

**COLORADO SPRINGS SCHOOL DISTRICT ELEVEN**  
Dr. Michael J. Thomas, Superintendent  
Phoebe Bailey, Assistant Superintendent – Personnel Support Services

**District Accountability Committee  
Full DAC Committee Meeting**

September 19, 2019  
6:00 – 8:00 pm

**Tesla Opportunity Center – 2560 International Circle  
Room 112/113**

1. Welcome/Introductions/Opening Remarks– Velvet Stepanek, DAC Chair– 10 minutes
2. Spotlight – Swigert Aerospace Academy – 20 Days of School Campaign - Velvet Stepanek - 10 minutes
3. 2019 School Performance Framework (SPF)/District Performance Framework (DPF), Data Sets – Dr. Ed Plute – 30 minutes
4. Accreditation Subcommittee Report – Dr. Ed Plute – 15 minutes
  - a. USIP Timelines
5. Budget Subcommittee Report – Jan Rennie – 5 minutes
6. Membership Subcommittee Report – Joseph Mezzofante – 5 minutes
7. Training & SAC Support Subcommittee Report – Lyman Kaiser – 10 minutes
8. DAC Future Topics/Agenda Planning – Velvet Stepanek – 20 minutes

*T & SS meetings*, October 8, November 5, December 3, January 7, February 4, March 3,  
April 7, May 5, Volunteer Services Conference Room

*SAC Training*, September 26, November 7, February 6, April 2, Tesla

*DAC meetings*, October 17, November 21, January 16, February 20, March 19, April 16, May 14, Tesla

*Accreditation/Achievement meetings*, September 23, October 14, October 28, November 11, December 9,  
Human Resources Building, IT-A

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## STATEMENT OF BELIEF

We see all children as highly capable and eager to learn, with a burning passion to succeed in life. There is a commitment to student learning, but we do not have a systematic approach that supports responding through an equity lens.

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## Unified District Improvement Plan

Board of Education Work Session  
September 18, 2019



## UDIP PRIMARY FUNCTION

*If D11 lacks a systematic approach to fulfill our belief then the UDIP's primary function should be--**system coherence**.*

In a coherent system, the UDIP serves as a living document to operationalize the elements within the strategic plan



## UDIP DESIGN ATTRIBUTES

*If the UDIP is a living document to operationalize the district mission and vision...*

### The UDIP Must:

Be aligned to the **strategic plan**

Involve a **more diverse development team** to mirror the strategic planning process

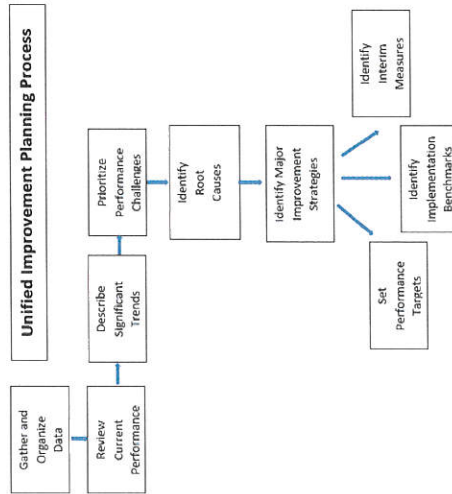
Be designed to build a **system of support** for schools to meet USIP goals

Encompass **broader depth and breadth** of data collection to meet whole student mission

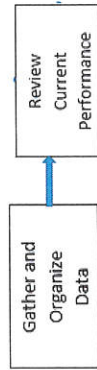
Leverage USIP trend observations from **schools experiencing results**



# UDIP DEVELOPMENT STEPS



## Steps 1 and 2



Types of Data for Improvement Planning

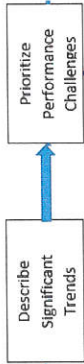
| Performance                                                                                                                                                                | Demographic                                                                                                                                                                                                           | Process                                                                                                                                                                                                                                                                            | Perception                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Outcomes of the educational system</li> </ul>                                                                                       | <ul style="list-style-type: none"> <li>Descriptive information about the educational system</li> </ul>                                                                                                                | <ul style="list-style-type: none"> <li>What is happening (practices) in the educational system</li> </ul>                                                                                                                                                                          | <ul style="list-style-type: none"> <li>What stakeholders think, believe or perceive about the educational system</li> </ul>                        |
| <ul style="list-style-type: none"> <li>School and District Performance Frameworks</li> <li>Growth Model Reports</li> <li>Post Secondary and Workforce Readiness</li> </ul> | <ul style="list-style-type: none"> <li>Enrollment, Attendance, Conduct, FRL, underserved populations</li> <li>Equitable Distribution of Teachers</li> <li>Early childhood programs</li> <li>Public Finance</li> </ul> | <ul style="list-style-type: none"> <li>USIP trends and observations</li> <li>Social emotional/health and wellness</li> <li>Strategy team end results</li> <li>PELP learning team</li> <li>Program evaluations</li> <li>Course Offerings/ Opportunities for all students</li> </ul> | <ul style="list-style-type: none"> <li>Organometrics</li> <li>World Cafes</li> <li>Core planning team</li> <li>TLCC (prev. TELL) Survey</li> </ul> |

Previous Years Data Focus





## Steps 3 and 4



## Step 5



*Root Cause Analysis Process*  
*Honoring a broader depth and breadth of stakeholder involvement, the root cause analysis process was inclusive using all stages of the strategic planning, the PELP team analysis, multiple data digs and work sessions culminating in one primary root cause (tap root)*

### Academic Achievement

Inconsistent academic achievement across all grade spans and the district as a whole in all content areas, with clear gaps between all students and English Learners, Free Meals Eligible, Minority and Students with disabilities

### Academic Growth

Inconsistent academic growth across all grade spans and the district as a whole in all content areas, with a clear gap between all students and Students with Disabilities in particular

### Post-Secondary and Workforce Readiness

Students are not performing on college entrance exams, graduating or matriculating at levels to indicate college or workforce readiness and students are dropping out of high school at higher than expected rates with clear gaps between all students and English Learners, Free Meals Eligible, Minority and Students with disabilities.



District 11 lacks the collaborative culture that will afford alignment of a shared understanding and the ability to guarantee an ecosystem of equitable practices to meet the unique needs of all

## Step 6

Identify Major Improvement Strategies

1. We will cultivate a collaborative culture that promotes intentional, mission-driven change.
2. We will align our actions to our shared understanding of and commitment to the strategic plan.
3. We will guarantee an ecosystem of equitable practices to meet the unique needs of all.
4. We will determine sources of data to inform us about the whole student.



## Step 6: Major Improvement Strategy Action Plan (Example Excerpt)

**MIS #3:** We will guarantee an ecosystem of equitable practices to meet the unique needs of all.

| Implementation Benchmark#1: By the end of the 2019-2020 school year D11 leaders and educators will be able to articulate a common understanding of Tier I-Best, First Instruction |                                                                                                                                                                                           |                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Action Step                                                                                                                                                                       | Description                                                                                                                                                                               | Measures                                                                                                                                                                       |
| 2020 Colorado Academic Standards transition modules                                                                                                                               | All principals will lead site based PD using the CDE standards transition modules and/or D11 small bite seminar series modules                                                            | <ul style="list-style-type: none"> <li>Embedded formative and summative assessments within CDE modules</li> <li>EDSS module-aligned quarterly formative assessments</li> </ul> |
| Self Regulation- teaching students to learn how to learn                                                                                                                          | Key representative instructional leaders will attend learning science training to understand how to ensure instructional shifts create conditions for learning versus coverage of content | <ul style="list-style-type: none"> <li>Participant surveys</li> <li>Artifacts of learning</li> <li>EDSS aligned formative assessments</li> </ul>                               |

[Overview of quarterly milestones](#)



## Next Steps

Commit to a timeline that fosters an iterative process of improvement and refinement

September 9<sup>th</sup>- Small group feedback loop for first draft  
September 10<sup>th</sup>- Executive Cabinet-feedback loop-refine first draft for board work session  
September 18<sup>th</sup>- Board work session- feedback loop-second draft  
September 18-23- Small group edits-third draft  
September 26<sup>th</sup>- Executive Cabinet review of third draft/approval  
October 9<sup>th</sup>- Board Meeting  
Ongoing- Quarterly Board Work Sessions- progress updates on targeted focus areas



## REFINEMENT CONSIDERATIONS

- Is the flow of information clear and easy to follow?
- What other design attributes should we include?
- Are there any other data opportunities we should consider?
- How do you envision the end results work of the strategy teams informing UDIP development?





**1010: COLORADO SPRINGS 11**

Levels: EMH - (1-Year)

**Accreditation Rating**
**Official Rating based on 1-Year DPF Report**
**Accredited with Improvement Plan: Meets 95% Participation**
**49.7/100**

Distinction

The official accreditation rating is based on either the 1-year or multi-year framework as indicated in the right hand corner of the black title bar above. Districts are assigned an accreditation rating based on the overall percent of points earned on the official framework. The overall percent of framework points represents the percentage of points earned across all performance indicators. The official percent of points earned is matched to the scoring guide to determine the accreditation rating. Failing to meet the accountability participation rate of 95% on two or more assessments will reduce the overall accreditation category by one level. Refer to the scoring guide at the end of this report for additional information.

Performance

**49.7%**

Improvement

Priority Imp

Turnaround

Accreditation categories are based on the total percentage of points earned:

**Accredited with Distinction:**  
 74.0% - 100.0%

**Accredited:**  
 56.0% - 73.9%

**Accredited with Improvement Plan:**  
 44.0% - 55.9%

**Accredited with Priority Improvement Plan:**  
 34.0% - 43.9%

**Accredited with Turnaround Plan:**  
 0.0% - 33.9%

**Insufficient Data:** No reportable achievement and growth data.

**Indicator Rating Totals**

| Performance Indicator               | % Pts Earned | Weighted Pts Earned/Pts Eligible | Rating      |
|-------------------------------------|--------------|----------------------------------|-------------|
| Academic Achievement                | 46.3%        | 13.9/30                          | Approaching |
| Academic Growth                     | 56.8%        | 22.7/40                          | Approaching |
| Postsecondary & Workforce Readiness | 43.8%        | 13.1/30                          | Approaching |

**Assurances**

|                                   | Rating             |
|-----------------------------------|--------------------|
| Accountability Participation Rate | Meets 95%          |
| Finance                           | Meets Requirements |
| Safety                            | Meets Requirements |

**Test Participation Rates\*\***

| Subject               | Total Records | Valid Scores | Participation Rate | Parent Excuses | Accountability Participation Rate** | Rating    |
|-----------------------|---------------|--------------|--------------------|----------------|-------------------------------------|-----------|
| English Language Arts | 17,161        | 16,346       | 95.3%              | 507            | 98.4%                               | Meets 95% |
| Math                  | 17,159        | 16,404       | 95.6%              | 506            | 98.5%                               | Meets 95% |
| Science               | 5,733         | 5,103        | 89.0%              | 457            | 96.7%                               | Meets 95% |

**Summary of Ratings by EMH Level**

| EMH Level  | Performance Indicator        | % Pts Earned | Weighted Pts Earned/Pts Eligible | Rating      | % Pts by EMH | Rating      |
|------------|------------------------------|--------------|----------------------------------|-------------|--------------|-------------|
| Elementary | Academic Achievement         | 52.1%        | 20.8/40                          | Approaching | 59.4%        | Accredited  |
|            | Academic Growth              | 64.3%        | 38.6/60                          | Meets       |              |             |
| Middle     | Academic Achievement         | 44.4%        | 17.8/40                          | Approaching | 53.1%        | Improvement |
|            | Academic Growth              | 58.9%        | 35.3/60                          | Approaching |              |             |
| High       | Academic Achievement         | 42.4%        | 12.7/30                          | Approaching | 44.7%        | Improvement |
|            | Academic Growth              | 47.3%        | 18.9/40                          | Approaching |              |             |
|            | Postsecondary & Workforce .. | 43.8%        | 13.1/30                          | Approaching |              |             |

(\*) Not Applicable; (-) No Reportable Data | For additional information, refer to the scoring guide on the last page of this report.

(\*\*) Participation ratings are based on the Accountability Participation Rate, which excludes Parent Excusals from the denominator and counts English Learners in their first year in the United States who were eligible to take the ELP assessment as participants regardless of whether they tested.

(^) Districts with an Insufficient State Data rating will maintain performance watch status from the prior year.



# Preliminary 2019 District Performance Framework

**1010: COLORADO SPRINGS 11**

Elementary - (1-Year)

## ACADEMIC ACHIEVEMENT

| Subject                      | Student Group                       | Count | Participation Rate | Mean Scale Score | Percentile Rank | Pts Earned/Eligible | Rating        |
|------------------------------|-------------------------------------|-------|--------------------|------------------|-----------------|---------------------|---------------|
| CMAS - English Language Arts | All Students                        | 5,503 | 97.4%              | 738.4            | 47              | 4/8                 | Approaching   |
|                              | Previously Identified for READ Plan | 949   | 96.1%              | 703.4            | *               | 0/0                 | -             |
|                              | English Learners                    | 612   | 96.6%              | 721.7            | 13              | 0.25/1              | Does Not Meet |
|                              | Free/Reduced-Price Lunch Eligible   | 3,327 | 97.8%              | 729.9            | 28              | 0.5/1               | Approaching   |
|                              | Minority Students                   | 2,754 | 97.5%              | 731.2            | 31              | 0.5/1               | Approaching   |
|                              | Students with Disabilities          | 574   | 91.4%              | 699.5            | 1               | 0.25/1              | Does Not Meet |
| CMAS - Math                  | All Students                        | 5,518 | 97.6%              | 736.0            | 54              | 6/8                 | Meets         |
|                              | English Learners                    | 623   | 97.9%              | 724.9            | 27              | 0.5/1               | Approaching   |
|                              | Free/Reduced-Price Lunch Eligible   | 3,333 | 98.1%              | 728.4            | 35              | 0.5/1               | Approaching   |
|                              | Minority Students                   | 2,764 | 98.0%              | 730.1            | 39              | 0.5/1               | Approaching   |
|                              | Students with Disabilities          | 575   | 91.4%              | 702.7            | 1               | 0.25/1              | Does Not Meet |
|                              |                                     |       |                    |                  |                 |                     |               |
| CMAS - Science               | All Students                        | 1,861 | 97.4%              | 590.7            | 43              | 4/8                 | Approaching   |
|                              | English Learners                    | 203   | 96.5%              | 520.8            | 11              | 0.25/1              | Does Not Meet |
|                              | Free/Reduced-Price Lunch Eligible   | 1,131 | 97.8%              | 564.7            | 28              | 0.5/1               | Approaching   |
|                              | Minority Students                   | 923   | 96.9%              | 566.5            | 29              | 0.5/1               | Approaching   |
|                              | Students with Disabilities          | 216   | 92.1%              | 493.8            | 4               | 0.25/1              | Does Not Meet |
| TOTAL                        |                                     | *     | *                  | *                | *               | 18.75/36            | Approaching   |

## ACADEMIC GROWTH

| Subject                      | Student Group                      | Count | Median Growth Percentile/Rate | Pts Earned/Eligible | Rating      |
|------------------------------|------------------------------------|-------|-------------------------------|---------------------|-------------|
| CMAS - English Language Arts | All Students                       | 3,394 | 48.0                          | 4/8                 | Approaching |
|                              | English Learners                   | 368   | 51.0                          | 0.75/1              | Meets       |
|                              | Free/Reduced-Price Lunch Eligible  | 2,020 | 44.0                          | 0.5/1               | Approaching |
|                              | Minority Students                  | 1,683 | 45.0                          | 0.5/1               | Approaching |
|                              | Students with Disabilities         | 320   | 38.0                          | 0.5/1               | Approaching |
| CMAS - Math                  | All Students                       | 3,416 | 51.0                          | 6/8                 | Meets       |
|                              | English Learners                   | 385   | 55.0                          | 0.75/1              | Meets       |
|                              | Free/Reduced-Price Lunch Eligible  | 2,038 | 51.0                          | 0.75/1              | Meets       |
|                              | Minority Students                  | 1,698 | 51.0                          | 0.75/1              | Meets       |
|                              | Students with Disabilities         | 321   | 47.0                          | 0.5/1               | Approaching |
| ELP                          | English Language Proficiency (ELP) | 755   | 56.0                          | 1.5/2               | Meets       |
|                              | On Track to Proficiency            | 778   | 74.2%                         | 1.5/2               | Meets       |
| TOTAL                        |                                    | *     | *                             | 18/28               | Meets       |

This page displays the performance indicator data for the elementary school level. For the 1-Year report, calculations are based on state assessment results from 2018-19. Multi-Year reports include results for years 2016-17 through 2018-19.

**Academic Achievement:** mean scale scores represent outcomes for designated subjects and student groups; participation rates included on this page count parent excusals as non-participants.

**Academic Growth:** median student growth percentiles and percentages of students on track to meet targets represent outcomes for designated subjects and student groups. The On-Track to EL proficiency metric is included for points for the first time in 2019.

For additional information regarding Academic Achievement and Academic Growth points, cut-points, and ratings, refer to the scoring guide at the end of this document.

(\*) Not Applicable; (-) No Reportable Data

**1010: COLORADO SPRINGS 11**

Middle School - (1-Year)

**ACADEMIC ACHIEVEMENT**

| Subject                      | Student Group                     | Count | Participation Rate | Mean Scale Score | Percentile Rank | Pts Earned/Eligible | Rating        |
|------------------------------|-----------------------------------|-------|--------------------|------------------|-----------------|---------------------|---------------|
| CMAS - English Language Arts | All Students                      | 5,085 | 94.5%              | 739.5            | 47              | 4/8                 | Approaching   |
|                              | English Learners                  | 480   | 92.5%              | 720.4            | 9               | 0.25/1              | Does Not Meet |
|                              | Free/Reduced-Price Lunch Eligible | 3,015 | 94.7%              | 731.3            | 29              | 0.5/1               | Approaching   |
|                              | Minority Students                 | 2,535 | 94.7%              | 731.7            | 30              | 0.5/1               | Approaching   |
|                              | Students with Disabilities        | 511   | 92.1%              | 700.0            | 1               | 0.25/1              | Does Not Meet |
| CMAS - Math                  | All Students                      | 5,121 | 95.3%              | 726.7            | 38              | 4/8                 | Approaching   |
|                              | English Learners                  | 506   | 98.5%              | 711.2            | 6               | 0.25/1              | Does Not Meet |
|                              | Free/Reduced-Price Lunch Eligible | 3,045 | 95.8%              | 718.9            | 19              | 0.5/1               | Approaching   |
|                              | Minority Students                 | 2,563 | 96.0%              | 718.5            | 19              | 0.5/1               | Approaching   |
|                              | Students with Disabilities        | 512   | 92.1%              | 694.6            | 1               | 0.25/1              | Does Not Meet |
| CMAS - Science               | All Students                      | 1,623 | 92.0%              | 562.2            | 32              | 4/8                 | Approaching   |
|                              | English Learners                  | 121   | 94.9%              | 479.8            | 2               | 0.25/1              | Does Not Meet |
|                              | Free/Reduced-Price Lunch Eligible | 943   | 92.5%              | 527.3            | 14              | 0.25/1              | Does Not Meet |
|                              | Minority Students                 | 788   | 91.8%              | 526.7            | 14              | 0.25/1              | Does Not Meet |
|                              | Students with Disabilities        | 151   | 87.4%              | 452.0            | 1               | 0.25/1              | Does Not Meet |
| TOTAL                        |                                   | *     | *                  | *                | *               | 16/36               | Approaching   |

**ACADEMIC GROWTH**

| Subject                      | Student Group                      | Count | Median Growth Percentile/Rate | Pts Earned/Eligible | Rating      |
|------------------------------|------------------------------------|-------|-------------------------------|---------------------|-------------|
| CMAS - English Language Arts | All Students                       | 4,706 | 52.0                          | 6/8                 | Meets       |
|                              | English Learners                   | 455   | 52.0                          | 0.75/1              | Meets       |
|                              | Free/Reduced-Price Lunch Eligible  | 2,779 | 50.0                          | 0.75/1              | Meets       |
|                              | Minority Students                  | 2,351 | 49.0                          | 0.5/1               | Approaching |
|                              | Students with Disabilities         | 415   | 43.0                          | 0.5/1               | Approaching |
| CMAS - Math                  | All Students                       | 4,727 | 45.0                          | 4/8                 | Approaching |
|                              | English Learners                   | 467   | 42.0                          | 0.5/1               | Approaching |
|                              | Free/Reduced-Price Lunch Eligible  | 2,797 | 43.0                          | 0.5/1               | Approaching |
|                              | Minority Students                  | 2,363 | 43.0                          | 0.5/1               | Approaching |
|                              | Students with Disabilities         | 414   | 42.0                          | 0.5/1               | Approaching |
| ELP                          | English Language Proficiency (ELP) | 189   | 49.0                          | 1/2                 | Approaching |
|                              | On Track to Proficiency            | 188   | 36.7%                         | 1/2                 | Approaching |
| TOTAL                        |                                    | *     | *                             | 16.5/28             | Approaching |

This page displays the performance indicator data for the middle school level. For the 1-Year report, calculations are based on state assessment results from 2018-19. Multi-Year reports include results for years 2016-17 through 2018-19.

**Academic Achievement:** mean scale scores represent outcomes for designated subjects and student groups; participation rates included on this page count parent excusals as non-participants.

**Academic Growth:** median student growth percentiles and percentages of students on track to meet targets represent outcomes for designated subjects and student groups. The On-Track to EL proficiency metric is included for points for the first time in 2019.

For additional information regarding Academic Achievement and Academic Growth points, cut-points, and ratings, refer to the scoring guide at the end of this document.

