

Bid Form Pricing Worksheet		Bidder <u>Lux Bus America</u>
Section A.		RECLINER COACHES
Item # 1		
46-50 Passenger Bus	1- A.	Base Rate, per Hour, not to exceed 5 Hour Minimum
		\$1,025 - 5 Hour Minimum
		Hourly rate, Live hours After 5 Hours
		\$175 - Each Additional Hour
	1-B.	Base Rate, per Hour, Drop/Return Orange County, 2HR Minimum
		\$790 - One Way Transfer
		Hourly rate, Live hours After 2 Hours
		\$175 - Each Additional Hour
	1-C.	Base Rate, per Hour, Drop/Return L.A. County, 2HR Minimum
		\$865 - One Way Transfer
		Hourly rate, Live hours After 2 Hours
		\$175 - Each Additional Hour
Item #2		
51 or More Passenger Bus	2-A.	Base Rate, per Hour, not to exceed 5 Hour Minimum
		\$1,025 - 5 Hour Minimum
		Hourly rate, Live hours After 5 Hours
		\$175 - Each Additional Hour
	2-B.	Base Rate, per Hour, Drop/Return Orange County, 2HR Minimum
		\$790 - One Way Transfer
		Hourly rate, Live hours After 2 Hours
		\$175 - Each Additional Hour
	2-C.	Base Rate, per Hour, Drop/Return L.A. County, 2HR Minimum
		\$865 - One Way Transfer
		Hourly rate, Live hours After 2 Hours
		\$175 - Each Additional Hour
Item #3		
43 Passenger Wheelchair Accessable Bus	3-A.	Base Rate, per Hour, not to exceed 5 Hour Minimum
		\$1,025 - 5 Hour Minimum
		Hourly rate, Live hours After 5 Hours
		\$175 - Each Additional Hour
	3-B.	Base Rate, per Hour, Drop/Return Orange County, 2HR Minimum
		\$790 - One Way Transfer
		Hourly rate, Live hours After 2 Hours
		\$175 - Each Additional Hour
	3-C.	Base Rate, per Hour, Drop/Return L.A. County, 2HR Minimum
		\$865 - One Way Transfer
		Hourly rate, Live hours After 2 Hours
		\$175 - Each Additional Hour
Item # 4		
Mountain Trips- Flat Rates One-Way		
46-50 Passenger Bus		Lower \$2,000 - One Way Transfer
		Middle \$2,000 - One Way Transfer
		Upper \$2,000 - One Way Transfer
		Idyllwild \$2,000 - One Way Transfer
51+ Passenger Bus		Lower \$2,000 - One Way Transfer
		Middle \$2,000 - One Way Transfer
		Upper \$2,000 - One Way Transfer
		Idyllwild \$2,000 - One Way Transfer
43 Passenger Wheelchair Accessable Bus		Lower \$2,000 - One Way Transfer
		Middle \$2,000 - One Way Transfer
		Upper \$2,000 - One Way Transfer
		Idyllwild \$2,000 - One Way Transfer
Item #5		

Out of State Trips		Daily Flat Rate \$1,850 - Per Day
Item # 6		
California Multi Day Trips		Daily Flat Rate \$1,775 - Per Day
		Hourly Rate, per hour - N/A
Section B.		SCHOOL BUSES
Item # 1		
46-50 Passenger Bus	1- A.	Base Rate, per Hour, not to exceed 5 Hour Minimum
		\$ N/A
		Hourly rate, Live hours After 5 Hours
		\$ N/A
	1-B.	Base Rate, per Hour, Drop/Return Orange County, 2HR Minimum
		\$ N/A
		Hourly rate, Live hours After 2 Hours
		\$ N/A
	1-C.	Base Rate, per Hour, Drop/Return L.A. County, 2HR Minimum
		\$ N/A
		Hourly rate, Live hours After 2 Hours
		\$ N/A
Item #2		
51 or More Passenger Bus	2-A.	Base Rate, per Hour, not to exceed 5 Hour Minimum
		\$ N/A
		Hourly rate, Live hours After 5 Hours
		\$ N/A
	2-B.	Base Rate, per Hour, Drop/Return Orange County, 2HR Minimum
		\$ N/A
		Hourly rate, Live hours After 2 Hours
		\$ N/A
	2-C.	Base Rate, per Hour, Drop/Return L.A. County, 2HR Minimum
		\$ N/A
		Hourly rate, Live hours After 2 Hours
		\$ N/A
Item #3		
43 Passenger Wheelchair Accessable Bus	3-A.	Base Rate, per Hour, not to exceed 5 Hour Minimum
		\$ N/A
		Hourly rate, Live hours After 5 Hours
		\$ N/A
	3-B.	Base Rate, per Hour, Drop/Return Orange County, 2HR Minimum
		\$ N/A
		Hourly rate, Live hours After 2 Hours
		\$ N/A
	3-C.	Base Rate, per Hour, Drop/Return L.A. County, 2HR Minimum
		\$ N/A
		Hourly rate, Live hours After 2 Hours
		\$ N/A
Item # 4		
Mountain Trips- Flat Rates One-Way		
46-50 Passenger Bus		Lower \$ N/A
		Middle \$ N/A
		Upper \$ N/A
		Idyllwild \$ N/A
51+ Passenger Bus		Lower \$ N/A
		Middle \$ N/A
		Upper \$ N/A
		Idyllwild \$ N/A
43 Passenger Wheelchair Accessable Bus		Lower \$ N/A
		Middle \$ N/A
		Upper \$ N/A
		Idyllwild \$ N/A

Item #5		
Out of State Trips	Daily Flat Rate \$ N/A	
Item # 6		
California Multi Day Trips	Daily Flat Rate \$ N/A	
	Hourly Rate, per hour \$ N/A	

NEWPORT MESA UNIFIED SCHOOL DISTRICT

BID FORM

BID NO. 102-24

BUS TRANSPORTATION SERVICES
FOR FIELD TRIPS AND ATHLETIC TRIPS

1. Pursuant to and in compliance with this bid, and all other documents relating thereto, the undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform, within the time stipulated, the contract, including all of its component parts, and everything required to be performed and to provide and furnish any and all of the labor, materials, tools, equipment, and all utility and transportation services necessary to perform the contract and complete in a workmanlike manner all of the work required in connection with this contract.

All in strict conformity with the specifications and other contract documents including any addendums for the amounts as set forth below.

2. It is understood that this bid, once approved by the Newport Mesa Unified School Dist. Board of Education, is an annual contract to provide services to the District per this bid for a period of one year from the Board approval date. Any extension beyond the initial year must be Board approved.
3. It is understood that the District reserves the right to reject this bid as specified in the Instructions For Bidders and that the bid shall remain open and not be withdrawn for a period of sixty (60) days.

Date: 9/13/2023

Lux Bus America
Proper Name of Bidder
[Signature]
By
Matthew W. Austin
Chief Financial Officer

Signature of Bidder

Note: If a bidder is corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents; if a bidder is a partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if a bidder is an individual, his full signature shall be placed above.

NONCOLLUSION DECLARATION TO BE EXECUTED BY
BIDDER AND SUBMITTED WITH BID
(Public Contract Code section 7106)

The undersigned declares:

I am the Sales Manager of Lux Bus America, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 9/13/2023 [date], at Anaheim [city], California [state].



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1 **Athletic and Field Trip Busing**

BID No. 102-24

NEWPORT MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.-A
COSTA MESA, CALIFORNIA 92626

August 21, 2023

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified: Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

- ***Change: RFI due date to August 30, 2023 at 4:00PM PST***
- ***Change: Bid due date to September 7, 2023 at 2:30PM***

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Ryan Brown

Signature: [Signature]

Firm Name: Lux Bus America

Address: 851 East Cerritos Avenue
Anaheim, CA 92805

Telephone #: 714-678-8800

(END OF ADDENDUM NO.1)



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 2 **Athletic and Field Trip Busing**

BID No. 102-24

NEWPORT MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.-A
COSTA MESA, CALIFORNIA 92626

September 1, 2023

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified: Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

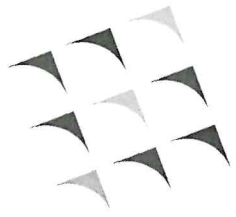
- ***Change: Bid due date to September 14, 2023 at 2:30PM***

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Ryan Brown
Signature: 
Firm Name: Lux Bus America
Address: 851 East Cerritos Avenue
Anaheim, CA 92805
Telephone #: 714-678-8800

(END OF ADDENDUM NO.2)



Newport-Mesa
Unified School District

NEWPORT MESA UNIFIED SCHOOL DISTRICT

BID NO. 102-24

**BUS TRANSPORTATION SERVICES
FOR FIELD TRIPS AND ATHLETIC TRIPS**

DATE ISSUED:

August 18, 2023

DATE DUE:

August 31, 2023, BY 2:30 P.M.

BUYER:

JONATHAN GEISZLER

NEWPORT MESA UNIFIED SCHOOL DISTRICT

NOTICE TO BIDDERS

BID NO. 102-24

BUS TRANSPORTATION SERVICES FOR FIELD TRIPS AND ATHLETIC TRIPS

In accordance with Public Contract Code 20111, notice is hereby given that the Newport Mesa Unified School District, will receive up to, but no later than 2:30 p.m., on Thursday August 31, 2023, at the Education Center, 2985 Bear St., Bldg. A Costa Mesa, CA 92626, sealed bids for the award of contracts for BUS TRANSPORTATION SERVICES FOR FIELD TRIPS AND ATHLETIC TRIPS.

Bids shall be opened and publicly read aloud at the above stated date, time and place. Each bid must conform and be responsive to the bid documents, copies of which may be obtained through the Districts PlanetBids web portal at :

<https://pbsystem.planetbids.com/portal/46422/portal-home>
or by calling the Purchasing Department at (714) 424-5000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for opening of bids.

