

SPARTAN SPEAK

South Warren High School - A School of Distinction

TO PROVIDE STUDENTS WITH OPPORTUNITIES TO DEVELOP CRITICAL THINKING, LEADERSHIP, AND LIFELONG
LEARNING

October 17, 2022

Important Dates

October 18 ACT 10th-12th (Optional)

October 21 FAFSA Workshop

October 25 Spooky Spartan Trunk-or-Treat

October 28 Seniors With Seniors Lunch

November 1 No School (PLC Day)

November 8 No School (Election Day)

November 14 FAFSA Workshop

November 23-25 No School (Thanksgiving Break)

December 9 Picture Retake Day

Dec. 19-Jan. 2 No School (Winter Break)

January 3 No School (PLC Day)

Yearbooks

Don't forget to order your yearbook @ jostensyearbooks.com! Order before November 25th for the \$68 price. Any questions? Ask Miss Gray @ kathryn.gray@warren.kyschools.us!

Picture Retake Day will be December 9 for students wishing to retake their pictures or any student absent on our first picture day.

Seniors, be on the lookout for Senior Tribute Ad Forms in your mailbox! Parents/guardians can purchase ad space in the yearbook to wish their seniors congratulations on a successful high school career!

Donations Needed (Beta Hours Offered)

The Spartan Youth Service Center is in need of the following items: **feminine products, peanut butter crackers, gummies, and granola bars.** The front office is in need of **disinfecting wipes, disinfecting sprays, hand sanitizer and tissues.**

If you are in need of school supplies for the upcoming school year, please contact the Spartan Youth Service Center at taylor.alder@warren.kyschools.us or 270-904-8835.

GSP/GSA/GSE

Governor's Scholars Program (current 11th graders only)

The Governor's Scholars Program strives to enhance Kentucky's next generation of civic and economic leaders. Established in 1983, the program provides academic and personal growth through the balance of a strong liberal arts program with a full co-curricular and residential life experience. Students must complete an application and compete with others from across the state. Those selected attend the program free of charge. Information can be found at gsp.ky.gov and by watching [this](#) video. Application deadline for SWHS is January 4, 2023 (with electronic copies due via the GSP Google Classroom for review on December 23, 2022) at 2:30pm to Ms. Meece in Guidance.

Governor's School for the Arts (current 10th and 11th graders only)

It's that time of year again - GSA is looking for current Kentucky high school sophomores and juniors with skill in their artform, passion for creativity, an open mind, collaborative spirit and an eagerness for learning. Information can be found at KentuckyGSA.org or on the webinar series. From now until December 1st, the GSA admin team will be hosting several Zoom webinars about the 2023 summer program. These are free to attend, however - registration is required. For the full webinar schedule, as well as Zoom registration links, please go to the [registration link](#). The first webinar, "GSA 101" was held on September 29th. If you missed it, no worries! You can watch the recording of this session below. The deadline to apply is Sunday, January 8th, 2023 @ 10:59 p.m. CT.

Governor's School for Entrepreneurs (current 9th, 10th and 11th graders only)

The Governor's School for Entrepreneurs (GSE) will begin accepting applications for summer 2023 on Monday, Nov. 14. Deadline for submission is Monday, Jan. 23, 2023. GSE brings teens together from around the state of Kentucky, immerses them in a creative space, and arms them with the tools they need to unleash their entrepreneurial spirits. While all participants gain vital entrepreneurial skills through the program to use as they enter the workplace or continue into higher education, 20+ new businesses have already been launched by young alumni of the GSE program. Others have filed for multiple patents and developed new ideas and relationships that sow the seeds for more business formation. In addition, as a direct result of their participation in GSE, entrepreneurs qualify for some \$5 million in scholarship opportunities from Kentucky's universities and colleges.

GSE has scheduled virtual info sessions this fall for prospective applicants and their families to showcase the GSE experience and dive into the application process. Click the [link](#) to register for one of the virtual events listed below.

Virtual Learning Events for GSE

Wednesday, Oct. 19 from 4:30-5:30 p.m. ET

Wednesday, Nov. 2 from 4:30-5:30 p.m. ET

Wednesday, Nov. 16 from 4:30-5:30 p.m. ET

Wednesday, Nov. 30 from 4:30-5:30 p.m. ET

Wednesday, Dec. 14 from 4:30-5:30 ET

Wednesday, Jan. 4 from 4:30-5:30 ET

You must register for a virtual info session.

This free, prestigious program will take place on Northern Kentucky University's campus in the summer of 2023. All current 9th, 10th, and 11th-grade students are welcome to apply.

