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WESTMINSTER SCHOOL DISTRICT Staff/School Calendar for 2018-2019

(Unless modified by mutual agreement)

Board Approved: May 10, 2018

| TEACHER PREPARATION DAY | Monday | August 27, 2018 |
|-------------------------|--------------------------|-------------------------|
| STAFF DEVELOPMENT DAY | Tuesday | August 28, 2018 |
| TEACHER PREPARATION DAY | Wednesday | August 29, 2018 |
| FIRST DAY OF SCHOOL | Thursday | August 30, 2018 |
| TEACHER PREPRATION DAY | Monday (Non-Student Day) | November 26, 2018 |
| STAFF DEVELOPMENT DAY | Monday (Non-Student Day) | April 29 April 22, 2019 |
| * Independence [| Day Wednesday | July 4 2018 |

| STALL DEVELOPME | MONG | y (Non-Siodeni D | (dy) April 22, 2017 |
|-----------------|--|------------------|--------------------------------------|
| | * Independence Day | Wednesday | July 4, 2018 |
| | * Labor Day | Monday | September 3, 2018 |
| MINIO | * Veterans Day Observed | Monday | November 12, 2018 |
| | * Thanksgiving Recess | 5 days | November 19-23, 2018 |
| 1115 | Thanksgiving Holiday (District closed) | 3 days | November 21 – 23, 2018 |
| 0 3 | + Winter Recess | 11 days | Friday, December 21, 2018 through |
| OOL DISTRI | | | Friday, January 4, 2019 |
| | | (Classes i | reconvene Monday, January 7, 2019) |
| DIGERICA | Winter Holiday (District closed) | 7 days | December 24, 2018 through |
| <u>DISTRICT</u> | | | January 1, 2019 |
| HOLIDAYS | * Martin Luther King Day | Monday | January 21, 2019 |
| | * Lincoln's Birthday | Monday | February 11, 2019 |
| | * Washington's Birthday | Monday | February 18, 2019 |
| | + Spring Recess | 5 days | April 22 - 26 April 15 - 19, 2019 |
| (a) | | (Classes r | econvene Tuesday, April 30 23, 2019) |
| 200 | + Spring Holiday (District closed) | Monday Friday | April 22 19, 2019 |
| | * Memorial Day | Monday | May 27, 2019 |
| LAST DAY OF SCH | OOL: For pupils and teachers | MINIMUM DAY | Tuesday, June 18, 2019 |

| | TRIM | ESTERS | | DAYS |
|-----------------------------|----------------|---------------------------------|---------------|------------------------------|
| August November March | 30 27 11 | - November - March - June | 16 8 18 | 55 60 <u>65</u> 180 |

| MODIFIED DAYS |
|--------------------------------|
| (Early Dismissal for Students) |
| DATES: |
| October 15-19, 2018 |
| March 18-22, 2019 |
| June 17, 2019 |
| |

| PARENT/TEACHER CONFE | RENCES (Modified Days) |
|----------------------|--|
| Trimester #1 | October 15-19, 2018 |
| Trimester #2 | March 21-22, 2019 for "At Risk Students" |

⁺ Two weeks of Winter Recess and one week of Spring Recess excluded in counting 20-days school month for attendance accounting (Education Code Section 37201)

* All holidays are in accordance with Education Code Section 37220

GRIEVANCE FORM

Formal Level One

| Submission of Grievance. This form must | t be completed in fall and signed by the G | nevant. |
|---|---|--|
| Grievant's Name: | Work Location: | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Date alleged grievance occurred | | |
| Date of Conference – Informal Level | , to the second of the second | *** |
| I. <u>Statement of Grievance:</u> Specific provision(s) of the | Give a concise statement of the problem, e contract allegedly violated. | citing the |
| - | | |
| v | | |
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| II. <u>Remedy:</u> Specify the acti | on sought to remedy the alleged problem | |
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| | | |
| Grievant's Signature | Date S | Submitted |
| Distribution: 1 copy to Immediate Supervisor | Received by supervis | sor: |
| 1 copy to immediate Supervisor 1 copy to be retained by Grievant | Date | Time |

GRIEVANCE FORM

Formal Level One

| Immediate Supervisor's Response to: | | |
|---|--|--|
| Grie | evant | |
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| Supervisor's Signature | Date | |
| Supervisor's Signature | Date | |
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| | | |
| Distribution: | Date Grievance was received by supervisor: | |
| 1 copy to Grievant | • | |
| 1 copy to be retained by Immediate Supervisor | | |
| 1 copy to the Association | | |
| | Date response was submitted to Grievant: | |
| | · , | |
| | | |

GRIEVANCE FORM

Formal Level Two

(Attach copy of Formal Level One Grievance and Response)

| i. Wh | hy is grievance being appealed to Formal L | evel Two? | |
|--------------|--|-------------------------|--------|
| | | | |
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| II. Rei | emedy sought: | | |
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| | | Data Oulan | |
| | Grievant's Signature | Date Subm | nitted |
| Distribution | | Received by supervisor: | - '. |
| 1 copy t | to Superintendent to Immediate Supervisor | | |
| . 1 copy * | to be retained by Grievant | Date | Time |

GRIEVANCE FORM

Formal Level Two

Grievant

Superintendent's (or Designee's) response to:

| · | |
|---|--|
| Superintendent or Designee | Date |
| Distribution: 1 copy to Grievant 1 copy to Immediate Supervisor 1 copy to be retained by Superintendent or Designee 1 copy to Association | Date Grievance was received by Superintendent: Date response was submitted to Grievant: |



WESTMINSTER SCHOOL DISTRICT TEACHER INITIAL CONFERENCE AGREEMENT

| Evalu | luatee: Date: | |
|-------|--|--------------------|
| Evalu | luator: Grade(s)/Subject(s): | |
| | Status of Evaluatee:TemporaryProbationary 1Probationary 2Permanent An initial conference shall be held no later than October 31 of each year between the unit member wh being evaluated and the evaluator. This agreement may be modified by mutual consent at any time du the school year. | o is |
| | I. Class Profile: List the number of students in your class(es) who have an IEP, we have a 504 plan, who are Gifted and Talented, the number of students who are Elearners along with their English Language Proficiency levels, and each student's on standardized tests in English Language Arts and Math. (You may attach a reperform an approved WSD data server.) | Inglish s level |
| | II. Learning Environment: Establish a working philosophy for a suitable learning environment. Include your expectations for student achievement, classroom management techniques, teacher-student interaction, and physical surroundings (Attach a copy of your classroom behavior expectations.) | |
| | | |

III. Goals for the year:

A. What California Standards for the Teaching Profession (CSTP) element(s) would you like to address this year? (If you change or add to your goals during the year, update this section, include the date it was modified, and discuss with your evaluator.)

| В. \ | What is your specific goal for this CSTP element? |
|------|---|
| | |
| | |
| | |
| C. I | How will your CSTP goal impact student learning? |
| | |
| | |
| | |
| D. \ | What are the action steps you plan to take to achieve your CSTP goal? |
| | |
| | |
| | |
| | What forms of professional development and/or support will you seek to assist |
| | you with creating a personal action plan to achieve your CSTP goal(s)? (e.g. observe peers, additional collaboration time, read research, action research, or |
| | attend formal professional development sessions) |
| | |
| | |
| | |
| | • |
| | tion Areas: Specify standards to be addressed during this evaluation cycle as d in the collective bargaining agreement. |
| Α. Ι | District CSTP: Standard 6 |
| В. І | Evaluatee CSTP: |
| C. I | Evaluator CSTP: |
| | |
| | |
| | rt Needed: List any support you need from your administrator to assist you in |
| | your students reach their maximum growth for the year. Some suggested instructional strategies, classroom management, or learning environment. |
| | inolada da atago o dado room management, or loanning environment. |
| | |
| | |
| | Page 2 of 3 |
| 1 | Rev. 8/19/15 |

Parts VI and VII are to be completed during the initial conference by the evaluator.

| VI. List ways the evaluator will support the teacher in achieving his/her CSTP goals and helping students achieve their maximum growth for the year. | | |
|--|-------|--|
| • | | |
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| VII. The evaluator should list any areas of concern which may result in a Does Not Meet Standards for one or more CSTP element. | | |
| | | |
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| | | |
| Evaluatee Signature: | Date: | |
| Evaluator Signature: | Date: | |

INITIAL CONFERENCE AGREEMENT PSYCHOLOGISTS, SPECIAL SERVICES PERSONNEL

| | Name | Date |
|------|--|----------|
| | Grade Level and/or Subject Area | Position |
| | _ Temporary _ Probationary – Year 1, 2 _ Permanent | • |
| Ī, | Goals and objectives for supportive services relat student standards and maintenance of a suitable | |
| | | |
| II. | Measuring devices to be used: | |
| | | |
| | | |
| III. | Objectives for other major responsibilities: | |

(over)

| /. Con | estraints and limitations, if any: | |
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| ned: | Teacher | Date |
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| ned: | Evaluator | Date |
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Initial Conference Agreement – Psychologists, Special Services Personnel (cont.)

