

August 17, 2023

Attached, you will find the application and information for the **Child Nutrition Programs' Free or Reduced Price Meals**. If interested in applying, all documents need to be completed and submitted to your student's House Office no later than **September 19, 2023**.

**New for School Year (SY) 2023-24:** As part of the State Transition Assistance for Breakfast and Lunch Expenses (STABLE,) breakfast is free of charge for **all** students in schools that participate in the School Breakfast Program. Additionally, students eligible for **reduced-price school meals will receive one lunch per school day free of charge**. For students who do not qualify for Free lunch, the cost of lunch is \$3.00 - \$3.50.

**Please Note:** Norwich Free Academy does **not** participate in the Community Eligibility Provision (CEP). Students who attended **Norwich Public Schools** last year and received free lunch as part of the CEP, must complete and submit the attached Application as well as the Information Sharing Agreement, as mentioned below.

The **Child Nutrition Programs' Application for Free or Reduced Price Meals** can also be found on our website at [www.nfaschool.org/chartwells-food-service](http://www.nfaschool.org/chartwells-food-service).

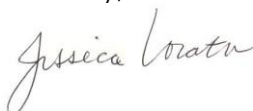
If your student is eligible for free or reduced lunch prices, he/she may also qualify or be eligible for opportunities on and off campus (e.g. select fee waivers, etc.) in addition to vocational opportunities through the Norwich Youth and Family Services program. With your permission, and if your child is deemed eligible for free or reduced lunch, your child's status will be provided to a select group of NFA faculty for this reason only, while strictly adhering to and maintaining confidentiality. If you choose to participate, **please complete the Information Sharing Agreement**.

**Note: Students who receive state aid are considered Direct Certified (receiving SNAP, TFA, or Medicaid), and do not need to complete an application. They will be approved automatically.**

We look forward to continuing our partnership with students and their families by providing the **Child Nutrition Program** at Norwich Free Academy. We strive to maximize opportunities for every student.

If you have any questions about the **Child Nutrition Program**, please contact Colleen DeClerck at 860-425-5521 / [declerckc@nfaschool.org](mailto:declerckc@nfaschool.org).

Sincerely,



Jessica Vocatura  
Director of Student Support Services

**The application is available in multiple languages on the federal government website.**

**La solicitud está disponible en varios idiomas en el sitio web del gobierno federal.**

**Aplikasyon an disponib nan plizyè lang sou sit entènèt gouvènman federal la.**

**O aplicativo está disponível em vários idiomas no site do governo federal.**

**该应用程序在联邦政府网站上有多种语言版本。**

**Gāi yìngyòng chéngxù zài liánbāng zhèngfǔ wǎngzhàn shàng yǒu duō zhǒng yǔyán bǎnběn.**

<https://www.fns.usda.gov/school-meals/translated-applications>.

**Nondiscrimination Statement:** This explains what to do if you believe you have been treated unfairly.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. fax: (833) 256-1665 or (202) 690-7442; or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

# 2023-24 Application for Free and Reduced-price School Meals or Free Milk

Complete one application per household. **Please use a pen (not a pencil).**

Return to (School/District Name: **Norwich Free Academy**)

Application No: \_\_\_\_\_

**STEP 1** List ALL children who are infants and students up to and including grade 12. If more spaces are required for additional names, attach another page. sheet of paper.)

Definition of **Household Member**: "Anyone who is living with you and shares income and expenses, even if not related."  
Children in **Foster care** and children who meet the definition of **Homeless or Runaway** are eligible for free meals. Read **How to Apply for Free and Reduced-price School Meals** for more information.

Child's First Name	MI	Child's Last Name	School	Grade	Student?		Foster	Head Start	Homeless or Runaway
					Yes	No			
							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply

**STEP 2** Do any household members (including you) currently participate in one or more of the following Assistance Programs – SNAP or TFA? (This does NOT include medical (HUSKY) benefits).

