

HOME of the BUCCANEERS

906 Lakeview Avenue Milford, DE 19963

Phone: (302) 422-1600

**AGENDA FOR MONDAY, AUGUST 21, 2023 AT 6:00 PM  
REGULAR SCHOOL BOARD MEETING**

*The Milford Board of Education will hold this meeting in-person in the Milford High School Auditorium.  
Public comment will be held in-person only.*

Public may access this meeting at the following link:

<https://milford.webex.com/milford/j.php?MTID=md8c86cfeb46ee042141cedcf83834550>

Webinar Number: 2621 880 8895

Webinar Password: d4dPgPqr8u7 (34374777 from phones and video systems)

To access the meeting via audio conference, members of the public may use the following information:

Dial in: +1-415-655-0001 US Toll

Access Code: 262 188 08895

*It is anticipated that the board will open a regular session meeting and adjourn into executive session during the beginning portion of this meeting for the reasons identified below, then adjourn into a regular session meeting at approximately 7:00 pm.*

**1. Call to Order by President**

**2. Roll Call**

\_\_\_\_\_ Dr. Adam Brownstein

\_\_\_\_\_ Mr. Matt Bucher

\_\_\_\_\_ Mrs. Ashlee Connell

\_\_\_\_\_ Mr. Victor "Butch" Elzey

\_\_\_\_\_ Mr. Scott Fitzgerald

\_\_\_\_\_ Mrs. Jennifer Massotti

\_\_\_\_\_ Mrs. Jean Wylie

**3. Pledge of Allegiance**

**4. Approval of Minutes**

A. Regular Meeting Minutes for July 31, 2023 Action Item

B. Regular Meeting Minutes for August 11, 2023 Action Item

**5. Adjournment to Executive Session Action Item**

A. Personnel Matters – See 29 Del. C § 10004(b)(9)

1. Discussion of the personnel report and the competencies of staff recommended for hire

6. **Return to Open Session (anticipated at 7:00 pm) Action Item**
7. **Changes to Agenda**
8. **Personnel – Ms. Laura Manges**
  - A. Personnel Action Item
9. **Public Comment**
10. **Superintendent’s Report**
  - A. Welcome to 2023-2024 Academic Year
11. **Business – Dr. Sara Hale**
  - A. Monthly Revenue and Expenditure Reports as of July 31, 2023 Action Item
  - B. Certificate of Necessity for Major Renovations and Expansion of Milford High School  
*\*action required immediately and cannot be deferred to a later meeting*
12. **Board Discussion**
  - A. Introduction of Recommended Draft Revision of Board Policies
    1. Revised Board Policy 6201 Promotion Policy – First Read
    2. Revised Board Policy 1014 Buccaneer Logo – First Read
13. **Adjournment Action Item**



MILFORD SCHOOL DISTRICT  
BOARD OF EDUCATION  
REGULAR BOARD MEETING  
JULY 31, 2023

Board Members in Attendance	
Mr. Scott Fitzgerald President	Mrs. Jennifer Massotti (6:25 pm)
Mr. Matt Bucher, Vice President	Mrs. Jean Wylie
Dr. Adam Brownstein	Dr. Bridget Amory, Executive Secretary
Mrs. Ashlee Connell	

The Regular Meeting of the Milford Board of Education was called to order by President Mr. Fitzgerald at 6:00 PM on Monday evening, July 31, 2023.

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

**MOTION MADE BY MRS. CONNELL/SECONDED BY MR. BUCHER** to approve the Regular Meeting Minutes for July 24, 2023. **Motion passed unanimously.**

**ADJOURNMENT TO EXECUTIVE SESSION**

**MOTION MADE BY MRS. WYLIE/SECONDED BY MRS. CONNELL** to adjourn into Executive Session at 6:03 PM. **Motion passed unanimously.**

**RETURN TO OPEN SESSION**

**MOTION MADE BY MR. BUCHER/SECONDED BY MRS. MASSOTTI** to adjourn Executive Session at 7:05 PM.

**CHANGES TO AGENDA – Dr. Amory**

Agenda item 10B Logo Approval will be moved to a later meeting.  
Mrs. Massotti joined executive session at 6:25 pm

**PERSONNEL – Ms. Manges**

***Personnel Report***

**MOTION MADE BY MRS. WYLIE/SECONDED BY MRS. CONNELL** to accept the Personnel Report as presented during Executive Session. **Motion passed unanimously.**

**PUBLIC COMMENT**

Ms. Maloney expressed her support of keeping restorative practices in the Student Code of Conduct.  
Ms. Parfitt expressed her support or maintaining restorative practices in the Student Code of Conduct.

