

# Home Instruction Quarterly Report

## Grades 7-8

Due four times per school year to:

Lynn S. Gaffney, Assistant Superintendent for Instruction  
(Cristina Nichols - Administrative Assistant to Lynn S. Gaffney)  
1351 Washington Street Watertown, NY 13601

SCHOOL DISTRICT: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Student: \_\_\_\_\_

Quarter #: \_\_\_\_\_ Total Hours of Instruction this quarter: \_\_\_\_\_

Student's Grade Level: \_\_\_\_\_ Student's Birth Date: \_\_\_/\_\_\_/\_\_\_

Name of Parents/Guardians: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Please describe the specific skills and concepts covered during this quarter and the level to which each was achieved, and then include either a number or letter grade or some other evaluation for each content area.

**English/Language Arts** (including reading, literature, writing, spelling):

English Evaluation \_\_\_\_\_

**Mathematics:**

Mathematics Evaluation: \_\_\_\_\_

**Science:** (Life Science, Physical Science)

Science Evaluation: \_\_\_\_\_

**Social Studies:** (include geography, local history, US History and Constitution, Global History, patriotism, and citizenship according to IHIP plans)

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*PLEASE DO NOT DETACH FROM COVER SHEET*

Social Studies Evaluation: \_\_\_\_\_

**Health:** (include HIV/AIDS, alcohol/drug/tobacco abuse, arson prevention, fire/traffic/highway/bicycle safety education, child abuse)

Health Evaluation: \_\_\_\_\_

**Music:**

Music Evaluation: \_\_\_\_\_

**Visual Arts:**

Visual Arts Evaluation: \_\_\_\_\_

**Practical Arts:**

Practical Arts Evaluation: \_\_\_\_\_

**Physical Education:**

Physical Education Evaluation: \_\_\_\_\_

**Electives:** optional

**Library Skills:** May be taught within the context of subject areas)

**\*NOTE:** Make a copy of this document for your files. Thank you.