(\*) Not Applicable; (-) No Reportable Data



## 1010: COLORADO SPRINGS 11

High School - (1-Year)

### ACADEMIC ACHIEVEMENT

| Subject                                    | Student Group                     | Count | Participation Rate | Mean Scale Score | Percentile Rank | Pts Earned/Eligible | Rating        |
|--------------------------------------------|-----------------------------------|-------|--------------------|------------------|-----------------|---------------------|---------------|
| CO PSAT - Evidence-Based Reading & Writing | All Students                      | 3,203 | 94.8%              | 447.0            | 31              | 4/8                 | Approaching   |
|                                            | English Learners                  | 192   | 92.4%              | 371.8            | 1               | 0.25/1              | Does Not Meet |
|                                            | Free/Reduced-Price Lunch Eligible | 1,618 | 94.4%              | 421.1            | 12              | 0.25/1              | Does Not Meet |
|                                            | Minority Students                 | 1,541 | 94.5%              | 424.9            | 16              | 0.5/1               | Approaching   |
|                                            | Students with Disabilities        | 283   | 88.8%              | 348.2            | 1               | 0.25/1              | Does Not Meet |
| CO PSAT - Math                             | All Students                      | 3,205 | 94.8%              | 429.1            | 30              | 4/8                 | Approaching   |
|                                            | English Learners                  | 194   | 92.4%              | 370.1            | 1               | 0.25/1              | Does Not Meet |
|                                            | Free/Reduced-Price Lunch Eligible | 1,620 | 94.4%              | 405.7            | 11              | 0.25/1              | Does Not Meet |
|                                            | Minority Students                 | 1,543 | 94.5%              | 409.6            | 13              | 0.25/1              | Does Not Meet |
|                                            | Students with Disabilities        | 283   | 88.8%              | 339.8            | 1               | 0.25/1              | Does Not Meet |
| CMAS - Science                             | All Students                      | 1,318 | 76.4%              | 571.9            | 18              | 4/8                 | Approaching   |
|                                            | English Learners                  | 110   | 84.3%              | 468.0            | 1               | 0.25/1              | Does Not Meet |
|                                            | Free/Reduced-Price Lunch Eligible | 600   | 79.6%              | 544.2            | 5               | 0.25/1              | Does Not Meet |
|                                            | Minority Students                 | 695   | 77.2%              | 544.6            | 5               | 0.25/1              | Does Not Meet |
|                                            | Students with Disabilities        | 91    | 74.8%              | 479.4            | 1               | 0.25/1              | Does Not Meet |
| TOTAL                                      |                                   | *     | *                  | *                | *               | 15.25/36            | Approaching   |

### ACADEMIC GROWTH

| Subject                                        | Student Group                      | Count | Median Growth Percentile/Rate | Pts Earned/Eligible | Rating        |
|------------------------------------------------|------------------------------------|-------|-------------------------------|---------------------|---------------|
| CO PSAT/SAT - Evidence-Based Reading & Writing | All Students                       | 2,898 | 47.0                          | 4/8                 | Approaching   |
|                                                | English Learners                   | 185   | 37.0                          | 0.5/1               | Approaching   |
|                                                | Free/Reduced-Price Lunch Eligible  | 1,335 | 43.0                          | 0.5/1               | Approaching   |
|                                                | Minority Students                  | 1,411 | 44.0                          | 0.5/1               | Approaching   |
|                                                | Students with Disabilities         | 193   | 26.0                          | 0.25/1              | Does Not Meet |
| CO PSAT/SAT - Math                             | All Students                       | 4,341 | 48.0                          | 4/8                 | Approaching   |
|                                                | English Learners                   | 286   | 44.5                          | 0.5/1               | Approaching   |
|                                                | Free/Reduced-Price Lunch Eligible  | 2,102 | 46.0                          | 0.5/1               | Approaching   |
|                                                | Minority Students                  | 2,141 | 47.0                          | 0.5/1               | Approaching   |
|                                                | Students with Disabilities         | 297   | 41.0                          | 0.5/1               | Approaching   |
| ELP                                            | English Language Proficiency (ELP) | 218   | 45.0                          | 1/2                 | Approaching   |
|                                                | On Track to Proficiency            | 228   | 27.2%                         | 0.5/2               | Does Not Meet |
| TOTAL                                          |                                    | *     | *                             | 13.25/28            | Approaching   |

This page displays the performance indicator data for the high school level. For the 1-Year report, calculations are based on state assessment results from 2018-19. Multi-Year reports include results for years 2016-17 through 2018-19.

**Academic Achievement:** mean scale scores represent outcomes for designated subjects and student groups; participation rates included on this page count parent excusals as non-participants.

**Academic Growth:** median student growth percentiles and percentages of students on track to meet targets represent outcomes for designated subjects and student groups. The On-Track to EL proficiency metric is included for points for the first time in 2019.

For additional information regarding Academic Achievement and Academic Growth points, cut-points, and ratings, refer to the scoring guide at the end of this document.

(\*) Not Applicable; (-) No Reportable Data



## 1010: COLORADO SPRINGS 11

High School - (1-Year)

### POSTSECONDARY AND WORKFORCE READINESS

| Subject                                   | Student Group                       | Count  | Best Rate | Rate/Score | Participation Rate | Pts Earned/Eligible | Rating        |
|-------------------------------------------|-------------------------------------|--------|-----------|------------|--------------------|---------------------|---------------|
| CO SAT - Evidence-Based Reading & Writing | All Students                        | 1,536  | *         | 482.2      | 91.3%              | 2/4                 | Approaching   |
|                                           | English Learners                    | 101    | *         | 393.1      | 85.7%              | 0.25/1              | Does Not Meet |
|                                           | Free/Reduced-Price Lunch Eligible   | 674    | *         | 455.7      | 91.5%              | 0.25/1              | Does Not Meet |
|                                           | Minority Students                   | 788    | *         | 461.4      | 90.4%              | 0.5/1               | Approaching   |
|                                           | Students with Disabilities          | 95     | *         | 362.4      | 80.6%              | 0.25/1              | Does Not Meet |
| CO SAT - Math                             | All Students                        | 1,536  | *         | 467.6      | 91.3%              | 2/4                 | Approaching   |
|                                           | English Learners                    | 101    | *         | 401.0      | 85.7%              | 0.25/1              | Does Not Meet |
|                                           | Free/Reduced-Price Lunch Eligible   | 674    | *         | 440.0      | 91.5%              | 0.5/1               | Approaching   |
|                                           | Minority Students                   | 788    | *         | 448.0      | 90.4%              | 0.5/1               | Approaching   |
|                                           | Students with Disabilities          | 95     | *         | 351.1      | 80.6%              | 0.25/1              | Does Not Meet |
| Dropout                                   | All Students                        | 14,486 | *         | 2.7%       | *                  | 4/8                 | Approaching   |
|                                           | English Learners                    | 867    | *         | 4.0%       | *                  | 1/2                 | Approaching   |
|                                           | Free/Reduced-Price Lunch Eligible   | 7,722  | *         | 2.4%       | *                  | 1/2                 | Approaching   |
|                                           | Minority Students                   | 7,143  | *         | 3.1%       | *                  | 1/2                 | Approaching   |
|                                           | Students with Disabilities          | 1,301  | *         | 2.8%       | *                  | 1/2                 | Approaching   |
| Matriculation                             | All Students                        | 1,794  | *         | 44.0%      | *                  | 1/4                 | Does Not Meet |
|                                           | 2-Year Higher Education Instituti.. | *      | *         | 14.2%      | *                  | *                   | -             |
|                                           | 4-Year Higher Education Instituti.. | *      | *         | 25.4%      | *                  | *                   | -             |
|                                           | Career & Technical Education        | *      | *         | 5.3%       | *                  | *                   | -             |
| Graduation                                | All Students                        | 2,137  | 7yr       | 80.1%      | *                  | 4/8                 | Approaching   |
|                                           | English Learners                    | 143    | 7yr       | 80.4%      | *                  | 1/2                 | Approaching   |
|                                           | Free/Reduced-Price Lunch Eligible   | 1,181  | 7yr       | 73.6%      | *                  | 0.5/2               | Does Not Meet |
|                                           | Minority Students                   | 984    | 6yr       | 78.2%      | *                  | 1/2                 | Approaching   |
|                                           | Students with Disabilities          | 178    | 7yr       | 62.9%      | *                  | 0.5/2               | Does Not Meet |
| TOTAL                                     |                                     | *      | *         | *          | *                  | 22.75/52            | Approaching   |

### REFERENCE TABLE: DISAGGREGATED GRADUATION RATES

| Student Group                     | 4-Year (AYG 2017) | 5-Year (AYG 2016) | 6-Year (AYG 2015) | 7-Year (AYG 2014) | Best Rate |
|-----------------------------------|-------------------|-------------------|-------------------|-------------------|-----------|
| All Students                      | 70.1%             | 76.8%             | 78.8%             | 80.1%             | 7yr       |
| English Learners                  | 61.8%             | 79.9%             | 73.8%             | 80.4%             | 7yr       |
| Free/Reduced-Price Lunch Eligible | 63.4%             | 70.9%             | 71.3%             | 73.6%             | 7yr       |
| Minority Students                 | 67.3%             | 75.4%             | 78.2%             | 77.2%             | 6yr       |
| Students with Disabilities        | 41.0%             | 54.1%             | 62.7%             | 62.9%             | 7yr       |

**CO SAT:** represent outcomes for designated subjects and student groups; participation rates count parent excusals as non-participants.

**Dropout Rates:** represent percentages of students enrolled in grades 7-12 at any time during the year who left and did not subsequently enroll in another Colorado school. Calculations for 1-Year report are based on the 2018 End of Year (EOY) data submission. Multi-Year reports include EOY records for years 2016 through 2018.

**Matriculation Rates:** represent percentages of students who enrolled in a Career & Technical Education (CTE) program or 2- or 4-year institute of higher education in the year following graduation. Students who earned a CTE certificate, college degree, or other industry-recognized credential prior to graduation are also included. Calculations for 1-Year report are based on the 2018 graduation cohort. Multi-Year reports include 2016 through 2018 cohorts.

**Graduation Rates:** represent percentages of students graduating high school within designated timeframes. Ratings are based on the best of the 4-, 5-, 6-, and 7-year graduation rates. AYGs designate Anticipated Years of Graduation, which are defined as four years after the year that students initially enroll in 9th grade. Calculations for the 1-Year and Multi-Year reports are based on data for students with AYGs between 2015 and 2018.

For additional information about ratings, refer to the scoring guide on the last page of this report. For more information about PWR metrics: <http://www.cde.state.co.us/accountability/pwr>

(\*) Not Applicable; (-) No Reportable Data



# Scoring Guide for 2019 District/School Performance Frameworks

| Performance Indicator                      | Measure/Metric                                                                                           | Rating        | Point Value   |                          |                     |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------|---------------|--------------------------|---------------------|
| Academic Achievement & ELP On Track Growth | The district or school's mean scale score (or percent On Track) was*: see tables below for actual values |               | All Students  | Each Disaggregated Group | ELP On Track Growth |
|                                            | • at or above the 85th percentile                                                                        | Exceeds       | 8             | 1.00                     | 2.0                 |
|                                            | • at or above the 50th percentile but below the 85th percentile                                          | Meets         | 6             | 0.75                     | 1.5                 |
|                                            | • at or above the 15th percentile but below the 50th percentile                                          | Approaching   | 4             | 0.50                     | 1.0                 |
|                                            | • below the 15th percentile                                                                              | Does Not Meet | 2             | 0.25                     | 0.5                 |
|                                            | Students Previously Identified for a READ Plan (bonus point)                                             |               |               |                          |                     |
|                                            | • CMAS ELA Mean scale score at or above 725 (Approaching Expectations cut-score)                         |               | 1 bonus point |                          |                     |
| Academic Growth                            | Median Growth Percentile was:                                                                            |               | All Students  | Each Disaggregated Group | ELP                 |
|                                            | • at or above 65                                                                                         | Exceeds       | 8             | 1.00                     | 2.0                 |
|                                            | • at or above 50 but below 65                                                                            | Meets         | 6             | 0.75                     | 1.5                 |
|                                            | • at or above 35 but below 50                                                                            | Approaching   | 4             | 0.50                     | 1.0                 |
|                                            | • below 35                                                                                               | Does Not Meet | 2             | 0.25                     | 0.5                 |
| Postsecondary and Workforce Readiness      | Mean CO SAT Evidence-Based Reading and Writing (EBRW) scale score was**:                                 |               | All Students  | Each Disaggregated Group |                     |
|                                            | • at or above 554.7                                                                                      | Exceeds       | 4             | 1.00                     |                     |
|                                            | • at or above 501.3 but below 554.7                                                                      | Meets         | 3             | 0.75                     |                     |
|                                            | • at or above 458.0 but below 501.3                                                                      | Approaching   | 2             | 0.50                     |                     |
|                                            | • below 458.0                                                                                            | Does Not Meet | 1             | 0.25                     |                     |
|                                            | Mean CO SAT Math scale score was**:                                                                      |               | All Students  | Each Disaggregated Group |                     |
|                                            | • at or above 544.6                                                                                      | Exceeds       | 4             | 1.00                     |                     |
|                                            | • at or above 488.0 but below 544.6                                                                      | Meets         | 3             | 0.75                     |                     |
|                                            | • at or above 439.9 but below 488.0                                                                      | Approaching   | 2             | 0.50                     |                     |
|                                            | • below 439.9                                                                                            | Does Not Meet | 1             | 0.25                     |                     |
|                                            | Dropout Rate: The district or school dropout rate was (of all schools in 2017):                          |               | All Students  | Each Disaggregated Group |                     |
|                                            | • at or below 0.5%                                                                                       | Exceeds       | 8             | 2.0                      |                     |
|                                            | • at or below 2.0% but above 0.5%                                                                        | Meets         | 6             | 1.5                      |                     |
|                                            | • at or below 5.0% but above 2.0%                                                                        | Approaching   | 4             | 1.0                      |                     |
|                                            | • above 5.0%                                                                                             | Does Not Meet | 2             | 0.5                      |                     |
|                                            | Matriculation Rate (of all schools in 2018):                                                             |               | All Students  |                          |                     |
|                                            | • at or above the 75.8%                                                                                  | Exceeds       | 4             |                          |                     |
|                                            | • at or above 61.1% but below 75.8%                                                                      | Meets         | 3             |                          |                     |
|                                            | • at or above 46.8% but below 61.1%                                                                      | Approaching   | 2             |                          |                     |
|                                            | • below 46.8%                                                                                            | Does Not Meet | 1             |                          |                     |
|                                            | Graduation Rate and Disaggregated Graduation Rate (Best of 4-, 5-, 6-, or 7-year):                       |               | All Students  | Each Disaggregated Group |                     |
|                                            | • at or above 95.0%                                                                                      | Exceeds       | 8             | 2.0                      |                     |
|                                            | • at or above 85.0% but below 95.0%                                                                      | Meets         | 6             | 1.5                      |                     |
|                                            | • at or above 75.0% but below 85.0%                                                                      | Approaching   | 4             | 1.0                      |                     |
|                                            | • below 75.0%                                                                                            | Does Not Meet | 2             | 0.5                      |                     |

## Academic Achievement: Mean Scale Score by Percentile Cut-Points

The Academic Achievement Indicator reflects achievement as measured by the mean scale score on Colorado's standardized assessments. The presented targets for the Achievement Indicators have been established utilizing baseline year data.\*

| Percentile      | English Language Arts & EBRW for CO PSAT |        |                  |                      | Mathematics |        |                  |                     | Science |        |       |
|-----------------|------------------------------------------|--------|------------------|----------------------|-------------|--------|------------------|---------------------|---------|--------|-------|
|                 | Elem                                     | Middle | CO PSAT (1-Year) | CO PSAT (MultiYear)† | Elem        | Middle | CO PSAT (1-Year) | CO PSAT (MultiYear) | Elem    | Middle | High  |
| 15th percentile | 722.3                                    | 724.1  | 423.5            | 427.5                | 719.1       | 716.5  | 413.0            | 415.5               | 531.9   | 527.7  | 564.4 |
| 50th percentile | 739.5                                    | 740.1  | 461.1            | 463.7                | 734.3       | 731.2  | 448.4            | 447.4               | 601.7   | 591.4  | 609.2 |
| 85th percentile | 755.9                                    | 757.3  | 505.0            | 506.1                | 751.9       | 746.2  | 491.0            | 491.1               | 655.9   | 643.3  | 651.3 |

## Percent of Students On Track for ELP Growth Targets

| Percentile      | ELP On Track Growth |        |       |
|-----------------|---------------------|--------|-------|
|                 | Elem                | Middle | High  |
| 15th percentile | 63.5%               | 30.4%  | 30.4% |
| 50th percentile | 72.4%               | 42.9%  | 45.2% |
| 85th percentile | 82.4%               | 60.0%  | 63.0% |

## Cut-Points for Each Performance Indicator

| Achievement; Growth; Postsecondary Readiness | Cut-Point: The district or school earned...of the points eligible. |               |
|----------------------------------------------|--------------------------------------------------------------------|---------------|
|                                              | • at or above 87.5%                                                | Exceeds       |
|                                              | • at or above 62.5% but below 87.5%                                | Meets         |
|                                              | • at or above 37.5% but below 62.5%                                | Approaching   |
|                                              | • below 37.5%                                                      | Does Not Meet |

## Total Possible Points by Performance Indicator

| Indicator               | Total Possible Points                                                                                                               | Elementary/Middle | High/District |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|
| Achievement             | 36 points (8 per subject for all students, 4 per subject by disaggregated group)                                                    | 40%               | 30%           |
| Growth                  | 28 total points (8 per subject for all students, 4 per subject by disaggregated group, 2 for ELP growth, 2 for ELP On Track Growth) | 60%               | 40%           |
| Postsecondary Readiness | 52 total points (16 for graduation, 4 for matriculation, 16 for dropout, 8 per CO SAT subject)                                      | not applicable    | 30%           |

## Cut-Points for Plan/Category Type Assignment

| Total Framework Points | District | School         | Accreditation Category/Plan Type                                                   |
|------------------------|----------|----------------|------------------------------------------------------------------------------------|
|                        |          |                |                                                                                    |
|                        | 74.0%    | not applicable | Accredited w/Distinction (District only)                                           |
|                        | 56.0%    | 53.0%          | Accredited (District) or Performance Plan (School)                                 |
|                        | 44.0%    | 42.0%          | Accredited w/Improvement Plan (District) or Improvement Plan (School)              |
|                        | 34.0%    | 34.0%          | Accredited w/Priority Improvement Plan (District) or Priority Improvement (School) |
|                        | 25.0%    | 25.0%          | Accredited w/Turnaround Plan(District) or Turnaround Plan (School)                 |

\* School data used as baseline: 2016 for CMAS & CoAlt ELA & Math (g3-8), CMAS Science (g5, 8, 11). 2019 for CO PSAT & CoAlt EBRW/ELA & Math (g9-10). 2019 for ELP On Track to Proficiency Growth.

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\*\* 2019 school data used as baseline for CO SAT & CoAlt EBRW/ELA & Math (g11).

† 2019 Multiyear high school EBRW/ELA & Math cuts based on 2-years of g9 CO PSAT/CoAlt and 3-years of g10 CO PSAT/CoAlt.



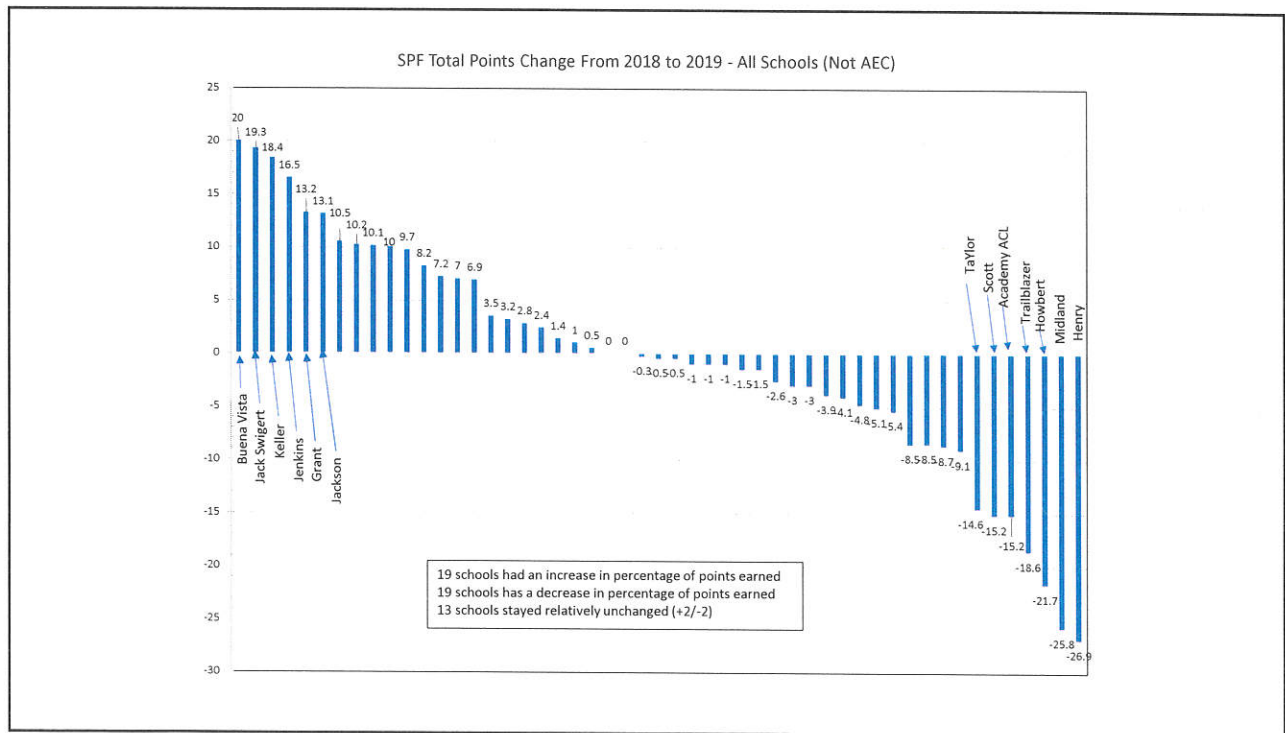
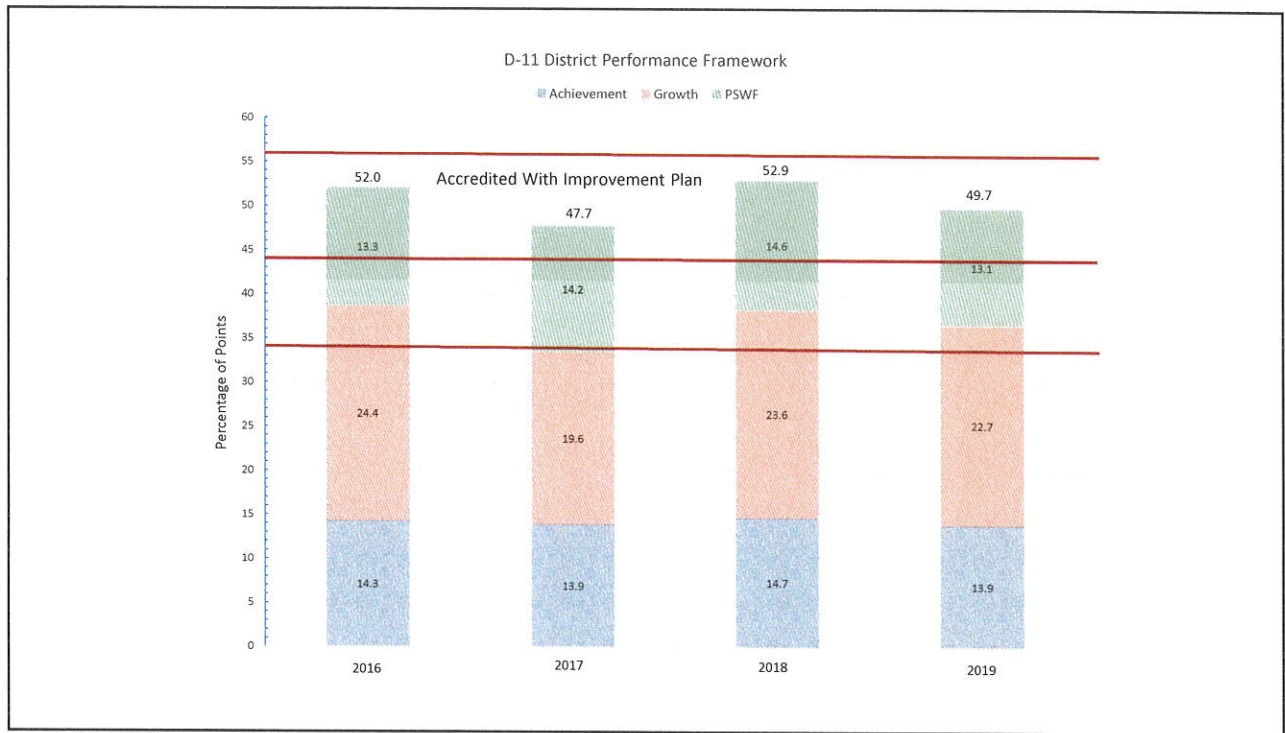
**2017 to 2018 School Accreditation Ratings compared to 2019 Preliminary School Performance  
Framework Rating**