**SUPERINTENDENT'S REPORT – Dr. Amory**

***Introduction of New Administrators***

Dr. Amory introduced Chief Academic Officer Dr. Kelly Carvajal Hageman and Dr. Bobbie Kilgore, District Supervisor of Instruction.

***Field Trips***

**MOTION MADE BY DR. BROWNSTEIN/SECONDED BY MR. BUCHER** to approve field trips as presented. **Motion passed unanimously.**

State of Delaware Primary dates have been changed from April 23, 2024 to April 2, 2024. April 23<sup>rd</sup> will remain a professional development day.

**BUSINESS – Dr. Hale**

***Revenue and Expenditure Report***

**MOTION MADE BY MR. BUCHER/SECONDED BY MRS. WYLIE** to approve the Revenue and Expenditure Reports as of June 30, 2023. **Motion passed unanimously.**

***MSD Financial Position Report***

**MOTION MADE BY MRS. WYLIE/SECONDED BY MRS. CONNELL** to approve the Milford School District Financial Position Report as of July 1, 2023. **Motion passed unanimously.**

***98% Opportunity Grant Funds Waiver***

**MOTION MADE BY MR. BUCHER/SECONDED BY MRS. WYLIE** to approve the 98% Opportunity Grant Funds Waiver. **Motion passed unanimously.**

**BUILDINGS AND GROUNDS – Mr. Sharp**

***Milford Middle School Construction Documents submission to the State Division of Facilities Management***

**MOTION MADE BY MR. BUCHER/SECONDED BY MRS. WYLIE** to approve Milford Middle School Construction Documents submission to the Department of Education. **Motion passed unanimously.**

**AMENDED MOTION MADE BY MR. BUCHER/SECONDED BY MRS. WYLIE** to approve Milford Middle School Construction Documents submission to the State Division of Facilities Management. **Motion passed unanimously.**

***Milford Middle School Partial Building Demolition, Bid Pac A, approval to enter into contract with the lowest responsible builder***

**MOTION MADE BY MR. BUCHER/SECONDED BY MRS. WYLIE** to approve Milford Middle School Partial Building Demolition, Bid Pac A, approval to enter into contact with the lowest responsible builder upon recommendation by RYJ & Sons, Inc. **Motion passed unanimously.**

**BOARD DISCUSSION**

**DSBA UPDATES - None**

**RECOMMENDED REVISED DRAFT BOARD POLICIES FOR ACTION**

***Revised Board Policy 5414 Student Code of Conduct: Elementary Schools Grades K-5***

**MOTION MADE BY MR. BUCHER/SECONDED BY DR. BROWNSTEIN** to approve revised Board Policy 5414 Student Code of Conduct: Elementary Schools Grades K-5. **Motion passed unanimously.**

***Revised Board Policy 5404 Student Code of Conduct: Secondary Schools***

**MOTION MADE BY MR. BUCHER/SECONDED BY MRS. MASSOTTI** to approve revised Board Policy 5404 Student Code of Conduct: Secondary Schools. **Motion passed unanimously.**

***Policy Revision Cycle – Dr. Amory***

Administration will begin bringing policies back to the board for review.