All bids shall be made and presented on a form furnished by the District

The District reserves the right to waive any irregularities, accept or reject any or all bids and to accept or reject any items thereon.

NEWPORT MESA UNIFIED SCHOOL DISTRICT

Jonathan Geiszler
Director, Purchasing & Warehouse

NEWPORT MESA UNIFIED SCHOOL DISTRICT

INSTRUCTIONS FOR BIDDERS

BID NO. 102-24

BUS TRANSPORTATION SERVICES
FOR FIELD TRIPS AND ATHLETIC TRIPS

1. **PREPARATION OF BID FORM:** The Newport Mesa Unified School District, hereinafter referred to as District, invites bids on the forms enclosed to be submitted no later than **THURSDAY, AUGUST 31, 2023, AT 2:30 P.M.** All blanks on the bid form must be appropriately filled in. Each bid must be submitted in a separate sealed envelope bearing on the outside the bid number and closing date. It is the sole responsibility of the bidder to ensure that their bid is received at the location specified in paragraph 2 below, no later than the time and date specified. Any bids received after the scheduled closing time for receipt of bids will be returned to the bidder unopened.
2. **BID SUBMISSION ADDRESS:** Bids shall be submitted to the Purchasing Department of the District. If bids are hand delivered or delivered by a delivery service (i.e., UPS, Federal Express, U.S. Mail, or private courier) they shall be delivered to the **Education Center**, located at **2985 Bear St., Bldg. A, Costa Mesa, CA, 92626.**

TO BE CONSIDERED, ALL BIDS MUST BE RECEIVED IN THE PURCHASING DEPARTMENT BY THE TIME AND DATE OF CLOSING. (NOTE: BIDDERS WHO MAIL THEIR BIDS SHOULD ALLOW SUFFICIENT TIME FOR THE INTERNAL DISTRIBUTION OF MAIL WITHIN THE DISTRICT.)

BIDS RECEIVED IN THE PURCHASING DEPARTMENT AFTER DATE AND TIME INDICATED HEREIN WILL NOT BE ACCEPTED.

3. **BID OPENING READING:** All bids shall be publicly opened and read aloud at the time and date indicated above, at the **Education Center, located at 2985 Bear St., Bldg. A, Costa Mesa, CA, 92626.**
4. **SIGNATURE:** All bids must be signed in the name of the bidder and must bear the signature in longhand of the person or persons duly authorized to sign the bid. Unsigned bids will be considered non-responsive, thus resulting in rejection of the bid.
5. **MODIFICATIONS:** Changes in or additions to the bid form, alternate bids, or any other modifications of the bid form which are not specifically called for in the bid documents may result in District's rejection of the bid as not being responsive to this invitation to bid. Oral, telephone, telegraphic, or facsimile bids or modifications will not be considered.
6. **ERASURES:** The bid submitted must not contain any erasures, interlineations, or other corrections unless each such correction is initialed in the margin immediately opposite the correction by the person or persons signing the bid.

7. WITHDRAWAL OF BID: Any bidder may withdraw his bid personally or by written request, to the Director, Purchasing and Warehouse, at any time prior to the scheduled closing time for receipt of bids. Any request for withdrawal received after the hour set for the opening of the bids will not be honored.
8. INTERPRETATION OF BID DOCUMENTS: Bidders who find discrepancies in or omissions from the bid documents, may submit to the Director, Purchasing and Warehouse, a written request for clarification or correction thereof via the District's PlanetBids Web Portal. A copy of all requests for clarification and the response thereto will be posted on the District's PlanetBids Web Portal with the bid documents. Corrections will be made by addenda issued to each bidder. The District will not be responsible for oral interpretations. All addenda issued during the time of bidding shall be incorporated into the bid automatically. Questions regarding the bid shall be asked through the District's PlanetBids Web Portal.
9. AWARD OF A CONTRACT: The District reserves the right to reject any or all bids, or to waive any irregularities or informalities in any bids or the bidding, and to make its selection of items awarded based upon its best judgment as to which items substantially comply with the specifications, or which are most economical and/or best suited for the purpose for which they are intended.

It is the District's intent to award multiple contracts from this offering to meet the immediate and on-going needs of the District to the lowest responsible responsive bidders. Please submit prices on each item. All bids shall remain open and valid and subject to acceptance for sixty (60) days after the bid opening date.

10. PRICES: Bid each item separately. Prices must be stated in units specified or trade standard. The right is reserved to waive any informality in bids, to reject any or all bids, and to accept or reject any item or combination of items.
11. EVIDENCE OF RESPONSIBILITY: Upon request of the District, a bidder whose bid is under consideration for award shall promptly submit satisfactory evidence showing their financial resources. The District may also request the names of at least three (3) references for whom similar supplies or equipment were provided during the previous year. The bidder must furnish this list within three (3) days after request. Failure to do so will be sufficient cause for default and the District may declare the successful bidder as nonresponsive to this solicitation and re-issue a notice of intent to award a contract to the next lowest responsive and responsible bidder or may call for new bids.
12. INSURANCE: Prior to issuance of a purchase order, the successful bidder shall furnish the District with insurance endorsements evidencing insurance coverage and further indicating that the successful bidder's policies have been endorsed to name the "Newport Mesa Unified School District" as an additional insured thereon, with provision made for cross liability. The endorsements shall further provide the "Successful bidder's policy is primary over any insurance carried by the District and that "the policy will not be cancelled or materially changed without thirty (30) calendar day prior written notice" being given to the District's Purchasing Department. During the term of the contract, the successful bidder shall, at its own cost and expense maintain the following types of insurance:

- i. Commercial General Liability Coverage, “occurrence” form only, to include bodily injury and property damage for premises and operations, contractual liability, independent contractors, personal and advertising injury, and wrongful termination with a combined single limit not less than \$5,000,000 per occurrence and an annual general aggregate limit not less than \$10,000,000. The policy shall be endorsed to name the District, its governing boards and commissions and the individuals thereof, and all its officers, agents, employees, representatives and volunteers, as additional insured.
 - ii. Workers’ Compensation insurance with limits as required by the Labor Code of the State of California and Employers Liability insurance limits of \$1,000,000 per accident.
 - iii. Business Automobile Liability Coverage with limits as required by the State of California.
13. FAILURE TO PROVIDE EVIDENCE OF INSURANCE, POST SECURITY, OR EXECUTE CONTRACT: In the event the bidder to whom a notice of intent to award a contract is given, fails or refuses to provide the certificates of insurance, required bonds, or return properly executed copies of the contract within seven (7) calendar days from the date of receiving said notice, the District may declare the successful bidder as nonresponsive to this solicitation and re-issue a notice of intent to award a contract to the next lowest responsive and responsible bidder, or may call for new bids.
14. PERFORMANCE BOND: Upon award, the Contractor shall furnish to the District a Performance Bond executed by a surety acceptable to the District. The Bond shall be 50% of the annualized contract. Amount to be determined upon award.
15. DEFAULT: In the event the bidder to whom a contract is awarded fails to perform in accordance with the terms and conditions of the bid or the contract, the District may terminate their services, in a whole or in part, in accordance with the TERMINATION FOR DEFAULT provision of this bid.
16. TERMINATION FOR DEFAULT: The District may, by written notice of default to the successful bidder, terminate the contract in whole or in part if:
 - A. The successful bidder fails or neglects to perform any of the services listed herein in the manner and time specified, or if, in the opinion of the District, the items(s) provided fail to perform satisfactorily.

OR

 - B. The successful bidder fails to perform any of the other provisions of the bid or purchase order and does not cure such failure within a period of two (2) days (or such longer period as the District may authorize in writing) after receipt of notice from the Newport Mesa Unified School District specifying such failure.

17. VENDOR NOT OFFICER, EMPLOYEE, OR AGENT OF DISTRICT: While engaged in a carrying out the terms and conditions of the contract, the successful bidder is an independent contractor and not an office, employee, or agent of the District.
18. ANTI-DISCRIMINATION: It is the policy of the Newport Mesa Unified Board of Education that in connection with all services performed for the District, there be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, religious creed, sex, age or marital status, and therefore, the bidder agrees to comply with applicable Federal and California State laws including, but not limited to, the California Fair Employment Practice Act beginning with Labor Code Sections 1410 and 1735. In addition, the bidder agrees to require like compliance by all subcontractors employed by him.
19. INSPECTION OF BIDDER'S FACILITY: The District reserves the right to inspect the facilities of the bidder prior to award of the contract, and, if representatives of the District determine after such inspection that the bidder is not capable of performing satisfactorily to the District, his bid will be ruled nonresponsive. Additionally, the District reserves the right to inspect the successful bidder's facility during the contract period.
20. INDEMNIFICATION: Bidder agrees to defend, indemnify, save, and hold harmless the District and any of their governing bodies, the individuals, thereof, and all officers, agents, employees, representatives, and volunteers from all loss, cost, and expense (including, but not by way of limitation, attorneys' fees and other related legal costs) arising out of any liability or claim of liability for injury, damage, or loss sustained or claimed to have been sustained arising out of, or occurring as a result of the Bidder's performance or failure to perform services under this Bid, or resulting from or in any way directly or indirectly connected with the performance or nonperformance of the District, pertaining to this bid. Bidder further agrees to waive all rights of subrogation against the District and shall pay for any and all injury, damage, or loss to the District. The provisions of this indemnification clause shall not be limited to the availability or collectability of insurance coverage, nor do these provisions apply to any injury, damage or loss caused solely by the negligence of the District.
21. PROTESTS AFTER AWARD: Any protest against the award of a contract pursuant to this bid must be received within five (5) calendar days after receipt of a written notice of the District's intent to award to another bidder. The District shall not be obligated to consider protests received after the above-specified deadlines. All protests must be in writing and submitted to the Director, Purchasing and Warehouse.
22. CAL-OSHA: Bidders certify, by submitting their signed bid, that all items being bid meet or exceed all applicable CAL-OSHA Codes.
23. PERMITS AND LICENSES: The Contractor and all of his employees or agents shall secure and maintain in force such licenses and permits as are required by law in connection with the furnishing of items herein listed. All operations and materials shall be in accordance with law. Failure to do so may result in termination of the contract under the default provision of the bid.

