

# SPARTAN SPEAK

## South Warren High School - A School of Distinction

TO PROVIDE STUDENTS WITH OPPORTUNITIES TO DEVELOP CRITICAL THINKING, LEADERSHIP, AND LIFELONG  
LEARNING

**August 1, 2022**

### Open House

Open House will be Monday, August 8 from 5:30p.m. to 7:30p.m. Students and their parents/guardians are welcome to come at any time during the event. For students new to SWHS, including our incoming freshmen, we will be sharing information virtually (via email and linked on our website). We encourage you to view this information with your student and reach out to us if you have any questions.

We will have tables set up in the grand hallway for the following:

- **Parking Passes** - Please bring \$5, driver's license, make/model of vehicle, and license plate number.
- **Locker requests** - Students can request a specific locker to use throughout the school year.
- **PTSO** will be accepting donations for disinfectant wipes, spray, kleenex and hand sanitizer.
- **FRYSC** will be giving T-shirts to incoming freshmen while supplies last.

### Schedules

Schedules will be available on the Infinite Campus Portal Monday, August 8, at 2:00 p.m. Any student who does not have access to their schedule in IC can request one in guidance during Open House. Schedules will also be available on the first day of school. When students have received their schedule, we encourage them to visit teacher websites that are linked under the "Students & Parents" tab of our website. Course information can be found there.

## Picture Day

Picture Day for Faculty, Staff, and Freshman-Juniors will be August 22nd. For Seniors who were unable to make their summer appointments with Graham Photography, makeup pictures will be August 24th. Seniors will only be taking the drape/suit pictures. All professional pictures for the yearbook must be taken by Graham photographers; therefore, no outside submissions are allowed. Please make sure that your students are prepared for Picture Day so that we can feature as many Spartans as possible in this year's Chronicle!

## Online Registration

All currently enrolled students must have their personal and emergency information updated in the [WCPS Parent Portal](#) by a parent/guardian before schools starts. Details in link: <http://bit.ly/2WLPlyw>. If you need your password reset, please submit this [form](#).

## PSAT/NMSQT - Fall 2022

The Fall PSAT/NMSQT will be Wednesday, October 12 at South Warren High School. Please fill out the signup form by Tuesday, August 16. The cost is \$18 and is due to Guidance by August 16. Please email [melissa.cunningham@warren.kyschools.us](mailto:melissa.cunningham@warren.kyschools.us) if you have any questions. Sign up form: <https://bit.ly/swhspSAT2022>.

## Chromebooks

SWHS is still working towards having enough student Chromebooks so that every student can be issued a school owned device. Right now, any student can check out a device for the school year by completing a Chromebook contract and returning it to school. Contracts and chromebooks will be available in the library at our open house event. This year, it is our goal to issue a device to every sophomore and junior student. Both of these grade levels are required to complete state testing at different times of the year, and such tests must be taken on a school owned device. This allows devices to stay in the hands of students rather than collecting them weeks in advance in order to redistribute them for the purpose of testing. All sophomore and junior students will receive a Chromebook contract on the first day of school and are strongly encouraged to return it as soon as possible. Students are expected to bring their device charged and ready to use for educational purposes each day,

# Google Classroom Codes

**Class of 2023**      **efurqmn**

**Class of 2024**      **mcqxqq7**

**Class of 2025**      **jctw7v5**

**Class of 2026**      **xtb7oxx**

Text the @code of the class to 81010 to join.



# remind

## Class of 2023

Student Last Names			Parents Only		
A - G	H - O	P-Z	A - G	H - O	P-Z
@swhs23a-g	@swhs23h-o	@swhs23p-z	@sw23prnt1	@sw23prnt2	@sw23prnt3

## Class of 2024

Student Last Names			Parents Only	
A - G	H - O	P-Z	A - M	N - Z
@swhs24a-g	@swhs24h-o	@swhs24p-z	@sw24prnt1	@sw24prnt2

## Class of 2025

Student Last Names			Parents Only	
A - G	H - O	P-Z	A - M	N - Z
@swhs25a-g	@swhs25h-o	@swhs25p-z	@sw25prnt1	@sw25prnt2

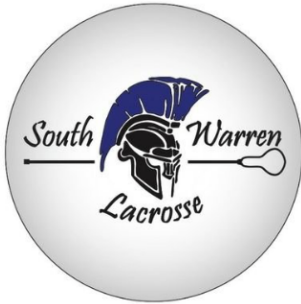
## JOIN SWHS FCCLA TODAY!



Friends. Fun. Leadership. Resume/College Application Builder. Yummy Food. Field Trips. The list is endless on why you should join SWHS FCCLA (Family, Career and Community Leaders of America). See a Family and Consumer Science Teacher to pay your \$15.00 dues at SWHS Open House or anytime during August. Need more info? Go to [www.fcclainc.org](http://www.fcclainc.org) or message one of the SWHS FCS Teachers.

### SWHS FCS Teacher Contacts:

[layne.bellen@warren.kyschools.us](mailto:layne.bellen@warren.kyschools.us) [brandy.houchens@warren.kyschools.us](mailto:brandy.houchens@warren.kyschools.us) [samantha.skipper@warren.kyschools.us](mailto:samantha.skipper@warren.kyschools.us)  
[holly.willingham@warren.kyschools.us](mailto:holly.willingham@warren.kyschools.us)



## Interested In Boys Lacrosse?

If your child is interested in playing Boys Lacrosse this year you will want to attend the parent/guardian informational meeting on **August 16th @ 6PM** in the South Warren Auditorium. You will receive details on open fields, tryout dates, and the Spring Break tournament trip.

## Smart Cards

PTSO is selling smart cards in the front office for \$20. All proceeds go towards student and teacher rewards.

## 2021 – 2022 Yearbooks

If you/your child did not get a chance to pick up your previously-purchased 2022 yearbook at the end of last school year, please see Miss Gray in Room 88 at the South Warren's Open House. We will also have yearbooks available for purchase at Open House if you missed out! 2022 Yearbooks will be \$70. There will also be a few leftover 2021 and 2020 yearbooks available for a VERY discounted price of \$20! If you have already purchased a 2022 yearbook, please be sure to get it from me, Miss Gray, at Open House as I will not be available regarding yearbook pick-up any other time after-school hours, and I cannot promise that I will have the time for distribution during the start of this busy school year!

**Be on the lookout for details regarding the 2023 yearbook pre-sale!**