FORT WAYNE COMMUNITY SCHOOLS 1200 SOUTH CLINTON STREET FORT WAYNE, INDIANA 46802

6:05 p.m. June 26, 2023

OFFICIAL PROCEEDINGS

The Board of School Trustees of the Fort Wayne Community Schools met in regular session in the Lester L. Grile Administrative Center on Monday, June 26, 2023, at 6:05 p.m. President Maria Norman, with there being no speakers on Public Comment Regarding Agenda Topics, called the meeting to order with the Pledge of Allegiance and the following members in attendance:

Roll Call

Members present: Maria Norman, Chairperson

Rohli Booker Stephen Corona Anne Duff

Julie Hollingsworth Jennifer Matthias Noah Smith

Members absent: None

Consent Agenda Dr. Daniel presented the following consent agenda items with recommendations for approval: Minutes from the regular Board meeting, June 12, 2023; Vouchers for the period ending June 26, 2023 and the payroll for the period ending June 2, 2023; and the Personnel Report.

Minutes

The Minutes from the regular Board meeting held June 12, 2023 were distributed to Board members for review with a recommendation for approval.

Vouchers and Payroll

RECOMMENDATION: It is recommended that the Board approve the vouchers for the period ending June 26, 2023 and the payroll for the period ending June 2, 2023.

RELATED INFORMATION: All vouchers paid by the Fort Wayne Community Schools appear on a voucher listing \$12,059,982.54

Gross wages and fringe benefits paid by the Fort Wayne Community Schools appear on the Payroll Certification document totaling \$10,057,124.70 for the period ending June 2, 2023.

Detail of all paid vouchers and payroll remains on file in the Business Office until audited by the State Board of Accounts. Following the audit, these records are stored as required by record retention regulations.

| Personnel | FUNI | OS . | | | | |
|-----------|------|----------------------|------|------------------------------|------|-------------------------------|
| Report | 0101 | Education | 3769 | Gifted & Talented | 6840 | Title II |
| | 0300 | Operations | 4120 | Delinquent | 6880 | Title III |
| | 0800 | Food Service | 4170 | Title I | 6880 | Refugee Children Impact Grant |
| | 0900 | Textbook Rental | 5110 | Steward B. Homeless Asst | 7923 | ESSER |
| | 1400 | Career Center | 5200 | Special Education Fund | 7931 | ESSER II |
| | 1705 | Warehouse | 5430 | Pre-School Special Education | 7940 | Geer |
| | 2100 | Donations Fund | 5550 | Adult Basic Education | 7941 | ESSER I |
| | 2110 | Access Channel | 6260 | Perkins Grant | 7950 | ESSER III |
| | 2200 | Alternative Ed Grant | 6460 | Medicaid Reimbursement | 7970 | Magnet |
| | 3710 | Non-English Speaking | 6730 | Gear Up | | |

STATUS

C Position Changed

N New Position/Allocation

T Temporary Position

L Leave

R Replacement

ADMINISTRATOR(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/DECEASED

| NAME Cammack, Charles L. | ASSIGNMENT Office of the Superintende Operations Officer, SS I, 6 Step 57.1 | ent/Chief | STATUS Retire | <u>FUND</u> <u>0101</u> | _ | <u>FECTIVE</u> 5-16-23 |
|--------------------------------|--|---|------------------------|----------------------------|---------------------|------------------------------|
| Roebuck, Robert V. | Career Education/Assistan (School-Year), SS II, Gro Step 39.2 | | Retire | 1400 | 06 | 5-02-23 |
| Scheurich, Julie M. | Curriculum/Coordinator, SS III, Group 21, Step 35 | | Resign | <u>0101</u> | 06 | 5-16-23 |
| | ADMINISTRATOR(| S) RECOMMENI | DED FOR BOA | ARD ACTION | 4 | |
| NAME Brown, Byron W. | FROM Notice of Intent to Non- renew Principal Contract for 2023-2024 School Year | TO Virtual Academ SS II, Group 2, | | STATUS R | <u>FUND</u> 0101 | <u>EFFECTIVE</u> 06-16-23 |
| Brown, Byron W. | Virtual Academy/Principal, SS II, Group 2, Step 34.1 | Snider/Assistant (School-Year), S Group 2, Step 3 | SS II, | R | 0101 | 07-21-23 |
| Crager, Shane D. | Miami/Assistant Principal (260-Day), SS II, Group 8, Step 58.1 | Miami/Principal Group 7, Step 5 | | R | 0101 | 06-19-23 |
| Forbes, Shelby T. | Miami/Guidance Counselor, SS III, Group 22, Step 33.1 | Northrop/Guida SS III, Group 22 | | R | 0101 | 07-21-23 |
| Lasuer, Jaclyn A. | Price/MIMD | Special Education Compliance Special Group 20, Step 2 | ecialist, SS I, | R | 0101 | 07-05-23 |
| Lowery, Dante L. | Snider/Assistant Principal (School-Year), SS II, Group 12, Step 65.2 | Miami/Assistan (Year-Round), Group 8, Step 5 | SS II, | R | 0101 | 06-19-23 |
| Manco, Sophia M. | Special Education Psych/Intern | Special Educati Psych/School P (School-Year), Group 22, Step | sychologist SS III, | R | 0101 | 07-21-23 |
| Riikonen, Joshua S. | Curriculum/Coordinator, SS III, Group 21, Step 32.0 | Curriculum/Coo III, Group 21, S Snider/Head Co | Step 32.0 + | R | 0101 | 23-24 School Year |