24. EMPLOYEE BACKGROUND CHECKS At the time of contract award and during the entire term of the contract, the successful bidder, including all subcontractors, shall fully comply with the provisions of Education Code Sections 45125.1 and 45125.2 when District determines that the successful bidder's employees and employees of subcontractors will have more than limited contact with pupils in the performance of the work. In addition, it shall be the District's responsibility to take appropriate steps to protect the safety of any pupils that may come in contact with the successful bidder.
25. DRUG AND ALCOHOL-FREE WORKPLACE The successful bidder hereby certifies, under penalty of perjury, under the laws of the State of California that under the contract he will comply with the requirements of the Drug-Free Workplace Act of 1988 (Government Code Section 8350 et. seq.) and the Newport Mesa Unified Board of Education's Policy (BP 4020). Therefore, the work site shall be kept drug and alcohol free at all times
26. TOBACCO-FREE WORKPLACE The successful bidder hereby agrees, under the contract, he will comply with the Newport Mesa Unified Board of Education's Policy (BP 3515.3) which states: "The Governing Board recognizes the health hazards associated with tobacco products, including the breathing of secondhand smoke and desires to provide a healthy environment for students and staff." Therefore, the work site shall be kept tobacco free and smoke-free at all times.
27. ADJUSTMENT OF RATES: Compensation for all services provided under the terms of this contract may be adjusted annually upon agreement by both parties. Price adjustments must be submitted in writing with sufficient justification 30 days prior to effective date of renewal. This escalation figure is for factoring in any fuel cost increases or industry changes that may apply.
28. ELIGIBILITY OF BIDDERS: All bidders must have had at least three (3) years of experience operating bus services similar to those in this bid and maintain valid state and local licenses that are required by law for the execution of this contract. Certified evidence of the above eligibility conditions may be required.
29. FORCE MAJEURE: Neither party to this bid will be liable to the other for any failure or delay in performance under this bid due to circumstances beyond its reasonable control including without limitation, Acts of God, accident, labor disruption, acts, omissions and defaults of third parties, and official, governmental and judicial action not the fault of the party failing or delaying in performance.
30. GOVERNING LAW: The bid shall be governed, construed, and enforced in accordance with the laws of the State of California.
31. JURISDICTION: The state courts within Orange County, California, and respective federal courts, shall have exclusive jurisdiction to adjudicate any dispute arising out of this bid. Each Party expressly consents to the personal jurisdiction of, and venue in, such courts.

32. BID DOCUMENTS: The complete bid includes the following documents:

- Notice Calling For Bids
- Instructions For Bidders
- **Bid Form**
- **Bid Form Worksheet**
- **Non-collusion Affidavit**

(Items in **BOLD** type must be returned with bid submission)

Any of these shall be interpreted to include all the provisions of the other documents as though fully set out therein. The bidder should fully acquaint him/herself with the terms and conditions affecting the performance of the contract. Submission of a bid shall be taken as prima facie evidence of compliance with this provision.

**BUS TRANSPORTATION SERVICES
FOR FIELD TRIPS AND ATHLETIC TRIPS**

BID #102-24

This bid is for the furnishing of transportation services for field trip and athletic trip buses for a period not to exceed five (5) years according to the conditions and specifications set forth in this document by the Newport Mesa Unified School District.

GENERAL CONDITIONS AND SPECIFICATIONS

1. SPAB Contractors fleet must consist of no less than (5) five, (55) fifty-five passenger coaches
2. SPAB Contractors fleet must consist of at least (1) one, wheelchair capable coach with minimum seating capacity of (43) forty-three, ambulatory passengers and (1) one wheelchair passenger.
3. School Bus Contractors services will be provided using a mixed fleet consisting of:
 - a. Transit buses (78 passenger +),
 - b. Ambulatory vans (minimum 18 passenger), and
 - c. Wheelchair vans (minimum 3 wheelchair and 2 ambulatory passengers)
4. Bus Requirements: Buses supplied by Contractor shall be no older than listed below, unless specifically approved in writing by District; "clean air" alternative fuel equipment is preferred:
 - a. Vans – seven (7) model years
 - b. Conventional – twelve (12) model years
 - c. Transit style – fifteen (15) model years
5. Contractors bidding on this request are required to possess all required equipment requested, sub-contracting of this agreement will not be accepted unless under special circumstances which are pre-approved by the DISTRICT's Director of Transportation.
6. This contract requires the successful bidder GUARANTEE service to the DISTRICT in the performance of this contract.
7. All contractors' employees that may have contact with District students must be DOJ background checked pursuant to Education Code Sections 33192, 33915, and 45125.

8. Award of Bid: The DISTRICT desires that bidder provide pricing on applicable bid categories. This bid will be awarded to multiple vendors who are capable of providing all services requested without sub-contracting work.
9. Bids will be evaluated using a scenario of typical transportation needs of the DISTRICT, the scenario information will be provided to the bidders at the time of the bid opening.
10. No contract awarded under this proposal shall be assigned except with the written approval of the Newport Mesa Board of Education.
11. The DISTRICT reserves the right to reject any and all bids, or any and all items or any bid, and to waive any informality in any bid.
12. No bid may be withdrawn for a period of sixty (60) days from the date of the opening of bids.
13. The contract between the parties shall be construed according to the laws of the State of California and the CONTRACTOR hereby submits to the jurisdiction of the courts of said State in the event of dispute pertaining to the terms of this contract and performance thereof.
14. The initial contract shall be effective for a period of twelve (12) months and may be extended to the maximum term as provided by law.
15. CONTRACTOR agrees to furnish more or less services at the bid prices quoted in accordance with actual requirements throughout the contract period.
16. There are two (2) levels of cancellation charges pertaining to this bid. The first level of charges occurs prior to the arrival of the bus at the site or less than 24 hours. That rate shall be less than \$100.00. If the bus arrives at the site and the DISTRICT cancels the trip, the cancellation charge will be the Base rate at the number of hours stated on the minimum Base rate and hours. If the cancellation occurs prior to 24 hours before the trip, there will be no cancellation charge.
17. All Recliner buses on any trip must MUST have working A/C, ALL School and Recliner buses providing services outside of Orange County MUST have working A/C.
18. Internal and external facing cameras are highly desirable.
19. All drivers must be appropriately licensed and certified to operate assigned equipment.

Company Current Fleet Information – Motor Coach

Bus – Year	Capacity (how many seats)	ADA compliant Yes/No	Restrooms
#6565 - 2020	56	No	Yes
#6767 - 2020	56	No	Yes
#6868 - 2020	56	No	Yes
#3939 - 2015	56	No	Yes
#3737 - 2015	56	No	Yes
#3838 - 2015	56	No	Yes
#2525 - 2014	52	No	Yes
#2323 - 2014	56	No	Yes
#1414 - 2016	56	No	Yes
#1616 - 2016	56	No	Yes
#888 - 2016	56	No	Yes
#1919 - 2017	56	No	Yes
#2020 - 2017	56	No	Yes
#222 - 2017	56	No	Yes
#3251 - 2016	56	Yes	Yes
#4949 - 2017	56	No	Yes
#4848 - 2017	56	No	Yes
#5050 - 2017	56	No	Yes
#5151 - 2017	56	No	Yes
#5252 - 2017	56	No	Yes
#5454 - 2018	56	No	Yes
#2727 - 2018	56	No	Yes
#2626 - 2018	56	No	Yes
#1717 - 2018	56	No	Yes
#111 - 2019	56	No	Yes
#1111 - 2019	56	No	Yes
#444 - 2019	56	No	Yes
#3131 - 2015	56	No	Yes
#5858 - 2020	56	No	Yes
#5757 - 2020	56	No	Yes
#4646 - 2017	48	No	Yes
#4747 - 2017	48	No	Yes
#1515 - 2011	38	No	Yes
#2222 - 2013	49	No	Yes
#2121 - 2013	48	No	Yes
#2424 - 2014	54	No	Yes

Company Current Fleet Information – Mini Coach

Bus – Year	Capacity (how many seats)	ADA compliant Yes/No	Restrooms
#312 - 2017	31	No	No
#316 - 2017	36	No	No
#314 - 2016	27	No	No
#317 - 2017	22	Yes	No

DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

**SAFETY COMPLIANCE REPORT/
TERMINAL RECORD UPDATE**

CHP 343 (Rev. 12-17) OPI 062

NEW TERMINAL INFORMATION ☒ Yes ☐ No		CA NUMBER 255417	FILE CODE NUMBER 294578	COUNTY CODE 30	BED
TERMINAL TYPE ☐ Truck ☒ Bus ☐ Mod Limo		CODE P	OTHER PROGRAM(S) S,T	LOCATION CODE 670	SUBAREA B1

CARRIER LEGAL NAME Lux Bus America Co	TERMINAL NAME (IF DIFFERENT)	TELEPHONE NUMBER (W/ AREA CODE) (714) 793-9920
--	------------------------------	---

TERMINAL STREET ADDRESS (NUMBER, STREET, CITY, ZIP CODE)

