

Minutes
May 12, 2021
Swedesboro-Woolwich Board of Education
"A Community dedicated to inspiring life-long learners"
Gov. Charles Stratton School
15 Fredrick Boulevard
Woolwich Township, NJ 08085
6:00 pm Executive Session
6:30 pm Regular Session

1. Opening

A. Call to Order

Open Public Meeting Act. *Adequate notice of this meeting of the board of education of the Swedesboro-Woolwich School District has been provided in accordance with the certification of notice by the secretary of the board, which shall become part of the minutes of this meeting.*

B. Roll Call

| | |
|---|--|
| <input checked="" type="checkbox"/> Mrs. Gina Azzari, School Board President | All Committees |
| <input checked="" type="checkbox"/> Mrs. Natalie Baker, School Board Vice President | (Chair) Curriculum, (Chair) Negotiations, Personnel/Finance Committees |
| <input checked="" type="checkbox"/> Mrs. Jaclyn Dopke | (Chair) Personnel/Finance, Negotiations Committees |
| Mrs. Deborah Allen | (Chair) Operations Committee |
| <input checked="" type="checkbox"/> Mrs. Rosella Musumeci | Personnel/Finance, Negotiations Committees |
| <input checked="" type="checkbox"/> Mrs. Julie Dickson | Operations Committee |
| <input checked="" type="checkbox"/> Mrs. Tamara McGovern | Curriculum Committee |
| <input checked="" type="checkbox"/> Ms. Vivian Lane | Curriculum, Negotiations Committees |
| <input checked="" type="checkbox"/> Mrs. Tara Riddell | Operations Committee |

Quorum: 8-1/6:02 pm

Other's Present:

Mr. Dennis J. Anderson, Interim Superintendent
Mr. Jack Pfizenmayer, Interim School Business Administrator
Mr. Joel Brown, Chief Information Officer
Ms. Christina Panebianco, Assistant School Board Secretary

Swedesboro-Woolwich Board of Education

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EXECUTIVE SESSION

RECESS INTO EXECUTIVE SESSION – If Needed

WHEREAS, the Open Public Meetings Act authorizes boards of education to meet in closed executive session under certain circumstances, and

WHEREAS, the Open Public Meetings Act requires the Swedesboro-Woolwich School District Board of Education (the "Board") to adopt a resolution at a public meeting to go into closed executive session; now therefore:

BE IT RESOLVED by the Board that it is necessary to meet in closed executive session to discuss certain items, including the following:

- Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically: HIB
- Matters in which the release of information would impair the right to receive government funds, and specifically: _____
- Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically: _____
- Matters concerning negotiations, and specifically: _____
- Matters involving the purchase of real property and/or the investment of public funds, and specifically: _____
- Matters involving the real tactics and techniques utilized in protecting the safety and property of the public, and specifically: _____
- Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically: _____
- Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically: Personnel
- Matters involving quasi-judicial deliberations, and specifically: _____

BE IT FURTHER RESOLVED that any discussion held by the Board which need not remain confidential will be made public as soon as feasible. The minutes of the executive session will not be disclosed until the need for confidentiality no longer exists.

BE IT FURTHER RESOLVED that the Board anticipates the executive session to last approximately 30 minutes. The Board will return to open session to conduct business at the conclusion of the executive session.

- 1) Recommendation: Dopke/Musumeci approve to enter into **Executive Session** for the purpose of discussing/reviewing items as noted above.

Board action needed: Yes

Time: 6:04 pm

(All yes, motion to carry 8-0)

- 2) Recommendation: Riddell/McGovern approve to return to **Regular Session.**

Board action needed: Yes

Time: 6:30 pm

(All yes, motion to carry 8-0)

C. Adoption of Agenda

Recommendation: Baker/McGovern approve the Adoption of the agenda, as amended.
(Adding Leslie Cotman to page 8- BA+30 \$36,762)

Board action needed: Yes

(All yes, motion to carry 8-0)

D. Approval of Minutes

Recommendation: Dopke/Musumeci approve the regular and executive session minutes, as amended, dated [April 14, 2021](#) & [April 28, 2021](#), as submitted.

Board action needed: Yes

(All yes, motion to carry 8-0)

2. Presentations

A. Stellar Comet of the Month- **April 2021**

1) **Walter Hill School**

Grade 6

- Madelyn Bigwood
- Grace Deming
- Keira Davis
- Abigail Lucas

2) **Charles G. Harker School**

Grade 3

- Hayden Hollawell
- Alyssa Cetkowsk

Grade 4

- Kayyan Gillard
- Sydney Schiavone

Grade 5

- Sage Stevenson

- Cayden Lacorte

3) **Gov. Charles Stratton School**

Grade 1

- Melaniya Ramsay
- Bryton Walto

Grade 2

- Donovan Stewart
- Kayla Casalunovo

4) **Margaret Clifford School**

Preschool

- Oliver Cahill

Kindergarten

- Brexton Illiano
- Landon Vadino
- John Turner

3. **Communication**

A. Superintendent

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1) Superintendent Updates

- Thank you to the PTO for providing lunch for the staff, fruit baskets for the administration, and for the picnic tables. Your generosity and support are always greatly appreciated.
- Thank you to Vanessa Paccione for helping the fifth-grade class leave their mark as Comets!
- Thanks to Katie Pezzicola for the Clifford School Virtual Art Show. Marvelous job!
- Thanks to Melissa Pace and Chris Zingo for all of the great work that was done to reconfigure your classes
- Thanks to the Stratton School Arrival and Dismissal Staff for keeping everything running smoothly as we transitioned to 4 in-school days/week.
- Thank you to Dan Owen for organizing the annual Hill Staff Team Bonding Scavenger Hunt last month. Everyone had a blast!
- Thank you to Lori Grelli for mailing personal motivational messages each week to her virtual students, along with a cherry jolly rancher!