MODIFICATION AGREEMENT

| Name | | Date | | |
|----------------------------|------------------------|---------------------|---|--|
| School | V. | Position | | |
| | | | | |
| Modification and/or additi | ions to the Initial Co | nference Agreement: | | |
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| Signed: | | | | |

Evaluator

Evaluatee



WESTMINSTER SCHOOL DISTRICT TEACHER PRE-OBSERVATION

| Evaluatee: | Date: |
|---|--|
| observation. Upon mut can be provided in add | itted to your evaluator within two school days of the formal all agreement between the evaluatee and evaluator, a lesson plation to or in lieu of this form as long as it addresses the questions ay be requested by either the evaluatee or evaluator for |
| 1. What do you exp | pect your students to learn from this lesson (learning goal)? |
| 2. How will you set | your students up for success? |
| 3. How will you kno | w when your students have achieved the learning goal you set? |
| How will you res students do and | oond when students don't achieve the learning goal? What if son others do not? |
| 5. How will you me are preparing to | et the needs of the student who "already knows" the material you teach? |
| ☐ Standard 1 | CSTPs are you being formally evaluated? ☐ Standard 4 |
| ☐ Standard 2 | ☐ Standard 5 X Standard 6 (district standard) |



WESTMINSTER SCHOOL DISTRICT TEACHER OBSERVATION

| Evaluatee: | Date: |
|---|--|
| Evaluator: | Grade(s)/Subject(s): |
| Standard 1 – ENGAGING AND SUPPORTING ALL STOP 1.1 Uses knowledge of students to engage them in learning. 1.2 Connects learning to students' prior knowledge, backgrout 1.3 Connects subject matter to meaningful, real-life contexts. 1.4 Uses a variety of instructional strategies, resources, and to 1.5 Promotes critical thinking through inquiry, problem-solving the Monitors student learning and adjusts instruction while the EVIDENCE OBSERVED: | echnologies to meet students' diverse learning needs. |
| EVIDENCE OBSERVED: | |
| COMMENTS: | |
| SUGGESTED AREAS OF GROWTH: | |
| | |
| Standard 2 – CREATING AND MAINTAINING EFFECT 2.1 Promotes social development and responsibility within a respectfully. 2.2 Creates physical or virtual learning environments that proconstructive and productive interactions among students. 2.3 Establishes and maintains learning environments that are 2.4 Creates a rigorous learning environment with high expect 2.5 Develops, communicates, and maintains high standards for 2.6 Employs classroom routines, procedures, norms, and support can learn. 2.7 Uses instructional time to optimize learning. | caring community where each student is treated fairly and omote student learning, reflects diversity, and encourages physically, intellectually, and emotionally safe. actions and appropriate support for all students. |
| EVIDENCE OBSERVED: | |
| | |
| COMMENTS: | |
| SUGGESTED AREAS OF GROWTH: | |



WESTMINSTER SCHOOL DISTRICT TEACHER OBSERVATION

| Standard 3 – UNDERSTANDING AND ORGANIZING SUBJECT MATTER FOR STUDEN | |
|--|------------------------------|
| 3.1 Demonstrates knowledge of subject matter, academic content standards, and curriculum for cur3.2 Applies knowledge of student development and proficiencies to ensure student understanding of | of subject matter |
| 3.3 Organizes curriculum to facilitate student understanding of the subject matter. | 1 Subject matter. |
| 3.4 Utilizes instructional strategies that are appropriate to the subject matter. | |
| 3.5 Uses and adapts resources, technologies, and standards-aligned instructional materials, including | g adopted materials, to make |
| subject matter accessible to all students. | |
| 3.6 Addresses the needs of English learners and students with special needs to provide equitable ac | cess to the content. |
| | Does Not Meet Standards 🗌 |
| EVIDENCE OBSERVED: | |
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| COMMENTS: | |
| | |
| | 4 |
| SUGGESTED AREAS OF GROWTH: | • |
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| | |
| Standard 4 – PLANNING INSTRUCTION AND DESIGNING LEARNING EXPERIENCES | FOR ALL STUDENTS |
| 4.1 Uses knowledge of students' academic readiness, language proficiency, cultural background, ar instruction. | |
| 4.2 Establishes and articulates goals for student learning. | |
| 4.3 Develops and sequences long-term and short-term instructional plans to support student learning | g. |
| 4.4 Plans instruction that incorporates appropriate strategies to meet the learning needs of all studen | nts. |
| 4.5 Adapts instructional plans and curricular materials to meet the assessed learning needs of all st | idents. |
| | Does Not Meet Standards |
| EVIDENCE OBSERVED: | |
| • | |
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| COMMENTS: | |
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| | |
| SUGGESTED AREAS OF GROWTH: | |
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WESTMINSTER SCHOOL DISTRICT TEACHER OBSERVATION

| Standard 5 – ASSESSING STUDENT LEARNING 5.1 Applies knowledge of the purposes, characteristics, and uses of differ 5.2 Collects and analyzes assessment data from a variety of sources to inf | form instruction. |
|---|--|
| 5.3 Reviews data, both individually and with colleagues, to monitor stude | |
| 5.4 Uses assessment data to establish learning goals and to plan, different | |
| 5.5 Involves all students in self-assessment, goal setting, and monitoring job. 6 Uses available technologies to assist in assessment, analysis, and com | |
| 5.7 Uses assessment information to share timely and comprehensible feed | |
| • | Does Not Meet Standards 🗌 |
| EVIDENCE OBSERVED: | |
| | |
| | |
| COMMENTS: | |
| | |
| SUGGESTED AREAS OF GROWTH: | |
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| | |
| Standard 6 – DEVELOPING AS A PROFESSIONAL EDUCATOR | |
| 6.1 Reflects on teaching practices in support of student learning. | |
| 6.2 Establishes professional goals and engages in continuous and purpose6.3 Collaborates with colleagues and the broader professional community | tul professional growth and development. |
| 6.3 Collaborates with colleagues and the oroader professional columnally 6.4 Works with families to support student learning. | to support teacher and student fearning. |
| 6.5 Engages local communities in support of the instructional program. | |
| 6.6 Manages professional responsibilities to maintain motivation and con | nmitment to all students. |
| 6.7 Demonstrates professional responsibility, integrity, and ethical condu | |
| | Does Not Meet Standards 🗌 |
| EVIDENCE OBSERVED: | |
| | |
| COMMENTS: | |
| COMMAZIZ | |
| • | |
| SUGGESTED AREAS OF GROWTH: | |
| | , |
| • | |
| · | |
| Evaluator Signature: | Date: |
| Evaluatee Signature: | Date: |
| | |



COMMENTS:

WESTMINSTER SCHOOL DISTRICT TEACHER POST-OBSERVATION REFLECTIVE QUESTIONS GUIDE

| Evalua | itee:Date: |
|--------|--|
| during | e questions can be used to guide the discussion between the teacher and evaluato g the post-observation conference. This conference will be scheduled within one of the evaluator's formal observation. |
| 1. | Do you feel you met the objectives of your lesson? |
| 2. | What do the student results tell you about the instructional strategies you used? |
| 3. | What additional interventions might you provide to students who were unable to meet the objective of your lesson? What additional enrichment will you provide fo those students who exceeded the objective of your lesson? |
| 4. | What went well in the lesson? |
| 5. | What, if anything, would you modify before you presented the lesson again? |
| | |