Basketball

| Sanchez, Jennifer | Special Education Psych/Intern | Special Education Psych/School Psychologist (School-Year), SS III, Group 22, Step 41.2 | R | 0101 | 07-21-23 |
|---------------------------|---|---|---|------|----------|
| Stebbins, Tracy L. | Jefferson/Administrative Intern, SS II, Group 13, Step 22.3 | Snider/Assistant Principal (School-Year), SS II, Group 12, Step 65.2 | R | 0101 | 07-21-23 |
| Youngblutt, Jasmine N. | Franke Park/Principal, SS II, Group 4, Step 43.0 | Northcrest/Assistant Principal (School-Year), SS II, Group 4, Step 43.0 | R | 0101 | 06-19-23 |

$\frac{\text{TEACHER(S) RECOMMENDED FOR}}{\text{RETIREMENT/RESIGNATION/TERMINATION/DECEASED}}$

| NAME Emrick, Christy M. | ASSIGNMENT Scott/Grade 2 | STATUS Resign | <u>FUND</u> 0101 | EFFECTIVE 06-16-23 |
|-------------------------------|-----------------------------|------------------|---------------------|-----------------------|
| Gabet, Nancy W. | Haley/Grade 5 | Resign | 0101 | 05-28-23 |
| Hooks, Mallory R. | Kekionga/Visual Art | Resign | 0101 | 06-16-23 |
| Kopecky, Sarah M. | Irwin/Grade 2 | Resign | 0101 | 05-26-23 |
| Mann, Kristin N. | Price/Grade 2 | Resign | 0101 | 05-26-23 |
| Murphy, Kara L. | Northcrest/Grade 2 | Resign | 0101 | 06-06-23 |
| Pearl, Kristin N. | Kekionga/Language Arts | Resign | 0101 | 06-13-23 |
| Porter, Rebecca R. | Arlington/Leave of Absence | Resign | 0101 | 06-13-23 |
| Smith, Chelsey L. | Shawnee/MIMD | Resign | 0101 | 06-08-23 |
| Strack, Nicole M. | Indian Village/Grade 5 | Resign | 0101 | 06-15-23 |
| Tyler, Ian D. | Snider/Math | Resign | 0101 | 05-26-23 |
| Wattenbarger, Brittany L. | Abbett/Visual Art | Resign | 7923 | 06-16-23 |