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- Thank you to Caroline Canora for keeping the Hill students, staff and families, well informed and healthy!
- Thank you to Maria Sohn for creating a Google Challenge for our staff members!
- Thank you to our PTO for supplying Walter Hill student lawn signs as part of their step-up celebration.
- Kingsway Regional is partnering with Walgreens to host a COVID 19 vaccination for students who are 16 years or older. The vaccination site will be at the Kingsway Regional Middle School. The vaccination dates are Saturday May 15th and Saturday June 5th.
Currently Dr. Lavender and the Kingsway Regional School District is working to get Walgreens to open a separate site for students ages 12-15 years old.
- Our Kindergarten Celebrations are scheduled for Wednesday June 16th, Thursday June 17th and Friday June 18th. Parents have been notified of the dates and the celebrations will take place outside.
- The 6th Grade Step Up Celebrations will be held June 14th and June 15th. Letters will be sent to parents next week confirming the date and time for their students. We are planning for the 6th Grade Step Up to be held in the gymnasium with multiple celebrations over the 2 days. Seating will be limited due to the current State of New Jersey guidelines.
There will be 2 celebrations on each day. The times will be 9:30-10:30 and 11:30-12:30. Each celebration will have 175-200 family members in the bleachers. Masks and social distancing guidelines will be adhered to.
A detailed letter and tickets will be mailed to parents on Monday with 3 tickets per family.

2) District Enrollment

- a) Report, **as submitted**

[Clifford](#)
[Stratton](#)
[Harker](#)
[Hill](#)

3) Correspondence

- a) [Thank You](#)- Maria Giallereto Family

4) OPRA Log

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| Document (s) Requested | Who Requested | Date Received | Date Completed |
|--|----------------|----------------|----------------|
| 1- Busing contracts for the SWSD for 2019-2021 school year | Sharon Bigwood | April 22, 2021 | April 29, 2021 |
| 2- Emails between the Board of Education, Superintendent & NJEA regarding re-opening of the district | | | |

B. District Administration

1) Administrator's Monthly Board Reports, **as submitted**

[Clifford](#)
[Stratton](#)
[Harker](#)
[Hill](#)
[Technology](#)
[Special Services](#)
[Curriculum & Instruction](#)

Public Comments/Visitors

Pursuant to the Open Public Meetings Act, this meeting will now be open to members of the public who wish to speak or make comment on agenda items or a school district issue that may be of concern to the residents of the district. Any person who wishes to speak must wait to speak until they have been recognized by the presiding Board Officer.

Any person who wishes to speak is requested to give their name, municipality of residence, and group affiliation, if any, at the beginning of their comments. Comments shall be limited to five minutes in total length. It is the intention of the board to listen to public comments, and to respond if possible. If questions cannot be immediately answered the Board asks that you pose the question to the Board Secretary via email.

If questions or comments pertain to litigation, student or personnel matters, the Board asks that you email the Superintendent after the meeting since the Board does not, pursuant to Open Public Meetings Act, discuss or respond to these items in public.

1- Ms. Laurie Cecala-Read- Woolwich Twp.

Ms. Cecala-Read was following up on an earlier question in regards to Summer Programs Mr. Anderson explained that the district is in the process of putting together programs for the summer. As soon as the information becomes available it will be communicated to the parents.

4. Action Items

Personnel/Finance/Negotiations Committee

[Personnel & Finance Committee Meeting Report, as presented](#)

[Negotiations Committee Meeting Report, as presented](#)

- ***Discussed end of year items such as summer programs***
- ***Discussed extending Lorraine Campbells contract through the summer to assist with summer programs and planning for the fall***

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- **Thank you to Dennis and Jack for getting the non-contracted personnel on the agenda for approval. Normally the non-contracted personnel get approved later but as a thank you to them for all their hard work over the past year the board wanted to include the information now to reaffirm how much they support their positions.**
- **New Business Administrator hire- on tonight’s agenda for approval**

Upon the recommendation of the Superintendent the following Personnel Matters are presented for Board Approval:

