

SPRING-FORD AREA SCHOOL DISTRICT
Property Committee
June 13, 2023 – 6:30 PM
District Office Conference Room
Meeting Minutes

Attendees: Clinton Jackson, Abby Deardorff, Karen Weingarten, Robert Rizzo, Dave Boyer, Will Cromley, Rhiannon Zimmerman, Shawn Ryan, and Robert Hunter

Acceptance of the May 2023 Meeting Minutes by Clinton Jackson

Ongoing Business

- A. Lead in Water Testing Project Closeout
 - 1. The Sampling of 630 drinking outlets has been completed throughout the district and all results were under the EPA threshold standard. We also discussed extending our testing period from every 3 years to every 5 years.
- B. 8GC Elevator Repair
 - 1. We discussed the replacement of the piston jack assembly which is required for elevator operation. Anticipated completion date is August 16th.
- C. HS Tennis Court Repair
 - 1. We discussed the subbase asphalt cracking that has taken 1 of 5 courts out of service. We also discussed the repair would be a short-term fix. We discussed the additional needs for the main tennis court as they are original to the high school build and renovation to the tennis courts were included in the 10 Year plan. We provided full replacement pricing as a complete package which will be brought to Property Committee in September for consideration.
- D. HS Practice Football Field
 - 1. We discussed this request was previously brought up by the Athletic Director and Extra Curricular Committee. Funding for this project was not in the 10 year plan and will be deferred for future consideration.
- E. School Police and Safety Update
 - 1. Projects and initiatives
 - i. SFSP & our administrators investigated S2SS Tips (18) since 5/9/23.
 - ii. SFSP & our administrators investigated LightSpeed tips (11) "High Risk".
 - iii. Fire Drills, Evacuation Drills, and ALICE Drills were completed and documented per Safe Schools requirements.
 - iv. SFSP assisted at the Senior Prom 5/13/23, the Special Olympics 5/24/23 and Graduation 6/7/23.
 - 2. Grants:
 - i. No new info on JTE Grant. We are awaiting award (Approximately 4 weeks out).
 - ii. Installation of the NightLock Devices is almost 100% completed (1135 units total throughout district). Additional units (28) are being ordered and installed in the 9GC. The door replacement will occur over the summer and be completed before August 2023.
 - iii. The second part of PCCD grant 38439 is the purchase of 80 digital radios and 154 spare batteries. The radios and batteries are a vital part of our overall security communications plan.
 - 3. Training / PD
 - i. Lt. Phillips is attending the PASRO Annual School Resource Officer Conference 7/14/2023 through 7/26/23. Lt. Phillips is nominated for the PASRO Presidents Award for 2023.
 - ii. Taser re-certification training Sept 2023 TBA.
 - iii. Firearms Training is scheduled for August 22-23, 2023.
 - iv. SPO Bill Tims will be completed Act 67 SRO Basic 40 5/15/23 to 5/19/23. SPO Tims county court date is 6/26/23 to approve his court order. SPO Tims will be sworn in at District Justice Welsh's officer 7/5/23.

New Business

- A. Spring City Schematic Design Update
 - 1. We discussed internal teams developed for this project, meetings to date, and the selection of the Shrader Group as the project architect.
- B. Items Approved for Auction
 - 1. We discussed auctioning of equipment with Guyer Auctions in July. This will be on the Board agenda for approval.
- C. UPE Home and School Donation
 - 1. We discussed the donation of \$43,910 for the installation of an amphitheater.
- D. Cameras Update Phase One: (On Schedule) We are awaiting the tie in from the access control system installer and licensing for the new 2N Phones at the HS.
- E. Camera Project Phase 2 (Year 2): ISS has started phase 2 at (FLEX, RES, SCE*) Jason Corroplese is managing the ISS camera installation and federation

Items Recommended for Discussion at Next Board Meeting:

- A. Administration recommends board approval to auction out of service equipment through Guyer Auctions.
- B. Administration recommends the acceptance of the donation from the UPE H&S.

Preparations/Proposals for Next Meeting's Agenda:

Board Comment: