



**Lake Dallas**  
**Student Athletic Trainer Application**  
**Checklist**

**\*\*Due March, 6 2023\*\***

**NO LATE APPLICATIONS WILL BE ACCEPTED FOR ANY REASON**

- Parent signature on Expectations Sheet
- Student Signature on Expectations Sheet
- Completed Application
- Answered General Questions
- Completed Coursework and Grades sheet
- Attached a copy of most recent report card
- 1 Reference Form turned in to Coach Parker or Coach Cooper

**Athletic Training office phone number: (940) 497-6176**

**Your student is interested in applying for the Lake Dallas Student Athletic Trainer (SAT) program. The following document outlines what we will expect out of your student should he/she be accepted into the program. Please carefully read the expectations and sign stating that you understand what will be expected of your student.**

**Commitment to the program**

First and foremost, this is a yearlong commitment made by your student to be part of our program. Along with football, we also have six other sports that will require coverage through the end of the school year. We understand that there may be times when the student will have a legitimate reason for missing a practice/game; however, we will not tolerate our students missing practices/games for excuses such as too much homework, other sports/activities, or “my guardian said I can’t go”. We treat this very similarly to job in that the students are expected to be on time, communicate, work with others, exercise time management, and show dedication to the program.

**Time Commitment**

Being in the SAT program will require long hours, as we are generally the first to arrive and the last to leave practices and games. Students will average around 18-20 hours per week during football season and possibly 12-15 hours per week working with their second sport. There will be times when your student will arrive back to the school late from games. If your student does not currently drive, they will need to make sure they have transportation, even at odd hours. There are also sports that may require some holiday and weekend coverage, but this will vary depending on the sport.

**Flexibility**

You and your student will need to be flexible as our schedules are at the mercy of the coaches, weather, and unforeseen circumstances. Although all students will have a schedule in advance, there will be times and days when a practice or game changes. We understand that no one can plan for last minute changes but we ask that you and your student make every attempt to adapt and honor their commitment to the team and their peers.

**Missing School and Grades**

Our students will travel with teams to games and tournaments. Naturally, they will be missing some school (mainly later periods) and will be required to maintain passing grades as we strictly abide by the “No Pass, No Play” policy. If a student fails a UIL grade check and cannot fulfill duties until the next UIL grade check, a strike will be issued.

**Roles and Responsibilities**

Our Student Athletic Trainers will never be placed in a situation where they are required to make a decision on an athlete playing or sitting out; there will always be a Certified Athletic Trainer on site to make those decisions. Student Aides may help with wound care, taping, relaying injury information or gathering other materials directed by the Athletic Trainer on duty.

**I have read and understand the expectations that will be set forth for my son/daughter should they be accepted into the SAT program.**

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**Parent’s Printed Name**

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**Parent’s Signature**

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**Date**



# Lake Dallas Student Athletic Trainer Application

## STUDENT INFORMATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ SEX: MALE or FEMALE GRADE: \_\_\_\_

## PARENT/ GUARDIAN INFORMATION

PARENT/ GUARDIAN #1 NAME: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

PARENT/ GUARDIAN #2 NAME: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

## EMERGENCY CONTACT (Non-Parent/Guardian):

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

What should we know about your student (s) to make them successful?

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## GENERAL QUESTIONS

Are you able to lift 5 pounds or more?	<b>YES</b>	<b>NO</b>
Are you able to stand for an extended period of time? (2 hours +)	<b>YES</b>	<b>NO</b>
Are you able to handle flexible work schedules? (Work 2-3 times a week)	<b>YES</b>	<b>NO</b>
Are you able to maintain your grades (Passing, 70 or above), while working long hours for games and practices?	<b>YES</b>	<b>NO</b>
Are you able to work in various weather conditions?	<b>YES</b>	<b>NO</b>
Are you willing to get your CPR/ First Aid Certification?	<b>YES</b>	<b>NO</b>

Why are you interested in becoming an Athletic Training Student?

What do you want to get out of being an Athletic Training Student?

How do you handle stressful situations?

How would you handle conflict with a fellow Athletic Training Student?

Have you ever been a part of the Athletic Training Program? If yes, explain why you left the program.

List any special skills you possess that would assist you in being an Athletic Training Student? (CPR Certification, First Aid, etc.)

## COURSEWORK AND GRADES

**\*\*A copy of your most recent report card must be attached.**

CLASS NAME	TEACHER NAME	CURRENT GRADE	PREVIOUS SIX WEEKS GRADE
1 <sup>st</sup>			
2A			
2B			
3A			
3B			
4A			
4B			
5th			

## CONDUCT HISTORY

Have you ever received a D or F in a class? Yes or No If yes, please explain below.

Have you ever been in ISS or been placed in detention? Yes or No If yes, please explain below.

Have you ever been deemed ineligible for UIL grade checks? Yes or No If yes, please explain below.

What extracurricular activities are you planning to do or are a part of? \_\_\_\_\_

How many absences did you have last year? \_\_\_\_\_

Please explain your answers here. Include number and date incident(s).

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# Athletic Training and Sports Medicine Reference Form

I reference must be completed by a teacher, administrator, coach, or employer of the stated applicant. *This cannot be a family member.*

**Printed Name of Applicant:** \_\_\_\_\_ **Current Grade of Applicant:** \_\_\_\_\_

I have applied for a position as an Student Athletic Trainer Assistant in the Sports Medicine Program at Lake Dallas High School. I hereby authorize the Lake Dallas Independent School District to conduct a personal reference check to determine my acceptability to be a SATA. I further agree to hold the Lake Dallas Independent School District or any personal reference I have provided harmless on account of any information or use of any information furnished by the reference.

\_\_\_\_\_  
 Student Signature Date Parent Signature Date

**Personal Qualities**

	Exceeds Expectation	Meets Expectation	Needs Improvement	No Basis For Judgment
A. Appearance : Acceptable Neat				
B. Scholarship: Alert, Responsible, Dependable				
C. Personality: Wholesome, Pleasing, Honest				
D. Social Qualities/Leadership Maturity, Poise, Attitude				
E. Character: Morals, Convictions, Trustworthy				
F. Tact: School, Community				
G. Attitude: Positive, Cheerful				
H. Use of English: Written, Verbal				
I. Punctuality & Dependability				
J. Management Skills				

I. Do you know of any objectionable features in connection with this applicant?  
 \_\_\_\_\_

II. What do you consider this applicant's weakest character trait? Strongest?  
 \_\_\_\_\_

III. If you were going to hire the applicant, would you employ him/her? **YES** **NO**  
**Please explain:** \_\_\_\_\_

IV. Would this applicant make a good representative as an Athletic Training Student at Lake Dallas High School? **YES** **NO**

**Comments:** \_\_\_\_\_

\_\_\_\_\_  
**Relationship to Applicant** **Reference Printed Name** **Reference Signature and Date**