TEACHERS(S) RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME Cole, Troy T | COLLEGE Purdue University Fort Wayne BS | EXP 0.0 | FROM Certified Sub | TO Lane/Language Arts | STATUS R | <u>FUND</u> 0101 | EFFECTIVE 08-08-23 |
|---------------------------------------|--|--------------------|-----------------------|---------------------------------------|-------------|---------------------|-----------------------|
| Freel, Kaitlyn M. | Manchester University BS | 0.0 | Certified Sub | Washington Center/ Kindergarten | R | 0101 | 08-08-23 |
| Magana, Guadalupe A. | Grand Canyon University Phoenix, AZ MS | <u>9.0</u> 10.0 | New | Kekionga/ MIMD | R | 0101 | 08-08-23 |
| McElhaney, Andrew M. | Valparaiso University Bachelor of Music | <u>0.0</u> 5.0 | New | Lakeside/Music | R | 0101 | 08-08-23 |
| | TH | EACHER(S | S) RECOMME | NDED FOR BOARI | O ACTION | | |
| <u>NAME</u> Aguirre, Felicia R. | FRO Fairfield/Grade | | Brentwoo | TO od/Grade 4 | STATUS R | <u>FUND</u> 0101 | EFFECTIVE 08-08-23 |
| Chalfant, Kristen L. | Haley/Grade 4 | | Washing | ton Center/Grade 3 | R | 0101 | 08-08-23 |
| Detter-Smith, Nicole M. | Northwood/Me | edia Specia | list Northwo | od/Language Arts | R | 0101 | 08-08-23 |
| Flotow, Jared G. | Study/Grade 3 | | Study/Bu | ilding Coach | R | 0101 | 08-08-23 |
| Gerardot, Jennifer A. | Abbett/Grade 3 | 3 | Abbett/V | isual Art | R | 0101 | 08-08-23 |
| Krudop, Alexandra R. | Adams/Kinder | garten (1.0 |) Weisser Education | Park/Physical n (.50) | R | 0101 | 08-08-23 |
| Lloyd, Darlene P. | Price/ED | | Harris/M | OMD | R | 0101 | 08-08-23 |
| Matthias, Katherine G. | Towles/Langua | age Arts | Kekiong Languag | a/Media + e Arts | R | 0101 | 08-08-23 |
| Misch, Jamie J. | Maplewood/Gr | rade 5 | Indian V Coach | illage/Building | R | 0101 | 08-08-23 |

| Porter, Rebecca R. | Arlington/Family Medical Leave | Arlington/Leave of Absence | L | 0101 | 05-10-23 to 05-26-23 |
|-----------------------|-----------------------------------|----------------------------|---|------|----------------------------|
| Scott, Alicia M. | Indian Village/Grade 3 | Forest Park/Grade 5 | R | 0101 | 08-08-23 |

CERTIFIED PERSONNEL RECOMMENDED FOR HOMEBOUND ASSIGNMENT(S)

Hormann, Kimberly S. Ziko, Sarah B.

CERTIFIED PERSONNEL RECOMMENDED FOR ADDITIONAL ASSIGNMENT(S)

| Aleman, Jessica A. | Hesting, Chad M. | Roelke, Holly M. |
|-----------------------|----------------------|---------------------|
| Baker, Elizabeth | Hissong, Chris A. | Schmitt, Zachary T. |
| Benson, Rebecca R. | Meinhardt, Rhonda K. | Schoolman, Sarah D. |
| Cranor, Tonda L. | Miranda, Sierra G. | Shank, Michelle L. |
| Dinius, Nicole R. | Moore, Rachael L. | Thompson, Jaclyn N. |
| Gerardot, Jennifer A. | Reed, Ashley N. | Zoucha, Kathryn A. |
| Heidelberg, Kami R. | Rennecker, Julie L. | |

CLASSIFIED PERSONNEL RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/END OF ASSIGNMENT

| NAME Aye, Nwe N. | ASSIGNMENT ELL/Temp ELL Interpreter | STATUS Resign | <u>FUND</u> 0101 | <u>EFFECTIVE</u> 06-12-23 |
|-------------------------|--|-------------------------|---------------------|---------------------------|
| Barnes, Allison M. | Lane/Special Ed School Asst | Resign | 0101 | 05-25-23 |
| Berry, Lois M. | Transportation/Professional Driver Trainer | Resign | 0300 | 07-31-23 |
| Bruns, Karen L. | Brentwood/Special Ed School Asst/Sick Leave | Resign | 0101 | 05-25-23 |
| Evans, Lexus L. | Fairfield/School Assistant | Resign | 0101 | 05-25-23 |
| Kirk, Cory L. | Career Ed/Cafeteria Manager | Position Elimination | 1400 | 05-26-23 |
| Kirkland, Deborah L. | South Side/School Assistant | Resign | 0101 | 06-23-23 |
| Klug, Leandra F. | Career Ed/Baker | Position Elimination | 1400 | 05-25-23 |
| Konow, Amy S. | Title I/ESM Tutor | Resign | 4170 | 06-08-23 |
| Laughlin, Stacey M. | Maplewood/School Assistant | Resign | 4170 | 05-25-23 |