If NO, > Go to STEP 3

If YES, a household member does participate in SNAP or TFA, write a SNAP OR TFA case number here and then go to STEP 4 (Do not complete STEP 3.) To quicken the approval process, it is strongly recommended that you submit proof of SNAP or TFA eligibility with this application. See instructions.

Case Number: (Not an EBT Number): \_\_\_\_\_

Write only one case number in this space.

**STEP 3** Report Income for ALL Household Members (Skip this step if you answered "Yes" to Step 2)

Are you unsure what income to include here?  
Flip the page and review the charts titled "Sources of Income" for more information.  
The "Sources of Income for Children" chart will help you with the Child Income section.  
The "Sources of Income for Adults" chart will help you with the All Adult Household Members section.  
Note: Biweekly is Every 2 Weeks

**A. Child Income**  
Sometimes children in the household earn income. Please include the TOTAL gross income (before taxes and deductions) earned by all Child Household Members listed in STEP 1 here.

Child income: \$ \_\_\_\_\_

How often?  Weekly  Bi-Weekly  2x Month  Monthly  Annual

**B. All Adult Household Members** (Anyone who is living with you and shares income and expenses, even if not related including you.)  
List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes and deductions) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First & Last Name)	Earnings from Work	How often received?					Public Assistance/ Child Support/Alimony	How often received?					Pensions/Retirement, SS, SSI, VA benefits, All other income	How often received?				
		Weekly	Bi-Weekly	2x Month	Monthly	Annual		Weekly	Bi-Weekly	2x Month	Monthly	Annual		Weekly	Bi-Weekly	2x Month	Monthly	Annual
	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Total Household Members (Children and Adults – Step 1 & Step 3)**    \_\_\_\_\_

**Last Four Digits of Social Security Number of Primary Wage Earner or Other Adult Household Member**    X X X X    \_\_\_\_\_

Check if no social security number   

**STEP 4** Contact Information and Adult Signature. Return completed form to your child's school: **Norwich Free Academy, 305 Broadway, Norwich CT 06360**

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Printed Name of Adult Signing the Form	Signature of Adult	Today's Date
Mailing Address (if available)	Apt #	Town or City
State	Zip	Daytime Phone and Email (optional)

## 2023-24 Application for Free and Reduced-price School Meals or Free Milk

Sources of Income			Examples of Income for Children
Earnings from Work	Public Assistance/Alimony/ Child Support	Pensions/Retirement/ All other sources of income	
<ul style="list-style-type: none"> <li>Salary, wages, cash bonuses, tips, commissions</li> <li>Net income from self-employment (farm or business)</li> </ul> <p>If you are in the U.S. Military:</p> <ul style="list-style-type: none"> <li>Basic pay and cash bonuses (do NOT include combat pay, FSSA, or privatized housing allowances)</li> <li>Allowances for off-base housing, food, and clothing</li> </ul>	<ul style="list-style-type: none"> <li>Unemployment benefits</li> <li>Workers' compensation</li> <li>Supplemental Security Income (SSI)</li> <li>Cash assistance from State or local government</li> <li>Alimony payments</li> <li>Child support payments</li> <li>Veterans' benefits</li> <li>Strike benefits</li> </ul>	<ul style="list-style-type: none"> <li>Social Security/Disability (including railroad retirement and black lung benefits)</li> <li>Private Pensions or disability benefits</li> <li>Income from trusts or estates</li> <li>Annuities</li> <li>Investment income</li> <li>Earned interest</li> <li>Rental income</li> <li>Regular cash payments from outside household</li> </ul>	<ul style="list-style-type: none"> <li>A child has a regular full or part-time job where they earn a salary or wages</li> <li>A child is blind or disabled and receives Social Security benefits</li> <li>A parent is disabled, retired, or deceased, and their child receives Social Security benefits</li> <li>A friend or extended family member regularly gives a child spending money</li> <li>A child receives regular income from a private pension fund, annuity, or trust</li> </ul>

**OPTIONAL** Children's Racial and Ethnic Identities. This information is kept confidential and may be protected by the Privacy Act of 1974.

