



CONEWAGO VALLEY SCHOOL DISTRICT

130 BERLIN ROAD
NEW OXFORD, PENNSYLVANIA 17350

TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: August 3, 2023

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session - 7:00 P.M. - Monday, August 7, 2023 in the District Boardroom.

1. Call to Order/Opening Exercises
2. [Finance](#)
3. [Ways & Means/Curriculum](#)
4. [Property & Supplies / Use of Facilities](#)
5. [Superintendent's Report](#)
6. [Assistant Superintendent's Report](#)
7. Public Comment for agenda and non-agenda items
8. [Dates to Remember](#)
9. Adjourn meeting
10. Personnel (To Be Discussed In Executive Session)

- [Link for Public Comment](#)



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TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: August 3, 2023

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session – Finance

1. **(Finance)** Recommend approval to pay the bills as listed, such list to include check and wire transfer numbers as listed in the total amount of:

\$ _____

Check # _____ to Check # _____

Wire # _____ to Wire # _____

Ach # _____ to Ach # _____

Purchase Card # _____ to Purchase Card # _____

from the Capital Reserve Account \$ _____

Check # _____ to Check # _____

from the Cafeteria Account \$ _____

Check # _____ to Check # _____

and from the Construction Account: \$ _____

Check # _____ to Check # _____

for a total of \$ _____

2. **(Finance)** Recommend that due to the Governor's Proposed Budget school meal prices for the 23-24 school year will be updated as follows:

Breakfast Districtwide: Free
 Paid Lunch, Elementary: \$2.50
 Paid Lunch, Secondary \$2.75
 Milk \$.50

[To Agenda](#)



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TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: August 3, 2023

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session – Ways & Means

WAYS & MEANS/CURRICULUM

1. ***(Ways & Means/Curriculum)*** Recommend approval of two (2) additional Act 80 days to the 2023-2024 school year. November 21, and November 22, 2023.
2. ***(Ways & Means/Curriculum)*** Recommend approval of one (1) additional Act 80 day to the 2023-2024 school year for seniors only. May 24, 2024.
3. ***(Ways & Means/Curriculum)*** Recommend approval of the Conewago Valley School District TSI non-Title 1 School Plan for Conewago Valley Intermediate School for the 2023-2024 school year.
[TSI non-Title 1 School Plan for CVIS](#)
4. ***(Ways & Means/Curriculum)*** Recommend approval of the Title I and Title II Third Party Letters of Agreement with the Lincoln Intermediate Unit #12 with non-public programs for the 2023-2024 school year.
[Title I LOA for 23-24](#)
[Title I Addendum A for 23-24](#)
[Title I Addendum B for 23-24](#)
[Title I Request for Reading Services for 23-24](#)
[Title IIA LOA for 23-24](#)
[Title IIA Intent to Participate for 23-24](#)
5. ***(Ways & Means/Curriculum)*** Recommend approval of the Conewago Valley School District 2023-2024 Student/Parent Handbook. (Updates are highlighted in yellow)
[Link to CVSD 23-24 Student/Parent Handbook - All Buildings](#)
6. ***(Ways & Means/Curriculum)*** Recommend approval of the Conewago Valley Online Academy 2023-2024 Student/Parent Handbook - NOHS. (Updates are highlighted in yellow)
[Link to CVOA 23-24 Student/Parent Handbook - NOHS](#)

7. ***(Ways & Means/Curriculum)*** Recommend approval of the Conewago Valley School District 2023-2024 Substitute Handbook.

[Link to 23-24 Substitute Handbook](#)

8. ***(Ways & Means/Curriculum)*** Recommend approval of the attached list of field trips for the 2023-2024 school year.

[Link to Field Trips for 2023-2024](#)

9. ***(Ways & Means/Curriculum)*** Recommend approval of the attached list of conferences/professional development for the 2023-2024 school year.

[Link to Conferences/Professional Development in 2023-2024](#)

10. ***(Ways & Means/Curriculum)*** Recommend approval of the update to the CVSD Curriculum Cycle 2021-2033.

