

**Minutes**  
**March 22, 2023**  
**Swedesboro-Woolwich Board of Education**  
*"A Community dedicated to inspiring life-long learners"*  
**Gov. Charles Stratton School**  
**15 Fredrick Boulevard**  
**Woolwich Township, NJ 08085**  
**6:00 Executive Session**  
**Regular Session to Follow**

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**1. Opening**

A. Call to Order

**Open Public Meeting Act.** *Adequate notice of this meeting of the board of education of the Swedesboro-Woolwich School District has been provided in accordance with the certification of notice by the secretary of the board, which shall become part of the minutes of this meeting.*

B. Roll Call

<input checked="" type="checkbox"/>	Gina Azzari, School Board President	All Committees
<input checked="" type="checkbox"/>	Natalie Baker, School Board Vice President	(Chair) Curriculum, (Chair) Negotiations, Personnel/Finance Committees
<input checked="" type="checkbox"/>	Julie Dickson	(Chair) Operations Committee
	Tamara McGovern	Curriculum Committee
<input checked="" type="checkbox"/>	Vivian Lane	(Chair) Personnel/Finance, Negotiations Committees
<input checked="" type="checkbox"/>	Erin Carroll	Operations Committee
<input checked="" type="checkbox"/>	Kathryn Beaver	Curriculum Committee
<input checked="" type="checkbox"/>	Laurie Cecala-Read	Operations Committee
<input checked="" type="checkbox"/>	Marie Barbara	Personnel/Finance, Negotiations Committees

Quorum: 8-1/6:00 pm

Other's Present:

Dr. Walter Kappeler, Superintendent of Schools  
Mr. Steven Jakubowski, School Business Administrator, Board Secretary  
Mr. Joel Brown, Chief Information Officer  
Ms. Christina Panebianco, Assistant Board Secretary

Swedesboro-Woolwich Board of Education

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**EXECUTIVE SESSION**

**RECESS INTO EXECUTIVE SESSION – If Needed**

**WHEREAS**, the Open Public Meetings Act authorizes boards of education to meet in closed executive session under certain circumstances, and

**WHEREAS**, the Open Public Meetings Act requires the Swedesboro-Woolwich School District Board of Education (the "Board") to adopt a resolution at a public meeting to go into closed executive session; now therefore:

**BE IT RESOLVED** by the Board that it is necessary to meet in closed executive session to discuss certain items, including the following:

- Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically: HIB
- Matters in which the release of information would impair the right to receive government funds, and specifically: \_\_\_\_\_
- Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically: \_\_\_\_\_
- Matters concerning negotiations, and specifically: \_\_\_\_\_
- Matters involving the purchase of real property and/or the investment of public funds, and specifically: \_\_\_\_\_
- Matters involving the real tactics and techniques utilized in protecting the safety and property of the public, and specifically: \_\_\_\_\_
- Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically: Docket # CO-2019-177
- Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically: Personnel
- Matters involving quasi-judicial deliberations, and specifically: \_\_\_\_\_

**BE IT FURTHER RESOLVED** that any discussion held by the Board which need not remain confidential will be made public as soon as feasible. The minutes of the executive session will not be disclosed until the need for confidentiality no longer exists.

**BE IT FURTHER RESOLVED** that the Board anticipates the executive session to last approximately 30 minutes. The Board will return to open session to conduct business at the conclusion of the executive session.

- 1) Recommendation: Baker/Lane approve to enter into **Executive Session** for the purpose of discussing/reviewing items as noted above.

Board action needed: Yes

Time: 6:02 pm

(All yes, motion to carry 8-0)

McGovern arrived to meeting at 6:03 pm to make Quorum 9-0

- 2) Recommendation: Baker/Dickson approve to return to **Regular Session**.

Board action needed: Yes

Time: 6:29 pm

(All yes, motion to carry 9-0)

C. Flag Salute

D. Adoption of Agenda

Recommendation: Baker/McGovern Adoption of the agenda, **as amended**.

(Addition to Personnel- A.18- Maintenance New Hire)

Board action needed: Yes

(All yes, motion to carry 9-0)

E. Approval of Minutes

Recommendation: McGovern/Barbara approve the regular and executive session minutes dated **February 8, 2023, as submitted**.