**ADJOURNMENT**

**MOTION MADE BY DR. BROWNSTEIN/SECONDED BY MRS. CONNELL** that the Regular Meeting of the Milford Board of Education held on Monday, July 31, 2023, adjourn @ 7:38 pm. **Motion passed unanimously.**

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Bridget Amory, Ed.D., Executive Secretary

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Theresa Blocker, Recording Secretary

DRAFT

MILFORD SCHOOL DISTRICT  
BOARD OF EDUCATION  
REGULAR BOARD MEETING  
AUGUST 11, 2023

Board Members in Attendance	
Mr. Scott Fitzgerald President	Mrs. Jennifer Massotti
Mr. Matt Bucher, Vice President	Mrs. Jean Wylie
Dr. Adam Brownstein (7:34 am)	Dr. Bridget Amory, Executive Secretary
Mrs. Ashlee Connell	

The Regular Meeting of the Milford Board of Education was called to order by President Mr. Fitzgerald at 7:30 AM on Friday morning, August 11, 2023.

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

**ADJOURNMENT TO EXECUTIVE SESSION**

**MOTION MADE BY MR. BUCHER/SECONDED BY MRS. MASSOTTI** to adjourn into Executive Session at 7:33 AM. **Motion passed unanimously.**

**RETURN TO OPEN SESSION**

**MOTION MADE BY MR. BUCHER/SECONDED BY MRS. CONNELL** to adjourn Executive Session at 7:43 AM.

**PERSONNEL – Ms. Manges**

***Personnel Report***

**MOTION MADE BY MRS. WYLIE/SECONDED BY MRS. MASSOTTI** to accept the Personnel Report as presented during Executive Session. **Motion passed unanimously.**

**BUSINESS – Dr. Hale**

***Bond Resolution – Issuance of Bond***

**MOTION MADE BY MR. BUCHER/SECONDED BY MRS. WYLIE** to approve the Bond Resolution – Issuance of Bond as presented. **Motion passed unanimously.**

**ADJOURNMENT**

**MOTION MADE BY MRS. WYLIE/SECONDED BY MRS. MASSOTTI** that the Regular Meeting of the Milford Board of Education held on Friday, August 11, 2023, adjourn @ 7:45 AM. **Motion passed unanimously.**

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Bridget Amory, Ed.D., Executive Secretary

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Theresa Blocker, Recording Secretary

**MILFORD SCHOOL DISTRICT**  
**Fiscal Year 2024 Monthly Revenue Report**  
**As of July 31, 2023**  
**8.3% of the Fiscal Year completed**