| McDonald, Lauren R. | Indian Village | Resign | 0101 | 05-25-23 |
|--------------------------|---|--------|---------------|----------|
| Obias, Mary Acelyn R. | School Asst-Sub (0101) + Special Ed Asst Sub (0101) + Clerical Sub (0101) + Food Service Sub (0800) | Resign | 0101/ 0080 | 06-08-23 |
| Paw, Victory | Lakeside/Special Ed School Asst | Resign | 0101 | 05-25-23 |
| Sievers, Katelyn E. | Human Resources/GYO Asst | Resign | 0101 | 06-10-23 |

CLASSIFIED PERSONNEL RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME | FROM | <u>TO</u> | STATUS | <u>FUN</u> <u>D</u> | EFFECTIVE |
|-------------------------|--|--|--------|------------------------|-----------|
| Gudakunst, Courtnie | New | Washington Center/ Special Ed School Asst | R | 0101 | 08-10-23 |
| Herman, Alivia L. | New | Helen Brown Natatorium/Lifeguard | T | 0101 | 06-08-23 |
| Kleykamp, Emily | New | Haley/School Assistant | R | 0101 | 08-10-23 |
| Krueger, Aliyah A. | New | Helen Brown Natatorium/Lifeguard | Т | 0101 | 06-12-23 |
| North, Kaasi L. | School Asst-Sub (0101) + Special Ed Asst Sub (0101) + Clerical Sub (0101) + Food Service Sub (0800) | Glenwood/Special Ed School Asst | R | 0101 0080 | 08-10-23 |
| Pantoja, Ana | New | Miami/Cafeteria Asst | R | 0800 | 08-07-23 |
| Phares, Erin | New | Blackhawk/School Asst | R | 0101 | 08-10-23 |
| Williams, Lillith K. | New | Helen Brown Natatorium/Lifeguard | T | 0101 | 06-14-23 |

CLASSIFIED PERSONNEL RECOMMENDED FOR BOARD ACTION

It is recommended that the Board of School Trustees approve the following:

Pay Scale 19: Supervisory Exempt

Add: Manager of Policies, Procedures & Safety to Group 22, Steps 51.0 - 59.0

| NAME | <u>FROM</u> | <u>TO</u> | STATUS | FUND | EFFECTIVE |
|-----------|----------------------------|----------------------|---------------|-------------|------------------|
| Burgess, | Virtual Academy/Special Ed | Certified Substitute | R | 0101 | 08-10-23 |
| Willie G. | School Asst + Certified | | | | |
| | Substitute | | | | |

| Burns, Mary A. | Lincoln/Secretary School Year | Lincoln/52 Week School Secretary/Treasurer | R | 0101 | 07-13-23 |
|----------------------------|---|--|---|---------------|----------------------------|
| Hiegel, Sade N. | Student & Family Support/ Liaison Assistant (0300) | Student & Family Support/ GEAR UP Coordinator (6730) | R | 6730 | 07-05-23 |
| Hoya, Roger B. | Transportation/Safety & Student Coordinator | Transportation/Manager of Policies, Procedures & Safety | N | 0300 | 06-19-23 |
| Jackson, Allen L. | Maintenance & Operations/ Mechanical Maintenance | Maintenance & Operations/ Family Medical Leave | L | 0300 | 06-02-23 to 06-23-23 |
| Jackson, Tommi L. | Holland/Secretary School Year | Lincoln/Secretary School Year | R | 0101 | 07-26-23 |
| Jarvis, Veronica L. | Special Ed Psychological Services/Secretary School Year | Special Ed Psychological Services/52-week Secretary | R | 0101 | 06-19-23 |
| Johnson, Laurie R. | Special Ed Psychological Services/52-week Secretary | Special Ed Psychological Services/Secretary School Year | R | 0101 | 07-26-23 |
| Piatt, Dionne D. | CAS Nebraska/Media Clerk | School Asst–Sub (0101) + Special Ed Asst Sub (0101) + Clerical–Sub (0101) + Food Service–Sub (0800) | R | 0101/ 0800 | 06-15-23 |
| Rodenbeck, Margaret L. | Fairfield/School Assistant + Media Assistant | Fairfield/School Assistant | R | 0101 | 08-10-23 |
| Roque- Otento, Alvin | Technology/Programmer Analyst Trainee | Technology/Programmer Analyst | R | 0300 | 06-19-23 |
| Stevenson, Jeri N. | South Wayne/52-Week Secretary/Treasurer | Weisser Park/52-Week Secretary/Treasurer | R | 0101 | 06-19-23 |
| White, Michelle D. | Adams/School Assistant | Adams/Title I Pre-School Assistant | R | 4170 | 08-10-23 |