WESTMINSTER SCHOOL DISTRICT TEACHER FINAL EVALUATION

| Evaluatee: | Date: | |
|--|--|--|
| Evaluator: | Grade(s)/Subject(s): | |
| Dates of Observations: | | |
| Status of Evaluatee:TemporaryProbationa | ry 1Probationary 2Permanent | |
| Standard 1 – ENGAGING AND SUPPORTING ALL STUDEN 1.1 Uses knowledge of students to engage them in learning. 1.2 Connects learning to students' prior knowledge, backgrounds, 1.3 Connects subject matter to meaningful, real-life contexts. 1.4 Uses a variety of instructional strategies, resources, and techno 1.5 Promotes critical thinking through inquiry, problem-solving, at 1.6 Monitors student learning and adjusts instruction while teachin | life experiences, and interests. logies to meet students' diverse learning needs. nd reflection. | |
| Exceeds StandardsMeets StandardsNot a Focus StandardNot a Focus Standard | ındards | |
| EVIDENCE: | | |
| COMMENTS: | | |
| Standard 2 - CREATING AND MAINTAINING E | FFECTIVE ENVIRONMENTS FOR STUDENT | |
| LEARNING 2.1 Promotes social development and responsibility within a caring 2.2 Creates physical or virtual learning environments that promote and productive interactions among students. 2.3 Establishes and maintains learning environments that are physi 2.4 Creates a rigorous learning environment with high expectation 2.5 Develops, communicates, and maintains high standards for ind 2.6 Employs classroom routines, procedures, norms, and supports learn. 2.7 Uses instructional time to optimize learning. | s student learning, reflects diversity, and encourages constructive cally, intellectually, and emotionally safe. s and appropriate support for all students. ividual and group behavior. | |
| Exceeds StandardsMeets StandardsDoes Not Meet StandardsDoes Not Meet StandardsNot a Focus Standard | andards | |
| EVIDENCE: | | |
| COMMENTS: | | |



WESTMINSTER SCHOOL DISTRICT TEACHER FINAL EVALUATION

| 3.1 Demonstrates knowledge of subject matter, academic content standards, and curriculum for current frameworks. 3.2 Applies knowledge of student development and proficiencies to ensure student understanding of subject matter. 3.3 Organizes curriculum to facilitate student understanding of the subject matter. 3.4 Utilizes instructional strategies that are appropriate to the subject matter. 3.5 Uses and adapts resources, technologies, and standards-aligned instructional materials, including adopted materials, to make subject matter accessible to all students. 3.6 Addresses the needs of English learners and students with special needs to provide equitable access to the content. |
|---|
| Exceeds StandardsMeets StandardsDoes Not Meet StandardsNot a Focus Standard |
| EVIDENCE: |
| COMMENTS: |
| |
| Standard 4 - PLANNING INSTRUCTION AND DESIGNING LEARNING EXPERIENCES FOR ALL STUDENTS 4.1 Uses knowledge of students' academic readiness, language proficiency, cultural background, and individual development to plan instruction. 4.2 Establishes and articulates goals for student learning. 4.3 Develops and sequences long-term and short-term instructional plans to support student learning. 4.4 Plans instruction that incorporates appropriate strategies to meet the learning needs of all students. 4.5 Adapts instructional plans and curricular materials to meet the assessed learning needs of all students. |
| Exceeds StandardsMeets StandardsNot a Focus StandardDoes Not Meet StandardsNot a Focus Standard |
| EVIDENCE: |
| COMMENTS: |



WESTMINSTER SCHOOL DISTRICT TEACHER FINAL EVALUATION

| Standard 5 – ASSESSING STUDENT LEARNING 5.1 Applies knowledge of the purposes, characteristics, and uses of different types of assessments. 5.2 Collects and analyzes assessment data from a variety of sources to inform instruction. 5.3 Reviews data, both individually and with colleagues, to monitor student learning. 5.4 Uses assessment data to establish learning goals and to plan, differentiate, and modify Instruction. 5.5 Involves all students in self-assessment, goal setting, and monitoring progress. 5.6 Uses available technologies to assist in assessment, analysis, and communication of student learning. 5.7 Uses assessment information to share timely and comprehensible feedback with students and their families. |
|--|
| Exceeds StandardsMeets StandardsPartially Meets StandardsDoes Not Meet StandardsNot a Focus Standard |
| EVIDENCE: |
| COMMENTS: |
| Standard 6 — DEVELOPING AS A PROFESSIONAL EDUCATOR 6.1 Reflects on teaching practices in support of student learning. 6.2 Establishes professional goals and engages in continuous and purposeful professional growth and development. 6.3 Collaborates with colleagues and the broader professional community to support teacher and student learning. 6.4 Works with families to support student learning. 6.5 Engages local communities in support of the instructional program. 6.6 Manages professional responsibilities to maintain motivation and commitment to all students. 6.7 Demonstrates professional responsibility, integrity, and ethical conduct. |
| Exceeds Standards Partially Meets Standards Does Not Meet Standards Not a Focus Standard |
| EVIDENCE: |
| COMMENTS: |



WESTMINSTER SCHOOL DISTRICT TEACHER FINAL EVALUATION

| OVERALL PERFORMANCE:Meets Standards | Does Not Meet Standards | |
|-------------------------------------|-------------------------|---|
| | | |
| OVERALL COMMENTS: | | |
| | | |
| | | |
| | | |
| | | |
| Evaluatee Signature: | Date: | |
| Evaluator Signature: | Date: | : |

FORMAL EVALUATION PSYCHOLOGISTS, SPECIAL SERVICES PERSONNEL

| - | | Name | · Date | |
|-------|----------------|---|-----------------|--------------------|
| | | Position | _ | |
| | ☐ Temporary | Probationary – Year 1, 2 | Permanent | |
| | | | | (Please Check One) |
| I. | | N THE MAINTENANCE OF A SUITA | | ☐ SATISFACTORY |
| | | EGARDING PHYSICAL SURROUNI ACTION, PROPER CONTROL: | JINGS, TEACHER- | UNSATISFACTORY |
| · · · | | | | |
| II. | | N THE ATTAINMENT OF PREDETE R STUDENT PROGRESS: | RMINED | ☐ SATISFACTORY |
| | OBJECTIVES FOR | (STUDENT PROGRESS. | | UNSATISFACTORY |
| III. | WORKING STAFF | RELATIONSHIPS: | | ☐ SATISFACTORY |
| | | | | UNSATISFACTORY |
| IV. | PROFESSIONAL (| QUALITIES (RELIABILITY AND DIS | CRETION): | SATISFACTORY |
| | , | | | UNSATISFACTORY |
| V. | | TECHNIQUES AND STRATEGIES | USED BY THE | ☐ SATISFACTORY |
| | EMPLOYEE: | | | UNSATISFACTORY |
| | | | | |
| Vi. | EMPLOYEE'S AD | HERENCE TO CURRICULAR OBJE | CTIVES | SATISFACTORY |
| | | | | ☐ UNSATISFACTORY |

| VII. SPECIFIC SUGGESTIONS FOR ANY IMPROVEMENT WHICH MAY BE NEEDED, AND ASSISTANCE OFFERED: | ☐ SATISFACTORY ☐ UNSATISFACTORY |
|--|---------------------------------|
| VIII. OVERALL TEACHER EVALUATION. | |
| VIII. OVERALL TEACHER EVALUATION: | ☐ SATISFACTORY |
| | UNSATISFACTORY |
| | |
| | |
| · | |
| I HAVE READ THIS EVALUATION AND DISCUSSED IT WITH MY EVA | LUATOR. |
| Signed: | |
| Evaluatee | Date |
| Signed: | |
| Evaluator | Date |