Board action needed: Yes

(All yes, motion to carry 9-0)

**2. Presentations**

A. Stellar Comet of the Month- **February 2023**

1) **Walter Hill School**

Grade 6

- Lily Zlatkin
- Isabella Woratyla
- Chloe Iyob
- Max Stinger
- Addison Dena

2) **Charles G. Harker School**

Grade 3

- Logan Calloway (December 2022)
- Bianca Ponce-Hasbun
- David Skow

Grade 4

- Isabella Rodriguez
- Owen Dering

Grade 5

- Lennon Forczek
- Margaret DeAngelo

3) **Gov. Charles Stratton School**

Grade 1

- Dylan Novak
- Tess Smith

Grade 2

- Jennder Velasquez Carrillo
- Aliyana Caraballo

4) **Margaret Clifford School**

Preschool

- Jaymes Torres
- James Manz
- Becker Recinos

Kindergarten

- Michael Pepe

B. 2022 Patriots Pen Essay Recognition- Mrs. Janice George

- Harper Wimberg- 1<sup>st</sup> Place Winner
- Maria Gonzalez-Torner- 2<sup>nd</sup> Place Winner

**3. Communication**

A. Superintendent

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1) Superintendent Updates

- ESIP Project- moving right along. Great meeting with Honeywell today
- Meeting with Planning Board for Woolwich Township to present our Solar Project

Shout Outs!

- Thank you to Gina Azzari, Natalie Baker, and Vivian Lane for coming to view our Black History project

- Thank you to Mrs. Val Spence-Lacy for the outstanding work and dedication to the Clifford Black History Project. This will definitely be a legacy for her to leave at the Clifford School. We look forward to adding some additional "known" figures to the boards next year!
- Thank you to the officer from Woolwich Twp PD, for guarding our entrance while our front door was out of commission.
- Huge shout out to Mrs. Debbie Hannold, Mrs. Dee Conrad, and Mrs. Lisa Bitterman for organizing our first Sweets and Treats family event.  
The event was a huge success! All proceeds benefit our Kindergarten Drama program. We cannot wait for the production in May!
- The Clifford School would like to thank the Clifford Comet Parents/Guardians and community members for all of their support and donations for our Sweets and Treats event. We had nearly 20 baskets that were raffled along with games and crafts! It really is appreciated!
- Congratulations to Mrs. Roberto for securing a Home Depot Grant for a butterfly garden at the Harker School. We are looking forward to the wonderful learning and sensory experience the garden will provide.
- Thank you to the PTO for providing the Harker Staff with pretzels for St. Patrick's Day. We greatly appreciate your thoughtfulness and ongoing support!
- Thank you to Mr. Brown and Mr. Ford for their NJSLA presentation to ensure Harker and Hill are ready to rock the test.
- Shout-Out to our ESL teachers Deana Stone, Kylie Crompton, and Christine Desrochers for completing ACCESS testing!
- Thank you to our Guidance Department for providing staff with resources to support students that celebrate the Ramadan holiday. Ramadan is celebrated from today, March 22, through April 20. Family celebrations may include fasting throughout the day and recognitions in the early morning or late evening hours. Understanding how to support children as they celebrate Ramadan has been very much appreciated.
- Thank you to all staff for Rocking Their Socks yesterday, March 21, in recognition of World Down Syndrome Day. This date was

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selected to signify the uniqueness of the triplication of the 21st chromosome which causes Down Syndrome. The socks campaign was conceived as the 3 strands of Chromosome 21 just happen to look like socks

- Also Shout out to Debbie Allen and the PTO for all the time spent decorating, helping, and treating the Hill staff.
- Thank you to the Hill I&RS team for their creativity, flexibility, and hard work. I appreciate the time you take to support our students and colleagues.
- Shout out to Lori Titus and our Student Council for delivering live-streamed morning announcements three days a week. What a fun way to start the day!

2) District Enrollment

- a) Report, **as submitted**

[Clifford  
Stratton  
Harker  
Hill](#)

3) Correspondence.

- a) [Thank you- Milissa Mastella](#)
- b) [Thank you- Wendy Dominik](#)
- c) [Thank you- Stephanie Shainline](#)
- d) [Thank you- Deb Statile](#)

4) OPRA Log

Document (s) Requested	Who Requested	Date Received	Date Completed
Electronic Copy of the specifications or any other documents associated with this project: Project Title: Special Legal Counsel Bid Number: 2023-1 Posting Date: 3/17/2023	Patricia Manarin, Public Records Requests, Deltek, Inc.	March 20, 2023	March 21, 2023

B. District Administration

- 1) Administrator's Monthly Board Reports, **as submitted**

[Clifford](#)

- [Stratton](#)
- [Harker](#)
- [Hill](#)
- [Technology](#)
- [Special Services](#)
- [Curriculum & Instruction](#)
- [Maintenance](#)

**Public Comments/Visitors**

Pursuant to the Open Public Meetings Act, this meeting will now be open to members of the public who wish to speak or make comment on agenda items or a school district issue that may be of concern to the residents of the district. Any person who wishes to speak must wait to speak until they have been recognized by the presiding Board Officer.