A. Recommendation: Dopke/Musumeci approve the following personnel items as listed:

| NAME | SCHOOL | POSITION/ CERT | SALARY | BUDGET ACCT # | ACTION | EFFECTIVE DATE |
|-------------------------------|---------------|------------------------------------|---------------|---------------------------|----------------------------------|--|
| 1- Ms. Sarah Pagesy | Clifford | Teacher | - | - | Resignation | June 30, 2021 |
| 2- Ms. Ashlea Freer | District | Speech- Language Pathologist | - | - | Resignation | June 30, 2021 |
| 3- Ms. Sandra Mitcho | Harker | Teacher | - | - | Retirement | June 30, 2021 |
| 4- Ms. Laura Hubbard | Stratton/Hill | Teacher | - | - | Maternity /Medical Leave | May 6, 2021 returning on or about April 1, 2022/ staff member utilizing sick time prior to birth |
| 5- Ms. Audrey McSwiggan | Harker | Paraprofessional | - | - | Medical Leave | April 23, 2021 through June 30, 2021 |
| 6- Ms. Rhonda Hilbert | Stratton | Teacher | - | - | Requesting day without pay | May 27, 2021 |
| 7- Ms. Patrice Little | District | Substitute Nurse | \$150/day | 11-000-213-104- 000-00 | New Hire | May 13, 2021 |
| 8- Ms. Sarah Weng | District | ESY Nurse | \$38/hour | 11-000-216-110- 000-00 | ESY Nurse Only | July 6, 2021-July 29, 2021/pending criminal history |
| 9- Mr. Steven Jakubowski, Jr. | District | School Business Administrator | \$102,000 | 11-000-251-100- 000-00 | New Hire | July 1, 2021- pending County Superintendent Approval |
| 10- Ms. Andrea Dahlberg | Harker | Teacher | - | - | Resignation | June 30, 2021 |

- B. Recommendation: Dopke/Musumeci approve the [Board Secretary's Report](#) in accordance with 18A: 17-36 and 18A: 17-9 for the month of **March 2021**. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A: 23A – 16.10 (c) 3 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year, and

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Approve the [Reconciliation Report](#) in accordance with 18A:17-36 and 18A:17-9 for the month of **March 2021**. The Reconciliation Report and Board Secretary's Report are in agreement for the month of **March 2021**.

Whereas, the Board Secretary in accordance with N.J.A.C. 6A:23A-16.10(c) 2 certifies that there are no changes in revenue amounts or revenue sources, and

Whereas, the Board of Education certifies- pursuant to N.J.A.C. 6A:23A-16.10 (c) 4 that after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C 6A: 23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

C. Regular, Payroll, Cafeteria & Addendum Bills

Recommendation: Dopke/Musumeci approve payment of **May 2021** regular and [addendum bills](#) in the amount of **\$604,917.32** and payment of **April 2021** payroll in the amount of **\$1,336,352.12, as submitted.**

D. Recommendation: Dopke/Musumeci approve the [Line Item Transfer](#) for **March 2021** in the amount of **\$21,065.00, as submitted.**

E. Recommendation: Dopke/Musumeci approve Mrs. Lorraine Campbell to work the months of July and August as the Clifford School assistant principal, not to exceed 4 days/week, to cover summer programs, summer maintenance, registration/DIAL screening, and fall preparation. Based on current job responsibilities per the [SWSD Assistant Principal Job Description](#), **as submitted.**

F. Recommendation: Dopke/Musumeci approve the [NJSIG Safety Grant Application](#) in the amount of \$7,975, **as submitted.**

G. Recommendation: Dopke/Musumeci approve the following PTO donations for the 2020-2021 school year, as listed:

- \$ 600.00- Walter Hill Student Lawn Signs
- \$3742.89- 3 Preschool Learning Tables at the Clifford School
- \$3283.31- 4 Outdoor Picnic Tables at the Stratton School
- \$3203.69- 5 Outdoor Picnic Tables at the Harker School
- \$3203.69- 5 Outdoor Picnic Tables at the Hill School

H. Recommendation: Dopke/Musumeci upon the recommendation of the Superintendent approve the staff members for the 2021-2022 school year, as listed:

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| Last Name | First Name | Job Title | STEP | 2021-2022Salary |
|------------------|-------------------|------------------|-------------|------------------------|
| AGOSTINI | JENNIFER | Teacher BA+15 | 17 | 80,624.00 |
| ALBERT | CRISTINA | Teacher MA | 7 | 56,473.00 |
| BAALS | MORGAN | Teacher BA | 2-3 | 51,473.00 |
| BAKER | ROBIN | Teacher MA | 17 | 81,424.00 |
| BARR | DENISE | Teacher MA+15 | 10 | 70,328.00 |
| BAUER | CAROL | Teacher BA | 17 | 79,924.00 |
| BEST | TRICIA | Teacher MA | 11 | 65,073.00 |
| BEYRODT | TRACY | Teacher MA+30 | 8 | 58,973.00 |
| BIDDLE | ERIC | Teacher BA | 17 | 81,124.00 |
| BITTERMAN | ELISA | Teacher BA | 10 | 60,073.00 |
| BLOMQUIST | ANGELA | Teacher MA+30 | 13 | 72,523.00 |
| BOHANON | KIMBERLY | Teacher BA | 17 | 79,924.00 |
| BUFFINGTON | RAYMOND | Teacher MA | 17 | 82,024.00 |
| BUIRCH | JANEEN | Teacher BA | 9 | 57,273.00 |
| BUSSOTT | LYNNE | Teacher MA | 15-16 | 78,423.00 |
| CANCILA | SILVIA | Teacher MA | 17 | 82,024.00 |
| CANORA | CAROLINE | Teacher BA | 11 | 62,973.00 |
| CASELLA | LUCY ANN | Teacher BA | 17 | 81,124.00 |
| CHAPLICK | MADELYNN | Teacher BA | 2-3 | 51,473.00 |
| CHEADLE | DANA | Teacher MA | 14 | 74,223.00 |
| CICCHINI | AMANDA | Teacher BA | 15-16 | 75,723.00 |
| CIELINSKI | TYLA | Teacher MA | 2-3 | 53,573.00 |
| CLIFFORD | JESSIE | Teacher BA | 15-16 | 76,323.00 |
| COLEMAN | STANLEY | Teacher MA+30 | 17 | 83,424.00 |
| COLLELUORI | KAITLYN | Teacher BA | 9 | 57,273.00 |
| COLLINS | LAUREN | Teacher MA | 7 | 56,473.00 |
| COLLINS | NICOLE | Teacher BA | 8 | 55,473.00 |
| COLLINS | STACI | Teacher MA | 15-16 | 78,423.00 |
| CONRAD | DEBORAH | Teacher MA | 10 | 62,173.00 |
| CONTI | STEPHANIE | Teacher BA | 2-3 | 51,473.00 |
| COTMAN | LESLIE | Teacher Ba +30 | | 36,762.00 |
| D'AMELIO | CRISTINA | Teacher MA+15 | 11 | 73,387.00 |
| DAVINO-WARNER | DANA | Teacher BA | 17 | 79,924.00 |
| DEITCH | HEATHER | Teacher MA | 15-16 | 77,823.00 |
| DENHAM | LAURA | Teacher MA | 4 | 53,973.00 |
| DEOPP | JESSICA | Teacher MA | 5 | 54,373.00 |
| DESROCHERS | CHRISTINE | Teacher MA | 13 | 71,123.00 |