851 E Cerritos Ave Anaheim CA 92805

MAILING ADDRESS (NUMBER, STREET, CITY, ZIP CODE) (IF DIFFERENT FROM ABOVE)

same

INSPECTION LOCATION (NUMBER, STREET, CITY OR COUNTY)

same

LICENSE, FLEET AND TERMINAL INFORMATION

HM LIC. NO.	HWT REG. NO.	IMS LIC. NO.	TRUCKS AND TYPES	TRAILERS AND TYPES	PASS VEHs BY TYPE I 57 II 11	Mod Limo	DRIVERS 75	BIT FLEET SIZE
EXP. DATE	EXP. DATE	EXP. DATE	REG. CT.	HW VEH.	HW CONT.	PPB/CSAT ☒ Yes ☐ No ☐ N/A		Powered
TERMINALS IDENTIFIED IN SECTION 34515(b) CVC ☐ Yes ☒ No			FILE CODE NUMBERS OF TERMINALS INCLUDED IN INSPECTION AS A RESULT OF SECTION 34515(b) CVC					

EMERGENCY CONTACTS (In Calling Order of Preference)

EMERGENCY CONTACT (NAME) Adan Valdez (Northern)	DAY TELEPHONE NO. (W/ AREA CODE) (408) 387-5323	NIGHT TELEPHONE NO. (W/ AREA CODE) (213) 458-1768
EMERGENCY CONTACT (NAME) Jorge Flores (Southern)	DAY TELEPHONE NO. (W/ AREA CODE) (714) 678-8813	NIGHT TELEPHONE NO. (W/ AREA CODE) (562) 353-3647

ESTIMATED CALIFORNIA MILEAGE FOR THIS TERMINAL FOR LAST YEAR [2022]

A ☐ UNDER 15,000	B ☐ 15,001 — 50,000	C ☐ 50,001 — 100,000	D ☐ 100,001 — 500,000	E ☐ 500,001 — 1,000,000	F ☐ 1,000,001 — 2,000,000	G ☐ 2,000,001 — 5,000,000	H ☐ 5,000,001 — 10,000,000	I ☐ MORE THAN 10,000,000
--	---	--	---	---	---	---	--	--

OPERATING AUTHORITIES OR PERMITS

PUC ☐ T	☒ TCP ☐ PSC 22650	MOTOR CARRIER OF PROPERTY PERMIT ACTIVE ☐ Yes ☐ No ☒ N/A	IMS FITNESS EVALUATION ☐ Yes ☒ No
USDOT 1125439	☐ MC ☐ MX	☐ MC ☐ MX	REASON FOR INSPECTION Annual SPAB Terminal Inspection

INSPECTION FINDINGS		INSPECTION RATINGS: S = Satisfactory U = Unsatisfactory C = Conditional UR = Unrated N/A = Not Applicable									
REQUIREMENTS	VIOL	MAINTENANCE PROGRAM		DRIVER RECORDS		REG EQUIPMENT		HAZARDOUS MATERIALS		TERMINAL	
MAINTENANCE PROGRAM		1 S 2 S 3 S 4 S	1 S 2 S 3 S 4 S	1 S 2 S 3 S 4 S	1 S 2 S 3 S 4 S	1 N/A 2 N/A 3 N/A 4 N/A	1 S 2 S 3 S 4 S				
DRIVER RECORDS		No. 9 Time 1.0	No. 17 Time 2.0	No. 9 Time 0.0							
DRIVER HOURS		HAZARDOUS MATERIALS ☒ No H/M Transported ☐ No H/M violations noted		CONTAINERS/TANKS No. Time		VEHICLES PLACED OUT-OF-SERVICE Vehicles Units					
BRAKES		REMARKS Carrier is in compliance at this time, terminal is rated Satisfactory.									
LAMPS & SIGNALS	1	See attached reports for more information.									
CONNECTING DEVICES		Carrier has a total of 46 SPAB buses and 23 SPAB drivers.									
STEERING & SUSPENSION											
TIRES & WHEELS											
EQUIPMENT REQUIREMENTS	1										
CONTAINERS & TANKS											
HAZARDOUS MATERIALS											

INSPECTION TYPE ☒ I ☐ R ☐	NON-BIT ☐	CPSS ☐ Yes ☐ No	CHP 345 ☐	CHP 100D COL.	INSPECTION DATE(S) 08/11/2023	TIME IN 11:30	TIME OUT
INSPECTED BY (NAME(S)) Sanchez, CR					ID NUMBER(S) A13710	SUSPENSE DATE ☒ Auto ☐ None	

MOTOR CARRIER CERTIFICATION

I hereby certify that all violations described hereon and recorded on the attached pages (2 through 15), will be corrected in accordance with applicable provisions of the California Vehicle Code and the California Code of Regulations. I understand that I may request a review of an unsatisfactory rating by contacting the Motor Carrier Safety Unit Supervisor at (858) 9446345 within 5 business days of the rating.

CURRENT TERMINAL RATING SATISFACTORY	CARRIER REPRESENTATIVE'S SIGNATURE <i>Sul</i>	DATE 8/11/2023
CARRIER REPRESENTATIVE'S PRINTED NAME <i>Sul Custaneda</i>	TITLE <i>Director of Maintenance, Good</i>	DRIVER LICENSE NUMBER -----
		STATE

Destroy Previous Editions

	US DOT # 1125439	Legal: LUX BUS AMERICA CO Operating (DBA):	
	MC/MX #: 459355 State #: 255417 Federal Tax ID: 30-0170795 (EIN) Review Type: Non-ratable Review - Special Study Scope: Terminal Location of Review/Audit: Company facility in the U. S. Territory: C		
Operation Types		Interstate	Intrastate
Carrier: Non-HM		N/A	
Shipper: N/A		N/A	
Cargo Tank: N/A			
Business: Corporation			
Gross Revenue:		for year ending:	
Company Physical Address:			
851 E CERRITOS AVE ANAHEIM, CA 92805			
Contact Name: Adriana Cowan			
Phone numbers: (1) 714- 939-9200 (2) 714-678-8813 Fax			
E-Mail Address: ACowan@luxbusamerica.com			
Company Mailing Address:			
851 E CERRITOS AVE ANAHEIM, CA 92805			
Carrier Classification			
Authorized for Hire		Private Passenger, Business	
Cargo Classification			
Passengers			
Equipment			
	Owned	Term Leased	Trip Leased
Motor Coach	40	0	0
Minibus, 16+	10	0	0
School Bus, 9-15	4	0	0
Van, 9-15	3	0	0
Power units used in the U.S.: 57			
Percentage of time used in the U.S.: 100			
Does carrier transport placardable quantities of HM? No			
Is an HM Permit required? N/A			
Driver Information			
	Inter	Intra	
< 100 Miles:			Average trip leased drivers/month: 0
>= 100 Miles:	75		Total Drivers: 75
			CDL Drivers: 75



	LUX BUS AMERICA CO - Terminal U.S. DOT #: 1125439	Review Date: 08/11/2023						
Part A								
Questions regarding this report may be directed to the telephone number listed below. Telephone (858) 944-6345								
This TERMINAL REVIEW deals only with safety compliance at this terminal.								
<table border="0" style="width: 100%;"><tr><td colspan="2"><u>Person(s) Interviewed</u></td></tr><tr><td>Name: Adriana Cowan</td><td>Title: Safety Manager</td></tr><tr><td>Name: Sal Castaneda</td><td>Title: Directo of Maint (Southern)</td></tr></table>			<u>Person(s) Interviewed</u>		Name: Adriana Cowan	Title: Safety Manager	Name: Sal Castaneda	Title: Directo of Maint (Southern)
<u>Person(s) Interviewed</u>								
Name: Adriana Cowan	Title: Safety Manager							
Name: Sal Castaneda	Title: Directo of Maint (Southern)							



	LUX BUS AMERICA CO - Terminal	State #: 255417	Review Date:
	U.S. DOT #: 1125439		08/11/2023

Part B Violations

Safety Fitness Rating Information:		OOS Vehicle (CR): 0
Total Miles Operated	1,662,816	Number of Vehicle Inspected (CR): 9
Recordable Accidents	0	OOS Vehicle (MCMIS): 0
		Number of Vehicles Inspected (MCMIS): 0

Your proposed safety rating is :

This Review is not Rated.



5

	LUX BUS AMERICA CO - Terminal U.S. DOT #: 1125439	Review Date: 08/11/2023
Part B Requirements and/or Recommendations		

1. Questions related to this inspection may be directed to 657-391-4027

ChSanchez@chp.ca.gov
916-754-6894

Border Division office, Motor Carrier Safety Unit (858) 944-6345 (office hours: M-F 8-5pm).