WESTMINSTER SCHOOL DISTRICT TEACHER GOAL SETTING NON-EVALUATION YEAR

| Evalı | uatee: | Date: | | |
|------------------------|--|---|--|--|
| Scho | ool: | Grade(s)/Subject(s): | | |
| | | ng evaluated in the current year shall complete this form as described in by the end of the first trimester. | | |
| 1. | plan, who are Gifted and with their English Langua | umber of students in your class(es) who have an IEP, who have a 504 Talented, the number of students who are English Learners along age Proficiency levels, and each student's level on standardized tests and Math. (You may attach a report from an approved WSD data | | |
| | | | | |
| | Goals for the Year: A. What California S like to address this | tandards for the Teaching Profession (CSTP) element(s) would you s year? | | |
| | B. What is your spec | cific goal for this CSTP element? | | |
| | | · | | |
| — Purkey is subsequent | | | | |
| | | | | |

| | C. | How will your CSTP goal impact student learning? |
|------|------|--|
| | D. | What are the action steps you plan to take to achieve your CSTP goal? |
| | E. | What forms of professional development and/or support will you seek to assist you with creating a personal action plan to achieve your CSTP goal(s)? (e.g. observe peers, additional collaboration time, read research, action research, or attend formal professional development sessions) |
| III. | This | f-Year Teacher Reflection: section is for reflective use by the teacher. A final copy should be shared with the inistrator. As a result of this goal setting inquiry, what was the impact on your instructional/classroom practices and/or student achievement? |
| | В. | Describe how you will apply what you learned in pursuing your goal to future practice. |

MONTHLY ATTENDANCE REPORT

District: 060 WESTMINSTER SCHOOL DISTRICT HUMAN RESOURCES CERTIFICATED Printed On: 060tholloway 060

Printed At: 2:44:26PM Page No.:

CERTIFICATED HUMAN RESOURCES

Printed By User ID: 060tholloway

LAST NAME, FIRST NAME

600000xxxx

CERTIFICATED

| | | | November 2010 | | | |
|-----|-----|-------------------|----------------|-----------------|----------------------------------|-----|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| | 01 | 02 | 03 | 04 | SL: 7:39 hows 05 | 06 |
| 07 | 08 | 09 | 10 | [Prog Cinse] 11 | (Prog Close) 12 F: 7:30 hours | 13 |
| 14 | 15 | PN: 7:50 hours 16 | | | | 20 |
| 21 | 22 | 23 | Prog Close) 24 | [Prog Close] 25 | iprog Close) 26 | 27 |
| 28 | 29 | 30 | | | | |
| | | | | | | |

I have reviewed and hereby approve the employee's monthly attendance report.

I certify that my monthly attendance report is true and correct,

| Supervisor's Signature | Date | £ | mployee's Signature | | |
|----------------------------------|-----------|--------|---------------------|--------|--|
| Vacation and Sick Leave Balances | BEGINNING | EARNED | TAKEN | ENDING | |
| SICK LEAVE | 663:00 | 0:00 | 15:00 | 648:00 | |
| VACATION | 0:00 | 0:00 | 0:00 | 0:00 | |
| COMP TIME | 0:00 | 0:00 | 0:00 | 0:00 | |
| Other Balances | | | | | |
| FURLOUGH | 7:30 | 0 | | | |
| | | | | | |
| | | | | | |
| | | | | | |

HEALTH/SAFETY HAZARD NOTICE

| Date: | Location: | Supervisor: | |
|--------------------------------|---|--|--|
| | | | |
| | | Date: | |
| | | of Maintenance, Operations and Transportation. | |
| SUPERVISOR'S ACTIO | N: : | | |
| | | Date: | |
| Supervisor: Send white copy to | Director of Maintenance, Operations and Trans | portation after completion. | |

B-19

TEACHER SALARY SCHEDULE 2018 - 2019 185 DAYS

| | R-1 | B-2 | [-] | C-2 | D-1 | D-2 | B | H |
|----------|------------|-------------|------------|--------------|------------|--------------|----------|-----------|
| | Bachelors | | | | | | | |
| | Degree | Bachelors | BA + 15 | | BA + 30 | | BA + 45 | BA + 60 |
| | Without | Degree With | Without | BA + 15 With | Without | BA + 30 With | OR | Including |
| STEP | Credential | Credential | Credential | Credential | Credential | Credential | MA | MA |
| 1 | \$43,872 | \$52,410 | \$47,162 | \$53,566 | \$50,453 | \$54,723 | \$55,877 | \$57,033 |
| 2 | \$45,979 | \$53,093 | \$49,507 | \$54,998 | \$53,041 | \$56,776 | \$58,470 | \$60,411 |
| 3 | \$48,082 | \$53,775 | \$51,858 | \$56,430 | \$55,630 | \$58,831 | \$61,063 | \$63,791 |
| 4 | \$50,189 | \$54,458 | \$54,205 | \$57,863 | \$58,219 | \$60,887 | \$63,655 | \$67,169 |
| 5 | \$52,295 | \$55,141 | \$56,551 | \$59,295 | \$60,809 | \$62,942 | \$66,247 | \$70,550 |
| 9 | \$54,402 | \$55,823 | \$58,899 | \$60,726 | \$63,394 | \$64,997 | \$68,839 | \$73,927 |
| 7 | \$56,505 | \$56,505 | \$61,246 | \$62,158 | \$65,981 | \$67,052 | \$71,433 | \$77,308 |
| ∞ | \$56,505 | \$56,505 | \$63,591 | \$63,591 | \$68,572 | \$69,107 | \$74,026 | \$80,686 |
| 6 | \$56,505 | \$56,505 | \$63,591 | \$63,591 | \$71,162 | \$71,162 | \$76,618 | \$84,066 |
| 10 | \$56,505 | \$56,505 | \$63,591 | \$63,591 | \$71,162 | \$71,162 | \$80,696 | \$87,444 |
| 11 | \$56,505 | \$56,505 | \$63,591 | \$63,591 | \$71,162 | \$71,162 | \$80,696 | \$90,824 |
| 12 | \$56,505 | \$56,505 | \$63,591 | \$63,591 | \$71,162 | \$71,162 | \$80,696 | \$90,824 |
| 13 | \$56,505 | \$56,505 | \$63,591 | \$63,591 | \$71,162 | \$71,162 | \$84,135 | \$94,204 |
| 14 | \$56,505 | \$56,505 | \$63,591 | \$63,591 | \$71,162 | \$71,162 | \$84,135 | \$94,204 |
| 15 | \$56,505 | \$59,637 | \$63,591 | \$67,001 | \$71,162 | \$74,848 | \$86,208 | \$97,585 |
| 16 | \$56,505 | \$59,637 | \$63,591 | \$67,001 | \$71,162 | \$74,848 | \$86,208 | \$97,585 |
| 17 | \$56,505 | \$59,637 | \$63,591 | \$67,001 | \$71,162 | \$74,848 | \$86,208 | \$97,585 |
| 18 | \$56,505 | \$59,637 | \$63,591 | \$67,001 | \$71,162 | \$74,848 | \$86,208 | \$97,585 |
| 19 | \$56,505 | \$59,637 | \$63,591 | \$67,001 | \$71,162 | \$74,848 | \$86,208 | \$97,585 |
| 20 | \$56,505 | \$61,750 | \$63,591 | \$69,359 | \$71,162 | \$77,451 | \$90,480 | \$100,964 |
| 21 | \$56,505 | \$61,750 | \$63,591 | \$69,359 | \$71,162 | \$77,451 | \$90,480 | \$100,964 |
| 22 | \$56,505 | \$61,750 | \$63,591 | \$69,359 | \$71,162 | \$77,451 | \$94,556 | \$104,345 |
| 23 | \$56,505 | \$61,750 | \$63,591 | \$69,359 | \$71,162 | \$77,451 | \$94,556 | \$104,345 |
| 24 | \$56,505 | \$61,750 | \$63,591 | \$69,359 | \$71,162 | \$77,451 | \$94,556 | \$104,345 |
| 25 | \$56,505 | \$63,866 | \$63,591 | \$71,724 | \$71,162 | \$80,048 | \$94,556 | \$111,385 |
| 26 | \$56,505 | \$63,866 | \$63,591 | \$71,724 | \$71,162 | \$80,048 | \$94,556 | \$111,385 |
| 27 | \$56,505 | \$63,866 | \$63,591 | \$71,724 | \$71,162 | \$80,048 | \$94,556 | \$111,385 |
| 28 | \$56,505 | \$63,866 | 165,598 | \$71,724 | \$71,162 | \$80,048 | \$94,556 | \$111,385 |
| 29 | \$56,505 | \$63,866 | \$63,591 | \$71,724 | \$71,162 | \$80,048 | \$94,556 | \$111,385 |
| 30 | \$56,505 | \$68,099 | \$63,591 | \$76,445 | \$71,162 | \$85,247 | \$94,556 | \$111,385 |

