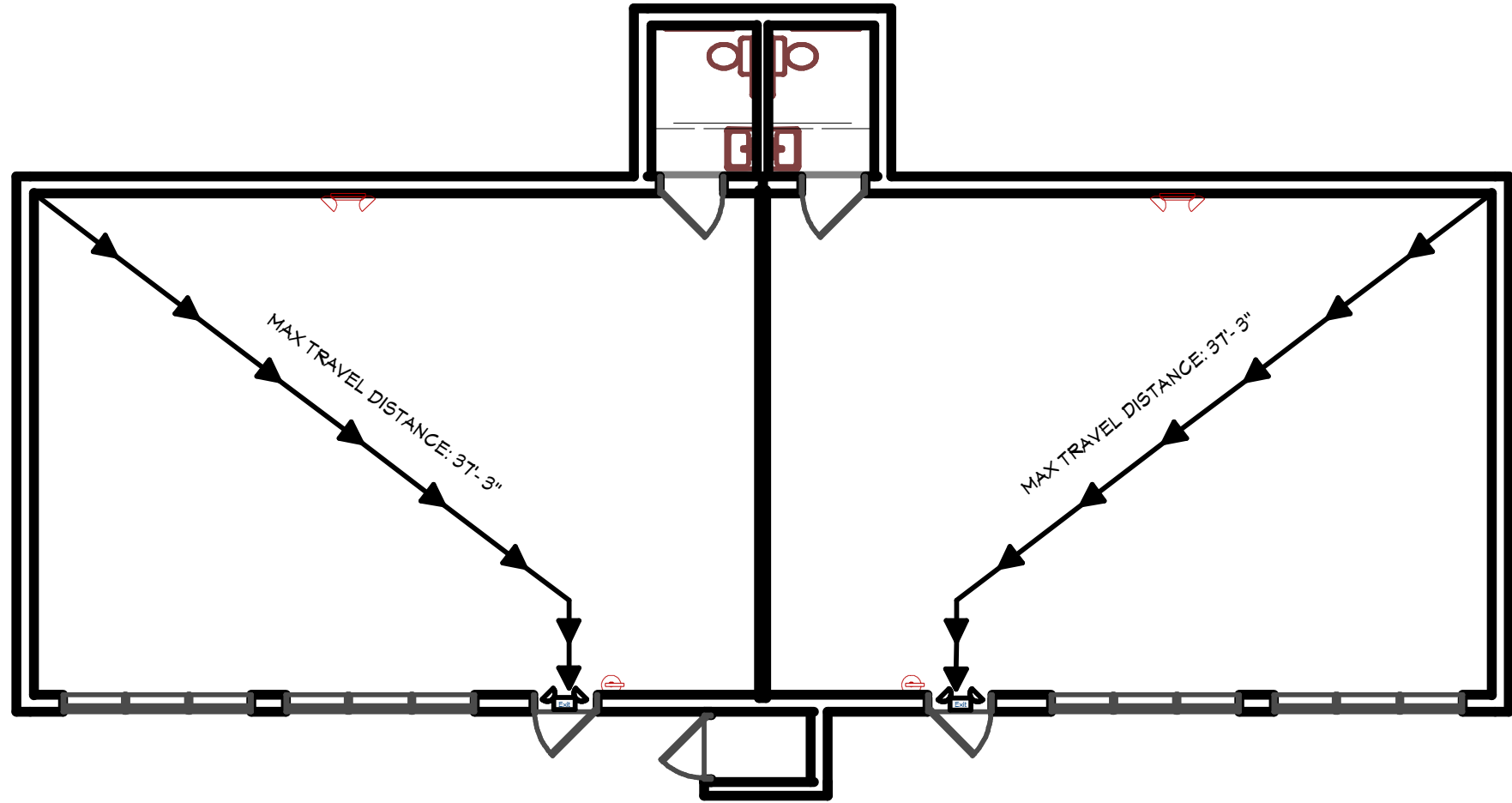
BUILDING #4 LIFE SAFETY PLAN
SCALE: 1/8" = 1'-0"



BUILDING #8 LIFE SAFETY PLAN
SCALE: 1/8" = 1'-0"



BUILDING #5 LIFE SAFETY PLAN
SCALE: 1/8" = 1'-0"



