

ANNUAL NOTICE

TAKE NOTICE that the Union County Educational Services Commission, 45 Cardinal Drive, Westfield, will meet, which meetings the public may attend and in which the public may participate to discuss and consider matters of public business, upon which formal action may be taken, on the following dates in the conference room at the above address, at 7:00 p.m.:

Wednesday, September 4, 2019  
Wednesday, October 2, 2019  
Wednesday, November 6, 2019  
Wednesday, December 4, 2019  
Wednesday, January 8, 2020  
Wednesday, February 5, 2020  
Wednesday, March 4, 2020 - (Budget Hearing)  
Wednesday, April 1, 2020  
Wednesday, May 6, 2020  
Wednesday, June 3, 2020  
Wednesday, July 1, 2020

This schedule was approved by the Representative Assembly on June 5, 2019. The agenda for all said meetings is not yet known. This notice has been prepared and is being posted, mailed and filed in accordance with the provisions of the Open Public Meetings Act.

In accordance with statutes, the Representative Assembly, shall, before March 15, adopt a budget for the ensuing fiscal year and shall organize during the first week of June. Since the Board of Directors will meet on the first Wednesday of each month, the March 4, 2020 and June 3, 2020 meetings will be combined with the meetings of the Representative Assembly.

**Eric Larson**  
**Business Administrator/Board Secretary**  
**Union County Educational Services Commission**