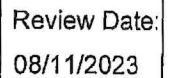
2. Forms and publications are available at the CHP internet website at: <http://www.chp.ca.gov/publications/index.html>

click Program/Services;
click Commercial Vehicles

3. 13CCR 1233.5 Carrier is required to notify the Department, in writing, of any change of address or cessation of regulated activity at any of the carrier's terminal. Such notification shall be made within 15 days of the change and shall be forwarded to:
CALIFORNIA HIGHWAY PATROL
COMMERCIAL RECORDS UNIT
P.O. BOX 942898
SACRAMENTO, CA 94298-0001

**sell your truck please contact me to Inactivate your CA number.





Capri 6.8.9.3

CHP407F/343A-INSPECT

DRIVER/VEHICLE EXAMINATION REPORT

Inspect 1.126.8507



California Highway Patrol
411 North Central Avenue, #410
Glendale, CA 91203
Phone: (323) 644-9557
Internationally Accredited Agency CHP407F/343A

Report Number: CAUDWG001411
Inspection Date: 08/10/2023
Start: 11:02 AM PT End: 11:24 AM PT
Inspection Level: V - Terminal
HM Inspection Type: None

Carrier: LUX BUS AMERICA CO

DBA:

851 E CERRITOS AVE

ANAHEIM, CA, 92805

USDOT: 1125439

Phone#: (714)939-9200

MC/MX#: 459355

Fax#: (714)939-9199

State#: 255417

Location: ANAHEIM

Highway: 851 E CERRITOS AVE

County: ORANGE

Email: HRODRIGUEZ@LUXBUSAMERICA.COM

Driver:

License#:

State:

Date of Birth:

CoDriver:

License#:

State:

Date of Birth:

Milepost:

Shipper: N/A

Origin: N/A

Destination: N/A

Bill of Lading: N/A

Cargo: N/A

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	Plate	Equipment ID	VIN	GVWR	CVSA Existing	CVSA #
1	MC	PREO	2020	CA	EP08102	5858	2PCH33493LC720782	53000	31856680	32886735

BRAKE ADJUSTMENTS

Axle #	1	2	3
Right	N/A	N/A	N/A
Left	N/A	N/A	N/A
Chamber	HYDR	HYDR	HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 168993; File Code Number: 294578; PUC: 22540A; Fuel Type: D; Passenger Capacity: 56; WC Passenger Capacity: 0; Bus Type: 1; SPAB Cert: 8/10/2023 12:00:00 AM; Beat/Sub Area: B1; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 64

Co-Inspector(s):

Sanchez (A13710)

Report Prepared By: ID/Badge #:
C. Carapia 18016

Copy Received By:

X

X



DRIVER/VEHICLE EXAMINATION REPORT



California Highway Patrol
9330 Farnham Street
San Diego, CA 92123
Phone: (858) 944-6349
Internationally Accredited Agency
CHP407F/343A

Report Number: CANAKU001651
Inspection Date: 2023-07-24
Start Time: 06:42 End Time: 07:42
Insp. Level: V - Terminal Inspection
HM Inspection Type: X

LUX BUS AMERICA CO

851 E CERRITOS AVE

ANAHEIM, CA 92805

USDOT#: 01125439

Phone#: (714)939-9200

MC/MX#: 00459355

Fax#: (714)939-9199

State#: 255417

Location: 851 E CERRITOS AVE
ANAHEIM

MilePost:

Shipper:

Highway: 1-5

Origin:

Bill of Lading:

County:

Destination:

Cargo:

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	License #	Company #	Vin #	GVWR	CVSA#	OOS#
1	MC	VNHL	2015	CA	CP74806	3232	YE2YA11B0F2041205	50770	32912451	

BRAKE ADJUSTMENTS

Axle #	0	1	2
Right	N/A	N/A	N/A
Left	N/A	N/A	N/A
Chamber	DISC	DISC	DISC

VIOLATIONS

Section Code	Federal Code	Type	Unit	OOS	Citation #	Verify	Crash	Violation Discovered
24252(A) CVC/003	393.9BRKLA MP	C	1	0		N	0	Stoplamp (Brake lamp) inoperative--393.9BRKLAMP-- Specify: Right rear stoplamp inoperative.

Special Checks:

State Information: Beat/Sub Area: B1; PUC: 22650A; Veh #1 Type: 64; Regulated Vehicle: Y; Pre-Cleared Vehicle: N;
Odometer: 435278; File Code Number: 294578; Fuel Type: D; Passenger Capacity: 36; Bus Type: 1; SPAB Cert:
7/24/2023 12:00:00 AM; WC Passenger Capacity: 0; violation was repaired.

This is not a citation. Please read the instructions on the reverse side of this form.

Note: * Owner Responsibility

Report Prepared By:
CHRISTINA SANCHEZ

Badge #:
A13710

Copy Received By:

X

X



CANAKU001651

DRIVER/VEHICLE EXAMINATION REPORT



California Highway Patrol
9330 Farnham Street
San Diego, CA 92123
Phone: (858) 944-6349
Internationally Accredited Agency
CHP407F/343A

Report Number: CANAKU001652
Inspection Date: 2023-07-24
Start Time: 08:00 End Time: 09:00
Insp. Level: V - Terminal Inspection
HM Inspection Type: X

LUX BUS AMERICA CO

851 E CERRITOS AVE

ANAHEIM, CA 92805

USDOT#: 01125439

Phone#: (714)939-9200

MC/MX#: 00459355

Fax#: (714)939-9199

State#: 255417

Location: 851 E CERRITOS AVE
ANAHEIM

MilePost:

Highway: 1-5

Origin:

County:

Destination:

Driver:

License #:

State:

Date of Birth:

CoDriver:

License#:

State:

Date of Birth:

Shipper:

Bill of Lading:

Cargo:

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	License #	Company #	Vin #	GVWR	CVSA#	OOS#
1	MC	PREO	2017	CA	CP98628	2020	2PCH33497HC713437	53000	32912452	

BRAKE ADJUSTMENTS

Axle #	0	1	2
Right	N/A	N/A	N/A
Left	N/A	N/A	N/A
Chamber	DISC	DISC	DISC

VIOLATIONS

Section Code	Federal Code	Type	Unit	OOS	Citation #	Verify	Crash	Violation Discovered
1232(A) T-13 CCR/001	396.3A1	C	1	0		N	0	Motor carrier fail to ensure general maintenance of vehicle--396.3A1--Specify: Rear brackett at bumper cracked (rightside and partial leftside).(shown to carrier).

Special Checks:

State Information: Beat/Sub Area: B1; PUC: 22650A; Veh #1 Type: 64; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Odometer: 331241; File Code Number: 294578; Fuel Type: D; Passanger Capacity: 56; Bus Type: 1; SPAB Cert: 7/24/2023 12:00:00 AM; WC Passanger Capacity: 0;

This is not a citation. Please read the instructions on the reverse side of this form.
Note: * Owner Responsibility

Report Prepared By: CHRISTINA SANCHEZ Badge #: A13710 Copy Received By: X



CANAKU001652

DRIVER/VEHICLE EXAMINATION REPORT



California Highway Patrol
9330 Farnham Street
San Diego, CA 92123
Phone: (858) 944-6349
Internationally Accredited Agency
CHP407F/343A

Report Number: CANAKU001654
Inspection Date: 2023-07-24
Start Time: 10:16 End Time: 11:16
Insp. Level: V - Terminal Inspection
HM Inspection Type: X

LUX BUS AMERICA CO
851 E CERRITOS AVE
ANAHEIM, CA 92805

USDOT#: 01125439

Phone#: (714)939-9200

MC/MX#: 00459355

Fax#: (714)939-9199

State#: 255417

Location: 851 E CERRITOS AVE
ANAHEIM

MilePost:

Highway: 1-5

Origin:

County:

Destination:

Driver:

License #:

State:

Date of Birth:

CoDriver:

License#:

State:

Date of Birth:

Shipper:

Bill of Lading:

Cargo:

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	License #	Company #	Vin #	GVWR	CVSA#	OOS#
1	BU	FREIG	2017	CA	83514A2	316	3ALACXDT4HDHN858 6	29500	32912454	

BRAKE ADJUSTMENTS

Axle #	0	1
Right	1 1/4	1 1/4
Left	1 1/4	1 1/4
Chamber	L-20	L-30

VIOLATIONS

Section Code	Federal Code	Type	Unit	OOS	Citation #	Verify	Crash	Violation Discovered
--------------	--------------	------	------	-----	------------	--------	-------	----------------------

Special Checks:

State Information: Beat/Sub Area: B1; PUC: 22650A; Veh #1 Type: 64; Regulated Vehicle: Y; Pre-Cleared Vehicle: N;
Odometer: 160892; File Code Number: 294578; Fuel Type: D; Passanger Capacity: 39; Bus Type: 1; SPAB Cert:
7/24/2023 12:00:00 AM; WC Passanger Capacity: 0; Emergency exit latch broken off mount;
axle 2 differential, previous oil/grease leaked/contaminated;
right turn signal (front side) inoperative;

cracked windshield, driver's side: carrier replaced windshield on scene - CVSA sticker was affixed to new windshield by
Sanchez, CR A13710.

This is not a citation. Please read the instructions on the reverse side of this form.
Note: * Owner Responsibility

Report Prepared By:
CHRISTINA SANCHEZ

Badge #:
A13710

Copy Received By:

X _____ X _____



CANAKU001654

DRIVER/VEHICLE EXAMINATION REPORT



California Highway Patrol
 9330 Farnham Street
 San Diego, CA 92123
 Phone: (858) 944-6349
 Internationally Accredited Agency
 CHP407F/343A

Report Number: CANAKU001653
Inspection Date: 2023-07-24
Start Time: 09:09 **End Time:** 10:09
Insp. Level: V - Terminal Inspection
HM Inspection Type: X

LUX BUS AMERICA CO
 851 E CERRITOS AVE
 ANAHEIM, CA 92805
USDOT#: 01125439 **Phone#:** (714)939-9200
MC/MX#: 00459355 **Fax#:** (714)939-9199
State#: 255417
Location: 851 E CERRITOS AVE **MilePost:**
 ANAHEIM
Highway: 1-5 **Origin:**
County: **Destination:**

Driver:
License #: **State:**
Date of Birth:
CoDriver:
License#: **State:**
Date of Birth:
Shipper:
Bill of Lading:
Cargo:

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	License #	Company #	Vin #	GVWR	CVSA#	OOS#
1	MC	PREO	2016	CA	CP96638	1616	2PCH33497GC713324	53000	32912453	

BRAKE ADJUSTMENTS

Axle #	0	1	2
Right	N/A	N/A	N/A
Left	N/A	N/A	N/A
Chamber	DISC	DISC	DISC

VIOLATIONS

Section Code	Federal Code	Type	Unit	OOS	Citation #	Verify	Crash	Violation Discovered

Special Checks:

State Information: Beat/Sub Area: B1; PUC: 22650A; Veh #1 Type: 64; Regulated Vehicle: Y; Pre-Cleared Vehicle: N;
 Odometer: 338860; File Code Number: 294578; Fuel Type: D; Passenger Capacity: 56; Bus Type: 1; SPAB Cert:
 7/24/2023 12:00:00 AM; WC Passenger Capacity: 0; Mud guard (splash/apron guards) rear of axle 1 broken/torn off
 mount (right and left sides) shown to carrier.