| School         | 2017 Accreditation Rating   | 2017<br>Percent of<br>Points | 2018 Accreditation Rating   | 2018<br>Percent of<br>Points | 2019 Preliminary SPF Rating | 2019<br>Percent of<br>Points |          |
|----------------|-----------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|----------|
| Academy ACL    | Distinction & Performance   | 86.8%                        | Performance                 | 92.9%                        | Performance                 | 77.7%                        | ↓ -15.2% |
| Achieve Online | Performance                 | 69.3%                        | Performance                 | 70.1%                        | Performance                 | 71.2%                        | → 1.1%   |
| Adams          | Priority Improvement (Yr 1) | 40.6%                        | Improvement                 | 50.7%                        | Improvement                 | 49.7%                        | → -1.0%  |
| Audubon        | Performance                 | 63.5%                        | Improvement                 | 45.0%                        | Performance                 | 55.0%                        | ↑ 10.0%  |
| Bijou          | Performance                 | 71.0%                        | Performance                 | 64.9%                        | Performance                 | 69.3%                        | ↑ 4.4%   |
| Bristol        | Performance                 | 58.9%                        | Performance                 | 73.6%                        | Performance                 | 81.8%                        | ↑ 8.2%   |
| Buena Vista    | Performance                 | 72.1%                        | Performance                 | 62.5%                        | Performance                 | 82.5%                        | ↑ 20.0%  |
| Carver         | Performance                 | 70.9%                        | Performance                 | 57.5%                        | Performance                 | 67.2%                        | ↑ 9.7%   |
| Chipeta        | Performance                 | 77.2%                        | Performance                 | 83.6%                        | Performance                 | 84.6%                        | → 1.0%   |
| CIVA           | Performance                 | 75.5%                        | Performance                 | 73.2%                        | Performance                 | 74.6%                        | → 1.4%   |
| Columbia       | Performance                 | 63.5%                        | Performance                 | 91.2%                        | Performance                 | 82.5%                        | ↓ -8.7%  |
| Community Prep | Performance                 | 76.1%                        | Performance                 | 79.7%                        | Performance                 | 77.9%                        | ↓ -1.8%  |
| Coronado       | Performance                 | 53.5%                        | Performance                 | 62.7%                        | Performance                 | 62.4%                        | → -0.3%  |
| Doherty        | Performance                 | 56.8%                        | Performance                 | 60.9%                        | Improvement                 | 52.4%                        | ↓ -8.5%  |
| Eastlake       | Improvement                 | 48.4%                        | Improvement                 | 57.6%                        | Performance                 | 63.0%                        | ↑ 5.4%   |
| Edison         | Performance                 | 75.4%                        | Performance                 | 69.9%                        | Performance                 | 80.1%                        | ↑ 10.2%  |
| Freedom        | Performance                 | 58.0%                        | Performance                 | 68.7%                        | Performance                 | 64.6%                        | ↓ -4.1%  |
| Fremont        | Performance                 | 63.0%                        | Performance                 | 53.8%                        | Improvement                 | 48.7%                        | ↓ -5.1%  |
| Galileo        | Priority Improvement (Yr 1) | 41.6%                        | Priority Improvement (Yr 2) | 37.8%                        | Priority Improvement (Yr 3) | 38.3%                        | → 0.5%   |
| Globe          | Performance                 | 65.8%                        | Performance                 | 75.3%                        | Performance                 | 74.8%                        | ↓ -0.5%  |
| Grant          | Performance                 | 54.4%                        | Performance                 | 56.9%                        | Performance                 | 70.1%                        | ↑ 13.2%  |
| Henry          | Distinction & Performance   | 84.0%                        | Performance                 | 78.2%                        | Improvement                 | 51.3%                        | ↓ -26.9% |
| Holmes         | Performance                 | 63.0%                        | Performance                 | 64.0%                        | Performance                 | 61.4%                        | ↓ -2.6%  |
| Howbert        | Improvement                 | 49.7%                        | Performance                 | 67.1%                        | Improvement                 | 45.4%                        | ↓ -21.7% |
| Jackson        | Improvement                 | 48.5%                        | Performance                 | 58.8%                        | Performance                 | 71.9%                        | ↑ 13.1%  |
| Jenkins        | Performance                 | 55.3%                        | Performance                 | 54.7%                        | Performance                 | 71.2%                        | ↑ 16.5%  |
| Keller         | Performance                 | 60.4%                        | Improvement                 | 43.8%                        | Performance                 | 62.2%                        | ↑ 18.4%  |
| King           | Performance                 | 52.7%                        | Performance                 | 63.6%                        | Performance                 | 62.1%                        | → -1.5%  |
| Madison        | Improvement                 | 41.2%                        | Performance                 | 62.2%                        | Performance                 | 65.0%                        | ↑ 2.8%   |
| Mann           | Priority Improvement (Yr 1) | 35.5%                        | Improvement                 | 48.6%                        | Performance                 | 55.5%                        | ↑ 6.9%   |
| Martinez       | Performance                 | 55.4%                        | Improvement                 | 49.7%                        | Performance                 | 56.9%                        | ↑ 7.2%   |
| McAuliffe      | Improvement                 | 43.7%                        | Improvement                 | 48.7%                        | Improvement                 | 51.9%                        | ↑ 3.2%   |
| Midland        | Improvement                 | 45.7%                        | Improvement                 | 50.8%                        | Turnaround (Yr 1)           | 25.0%                        | ↓ -25.8% |
| Mitchell       | Priority Improvement (Yr 2) | 42.1%                        | Priority Improvement (Yr 3) | 40.8%                        | Priority Improvement (Yr 4) | 39.8%                        | → -1.0%  |
| Monroe         | Priority Improvement (Yr 2) | 39.4%                        | Performance                 | 57.5%                        | Performance                 | 57.0%                        | → -0.5%  |
| North          | Turnaround (Yr 1)           | 32.8%                        | Performance                 | 59.4%                        | Performance                 | 56.4%                        | ↓ -3.0%  |
| Odyssey ECCO   | Improvement                 | 45.7%                        | Performance                 | 61.7%                        | Performance                 | 72.2%                        | ↑ 10.5%  |
| Palmer         | Improvement                 | 52.8%                        | Performance                 | 64.3%                        | Performance                 | 58.9%                        | ↓ -5.4%  |
| Penrose        | Performance                 | 57.6%                        | Performance                 | 70.3%                        | Performance                 | 80.4%                        | ↑ 10.1%  |
| Queen Palmer   | Improvement                 | 46.0%                        | Improvement                 | 50.0%                        | Improvement                 | 50.0%                        | → 0.0%   |
| Rogers         | Priority Improvement (Yr 1) | 40.0%                        | Performance                 | 63.2%                        | Performance                 | 54.1%                        | ↓ -9.1%  |
| Roosevelt      | Improvement                 | 49.2%                        | Performance                 | 57.8%                        | Performance                 | 56.3%                        | → -1.5%  |
| Rudy           | Performance                 | 58.1%                        | Performance                 | 65.0%                        | Performance                 | 72.0%                        | ↑ 7.0%   |
| Russell        | Performance                 | 72.0%                        | Performance                 | 60.3%                        | Performance                 | 59.3%                        | → -1.0%  |
| Sabin          | Turnaround (Yr 1)           | 33.0%                        | Improvement                 | 45.6%                        | Improvement                 | 48.0%                        | ↑ 2.4%   |
| Scott          | Distinction & Performance   | 80.2%                        | Performance                 | 89.0%                        | Performance                 | 73.8%                        | ↓ -15.2% |
| Steele         | Performance                 | 73.9%                        | Performance                 | 88.1%                        | Performance                 | 79.6%                        | ↓ -8.5%  |
| Stratton       | Performance                 | 59.3%                        | Performance                 | 66.8%                        | Performance                 | 66.8%                        | → 0.0%   |
| Swigert        | Priority Improvement (Yr 1) | 38.7%                        | Priority Improvement (Yr 2) | 34.1%                        | Performance                 | 53.4%                        | ↑ 19.3%  |
| Taylor         | Performance                 | 61.5%                        | Performance                 | 78.0%                        | Performance                 | 63.4%                        | ↓ -14.6% |
| Tesla          | Improvement                 | 47.3%                        | Improvement                 | 51.0%                        | Improvement                 | 58.6%                        | ↑ 7.6%   |

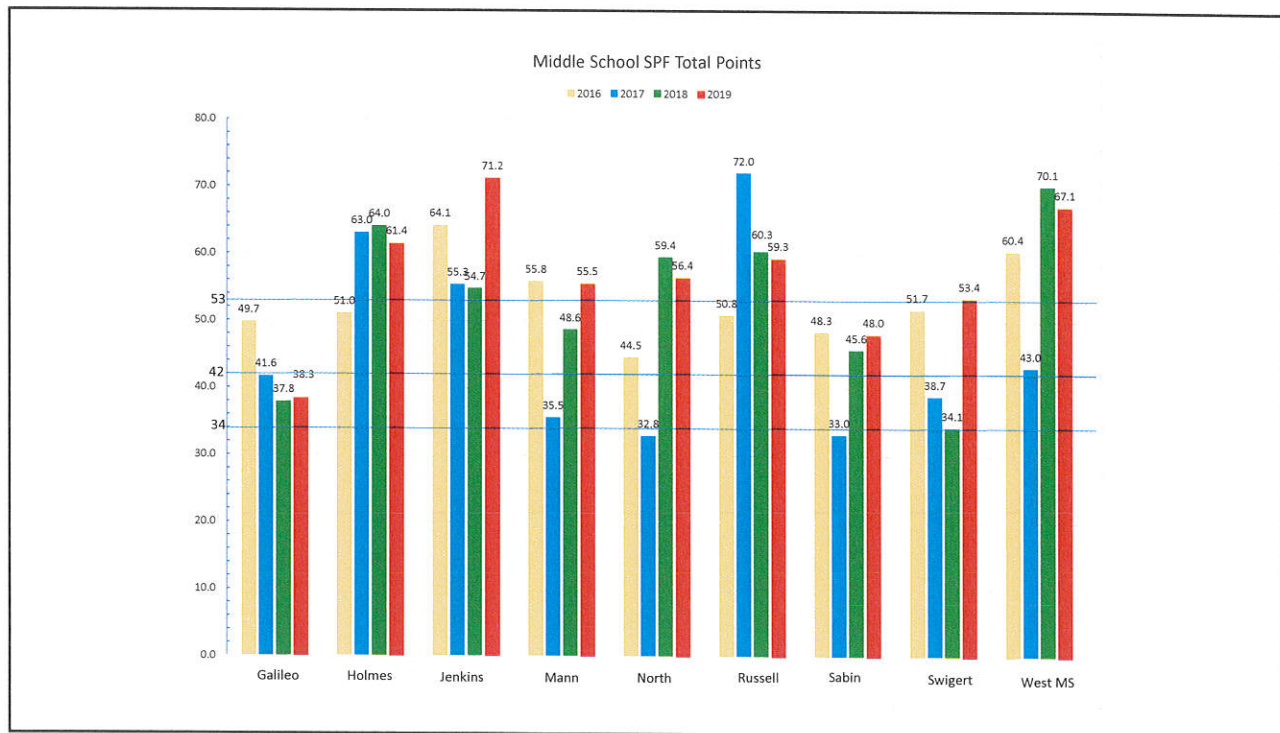
**2017 to 2018 School Accreditation Ratings compared to 2019 Preliminary School Performance  
Framework Rating**

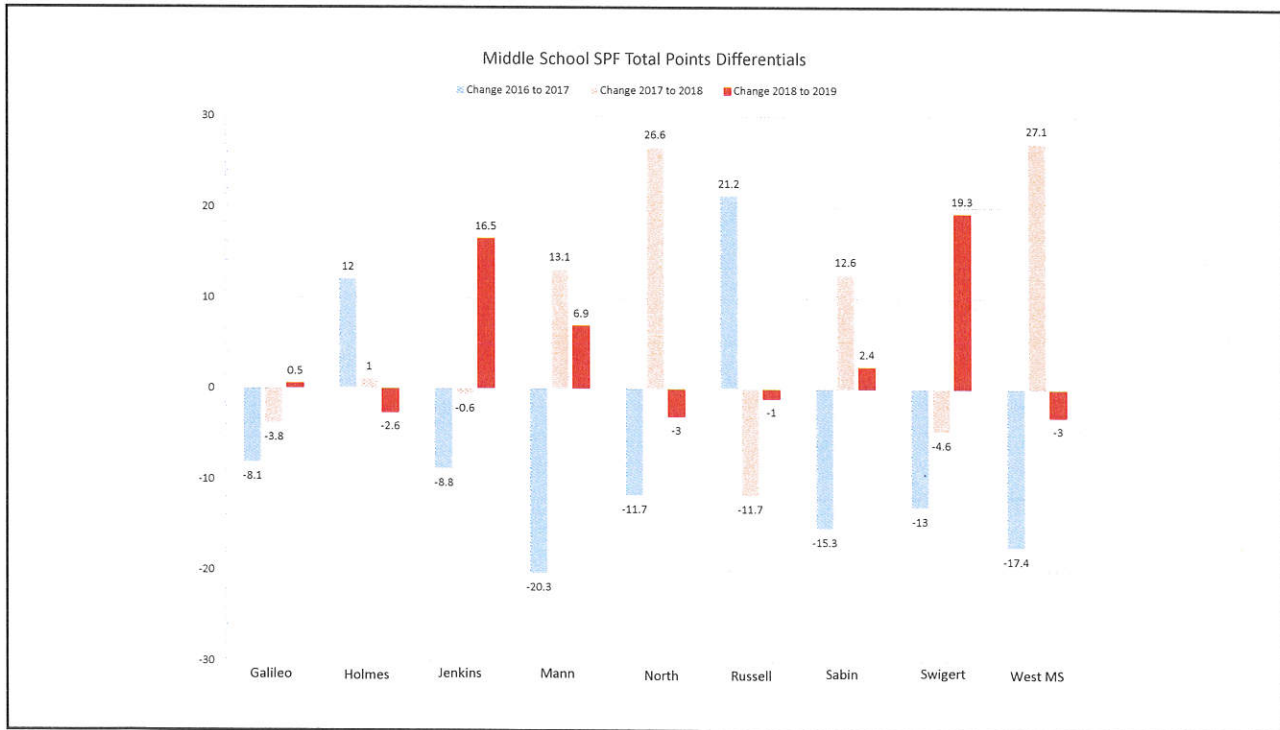
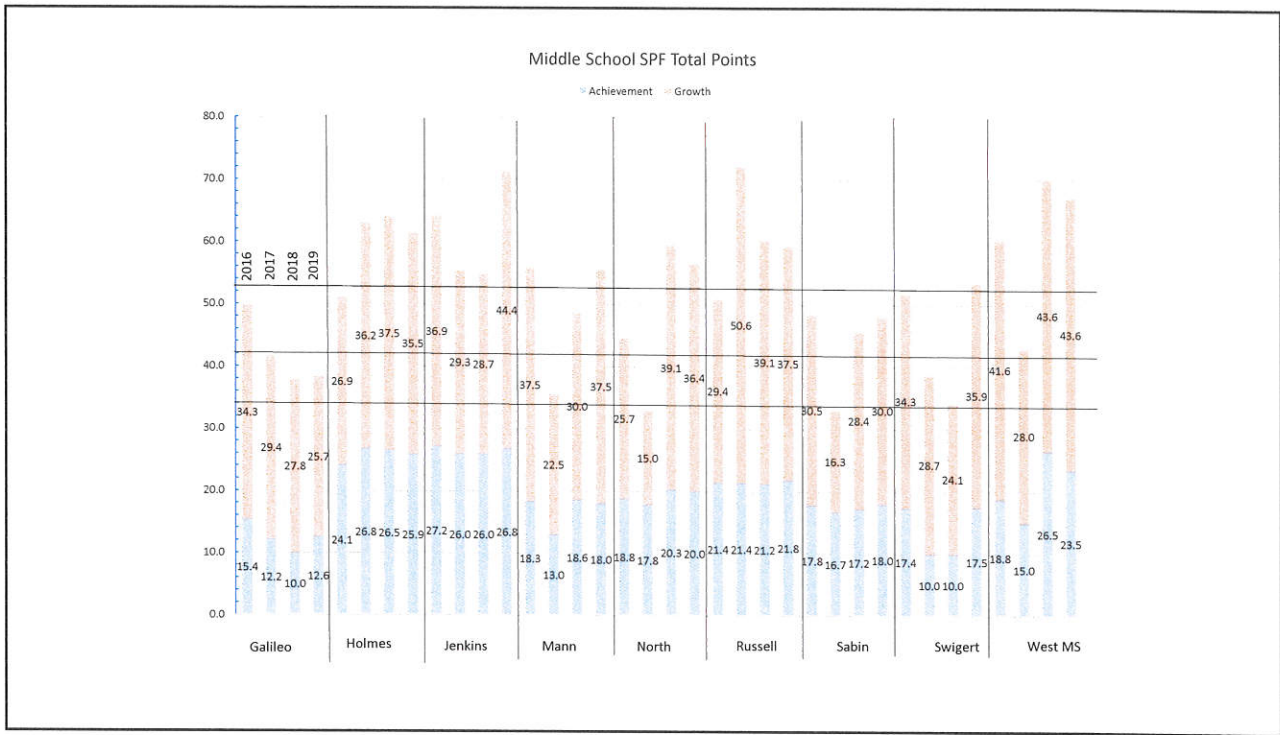
| School      | 2017 Accreditation Rating | 2017<br>Percent of<br>Points | 2018 Accreditation Rating | 2018<br>Percent of<br>Points | 2019 Preliminary SPF Rating | 2019<br>Percent of<br>Points |          |
|-------------|---------------------------|------------------------------|---------------------------|------------------------------|-----------------------------|------------------------------|----------|
| Trailblazer | Performance               | 58.6%                        | Performance               | 61.9%                        | Improvement                 | 43.3%                        | ↓ -18.6% |
| Twain       | Improvement               | 50.8%                        | Improvement               | 49.4%                        | Improvement                 | 52.9%                        | ↑ 3.5%   |
| West ES     | Turnaround (Yr 1)         | 30.7%                        | Improvement               | 42.6%                        | Priority Improvement (Yr 1) | 37.8%                        | ↓ -4.8%  |
| West MS     | Improvement               | 43.0%                        | Performance               | 70.1%                        | Performance                 | 67.1%                        | ↓ -3.0%  |
| Wilson      | Performance               | 54.5%                        | Improvement               | 49.1%                        | Improvement                 | 45.2%                        | ↓ -3.9%  |



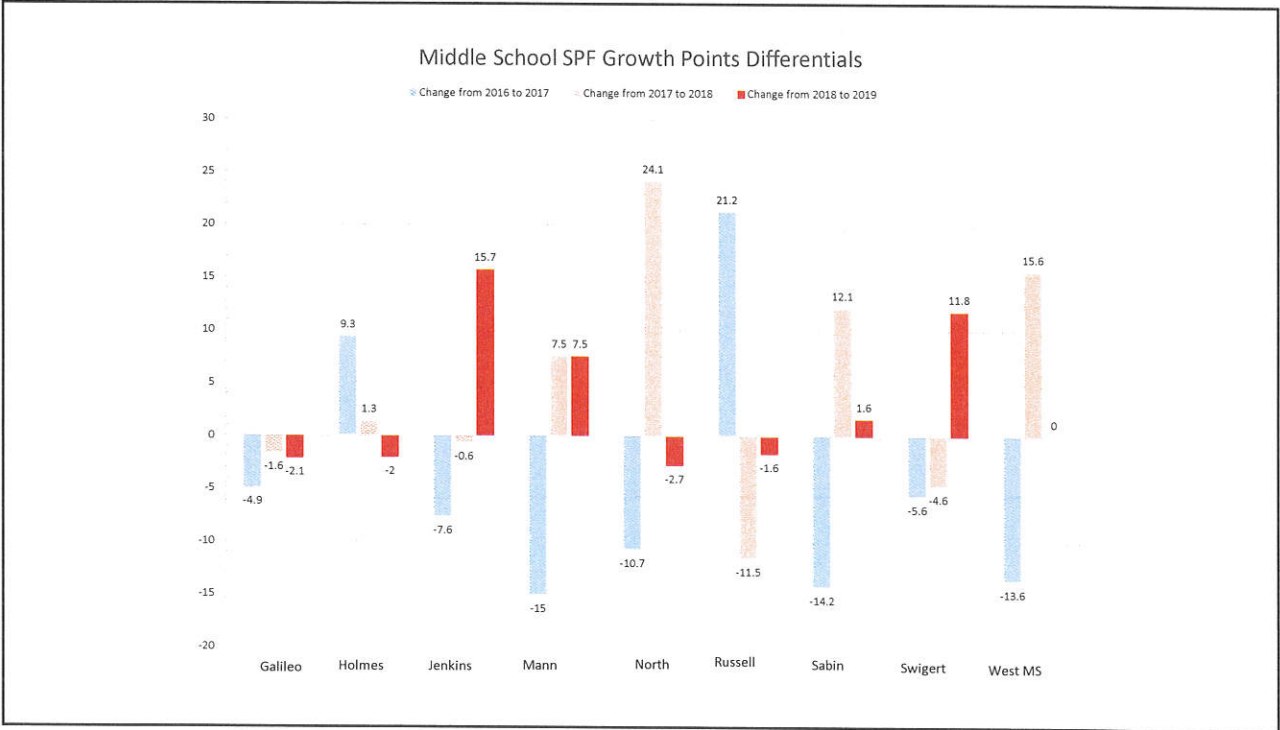
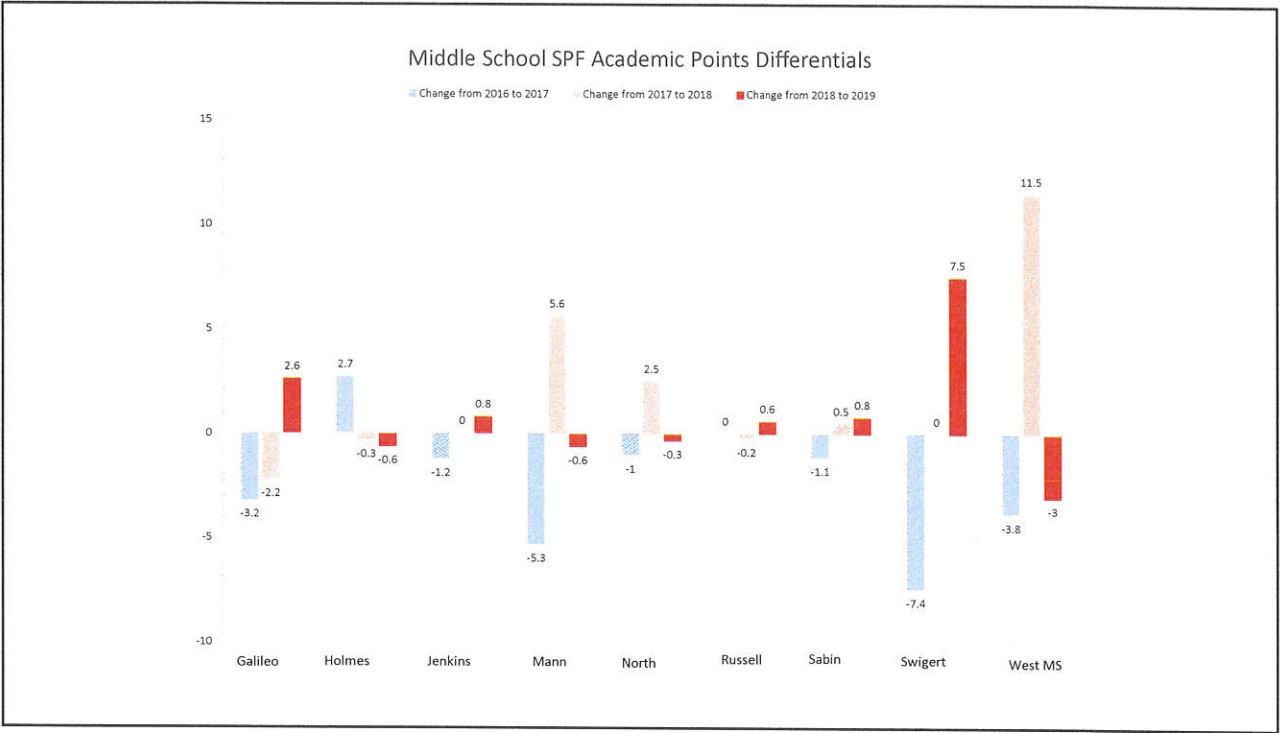