CLASSIFIED PERSONNEL RECOMMENDED FOR TEMPORARY ASSIGNMENT (S)

| Amstutz, Dawn E. | Hines, Lindsay M. | Newville, Andrea S. |
|-----------------------------|---------------------|-----------------------|
| Beeler, Kathy M. | Hirsch, Philip A. | Pickering, Jill D. |
| Bledsie, Randall T. | Holman, Veronica L. | Richard, Meagan F. |
| Boggess, Julie A. | Jolas, Kevin P. | Rickey, Kane A. |
| Burns, Pamela A. | Jones, Tahtiana S. | Ruiz, Juan |
| Crider, Janice D. | Key, Leodis J. | Sedlmeyer, Cheryl L. |
| Dubois, Margaret A. | Khaing, Angel L. | Shifley Mary M. |
| Dukarski, Megan M. | Lantz, Nicole R. | Smith, Khamani A. |
| Escobar Castro, Kimberly M. | Lowery, Olivia M. | Volz, Marilyn M. |
| Frank, Dianne E. | Lozano, Felipa T. | Wallace, Coliss R. |
| Goodwell, Andre B. | Lunz, Miriam R. | Williams, Angelica U. |
| Hanauer, Richard C. | Martinez, Abraham | Williams, Darraill L. |
| | | |

Heaton, Kelli S. Hildebrand, Danielle S. Meriweather, Carrie J. Morales, Jaqueline Williams, Reggie B. Winans, Nicole

A motion was made by Anne Duff, seconded by Steve Corona, that the following consent agenda items be approved: Minutes from the regular Board meeting, June 12, 2023; Vouchers for the period ending June 26, 2023 and the payroll for the period ending June 2; and the Personnel Report. Roll Call: Ayes, unanimous; nays, none.

HVAC Equipment for Rooftop Replacements at Various Schools

Dr. Daniel presented the following recommendation concerning the HVAC Equipment for Rooftop Replacements at Various Schools:

RECOMMENDATION: It was recommended that the Board approve the purchase of HVAC equipment for Rooftop Replacements at various schools from Mechanical Solutions Indiana for \$541,250.

2023 BP-1 Project at Brentwood, Holland, Northwood, Portage Shambaugh & Washington:

Mechanical Solutions Indiana:

| Base Bid | 7,822 |
|----------------------|-------|
| Total Contract \$34' | 7,822 |

2023 BP-2 Project at Indian Village, Northcrest, Towles & Study:

Mechanical Solutions Indiana:

| Base Bid | \$193,428 |
|-----------------|-----------|
| Total Contract. | \$193,428 |

RELATED INFORMATION: This purchase will provide several single-zone HVAC rooftop air handling units for the above-named buildings. The equipment is being pre-purchased now and will be assigned to an HVAC contractor at a later date. The project will be funded by the Elementary and Secondary School Emergency Relief (ESSER) grant.

Darren Hess, Director of Facilities, was available to answer questions.

2023 BP-1 Project

Contractor
Base Bid
Recommendation

Mechanical Solutions Indiana \$347,822 \$347,822

Trane \$395,000 \$395,000

2023 BP-2 Project

Contractor Base Bid Recommendation Mechanical Solutions Indiana \$193,428 \$193,428

Trane \$246,000 \$246,000

A motion was made by Anne Duff, seconded by Julie Hollingsworth, that the recommendation concerning the HVAC Equipment for Rooftop Replacements at Various Schools be approved. Roll Call: Ayes, unanimous; nays, none.

