# **SPARTAN SPEAK**

South Warren High School - A School of Distinction

TO PROVIDE STUDENTS WITH OPPORTUNITIES TO DEVELOP CRITICAL THINKING, LEADERSHIP, AND LIFELONG

LEARNING

### **October 10, 2022**

### **Important Dates**

October 11 Choir Concert October 13 Volunteer Training 2:45 (SWMS) October 13 Musical Reveal Party 6pm October 14 Last Day of Quarter 1 October 15 SWHS Pageant Girl October 25 Spooky Spartan Trunk-or-Treat October 28 Seniors With Seniors Lunch November 1 No School (PLC Day) November 8 No School (Election Day) November 23-25 No School (Thanksgiving Break) Dec. 19-Jan. 2 No School (Winter Break) January 3 No School (PLC Day)

### Yearbooks

Don't forget to order your yearbook @ jostensyearbooks.com! Order before November 25th for the \$68 price. Any questions? Ask Miss Gray @ kathryn.gray@warren.kyschools.us!

Seniors, be on the lookout for Senior Tribute Ad Forms in your mailbox! Parents/guardians can purchase ad space in the yearbook to wish their seniors congratulations on a successful high school career!

### California Trip

There will be a student and parent meeting for those signed up for the California Trip on **October 14 at 5:30pm**. This is an important meeting for parents to attend. Please email Mr. Patel (amar.patel@warren.kyschools.us) with any questions.

### **Donations Needed (Beta Hours Offered)**

The Spartan Youth Service Center is in need of the following snack items: **peanut butter crackers, gummies, and granola bars.** The front office is in need of **bags of candy, disinfecting wipes, disinfecting sprays, hand sanitizer and tissues.** 

If you are in need of school supplies for the upcoming school year, please contact the Spartan Youth Service Center at taylor.alder@warren.kyschools.us or 270-904-8835.

### **High Attendance Day Winner**

KDPP sponsored High Attendance Day on September 13, 2022. South Warren High School was listed as the region 4 high attendance winner for large schools with 96.44% attendance and has been submitted to the KDPP board for the state wide competition. Way to go Spartans!



### This week is National School Lunch Week



National School Lunch Week is Oct. 10-14th! The theme is Peace, Love & School Lunch. We are looking forward to celebrating with our students!

October 11th we will be serving Smart Mouth sausage pizza in honor of National Sausage Pizza Day!!

Also, starting in October we will be having the students voting for the pizza of the month. A survey will be sent out to Freshman/Juniors this month and they will vote for their favorite. The winning pizza will be served in the cafeteria starting on Oct. 17th and running through Oct. 28th.

# ENTER JO, WIN

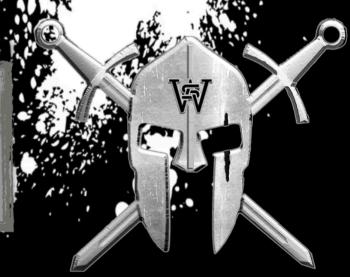
Each school lunch you eat during National School Lunch Week, October 10-14, will count as an entry.

Visit the Spartan Cafe for more info!

0

0

**Beats Studio Buds** 





### **Class of 2024 Class Ring Ordering Information**

CLASS RING INFORMATION FOR CLASS OF 2024: Class Ring catalogs were passed out in 11th grade Homeroom/ SWORD classes on Tuesday, September 13, 2022 following an 8 minute video linked here: <u>South Warren 2024 Ring information</u>.

The deadline for Christmas delivery is Friday, September 30. All orders must be received online or mailed or called into the Herff Jones office by this date to receive the class ring order prior to Christmas.

\$100 deposit is due to place an order.

- Order online at <u>highschool.herffjones.com</u>
- Order by phone: 502-240-0505
- Order by mail: Herff Jones 1848 Cargo Court Louisville KY 40299



#### **Spartan Youth Service Center Needs**

- Deodorant (spray and stick)
- T-Shirts

### Front Office Donations Needs

- Bags of Candy (Deadline 10/26)
- Tissues
- Disinfecting Wipes
- Disinfecting Spray
- Hand Sanitizer

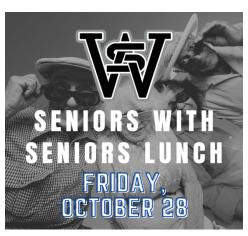


**CLASS OF 2023** It's time to order your cap and gown!

### **Class of 2023 Cap and Gown Orders**

Seniors have received cap and gown ordering packets. Herff Jones will be here on December 1st during lunch to collect orders. Must order by this date to avoid a late fee.