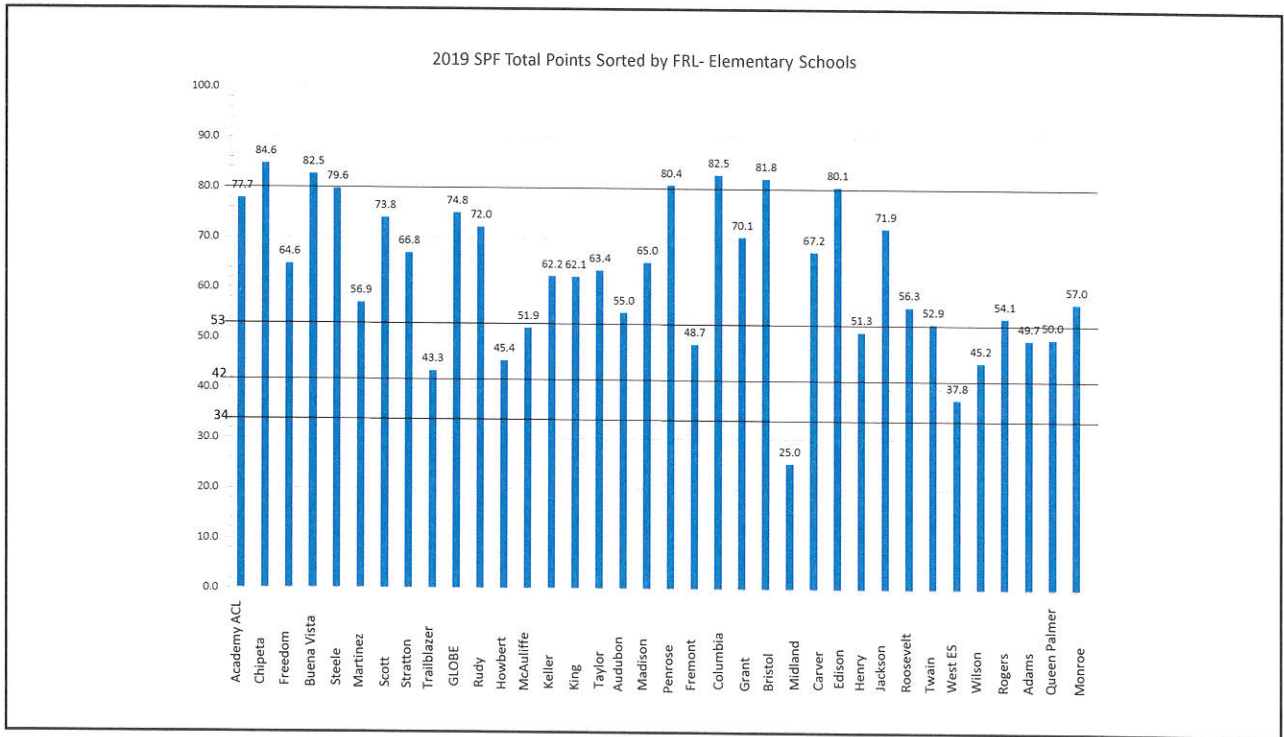
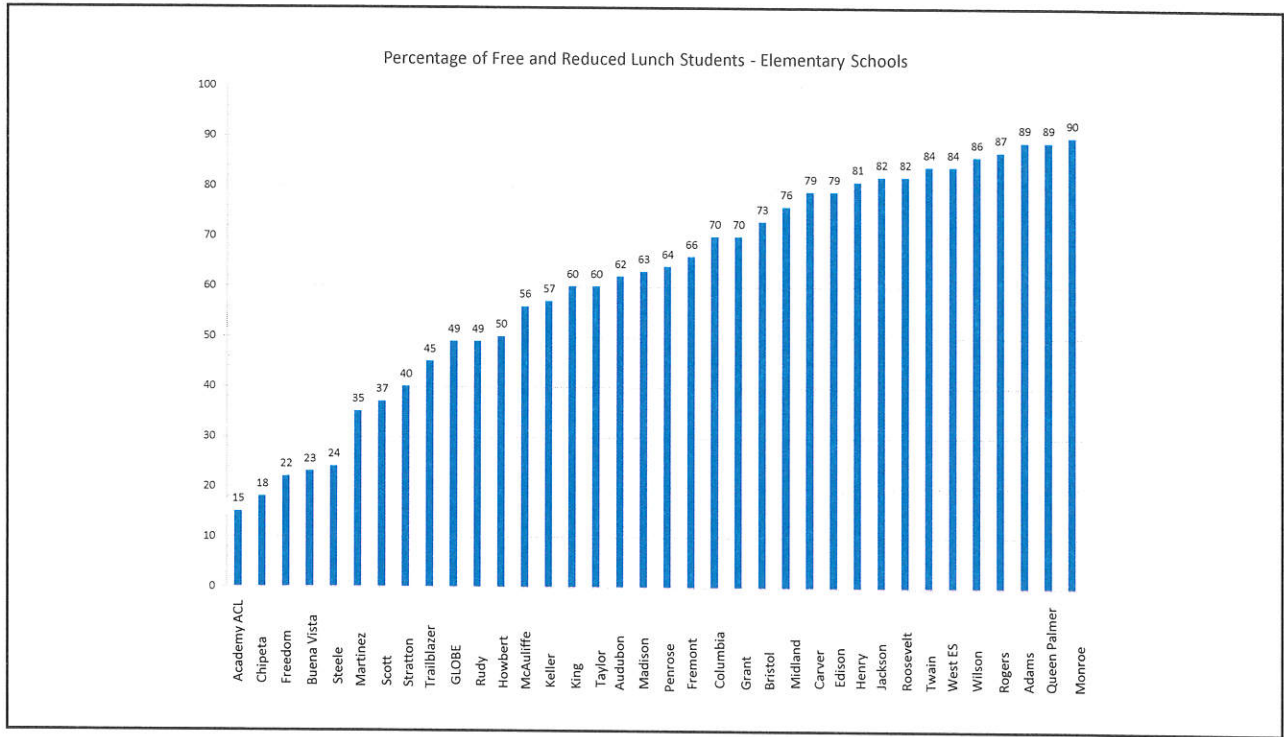
| Accredited With Distinction and Performance Plan |      | Accredited With Performance Plan |      | Accredited With Improvement Plan |      | Accredited With Priority Improvement Plan |      | Accredited With Turnaround Plan |    |
|--------------------------------------------------|------|----------------------------------|------|----------------------------------|------|-------------------------------------------|------|---------------------------------|----|
|                                                  |      |                                  |      |                                  |      |                                           |      | Midland                         | 25 |
| Chipeta                                          | 84.6 | Steele                           | 79.6 | Twain                            | 52.9 | Mitchell                                  | 39.8 |                                 |    |
| Buena Vista                                      | 82.5 | Academy ACL                      | 77.7 | Doherty                          | 52.4 | Galileo                                   | 38.3 |                                 |    |
| Columbia                                         | 82.5 | GLOBE                            | 74.8 | McAuliffe                        | 51.9 | West ES                                   | 37.8 |                                 |    |
| Bristol                                          | 81.8 | CIVA                             | 74.6 | Henry                            | 51.3 |                                           |      |                                 |    |
| Penrose                                          | 80.4 | Scott                            | 73.8 | Queen Palmer                     | 50   |                                           |      |                                 |    |
| Edison                                           | 80.1 | Odyssey ECCO                     | 72.2 | Adams                            | 49.7 |                                           |      |                                 |    |
|                                                  |      | Rudy                             | 72   | Fremont                          | 48.7 |                                           |      |                                 |    |
|                                                  |      | Jackson                          | 71.9 | Sabin                            | 48   |                                           |      |                                 |    |
|                                                  |      | Jenkins                          | 71.2 | Howbert                          | 45.4 |                                           |      |                                 |    |
|                                                  |      | Grant                            | 70.1 | Wilson                           | 45.2 |                                           |      |                                 |    |
|                                                  |      | Carver                           | 67.2 | Trailblazer                      | 43.3 |                                           |      |                                 |    |
|                                                  |      | West MS                          | 67.1 |                                  |      |                                           |      |                                 |    |
|                                                  |      | Stratton                         | 66.8 |                                  |      |                                           |      |                                 |    |
|                                                  |      | Madison                          | 65   |                                  |      |                                           |      |                                 |    |
|                                                  |      | Freedom                          | 64.6 |                                  |      |                                           |      |                                 |    |
|                                                  |      | Taylor                           | 63.4 |                                  |      |                                           |      |                                 |    |
|                                                  |      | Coronado                         | 62.4 |                                  |      |                                           |      |                                 |    |
|                                                  |      | Keller                           | 62.2 |                                  |      |                                           |      |                                 |    |
|                                                  |      | King                             | 62.1 |                                  |      |                                           |      |                                 |    |
|                                                  |      | Holmes                           | 61.4 |                                  |      |                                           |      |                                 |    |
|                                                  |      | Russell                          | 59.3 |                                  |      |                                           |      |                                 |    |
|                                                  |      | Palmer                           | 58.9 |                                  |      |                                           |      |                                 |    |
|                                                  |      | Monroe                           | 57   |                                  |      |                                           |      |                                 |    |
|                                                  |      | Martinez                         | 56.9 |                                  |      |                                           |      |                                 |    |
|                                                  |      | North                            | 56.4 |                                  |      |                                           |      |                                 |    |
|                                                  |      | Roosevelt                        | 56.3 |                                  |      |                                           |      |                                 |    |
|                                                  |      | Mann                             | 55.5 |                                  |      |                                           |      |                                 |    |
|                                                  |      | Audubon                          | 55   |                                  |      |                                           |      |                                 |    |
|                                                  |      | Rogers                           | 54.1 |                                  |      |                                           |      |                                 |    |
|                                                  |      | Jack Swigert                     | 53.4 |                                  |      |                                           |      |                                 |    |















## COLORADO DISTRICT CMAS GROWTH REPORT

### 1010: COLORADO SPRINGS 11

Growth metrics are intended to provide a more complete picture of academic performance by helping to contextualize more traditional achievement metrics. While achievement metrics represent performance at specific points in time when students are assessed, growth metrics show what happens in the time in between assessments. Under the Colorado Growth Model, growth percentiles are calculated by analyzing English Language Arts and Math scores over consecutive years of the Colorado Measures of Academic Success (CMAS) assessments. A student's growth percentile (ranging from 1 to 99) indicates how his or her performance changed over time relative to students with similar score histories. Growth percentiles are independent of achievement levels, so all students have an equal chance of achieving high growth.

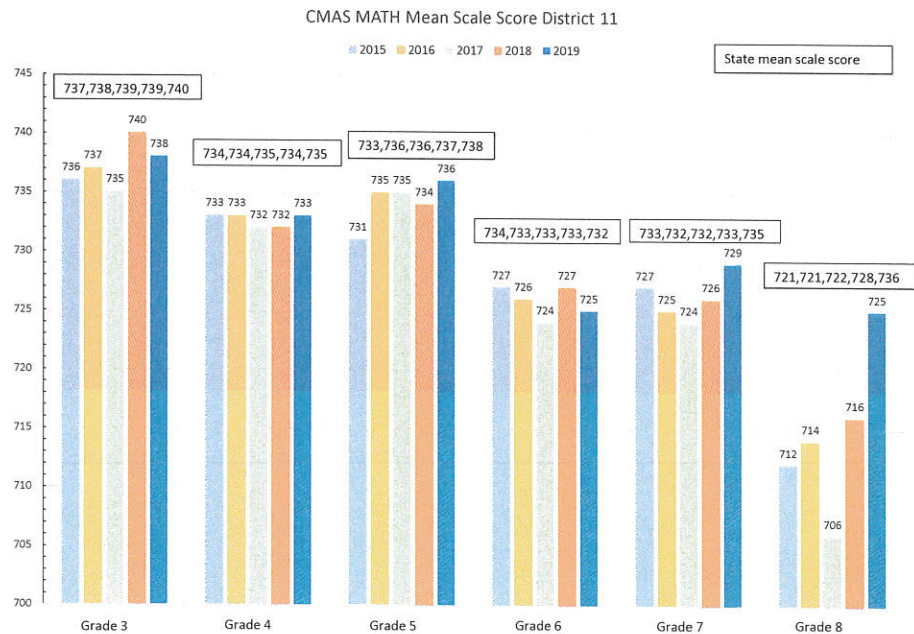
Median Growth Percentiles (MGPs) are used to represent growth outcomes for schools and districts. An MGP represents the mid-point of the distribution of all of the individual growth percentiles obtained by students within a particular group. This report shows MGPs for entire schools and districts, as well as for distinct grade levels and for different student groups. In general, higher MGPs indicate higher growth rates for the students in the designated group. State-level MGPs are presented along with school and district results as a point of reference. Typically, the state MGP for any group will be 50, though it may sometimes vary. Blank cells in the data table reflect cases where fewer than 20 student growth percentiles were available for the group; the MGPs are not shown in order to ensure privacy and to discourage inappropriate inferences about group performance. For additional resources, including PSAT/SAT growth reports, go to: [www.cde.state.co.us/schoolview/coloradogrowthmodel](http://www.cde.state.co.us/schoolview/coloradogrowthmodel)

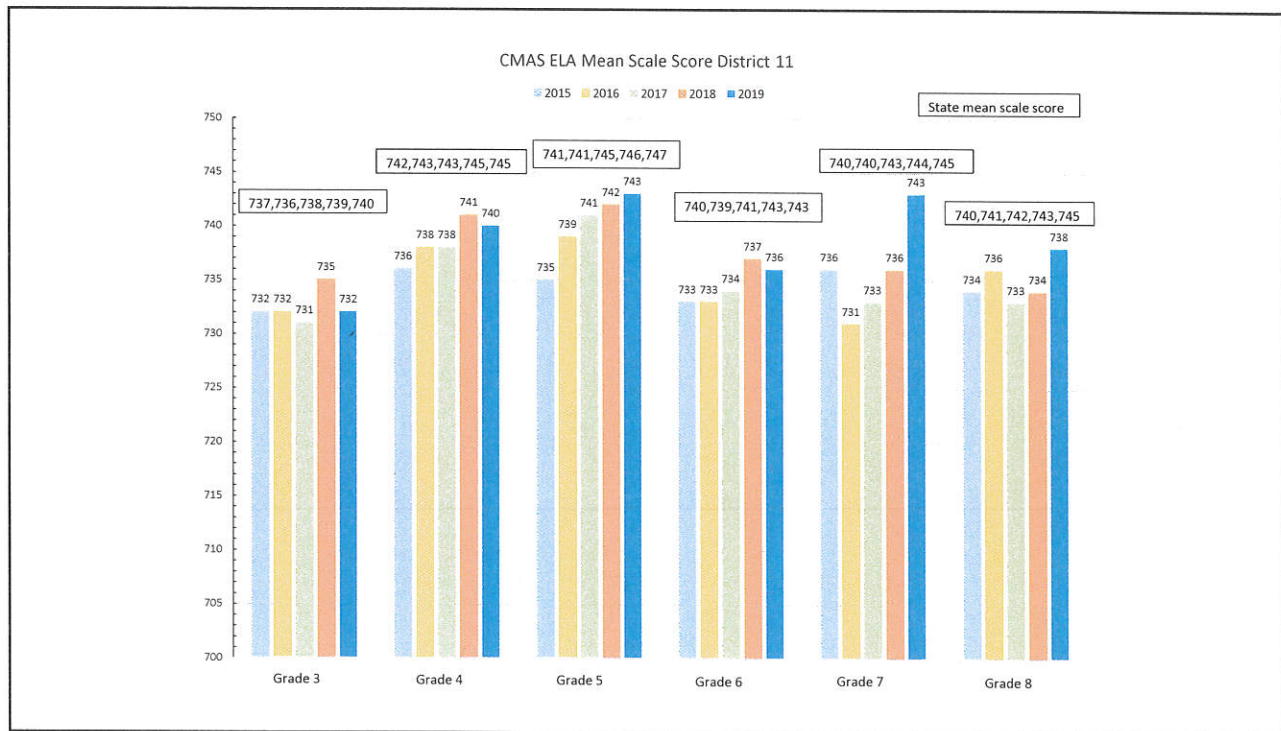
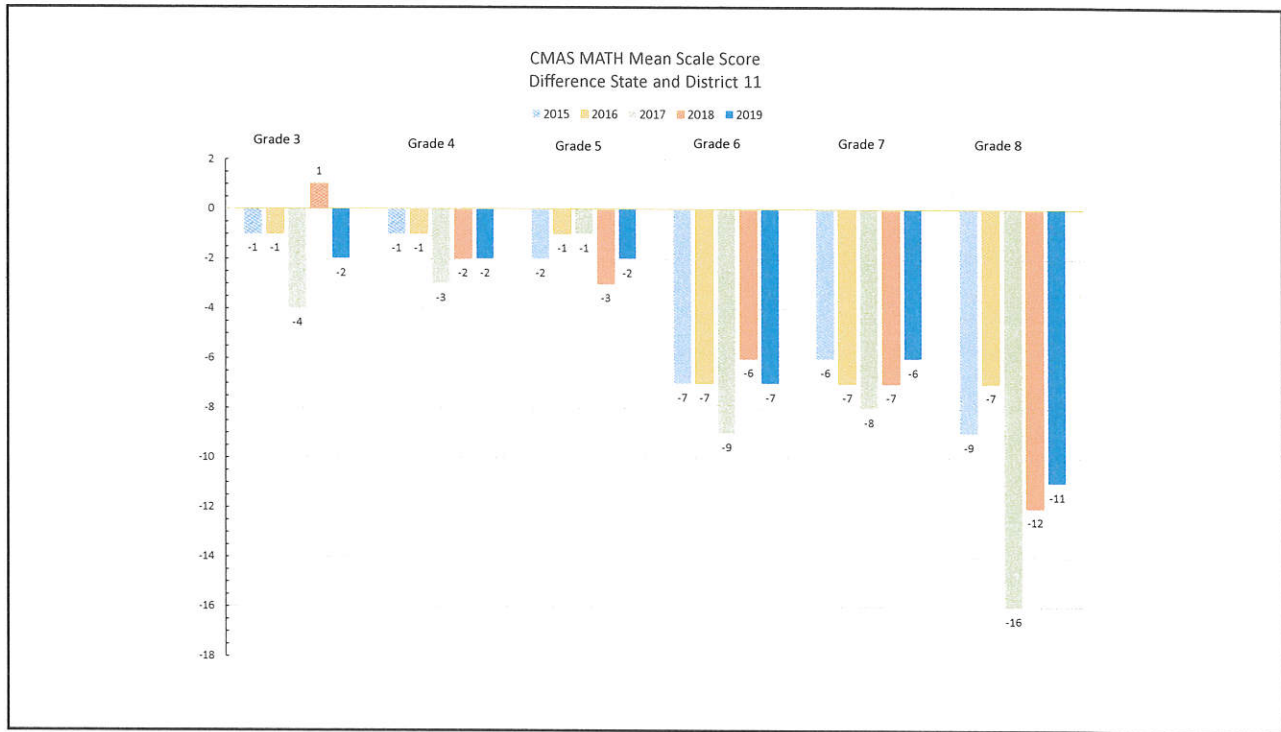
|                                           | Median Growth Percentile         | ENGLISH LANGUAGE ARTS |      |      |       |      | MATH     |      |      |       |      |      |      |
|-------------------------------------------|----------------------------------|-----------------------|------|------|-------|------|----------|------|------|-------|------|------|------|
|                                           |                                  | District              |      |      | State |      | District |      |      | State |      |      |      |
|                                           |                                  | 2017                  | 2018 | 2019 | 2017  | 2018 | 2019     | 2017 | 2018 | 2019  | 2017 | 2018 | 2019 |
| ALL STUDENTS<br>GRADE LEVEL               | All Students                     | 43.0                  | 49.0 | 50.0 | 50.0  | 50.0 | 50.0     | 42.0 | 47.0 | 48.0  | 50.0 | 50.0 | 50.0 |
|                                           | 04                               | 44.0                  | 50.0 | 46.0 | 50.0  | 50.0 | 50.0     | 43.0 | 53.0 | 48.0  | 50.0 | 50.0 | 50.0 |
|                                           | 05                               | 49.0                  | 48.0 | 49.0 | 50.0  | 50.0 | 50.0     | 50.0 | 51.0 | 54.5  | 50.0 | 50.0 | 50.0 |
|                                           | 06                               | 42.0                  | 44.0 | 47.0 | 50.0  | 50.0 | 50.0     | 31.0 | 40.0 | 42.0  | 50.0 | 50.0 | 50.0 |
|                                           | 07                               | 41.0                  | 50.0 | 56.0 | 50.0  | 50.0 | 50.0     | 44.0 | 46.0 | 45.0  | 50.0 | 50.0 | 50.0 |
|                                           | 08                               | 46.0                  | 51.0 | 53.0 | 50.0  | 50.0 | 50.0     | 40.0 | 43.0 | 49.0  | 51.0 | 50.0 | 50.0 |
|                                           | 09                               | 38.0                  |      |      | 50.0  |      |          | 42.0 |      |       | 50.0 |      |      |
|                                           | English Learners                 | 42.0                  | 48.0 | 52.0 | 51.0  | 50.0 | 50.0     | 43.0 | 45.0 | 47.0  | 49.0 | 48.0 | 50.0 |
|                                           | Non-English Learners             | 44.0                  | 49.0 | 50.0 | 50.0  | 50.0 | 50.0     | 42.0 | 47.0 | 48.0  | 50.0 | 50.0 | 50.0 |
| FREE AND REDUCED<br>LUNCH (FRL)<br>GENDER | FRL Eligible                     | 41.0                  | 47.0 | 47.0 | 48.0  | 47.0 | 47.0     | 40.0 | 45.0 | 46.0  | 46.0 | 46.0 | 47.0 |
|                                           | Non-FRL                          | 47.0                  | 51.0 | 54.0 | 52.0  | 52.0 | 52.0     | 45.0 | 49.0 | 50.0  | 53.0 | 53.0 | 52.0 |
|                                           | Female                           | 48.0                  | 52.0 | 54.0 | 55.0  | 54.0 | 53.0     | 41.0 | 46.0 | 47.0  | 50.0 | 50.0 | 51.0 |
|                                           | Male                             | 40.0                  | 46.0 | 47.0 | 46.0  | 46.0 | 47.0     | 43.0 | 47.0 | 48.0  | 50.0 | 50.0 | 49.0 |
| GIFTED                                    | Gifted and Talented              | 52.0                  | 58.5 | 59.0 | 58.0  | 59.0 | 58.0     | 52.0 | 58.0 | 57.0  | 58.0 | 59.0 | 58.0 |
|                                           | Non-Gifted and Talented          | 42.0                  | 47.0 | 49.0 | 49.0  | 49.0 | 49.0     | 41.0 | 45.0 | 46.0  | 49.0 | 49.0 | 49.0 |
| INDIVIDUALIZED<br>EDUCATION PLAN (IEP)    | On IEP                           | 39.0                  | 42.0 | 41.0 | 41.0  | 42.0 | 43.0     | 37.0 | 43.0 | 43.0  | 43.0 | 43.0 | 44.0 |
|                                           | Non-IEP                          | 44.0                  | 49.0 | 51.0 | 51.0  | 51.0 | 51.0     | 42.0 | 47.0 | 48.0  | 51.0 | 51.0 | 51.0 |
| MIGRANT                                   | Migrant                          |                       |      |      | 49.0  | 47.0 | 45.0     |      |      |       |      |      |      |
|                                           | Non-Migrant                      | 43.0                  | 49.0 | 50.0 | 50.0  | 50.0 | 50.0     | 42.0 | 47.0 | 48.0  | 50.0 | 50.0 | 46.0 |
| MINORITY                                  | Minority                         | 42.0                  | 47.0 | 47.0 | 49.0  | 48.0 | 48.0     | 40.0 | 44.0 | 46.0  | 48.0 | 48.0 | 48.0 |
|                                           | Non-Minority                     | 45.0                  | 50.0 | 53.0 | 51.0  | 51.0 | 52.0     | 44.0 | 49.0 | 49.0  | 52.0 | 52.0 | 52.0 |
| PERFORMANCE LEVEL                         | At or Above Benchmark            | 43.0                  | 48.0 | 50.0 | 50.0  | 50.0 | 50.0     | 40.0 | 46.0 | 47.0  | 50.0 | 50.0 | 50.0 |
|                                           | Below Benchmark                  | 44.0                  | 49.0 | 50.0 | 50.0  | 50.0 | 50.0     | 43.0 | 47.0 | 48.0  | 50.0 | 50.0 | 50.0 |
| RACE/ETHNICITY                            | American Indian or Alaska Native | 39.5                  | 51.0 | 54.5 | 46.0  | 46.0 | 48.0     | 32.5 | 56.0 | 58.0  | 45.0 | 48.0 | 48.0 |
|                                           | Asian                            | 56.0                  | 58.5 | 54.0 | 58.0  | 58.0 | 59.0     | 57.0 | 45.5 | 53.5  | 58.0 | 59.0 | 60.0 |
|                                           | Black                            | 40.0                  | 43.0 | 42.0 | 48.0  | 46.0 | 46.0     | 35.0 | 42.0 | 42.0  | 45.0 | 46.0 | 47.0 |
|                                           | Hispanic                         | 41.0                  | 48.0 | 47.0 | 48.0  | 48.0 | 47.0     | 39.0 | 44.0 | 46.0  | 47.0 | 47.0 | 47.0 |
|                                           | White                            | 45.0                  | 50.0 | 53.0 | 51.0  | 51.0 | 52.0     | 44.0 | 49.0 | 49.0  | 52.0 | 52.0 | 52.0 |
|                                           | Hawaiian/Pacific Islander        | 57.0                  | 53.5 | 47.0 | 53.5  | 50.0 | 47.0     | 51.5 | 41.0 | 62.0  | 50.0 | 51.0 | 45.0 |
|                                           | Two or More Races                | 46.0                  | 45.5 | 49.0 | 51.0  | 50.0 | 51.0     | 45.0 | 46.0 | 48.0  | 51.0 | 51.0 | 51.0 |

