

BOARD OF DIRECTORS' REGULAR MEETING
In-Person and Zoom
Educational Service Center
12309 22nd Street NE
Lake Stevens, WA 98258
Zoom Meeting
https://us02web.zoom.us/j/82939603845

December 14, 2022 - 6:30 pm

AGENDA

1. CALL TO ORDER

- A. Pledge of Allegiance
- B. Roll Call
- C. Approval of the Agenda
- D. Approval of the November 3, 2022 Minutes
- E. Approval of the November 9, 2022 Minutes

2. RECOGNITION OF STUDENTS, STAFF, AND COMMUNITY MEMBERS

- A. Lake Stevens Middle School Students of the Month for November: Sadie Johnston, Nathan Haile, Hadley Bartkowski, and Dieumercie Yalala
- B. North Lake Middle School Students of the Month for November: Molly Marques, James Eichert, Delany Gitonga, and Isabella Ii
- C. Cavelero Mid High School Students of the Month for November: Thoraesa Bartlett, Sofiia Shcherbyna, Riley Jo Bradstreet, and Ximena Paloma Quezada
- D. Lake Stevens High School Students of the Month for November: Hailey Tsang, Riley Prahl, Lucie Grimes, Gage Solomon, Riley Scherer, and Skyler West
- E. November APPLE Award Recipients: Pam Damon, Nancy Dickinson, Heidi Scott, Julie Sewald, and Ernette Visitacion

3. REPORTS OF SCHOOL BUILDINGS AND PROGRAMS

4. COMMUNITY COMMENTS

Written community comments will be accepted prior to 4 pm on the 14th by submitting them to daloris waltzalkstevens.wednet.edu.

5. DECISION ITEMS

- A. Consent Agenda
 - (1) Business and Financial
 - a. Approval of the November and December 2022 Vouchers
 - (2) Personnel
 - a. Approval of the Personnel Report
 - b. Approval of the November 2022 Payroll
 - (3) Other
 - a. Approval to Surplus Equipment
 - b. Acceptance of a Donation from Benevity/Microsoft
- B. Reorganization of the Board of Directors for the 2023 Calendar Year
- C. Approval of Final Acceptance of Public Works Projects
- D. Authorization to Award a Contract to Coffman Engineers for the State Natural Hazards Assessment Grant Project
- E. Authorization to Award a Contract for the High School Pianos
- F. Authorization to Sign and Easement Agreement with the Snohomish County Public Utilities District for Lake Stevens High School

6. DISCUSSION ITEMS

7. INFORMATION ITEMS

- A. Guaranteed Admissions Program
- B. Open Doors Re-Entry Program

8. BOARD COMMENTS

- 9. EXECUTIVE SESSION
- 10. ADJOURN