REVENUE SOURCE	Preliminary FY 2024 Budget	Actual to date	% received
<b>STATE FUNDS</b>			
Formula Salaries	33,481,865.29	32,049,581.86	95.72%
Cafeteria Salaries	691,988.00	622,773.00	90.00%
Division II, All Other Costs	943,588.00	163,630.00	17.34%
Division II, All Other Costs - VOC	128,887.00	96,278.00	74.70%
Division II, Energy	838,004.00	754,204.00	90.00%
Division III, Equalization	5,987,867.00	5,347,309.00	89.30%
State Transportation	3,710,772.37	1,893,372.00	51.02%
Homeless Transportation	529,967.00	264,984.00	50.00%
Foster Care Transportation	114,781.00	92,391.00	80.49%
Transportation Supply	1,000.00	1,000.00	100.00%
Related Services Cash Option	196,990.50	177,291.00	90.00%
Drivers' Education	19,495.00	17,546.00	90.00%
Unique Alternatives	598,188.14	309,264.00	51.70%
Professional Development	-	43,039.00	
Delaware Sustainment Fund	743,045.00	734,653.00	98.87%
Technology Block Grant	109,245.00	98,321.00	90.00%
World Language Expansion	10,000.00	-	0.00%
Education Opportunity Grant	1,316,524.00	985,462.00	74.85%
Education Opportunity Grant - Mental Health	732,527.00	218,424.00	29.82%
Student Success Block Grant - Reading	334,648.00	344,620.00	102.98%
Child Safety Awareness	-	8,940.00	
Substitute Reimbursement- Paid Parental Leave	68,979.47	41,214.00	59.75%
School Safety and Security	263,950.51	-	0.00%
Minor Capital Improvements	417,339.00	-	0.00%
Major Capital Improvements	-	-	
<b>TOTAL STATE FUNDS</b>	<b>51,239,651.28</b>	<b>44,264,296.86</b>	<b>86.39%</b>
<b>LOCAL FUNDS</b>			
Current Expense (tax rate)	9,767,863.00	36,612.30	0.37%
Current Expense (capitations)	200.00		0.00%
Athletics	32,500.00		0.00%
Interest	200,000.00	108,881.59	54.44%
Building Rental	1,500.00		0.00%
Other Local Revenue	35,000.00	9,302.13	26.58%
CSCR	45,000.00		0.00%
Indirect Costs	75,000.00	460.16	0.61%
Cafeteria	2,700,000.00	72,879.47	2.70%
Net Choice Billings	(184,007.37)		0.00%
Net Charter Billings	(162,529.37)		0.00%
Tuition Billings	(1,500,000.00)		0.00%
Social Studies Coalition/Donations	107,000.00	7,053.96	6.59%
Debt Service	2,100,000.00	7,059.65	0.34%
Debt Service - County Impact Fees	92,500.00		0.00%
Tuition	1,800,000.00	11,298.01	0.63%
Minor Capital Improvements	278,226.00	1,119.19	0.40%
E-Rate	-		
Education Opportunity Match	-		
Extra Time Local Match	-		
Reading and Match Specialist Match	-		
Technology Maintenance Match	-		
Major Capital Improvements	-		
<b>TOTAL LOCAL FUNDS</b>	<b>15,388,252.26</b>	<b>254,666.46</b>	<b>1.65%</b>
<b>FEDERAL FUNDS</b>			
IDEA Part B	1,207,533.00		0.00%
IDEA - Preschool	57,566.00		0.00%
Title I	1,812,394.00		0.00%
Title II	345,307.00		0.00%
Title III English Acquisition	85,388.00		0.00%
Title IV	212,439.00		0.00%
Education for the Homeless	10,000.00		0.00%
Perkins	124,470.00		0.00%
<b>TOTAL FEDERAL/OTHER FUNDS</b>	<b>3,855,097.00</b>	<b>-</b>	<b>0.00%</b>
<b>GRAND TOTAL ALL FUNDS</b>	<b>70,483,000.54</b>	<b>44,518,963.32</b>	<b>63.16%</b>