[Link to Curriculum Cycle 2021-2033](#)

[**To Agenda**](#)



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TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: August 3, 2023

RE: Items the Superintendent recommends for study at the School Directors' Committee of the Whole Session – Property & Supplies / Use of Facilities

PROPERTY & SUPPLIES / USE OF FACILITIES

1. ***(Property & Supplies/ Use of Facilities)*** Recommend approval for The Edge Dance Company with Brittany Swartz as representative, to use the District Auditorium, New Oxford High/Middle School chorus and band rooms on Friday, May 31, 2024 from 8:00 am to 8:00 pm for set up, Saturday, June 1, 2024 from 8:00 am to 8:00 pm for rehearsal and performance, and on Sunday, June 2, 2024 from 12:00 pm to 8:00 pm for performance, for The Edge Dance Company Performance, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, cooks, and/or technical personnel as needed.
2. ***(Property & Supplies/ Use of Facilities)*** Recommend approval for The Black Rose Volleyball Club with Chris Weaver as representative, to use the New Oxford Middle School gymnasium on Saturdays from October 21, 2023 through March 31, 2024 from 12:00 pm to 6:00 pm for practices, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, cooks, and/or technical personnel as needed.
3. ***(Property & Supplies/ Use of Facilities)*** Recommend approval for Nebula Performing Company/School of Music and Dance with Lauren Seigman as representative, to use the District Auditorium, New Oxford High/Middle School chorus and band rooms on Saturday, December 9, 2023 from 8:00 am to 11:00 pm for set up, performances, and tear down, for the Nutcracker and the Hidden Key Performance, with charges as listed in Board Policy #707, with the provision of proof of insurance as per Board Policy and for the services of custodians, security, cooks, and/or technical personnel as needed.

The Edge Dance Company - \$105.00 per hour District Auditorium Rental Charge; \$50 per classroom/per day Rental Charge; \$50.00 Utility Charge; \$35 per hour Custodial Charge; \$35 per hour Sound/Lighting/Tech Charge; \$40 per hour Event Manager Charge. Total estimated charges = \$4,160.00.

Black Rose Volleyball Club - \$150.00 Gymnasium Rental Charge; 200.00 Utility Charge. Total estimated charges = \$350.00

Nebula Performing Company/School of Music and Dance - \$105.00 per hour District Auditorium Rental Charge; \$50 per classroom/per day Rental Charge; \$50.00 Utility Charge; \$35 per hour Custodial Charge; \$35 per hour Sound/Lighting/Tech Charge; \$40 per hour Event Manager Charge. Total estimated charges = \$3,110.00.

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TO: All School Directors, Assistant Superintendent, Secretary, Solicitor, Administrative Team

FROM: Sharon Perry, Ed.D., Superintendent of Schools

DATE: August 3, 2023

RE: Items the Superintendent and the Assistant Superintendent lists to be shared at the workshop session to be held in the boardroom immediately following the Executive Session.

1. The Superintendent will report on:
 - a. Board Policy Review Cycle
 - b. Transportation Contract and Special Education Transportation Contract
 - c. School Security Officer

2. The Assistant Superintendent will report on:
 - a. 2023-2024 Field Trips
 - b. 2023-2024 Professional Development Requests
 - c. Curriculum Review Cycle Update
 - d. CVSD Parent/Student Handbook 2023-2024
 - e. CVOA Parent/Student Handbook 2023-2024
 - f. Title I Third Party Vendor - IU12 Agreement

[To Agenda](#)

DATES TO REMEMBER

- **August 14, 2023** **Board Meeting – District Office – 7:30 PM**
- **September 11, 2023** **Study Session - District Office - 7:00 PM**
- **September 18, 2023** **Board Meeting – District Office – 7:30 PM**
- **October 2, 2023** **Study Session - District Office - 7:00 PM**
- **October 9, 2023** **Board Meeting – District Office – 7:30 PM**
- **November 6, 2023** **Study Session - District Office - 7:00 PM**
- **November 13, 2023** **Board Meeting – District Office – 7:30 PM**
- **December 4, 2023** **Reorganization Board Meeting-District Office-6:30 PM**

[To Agenda](#)