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

**Ethnicity** (check one):  Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race)  Not Hispanic or Latino  
**Race** (check one or more):  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

School Use Only – Do Not Write Below This Line

**The Determining Official (DO) for the school/district MUST complete this section. (Only convert to annual income if there are different frequencies of income listed in Step 3.)**

**Annual Income Conversion: Weekly X 52 ♦ Every 2 weeks X 26 ♦ Twice a Month X 24 ♦ Monthly X 12**

Directly Certified (DC) based on the State DC List as eligible for:  SNAP  TFA  OT  FM (Free Medicaid)  RM (Reduced Medicaid). Date Certified on DC List: \_\_\_\_\_

SNAP/TFA Household providing proof (must be confirmed by DO) of a handwritten case number  Foster Child  Confirmed Head Start  Confirmed Homeless or Runaway

Income Household: Total household income: \_\_\_\_\_ per \_\_\_\_\_ Household Size: \_\_\_\_\_ **ERROR PRONE?**  YES  NO

**Application approved for:**  Free Meals  Reduced-price Meals  Application Denied

Date Notice Sent: \_\_\_\_\_ Signature of DO: \_\_\_\_\_ Date: \_\_\_\_\_

**Use of Information Statement** \_\_\_\_\_

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met.

Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, 'Check if no Social Security Number'. Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number.

Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

**Return completed form to your child's school.**

**The contact information below is solely to file a complaint of discrimination**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

\* MAIL: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410

FAX: (833) 256-1665 or (202) 690-7442; or  
EMAIL: [Program.Intake@usda.gov](mailto:Program.Intake@usda.gov)

This institution is an equal opportunity provider.

**\* Do not mail applications to this address, only complaints of discrimination.**

## How to Apply for Free and Reduced-price School Meals

Please use these instructions to help you fill out the application for free or reduced-price school meals. You only need to submit one application per household, *even if your children attend more than one school in Norwich Free Academy*. The application must be filled out completely to determine the eligibility of your children for free or reduced-price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on the application. If at any time you are not sure what to do next, please Norwich Free Academy/Colleen DeClerck – 860-425-5551 or declerck@nfaschool.org.

**PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.**

**Step 1: List ALL children, infants, and students up to and including grade 12**

Tell us how many infants/toddlers, children not in school, and school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household’s income;
- In your care under a foster arrangement, through a court or state/local agency, or qualify as homeless or runaway youth;
- Students attending (*regardless of age*) Norwich Free Academy.

<p><b>A) List each child’s name.</b> Print each child’s name. Use one line of the application for each child. When printing names, please print clearly. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper (or a second application if completing electronically) with all required information for the additional children. This also applies to adults in Step 3. “MI” is short for “middle initial”. Print the first letter of each child’s middle name in the “MI” section.</p>	<p><b>B) Is the child a student?</b> List the name of the school (optional), the grade and mark “Yes” or “No” under the column titled “Student” to tell us which children attend school in the district. If you marked “Yes,” write the grade level of the student in the “Grade” column.</p>	<p><b>C) Do you have any foster children?</b> If any children listed are foster children, mark the “Foster Child” box next to the child’s name. If you are ONLY applying for foster children, after finishing <b>STEP 1</b>, go to <b>STEP 4</b>. <i>Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3. Note: Adopted children are not considered foster children. A foster child is a minor child who has been taken into state custody and placed with a state-licensed adult, who cares for the child in place of their parent or guardian.</i></p>	<p><b>D) Are any children homeless, runaway or in a Head Start Program?</b> If you believe any child listed in this section meets this description, mark the “Head Start or Homeless/Runaway” box next to the child’s name and <i>complete all steps of the application</i>. Homeless, Runaway and Head Start status must be confirmed with the appropriate program staff. If the status cannot be confirmed, then the school district will contact you to complete an income-based application. You may choose to provide income information now in order to prevent the school district from potentially needing to contact you later.</p>
--	---	---	--