**Milford School District**  
**Monthly Report of Expenditures**  
**For the month ended July 31, 2023**

		Preliminary Budget			%	
Operating Unit	Budget Line	Amount	Encumbered	Expended	Budget Remaining	Remaining
9180668A	Benjamin Banneker Elementary School	\$ 49,835.50	3,616.89	1,200.94	\$ 45,017.67	90.33%
9180670A	Evelyn I. Morris Early Childhood Center	\$ 50,107.50	8,429.99	250.56	\$ 41,426.95	82.68%
9180672A	Lulu M. Ross Elementary School	\$ 67,796.00	3,621.02	-	\$ 64,174.98	94.66%
9180673A	Misphillion Elementary School	\$ 56,754.50	4,265.80	-	\$ 52,488.70	92.48%
9180675A	Milford Central Academy	\$ 105,485.00	39.92	1,700.00	\$ 103,745.08	98.35%
9180678A	Milford Senior High School	\$ 149,634.50	16,253.73	1,818.99	\$ 131,561.78	87.92%
99900000	Board Of Ed/District Expenses	\$ 15,000.00	-	87.50	\$ 14,912.50	99.42%
	School Resource Officer	\$ 9,000.00	-	-	\$ 9,000.00	100.00%
99900100	Legal Services, Audit and Insurance Premiums	\$ 130,000.00			\$ 130,000.00	100.00%
99900300	District Expenditures	\$ 50,000.00		140.00	\$ 49,860.00	99.72%
	School Safety and Security	\$ 263,950.51			\$ 263,950.51	100.00%
	Public Relations and Communication	\$ 40,000.00		365.00	\$ 39,635.00	99.09%
	Copy Center (District Wide)	\$ 120,000.00	112,961.08	9,143.84	\$ (2,104.92)	-1.75%
99910100	Superintendent	\$ 1,500.00	448.65	1.35	\$ 1,050.00	70.00%
99920000	World Language Immersion (State Grant)	\$ 10,000.00			\$ 10,000.00	100.00%
	Student Success Block Grant (Reading)	\$ 334,648.00		160.73	\$ 334,487.27	99.95%
	Opportunity Grant Mental Health	\$ 732,527.00		107.24	\$ 732,419.76	99.99%
	Education Opportunity Grant	\$ 1,316,524.00		504.06	\$ 1,316,019.94	99.96%
	School Improvement	\$ 70,000.00	872.00		\$ 69,128.00	98.75%
	Summer School	\$ 30,000.00		25,767.34	\$ 4,232.66	14.11%
	Translators	\$ 20,000.00			\$ 20,000.00	100.00%
	Extra Time Programs	\$ 30,000.00			\$ 30,000.00	100.00%
	Curriculum and Instruction	\$ 100,000.00			\$ 100,000.00	100.00%
99920700	Athletics - High School	\$ 170,000.00	15,173.27	1,804.49	\$ 153,022.24	90.01%
	Athletics - Milford Central Academy	\$ 30,000.00	1,000.00	721.99	\$ 28,278.01	94.26%
99920800	Driver's Education	\$ 19,495.00		1,941.31	\$ 17,553.69	90.04%
99930200	Tuition - Special Services	\$ 330,000.00		7,504.30	\$ 322,495.70	97.73%
	Tuition - Special Services - ILC	\$ 275,000.00	1,614.03	35,082.64	\$ 238,303.33	86.66%
	Unique Alternatives (State Funds)	\$ 598,188.14	-	701.40	\$ 597,486.74	99.88%
99930300	Special Services	\$ 57,000.00	10,225.37	2,530.86	\$ 44,243.77	77.62%
	Special Services - State Related Services	\$ 196,990.50			\$ 196,990.50	100.00%
99940100	Contingencies and One-Time Items	\$ 425,000.00	697.50		\$ 424,302.50	99.84%
99940200	Division I/Formula Salaries	\$ 33,550,844.75		2,746,251.37	\$ 30,804,593.38	91.81%
99940300	Division II - Vocational	\$ 128,887.00			\$ 128,887.00	100.00%
99940400	Division III/Local Salaries	\$ 12,678,750.00		970,045.80	\$ 11,708,704.20	92.35%
	Union agreed Limited Contracts	\$ 385,000.00		2,020.38	\$ 382,979.62	99.48%
99940500	Title I	\$ 1,812,394.00			\$ 1,812,394.00	100.00%
	Title II	\$ 345,307.00			\$ 345,307.00	100.00%
	Title III	\$ 85,388.00			\$ 85,388.00	100.00%
	Title IV	\$ 212,439.00			\$ 212,439.00	100.00%
	IDEA Part B	\$ 1,207,533.00			\$ 1,207,533.00	100.00%
	IDEA Preschool	\$ 57,566.00			\$ 57,566.00	100.00%
	Perkins	\$ 124,470.00			\$ 124,470.00	100.00%
	Homeless	\$ 10,000.00			\$ 10,000.00	100.00%
99940600	Insurance Expense	\$ 127,520.50			\$ 127,520.50	100.00%
99940700	Social Studies Coalition/Donations	\$ 107,000.00		28,950.00	\$ 78,050.00	72.94%
99940810	Technology Equipment & Repair	\$ 272,800.00	2,045.10	87,356.00	\$ 183,398.90	67.23%
	Technology Block Grant	\$ 109,245.00		17,493.42	\$ 91,751.58	83.99%
99940900	Tuition Reimbursement - Administration	\$ 15,000.00			\$ 15,000.00	100.00%
	Tuition Reimbursement	\$ 70,000.00			\$ 70,000.00	100.00%
99950000	Personnel/Human Resources	\$ 10,000.00	500.00		\$ 9,500.00	95.00%
99960000	Child Nutrition Operations	\$ 2,700,000.00	732,460.82	131,084.23	\$ 1,836,454.95	68.02%
	Cafeteria Salaries	\$ 691,988.00		53,175.77	\$ 638,812.23	92.32%
99960100	Facilities Maintenance	\$ 90,000.00		5,443.89	\$ 84,556.11	93.95%
	Custodial Services and Supplies	\$ 90,000.00		23,766.96	\$ 66,233.04	73.59%
99960200	Operations and Utilities	\$ 361,500.00	32,915.40	30,927.68	\$ 297,656.92	82.34%
	Energy Division II	\$ 838,004.00	250,000.00	3,435.58	\$ 584,568.42	69.76%
99960300	State Transportation	\$ 3,710,772.37			\$ 3,710,772.37	100.00%
	State Homeless Transportation	\$ 529,967.00		1,646.00	\$ 528,321.00	99.69%
	State Foster Transportation	\$ 114,781.00			\$ 114,781.00	100.00%
	Transportation Supplies	\$ 1,000.00			\$ 1,000.00	100.00%
99960400	Transportation Internal Budget (Local)	\$ 23,000.00	700.00		\$ 22,300.00	96.96%
	Local Activities Transportation	\$ 3,000.00			\$ 3,000.00	100.00%
	Local Homeless Transportation Match	\$ 58,885.22		6,265.70	\$ 52,619.52	89.36%
	Local Transportation Match	\$ 411,309.37			\$ 411,309.37	100.00%
<b>Total Operating Budget</b>		<b>\$ 66,788,787.36</b>	<b>\$ 1,197,840.57</b>	<b>\$ 4,199,397.32</b>	<b>\$ 61,391,549.47</b>	<b>91.92%</b>
99970000	Local Debt Service	\$ 2,162,746.41			\$ 2,162,746.41	100.00%
99970200	Minor Capital Improvements	\$ 695,565.00			\$ 695,565.00	100.00%
<b>Total Capital Budget</b>		<b>\$ 2,858,311.41</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 2,858,311.41</b>	<b>100.00%</b>
<b>Grand Total</b>		<b>\$ 69,647,098.77</b>	<b>\$ 1,197,840.57</b>	<b>\$ 4,199,397.32</b>	<b>\$ 64,249,860.88</b>	<b>92.25%</b>