This is not a citation. Please read the instructions on the reverse side of this form.
 Note: * Owner Responsibility

Report Prepared By: **Badge #:** **Copy Received By:**

CHRISTINA SANCHEZ

A13710

X _____

X _____



CANAKU001653

DRIVER/VEHICLE EXAMINATION REPORT



California Highway Patrol
9330 Farnham Street
San Diego, CA 92123
Phone: (858) 944-6349
Internationally Accredited Agency
CHP407F/343A

Report Number: CANAKU001655
Inspection Date: 2023-07-24
Start Time: 11:27 End Time: 12:27
Insp. Level: V - Terminal Inspection
HM Inspection Type: X

LUX BUS AMERICA CO
851 E CERRITOS AVE
ANAHEIM, CA 92805
USDOT#: 01125439 Phone#: (714)939-9200
MC/MX#: 00459355 Fax#: (714)939-9199
State#: 255417

Driver:
License #: State:
Date of Birth:
CoDriver:
License#: State:
Date of Birth:

Location: 851 E CERRITOS AVE
ANAHEIM

MilePost:

Shipper:

Highway: 1-5

Origin:

Bill of Lading:

County:

Destination:

Cargo:

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	License #	Company #	Vin #	GVWR	CVSA#	OOS#
1	MC	PREO	2015	CA	EP06985	3131	2PCH33490FC712787	53000	32912455	

BRAKE ADJUSTMENTS

Axle #	0	1	2
Right	N/A	N/A	N/A
Left	N/A	N/A	N/A
Chamber	DISC	DISC	DISC

VIOLATIONS

Section Code	Federal Code	Type	Unit	OOS	Citation #	Verify	Crash	Violation Discovered
--------------	--------------	------	------	-----	------------	--------	-------	----------------------

Special Checks:

State Information: Beat/Sub Area: B1; PUC: 22650A; Veh #1 Type: 64; Regulated Vehicle: Y; Pre-Cleared Vehicle: N;
Odometer: 408016; File Code Number: 294578; Fuel Type: D; Passanger Capacity: 56; Bus Type: 1; SPAB Cert:
7/24/2023 12:00:00 AM; WC Passanger Capacity: 0;

This is not a citation. Please read the instructions on the reverse side of this form.

Note: * Owner Responsibility

Report Prepared By: Badge #: Copy Received By:

CHRISTINA SANCHEZ A13710

X

X



CANAKU001655

DRIVER/VEHICLE EXAMINATION REPORT

Inspect 1.126.8507



California Highway Patrol
411 North Central Avenue, #410
Glendale, CA 91203
Phone: (323) 644-9557
Internationally Accredited Agency CHP407F/343A

Report Number: CAUDWG001408
Inspection Date: 08/10/2023
Start: 9:38 AM PT End: 10:08 AM PT
Inspection Level: V - Terminal
HM Inspection Type: None

Carrier: LUX BUS AMERICA CO

DBA:

851 E CERRITOS AVE
ANAHEIM, CA, 92805

USDOT: 1125439

MC/MX#: 459355

State#: 255417

Location: ANAHEIM

Highway: 851 E CERRITOS AVE

County: ORANGE

Email: HRODRIGUEZ@LUXBUSAMERICA.COM

Phone#: (714)939-9200

Fax#: (714)939-9199

Driver:

License#:

Date of Birth:

CoDriver:

License#:

Date of Birth:

State:

State:

Milepost:

Shipper: N/A

Origin: N/A

Destination: N/A

Bill of Lading: N/A

Cargo: N/A

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	Plate	Equipment ID	VIN	GVWR	CVSA Existing	CVSA #
1	BU	PREV	2018	CA	EP01970	2626	2PCH33491JC710118	53000	32542890	32886732

BRAKE ADJUSTMENTS

Axle #	1	2	3
Right	N/A	N/A	N/A
Left	N/A	N/A	N/A
Chamber	DISC	DISC	DISC

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

File Code Number: 294578; PUC: 22650A; Fuel Type: D; Passenger Capacity: 56; WC Passenger Capacity: 0; Bus Type: 1;
Beat/Sub Area: B1; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 10

Report Prepared By: ID/Badge #:
C. Carapia 18016

Copy Received By:

X

X



01125439 CA CAUDWG001408

DRIVER/VEHICLE EXAMINATION REPORT

Inspect 1.126.8507



California Highway Patrol
411 North Central Avenue, #410
Glendale, CA 91203
Phone: (323) 644-9557
Internationally Accredited Agency CHP407F/343A

Report Number: CAUDWG001410
Inspection Date: 08/10/2023
Start: 10:31 AM PT End: 11:04 AM PT
Inspection Level: V - Terminal
HM Inspection Type: None

Carrier: LUX BUS AMERICA CO

DBA:

851 E CERRITOS AVE
ANAHEIM, CA, 92805

USDOT: 1125439

MC/MX#: 459355

State#: 255417

Location: ANAHEIM

Highway: 851 E CERRITOS AVE

County: ORANGE

Email: HRODRIGUEZ@LUXBUSAMERICA.COM

Phone#: (714)939-9200

Fax#: (714)939-9199

Driver:

License#:

Date of Birth:

CoDriver:

License#:

Date of Birth:

State:

State:

Milepost:

Shipper: N/A

Origin: N/A

Destination: N/A

Bill of Lading: N/A

Cargo: N/A

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	Plate	Equipment ID	VIN	GVWR	CVSA Existing	CVSA #
1	MC	PREO	2018	CA	EP01893	2727	2PCH3349XJC710117	53000	32542891	32886734

BRAKE ADJUSTMENTS

Axle #	1	2	3
Right	N/A	N/A	N/A
Left	N/A	N/A	N/A
Chamber	DISC	DISC	DISC

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

File Code Number: 294578; PUC: 22650A; Fuel Type: D; Passenger Capacity: 56; WC Passenger Capacity: 0; Bus Type: 1;
Beat/Sub Area: B1; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 10

Report Prepared By: ID/Badge #:
C. Carapia 18016

Copy Received By:

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DRIVER/VEHICLE EXAMINATION REPORT

Inspect 1.126.8507



California Highway Patrol
411 North Central Avenue, #410
Glendale, CA 91203
Phone: (323) 644-9557
Internationally Accredited Agency CHP407F/343A

Report Number: CAUDWG001411
Inspection Date: 08/10/2023
Start: 11:02 AM PT End: 11:24 AM PT
Inspection Level: V - Terminal
HM Inspection Type: None

Carrier: LUX BUS AMERICA CO

DBA:

851 E CERRITOS AVE
ANAHEIM, CA, 92805

USDOT: 1125439

MC/MX#: 459355

State#: 255417

Location: ANAHEIM

Highway: 851 E CERRITOS AVE

County: ORANGE

Email: HRODRIGUEZ@LUXBUSAMERICA.COM

Driver:

License#:

Date of Birth:

CoDriver:

License#:

Date of Birth:

State:

State:

Milepost:

Shipper: N/A

Origin: N/A

Destination: N/A

Bill of Lading: N/A

Cargo: N/A

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	Plate	Equipment ID	VIN	GVWR	CVSA Existing	CVSA #
1	MC	PREO	2020	CA	EP08102	5858	2PCH33493LC720782	53000	31856680	32886735

BRAKE ADJUSTMENTS

Axle #	1	2	3
Right	N/A	N/A	N/A
Left	N/A	N/A	N/A
Chamber	HYDR	HYDR	HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 168993; File Code Number: 294578; PUC: 22540A; Fuel Type: D; Passenger Capacity: 56; WC Passenger Capacity: 0; Bus Type: 1; SPAB Cert: 8/10/2023 12:00:00 AM; Beat/Sub Area: B1; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 64

Co-Inspector(s):

Sanchez (A13710)

Report Prepared By: ID/Badge #:
C. Carapia 18016

Copy Received By:

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DRIVER/VEHICLE EXAMINATION REPORT

Inspect 1.126.8507



California Highway Patrol
411 North Central Avenue, #410
Glendale, CA 91203
Phone: (323) 644-9557
Internationally Accredited Agency CHP407F/343A

Report Number: CAUDWG001412
Inspection Date: 08/10/2023
Start: 11:34 AM PT End: 11:47 AM PT
Inspection Level: V - Terminal
HM Inspection Type: None

Carrier: LUX BUS AMERICA CO

DBA:

851 E CERRITOS AVE
ANAHEIM, CA, 92805

USDOT: 1125439

MC/MX#: 459355

State#: 255417

Location: ANAHEIM

Highway: 851 E CERRITOS AVE

County: ORANGE

Email: HRODRIGUEZ@LUXBUSAMERICA.COM

Phone#: (714)939-9200

Fax#: (714)939-9199

Driver:

License#:

Date of Birth:

CoDriver:

License#:

Date of Birth:

State:

State:

Milepost:

Shipper: N/A

Origin: N/A

Destination: N/A

Bill of Lading: N/A

Cargo: N/A

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	Plate	Equipment ID	VIN	GVWR	CVSA Existing	CVSA #
1	MC	PREO	2020	CA	CP75593	6767	2PCH3349XLC721041	53000	32542893	32886736

BRAKE ADJUSTMENTS

Axle #	1	2	3
Right	N/A	N/A	N/A
Left	N/A	N/A	N/A
Chamber	DISC	DISC	DISC

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 142831; File Code Number: 294578; PUC: 22650A; Fuel Type: D; WC Passenger Capacity: 0; Bus Type: 1;
Beat/Sub Area: B1; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 10