Any person who wishes to speak is requested to give their name, municipality of residence, and group affiliation, if any, at the beginning of their comments. Comments shall be limited to five minutes in total length. It is the intention of the board to listen to public comments, and to respond if possible. If questions cannot be immediately answered the Board asks that you pose the question to the Board Secretary via email.

If questions or comments pertain to litigation, student or personnel matters, the Board asks that you email the Superintendent after the meeting since the Board does not, pursuant to Open Public Meetings Act, discuss or respond to these items in public.

- 1- Mrs. Jennifer Cavallaro-Fromm- Swedesboro & Fair Funding Action Committee  
Mrs. Cavallaro-Fromm addressed the board in regards to Fair Funding and School Budgetary concerns. Attached [here](#) is the letter Mrs. Cavallaro-Fromm handed out to the board members. Mrs. Azzari, Dr. Kappeler and Mr. Jakubowski responded to specific questions that were related to the school budgetary process.

**4. Action Items**

**Personnel/Finance/Negotiations Committee**

**Personnel & Finance Committee Meeting Report, (Chairperson) Vivian Lane**

- *Budget Overview*
- *Health Insurance Update*
- *State Budget Timeline*

**Negotiations Committee Meeting Report, (Chairperson) Natalie Baker**

- *Review of ULP*

*Upon the recommendation of the Superintendent the following Personnel Matters are presented for Board Approval:*

**A. Personnel-** Recommendation: Baker/Lane approve the following personnel items, as listed:

<b>Name</b>	<b>Position/ Cert</b>	<b>Salary</b>	<b>Budget Acct #</b>	<b>Action</b>	<b>Effective Date</b>
1- Kristen Stranahan	Teacher	-	-	Resignation	July 1, 2023

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2- Diane Maholik	Teacher	-	-	Resignation	March 9, 2023
3- Marlaina Spicer	Teacher	-	-	Resignation	April 15, 2023
4- Lindsay Rieger	Teacher	-	-	Resignation	May 1, 2023
5- Mr. Steven Jakubowski	Business Administrator	-	-	Resignation	May 21, 2023
6- Employee ID # 4948	Teacher	-	-	Resignation	March 31, 2023- the S/W Board of Education is waiving the 60 day notice provision
7- Staff ID # 4949	Staff Member	-	-	Paternity Leave	April 1, 2023-May 1, 2023
8- Staff ID # 4287	Teacher	-	-	Medical Leave	March 23, 2023-April 24, 2023
9- Staff ID # 4880	Teacher	-	-	Change in Medical/Maternity Leave	March 6, 2023- September 1, 2023/utilizing remaining sick days/Requesting 12 sick days from sick bank/12 weeks FMLA
10- Victoria Williams	Student	-	-	Full year Clinical Practice Field Placement under the direction of Laura Hubbard	September 1, 2023- December 21, 2023 and January 2, 2024-April 19, 2024
11- Cheri Kershner	1:1 Nurse	BA/Step 2/ \$52,180	11-000-213-104-000-00-050	New Hire 1:1 Nurse for Out of District Students	Pending completion of ALL State required paperwork
12- Kelley Breheny	Speech Language Specialist	MA/Step 4 \$56,484	11-000-216-100-000-00-080	New Hire	July 1, 2023/Pending completion of ALL state required paperwork
13- Megan Peek	Substitute Nurse	\$225/day	11-000-213-104-000-00	New Hire	March 23, 2023
14- Dana Warner	Teacher	-	-	Requesting day without pay	March 17, 2023
15- Maria McGinley	Teacher	-	-	Requesting 2 days without pay	April 18 & 24, 2023
16- Tara O'Neill	Secretary	-	-	Requesting 3 days without pay	May 4, 5, 8, 2023
17- Christina Panebianco	Transportation Coordinator	\$56,919 (prorated)	11-000-270-160-000-00	Additional position and duties	March 23, 2023
18- Andrew Cahilly	Maintenance	\$38,000	11-000-261-100-000-00	New Hire	TBD- pending completion of ALL state required paperwork