*Note: Budgets are based on the preliminary budget allocations as voted by the MSD Board of Education  
Items highlighted in blue are restricted expenditures. Funds must be used for specific purpose per funding guidelines.*

POLICY

6201

**PROMOTION POLICY**

**I. KINDERGARTEN THROUGH GRADE 42 STUDENT PLACEMENT AND/OR PROMOTION**

Promotion will follow the procedure stated below:

Students are expected to perform in the regular curriculum on grade level.

The fundamental purpose of standards-based grading is to compare student performance to established levels of proficiency in knowledge, understanding and skills. The intent is to evaluate student work in relation to pre-established learning standards as indicated by the achievement scale listed below. The promotion of each student will be determined individually, and the decision to promote a student is made on the basis of multiple factors including progress toward meeting English language arts, math, social studies, science standards and school attendance. When a student does not meet the promotion criteria, the student will be retained or assigned remediation through interventions at the school administration's discretion. The school administration, in consultation with a student support team, may retain/place/promote a student under certain circumstances, including excessive absences.

1	2	3	4
Limited Progress Towards the Standard	Approaching the Standard	Meets the Standard	Exceeds the Standard
Attempts with minimal success	Can do but inconsistently	Can do consistently	Can do consistently above grade level

**Promotion Requirements:**

Demonstrate evidence of consistent progress towards meeting grade level standards in English Language Arts, Mathematics, Science, and Social Studies.

**II. GRADE 23 THROUGH GRADE 5 STUDENT PLACEMENT AND/OR PROMOTION**

Students are expected to perform in the regular curriculum on grade level. There are grading standards for reading, math and writing at each grade level. The final grade is determined by an average of marking period report card grades. When a student does not meet the promotion criteria, he/she will be retained or assigned remediation through interventions such as summer school, Multi-Tiered System of Supports (MTSS) or school tutoring, at the administration's

discretion. The administration, in

consultation with a student support team, may promote or place a student under certain circumstances (i.e., IEP recommendation) and/or develop special unique alternative programs which are deemed to be in the best interest of the child, except where this is not allowed by state law. Likewise, the administration, in consultation with a student support team may retain a student who has been processed during the school year for truancy court due to excessive absences.