BenQ Interactive Displays and Mobile Carts Dr. Daniel presented the following recommendation concerning the BenQ Interactive Displays and Mobile Carts:

RECOMMENDATION: It was recommended that the Board approve the the purchase of 100 BenQ interactive displays with mobile carts from B&H Foto & Electronics Corp. of New York, NY for \$350,628.

RELATED INFORMATION: This purchase provides cart-mounted 75" 4K BenQ interactive displays to 47 elementary core subject classrooms, 48 for the initial implementation into some middle and high school math and science classrooms, and five additional units to be used throughout the district as needed. The interactive displays provide precise 40-point multi-touch functionality with internet connectivity creating a responsive and interactive learning experience that promotes collaboration and creativity.

Funding will come from the Elementary and Secondary School Emergency Relief (ESSER) grant and Common School Fund (CSF) loan.

Invitations to Bid were sent to ten prospective bidders with three responding. The original bid was 52 units. B&H agreed to hold this price for 48 additional units after CSF Funds were confirmed by the State.

| B&H Foto & Electronics Corp. | New York, NY | \$3,506.28 per unit |
|------------------------------|-----------------------|---------------------|
| Virtucom, Inc. | Peachtree Corners, GA | \$3,920.00 per unit |
| Advanced Systems Group | Fort Wayne, IN | \$4,028.50 per unit |

Kevin Greubel, Technology Manager, was available to answer questions.

A motion was made by Anne Duff, seconded by Steve Corona, that the recommendation concerning the BenQ Interactive Displays and Mobile Carts be approved. Roll Call: Ayes, unanimous; nays, none.

School Technology Advancement Account (STAA) Application Dr. Daniel presented the following recommendation concerning the School Technology Advancement Account (STAA) Application:

RECOMMENDATION: It was recommended Board approve the application for and the receipt of advancement from the School Technology Advancement Account (STAA) in the amount of \$551,320 for the 2023-24 school year.

RELATED INFORMATION: The School Technology Advancement Account provides funds annually for school systems to purchase computer technology for student instruction. The Fort Wayne Community Schools uses these moneys to fund learning and technology plans of schools.

The request of \$551,320 is based on a guideline provided by the state of \$500 for each 25 students.

Funds are provided in the form of a loan with a very low interest rate. The last loan under this program had an interest rate of 1%. Funds would be budgeted in the Debt Service Fund to repay this loan beginning in 2025.

Kevin Greubel, Technology Manager, was available to answer questions.

A motion was made by Anne Duff, seconded by Jennifer Matthias, that the recommendation concerning the School Technology Advancement Account (STAA) Application be approved. Roll Call: Ayes, unanimous; nays, none.

Comments

Board Member Steve Corona wished everyone a happy 4th of July.

Board Member Julie Hollingsworth also wished everyone a great 4th.

Board Member Anne Duff reminded everyone remember to take of your pets during the 4th of July fireworks.

Board Member Rohli Booker also wished everyone a great 4th,

Board Member Noah Smith thanked FWCS and the City for getting the traffic light installed at Blackhawk due to recent accidents.

Superintendent Dr. Mark Daniel spoke about the North Side student that has committed to Notre Dame, the student is a great speaker and the Journal Gazette had an uplifting lifting article about his journey. This student is proud to be a NSHS Legend. We need to advertise more where our students go to attend higher education.

Next Meeting The next regular meeting of the Board is scheduled for Monday, July 24, 2023, at 6:00 p.m. in the Lester L. Grile Administrative Center.

Signatures

Documents to be signed by members of the Board were the Minutes from the regular Board meeting, June 12, 2023; Vouchers for the period ending June 26, 2023 and the payroll for the period ending June 2, 2023, and the STAA Certification Page.

Adjournment and Dismissal

There being no further business and no general public comment, upon a motion by Noah Smith, seconded by Julie Hollingsworth, the meeting was adjourned at 6:32 p.m.

President

Maria Norman

Vice President Rohli Booker

Secretary

Noah Smith

Member

Stephen Corona

Member

Anne Duff

Member

Julie Hollingsworth

STAA Certification

| accurately represents a Board approved project. | • • | | |
|---|-------------------------------------|--|--|
| Superintendent Signature | School Board President Signature | | |
| Superintendent printed name | School Board President printed name | | |
| Date of Board Approval: June 26, 2023 | | | |
| Dated this 2th day of June 2023 | | | |