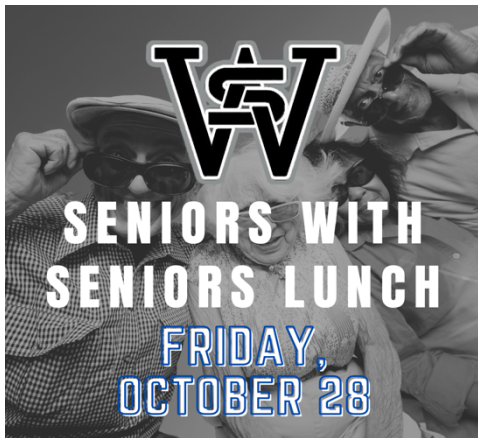


Spartan Youth Service Center Needs

- Deodorant (spray and stick)
- T-Shirts

Front Office Donations Needs

- Bags of Candy (Deadline 10/26)
- Tissues
- Disinfecting Wipes
- Disinfecting Spray
- Hand Sanitizer



Seniors with Seniors Lunch

On Friday, October 28th, we are excited for our school to host the 9th annual grandparents/significant senior luncheon. Senior students may invite guest(s) for lunch on this day. Guests may arrive 15 minutes prior to the beginning of the student's lunch.

Please [click here](#) to download the form and submit to the office no later than Wednesday, October 19. While student lunches are provided at no cost this year, guests should be

prepared to pay a maximum of \$5 each for lunch prepared by our school cafeteria staff.

Anyone with questions concerning this event may contact Dallisa Haas
dallisa.haas@warren.kyschools.us 270-467-7500 (ext.53044)

Need help completing the 2023-2024 FAF\$A...

Sign up for a private 30 minute help session with professionals who can assist with the FAFSA process and answer questions as they come up!

Sessions will be hosted in the SWHS Library during the school day! Parents & students are encouraged to sign up and attend together.



SESSION DATES

Friday, Oct. 21st (8 a.m. - 1 p.m.)
Monday, Nov. 15th (10 a.m. - 3 p.m.)
Monday, Feb. 13th (11 a.m. - 4 p.m.)

Sign up via bit.ly link:
<https://bit.ly/SWHS-FAFSA>

OR using the QR Code:



**Join other SWHS Seniors
and Juniors on this trip!**

**You will get to see WKU's campus
and learn about admissions
requirements, the application
process, campus life, and more!**



Wednesday, November 2nd

9:15 a.m. - 1:00 p.m.



Permission Forms are available in the Transition Readiness Center (located in the cafeteria) and are due back by Wednesday, October 19th.

ONLY the first 60 "eligible" students to turn in their form will get to attend!
Seniors will be given priority over Juniors for completed forms submitted on time!



**Do you have an interest in the military?
Are you undecided about your future plans?**

**Consider taking the ASVAB assessment to learn
more about careers that are best suited to your
aptitudes and interests!**



Sign up TODAY ==> <https://bit.ly/ASVAB-110922>



**Southcentral Kentucky
Community & Technical College
Campus Tour**
(for up to 60 Seniors and/or Juniors)

Thursday, December 1st

From about 8:30 a.m. - 12:30 p.m.

Permission Forms are available in the Transition Readiness Center
(located in the cafeteria) and are due back by Friday, November 11th.
ONLY the first 60 "eligible" students to turn in their completed
permission form, lunch options form, & \$\$\$ will get to attend!



**2022 GIRLS GOLF
ATHLETE OF THE YEAR**



SYDNEY McCLANAHAN
SOUTH WARREN



**TONIGHT
OCTOBER 17**

14TH DISTRICT

VOLLEYBALL

SEMI-FINALS

5:30PM

WARREN CENTRAL *VS* BOWLING GREEN

Subject **7:00PM**
To Change

GREENWOOD *VS* SOUTH WARREN

SOUTH WARREN HIGH SCHOOL 8140 NASHVILLE RD BOWLING GREEN, KY 42104

FOR TICKETS: [BIT.LY/GOFANSWHS](https://bit.ly/gofanswhs)



2022 REGISTRATION

LOCATION: ONLINE AT WWW.COMMED.US/TEEN-ANGEL

DATES: SEPTEMBER 19–NOVEMBER 4

FOR: TEENAGERS, AGES 13 (AS OF DEC. 31, 2022) AND OLDER, WHO
ARE ENROLLED IN A BOWLING GREEN INDEPENDENT OR WARREN
COUNTY PUBLIC SCHOOL.

PLEASE HAVE AVAILABLE:

- 1) PARENT/GUARDIAN NEEDS CONTACT INFORMATION INCLUDING A GOOD, WORKING PHONE NUMBER.
- 2) DOCUMENTATION OF ASSISTANCE RECEIVED (DOCUMENTS NEED TO STATE WHAT BENEFITS ARE RECEIVED; CAN INCLUDE GOVERNMENT ASSISTANCE FOR FOOD AND/OR HOUSING) OR PROOF OF ALL INCOME.
- 3) FOR EACH TEEN HAVE A LIST OF THEIR NEEDS, WANTS, AND LIKES. ALSO, FULL CURRENT CLOTHING SIZES (SHIRTS, PANTS, SHOES, COATS, AND BRAS/UNDERWEAR).