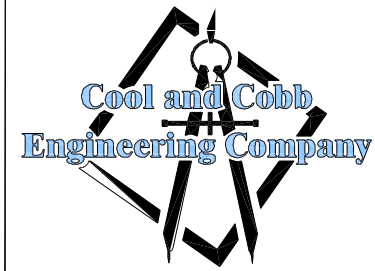
LIFE SAFETY LEGEND	
SYMBOL	DESCRIPTION
	Exit Sign w/ Emergency Lights w/ Battery Backup
	Emergency Lights w/ Battery Backup
	Fire Extinguisher 2A: 10BC

MAXIMUM TRAVEL DISTANCE = 44'-0"

OCCUPANT COUNT - BASED UPON TABLE 1004.1.1 - 2020
FLORIDA BUILDING CODE.
OCCUPANCY CLASSIFICATION: GROUP - E
CONSTRUCTION TYPE: VB

EXISTING FIRE ALARM

FIRE EXTINGUISHERS MUST MEET SECTION 906 OF THE
2020 FLORIDA BUILDING CODE



COOL AND COBB
ENGINEERING COMPANY
203 W. MAIN ST.
AVON PARK, FL 33825
OFFICE: (863) 657-2323
FAX: (863) 657-2324
mail@coolandcobb.com

SEAL

THOMAS LAPERRIERE, AIA
FL LIC #AR101160

CONTRACTOR

CLIENT
HENDRY COUNTY SCHOOLS
PROJECT
CLEWISTON YOUTH ACADEMY
RENOVATION
315 N. SAN PEDRO STREET
CLEWISTON, FL 3340

BUILDING AREA

PHASE
BID DOCUMENTS

ISSUE DATE:
SEPTEMBER 12, 2023

REVISIONS:	
REV. #	DESCRIPTION OF REVISION

DRAWN BY: G.G.
CHECKED BY: T.L.
SHEET # 9 OF 9

JOB #: 23-208-1126

FOR BIDDING PURPOSES ONLY. NOT FOR CONSTRUCTION

Attachment A – Insurance Requirements Form

Hendry County School District

X 1. Workers' Compensation – Statutory Limits of Florida Statutes, Chapter 440 and all Federal Government Statutory Limit and Requirements. Policy must include Employers Liability with a limit of \$500,000 per incident.

X 2. Commercial General Liability – Bodily Injury & Property Damage - \$1,000,000 Single limit per occurrence.

X 3. Indemnification: The Contractor/Vendor, in consideration of One Hundred Dollars (\$100.00), the receipt and sufficiency of which is accepted through the signing of this document, shall hold harmless and defend The Hendry County School District and its agents and employees from all suits and actions, including attorney's fees and all costs of litigation and judgments of any name and description arising out of or incidental to the performance of this contract or work performed there under. This provision shall also pertain to any claims brought against The Hendry County School District by an employee of the named Contractor/Vendor, any Subcontractor, or anyone directly or indirectly employed by any of them. The Contractor/Vendor's obligation under this provision shall not be limited in any way by the agreed upon contract price as shown in this Contract or the Contractor/Vendor's limit of, or lack of, sufficient insurance protection. The first One Hundred Dollars (\$100.00) or money received on the contract price is considered as payment of this obligation by The Hendry County School District.

 4. Automobile Insurance – Owned, non-owned, hired - \$1,000,000 Each occurrence.

X 5. Professional Liability \$1,000,000

X 6. Vendor shall insure that any and all subcontractors comply with the same insurance requirements as outlined above.

X 7. The Hendry County School District must be named as Additional Insured on the insurance certificate for all coverages, except Workers' Compensation and Professional Liability.

X 8. The Hendry County School District shall be named as the Certificate Holder to read as follows:

The School District of Hendry County, Florida
Financial Services
P.O. Box 1980
Labelle, Florida 33975

X 9. Thirty (30) days cancellation notice is required.

X 10. The Certificate must state the BID Number and Title.

Insurance Requirements Continued

CERTIFICATION:

I/We understand the insurance requirements contained in these specifications, and that the evidence of said insurance is required within five (5) business days of the Notice of Award of the proposal. The Hendry County School District must be named as "ADDITIONAL INSURED" on the Insurance Certificate for Commercial General Liability and the Business Auto Liability policies. The Hendry County School District desires proof of insurability at levels required for this proposal.