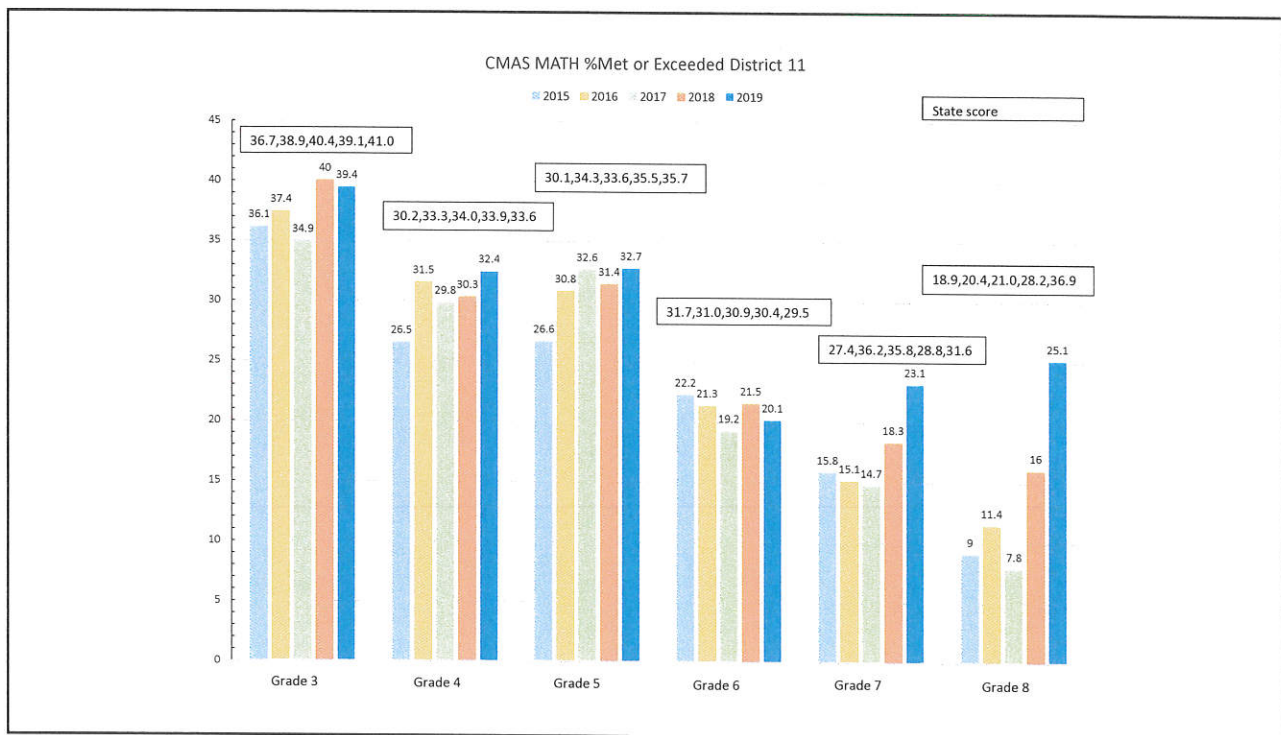
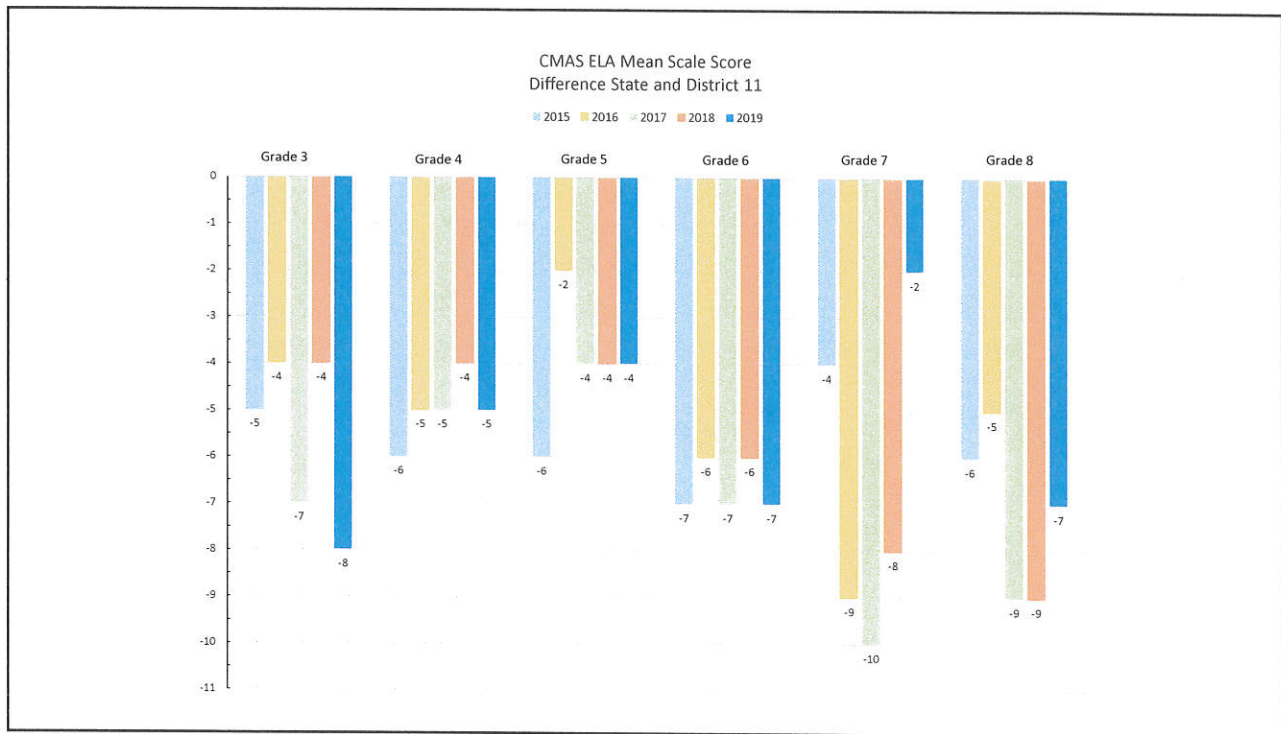


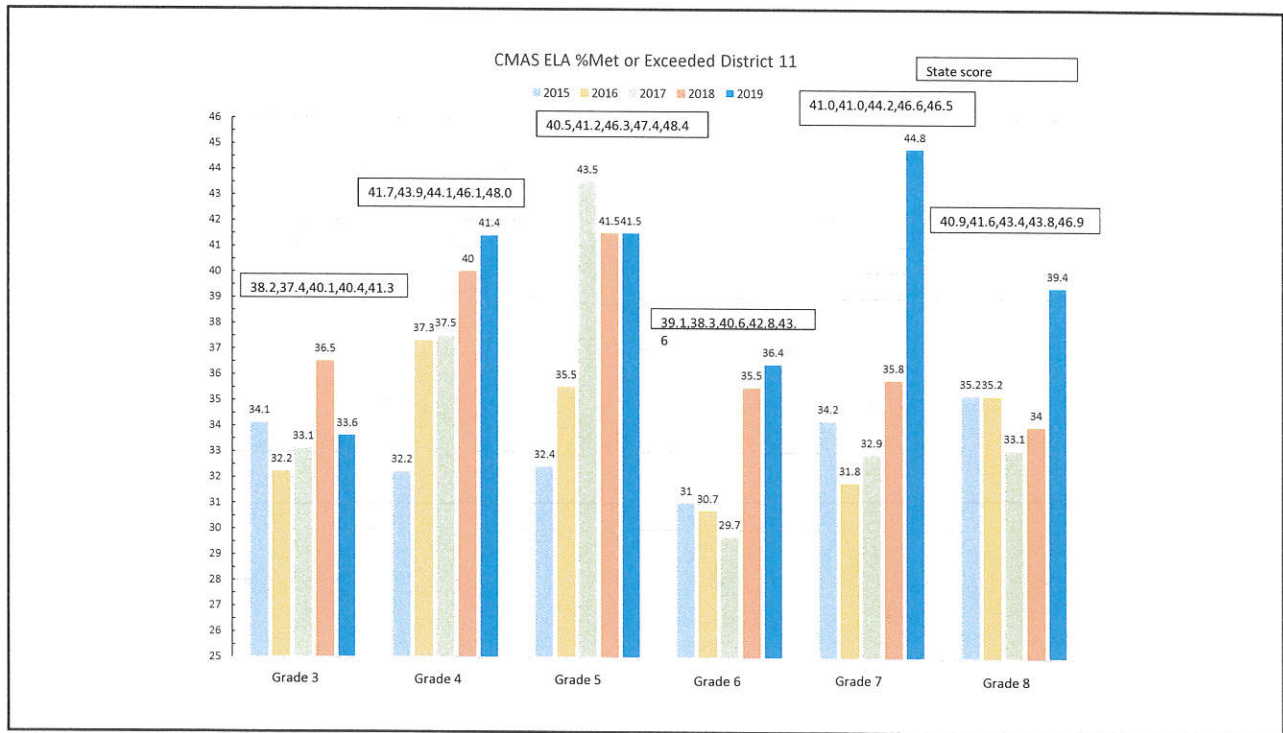
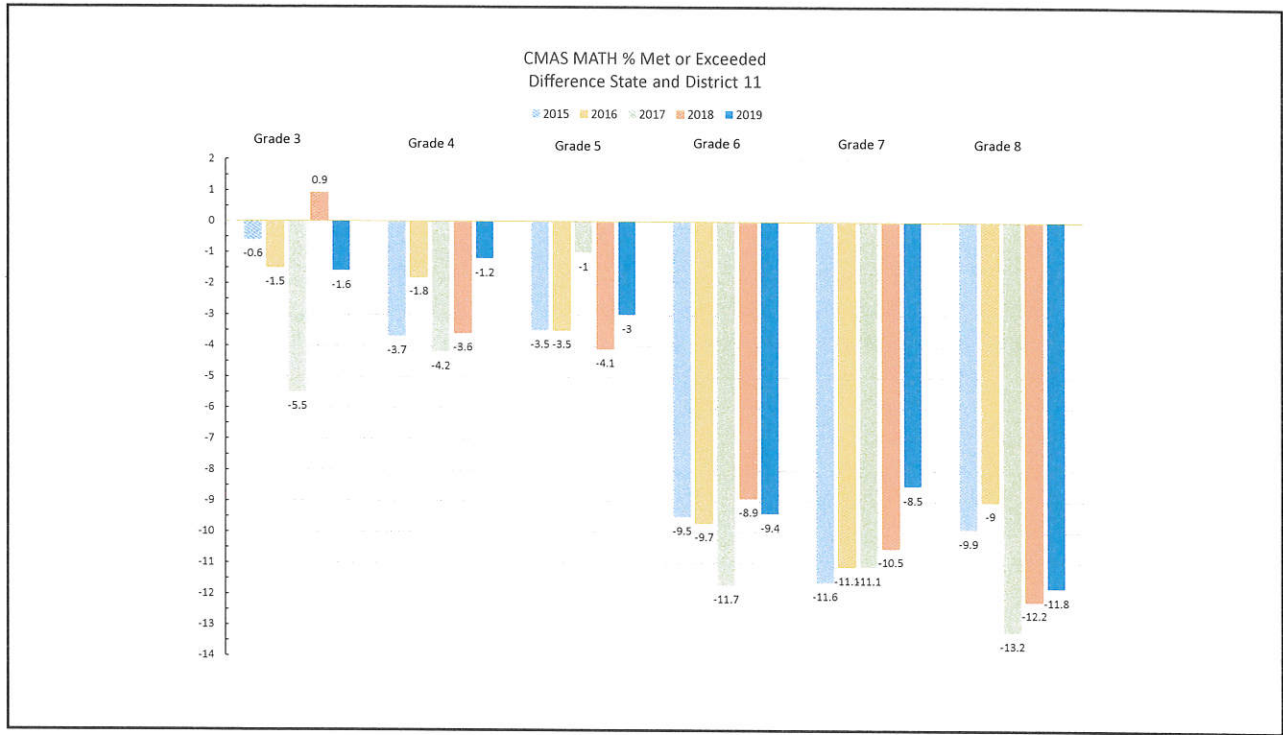
**District CMAS Data**

1. CMAS MATH Mean Scale Score D-11
2. CMAS MATH Mean Scale Score D-11 vs. State
3. CMAS ELA Mean Scale Score D-11
4. CMAS ELA Mean Scale Score D-11 vs. State
5. CMAS MATH % Met + Exceeded D-11
6. CMAS MATH % Met + Exceeded D-11 vs. State
7. CMAS ELA % Met + Exceeded D-11
8. CMAS ELA % Met + Exceeded D-11 vs. State
9. CMAS MATH By Level D-11
10. CMAS MATH By Level D-11 vs. State
11. CMAS ELA By Level D-11
12. CMAS ELA By Level D-11 vs. State
13. SAT (Grade 11) D-11 vs. State
14. PSAT (Grade 10) D-11 vs. State
15. PSAT (Grade 9) D-11 vs. State
16. SAT (Grade 11) by D-11 School
17. SAT (Grade 11) by D-11 School vs. State
18. Science Mean Scale Score D-11
19. Science Mean Scale Score D-11 vs. State
20. Science % Met + Exceeded D-11
21. Science % Met + Exceeded D-11 vs. State
22. Median Growth Percentile Math D-11 vs. State
23. Median Growth Percentile ELA D-11 vs. State

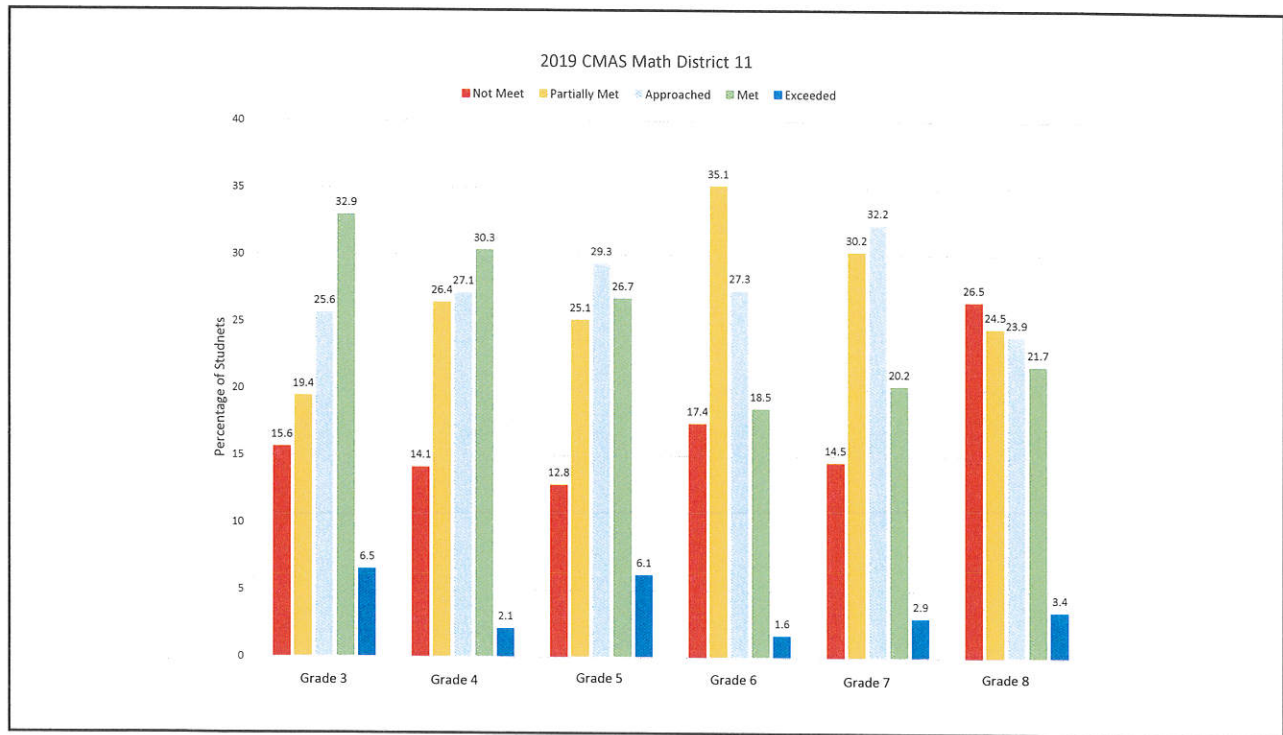
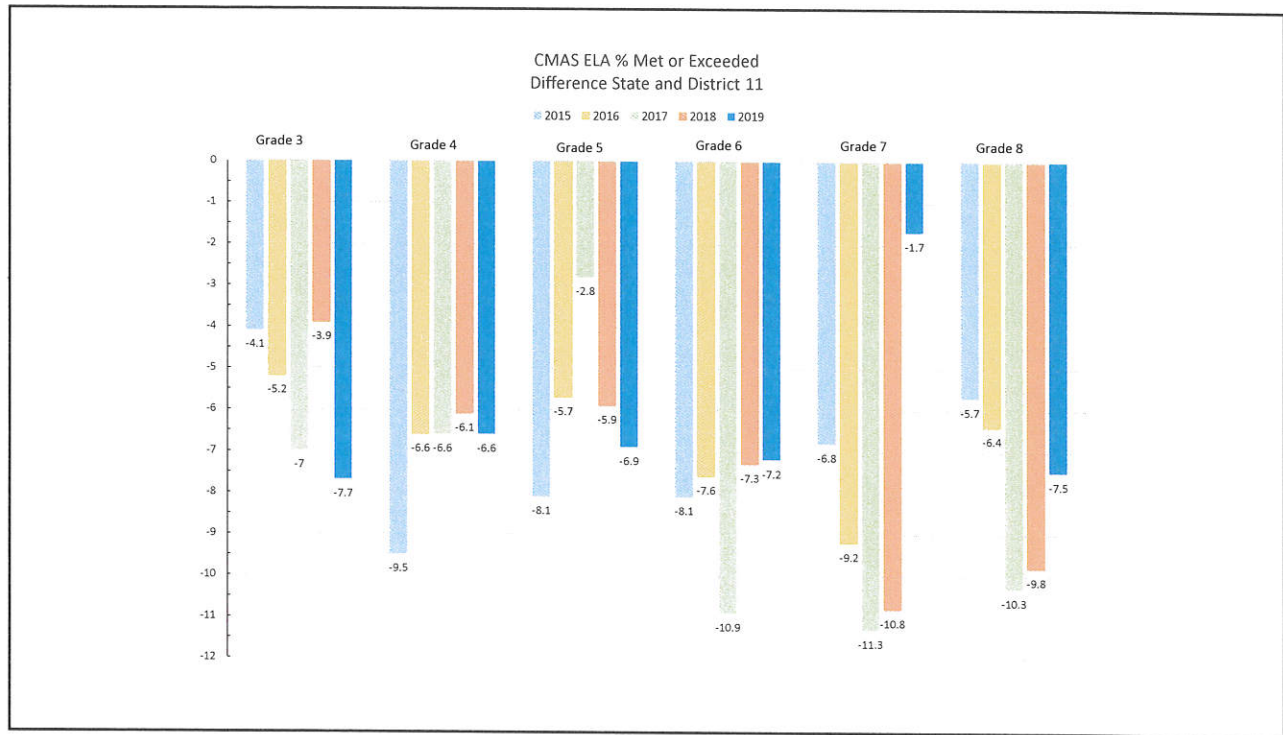


