

<b>OSSBA POLICY SERVICES</b>		<b>STUDENTS 110270 REV 10/23</b>
<i>Adoption Date:</i>	<i>Revision Date(s): 6/7/23</i>	<i>Page 1 of 1</i>

## 110270DIABETES MEDICAL MANAGEMENT PLAN

This plan was created by the personal health care team of Muskogee Public Schools. This document sets out the health services that may be needed by the student at school.

The student shall be permitted to attend to the management and care of the diabetes of the student as follows:

1. Performing blood glucose level checks;
2. Administering insulin through the insulin delivery system used by the student;
3. Treating hypoglycemia and hyperglycemia;
4. Possessing on his/her person at any time any supplies or equipment necessary to monitor and care for the diabetes of the student; and
5. Otherwise attending to the management and care of the diabetes of the student in the classroom, in any area of the school or school grounds, or at any school-related activity. A private area will be available for the student to attend to the management and care of the student's diabetes.

The school nurse or a volunteer diabetes care assistant will assist the student with the management of their diabetes care as provided in this plan. The specific person assigned to assist this student is:\_\_\_\_\_.

The parent or legal guardian has given written consent for a school nurse, a school employee trained by a health care professional, or a volunteer diabetes care assistant to provide diabetes care in accordance with state law requirements including but not limited to the administration of glucagon to a student experiencing a hypoglycemic emergency. At this time, MPS is NOT stocking glucagon products in the district.

In addition to the above, the following shall be included as a part of the student's diabetes management plan:

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Agreed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Parent or Guardian of Student

\_\_\_\_\_  
Principal (or designee)

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\_\_\_\_\_  
School Nurse

\_\_\_\_\_  
Physician of Student

**REFERENCE: 70 O.S. §1210.196.1, et seq.**