*CALL Community Education at 270-842-4281
for more information.*





SOUTH WARREN CHRISTMAS ASSISTANCE



AFFORDABLE *Christmas*

SIGN-UP DEADLINE: OCTOBER 21, 2022

SHOPPING DATE: DECEMBER 10, 2022

COST: \$9 PER CHILD

AGES: BIRTH - HS SENIOR

NO CHILDCARE



OTHER ASSISTANCE

TOYS FOR TOTS

AGES 12 & UNDER

CALL 270-562-0518

NOVEMBER 15-DECEMBER 15 BETWEEN
8AM-7PM MONDAY THROUGH FRIDAY
USING THE NUMBER ABOVE.

ANGEL TREE

SIGN-UP: OCTOBER 25-OCTOBER 29
FOR ADDITIONAL INFORMATION
PLEASE CALL (270-843-3485)



2022

TEEN ANGEL

SEPTEMBER 14TH - NOVEMBER 4TH

REGISTRATION ONLINE AT WWW.COMMED.US/TEEN-ANGEL

US/TEEN-ANGEL

AGES: 13 & OLDER

STUDENT MUST BE ENROLLED IN A WARREN
COUNTY OR BG CITY SCHOOL

CALL COMMUNITY EDUCATION FOR MORE
INFORMATION 270-842-4281

CHRISTMAS IS FAST APPROACHING. IF YOU'RE INTERESTED IN
SIGNING YOUR TEEN/FAMILY UP FOR CHRISTMAS ASSISTANCE THIS
SEASON, PLEASE CONTACT YOUR SOUTH WARREN HIGH SCHOOL
YOUTH SERVICE CENTER. THE CHILD/CHILDREN MAY PARTICIPATE IN
ONLY ONE ASSISTANCE PROGRAM.

Taylor Alder @ (270) 904-8835 or taylor.alder@warren.kyschools.us



SPARTAN'S SPOOKY TRUNK OR TREAT

TUESDAY OCTOBER 25TH
5:00-7:00

@

SOUTH WARREN HIGH SCHOOL

**THIS IS FOR ALL SOUTH
WARREN FEEDER SCHOOLS**
PARKING WILL BE IN THE ATHLETIC COMPLEX

FREE HALLOWEEN BAGS, WHILE
SUPPLIES LAST

Coming March 2022

RODGERS & HAMMERSTEIN'S

Oklahoma!



Auditions in November!

For more information:





SLIM CHICKENS™

FUNDRAISER

**15% OF SALES BENEFIT
SOUTH WARREN LACROSSE**

Slim Chickens
2899 Nashville Road

October 19, 2022
4:00 pm to 8:00 pm CDT

Dine in and drive thru only



**MENTION SOUTH LACROSSE AT THE REGISTER AND
SLIM CHICKENS WILL DONATE 15% OF YOUR TOTAL**



2022 SPEAR-IT CLUB T-SHIRT



Scan
the QR
Code to
order!
Shirts
are \$15!

WANT TO VOLUNTEER?

WE NEED YOUR CLUBS,
GROUPS, & TEAMS TO
VOLUNTEER FOR WORKING OUR
TRUNK OR TREAT EVENT ON

OCTOBER 25TH @ SWHS

5:00-7:30

SETUP STARTING AT 4:00



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FUNDRAISER

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**MENTION SOUTH LACROSSE AT THE REGISTER AND
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JOIN US IN SUPPORTING

SOUTH WARREN HIGH SCHOOL BOWLING



Pancake

★ BREAKFAST ★
FUNDRAISER

\$6 ||||| ➔ **ALL**
YOU CAN EAT

6-11AM • SAT OCT 29, 2022

RICHPOND MARKET & DELI

8233 NASHVILLE ROAD

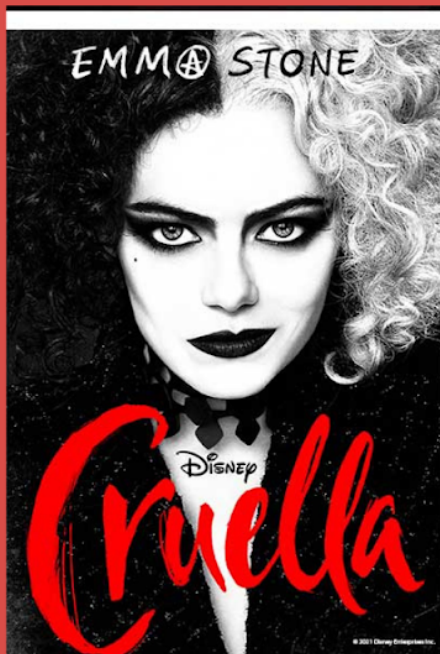
BOWLING GREEN, KY 42101



. ADMIT . ONE . 10 . 29 . 2022 .



6TH ANNUAL



SATURDAY, Oct. 22

Rain Date Nov. 5

CRUELLA

Bring a blanket for the
outfield. Carousel,
concessions, and more!

GATES OPEN @ 6 PM
MOVIE STARTS @ 7:30
COSTUME CONTEST @ 7

BOWLING GREEN BALLPARK

FREE TO ATTEND | DONATIONS WELCOME



SUPPORTS COMMUNITY EDUCATION
P: 270-842-4281 | W: WWW.COMMED.US