**B. Workshops- Recommendation:** Baker/Lane approve the following workshops, as listed:

Name	Workshop	Date & Time	Cost	Estimated Travel Cost
1- Stacey Stewart	95 Phonics Core Program, Virtual Training	March 21, 2023/8:00 am – 3:30 pm	\$110	\$0



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2- Lorraine Campbell	Hot Issues in School Law	May 4, 2023/9:00 am – 3:00 pm	\$0 (NJPSA Membership)	\$0
3- Katie Dimenna, Justine Leash, Stephanie Sparks	American Occupational Therapy Association Annual Conference, Virtual	June 1-2, 2023/8:30 am- 3:30 pm	\$275/person	\$0
4- Jennifer Boston, Jennifer Griffin-Garcia, Jamie Flick, Carolynne Sandy, Jackie Traini	Model Schools Conference	June 25-28, 2023/Orlando Florida	\$945/person	Not to exceed \$2055
5- Dr. Walter Kappeler	NJAS/NJAPSA Spring Leadership Conference 2023/Atlantic City	May 17-19, 2023	\$0	TBD

C. Recommendation: Baker/Lane approve the Board Secretary’s Report in accordance with 18A: 17-36 and 18A: 17-9 for the month of **January 2023** and **February 2023**. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A: 23A – 16.10 (c) 3 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year, and

Approve the Reconciliation Report in accordance with 18A:17-36 and 18A:17-9 for the month of **January 2023** and **February 2023**. The Reconciliation Report and Board Secretary’s Report are in agreement for the month of **January 2023** and **February 2023**.

Whereas, the Board Secretary in accordance with N.J.A.C. 6A:23A-16.10(c) 2 certifies that there are no changes in revenue amounts or revenue sources, and

Whereas, the Board of Education certifies- pursuant to N.J.A.C. 6A:23A-16.10 (c) 4 that after review of the secretary’s monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C 6A: 23A-16.10 (b) and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

D. Regular, Payroll, Cafeteria & Addendum Bills

Recommendation: Baker/Lane approve for payment of **March 2023 regular and addendum bills** in the amount of **\$1,806,776.05** and payment of **February 2023 payroll** in the amount of **\$1,483,268.62, as submitted.**

E. Recommendation: Baker/Lane approve the **Line-Item Transfer** for **February 2023** in the amount of **\$17,830.04, as submitted.**

F. Recommendation: Baker/Lane approve to accept the **2021-2022 Report of Audit, as submitted.**

- G. Recommendation: Baker/Lane approve to accept the Audit and [Corrective Action Plan](#) whereas the Swedesboro-Woolwich School District remedies excess funds exceeding Net Cash Resources for Fund 60 from the 2021-2022 audit, as submitted.
  
- H. Recommendation: Baker/Lane approve the Comprehensive Equity Plan [Statement of Assurance](#) for the 2023-2024 school year, **as submitted**.
  
- I. Recommendation: Baker/Lane approve the [SWSD CP Pilot Payment Agreement](#) between the Township of Woolwich and the Swedesboro-Woolwich School District, **as submitted**.
  
- J. Recommendation: Baker/Lane approve to withdraw \$100,000 from Maintenance Reserve for use in the 2023-2024 Budget.
  
- K. Recommendation: Baker/Lane approve the following Resolution to Appropriate [Capital Reserve Funds](#), **as submitted**:

**Resolution Appropriate Capital Reserve Funds**

**Whereas**, the Swedesboro-Woolwich Board of Education, County of Gloucester, desires to advance the following capital project: Upgrade by either replacing or repairing HVAC Systems in the following schools: Clifford, Stratton, Harker, and Hill School; construction and related professional fees in association with the SSB-VEEVR grant for \$676,645 for the 2023-2024 school year; and

**Whereas**, capital reserve funds may be appropriated by board resolution to support eligible or otherwise eligible capital projects, and

**Whereas**, the Swedesboro-Woolwich Board of Education acknowledges that State support for capital projects is not currently available, and

**Whereas**, the Department of Facilities must approve all capital projects and will only move forward with approval of a properly submitted capital project if a local board of education declares an eligible capital project as "otherwise" eligible, and

**Whereas**, by declaring a capital project as "otherwise" eligible, the Swedesboro-Woolwich Board of Education hereby declares that the above-mentioned project will be supported with local capital reserve funds.