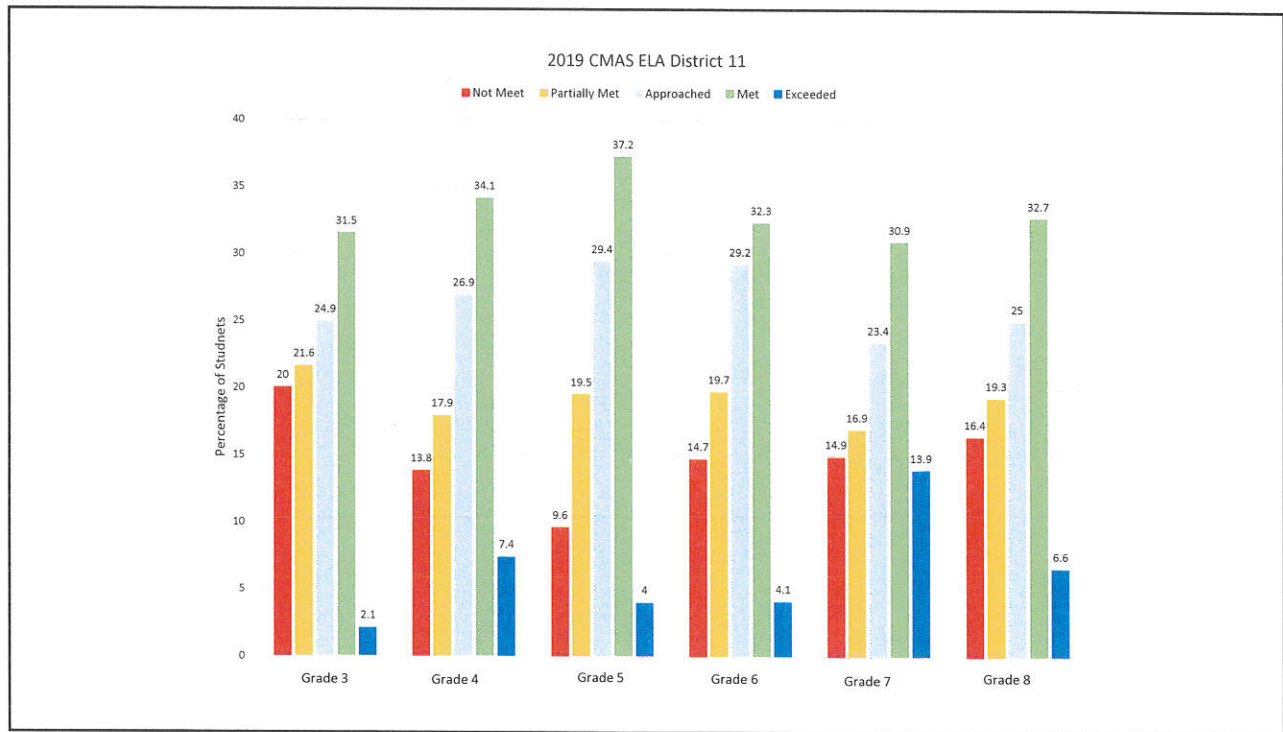
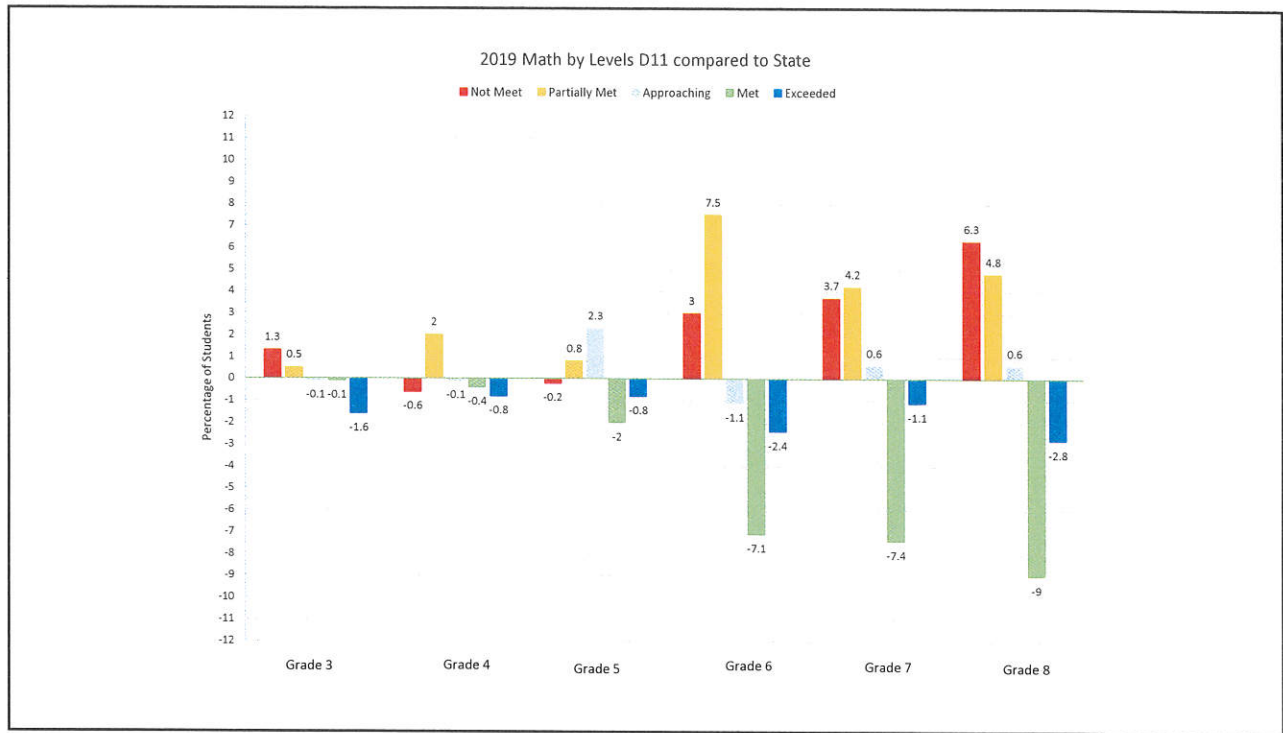


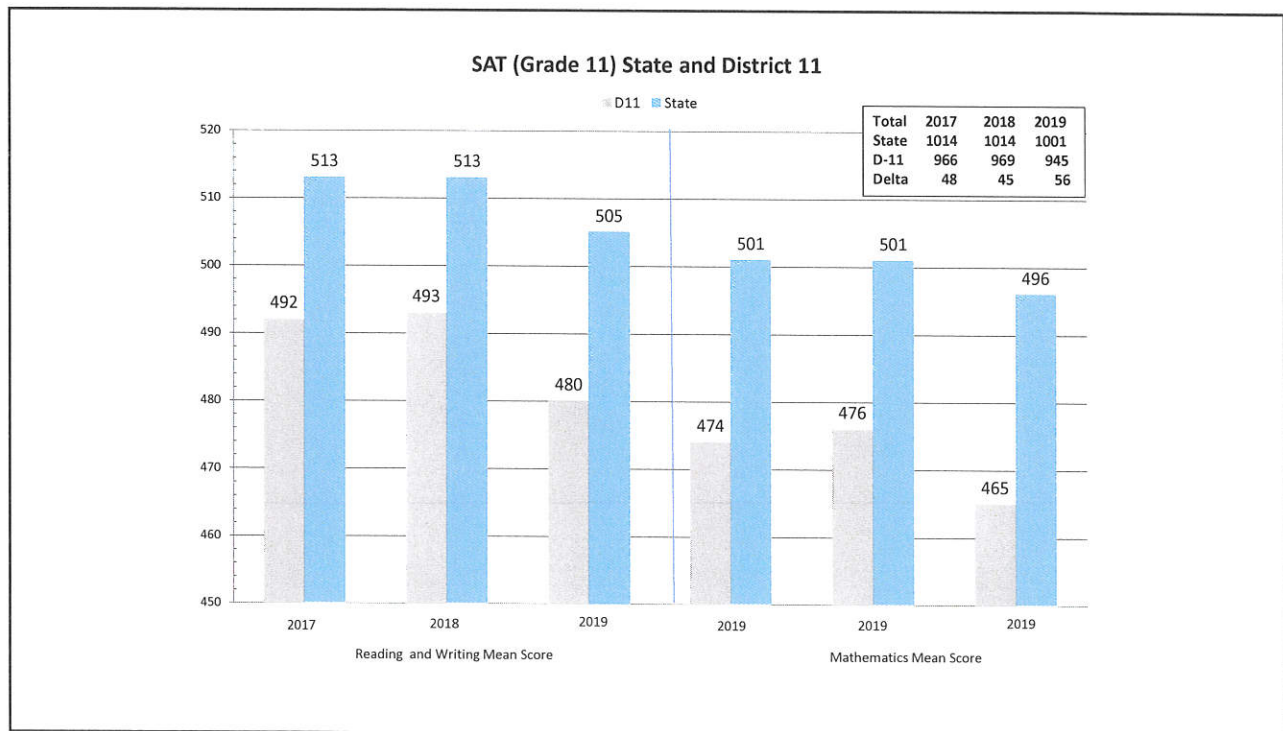
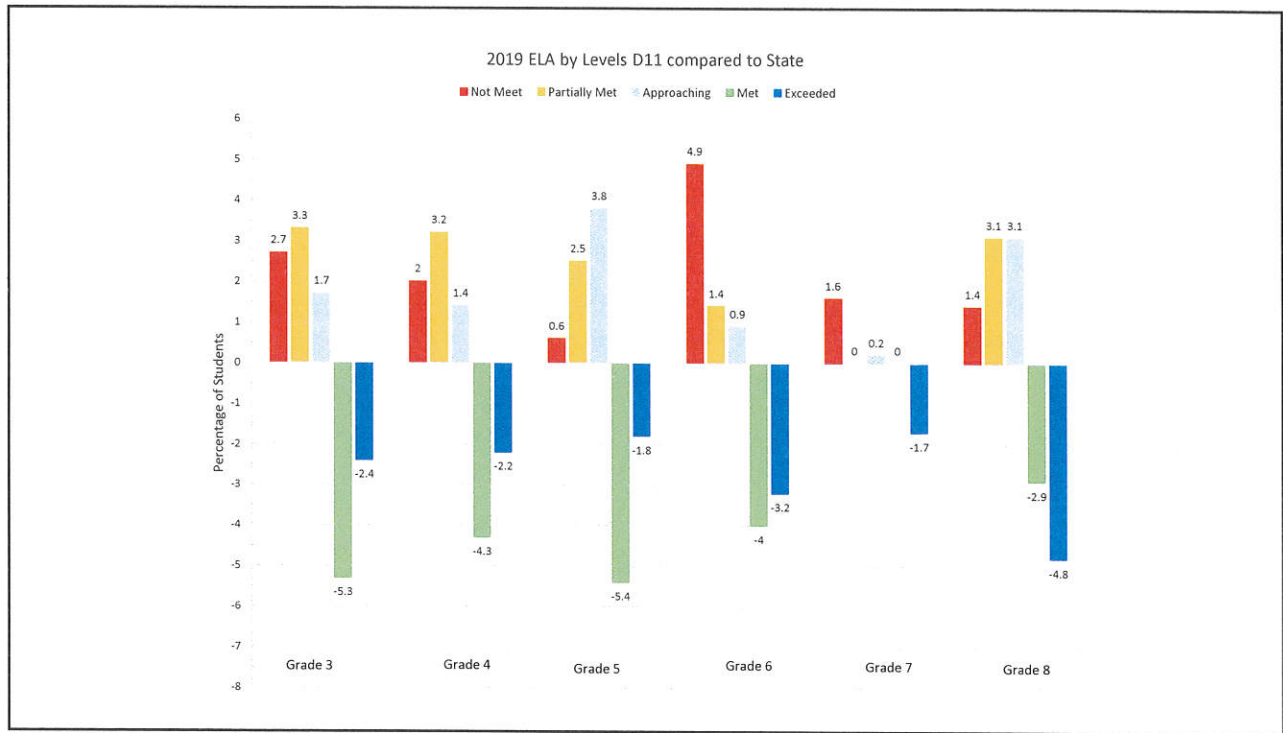




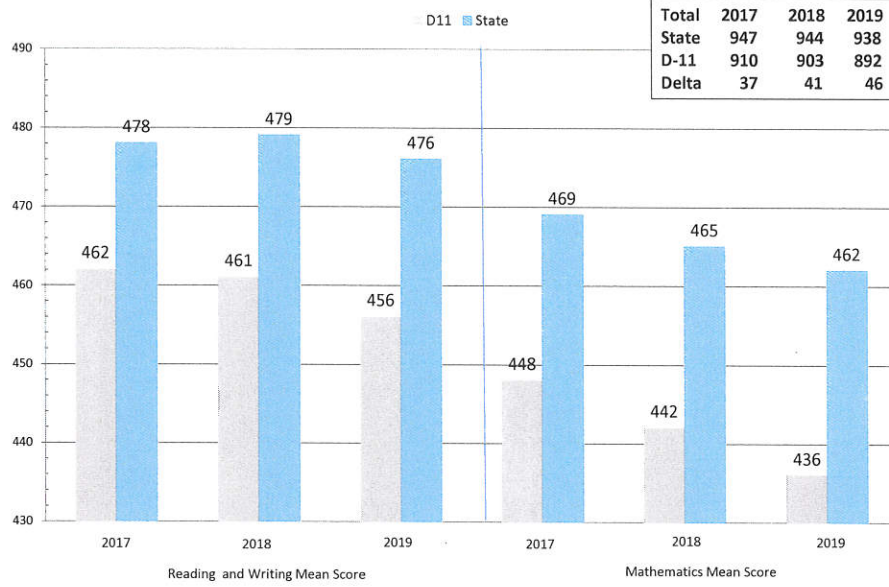




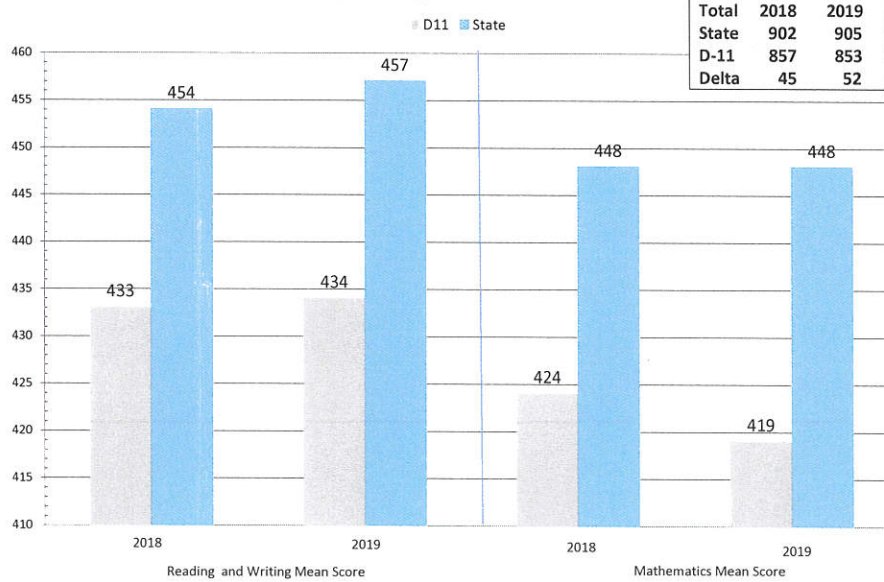


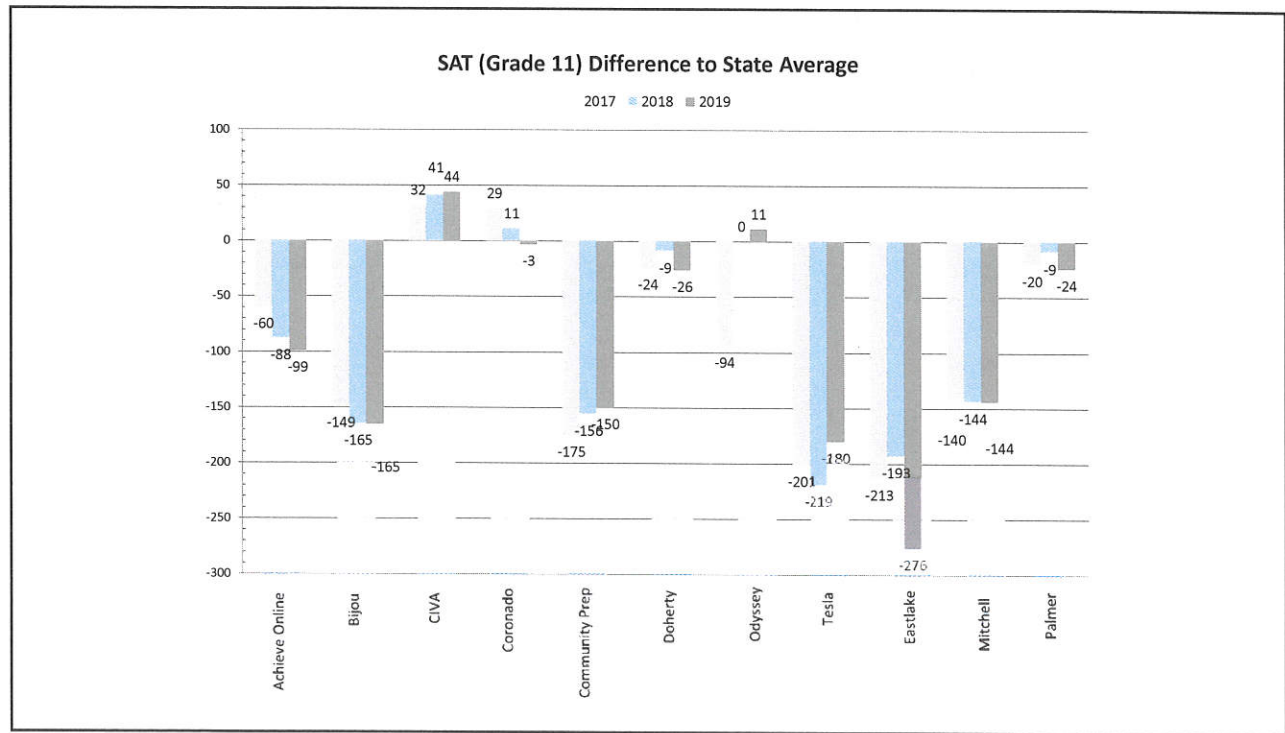
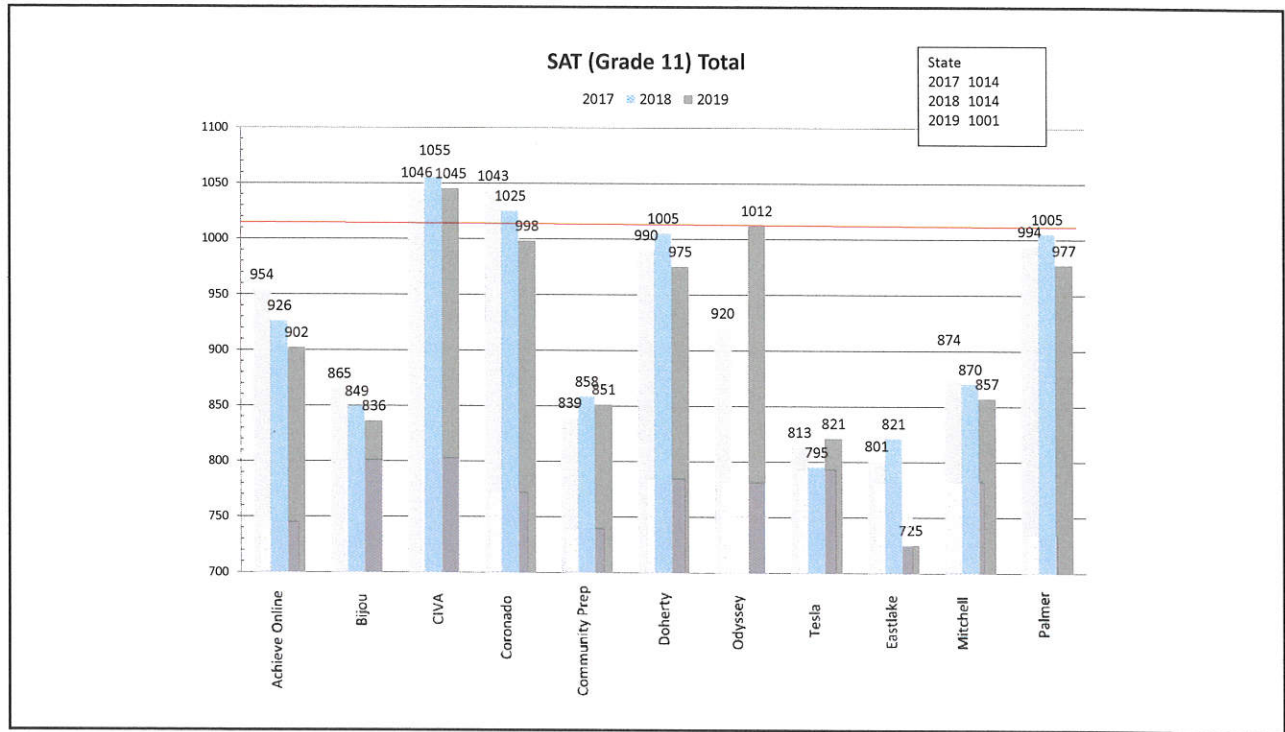