Click here to download a flyer with details on how to order.



### **Seniors with Seniors Lunch**

On Friday, October 28th, we are excited for our school to host the 9th annual grandparents/significant senior luncheon. Senior students may invite guest(s) for lunch on this day. Guests may arrive 15 minutes prior to the beginning of the student's lunch.

Please <u>click here</u> to download the form and submit to the office no later than Wednesday, October 19. While student lunches are provided at no cost this year, guests should be prepared to pay a maximum of \$5 each for lunch prepared by

our school cafeteria staff. Anyone with questions concerning this event may contact Dallisa Haas dallisa.haas@warren.kyschools.us 270-467-7500 (ext.53044)

### Week of October 10<sup>th</sup> LUNCH TIME VISITORS

Wednesday 10/12 > WKU's College & Career Coach - Andy Wagoner



Visit Andy to get questions answered about WKU's admissions requirements, the application process, scholarships, housing, Topnet, and more...

# Need help completing the 2023-2024 FAF\$A...

Sign up for a private 30 minute help session with professionals who can assist with the FAFSA process and answer questions as they come up!

Sessions will be hosted in the SWHS Library during the school day! Parents & students are encouraged to sign up and attend together.



### **SESSION DATES**

Friday, Oct. 21<sup>st</sup> (8 a.m. - 1 p.m.) Monday, Nov. 15<sup>th</sup> (10 a.m. - 3 p.m.) Monday, Feb. 13<sup>th</sup> (11 a.m. - 4 p.m.)



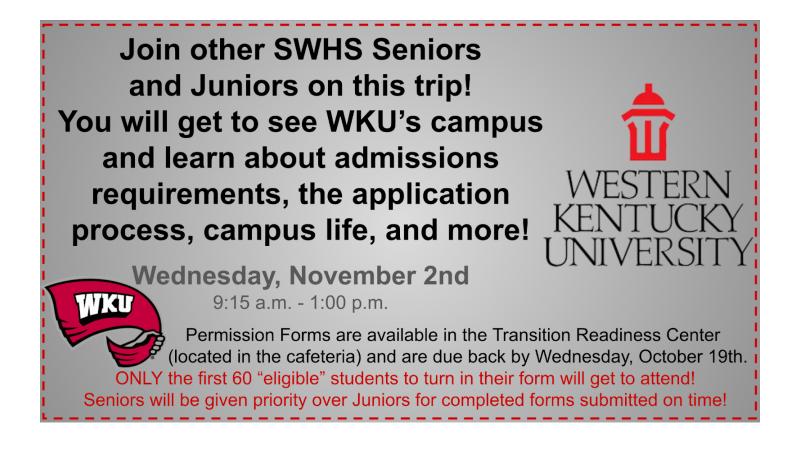


### Sign up for this week's Friday Homeroom Visit! It's on 10/14 & our Guest Speaker is U of L's Admissions Counselor Anna Chambers!

Come hear about U of L's admissions requirements, application process, scholarship opportunities, campus life, & lots more...



There's ONLY 30 spots!!!





Do you have an interest in the military? Are you undecided about your future plans?

Consider taking the ASVAB assessment to learn more about careers that are best suited to your aptitudes and interests!



Sign up TODAY ===> <u>https://bit.ly/ASVAB-110922</u>



Southcentral Kentucky Community & Technical College Campus Tour

(for up to 60 Seniors and/or Juniors)

**Thursday, December 1st** From about 8:30 a.m. - 12:30 p.m.

Permission Forms are available in the Transition Readiness Center (located in the cafeteria) and are due back by Friday, November 11th. ONLY the first 60 "eligible" students to turn in their completed permission form, lunch options form, & \$\$\$ will get to attend!



# OCTOBER NEWSCI OCTOBER 2022

### WHAT'S HAPPENING IN THE YSC!

WE HAD A GREAT START TO THE SCHOOL YEAR. THE YSC HELPED PROVIDE 275 SCHOOL SUPPLIES, FOOD, HYGIENE ITEMS & CLOTHING TO SPARTANS DURING THE MONTH OF AUGUST & 346 DURING THE MONTH OF SEPTEMBER

HOUSE ON THE HILL MONTHLY FOOD BOX SIGN UPS ARE HAPPENING NOW IN THE YSC. PLEASE CONTACT US AT: CARI STAHL - (270) 467-7520 TAYLOR ALDER - (270) 904-8835

#### PLEASE WELCOME MRS. CARI STAHL.



Hello Everyone! I would love to finally take the chance to introduce myself to each of you! My name is Cari Stahl - I am the new Youth Service Center Coordinator for South Warren Middle and High School. I was born and raised right here in good old Bowling Green Ky. (specifically downtown Plano) I am a graduate of Greenwood High School and got my bachelors at WKU. I have been married to the love of my life A.J. for almost 12 years and we have a handsome 5 year old son named Reed. We love going on trips to the mountains, love hiking or anything outdoors and love live music. I look forward to all the great things our Youth Service Center will do for our students, Spartan families and Community.