### **Promotion Requirements:**

Demonstrate evidence of consistent progress towards meeting grade level standards in English Language Arts, Mathematics, Science, and Social Studies

From ~~1<sup>st</sup> to 2<sup>nd</sup>~~, ~~2<sup>nd</sup> to 3<sup>rd</sup>~~, 3<sup>rd</sup> to 4<sup>th</sup>, 4<sup>th</sup> to 5<sup>th</sup>, and 5<sup>th</sup> to 6<sup>th</sup> Grade:

Criteria:

- a) English Language Arts: Final grade of "DPR" or higher or at the administration's discretion
- b) ~~Math:~~ Final grade of "D" or higher in core content courses: Mathematics, Science and Social Studies, or at administration's discretion.

### **III. GRADE 6 THROUGH GRADE 8 STUDENT PLACEMENT OR PROMOTION**

Promotion will follow the procedure stated below:

Students are expected to perform in the regular curriculum on grade level. There are grading standards for English language arts, mathematics, science, and social studies at each grade level. The final grade is determined by an average of marking period report card grades. When a student does not meet the promotion criteria, the student will be retained or assigned remediation through interventions at the school administration's discretion. The school administration, in consultation with a student support team, may retain/place/promote a student under certain circumstances, including excessive absences.

### **Promotion Requirements:**

Demonstrate evidence of consistent progress towards meeting grade level standards in English Language Arts, Mathematics, Science, and Social Studies:

From 6<sup>th</sup> to 7<sup>th</sup>, 7<sup>th</sup> to 8<sup>th</sup> and 8<sup>th</sup> to 9<sup>th</sup> Grade

Criteria:

- (a) Final grade of "D" or higher in four core content courses: English Language Arts, Mathematics, ~~and a passing grade in~~ Science and/or Social Studies ~~combined~~, or at administration's discretion.

### **IV. SPECIAL POPULATIONS**

Any student with an IEP, 504, or Multilingual Learner needs will continue to receive the accommodations for which they are eligible.

Teachers will continue to provide appropriate instructional supports and interventions.

Students will continue to receive quarterly progress updates which provide information pertaining to the progress made by students towards achieving their individual goals and objectives.

**V. MINIMUM ENROLLMENT TIME**

A. Kindergarten to Grade 5 - 6 years

B. 6 to 8 - 3 years

ADOPTED: 8/25/86; 7/20/87; 7/11/88; 6/26/89; 7/9/90; 7/1/91; 6/22/92; 7/12/93; 6/27/94; 6/26/95; 6/24/96; 6/24/97; 6/29/98; 6/14/99; 1/24/00; 11/26/01; 12/17/01; 11/18/02; 11/24/03; 5/24/04; 6/20/05; 8/28/06; 6/30/08; 1/26/09

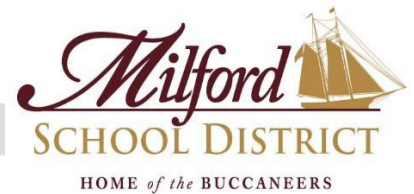
REVISED: 4/26/10; 8/23/10, 4/29/14, 4/20/15, 8/22/22

## MILFORD SCHOOL DISTRICT Buccaneer Logo Policy 1014

These official Milford School District Buccaneer logos may appear on all Web pages, publications, presentations, clothing, and other material viewed by external audiences. The Buccaneer logos are intended to be a representation of school spirit. Logos may not be altered in any way. The Buccaneer logos should not be used in any way that discriminates or implies discrimination against any persons or groups based on age, ancestry, belief, color, creed, disability, national origin, race, religion, sex, sexual orientation or veteran status, or in any other way that would be a violation of the Milford School District's anti-discrimination policy.

### General Rules

- Do not alter the logos in any way, other than proportional enlargement or reduction.
- Do not add elements to the logos. This includes but is not restricted to surrounded boxes, shadows, outlines or embellishments.



Adopted: 11/24/14

Amended: 2/20/18; 9/18/23