PSAT (Grade 10) State and District 11

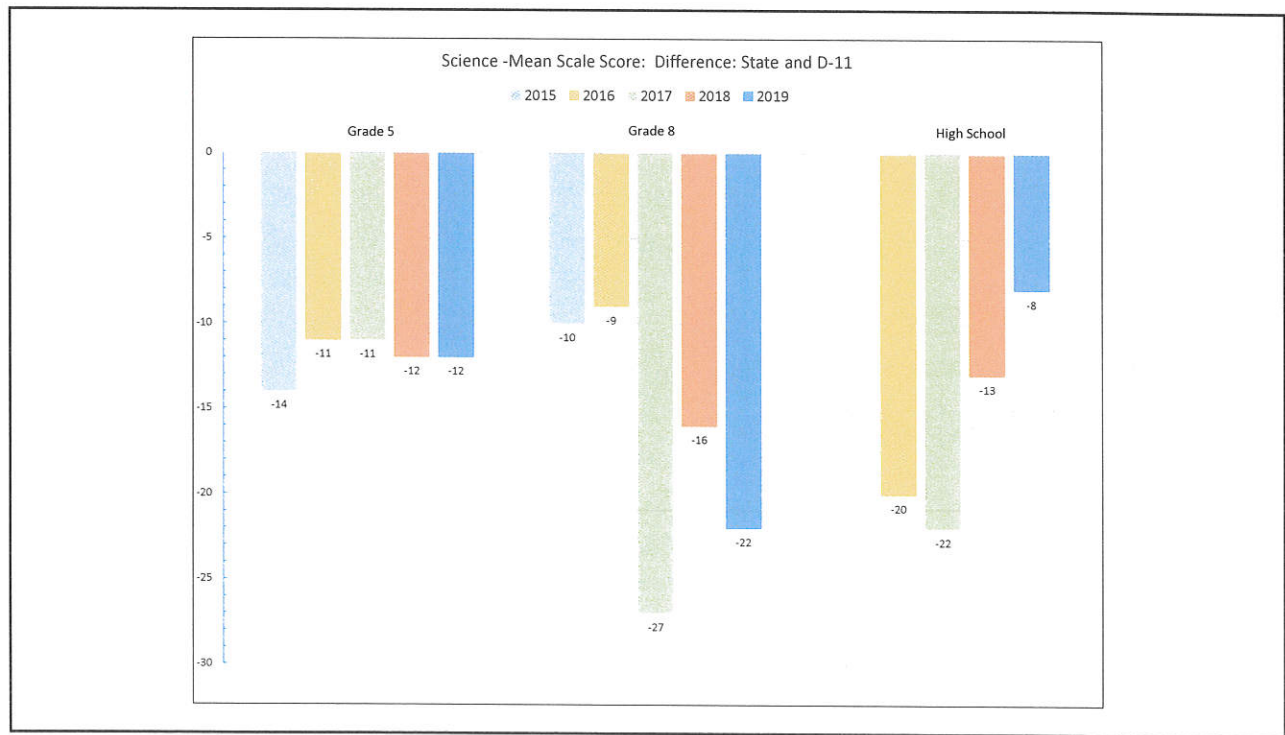
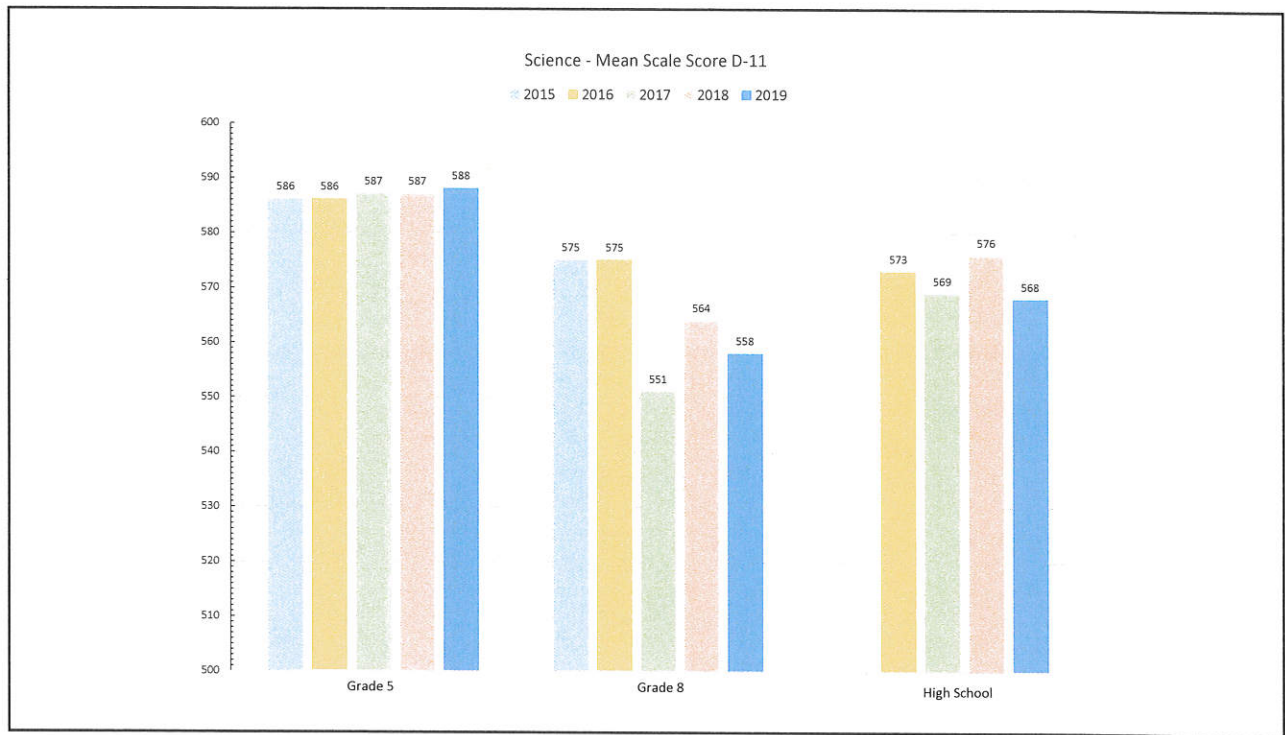


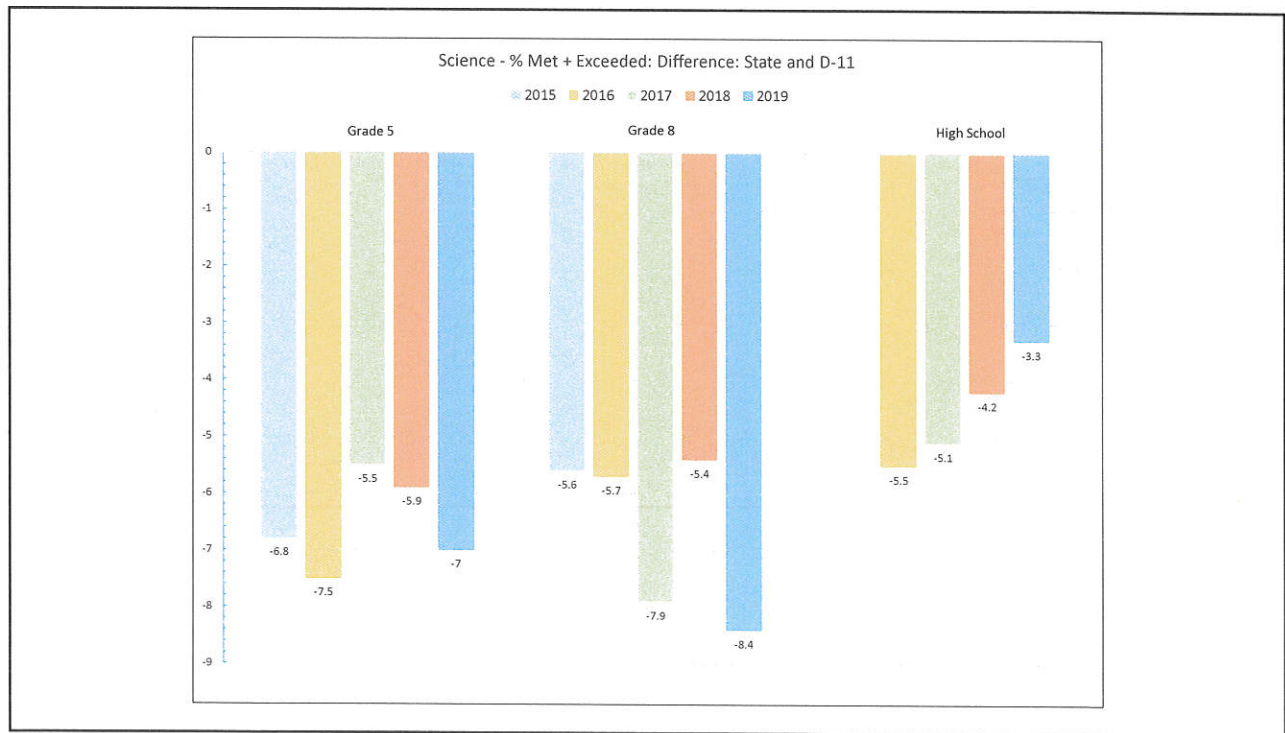
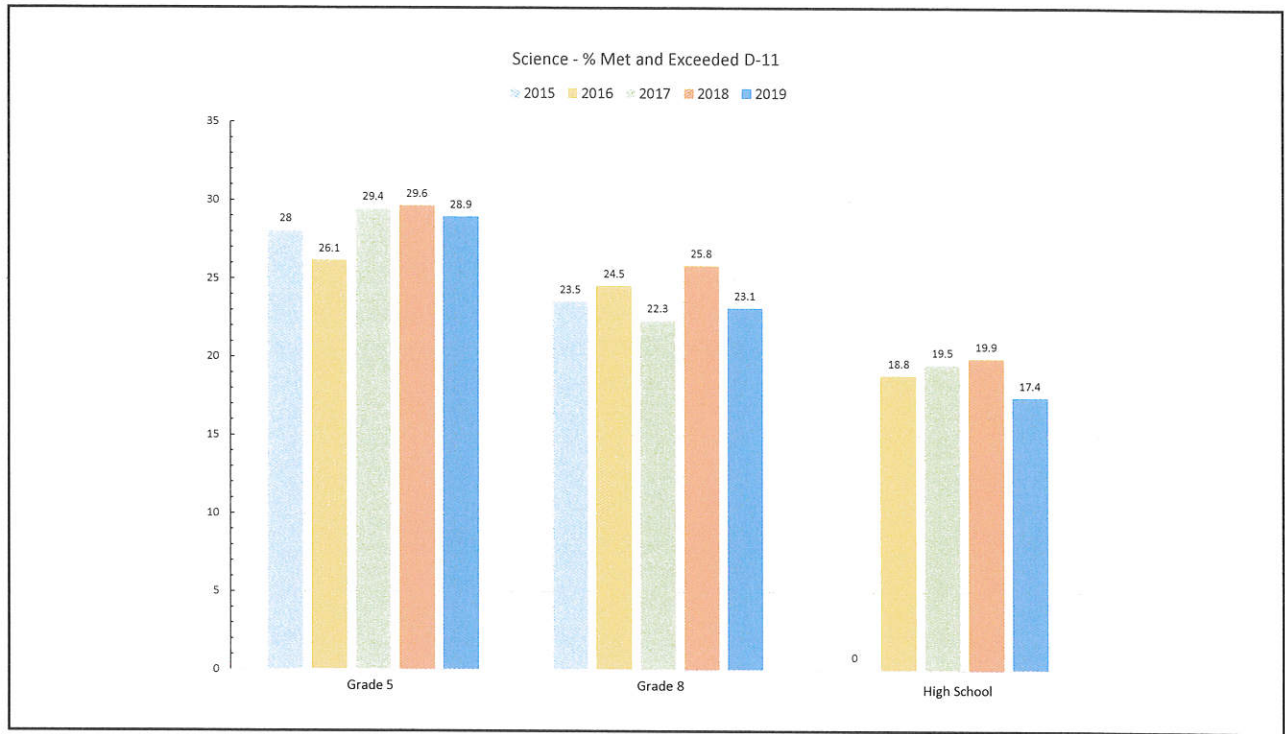
PSAT (Grade 9) State and District 11



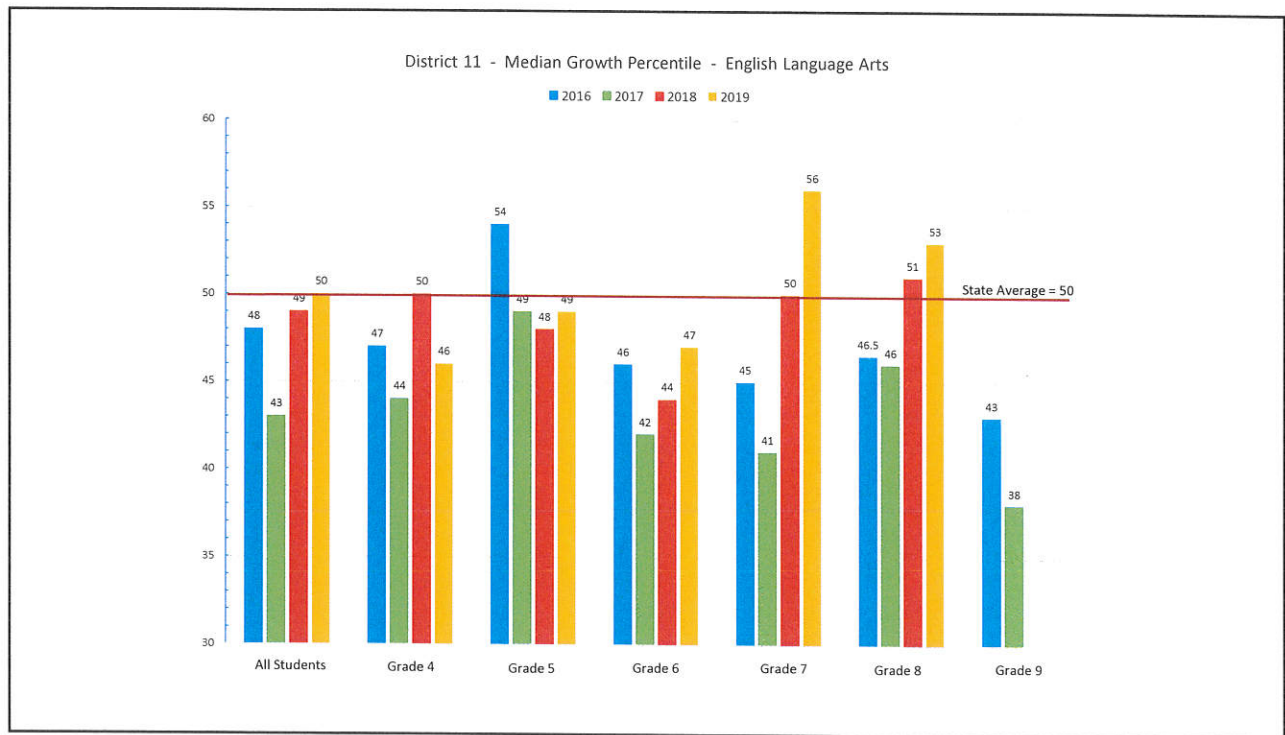
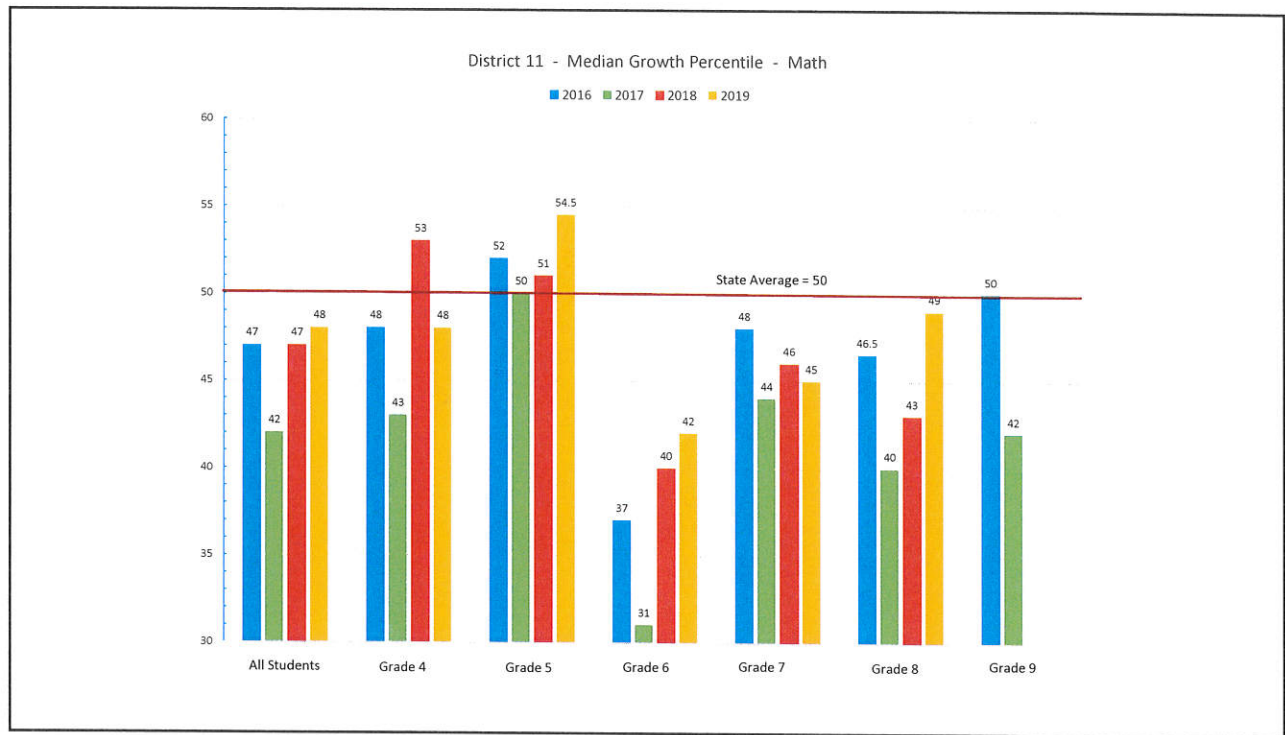














Colorado Springs  
School District 11



## **SCHOOL ACCOUNTABILITY COMMITTEE (SAC) TRAINING**

**When:**  
**September 26, 2019**  
**6pm – 8pm**

**Where:**  
**Tesla Professional  
Development Center –  
room 116/129**  
**(2560 International Circle)**

LIGHT REFRESHMENTS WILL BE SERVED

PLEASE RSVP TO TRUDY TOOL WITH NUMBER OF PEOPLE  
ATTENDING FROM YOUR SCHOOL - [TRUDY.TOOL@D11.ORG](mailto:TRUDY.TOOL@D11.ORG)

CHILD CARE WILL BE PROVIDED FOR CHILDREN AGES PRESCHOOL  
TO 12

**Highly recommended for  
SAC Chairs/members,  
school administrators,  
and DAC members**

**Open to all parents and  
community members**

### **TRAINING WILL PROVIDE:**

- **A MESSAGE FROM  
SUPERINTENDENT  
THOMAS**

- **TESTIMONIALS**

- **BREAK-OUT  
SESSIONS  
(CHOOSE ONE):**

- **SAC 101**
- **How does School  
Performance  
Framework (SPF)  
drive your USIP?**
- **Family Learning  
Institute –  
Families as  
Partners -  
Promoting Schools**

- **SAC BREAK-OUT  
CONVERSATIONS**

# SAC Chair Information from Schools 2019-20

| School                    | Name                                      | Email                                                                                                                                                                                  | Phone #                      | Meeting Dates                                                                                                  |
|---------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------|
| Adams:<br>SAC Chair       | Cathy Van de Castele                      | <a href="mailto:cathyvande@gmail.com">cathyvande@gmail.com</a> ;                                                                                                                       | 719-440-3533                 | Last Friday of the month,<br>8:00 – 9:00am                                                                     |
| Audubon:<br>SAC Chair     | Amanda Salmons                            | <a href="mailto:musecomics@gmail.com">musecomics@gmail.com</a> ;                                                                                                                       | 719-661-4497                 | 4:30 – 5:30pm (9/17,<br>11/19, 1/21, 3/16)                                                                     |
| Bristol:<br>SAC Chair     | Steve Handen                              | <a href="mailto:Stephen612001@yahoo.com">Stephen612001@yahoo.com</a> ;                                                                                                                 | 719-630-8078                 | 9/13, 12/6, 2/28, 5/8                                                                                          |
| Buena Vista:<br>SAC Chair | Vicky McLaughlin                          | <a href="mailto:Vmclaughlin1013@gmail.com">Vmclaughlin1013@gmail.com</a> ;                                                                                                             | 719-633-2850                 | 2 <sup>nd</sup> Tuesday of the month<br>@ 9:00am (9/10, 10/8,<br>11/5, 12/10, 1/14, 2/11,<br>3/17, 4/14, 5/12) |
| Carver:<br>SAC Chair      | Rebekah Gunderson                         | <a href="mailto:gundersonr@gmail.com">gundersonr@gmail.com</a> ;                                                                                                                       | 503-754-0679                 | 1 <sup>st</sup> Friday of the month,<br>8:00 – 8:45am                                                          |
| Chipeta:<br>SAC Chair     | Amanda Obringer                           | <a href="mailto:amandaobringer@gmail.com">amandaobringer@gmail.com</a> ;                                                                                                               | 937-367-2343                 | 5:15 – 6:15pm (9/10,<br>10/1, 11/5, 1/14, 2/4, 3/3,<br>4/7)                                                    |
| Columbia:<br>SAC Chair    | Jill Wrights<br>Blythe Hunt<br>April Kieu | <a href="mailto:Cjw01@q.com">Cjw01@q.com</a> ;<br><a href="mailto:blytheleanne@gmail.com">blytheleanne@gmail.com</a> ;<br><a href="mailto:aakieu@hotmail.com">aakieu@hotmail.com</a> ; | 719-351-2105                 | 9/10/19, 11/12/19,<br>2/11/20, 4/7/20 all at<br>1:00pm                                                         |
| Edison:<br>SAC Chair      | Cortney Sisneros                          | <a href="mailto:Cortneylove76@hotmail.com">Cortneylove76@hotmail.com</a> ;                                                                                                             | 719-659-9568                 | SAC/PTA meeting 2 <sup>nd</sup><br>Monday of each month,<br>2:45 – 4:00pm                                      |
| Freedom:<br>SAC Chair     |                                           |                                                                                                                                                                                        |                              | 1 <sup>st</sup> SAC Meeting is on 9/19<br>– will have information<br>after that                                |
| Fremont:<br>SAC Chair     | Jane Tucker                               | <a href="mailto:janemlazar@gmail.com">janemlazar@gmail.com</a> ;                                                                                                                       | 719-344-9818                 | 9/10, 10/8, 11/12, 12/10,<br>1/14, 2/11, 4/14, 5/12                                                            |
| Grant:<br>SAC Chair       | Crystal Riese<br>Linda Sanderson          | <a href="mailto:Cologreeneyes81@comcast.com">Cologreeneyes81@comcast.com</a> ;<br><a href="mailto:Linda.sanderson.3.ctr@us.af.mil">Linda.sanderson.3.ctr@us.af.mil</a> ;               | 719-304-9567<br>719-321-8219 | Quarterly (2 <sup>nd</sup> Tuesday of<br>the month), 5:00 –<br>6:00pm before PTA                               |