1.5% increase 2018-2019; F27-F25; F25-F22; E25-E22 Additional 0.58% 11/15/18

11.15.18

WESTMINSTER SCHOOL DISTRICT

STATE PRESCHOOL TEACHER SALARY SCHEDULE DOUBLE SESSION 2018 - 2019 185 DAYS

| | A | B | С | D | Ħ |
|------|-------------|------------------|------------|-----------------------|-----------------------|
| | | 90 or More Units | BA Without | BA With Regular | BA + 30 With Regular |
| STEP | 60-89 Units | Without BA | Credential | Elementary Credential | Elementary Credential |
| | \$40,166 | \$42,618 | \$45,072 | \$47,020 | \$51,834 |
| 2 | \$42,173 | \$44,751 | \$47,236 | \$49,069 | \$54,493 |
| 8 | \$44,284 | \$46,988 | \$49,399 | \$51,116 | \$57,153 |
| 4 | \$46,499 | \$49,337 | \$51,563 | \$53,166 | \$59,812 |
| S | \$48,824 | \$51,802 | \$53,726 | \$53,849 | \$62,473 |
| 9 | \$51,265 | \$54,394 | \$55,890 | \$56,053 | \$65,129 |
| 1- | \$53,829 | \$57,113 | \$58,052 | \$58,052 | \$67,787 |
| 000 | \$53,829 | \$57,113 | \$58,052 | \$58,052 | \$70,448 |
| 6 | \$53,829 | \$57,113 | \$58,052 | \$58,052 | \$73,109 |
| 01 | \$53,829 | \$57,113 | \$58,052 | \$58,052 | \$73,109 |
| 11 | \$53,829 | \$57,113 | \$58,052 | \$58,052 | \$73,109 |
| 12 | \$53,829 | \$57,113 | \$58,052 | \$58,052 | \$73,109 |
| 13 | \$53,829 | \$57,113 | \$58,052 | \$58,052 | \$73,109 |
| 14 | \$53,829 | \$57,113 | \$58,052 | \$58,052 | \$73,109 |
| 15 | \$56,258 | \$58,762 | \$61,268 | \$61,268 | \$76,895 |
| 16 | \$56,258 | \$58,762 | \$61,268 | \$61,268 | \$76,895 |
| 17 | \$56,258 | \$58,762 | \$61,268 | \$61,268 | \$76,895 |
| 18 | \$56,258 | \$58,762 | \$61,268 | \$61,268 | \$76,895 |
| 19 | \$56,258 | \$58,762 | \$61,268 | \$61,268 | \$76,895 |
| 20 | \$58,507 | \$60,976 | \$63,440 | \$63,440 | \$79,575 |
| 21 | \$58,507 | 926,098 | \$63,440 | \$63,440 | \$79,575 |
| 22 | \$58,507 | \$60,976 | \$63,440 | \$63,440 | \$79,575 |
| 23 | \$58,507 | \$60,976 | \$63,440 | \$63,440 | \$79,575 |
| 24 | \$58,507 | \$60,976 | \$63,440 | \$63,440 | \$79,575 |
| 25 | \$60,848 | \$63,231 | \$65,614 | \$65,614 | \$82,238 |
| 26 | \$60,848 | \$63,231 | \$65,614 | \$65,614 | \$82,238 |
| 27 | \$60,848 | \$63,231 | \$65,614 | \$65,614 | \$82,238 |
| 28 | \$60,848 | \$63,231 | \$65,614 | \$65,614 | \$82,238 |
| 29 | \$60,848 | \$63,231 | \$65,614 | \$65,614 | \$82,238 |
| 30 | \$65.716 | \$67,839 | 196,698 | \$69,961 | \$87,579 |
| | | | | | |

1.5% increase 2018-2019 Additional 0.58% 11/15/18

PSYCHOLOGIST SALARY SCHEDULE 2018 - 2019 185 DAYS

| | D | E | F |
|------|----------|---------------|-------------------|
| _ | | | MA +15 or BA + 60 |
| STEP | BA + 30 | BA + 45 or MA | Including MA |
| 1 | \$62,991 | \$74,314 | \$85,635 |
| 2 | \$66,548 | \$77,745 | \$88,346 |
| 3 | \$70,104 | \$81,179 | \$91,058 |
| 4 | \$73,661 | \$84,611 | \$93,769 |
| 5 | \$77,217 | \$88,045 | \$96,480 |
| 6 | \$80,775 | \$91,478 | \$99,190 |
| 7 | \$80,775 | \$91,478 | \$99,190 |
| 8 | \$80,775 | \$91,478 | \$99,190 |
| 9 | \$80,775 | \$91,478 | \$99,190 |
| 10 | \$80,775 | \$91,478 | \$99,190 |
| 11 | \$80,775 | \$91,478 | \$99,190 |
| 12 | \$80,775 | \$91,478 | \$99,190 |
| 13 | \$80,775 | \$91,478 | \$99,190 |
| 14 | \$80,775 | \$91,478 | \$99,190 |
| 15 | \$84,330 | \$94,911 | \$101,903 |
| 16 | \$84,330 | \$94,911 | \$101,903 |
| 17 | \$84,330 | \$94,911 | \$101,903 |
| 18 | \$84,330 | \$94,911 | \$101,903 |
| 19 | \$84,330 | \$94,911 | \$101,903 |
| 20 | \$87,887 | \$98,343 | \$104,613 |
| 21 | \$87,887 | \$98,343 | \$104,613 |
| 22 | \$87,887 | \$98,343 | \$104,613 |
| 23 | \$87,887 | \$98,343 | \$104,613 |
| 24 | \$87,887 | \$98,343 | \$104,613 |
| 25 | \$91,444 | \$101,776 | \$117,165 |
| 26 | \$91,444 | \$101,776 | \$117,165 |
| 27 | \$91,444 | \$101,776 | \$117,165 |
| 28 | \$91,444 | \$101,776 | \$117,165 |
| 29 | \$91,444 | \$101,776 | \$117,165 |
| 30 | \$98,470 | \$109,599 | \$117,165 |

1.5% Increase 2018-2019 Additional 0.58% 11/15/18 11.15.18

SPEECH AND LANGUAGE PATHOLOGIST SALARY SCHEDULE 2018 - 2019

185 DAYS 7 hours 45 minutes

| | D | E | F |
|------|-----------|---------------|-------------------|
| | | | MA +15 or BA + 60 |
| STEP | BA + 30 | BA + 45 or MA | Including MA |
| 1 | \$65,714 | \$73,157 | \$78,203 |
| 2 | \$69,369 | \$77,220 | \$82,541 |
| 3 | \$73,019 | \$81,286 | \$86,895 |
| 4 | \$76,675 | \$85,356 | \$91,226 |
| 5 | \$80,323 | \$89,414 | \$95,572 |
| 6 | \$83,981 | \$93,477 | \$99,913 |
| 7 | \$83,981 | \$93,477 | \$99,913 |
| 8 | \$83,981 | \$93,477 | \$99,913 |
| 9 | \$83,981 | \$93,477 | \$99,913 |
| 10 | \$83,981 | \$93,477 | \$99,913 |
| 11 | \$83,981 | \$93,477 | \$99,913 |
| 12 | \$83,981 | \$93,477 | \$99,913 |
| 13 | \$83,981 | \$93,477 | \$99,913 |
| 14 | \$83,981 | \$93,477 | \$99,913 |
| 15 | \$88,062 | \$98,019 | \$104,774 |
| 16 | \$88,062 | \$98,019 | \$104,774 |
| 17 | \$88,062 | \$98,019 | \$104,774 |
| 18 | \$88,062 | \$98,019 | \$104,774 |
| 19 | \$88,062 | \$98,019 | \$104,774 |
| 20 | \$91,733 | \$102,094 | \$109,137 |
| 21 | \$91,733 | \$102,094 | \$109,137 |
| 22 | \$91,733 | \$102,094 | \$109,137 |
| 23 | \$91,733 | \$102,094 | \$109,137 |
| 24 | \$91,733 | \$102,094 | \$109,137 |
| 25 | \$95,399 | \$106,177 | \$122,231 |
| 26 | \$95,399 | \$106,177 | \$122,231 |
| 27 | \$95,399 | \$106,177 | \$122,231 |
| 28 | \$95,399 | \$106,177 | \$122,231 |
| 29 | \$95,399 | \$106,177 | \$122,231 |
| 30 | \$102,728 | \$114,339 | \$122,231 |