CHRISTMAS ASSISTANCE IS UNDERWAY. PLEASE CONTACT YOUR SPARTAN YSC IF YOU'RE INTERESTED IN SIGNING UP FOR TEEN ANGEL OR AFFORDABLE CHRISTMAS.



#### REMINDER

IF YOU ARE IN NEED OF SCHOOL SUPPLIES, PLEASE STOP BY THE YSC. IF YOU ARE INTERESTED IN BEING PART OF THE FRIDAY BACKPACK FOOD PROGRAM, OR NEEDING A FOOD BOX AT HOME, PLEASE COME BY THE YSC TO GET YOUR PERMISSION SLIP

#### UPCOMING EVENTS

VOLUNTEER TRAINING - OCT. 13TH @ 2:45 PM - SWMS YSC REGIONAL FRYSC MEETING - OCT. 20TH AFFORDABLE CHRISTMAS DEADLINE - OCT. 21ST RED RIBBON WEEK - OCT 24TH - OCT. 28TH SPOOKY SPARTAN TRUNK OR TREAT - OCT. 25th 5:00-7:00

# SOUTH WARREN



### WHEN: OCTOBER 13TH, 2022 WHERE: SWMS YSC TIME: 2:45 PM

### ONLY 10 SPOTS AVAILABLE FOR THIS TRAINING.

PLEASE CONTACT CARI STAHL @ 270-467-7520 or cari.stahl@warren.kyschools.us

\*\*PLEASE BRING YOUR LICENSE & PRE-REGISTER\*\*



### **SWHS Archery Opportunity**

Mr. Cline, PE teacher at Jody Richards Elementary School, will be coaching an archery team that will be open to SWHS students. Students will practice at Jody Richards Elementary School on Thursday nights starting Oct. 20.

There will be an informational meeting about this opportunity (including sign-ups) at Jody Richards Elementary on Thursday, October 13 at 6:15pm in the gym.

For questions, please contact Mr. Cline. Joedan.cline@warren.kyschools.us





## SOUTH WARREN SWIM & DIVE



OPEN TO MIDDLE AND HIGH SCHOOL STUDENTS

## COME JOIN OUR TEAM!

#### SWIM EVAL NIGHTS OCT 10 - 14TH @ 7PM @ WARREN COUNTY ACADEMIC AND AQUATICS CENTER (303 LOVERS LN) REGISTRATION AND SUIT FITTINGS WILL BE AVAILABLE

DON'T FORGET TO INVITE YOUR FRIENDS!

### PRACTICE TO BEGIN OCT 17TH

Contact us at <u>Warrencountyswimteam@gmail.com</u> for more info **REGISTRATION GOOGLE FORM LINK:** <u>https://forms.gle/zKgm4qrPhs1vYp1q8</u>



## WARREN COUNTY WRESTLING

### 2022-2023

### Teams/Eligibility:

Middle School Team:  $7^{th} - 8^{th}$  grade WCPS Students JV/Varsity Team:  $9^{th} - 12^{th}$  grade WCPS students Girls Team:  $7^{th} - 12^{th}$  grade WCPS students

### Season: Winter

- Middle School: Oct 17th - Feb 4th

- JV/Varsity: Oct 17<sup>th</sup> – Feb 25<sup>th</sup>

- Girls: Oct 17<sup>th</sup> – Feb 25<sup>th</sup>

\*Fall sport athletes can join when their fall sport concludes

Contact: Coach Carta

Phone: 270-253-2554

Email: wcwrestling.bg@gmail.com

### Location: South Warren

\*All teams practice at South Warren

### Social Media:

Facebook: @warrencountywrestling

Twitter: @wcwrestlingBG



# WARREN COUNTY WRESTLING

# **GIRLS WRESTLING**

### 2022-2023 Season

Eligibility: 7<sup>th</sup>-12<sup>th</sup> grade WCPS girl students Season (Winter Sport): October 17<sup>th</sup> – February 28<sup>th</sup>





Contact: Coach Carta Email: <u>wcwrestling.bg@gmail.com</u> Phone: 270-253-2554



@Warren County Wrestling



@wcwrestlingbg



FOR: TEENAGERS, AGES 13 (AS OF DEC. 31, 2022) AND OLDER, WHO ARE ENROLLED IN A BOWLING GREEN INDEPENDENT OR WARREN COUNTY PUBLIC SCHOOL.