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| | | | | |
|-----------------|-----------|---------------|-------|-----------|
| DI BELLA | CRISTY | Teacher MA | 17 | 57,416.80 |
| DIGIACOMO | ALBERT | Teacher BA | 15-16 | 76,323.00 |
| DITONNO | ASHLY | Teacher BA | 12 | 65,973.00 |
| DOMINIK | WENDY | Teacher BA | 17 | 79,924.00 |
| DONAHUE | JULIE | Teacher BA | 14 | 72,123.00 |
| DOUGHERTY | HEATHER | Teacher MA | 13 | 71,123.00 |
| DOUGHERTY | RYANE | Teacher BA | 7 | 54,373.00 |
| ELKO | CHRISTINA | Teacher BA+15 | 5 | 52,973.00 |
| FANELLI | STEPHANIE | Teacher MA | 5 | 54,373.00 |
| FATCHER | DANA | Teacher BA | 2-3 | 51,473.00 |
| FERRARA | JOANNE | Teacher MA | 10 | 62,173.00 |
| FLOYD | ELLEN | Teacher BA | 10 | 60,073.00 |
| FOOTE | KARI | Teacher MA+30 | 15-16 | 87,576.00 |
| FORLANO | MICHAEL | Teacher BA | 17 | 79,924.00 |
| FORUR | ROBIN | Teacher BA | 15-16 | 76,323.00 |
| FOX | LAUREN | Teacher MA | 9 | 59,373.00 |
| GAIDIS | TRACY | Teacher BA | 17 | 79,924.00 |
| GARCIA | MICHELE | Teacher MA | 17 | 82,024.00 |
| GENTLEMAN | MEGHAN | Teacher MA | 15-16 | 77,823.00 |
| GRACIE | VIVIAN | Teacher BA | 17 | 82,624.00 |
| GREEN | MEGHAN | Teacher BA | 15-16 | 76,323.00 |
| GRELLI | LORI | Teacher BA | 17 | 81,124.00 |
| GROSS | JENNA | Teacher BA | 17 | 81,124.00 |
| GUTELIUS | KRISTEN | Teacher BA | 15-16 | 75,723.00 |
| HANNOLD | DEBBIE | Teacher BA | 9 | 57,273.00 |
| HAY | AMY | Teacher MA | 17 | 81,424.00 |
| HEALEY | EILEEN | Teacher BA+15 | 17 | 80,624.00 |
| HENRY | LAUREN | Teacher BA | 2-3 | 51,473.00 |
| HENTHORN | SARAH | Teacher BA | 4 | 51,873.00 |
| HILBERT | RHONDA | Teacher BA | 17 | 81,124.00 |
| HILL | JAN | Teacher BA+15 | 8 | 56,173.00 |
| HILLEN (Bauman) | CHRISTINA | Teacher BA | 7 | 54,373.00 |
| HOAGLAND | CINDY | Teacher BA | 15-16 | 76,323.00 |
| HOTTENROTT | MARY | Teacher MA | 17 | 82,024.00 |
| HUBBARD | LAURA | Teacher MA+15 | 17 | 82,724.00 |
| KAY | NICOLE | Teacher MA | 5 | 54,373.00 |
| KENNEDY | CANDICE | Teacher MA | 5 | 54,373.00 |
| KENNEDY | KATHLEEN | Teacher MA | 9 | 59,373.00 |
| KIRSCH | ELEANOR | Teacher MA | 17 | 82,024.00 |