1.5% increase 2018-2019 Additional 0.58% 11/15/18 11.15.18

CHECKLIST

listed. By doing this you are acknowledging column that you have completed each Item that you have completed each procedure Please read and check in the appropriate according to the appropriate guidelines.

- Purchase Requisition. Amount(s) not covered a. Advance payment for items not covered by a must exceed \$25.00.
- b. Checkyes- afteryou have made all conference arrangements, i.e. transportation, lodging substitute, registration
- C. Checkyes- If a Purchase Requisition is attached for registration to be paid by the district in one of the following methods.
- If the vendor (who you make the check/PO Purchasing will ask for the vendor and the Purchase Requisition #. The PO# and the noted in the conference brochure or you may call the vendor to ask) with a PQ# Requisition). The Purchase Requisition date are to be noted in the appropriate to) will accept registration (sometimes over the phone then you must call the must have the following information: Purchasing Department for a PO #. area (bottom left of the Purchase

Name of the conference

Date(s) of attendance от паше

ocation

Howyou registered (phone, faxed, mail) Confirmation number if available Date you registered To whom you spoke 2. The vendor will only acceptyour registration with a hard copy of the Po or a check in advance of the conference. You will

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(provided within the conference brochure) and Dot call Purchasing for a PO # however, you will note this on the registration. In addition, you will attach a completed registration form a Purchase Requisition. The Purchase Requisition must have the following information;

Name of the conference Date(s) of attendance Your name Location please note on the Purchase Requisition accompany registration" or "pervendor a per vendor a hard copy of the PO must check must accompany registration no Attach the completed registration form and completed Purchase Requisition with all notations. PO's accepted" (whichever applies) through h, are self explanatory After attending the conference, you must advance-failure to do so may put future appropriate itemized receipts within 10 days even if you have requested an conference approvaisfadvances in submit an expense claim with the eopardy

if further clarification of these procedures is necessary, please contact Educational Services, ext. 457 or 484

Quick Reference:

- All itemized receipts required
- Local conferences need only minimum Dapenwork
- Oral/written reports not required Car pooling not required
- Double occupancy for overnight
 - lodging no longer required Increased dinner amount
- Local conference mileage claimed on quartedy mileage log



You do not need a "Request to Attend Conference" if you would like to attend a local conference, workshop, or training:

For which there is no cost to the district

You do need a "Request to Attend Conference" for any event which:

- Incurs a charge to the district excluding substitute and mileage
 - Over \$500.00
- Out of state

Note: A Purchase Requisition is required for all events that incur cost to the district If you are in doubt whether or not you should fill out "A Request to Attend..." please call Educational Services, ext. 457 or 484

in all cases- you are responsible for:

- Requesting approval from your Principal/Supervisor
 - Requesting your substitute

Completing all necessary paperwork

P-30 Revised 12/03 Educational Services, ext. 457

ATTENDEE INFORMATION

- rout name. Each Request to Altend Conference PRINTED NAME (one individual only) - Punt is to be used for one individual only
- SIGNATURE—Signyour name.
- DATE OF REQUEST Enter the date you complete this form
- SITE Enter your school name, or the name of your department.
- Principal, Teacher, Paraeducator, Health Assistant, JOB TITLE - Enter your specific job title, i.e. ιή
- GRADELEVEL If you teach a grade level, please enter here. ø

BUDGET INFORMATION

- number on this line. Please ask your supervisor for BUDGET NUMBER - List the entire budget the appropriate funding source
- PROGRAM NAME List the entire name of the
- form and approval by your Supervisor, forward the Program Administrator in charge of the budget that Administrator) - After completion of your entire BUDGET APPROVAL (signature of Program original form and proper attachments to the is being charged.
- SUPERVISOR APPROVAL After completion of your entireform, submitto your Supervisorfor approvál 6,
- As you are completing this form and requesting approval, keep in mind these guidelines:
- being charged at least 20 days before the should be submitted to the Program Administrator responsible for the budget Conferences that are local and for which your total expenses will be \$500 or less date of the conference

- meeting. (Meetings are normally responsible for the budget being. Conferences over \$500 prout of before the next scheduled Board state should be submitted to the Program Administrator held on the first Thursday of charged at least four weeks each month.)
- When the formits completed and made forwardypurrequesito, the necessary arrangements Educational Services:

CONFERENCE INFORMATION

- acceptable. You must spell outfitte. 11. FULL NAME OF CONFERENCE Enter the entire name of the conference you will be attending exactly how it appears on the brochure. Acronyms are not entire name.
- Board of Trustees. If your conference This is especially critical if conference (per vendor), or you are requesting an your paperwork to be processed after conference must have prior approval LOCATION (city/state) - Enterithe is out of state, allow enough firme to approval by the Board of Trustees. registration is to be paid it advance conference is held. Any out of state by the Westminster School District city and the state in which the advance 섡
- unless you will be traveling and have been approved by your supervisor to arrive the day before the conference the actual date(s) of the conference; DATE(S) OF ATTENDANCE-Enter begins. In that instance, enter the

transportation is not possible that information will be verified by your day you will arrive at your place of Services based on the brochure. same day, enter the day you are that you attach to your "Request, conference is scheduled to last through a time when return supervisor and Educational lodging, in the event your expected to return. This to Attend Conference".

INCUR-RECEIPTS ARE MANDATORY FOR ALL EXPENSES (except mileage) EXPENSES YOU EXPECT TO CHECKALL ESTIMATED 4

- Registration-enter the total registration cost for the conference or meeting
- Travel:

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- *taleage*, you may be reimbursed for mileage from your site location or less. Mileage should be claimed from your hame, which ever is on a quarterly mileage tog.
- approximate cost of renting a approximate cost of parking car rental-allow for the total parkite, allow for the total
- approximate cost (ask driver for soutile daxi-enter the total receipt)
- Purchase Requisition" to pay the travel agency or airline. If you reimbursed when you submit aufare, complete and submit a pay for the ticket, you will be

- lickets will not be an allowable expense. Make expense claim. The mailing of
- you ask what the total will be including tax. lodging expenses. The district will not pay responsible for making a deposit. He sure Lodging-auter the total lodging expense. You will be reimbursed for pre-approved in advance for lodging. You will be
- Meals for local conferences; workshops; or Meals that have compensation will follow. trainings will no longer be compensated. these guidelines: J
- Enter the approximate cost of meals. You Allowable expenses may not exceed; will not be reimbursed for alcohol breakfast \$15.00

\$30.00

lunch-

- bowayer, the total amount reimbursed may not turn in a receipt for that meal, i.e., lund turn in that receipt. Tips: 15% gratuity (hay elsewhere...you may not (including continental breakfast) you may be included (written amount acceptable not exceed the amounts listed above. is provided by the conference but you If the conference provides a meal dinnerprefer to ear
- cost of the registration, i.e., short courses may make purchases and be reimbursed purchase "materials/kits" at a conference Other-special events not covered in the the signed receipt along with a buy out). following the proper procedure (furning At the discretion of your supervisor you special seminars, and workshops. A. Furchase Order will not be given to. ø
- please call Debi Watson, ext. 444. She will Principal and/or Coordinating Teacher will ask you for the funding source. Your Substitute- if you require a substitute provide this information to you