PLEASE HAVE AVAILABLE:

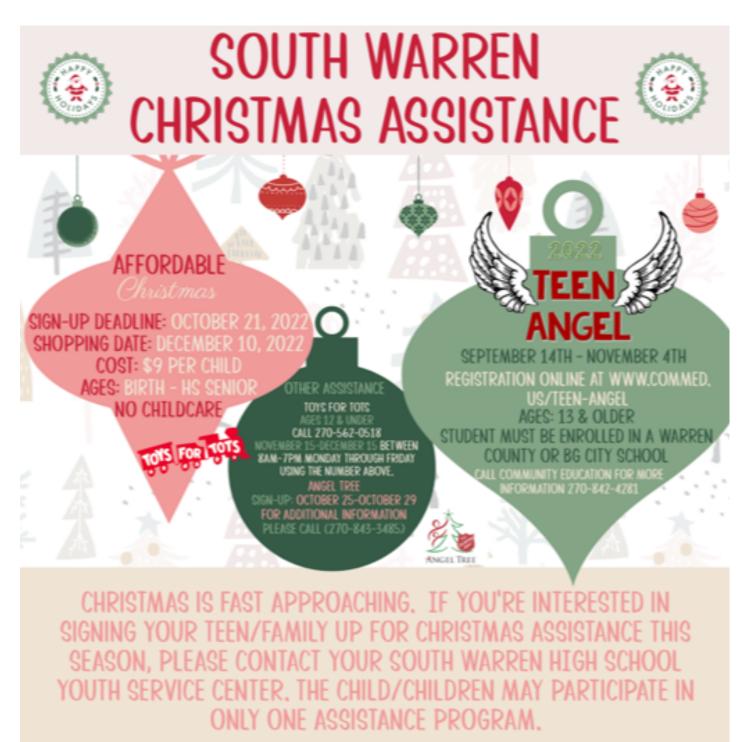
1) PARENT/GUARDIAN NEEDS CONTACT INFORMATION INCLUDING A GOOD, WORKING PHONE NUMBER.

2) DOCUMENTATION OF ASSISTANCE RECEIVED (DOCUMENTS NEED TO STATE WHAT BENEFITS ARE RECEIVED; CAN INCLUDE GOVERNMENT ASSISTANCE FOR FOOD AND/OR HOUSING) OR PROOF OF ALL INCOME.

3) FOR EACH TEEN HAVE A LIST OF THEIR NEEDS, WANTS, AND LIKES. ALSO, FULL CURRENT CLOTHING SIZES (SHIRTS, PANTS, SHOES, COATS, AND BRAS/UNDERWEAR).

CALL Community Education at 270-842-4281 for more information.





Taylor Alder @ (270) 904-8835 or taylor.alder@warren.kyschools.us





### What is the musical this year????

Come to the REVEAL PARTY to find out! October 13, 6pm

- SWHS Auditorium
- Network with previous cast members
  - Get audition information
- find out about tech/backstage roles
  - Parents and students invited
  - TITLE will be announced!!!!!

#### **VOLUNTEERS NEEDED 10.15.22**



The Med Center Health 10K Classic is back in person for 2022 and will take place on Saturday, October 15. In order to make it a safe and successful event, we are in need of a large number of volunteers from 5:30-10:00am. If you or someone you know is interested, please sign up using the link below OR email Bailey Pitts at baileypitts93@gmail.com. Each volunteer will receive a t-shirt and documented volunteer hours if needed. We greatly appreciate all who help make this such a great community event! https://bit.ly/3QVJTII

### WANT TO WANT TO VOLUNTEER? WE NEED YOUR CLUBS, GROUPS, & TEAMS TO VOLUNTEER FOR WORKING OUR TRUNK OR TREAT EVENT ON OCTOBER 25TH @ SWHS 5:00-7:30 SETUP STARTING AT 4:00