Report Prepared By: ID/Badge #:
C. Carapia 18016

Copy Received By:

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DRIVER/VEHICLE EXAMINATION REPORT

Inspect 1.126.8507



California Highway Patrol
411 North Central Avenue, #410
Glendale, CA 91203
Phone: (323) 644-9557
Internationally Accredited Agency CHP407F/343A

Report Number: CAUDWG001406
Inspection Date: 08/10/2023
Start: 7:59 AM PT End: 8:31 AM PT
Inspection Level: V - Terminal
HM Inspection Type: None

Carrier: LUX BUS AMERICA CO

DBA:

851 E CERRITOS AVE
ANAHEIM, CA, 92805

USDOT: 1125439

MC/MX#: 459355

State#:

Location: ANAHEIM

Highway: 851 E CERRITOS AVE

County: ORANGE

Email: HRODRIGUEZ@LUXBUSAMERICA.COM

Driver:

License#:

Date of Birth:

CoDriver:

License#:

Date of Birth:

State:

State:

Milepost:

Shipper: N/A

Origin: N/A

Destination: N/A

Bill of Lading: N/A

Cargo: N/A

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	Plate	Equipment ID	VIN	GVWR	CVSA Existing	CVSA #
1	MC	PREO	2016	CA	CP96639	888	2PCH33495GC713323	53000	EXPIRED	32886730

BRAKE ADJUSTMENTS

Axle #	1	2	3
Right	N/A	N/A	N/A
Left	N/A	N/A	N/A
Chamber	DISC	DISC	DISC

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks:

Alcohol/Controlled Substance Check
Conducted by Local Jurisdiction
Size and Weight Enforcement
eScreen Inspection

X

Traffic Enforcement
PASA Conducted Inspection
Drug Interdiction Search

Post Crash Inspection
PBBT Inspection

State Information:

Odometer: 340829; File Code Number: 294578; PUC: 22650A; Fuel Type: D; Passenger Capacity: 56; WC Passenger Capacity: 0; Bus Type: 1; Beat/Sub Area: B1; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 10

Report Prepared By:

C. Carapia

ID/Badge #:

18016

Copy Received By:

X

X



01125439 CA CAUDWG001406

DRIVER/VEHICLE EXAMINATION REPORT

Inspect 1.126.8507



California Highway Patrol
411 North Central Avenue, #410
Glendale, CA 91203
Phone: (323) 644-9557
Internationally Accredited Agency CHP407F/343A

Report Number: CAUDWG001405
Inspection Date: 08/10/2023
Start: 7:13 AM PT End: 7:42 AM PT
Inspection Level: V - Terminal
HM Inspection Type: None

Carrier: LUX BUS AMERICA CO

DBA:

851 E CERRITOS AVE
ANAHEIM, CA, 92805

USDOT: 1125439

MC/MX#: 459355

State#:

Location: ANAHEIM

Highway: 851 E CERRITOS AVE

County: ORANGE

Email: HRODRIGUEZ@LUXBUSAMERICA.COM

Driver:

License#:

Date of Birth:

CoDriver:

License#:

Date of Birth:

State:

State:

Milepost:

Shipper: N/A

Origin:

Destination:

Bill of Lading: N/A

Cargo:

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	Plate	Equipment ID	VIN	GVWR	CVSA Existing	CVSA #
1	BU	FORD	2016	CA	83515A2	315	1FDGF5GT6GEC34517	19500		32886729

BRAKE ADJUSTMENTS

Axle #	1	2
Right	N/A	N/A
Left	N/A	N/A
Chamber	HYDR	HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks:	Alcohol/Controlled Substance Check	X	Traffic Enforcement	Post Crash Inspection
Conducted by Local Jurisdiction			PASA Conducted Inspection	PBBT Inspection
Size and Weight Enforcement			Drug Interdiction Search	
eScreen Inspection				

State Information:

Odometer: 113319; File Code Number: 294578; PUC: 22650A; Fuel Type: D; Passenger Capacity: 56; WC Passenger Capacity: 0; Bus Type: 1; SPAB Cert: 8/10/2023 12:00:00 AM; Beat/Sub Area: B1; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 64

Co-Inspector(s):

Sanchez (A13710)

Report Prepared By: ID/Badge #:
C. Carapia 18016

Copy Received By:

X

X



01125439 CA CAUDWG001405

INSPECTION APPROVAL CERTIFICATE

☐ School Bus

☒ School Pupil Activity Bus

☐ Farm Labor Vehicle

CHP 292 (Rev. 3-08) OPI 062

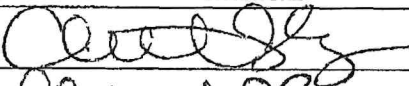
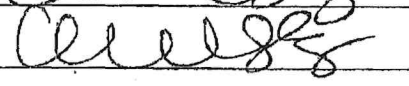
☐ Wheelchair School Bus

☐ Youth Bus

☐ General Public Paratransit Vehicle

YEAR 2016	MAKE FORD/GRECH	VEHICLE IDENTIFICATION NUMBER 1PDGF5GT6GEC34517	VEHICLE LICENSE NO. 83515A2	COMPANY I.D. NUMBER 315
OWNER'S NAME LUX BUS AMERICA CO		ADDRESS 851 E. CERRITOS AVE ANAHEIM CA 92805		CONTRACTOR/TCP NO. 22650A

This certifies that on the date entered below, an authorized employee of the California Highway Patrol inspected the vehicle described herein and found it complied with applicable laws and regulations relating to construction, design, and equipment.

SIGNATURE	I.D. NUMBER	LOC. CODE	DATE CERTIFIED	STICKER NUMBER	ODOMETER READING
	A13710	670	08/02/2022	31512545	104526
	A13710	670	08/10/23	32886729	113319

- | | |
|---|--|
| <p>1. NOTICE: The passenger capacity of the vehicle described when used as a school bus, school pupil activity bus, youth bus or farm labor vehicle is <u>28</u> passengers in installed seating and <u> </u> passengers in wheel chairs and driver.</p> <p>2. It is unlawful to drive this vehicle unless this certificate has been validated within the preceding 13 months.</p> <p>3. This certification shall be posted in plain sight in the driver's compartment of the vehicle.</p> | <p>1. NOTICIA: La capacidad de pasajeros del vehículo descrito aquí dentro cuando es usado como autobús escolar, autobús de actividad estudiantil, autobús de jóvenes o vehículo de trabajadores agrícolas es <u>28</u> pasajeros en sillas instaladas y <u> </u> pasajeros en sillas de ruedas y el conductor.</p> <p>2. Es contra la ley manejar este vehículo a menos que este certificado se haya validado dentro de los 13 meses anteriores.</p> <p>3. Este certificado debe estar puesto a plena vista en el compartimiento del conductor del vehículo.</p> |
|---|--|

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Use previous editions until depleted

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DRIVER/VEHICLE EXAMINATION REPORT

Inspect 1.126.8507

California Highway Patrol
411 North Central Avenue, #410
Glendale, CA 91203
Phone: (323) 644-9557
Internationally Accredited Agency CHP407F/343A

Report Number: CAUDWG001407
Inspection Date: 08/10/2023
Start: 8:35 AM PT End: 9:23 AM PT
Inspection Level: V - Terminal
HM Inspection Type: None

Carrier: LUX BUS AMERICA CO

DBA:

851 E CERRITOS AVE
ANAHEIM, CA, 92805

USDOT: 1125439

MC/MX#: 459355

State#: 255417

Location: ANAHEIM

Highway: 851 E CERRITOS AVE

County: ORANGE

Email: HRODRIGUEZ@LUXBUSAMERICA.COM

Driver:

License#:

Date of Birth:

CoDriver:

License#:

Date of Birth:

State:

State:

Milepost:

Origin: N/A

Destination: N/A

Shipper: N/A

Bill of Lading: N/A

Cargo: N/A

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	Plate	Equipment ID	VIN	GVWR	CVSA Existing	CVSA #
1	MC	PREO	2017	CA	EP00232	4848	2PCH33492HC713796	53000	31525027	32886731

BRAKE ADJUSTMENTS

Axle #	1	2	3
Right	N/A	N/A	N/A
Left	N/A	N/A	N/A
Chamber	DISC	DISC	DISC

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 307978; File Code Number: 294578; PUC: 22650A; Fuel Type: D; Passenger Capacity: 56; WC Passenger Capacity: 0; Bus Type: 1; SPAB Cert: 8/10/2023 12:00:00 AM; Beat/Sub Area: B1; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 64

Co-Inspector(s):

Sanchez (A13710)

Report Prepared By: ID/Badge #:
C. Carapia 18016

Copy Received By:

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INSPECTION APPROVAL CERTIFICATE

☐ School Bus

☒ School Pupil Activity Bus

☐ Farm Labor Vehicle

CHP 292 (Rev. 3-08) OPI 062

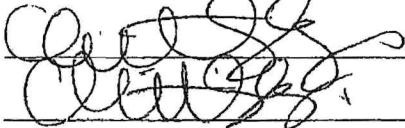
☐ Wheelchair School Bus

☐ Youth Bus

☐ General Public Paratransit Vehicle

YEAR 2017	MAKE PREVOST	VEHICLE IDENTIFICATION NUMBER 2PCH33492HC713796	VEHICLE LICENSE NO. EP00232	COMPANY I.D. NUMBER 4848
OWNER'S NAME LUX BUS AMERICA CO		ADDRESS 851 E. CERRITOS AVE ANAHEIM CA 92805		CONTRACTOR/TCP NO. 22650

This certifies that on the date entered below, an authorized employee of the California Highway Patrol inspected the vehicle described herein and found it complied with applicable laws and regulations relating to construction, design, and equipment.