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|----------------------|-------------|---------------|-------|-----------|
| KLINE | AMY | Teacher BA | 17 | 81,124.00 |
| KUSHNER- RICHARDS | KAYLA | Teacher MA+30 | 2-3 | 61,993.00 |
| LANE | NOEL | Teacher MA | 9 | 59,373.00 |
| LEASH | JUSTINE | Teacher BA | 17 | 80,424.00 |
| LEWIS | CHRISTOPHER | Teacher BA+30 | 7 | 55,773.00 |
| LEYPOLDT | NICHOLAS | Teacher BA+15 | 6 | 53,973.00 |
| LOCKMAN | BRIAN | Teacher BA | 17 | 79,924.00 |
| MACGUIGAN | CHRISTOPHER | Teacher BA | 14 | 72,123.00 |
| MAHOLIK | DIANE | Teacher BA+30 | 17 | 82,524.00 |
| MANNING | SUSAN | Teacher MA+30 | 8 | 58,973.00 |
| MASCIANGELO | LISA | Teacher MA | 7 | 28,236.50 |
| MASTELLA | MILISSA | Teacher MA | 13 | 71,123.00 |
| MASTROGIACOMO | JOHANNA | Teacher BA | 17 | 79,924.00 |
| MAZZUCA | DEANNA | Teacher MA+30 | 15-16 | 79,823.00 |
| MCCLOSKEY- FARMER | TARA | Teacher BA | 17 | 79,924.00 |
| MCGINLEY | MARIA | Teacher BA | 17 | 81,124.00 |
| MCINTIRE | MAURA | Teacher MA | 5 | 54,373.00 |
| MCVEIGH | RYAN | Teacher BA+15 | 5 | 52,973.00 |
| MEDDICK | ERIN | Teacher MA | 13 | 71,123.00 |
| MERVINE | CHERYL | Teacher MA | 17 | 84,224.00 |
| MINNITI | KELSEY | Teacher BA | 11 | 62,973.00 |
| MISSION | EILEEN | Teacher BA | 17 | 79,924.00 |
| MOORE | PAIGE | Teacher BA | 17 | 79,924.00 |
| MOORE | PAMELA | Teacher BA+15 | 15-16 | 76,423.00 |
| MURPHY | DANIELLE | Teacher BA | 15-16 | 75,723.00 |
| NAIR | SHARI | Teacher MA | 9 | 59,373.00 |
| OGBIN | RACHAEL | Teacher MA+30 | 17 | 83,424.00 |
| OLIVA | LAURA | Teacher BA | 5 | 52,273.00 |
| ORTEGA | DAVID | Teacher BA | 4 | 51,873.00 |
| OWEN | DANIEL | Teacher BA | 4 | 51,873.00 |
| PACCIONE | VANESSA | Teacher MA | 17 | 82,024.00 |
| PACE | MELISSA | Teacher BA | 17 | 79,924.00 |
| PATTINSON | MEGHAN | Teacher BA+15 | 5 | 52,973.00 |
| PEZZICOLA | KATHLEEN | Teacher BA | 10 | 60,073.00 |
| POLLITT | KELLY | Teacher BA | 17 | 79,924.00 |
| RAGEN | PALMYRE | Teacher BA | 17 | 82,624.00 |
| REGINA | SAMANTHA | Teacher MA+15 | 5 | 55,073.00 |
| REISENWEAVER | MEGAN | Teacher BA | 5 | 52,273.00 |
| REYNOLDS | MARGRET | Teacher BA | 17 | 79,924.00 |

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| | | | | |
|----------------|-----------|---------------|-------|-----------|
| ROAT | DARIA | Teacher BA+30 | 15-16 | 77,123.00 |
| ROBERTO | TARA | Teacher BA | 10 | 60,073.00 |
| ROSAS | JENNIFER | Teacher BA | 17 | 79,924.00 |
| RYMAN | RACHEL | Teacher MA | 4 | 60,939.00 |
| SANDERS | KRISTEN | Teacher MA | 11 | 72,648.00 |
| SANTIAGO | REBECCA | Teacher BA | 14 | 72,123.00 |
| SAVAS | LAUREN | Teacher MA+30 | 8 | 58,973.00 |
| SCHELL | MAUREEN | Teacher MA | 13 | 71,123.00 |
| SCHOOLEY | CAROLINE | Teacher BA+15 | 17 | 80,624.00 |
| SCHULTZ | REBEKAH | Teacher MA | 5 | 54,373.00 |
| SCOTT | BRIELLE | Teacher BA | 5 | 31,363.80 |
| SCOTT | JOCELYN | Teacher MA+30 | 17 | 93,675.00 |
| SEAL | AMANDA | Teacher BA | 2-3 | 51,473.00 |
| SERPIELLO | CHERYL | Teacher MA+15 | 14 | 74,923.00 |
| SHAINLINE | LINSLEY | Teacher MA+15 | 17 | 82,724.00 |
| SHAINLINE | STEPHANIE | Teacher MA | 17 | 83,224.00 |
| SHARMAN | CORTNEY | Teacher MA | 4 | 53,973.00 |
| SINISCALCHI | NOELLE | Teacher MA | 9 | 59,373.00 |
| SMITH | CAROLINE | Teacher BA | 17 | 79,924.00 |
| SMITH | MARISSA | Teacher BA+30 | 4 | 53,273.00 |
| SMITH | MORGAN | Teacher BA | 2-3 | 51,473.00 |
| SOHN | MARIA | Teacher MA+30 | 17 | 84,624.00 |
| SPARKS | STEPHANIE | Teacher BA | 15-16 | 75,723.00 |
| SPICER | MARLAINA | Teacher BA | 8 | 55,473.00 |
| SQUIBB | DENISE | Teacher MA | 10 | 62,173.00 |
| STEINMAN | JULIE | Teacher BA | 17 | 79,924.00 |
| STEINMETZ | AMELIA | Teacher MA | 11 | 65,073.00 |
| STEWART | STACEY | Teacher MA | 9 | 59,373.00 |
| STINGLE | KELLEY | Teacher MA | 17 | 83,224.00 |
| STONE | DEANA | Teacher MA+30 | 17 | 86,124.00 |
| STRANAHAN | KRISTEN | Teacher BA | 2-3 | 51,473.00 |
| SUAREZ | RUTH | Teacher BA+15 | 15-16 | 77,023.00 |
| TAYLOR | LORI | Teacher BA | 17 | 83,224.00 |
| TITUS | PATRICK | Teacher BA | 17 | 79,924.00 |
| TRANZ | DOUGLAS | Teacher MA+15 | 17 | 86,024.00 |
| TURDO | ELISA | Teacher BA | 6 | 53,273.00 |
| WAGGONER | GWEN | Teacher MA | 6 | 55,373.00 |
| WILLEY | TIFFANY | Teacher MA | 15-16 | 78,423.00 |
| WINGATE (Lynn) | PATRICIA | Teacher MA | 13 | 71,123.00 |