**Step 2: Do any household members currently participate in SNAP or TFA?**

**If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:**

- The Supplemental Nutrition Assistance Program (SNAP)
- Temporary Family Assistance (TFA)

<p><b>A) If no one in your household participates in any of the above listed programs:</b></p> <ul style="list-style-type: none"> <li>• Leave <b>STEP 2</b> blank and go to <b>STEP 3</b>.</li> </ul>	<p><b>B) If anyone in your household participates in SNAP or TFA:</b></p> <ul style="list-style-type: none"> <li>• Write a case number for SNAP or TFA. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact your DSS social worker.</li> </ul> <p><b>Note: Do not use a HUSKY Medical Benefits number since this number is not a SNAP or TFA case number. It is also recommended (but not required) that you submit proof of this SNAP or TFA case number when you submit the application for processing. Proof does NOT include a copy of the CONNECT card.</b></p> <ul style="list-style-type: none"> <li>• Go to <b>STEP 4</b>.</li> </ul>
---	---

**Step 3: Report income for all household members**

**How do I report my income?**

- Use the charts titled “**Sources of Income**” and “**Examples of Income for Children,**” printed on the back side of the application form, to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
  - Gross income is the total income received **before** taxes.
  - Many people think of income as the amount they “take home” and not the total “gross” amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a “0” in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write ‘0’ or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

## How to Apply for Free and Reduced-price School Meals

<b>3.A. Report income earned by children</b>			
<p><b>A) Report all income earned or received by children.</b> Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked “Child Income.” Only count foster children’s income if you are applying for them together with the rest of your household.</p> <p><b>What is Child Income?</b> Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.</p>			
<b>3.B. Report income earned by adults</b>			
<p><b>Who should I list here?</b></p> <ul style="list-style-type: none"> <li>• When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, <i>even if they are not related and even if they do not receive income of their own.</i></li> <li>• <b>Do NOT include:</b> <ul style="list-style-type: none"> <li>○ People who live with you but are not supported by your household’s income AND do not contribute income to your household.</li> <li>○ Infants, children and students already listed in <b>STEP 1.</b></li> </ul> </li> </ul>			
<p><b>B) List adult household members’ names.</b> Print the name of each household member in the boxes marked “Names of Adult Household Members (First and Last).” <i>Do not list any household members you listed in STEP 1.</i> If a child listed in <b>STEP 1</b> has income, follow the instructions in <b>STEP 3, part A.</b></p>	<p><b>C) Report earnings from work.</b> Report all income from work in the “Earnings from Work” field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. Net income is your income after taxes and deductions have been subtracted.</p> <ul style="list-style-type: none"> <li>• <b>What if I have multiple jobs?</b> List each job separately by entering your name and income from each job on a new line. Add an additional sheet of paper if necessary.</li> <li>• <b>What if I am self-employed?</b> List income from your business as a net amount. This net amount is calculated by subtracting the total operating expenses of your business from its gross receipts (revenue). Gross receipts or revenue are all the income earned from the sale of any products or services offered.</li> </ul>	<p><b>D) Report income from public assistance/child support/alimony.</b> Report all income that applies in the “Public Assistance/Child Support/Alimony” field on the application. <i>Do not report the cash value of any public assistance benefits NOT listed on the chart.</i> If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as “other” income in the next part.</p>	
<p><b>E) Report income from pensions/retirement/all other income.</b> Report all income that applies in the “Pensions/Retirement/All Other Income” field on the application.</p> <ul style="list-style-type: none"> <li>• <b>What if I receive income from multiple sources in this category?</b> List each source separately by entering your name and income from each source on a new line. Add an additional sheet of paper if necessary.</li> </ul>	<p><b>F) Report total household size.</b> Enter the total number of household members in the field “Total Household Members (Children and Adults).” This number MUST be equal to the number of household members listed in <b>STEP 1</b> and <b>STEP 3.</b> If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced-price meals.</p>	<p><b>G) Provide the last four digits of your Social Security Number.</b> An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled “Check if no Social Security Number.”</p>	
<b>Step 4: Contact information and adult signature</b>			
<p><b>All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.</b></p>			
<p><b>A) Provide your contact information.</b> Write your current mailing address in the fields provided if this information is available. If you have no permanent address, that is okay. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.</p>	<p><b>B) Print and sign your name and write today’s date.</b> Print the name of the adult signing the application and that person signs in the box “Signature of adult.”</p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; text-align: center;"> <p><b>Please return the application directly to your child’s SCHOOL.  DO NOT mail, fax, or email completed applications or questions about applications to the USDA Office of the Assistant Secretary for Civil Rights or your child’s eligibility for free or reduced-price meals will be delayed.</b></p> </div>	<p><b>C) Mail completed form to: 305 Broadway, Norwich, CT 06360. ATTN: Colleen DeClerck, Finance</b></p>	<p><b>D) Share children’s racial and ethnic identities (optional).</b> On the back of the application, we ask you to share information about your children’s race and ethnicity. This field is optional and does not affect your children’s eligibility for free or reduced-price school meals.</p>