# South Warren High School CALENDAR GIRL JUNIOR & SENIOR PAGEANT

### OCTOBER 15TH @ 12:00PM SOUTH WARREN HIGH SCHOOL AUDITORIUM

SATURDAY

JUNIOR PAGEANT - FRESHMAN & SOPHOMORES SENIOR PAGEANT - JUNIORS & SENIORS **REGISTRATION FORMS CAN BE PICKED UP IN ROOM 258.** PLEASE RETURN YOUR REGISTRATION FORM & \$40 BY 10/7/22

ADMISSION - \$5 AT THE DOOR

CONTACT MELISSA EVANS FOR FURTHER INFORMATION 270-202-0727 KELLY@WGGC.COM



\*DOORS OPEN AT 10:00 FOR PARTICIPANTS\* SPONSORED BY: SWHS CHEERLEADING BOOSTERS

## SPARTAN'S SPOOKY TRUNK OR TREAT

TUESDAY OCTOBER 25TH 5:00-7:00 @

SOUTH WARREN HIGH SCHOOL

### THIS IS FOR ALL SOUTH WARREN FEEDER SCHOOLS PARKING WILL BE IN THE ATHLETIC COMPLEX

FREE HALLOWEEN BAGS, WHILE SUPPLIES LAST



### CHIPOTLE FUNDRAISER FOR SOUTH WARREN E-SPORTS

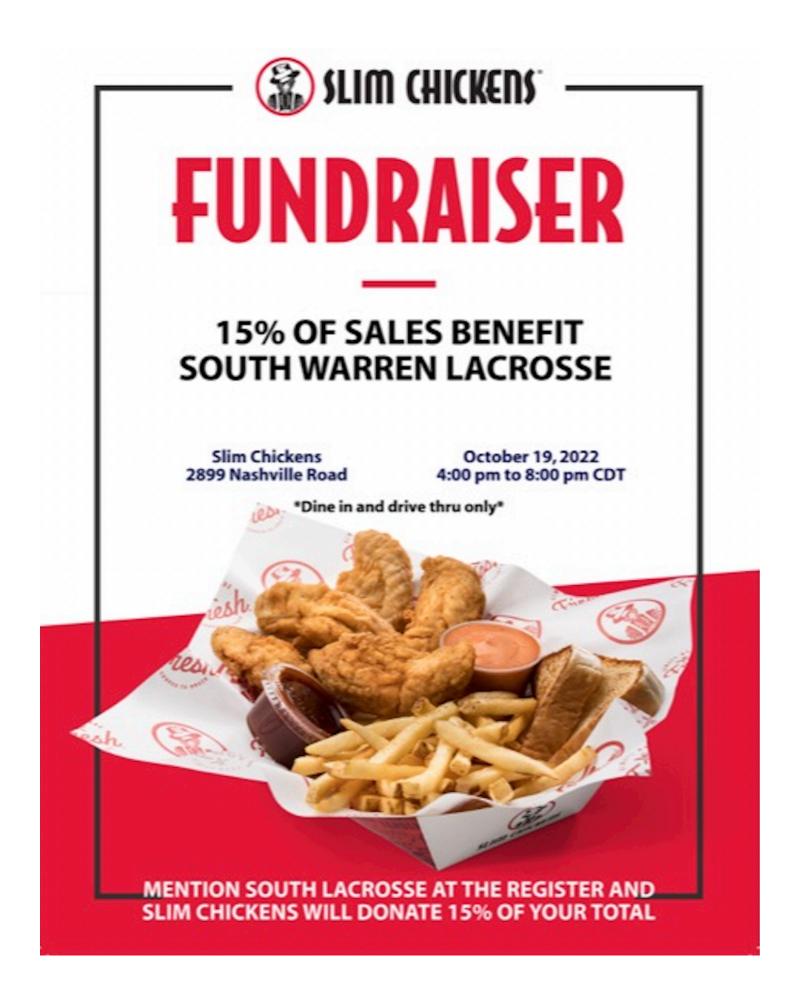
33% OF EVENT SALES GET DONATED TO THE CAUSE

### TUESDAY, OCTOBER 11TH | 4-8PM 3040 SCOTTSVILLE RD, BOWLING GREEN, KY, 42104

ORDER ONLINE FOR PICKUP USING CODE **N6W8XYX** OR SHOW THIS FLYER IN RESTAURANT



For online orders to count towards the fundraiser, they must be placed for pickup only from the restaurant location of, and during the hours of, the fundraiser. Delivery orders and gift cards do not qualify. \$150 minimum event sales required to receive any donation.





### **Smart Cards**

PTSO is selling smart cards in the front office for \$20. All proceeds go towards student and teacher rewards.