## SAC Chair Information from Schools 2019-20

| School                  | Name                                                                                                                      | Email                                                                                                                                                                                                                                                                                                                                                                                                      | Phone #                          | Meeting Dates                                                                              |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------|
| Henry:<br>SAC Chair     | Jaeleen Sisneros                                                                                                          | <a href="mailto:Jae.sisneros15@gmail.com">Jae.sisneros15@gmail.com</a> ;                                                                                                                                                                                                                                                                                                                                   | 719-491-1821                     | 9/12, 12/12, 2/13, 4/9                                                                     |
| Howbert:<br>SAC Chair   | Erin Hobson                                                                                                               | <a href="mailto:ehobson@cmzoo.org">ehobson@cmzoo.org</a> ;                                                                                                                                                                                                                                                                                                                                                 | 719-964-5530                     | 2 <sup>nd</sup> Thursday of the Month, 5:30-6:30pm (9/12/19, 11/14/19, 2/12/20, 5/14/20)   |
| Jackson:<br>SAC Chair   | Cassandra Guimond (parent/tutor)                                                                                          | <a href="mailto:Cassandra.guimond@d11.org">Cassandra.guimond@d11.org</a> ;                                                                                                                                                                                                                                                                                                                                 | 606-465-7149                     | 1 <sup>st</sup> Thursday of every month (combined with PTA)                                |
| Keller:<br>SAC Chair    | Emily Conner                                                                                                              | <a href="mailto:Connerclan2003@gmail.com">Connerclan2003@gmail.com</a> ;                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                                            |
| King:<br>SAC Chair      | Lynn Guido                                                                                                                | <a href="mailto:Lynn_guido@yahoo.com">Lynn_guido@yahoo.com</a> ;                                                                                                                                                                                                                                                                                                                                           | 719-930-8115                     | 2 <sup>nd</sup> Monday of the month, 5:00pm                                                |
| Madison:<br>SAC Chair   | Alan Briggs                                                                                                               | <a href="mailto:alan@stayforth.com">alan@stayforth.com</a> ;                                                                                                                                                                                                                                                                                                                                               | 719-271-5866                     | Every 2 <sup>nd</sup> Tuesday at 5:00pm                                                    |
| Martinez:<br>SAC Chair  | Chris Giovagnoni                                                                                                          | <a href="mailto:giovagnoni@gmail.com">giovagnoni@gmail.com</a> ;                                                                                                                                                                                                                                                                                                                                           | 720-427-0723                     |                                                                                            |
| McAuliffe:<br>SAC Chair | No Chair yet – members are:<br>Elizabeth Reynolds<br>Realyann Bohart<br>Terry Hernandez<br>Megan Phillips<br>R.J. Yeomans | <a href="mailto:Elizabeth.reynolds@d11.org">Elizabeth.reynolds@d11.org</a> ;<br><a href="mailto:realynnbohart@hotmail.com">realynnbohart@hotmail.com</a> ;<br><a href="mailto:terry.hernandez@d11.org">terry.hernandez@d11.org</a> ;<br><a href="mailto:Megan.ragsdalephillips@gmail.com">Megan.ragsdalephillips@gmail.com</a> ;<br><a href="mailto:Roy.i.yeomans@gmail.com">Roy.i.yeomans@gmail.com</a> ; | 719-352-5995<br><br>719-464-0153 | 2:45 to 4:00pm, (9/10/19, 1/27/20, 4/2/20)<br>All SAC Trainings are also on their schedule |
| Midland<br>SAC Chair    | Courtney Benson                                                                                                           | <a href="mailto:Courtneyshoe12@gmail.com">Courtneyshoe12@gmail.com</a>                                                                                                                                                                                                                                                                                                                                     |                                  | 9/27, 10/23, 11/22, 12/20, 1/31, 2/28, 3/20, 4/24                                          |
| Monroe:<br>SAC Chair    | Tessa Dimatulac                                                                                                           | <a href="mailto:Tessad1207@gmail.com">Tessad1207@gmail.com</a> ;                                                                                                                                                                                                                                                                                                                                           | 719-246-7212                     |                                                                                            |
| Penrose<br>SAC Chair    | Krista Bruckner                                                                                                           | <a href="mailto:tchrbruckner@gmail.com">tchrbruckner@gmail.com</a> ;                                                                                                                                                                                                                                                                                                                                       | 719-884-9962                     | TBD                                                                                        |

## SAC Chair Information from Schools 2019-20

| School                     | Name                                                                   | Email                                                                                                                                                                                                                                                                            | Phone #                                                      | Meeting Dates                                                                                                            |
|----------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Queen Palmer:<br>SAC Chair | Ashley Regehr                                                          | <a href="mailto:Ashley.regehr03@gmail.com">Ashley.regehr03@gmail.com</a> ;                                                                                                                                                                                                       | 719-306-5709                                                 |                                                                                                                          |
| Rogers:<br>SAC Chair       | Jennie Quichocho                                                       | <a href="mailto:jenniequichocho@gmail.com">jenniequichocho@gmail.com</a> ;                                                                                                                                                                                                       | 719-717-7509                                                 | 9/9, 10/7, 11/11, 12/9,<br>1/13, 2/10, 3/9, 4/13,<br>5/11                                                                |
| Rudy:<br>SAC Chair         | Jenni King<br>Katrina Hepner<br>Ashley Waldron<br>Kat Price            | <a href="mailto:Jenniking2011@gmail.com">Jenniking2011@gmail.com</a> ;<br><a href="mailto:Trina0629@yahoo.com">Trina0629@yahoo.com</a> ;<br><a href="mailto:liermannna@yahoo.com">liermannna@yahoo.com</a> ;<br><a href="mailto:katchowski@gmail.com">katchowski@gmail.com</a> ; | 719-985-7118<br>719-287-2002<br>954-857-6350<br>818-923-3383 | 9/19, 11/21, 1/16, 3/19,<br>5/14<br>Sharing SAC<br>responsibilities                                                      |
| Scott:<br>SAC Chair        | Velvet Stepanek<br>Jane Tucker<br>Aaron Stoller<br>Omar & Ashley Perez | <a href="mailto:vstepanek@msn.com">vstepanek@msn.com</a> ;<br><a href="mailto:janemlazar@gmail.com">janemlazar@gmail.com</a> ;                                                                                                                                                   |                                                              |                                                                                                                          |
| Steele:<br>SAC Chair       | Henry Watts                                                            | <a href="mailto:henryanderika@yahoo.com">henryanderika@yahoo.com</a> ;                                                                                                                                                                                                           | 719-650-2526                                                 | 2 <sup>nd</sup> Wednesday of the<br>month, 5:15 – 6:15pm                                                                 |
| Stratton:<br>SAC Chair     | Nila Rickard                                                           | <a href="mailto:nilarickard@yahoo.com">nilarickard@yahoo.com</a> ;                                                                                                                                                                                                               | 719-217-9409                                                 |                                                                                                                          |
| Taylor:<br>SAC Chair       | Billy Adams                                                            | <a href="mailto:Adams.bill@usa.net">Adams.bill@usa.net</a> ;                                                                                                                                                                                                                     | 719-330-8154                                                 | 2 <sup>nd</sup> Tuesday of the month,<br>5:30pm                                                                          |
| Trailblazer<br>SAC Chair   | Lisa Ruman                                                             | <a href="mailto:lisaruman@gmail.com">lisaruman@gmail.com</a> ;                                                                                                                                                                                                                   | 719-661-6551                                                 | 1 <sup>st</sup> Friday of the month,<br>7:45 – 8-45am (exception<br>in October – October 11<br>and January - January 10) |
| Twain:<br>SAC Chair        | Alysa Webb                                                             | <a href="mailto:opuswebb@gmail.com">opuswebb@gmail.com</a> ;                                                                                                                                                                                                                     | 719-963-6708                                                 | 1 <sup>st</sup> one scheduled 9/30                                                                                       |
| West ES<br>SAC Chair       | Sarah Harbin                                                           | <a href="mailto:Momplustwo28@gmail.com">Momplustwo28@gmail.com</a> ;                                                                                                                                                                                                             | 719-930-1397                                                 | 1 <sup>st</sup> Tuesday of each month<br>@ 3:30pm                                                                        |
| Wilson:<br>SAC Chair       | Sue Buck                                                               | <a href="mailto:Sbuck521@gmail.com">Sbuck521@gmail.com</a> ;                                                                                                                                                                                                                     | 719-571-0132                                                 | 10/11, 11/8, 12/6, 1/10,<br>2/14, 3/13, 4/10, 5/15<br>8:45 – 9:30am                                                      |



# SAC Chair Information from Schools 2019-20

## Middle School

| School                | Name                          | Email                                                                                                                                        | Phone #      | Meeting Dates                                                                                          |
|-----------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|
| Galileo:<br>SAC Chair | Kristina North                | <a href="mailto:Kristina.North@d11.org">Kristina.North@d11.org</a> ;                                                                         | 719-231-6084 | TBD                                                                                                    |
| Holmes:<br>SAC Chair  | Steph Carlson                 | <a href="mailto:Steph004@gmail.com">Steph004@gmail.com</a> ;                                                                                 | 719-287-1779 | Usually 4 <sup>th</sup> Friday, 7:30 – 8:45am (8/30, 9/27, 10/18, 11/22, 1/24, 2/28, 3/20, 4/24, 5/15) |
| Jenkins:<br>SAC Chair | John Harding                  | <a href="mailto:J35112@msn.com">J35112@msn.com</a> ;                                                                                         | 719-660-0288 | 2 <sup>nd</sup> Wednesday of each month @ 9:00am in the media center                                   |
| Mann:<br>SAC Chair    | Elizabeth Hudgens (possibly)  |                                                                                                                                              |              |                                                                                                        |
| North:<br>SAC Chair   | Nila Rickard<br>Renee Bushman | <a href="mailto:Nilarickard@yahoo.com">Nilarickard@yahoo.com</a> ;<br><a href="mailto:Reneebushman4@gmail.com">Reneebushman4@gmail.com</a> ; |              | 3 <sup>rd</sup> Thursday, 5:00 – 6:00pm                                                                |
| Russell:<br>SAC Chair | Dana Stinson                  | <a href="mailto:stinsonfly@gmail.com">stinsonfly@gmail.com</a> ;                                                                             |              |                                                                                                        |
| Sabin:<br>SAC Chair   | Neil Pettigrew                | <a href="mailto:Neil70retiredpet@gmail.com">Neil70retiredpet@gmail.com</a> ;                                                                 |              | 1 <sup>st</sup> Monday each month, 6:00 – 7:30pm                                                       |
| Swigert:<br>SAC Chair | Colleen Pearl                 | <a href="mailto:colleenspearl@gmail.com">colleenspearl@gmail.com</a> ;                                                                       | 719-339-7469 | 10/2, 12/4, 2/5, 4/1, 5/30 – 6:30pm                                                                    |
| West MS:<br>SAC Chair | Valerie Wetherby              | <a href="mailto:valerielarson@gmail.com">valerielarson@gmail.com</a> ;                                                                       | 913-302-7964 |                                                                                                        |



# SAC Chair Information from Schools 2019-20

## High School

| School                         | Name                           | Email                                                                      | Phone #                      | Meeting Dates                                                                                                     |
|--------------------------------|--------------------------------|----------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Coronado: SAC Chair            | Doug Abernathy                 | <a href="mailto:doug@rtaarchitects.com">doug@rtaarchitects.com</a>         | 719-229-4939                 | 2 <sup>nd</sup> Monday, 5:30 – 6:30pm                                                                             |
| Doherty: SAC Chair             | Audrey DeRubis                 | <a href="mailto:Taos4@comcast.net">Taos4@comcast.net</a>                   | 719-629-6023                 | 8/12, 9/9, 10/14, 11/11, 12/9, 1/13, 2/10, 3/9, 4/13, 5/11 (2 <sup>nd</sup> Monday of every month), 6:00 – 7:00pm |
| Mitchell: SAC Chair            | Will let me know               |                                                                            |                              |                                                                                                                   |
| Palmer: SAC Chair              | Kristina North                 | <a href="mailto:Kristina.North@d11.org">Kristina.North@d11.org</a>         | 719-231-6084                 |                                                                                                                   |
| Bijou School: SAC Chair        | Will send                      |                                                                            |                              |                                                                                                                   |
| Tesla MS/HS: SAC Chair         | Jamie Haller<br>Nicole Sweeney |                                                                            | 719-439-8785<br>719-447-7729 | 1 <sup>st</sup> meeting is on 9/19/19                                                                             |
| Achieve K-12/Digital SAC Chair | Joyce Riddle (Michelle)        | <a href="mailto:Nurseriddle516@comcast.net">Nurseriddle516@comcast.net</a> | 719-636-3326                 | 10/21, 1/14, 3/17, 5/12                                                                                           |
| Odyssey ECCO SAC Chair         | Joseph Mezzofante              | <a href="mailto:mezzofantej@gmail.com">mezzofantej@gmail.com</a>           |                              | 1 <sup>st</sup> non-holiday Monday of the month from 4:00 – 5:00pm                                                |

**SAC Chair Information from Schools  
2019-20**

**CHARTER SCHOOLS**

| School                                        | Name | Email | Phone # | Meeting Dates |
|-----------------------------------------------|------|-------|---------|---------------|
| CIVA:<br>SAC Chair                            |      |       |         |               |
| Academy ACL:<br>SAC Chair                     |      |       |         |               |
| Community<br>Prep:<br>SAC Chair               |      |       |         |               |
| Globe:<br>SAC Chair                           |      |       |         |               |
| Eastlake High<br>School:<br>SAC Chair         |      |       |         |               |
| Roosevelt<br>Charter<br>Academy:<br>SAC Chair |      |       |         |               |

## District Accountability Committee (DAC) – Accreditation Subcommittee

**Appointed by:** DAC Chair appoints the subcommittee chair and volunteers are recruited to participate with the subcommittee composition approved by the board

**Created through:** Policy AE <http://www.d11.org/BOE/Policies/Board%20Policy%20Section%20A/AE.pdf>

**District Contact:** Dr. David Khaliqi ([david.khaliqi@d11.org](mailto:david.khaliqi@d11.org)), executive director, Educational Data and Support Services

### DAC Accreditation Subcommittee 2019-20 Charge:

#### Achievement (District)

1. Study district-wide achievement data in order to:
  - a. Monitor Possible disparities with respect to gender, race/ethnic, and other specifically identified groups;
  - b. Monitor the academic growth of students;
  - c. Monitor meeting federal, state, and district achievement goals.
2. Monitor and evaluate Goal 1 (Demonstrate improvement of student achievement) of the District's Strategic Plan.
3. Monitor and evaluate policies and practices that influence student achievement.
4. Provide input concerning the preparation of the District's Unified Improvement Plan.
5. Provide analysis of District and School Climate Surveys.
6. Make recommendations to the DAC and BOE, as needed, from the analysis described above.

#### Achievement (Schools)

1. Assist SACs, directly and indirectly, to analyze and interpret school student achievement data.
2. Assist/coordinate with the DAC Training and SAC Support Subcommittee in developing and delivering training and assistance to SACs on Unified School Improvement Plan (USIP) requirements, School Performance Frameworks (SPF), and school accreditation requirements

#### Accreditation (District to Schools)

1. Monitor and provide input, including achievement data, to the process of accrediting schools.
2. Monitor School Performance Framework processes and make recommendations to maintain relevancy and alignment to district goals, state requirements, and federal requirements.
3. Evaluate the effectiveness of the school accreditation contract with respect to student achievement.
4. Make recommendations to the DAC and BOE, as needed, from the analysis described above and in compliance with Policy AED.

#### Accreditation (State to District)

1. Monitor the process of accrediting the District

**Meeting Dates:** Generally, the second and fourth Monday from 5-6:30 p.m. throughout the school year.

| Name                   | Position                        | Location                              |
|------------------------|---------------------------------|---------------------------------------|
| David Khaliqi          | Executive Director (ex-officio) | Educational Data and Support Services |
| Ed Plute (Chair)       | Community Member                | 80919                                 |
| Lyman Kaiser           | Community Member                | 80918                                 |
| Patricia (Trish) Nixon | Community Member                | 80917                                 |
| John Keane             | Executive Director              | K-12 Schools                          |
| Manuel Ramsey          | Principal                       | Bristol ES                            |
| JoAnn Meyers           | Community Member                | 80909                                 |
| Jan Rennie             | Community Member                | 80917                                 |
| Clara Hoellerbauer     | Assistant Principal             | Doherty HS                            |
| Jenny Courtier         | Dean of Students                | Rogers ES                             |
| Carolyn Graham         | Teacher                         | Madison ES                            |
| Velvet Stepanek        | DAC Committee Chair             | 80917                                 |
| Ama Dei                | Assistant Principal             | Russell MS                            |
| Darleen Daniels        | Community Member/Parent         | 80923                                 |
| Brenda Miller          | Teacher                         | Taylor ES                             |
| Sara Ann Miller        | Teacher                         | Penrose ES                            |
| Christine Lowenberg    | Community Member                | 80923                                 |
| Callum Frost           | Community Member                | 80909                                 |



### District Accountability Committee (DAC) - Budget Subcommittee

**Appointed by:** DAC chair appoints the subcommittee chair and volunteers are recruited to participate with the subcommittee composition approved by the Board of Education.

**Created through:** C.R.S. 22-11-302 and Board Policy AE, Accountability/Commitment to Accomplishment and AE-R-1, District Accountability Committee Bylaws

<https://www.d11.org/cms/lib/CO02201641/Centricity/domain/69/sectiona//AE.pdf> and  
<https://www.d11.org/cms/lib/CO02201641/Centricity/domain/69/sectiona//AE-R-1.pdf>

**District Contacts:** Deputy Superintendent/CFO Glenn Gustafson ([glenn.gustafson@d11.org](mailto:glenn.gustafson@d11.org)) and Executive Director of Financial Services Laura Hronik ([laura.hronik@d11.org](mailto:laura.hronik@d11.org))

#### DAC Budget Subcommittee 2019-2020 Charge:

1. Participate in the budget review and creation process for FY2020-2021.
2. Review and submit recommendations, with regard to prioritizations of budget modifications, before approval by the Board of Education, as applicable.
3. Consider the effectiveness of programs and recommend cuts if programs are not shown to be effective.

**Meeting Dates: 2019:** 9/10, 9/24, 10/22, 11/12, 12/10

**2020:** 1/14, 1/28, 2/11, 2/25, 3/10, 4/14, 4/28, 5/12

*Meeting dates subject to change. Supplemental meetings may be added.*

| Name                         | Position/Location                                                |
|------------------------------|------------------------------------------------------------------|
| Jan Rennie                   | Community Member - Chair                                         |
| Michael Reyes                | Parent/Achieve On-Line – Vice Chair                              |
| Bruce Cole                   | Teacher – Business/Doherty HS                                    |
| Donna Ecks                   | Teacher – Economics/Doherty HS                                   |
| Clara Hoellerbauer           | Exec. Pro/Doherty High School                                    |
| Sanford “Pete” Lee           | Community Member                                                 |
| Trish Nixon                  | Community Member                                                 |
| Bob Null                     | Community Member                                                 |
| Sandra Park                  | Principal/Freedom ES                                             |
| Kim Polomka                  | Parent/Taylor ES                                                 |
| Carl Schueler                | Parent/Palmer HS                                                 |
| Jenny Courtier               | Parent – Chipeta & Staff Dean @ Rogers                           |
| Amanda Huber                 | Parent –Trailblazer                                              |
| Colleen Pearl                | Parent –Swigert                                                  |
| Jason Rockwood               | Parent –King, Keller, & Russell                                  |
| Logan Laszczyk               | Teacher/Staff- Counselor @ Rogers                                |
| Kenneth Pfeil                | Exec-Pro/Staff-Principal @ Trailblazer                           |
| David Dubois                 | Exec-Pro/Staff-Principal @ Russell                               |
| Robert Grossman              | Tentativ- Expressed intent but has not confirmed                 |
| Glenn Gustafson (Ex-officio) | Deputy Superintendent, Chief Financial Officer/Business Services |
| Laura Hronik (Ex-officio)    | Executive Director of Financial Services/Financial Services      |
| Anna Monroe (Ex-officio)     | Budget Analyst I                                                 |



### District Accountability Committee – Full DAC

**Appointed by:** The Board of Education approves the roster and charge

**Created through:** Policy AE <https://www.d11.org/cms/lib/CO02201641/Centricity/domain/69/sectiona//AE.pdf>

**District Contact:** Phoebe Bailey, Assistant superintendent, Personnel Support Services

#### Full DAC 2019 – 20 Charges:

1. Provide value and support to School Accountability Committee (SACs) by providing highly effective communications, input and training opportunities.
2. Refine and implement more effective methods and structures for supporting the District 11 SACs by providing effective two-way communications, delivering relevant training sessions, and identifying, reaching out to and assisting those not having active SACs or gaps in current SAC functions.
3. Support the District's efforts on determining the why, how and what of assessment.
4. Actively participate in the implementation and monitoring of D11's Strategic Plan.
5. Participate in at least two joint work session with the Board of Education (BOE) and Superintendent for the purpose of two-way communication in refining charges, sharing feedback and maximizing the value of the DAC and its subcommittees to the BOE, the District and its students.

**Meeting Dates:** August 15, 2019, September 19, 2019; October 17, 2019; November 21, 2019; January 16, 2020; February 20, 2020; March 19, 2020; April 16, 2020, May 14, 2020

| Name                 | Category                                  | Location         |
|----------------------|-------------------------------------------|------------------|
| Velvet Stepanek      | Chair DAC Committee                       | Sabin MS         |
| Joseph Mezzofante    | Vice Chair DAC/Chair Membership Committee | Odyssey ECCO     |
| Jane Tucker          | Parent-Elementary School                  | Fremont ES       |
| Carol Nuss           | Parent-Elementary School                  | King ES          |
| Vicky McLaughlin     | Parent – Elementary School                | Buena Vista ES   |
| Thomas W. Lysne      | Parent – Elementary School                | Howbert ES       |
| Nila Rickard         | Parent-GT Student                         | Stratton ES      |
| Cass Daley           | Parent-ELL Student                        | Palmer HS        |
| Beth Turner          | Parent-Middle School                      | North MS         |
| Darleen Daniels      | Parent-Middle School                      | Jenkins MS       |
| Carl Schueler        | Parent-High School                        | Palmer HS        |
| Staci Ruddy          | Parent-High School                        | Doherty HS       |
| Joseph Mezzofante    | Parent-Alternative School                 | Odyssey ECCO HS  |
| Julie Hudak-Salvat   | Parent-Charter School                     | CIVA Charter     |
| Esther Smith         | Teacher-Middle School                     | North MS         |
| Amanda Hawkins       | Teacher-High School                       | Mitchell HS      |
| LynDel Randash       | Teacher-Charter                           | Roosevelt Edison |
| Frank Lee Jr         | Teacher-ELL                               | Tesla            |
| Aaron Ford           | Elementary School Administrator           | Audubon ES       |
| Chris Kilroy         | Middle School Administrator               | North MS         |
| Carlos Perez         | High School Administrator                 | Mitchell HS      |
| Cynthe Winebrenner   | ESP Representative                        | Mitchell HS      |
| Lyman Kaiser         | Community Member                          | 80918            |
| Sally Sue Coddington | Community Member                          | 80904            |
| Bob Null             | Community Member                          | 80909            |
| Wendy Chiado         | Community Member                          | 80915            |

| Name                                  | Category                                            | Location               |
|---------------------------------------|-----------------------------------------------------|------------------------|
| Chyrese Exline                        | Community Member-Business/Industry                  | 80918                  |
| Victoria Henderson                    | Military Liaison                                    | Peterson AFB           |
| Jan Rennie                            | <b>Chair</b> Budget Subcommittee                    | 80917                  |
| Ed Plute                              | <b>Chair</b> Accreditation/Achievement Subcommittee | 80917                  |
| Phoebe Bailey (ex-officio)            | Administrative Liaison                              | Central Administration |
| Trudy Tool (ex-officio)               | Administrative Support                              | Central Administration |
| K-12 Executive Directors (ex-officio) | Administrative Support                              | Central Administration |