A current certificate of insurance is attached: _____ Yes _____ No

Bidder Signature

Bidder Name

Bidder Title

Attachment B – Debarment Form

Hendry County School District

This certification is required by the Department of Education regulations implementing Executive Order 12549, Debarment and Suspension, 34 CFR Part 85, for all lower tier transactions meeting the threshold and tier requirements stated at Section 85.110.

1. By signing and submitting this bid/proposal, the prospective lower tier participant is providing the certification set out below.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this bid is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "bid," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this bid is submitted for assistance in obtaining a copy of those regulations.
5. The prospective lower tier participant agrees by submitting this bid that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this bid that it will include the clause titled Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion-Lower Tier Covered Transactions, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may but is not required to, check the No Procurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

CERTIFICATION: The prospective lower tier participant certifies by submission of this bid/proposal that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by and Federal department or agency. Where the prospective lower tier participant is unable to certify any of the statements in this certification, such prospective participant must attach an explanation.

Bidder Signature: _____

Bidder Name: _____

Bidder Title: _____

Attachment C – Drug Free Workplace

Hendry County School District

The undersigned bidder, in accordance with Florida Statute 287.087, hereby certifies that _____ does:

(name of business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under proposal a copy of the statement specified in Paragraph 1.
4. In the statement specified in Paragraph 1, notify the employees that, as a condition of working on the commodities or contractual services that are under proposal, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of Paragraphs 1 thru 5.

I certify that this business, named above, complies fully with the above requirements.

Authorized Officer Signature

Date

Name

Title

Attachment D – Public Entities Crime Form
SWORN STATEMENT UNDER SECTION 287.133(3)(a), FLORIDA STATUTES,
PUBLIC ENTITY CRIMES

Hendry County School District

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

This sworn statement is submitted by _____
(name of entity) who business address is _____
_____ and Federal Employer ID
Number (FEIN), if applicable, is _____. If the entity has no FEIN,
you must include the social security number of the individual signing this sworn statement.

My name is _____ and my relationship to the
_____ (print name of individual signing) entity above is
_____.

I understand that a public entity crime, as defined in Florida Statute 287.133(1)(g) means a finding of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

I understand that “convicted” or “conviction” as defined in Paragraph 287.133(1)(b), Florida Statutes, means a violation of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

I understand that an “affiliate” as defined in Paragraph 287.133(1)(a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime; or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term “affiliate” includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm’s length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

I understand that a “person” as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision

of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies.)

_____ Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND (Please indicate which additional statement applies.)

_____ The person HAS _____ or HAS NOT _____ been placed on the convicted contractor list. (Please describe any action taken by or pending with the Department of Management Services concerning removal from the list.)

Authorized Officer Signature

Date

Name

Title

State of _____

County of _____

_____ Appeared in person before me, who is personally known to me or provided the following identification _____, affixed his/her signature in the space provided above on this _____ day of _____, 20____.

NOTARY PUBLIC

My commission expires

Attachment E – Scrutinized Company Certification

Hendry County School District

I hereby swear or affirm that as of the date below this company is not listed on a Scrutinized Companies list created pursuant to 215.4725, 215.473, or 287.135, Florida Statutes. Pursuant to 287.135, Florida Statutes I further affirm that:

1. This company is not participating in a boycott of Israel such that it is not refusing to deal, terminating business activities, or taking other actions to limit commercial relations with Israel, or persons or entities doing business in Israel or in Israeli-controlled territories, in a discriminatory manner.
2. This Company does not appear on the Scrutinized Companies with Activities in Sudan List where the State Board of Administration has established the following criteria:
 - a. Have a material business relationship with the government of Sudan or a government-created project involving oil related, mineral extraction, or power generation activities, or
 - b. Have a material business relationship involving the supply of military equipment, or
 - c. Impart minimal benefit to disadvantaged citizens that are typically located in the geographic periphery of Sudan, or
 - d. Have been complicit in the genocidal campaign in Darfur.
3. This Company does not appear on the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List where the State Board of Administration has established the following criteria:
 - a. Have a material business relationship with the government of Iran or a government created project involving oil related or mineral extraction activities, or
 - b. Have made material investments with the effect of significantly enhancing Iran's petroleum sector.
4. This Company is not engaged in business operations in Cuba or Syria.

Name of Company

Authorized Officer Signature

Date

Name

Title