**Now Therefore Be It Resolved**, that the Swedesboro-Woolwich Board of Education hereby declares the above referenced project as "otherwise" eligible and directs the School Business Administrator to request Department of Facilities approval, and

**Be it Further Resolved**, that the Swedesboro-Woolwich Board of Education hereby appropriates \$676,645 from its capital reserve fund to support the cost of this project.

Board action needed: Yes (Roll Call Required)

(All yes, motion to carry 9-0)

Natalie Baker-Y	Julie Dickson-Y	Tamara McGovern-Y
Vivian Lane-Y	Erin Carroll-Y	Kathryn Beaver-Y
Laurie Cecala-Read-Y	Marie Barbara-Y	Gina Azzari-Y

**Adoption of Tentative 2023-2024 School District Budget Statement**

**Recommendation:**

**A. BE IT RESOLVED**, Baker/Barbara motion to approve and submit the tentative 2023-2024 school district budget to the County Office of Education:

General Fund	\$	31,302,504
Special Revenue Fund	\$	403,433
Debt Service Fund	\$	3,334,344

**BE IT FURTHER RESOLVED**, that there should be raised for the General Fund Tax Levy of \$16,627,259 for the ensuing School Year (2023-2024) and a Debt Service Tax Levy of \$2,836,966 and

**B. WHEREAS**, school district policy and N.J.A.C. 6A:23B-1.2(b) provides that the board of education shall establish in the annual school budget a maximum expenditure amount that may be allotted for such travel and expense reimbursement for the 2023-2024 school year; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Swedesboro-Woolwich School District Board of Education, in the County of Gloucester, New Jersey hereby establishes the school district travel maximum for the 2023-2024 school year at the sum of \$55,000 and;

**BE IT FURTHER RESOLVED**, that the School Business Administrator shall track and record these costs to ensure that the maximum amount is not exceeded.

*Board member, Lauri Cecala-Read, expressed her concerns with the fact that the board is pushing for an increase.*

Board action needed: Yes (Roll Call Required)

(Motion to carry 8-1)

Natalie Baker-Y	Julie Dickson -Y	Tamara McGovern-Y
Vivian Lane-Y	Erin Carroll-Y	Kathryn Beaver-Y
Laurie Cecala-Read-N	Marie Barbara-Y	Gina Azzari-Y

**Curriculum, Policy, Community Relations Committee****Committee Meeting Report, (Chairperson) Natalie Baker**

- **Personnel Updates**
- **2023-2024 School Calendar**
- **February In-service Recap**

- A. Recommendation: Barbara/Lane approve **HIB, as submitted**.
- B. Recommendation: Barbara/Lane approve the revised [2023-2024 school calendar](#), **as submitted**.
- C. Recommendation: Barbara/Lane approve the Harker students' participation in the Woolwich Township's Spring Clean Community Day on April 1, 2023.
- D. Recommendation: Barbara/Lane approve the following staff members to provide Homebound Instruction, at the contracted rate of \$38 per hour:
- Haylee Dawson (#3188017814)
  - Morgan Baals (#3188017814)
- E. Recommendation: Barbara/Lane approve Haylee Dawson to provide support for 6<sup>th</sup> grade Fitness Club for #6954266199, at the contracted rate of \$38 per hour.
- F. Recommendation: Barbara/Lane approve Dream Hickman to provide support for 6<sup>th</sup> grade dance, at the contracted rate of \$25 per hour.
- G. Recommendation: Barbara/Lane approve Brookfield to provide Hospital-Based instruction for #2840585080, per existing contractual agreement at \$38 per hour.
- H. Recommendation: Barbara/Lane approve Guilhermina Veiga to conduct Educational Assessments as needed, at \$325 per evaluation and \$70 per hour for meeting attendance.
- I. Recommendation: Barbara/Lane approve the following Ready, Set, Grow Kindergarten Camps for the 2023-2024 school year, as per contract rate of \$38/hour

Teacher (s)	School/Grades	Club Name	Dates
1- Lisa Bitterman & Stacey Stewart	Incoming Kindergarten	Ready, Set, Grow Kindergarten Camp	July 10-13, 2023/9-11:30 am
2- Lisa Bitterman & Stacey Stewart	Incoming Kindergarten	Ready, Set, Grow Kindergarten Camp	July 17-20, 2023/9-11:30 am
3- Tyla Cielenski	Incoming Kindergarten	Ready, Set, Grow Kindergarten Camp	July 31-August 3, 2023/9-11:30 am
4- Tyla Cielenski	Incoming Kindergarten	Ready, Set, Grow Kindergarten Camp	August 7-10, 2023/9-11:30 am