Westminster School District "REQUEST TO ATTEND CONFERENCE" (Please refer to the "Conference Guidelines" for detailed information on filling out this form) ATTENDEE INFORMATION

| | | | APPET HAL OUTE | II- | | | ^ | | | |
|---|--|---|---|---|-----------------------------|--|--------|-------------|--|------|
| 1. | PRINTED NAME (ONE INDIVIDUAL ONLY) | 2. | SIGNATURE | | | ······································ | 3. | DATE O | F REQUEST | |
| 4. | FRINTED PAINE (ONE HIDINIDONE ONET) | 5. | OIGHT! OVE | | | | 6. | -/"\1 tu \/ | : :\L\KUWU! | |
| ¥. | SITE | | JOB TITLE | | | | | GRADE | LEVEL | _ |
| | | BUD | GET INFORM | <u>ATION</u> | | | • | | | |
| 7. | | . | 8. | | | | | | | |
| ļ | BUDGET NUMBER | | | PROGRA | MINAME | - | | | | |
| 9. | | | 10. | ALIE COLOR | | 33.64.5 | | | | |
| | BUDGET APPROVAL (Signature of Program Administrator) SUPERVISOR APPROVAL | | | | | | | | | |
| | | CONFE | RENCE INFO | RMATION | | | | | | |
| 11. | | | | | | | | | | |
| 40 | FULL NAME OF CONFERENCE | | | 40 | | | | | | |
| 12. | LOCATION (City/State) | | | 13. | DATE(s) | OF ATTENDA | NCE | | | |
| | | | | | | | - | PO# | Ŀ | |
| | | | | | | APPROXIM | | ED. S | VC. USE | |
| 14. | CHECK ALL ESTIMATED EXPENSES YOU EX | PECT TO I | NCUR | YES | NO | COST | T ONLY | | | _ |
| + | 14a. Registration (attach original or copy of broo | chure wireg | istration page) | | | \$ | | PR# | | _ |
| + | 14b. Travel (mileage, parking, car rental, shuttle | , taxi, airfa | re) | <u> </u> | | \$ | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | _ |
| + | 14c. Lodging | | | | | \$ | | | | |
| + | 14d. Meals (no reimbursement for attending locality) | | | | | \$ | | | | |
| + | attend conference, workshop, training | e. Other (Specify): short courses, seminars, materials necessary to attend conference, workshop, training | | | | | | - | | |
| | 14f. Substitute (budget #: | | | | | \$ | " " | | | _ |
| | CEIPTS MANDATORY FOR ALL EXP | ENSES | | | | | | | | **** |
| (E | XCEPT MILEAGE) | | CHECKLIS | in a n | TOTAL | \$ | | <u> </u> | _L_utA | _ |
| | | | UNECKLIS | <u> </u> | | | | (please | · · · · · · · · · · · · · · · · · · · | _ |
| | The following items must also be completed to | | | | | <u>-</u> | YE | :5 | NO | _ |
| 15a. | I request advance payment for the items above n \$25.00) | ot covered | by a Purchase Re | quisition. (m | inimum adva | ince is | | | | |
| 15b. | I have made my own conference arrangements in | ncluding re | gistration, lodging, | substitute, e | tc, | | | | | |
| 15c. | I have made_my own conference registration arra | | | | s: | | | | | |
| | Requested a PO# from Purchasing or Special | ıl Projects t C | | | | | | | | |
| | 2. Attached the completed registration form and | completed | - I a Purchase Requ | isition reque | sting that the | e district | | | | |
| | make my conference reservation. This is only done if vendor will not take a PO # by phone, fax, or mail or to avoid late charges. | | | | | | | | | |
| 15d | I have attached a brochure and two copies of the request if you expect a copy back with your confi | conference mation oth | e request. (Only m erwise- just make | ake these co a copy for yo | opies of the c ourself.) | conference | | | | |
| 15e | On the Purchase Requisition, I have noted the Po (phoned, faxed or mailed), to whom that informat | O# (bottom | left of Purchase R | tequisition), I | nethod of re | gistration | | | | |
| | registration form. | | | | | | | | | |
| 15f. | 15f. I understand that my expenses are not to exceed the amount(s) requested and that my expense claim with receipts must be received by the district office within 10 days of the last date of my conference—failure to comply may | | | | | | | | | |
| 10 | jeopardize future conference approvals/advance: | s | | | | • | | | | _ |
| 159 | I understand that this completed request should it. 4 weeks prior to the board meeting if the contact in the contact | iference is | | ocessing: | | | | | | |
| | 2. 20 days in advance if the conference is less | ог than \$500. | 00 | | • | | | | | |
| 15h | . I understand that if any item on this form is income the processing of this request. | | | e, and possi | oly delay or | prevent | | | | |
| FOR EDUCATIONAL SERVICES AND ACCOUNTING USE ONLY: | | | | | | | | | | |
| Board Approval Date: Recommended: | | | | | | | | | | |
| Assistant Superintendent, Educational Services | | | | | | | | | | |
| | Vendor#: | | | | | | | | | |

INTRA-SCHOOL TRANSFER REQUEST FORM

Request for: Fall ~or~ Spring Semester

(please circle requested semester above)

| Name | School | Date | |
|---|---|--------------------------------|---------------------------------------|
| Please indicate the grade if vacancies occur. | e level positions/subjects at this site f | or which you would like to b | e considered for next semester |
| | | | |
| | | | |
| | , | | : . |
| It is understood that tead | chers may revise these forms at any ti | me during the school year. | |
| | nining Agreement between the Westm rocedure will be followed: | ninster Teachers Association | and the Westminster School |
| reassignment fi | cy is posted, the immediate supervisor om the teachers at the site and conference with the teacher at | rence with the teacher during | |
| | E YOUR ONLY OPPORTUNITY TO R A VACANCY, SHOULD ONE O | | |
| Received by: | | Date: | · · · · · · · · · · · · · · · · · · · |
| | (Principal's signature) | | |
| **After Principal signs | receipt of this form, a copy will be re | sturned to the requestor (teac | cher)** |
| (Rev. 2/08) | | | |

Westminster Teachers Association (WTA/Association) and Westminster School District (WSD/District) Health and Welfare Benefits

Westminster School District Health and Welfare Benefits Committee (Committee)

- 1. Purpose/Goal(s): The purpose of this Committee shall be to monitor and coordinate the District's health and welfare benefits/insurance program(s). The goal of the Committee is to maintain and/or improve the employees' benefits/insurance program, while at the same time remaining cognizant of and/or responsive to the cost of the program(s).
- 2. Composition: The voting membership of the Committee shall consist of three (3) representatives of the Certificated Bargaining Unit, two (2) representatives of the Classified Bargaining Unit and three (3) District representatives, two of who may be the District Risk Manager and the Chief Business Official.

Non-voting advisory members may be included on the Committee as deemed necessary by the voting members of the Committee.

3. Rules of Operation: It is the intent, whenever possible, that any and all alterations of the District's health and welfare benefits/insurance program(s) be reviewed by the Committee. Decisions/recommendations of the Committee are advisory only. Final decisions regarding health and welfare benefits/insurance program(s) shall be directed from and decided by the respective parties' negotiations teams.

The Committee shall meet at least quarterly, or more often, as determined by the Committee members.

Information that has been received from insurance carriers and/or service providers, including utilization, financial and market data, shall be shared among all parties and with all Committee members in order to promote open communication and further support the purpose and goals of the Committee.

The Committee shall adopt additional rules of operations, processes and procedures as it deems necessary to effectively and efficiently conduct its business.