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|----------------|-----------|---------------|-------|-----------|
| WOJCIECHOWSKI | TIMOTHY | Teacher MA | 17 | 82,024.00 |
| WORONICAK | KELLY | Teacher BA+15 | 17 | 80,624.00 |
| WYGANT | LAURA | Teacher MA | 9 | 59,373.00 |
| ZINGO-SAUNDERS | CHRISTINE | Teacher MA | 15-16 | 78,423.00 |

| | | | | |
|--------------|-----------|----------------------|----|-----------|
| DEMAREO | DONNA | PARA-PROFES - BA | 9 | 21,659.00 |
| DORETY | ANNE | PARA-PROF NON DEGREE | 10 | 25,820.00 |
| GATTUSO | LAURI | PARA-PROF NON DEGREE | 10 | 26,820.00 |
| HAMATY | SONIA | PARA-PROFES - BA | 9 | 21,659.00 |
| HUNT | SUZANNE | PARA-PROFES - BA | 10 | 25,120.00 |
| KIER | CAROLINE | PARA-PROF NON DEGREE | 10 | 24,620.00 |
| MARR | JEANNETTE | PARA-PROFES - BA | 10 | 25,120.00 |
| MCNEVIN | CHRISTIE | PARA-PROF NON DEGREE | 10 | 26,820.00 |
| MCSWIGGAN | AUDREY | PARA-PROF NON DEGREE | 10 | 25,820.00 |
| MOORE | DONNA | PARA-PROF NON DEGREE | 10 | 24,620.00 |
| MOORE-GREGAL | NANCY | PARA-PROF NON DEGREE | 10 | 24,620.00 |
| OWENS | JEAN | PARA-PROFES - BA | 10 | 24,520.00 |
| PFEIFFER | APRIL | PARA-PROF NON DEGREE | 10 | 24,020.00 |
| SULITZER | HEATHER | PARA-PROFES - BA | 10 | 24,520.00 |
| WILGUS | DONNA | PARA-PROF NON DEGREE | 9A | 22,229.00 |

**District
Experience 2021-2022**

| | | | | |
|-----------|----------|----------------------|----|------------|
| LEIGH | DONATO | Principal | 10 | 121,910.37 |
| CAROLYNNE | SANDY | Principal | 29 | 125,376.66 |
| ROBERT | TITUS | Principal | 17 | 144,936.24 |
| JACQUELYN | TRAINI | Asst Principal | 5 | 98,345.63 |
| HEATHER | WORRELL | Supv of Special Srvs | 17 | 142,455.14 |
| LORRAINE | CAMPBELL | Assistant Principal | 32 | 92,012.50 |

| | | | | |
|---------|------------|---------------------------|----|------------|
| JOEL | BROWN | Chief Information Officer | 6 | 115,022.25 |
| NANCY | CHRISTOFF | Payroll/Bookkeeper | 13 | 50,070.06 |
| DOMENIC | CONSOLI | Network Administrator | 9 | 64,788.15 |
| BARBARA | COSTANTINI | Secretary - Hill School | 13 | 37,300.10 |
| KEITH | DOSTER | Maintenance | 12 | 58,393.04 |
| JAMIE | FLICK | Chief Academic Officer | 6 | 136,000.00 |
| HELEN | FROMM | Clerk - Clifford School | 25 | 40,793.04 |
| STEPHEN | GADDY | Maintenance | 7 | 33,301.22 |
| JO ANNA | GAHRS | Secretary - Harker School | 17 | 41,465.20 |