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5- Anne Dorety (Spring 2023)	3 <sup>rd</sup> - 5 <sup>th</sup>	Spring Conservation Club	Various dates March 2023-May 2023
6- Anne Dorety	4 <sup>th</sup> - 6 <sup>th</sup>	Conservation Club	July 5, 12, 19, 26 & Aug 2, 9, 16, 23 12-2pm
7- Anne Dorety	2 <sup>nd</sup> & 3 <sup>rd</sup>	Jr. Conservation Club	July 5, 12, 19, 26 & Aug 2, 9, 16, 23 9-11am
8- Kylie Crompton & Tyla Cielinski	K-5 Students studying English as a second language	ESL Under the Sea Club	Weeks of July 10-August 14 M/T/W 8:30-10:30am
9- Nick Leypoldt & Dan Owen	4 <sup>th</sup> - 6 <sup>th</sup>	Kickball	July 10-August 16 M/T/W 12-2pm
10- Megan Tatem	4 <sup>th</sup> - 6 <sup>th</sup>	NBA Math Hoops	Weeks of July 17 and 24 M/T/W/R 12:30-2:30pm
11- Tara Roberto	5 <sup>th</sup>	Monarch Mondays	Mondays from July 17-August 14 9:30-11:30am
12- Chris Lewis	5 <sup>th</sup> - 6 <sup>th</sup>	Soft Sitters Club	Weeks of July 14 & July 24 M/T/W/R 9:00-11:00 am
13- Morgan Moore	2 <sup>nd</sup>	Animal Adventure Camp	Weeks of July 17, 24, 31 M/T/W 9:00-11:30am

**Board action needed: Yes (Roll Call Required)**  
(All yes, motion to carry 9-0)

Natalie Baker-Y	Julie Dickson-Y	Tamara McGovern-Y
Vivian Lane-Y	Erin Carroll-Y	Kathryn Beaver-Y
Laurie Cecala-Read-Y	Marie Barbara-Y	Gina Azzari-Y

**Operations**

**Buildings and Grounds, Long Range Plans, Technology, Transportation**  
**Committee Meeting Report, (Chairperson) Julie Dickson**

- **Solar Panel Update**
- **ESIP**
- **Gym Floors**
- **Warehouse Update- Woolwich Twp website will have up to date information**
- **RFP for Legal Services**

A. Facility Usage Requests

**Recommendation:** Baker/McGovern approve Facility Usage Requests, as listed.  
(Subject to submission of Insurance Certificate, and 501 documentation, and no conflict with school district activities)

Organization	School/Location	Date & Time	Activity
1- Swedesboro-Woolwich High School Reunion Committee	Hill	October 28, 2023/12:00 pm- 4:00 pm	Swedesboro High School Graduates tour
2- Swedesboro-Woolwich Little League	Harker Fields	March 23, 2023-June 19, 2023	Evenings and Saturdays

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3- Kiddie Garden Preschool	Hill MPR	June 16, 2023/5:00 pm-8:00 pm	Preschool Graduation
4- Woolwich Twp Police Department	TBD	July 19, 2023/6:00-7:00 pm	Parent Meeting
	TBD	July 24 -28, 2023/7:00 am-4:00 pm	Police Youth Academy

B. **Recommendation:** Baker/McGovern approve Spiezle Architectural Group Inc to submit the following **Other Capital Projects** to the NJDOE, **as submitted.**

***Board member, Lauri Cecala-Read, expressed her concerns with having the solar panels on the fields at Stratton.***

Board action needed: Yes (Roll Call Required)  
 (All yes, motion to carry 9-0)

Natalie Baker-Y	Julie Dickson-Y	Tamara McGovern-Y
Vivian Lane-Y	Erin Carroll-Y	Kathryn Beaver-Y
Laurie Cecala-Read-Y	Marie Barbara-Y	Gina Azzari-Y

**Delegates:**

- a. NJSBA – Mrs. Gina Azzari
- b. GCSBA – Mrs. Natalie Baker

**6. Adjournment**

Recommendation: Baker/McGovern approve the adjournment of meeting.  
Board action needed: Yes Time: 7:35 pm  
 (All yes, motion to carry 9-0)

**Respectfully submitted,**



**Mr. Steven Jakubowski**  
**Board Secretary/SBA**

**Next Meeting(s).**

**April 26, 2023- Public Hearing/Budget Adoption**  
**Board/Committee Meetings as scheduled**