

**Union County Educational Services Commission  
School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act for 2017-18**

**Att. 23**

**NJDOE District and School Grades - Final Report - June 19, 2019**

|                                  | Core Element # 1   |       | Core Element # 2                                  |       | Core Element # 3   |       | Core Element # 4  |       | Core Element # 5        |       | Core Element # 6  |       | Core Element # 7                        |       | Core Element # 8        |       | Total Score            |           |
|----------------------------------|--|-------|---|-------|--|-------|---|-------|-------------------------|-------|---|-------|---|-------|-------------------------|-------|------------------------|-----------|
|                                  | HIB Programs, Approaches or Other Initiatives (Max = 15) |       | Training on the BOE-Approved HIB Policy (Max = 9) |       | Other Staff Instruction and Training Programs (Max = 15) |       | Curriculum and Instruction on HIB and Related Information (Max = 6) |       | HIB Personnel (Max = 9) |       | School-Level HIB Incident Reporting Procedure (Max = 6) |       | HIB Investigative Procedures (Max = 12) |       | HIB Reporting (Max = 6) |       | Total Score (Max = 78) |           |
|                                  | 16-17  | 17-18 | 16-17   | 17-18 | 16-17  | 17-18 | 16-17   | 17-18 | 16-17                   | 17-18 | 16-17   | 17-18 | 16-17                                   | 17-18 | 16-17                   | 17-18 | 16-17                  | 17-18     |
| <b>CROSSROADS SCHOOL</b>         | 12   | 10    | 6   | 4     | 10   | 10    | 5   | 5     | 6                       | 8     | 4   | 4     | 8                                       | 8     | 4                       | 4     | 55                     | 53        |
| <b>HILLCREST ACADEMY – SOUTH</b> | 13   | 13    | 3   | 5     | 8  | 14    | 5   | 5     | 8                       | 9     | 6   | 5     | 12                                      | 12    | 5                       | 6     | 60                     | 69        |
| <b>HILLCREST ACADEMY - NORTH</b> | 10   | 12    | 4   | 5     | 11   | 9     | 5   | 5     | 8                       | 8     | 4   | 5     | 11                                      | 12    | 5                       | 5     | 58                     | 61        |
| <b>LAMBERTS MILL ACADEMY</b>     | 11   | 14    | 7   | 5     | 11   | 14    | 5   | 6     | 8                       | 8     | 4   | 6     | 12                                      | 12    | 4                       | 6     | 62                     | 71        |
| <b>WESTLAKE SCHOOL</b>           | 12   | 12    | 7   | 5     | 13   | 12    | 5   | 6     | 8                       | 7     | 4   | 6     | 12                                      | 12    | 4                       | 4     | 65                     | 64        |
| <b>WORK READINESS ACADEMY</b>    |  | 4     |   | 3     |  | 8     |   | 3     |                         | 3     |   | 3     |   | 8     |                         | 2     |                        | 34        |
| <b>DISTRICT GRADE 2017-2018</b>  |  |       |   |       |  |       |   |       |                         |       |   |       |   |       |                         |       | <b>60</b>              | <b>59</b> |