Swedesboro-Woolwich Board of Education

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| | | | | |
|------------|------------|---------------------------------------|----|-------------|
| DEBRA | GAMBINO | Superintendent Secretary | 17 | 56,154.58 |
| DEBORAH | GEORGE | Special Service Secretary | 15 | 34,337.85 |
| MARIA | GIALLORETO | Transportation Coordinator | 7 | 51,030.28 |
| EUGENE | GOULD, JR | Maintenance | 13 | 49,107.77 |
| MELVIN | INGERSOLL | Maintenance | 2 | \$36,562.89 |
| LORAINE | LEYPOLDT | Technology Technician | 16 | 73,339.35 |
| PAULA | LUCIANI | Clerk - Stratton School - 10 month | 13 | 27,767.02 |
| THOMAS | MAGUIRE | Maintenance | 4 | 37,275.00 |
| WILLIAM | MURRAY | Supervisor Of Maintenance | 28 | 88,670.07 |
| JOSEPH | MURRAY | Technology Technician | 3 | 39,985.05 |
| SIEU | NGUYEN | Receptionist - Harker Sch. | 5 | 33,226.88 |
| BARBARA | NITOWSKI | Clerk - Hill School - Part time | 11 | 14/ Hr |
| GARRISON | OVERBEY | Maintenance | 13 | 29,050.42 |
| TERRI | OVERBEY | Special Service Clerk | 19 | 38,870.53 |
| CHRISTINA | PANEBIANCO | Clerk - Board Office | 12 | 43,505.42 |
| DOMENICK | RUSSO | Maintenance - Part Time | 5 | 14.60/ Hr |
| WALTER | SANDY | MAINTENANCE HVAC | 8 | 70,417.53 |
| DEBRA | STATILE | Secretary - Stratton Sch. | 4 | 33,193.84 |
| JOHN | STOWE | Maintenance | 16 | 40,587.58 |
| ANTHONY | TOBIN | Evening Maintenance Supervisor | 3 | 54,926.94 |
| JAIMIE | ZEIDLER | Secretary - Business Admin | 27 | 58,908.26 |
| Café Aides | | | | 13/ Hr |

Board member, Mrs. Dopke, on behalf of the board, thanked the PTO for all their donations this year especially the Walter Hill student lawn signs.

Board action needed: Yes (Roll Call Required)

(Motion to approve Yes for all except Azzari abstain from L.Casella in item H)

| | | |
|----------------------|-------------------------|------------------------|
| Mrs. Jaclyn Dopke-Y | Mrs. Rosella Musumeci-Y | Mrs. Deborah Allen |
| Mrs. Natalie Baker-Y | Mrs. Julie Dickson-Y | Mrs. Tamara McGovern-Y |
| Ms. Vivian Lane-Y | Mrs. Tara Riddell-Y | |
| Mrs. Gina Azzari | | |

Curriculum, Policy, Community Relations Committee

Committee Meeting Report, as presented

- ***Report from Jamie Flick- Diversity, Equity and Inclusion work being done in the district***
- ***Summer Programs***

• **Kindergarten Graduation and 6th Grade Step Up Celebration**

A. HIB Reports

Recommendation: Dopke/McGovern approve HIB, **as submitted.**

B. Recommendation: Dopke/McGovern approve the following students for Choice School at South Harrison for the 2021-2022 school year, as listed:

- #1231988380
- #4917340559
- #2005470567
- #2498730962

C. Recommendation: Dopke/McGovern approve the following 2021 summer Clubs for the Clifford School:

- Ready Set Go, Kindergarten- Ms. Bitterman, Ms. Stewart, Ms. Pattinson and Ms. DiTonno

D. Recommendation: Dopke/McGovern approve the following staff members for 2021 ESY, with pay as per contract, as listed:

| ESY July 6-July 29 M-Th 830-1230 and summer meetings July 1-August 31 | *all staff paid in accordance with contracted rates and staffing needs |
|--|---|
| Donna Moore | Paraprofessional |
| April Pfeiffer | Paraprofessional |
| Caroline Kier | Paraprofessional |
| Heather Sulitzer | Paraprofessional |
| Anne Dorety | Paraprofessional |
| Donna DeMareo | Paraprofessional |
| Jean Owens | Paraprofessional |
| Kelly Pollitt | Teacher |
| Milissa Mastella | Teacher |
| Kim Bohanon | Teacher |
| Jessica Zappasodi | Teacher |
| Meghan Pattinson | Teacher |
| Morgan Smith | Teacher |
| Marissa Smith | Teacher |

Swedesboro-Woolwich Board of Education

"A Community dedicated to inspiring life-long learners"

| | |
|--------------------|--------------|
| Christina Elko | Teacher |
| Danielle Murphy | Teacher |
| Pam Moore | Teacher |
| Rachel Ryman | Case Manager |
| Jocelyn Scott | Case Manager |
| Kayla Kushner | Case Manager |
| Kari Foote | Case Manager |
| Kristen Sanders | Case Manager |
| Denise Barr | Case Manager |
| Cristina D'Amelio | BCBA |
| Amy Hay | Speech |
| Robin Baker | Speech |
| Ashlea Freer | Speech |
| Gwen Waggoner | Speech |
| Justine Leash | OT |
| Stephanie Sparks | OT |
| Andrea Dahlberg | Substitute |
| Kristen Stranahan | Substitute |
| Nancy Moore-Gregal | Substitute |
| Morgan Baals | Substitute |
| Donna Wilgus | Substitute |
| Sonia Hamaty | Substitute |
| Maura McIntire | Substitute |
| Maddie Chaplick | Nurse |
| Sarah Weng | Nurse |

Board action needed: Yes (Roll Call Required)

(Motion to carry Yes (8-0) for A, C-D: 7-0-1 for B- Lane abstained)