Fiscal Rebates from Self Insured Schools of California (SISC)

The District and Association mutually agree that after having entered into a purchasing agreement with SISC, in the circumstance that a rebate of employee related health and welfare benefit/insurance dollars were to be returned to the District, these funds would be prorated among the respective active employee groups. The groups a part of this agreement include: certificated; classified; classified and certificated management; and confidential staff, as they exist at the time the rebate occurs. The funds shall be prorated proportionally based on the number of active employees in each group. The use of these one time funds/rebates would be limited to providing health and welfare benefits and would be subject to negotiations.

BUDGET ADVISORY COMMITTEE

The WSD will convene a Budget Advisory Committee that will include representatives from WTA, CSEA, PTA, K-8 principals and at least one Board member. Meetings will be held quarterly commencing September, November, February, May and quarterly thereafter. The purpose of the committee is to ensure good communications and awareness among stakeholders regarding the WSD budget and the factors that impact its revenue and expenditures. The goal is to provide all district partners information and to encourage their input to explore long term district fiscal solvency and strength. (Date, times to be determined.)

A Revenue Generating/Cost Containment Committee will be composed on an equal number of District, and Association representatives to consider/explore ways to generate increased revenue/and reduce expenditures to the General Fund. The committee will provide advisory information to the Budget committee as its regularly-scheduled meetings.

Westminster School District

Guidelines for Spring At-Risk Conferences

Elementary School

Spring conferences will be held on a Thursday and Friday in March following the end of the 2nd trimester based on the approved instructional calendar for the year.

Teachers must meet with the students with retention paperwork in progress.

In order to prioritize conference time, please follow the following criteria:

- 1. Students receiving a 1 in Reading, Writing and/or Math
- 2. Students receiving a 2 in Reading, Writing and/or Math
- 3. Students receiving a 1 in Science or H/SS

RSP teachers meet with students and families based on the child's grades and IEP goals. Please coordinate with colleagues for at-risk students.

Please use professional discretion in meeting with additional students in your classroom if time remains, consider:

- 1. Students receiving a 2 in Science or H/SS
- 2. Students who scored in the 25th percentile or lower on DIBELS
- 3. Students whose CELDT or ELPAC results remained the same or decreased one level.

Westminster School District

Guidelines for Spring At-Risk Conferences

Middle School

Spring conferences will be held on a Thursday and Friday in March following the end of the 2nd trimester based on the approved instructional calendar for the year.

Preparation for the Conference:

- The school office will run a list of students with GPAs 2.0 and below.
- As in the fall, the homeroom teacher will lead the conference. Please invite students and their parents to join you.
- · Teachers must meet with:
 - Students whose school wide GPA is 2.0 and below
 - o If any time remains, please use professional discretion in meeting with additional students in your homeroom.
 - o RSP teachers meet with students and families based on the child's GPA and IEP goals. Please coordinate with grade level colleagues for at-risk students.

During the Conference:

- To build ownership and responsibility for their own learning, students are to be included in the conference.
- The Goal Setting Conference form should be used as the foundation for the conference;
 consider discussing Jupiter grades with the family.

The site Principal will help to problem solve scheduling when any one homeroom teacher is overloaded.

between
Westminster School District
and
Westminster Teachers Association



April 14, 2016

This Memorandum of Understanding is entered into by and between The Westminster School District ("District") and the Westminster Teachers Association ("Association") and will be in effect until June 30, 2016.

Article VIII - Leaves

The following language pertains to bonding leave available under the California Family Rights Act in consideration of Assembly Bill 375.

A unit member who is eligible for bonding leave under the California Family Rights Act (CFRA) may use up to 12 weeks of leave for this purpose, compensated at the differential pay rate. The 12-week period or portion thereof to which the unit member is entitled under CFRA shall be reduced by the amount of full paid sick leave used by the unit member during this period.

Article VIII, Section 3.7.1 will revert back to the 2015-2016 Collective Bargaining Agreement language beginning July 1, 2016 unless otherwise negotiated in the successor agreement.

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|-----------------------------|----------------------------------|
| WESTMINSTER SCHOOL DISTRICT | WESTMINSTER TEACHERS ASSOCIATION |
| James Jimenez | Kim Bui |
| Assistant Superintendent | President |
| Human Resources | |
| 4/14/16 | 4/14/16 |
| Date | Date |

between
Westminster School District
and
Westminster Teachers Association



April 14, 2016

This Memorandum of Understanding is entered into by and between The Westminster School District ("District") and the Westminster Teachers Association ("Association") and will be in effect until June 30, 2016.

Article XXII - Negotiations Procedures

Section 2 - Designation

Section 2 — Designation of the Collective Bargaining Agreement states the Association shall designate no more than (7) representatives who shall each receive reasonable released time without loss of compensation to attend negotiations and impasse proceedings. Mutual consent and agreement is reached in that both parties agree to have no more than (8) designated representatives attend negotiations sessions for the 2016-2017 Collective Bargaining Agreement. The District proposes through collaborative negotiations with the Association to explore language in Article XXII — Negotiations Procedures regarding designated representatives for future negotiation sessions.

| · | ·/- | JUN | | 1. 200 | - Aller Street |) |
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| lair | ies li | mene | 7 | | | |

Assistant Superintendent

Human Resources

Date

WESTMINSTER TEACHERS ASSOCIATION

Kim Bui President

Date

between
Westminster School District
and
Westminster Teachers Association



This Memorandum of Understanding is entered into by and between The Westminster School District ("District") and the Westminster Teachers Association ("Association") and will be in effect until June 30, 2017 or at the time a successor agreement to the 2015-2016 Collective Bargaining Agreement is negotiated.

Article VII - Transfers

Unit members interested in vacant positions that exist in specialized programs must apply for the posted vacant position and will be provided an interview provided he/she is credentialed and qualified for the position. The District may open vacant positions that exist in specialized programs to all unit members who may be interested in applying. Positions within specialized programs in the District are positions assigned to a particular department/program and not to the school in which the program may be located.

WESTMINSTER SCHOOL DISTRICT
James Jimenez
Assistant Superintendent
Human Resources

4/19/16
Date

WESTMINSTER TEACHERS ASSOCIATION
Kim Bui
President

4/19/16
Date

120

Between
Westminster School District
And
Westminster Teacher's Association

May 24, 2016

This Memorandum of Understanding is entered into by and between The Westminster School District ("District") and the Westminster Teacher's Association ("Association") and will be in effect beginning July 1, 2016. The language of this Memorandum of Understanding shall become part of the next successor agreement between the District and Association,

ARTICLE XII-HEALTH AND WELFARE

Section 1 – General Provisions

Section 1 - General Provisions

- 1.1 Beginning 2016-17, the District will implement a 3-tier benefits model for each unit member employed fifty-one (51%) or more. The actual amount of the District's contribution will depend upon the unit member's selection of carrier based upon the medical benefits tier selected by the employee (Employee Only [\$7,350], Employee + 1 [\$10,413], Family [\$13,650]). Should an employee change benefit tiers, the District shall contribute up to the maximum cap based upon the new benefit tier selected by the employee.
- 1.9 Beginning 2016-17, WTA members shall be allowed to opt out of dental and/or vision coverage; unless the insurance provider requires employees/members to carry that particular form of the health and welfare benefit plan options. If a member opts out he/she must provide evidence of a qualifying event to re-enroll outside of the open enrollment period.

WESTMINSTER SCHOOL DISTRICT

James Jimenez

Assistant Superintendent

Human Resources

WESTMINSTER TEACHERS ASSOCIATION

Kim Bui President

Between
Westminster School District
And
Westminster Teachers Association



May 25, 2016

This Memorandum of Understanding is entered into by and between the Westminster School District ("District") and the Westminster Teachers Association ("Association") and will be in effect until June 30, 2017.

Spring Recess for the 2016-2017 school year shall be April 14-21, 2017 (six workdays). In addition, the non-instructional staff professional development day for 2016-2017 will be Thursday, April 13, 2017.

Both parties hereto agree to the attached 2016-2017 staff calendar. Agreement to the attached staff calendar closes negotiations regarding items that pertain to the 2016-2017 calendar.

WESTMINSPER SCHOOL DISTRICT

James Jimenez

Assistant Superintendent

Human Resources

Date

WESTMINSTER TEACHERS ASSOCIATION

Kim Bui

President

Date