SIGNATURE	I.D. NUMBER	LOC. CODE	DATE CERTIFIED	STICKER NUMBER	ODOMETER READING
	A13710	670	09/27/2022	31525027	264255
	Arzao	670	08/10/23	32886731	307978

- 1. NOTICE:** The passenger capacity of the vehicle described when used as a school bus, school pupil activity bus, youth bus or farm labor vehicle is 56 passengers in installed seating and - passengers in wheel chairs and driver.
2. It is unlawful to drive this vehicle unless this certificate has been validated within the preceding 13 months.
3. This certification shall be posted in plain sight in the driver's compartment of the vehicle.

- 1. NOTICIA:** La capacidad de pasajeros del vehículo descrito aquí dentro cuando es usado como autobús escolar, autobús de actividad estudiantil, autobús de jóvenes o vehículo de trabajadores agrícolas es 56 pasajeros en sillas instaladas y - pasajeros en sillas de ruedas y el conductor.
2. Es contra la ley manejar este vehículo a menos que este certificado se haya validado dentro de los 13 meses anteriores.
3. Este certificado debe estar puesto a plena vista en el compartimiento del conductor del vehículo.

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DRIVER/VEHICLE EXAMINATION REPORT

Inspect 1.126.8507



California Highway Patrol
411 North Central Avenue, #410
Glendale, CA 91203
Phone: (323) 644-9557
Internationally Accredited Agency CHP407F/343A

Report Number: CAUDWG001409
Inspection Date: 08/10/2023
Start: 9:48 AM PT End: 10:28 AM PT
Inspection Level: V - Terminal
HM Inspection Type: None

Carrier: LUX BUS AMERICA CO

DBA:

851 E CERRITOS AVE

ANAHEIM, CA, 92805

USDOT: 1125439

MC/MX#: 459355

State#: 255417

Location: ANAHEIM

Highway: 851 E CERRITOS AVE

County: ORANGE

Email: HRODRIGUEZ@LUXBUSAMERICA.COM

Phone#: (714)939-9200

Fax#: (714)939-9199

Driver:

License#:

Date of Birth:

CoDriver:

License#:

Date of Birth:

State:

State:

Milepost:

Shipper: N/A

Origin: N/A

Destination: N/A

Bill of Lading: N/A

Cargo: N/A

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	Plate	Equipment ID	VIN	GVWR	CVSA Existing	CVSA #
1	MC	PREO	2016	CA	CP94455	1414	2PCH33498GC713252	53000		32886733

BRAKE ADJUSTMENTS

Axle #	1	2	3
Right	N/A	N/A	N/A
Left	N/A	N/A	N/A
Chamber	DISC	DISC	DISC

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 359816; File Code Number: 294578; PUC: 22650A; Fuel Type: D; WC Passenger Capacity: 0; Bus Type: 1;
SPAB Cert: 8/10/2023 12:00:00 AM; Beat/Sub Area: B1; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 64

Co-Inspector(s):

Sanchez (A13710)

Report Prepared By: ID/Badge #:
C. Carapia 18016

Copy Received By:

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INSPECTION APPROVAL CERTIFICATE

☒ School Bus

☒ School Pupil Activity Bus

☐ Farm Labor Vehicle

CHP 292 (Rev. 3-08) OPI 062

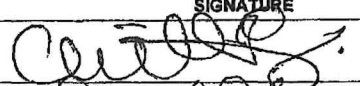
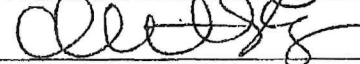
☐ Wheelchair School Bus

☐ Youth Bus

☐ General Public Paratransit Vehicle

YEAR 2016	MAKE PREVOST	VEHICLE IDENTIFICATION NUMBER 2PCH33498GC713252	VEHICLE LICENSE NO. CP94455	COMPANY I.D. NUMBER 1414
OWNER'S NAME LUX BUS AMERICA CO		ADDRESS 851 E. Cerritos Ave Anaheim CA 92805		CONTRACTOR/TOC NO. 22650A

This certifies that on the date entered below, an authorized employee of the California Highway Patrol inspected the vehicle described herein and found it complied with applicable laws and regulations relating to construction, design, and equipment.

SIGNATURE	I.D. NUMBER	LOC. CODE	DATE CERTIFIED	STICKER NUMBER	ODOMETER READING
	A13710	670	08/31/2022	31525017	320258
	Ana110	670	8/19/23	32886733	359816

- 1. NOTICE:** The passenger capacity of the vehicle described when used as a school bus, school pupil activity bus, youth bus or farm labor vehicle is 56 passengers in installed seating and - passengers in wheel chairs and driver.
2. It is unlawful to drive this vehicle unless this certificate has been validated within the preceding 13 months.
3. This certification shall be posted in plain sight in the driver's compartment of the vehicle.

- 1. NOTICIA:** La capacidad de pasajeros del vehículo descrito aquí dentro cuando es usado como autobús escolar, autobús de actividad estudiantil, autobús de jóvenes o vehículo de trabajadores agrícolas es 56 pasajeros en sillas instaladas y - pasajeros en sillas de ruedas y el conductor.
2. Es contra la ley manejar este vehículo a menos que este certificado se haya validado dentro de los 13 meses anteriores.
3. Este certificado debe estar puesto a plena vista en el compartimiento del conductor del vehículo.

This certificate is the property of the Department of California Highway Patrol.

Use previous editions until depleted

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/30/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McGriff Insurance Services, LLC 1800 SW First Avenue, Suite 400 Portland, OR 97201	CONTACT NAME: PHONE (A/C, No, Ext): 503-943-6621 E-MAIL ADDRESS: FAX (A/C, No): 503-943-6622														
INSURED Lux Bus America Co.; All Aboard America, Holdings Inc. 560 Lincoln Ave San Jose, CA 95126	<table border="1"><thead><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A :National Union Fire Insurance Company of Pittsburgh, PA</td><td>19445</td></tr><tr><td>INSURER B :AIU Insurance Company</td><td>19399</td></tr><tr><td>INSURER C :Gemini Insurance Company</td><td>10833</td></tr><tr><td>INSURER D :Endurance American Specialty Insurance Company</td><td>41718</td></tr><tr><td>INSURER E :Mercer Insurance Company</td><td>14478</td></tr><tr><td>INSURER F :Lexington Insurance Company</td><td>19437</td></tr></tbody></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A :National Union Fire Insurance Company of Pittsburgh, PA	19445	INSURER B :AIU Insurance Company	19399	INSURER C :Gemini Insurance Company	10833	INSURER D :Endurance American Specialty Insurance Company	41718	INSURER E :Mercer Insurance Company	14478	INSURER F :Lexington Insurance Company	19437
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A :National Union Fire Insurance Company of Pittsburgh, PA	19445														
INSURER B :AIU Insurance Company	19399														
INSURER C :Gemini Insurance Company	10833														
INSURER D :Endurance American Specialty Insurance Company	41718														
INSURER E :Mercer Insurance Company	14478														
INSURER F :Lexington Insurance Company	19437														

COVERAGES

CERTIFICATE NUMBER:PRGYPFJ3

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

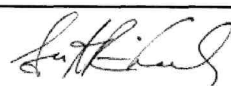
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☒ LOC OTHER:			GL 1947018	07/01/2023	07/01/2024	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 0 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ HIRED AUTOS ONLY ☒ AUTOS ONLY Includes Comp/Coll cov ☐ SCHEDULED AUTOS NON-OWNED AUTOS ONLY			CA 1722388	07/01/2023	07/01/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	☐ UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☒ RETENTION \$ 10,000			GVE100229205	07/01/2023	07/01/2024	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N ☐ N/A			WC 013759954 (CA) WC 013759953 (AOS)	07/01/2023	07/01/2024	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D E F	Excess Liability Excess Liability Excess Liability Excess Liability			EXT30021595501 20000000308 011170742 BINDER	07/01/2023	07/01/2024	Occurrence/Aggregate \$ 2,000,000 Occurrence/Aggregate \$ 3,000,000 Occurrence/Aggregate \$ 5,000,000 Occurrence/Aggregate \$ 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Newport Mesa Unified School District is named as an Additional Insured with respects to General and Auto Liability coverage where required by written and signed contract subject to policy terms, conditions, limits and exclusions. The General Liability is primary and noncontributory with any other insurance of the additional insured. A Waiver of Subrogation in favor of the above listed Additional Insured applies as respects to Workers Compensation coverage as required by written contract subject to policy terms, conditions, limits and exclusions.

CERTIFICATE HOLDER

CANCELLATION

Newport Mesa Unified School District 2985 Bear St Costa Mesa, CA 92626	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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AGENCY CUSTOMER ID: _____
LOC #: _____



ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

PRODUCER McGriff Insurance Services, LLC		INSURED Lux Bus America Co.; All Aboard America, Holdings Inc.
POLICY NUMBER		
CARRIER	NAIC CODE	ISSUE DATE: 06/30/2023

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: _____ FORM TITLE: _____

Abuse and Molestation Coverage
Carrier: Underwriters at Lloyd's of London
Policy No. B1230FC15636A 23
Effective: 7/1/23-7/1/24
Limit: \$2,000,000 Each Victim/ \$2,000,000 Aggregate

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Lux Bus America Co.	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor or single-member LLC ☒ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate ☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. ☐ Other (see instructions) ►	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ (Applies to accounts maintained outside the U.S.)
	5 Address (number, street, and apt. or suite no.) See instructions. 851 E. Cerritos Avenue 6 City, state, and ZIP code Anaheim, CA 92805 7 List account number(s) here (optional)	Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
			-						
or									
Employer identification number									
3	0	-	0	1	7	0	7	9	5

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ► <i>[Signature]</i>	Date ► <i>Jan 1, 2023</i>
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.