Mrs. Jaclyn Dopke-Y

Mrs. Rosella Musumeci-Y

Mrs. Deborah Allen

Mrs. Natalie Baker-Y

Mrs. Julie Dickson-Y

Mrs. Tamara McGovern-Y

Ms. Vivian Lane

Mrs. Tara Riddell-Y

Mrs. Gina Azzari-Y

(Yes for A, C-D: abstained from B)

Operations

Buildings and Grounds, Long Range Plans, Technology, Transportation

A. Facility Usage Requests

Recommendation: McGovern/Baker approve Facility Usage Requests, as listed. (Subject to submission of Insurance Certificate, and 501 documentation, and no conflict with school district activities)

****ALL indoor requests are contingent on the ability to reopen schools**

| Organization | School/Location | Date & Time | Activity |
|------------------------------|-----------------|--|---------------------|
| 1- Kingsway Youth Basketball | All Schools | October 11, 2021 through March 19, 2022/ Weeknights- 6:30-9:00 pm Weekends- 8:00am-12:30 pm | Practices and Games |
| 2- HEADstrong Lacrosse | Harker Fields | June 1, 2021-July 20, 2021 | Practices and Games |

B. Recommendation: McGovern/Baker approve the [Gloucester County Special Services Transportation Cooperative Contract](#) for the 2021-2022 school year, **as submitted.**

C. Recommendation: McGovern/Baker approve Gloucester County Special Services School District [Choice School Program](#) for the 2021-2022 school year at an annual cost of \$4.00 per Choice Student application on file with GCSSD July 2021, **as submitted.**

D. Recommendation: McGovern/Baker approve Gloucester County Special Services School District to provide [Aid-in-Lieu](#) payments to parents/guardians of eligible non-public students for the 2021-2022 school year at an annual cost of \$4.00 per eligible nonpublic student, **as submitted.**

E. Recommendation: McGovern/Baker approve [Gloucester County Special Services School District to provide MVC abstracts](#) for eligible District staff obtained through the NJMVC On-line Customer Abstract Information Retrieval System, and the SWSD agrees to participate in the Gloucester County Special Services School District MVC On-line Abstract Request Program for the school year 2021-2022 at an annual cost of \$40.00, **as submitted.**

Swedesboro-Woolwich Board of Education

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- F. Recommendation: McGovern/Baker approve the following bus evacuation reports, **as submitted:**
- [Clifford School](#)
 - [Stratton School](#)
 - [Harker School](#)
 - [Hill School](#)
- G. Recommendation: McGovern/Baker approve the following Clifford School field trips & events for the 2021-2022 school year (dates TBD), as listed:
- Walking trip to Swedesboro Library- PreK & K
 - Walking trip Locke Avenue Park- PreK & K
 - Rock the Spectrum- PreK
 - Pumpkin trip at G&G- PreK
 - Please Touch Museum- K
 - Mother Goose Visit
 - Peaceable Kingdom Petting Zoo Visit
- H. Recommendation: McGovern/Baker approve the following field trips for the Stratton School for the 2021-2022 school year (dates TBD), as listed:
- Nature Walk to Tranquility Trail- 1st and 2nd grades
 - Philadelphia Zoo- Unless Contest entrants only
 - Franklin Institute- 2nd grade
 - Hagley Museum 2nd grade
 - Cedar Run Wildlife Refuge 1st grade
 - Johnson's Farm 1st grade
- I. Recommendation: McGovern/Baker approve the following field trips for the Harker School for the 2021-2022 school year (dates TBD), as listed:
- Adventure Aquarium- 3rd
 - Fort Mifflin- 4th grade
 - American Revolution Museum- 5th grade
 - South Jersey Band Festival- 5th grade band
 - Acme, Target, Wood Lanes- Functional Living
- J. Recommendation: McGovern/Baker approve the following field trips for the Walter Hill School for the 2021-2022 school year (dates TBD), as listed:
- Baltimore Maryland Riverfront & Aquarium
 - AJ Meerwald Sailing Trip- Environmental Club
 - Great Adventure- Band, Chorus, Safeties, Student Council
 - High Notes Festival- Band & Chorus
 - Walking trips to Clifford
 - Walking trips to Locke Avenue Park
 - Walking trips to Swedesboro Library
 - Walking trip to Town of Swedesboro

Swedesboro-Woolwich Board of Education

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- Regional Field Day and Dance at KRMS
- Middle School Leadership Conference- Diversity Club

Board action needed: Yes (Roll Call Required)

(All yes, motion to carry 8-0)

Mrs. Jaclyn Dopke-Y

Mrs. Rosella Musumeci-Y

Mrs. Deborah Allen

Mrs. Natalie Baker-Y

Mrs. Julie Dickson-Y

Mrs. Tamara McGovern-Y

Ms. Vivian Lane-Y

Mrs. Tara Riddell-Y

Mrs. Gina Azzari-Y

5. Old Business

Delegates:

- a. NJSBA – Mrs. Gina Azzari
- b. GCSBA – Mrs. Natalie Baker

6. Adjournment

Recommendation: Dopke/McGovern approve the adjournment of meeting.

Board action needed: Yes

Time: 7:01 pm

(All yes, motion to carry 8-0)

Respectfully submitted,



**Mr. Jack J. Pfizenmayer
Interim Board Secretary/SBA**

Next Meeting(s).

June 9, 2021

Board/Committee Meetings as scheduled