# Income Guidelines for Connecticut School Nutrition Programs

## School Year 2023-24

Norwich Free Academy announces its policy for determining eligibility of children who may receive free or reduced-price meals served under the National School Lunch Program (NSLP) and School Breakfast Program (SBP), or free milk served under the Special Milk Program (SMP).

Local school officials have adopted the United States Department of Agriculture’s (USDA) Income Eligibility Guidelines (IEGs) for family size and income criteria for determining eligibility. The following income guidelines will be used in Connecticut from **July 1, 2023, to June 30, 2024**, for determining eligibility of participants for free and reduced-price meals and free milk in the Child Nutrition Programs.

Income Guidelines for Child Nutrition Programs: July 1, 2023, to June 30, 2024*											
Free meals						Reduced-price meals					
Household size	Annual gross income	Monthly gross income	Twice per month	Every two weeks gross income	Weekly gross income	Household Size	Annual gross income	Monthly gross income	Twice per month	Every two weeks gross income	Weekly gross income
1	18,954	1,580	790	729	365	1	26,973	2,248	1,124	1,038	519
2	25,636	2,137	1,069	986	493	2	36,482	3,041	1,521	1,404	702
3	32,318	2,694	1,347	1,243	622	3	45,991	3,833	1,917	1,769	885
4	39,000	3,250	1,625	1,500	750	4	55,500	4,625	2,313	2,135	1,068
5	45,682	3,807	1,904	1,757	879	5	65,009	5,418	2,709	2,501	1,251
6	52,364	4,364	2,182	2,014	1,007	6	74,518	6,210	3,105	2,867	1,434
7	59,046	4,921	2,461	2,271	1,136	7	84,027	7,003	3,502	3,232	1,616
8	65,728	5,478	2,739	2,528	1,264	8	93,536	7,795	3,898	3,598	1,799
Each additional family member	+ 6,682	+ 557	+ 279	+ 257	+ 129	Each additional family member	+ 9,509	+ 793	+ 397	+ 366	+ 183

The income calculations above are based on the following formulas:

- monthly income is calculated by dividing the annual income by 12;
- twice monthly income is computed by dividing annual income by 24;
- income received every two weeks is calculated by dividing annual income by 26; and
- weekly income is computed by dividing annual income by 52.

All numbers are rounded upward to the next whole dollar.

## FAQs About Free and Reduced-price School Meals in the NSLP and SBP

### 1. Who can get free or reduced-price meals?

- All children in households receiving SNAP or TFA benefits are eligible for free meals. Note: *Some* students receiving Medicaid (HUSKY A) benefits are eligible for free or reduced-price meals.
- Foster children that are under the **legal** responsibility of a foster care agency or court are eligible for free meals. (Note: A foster child is categorically eligible for free meals and may be included as a member of the foster family if the foster family chooses to also apply for benefits for other children. Including children in foster care as household members may help other children in the household qualify for benefits. If non-foster children in a foster family are not eligible for free or reduced-price meal benefits, an eligible foster child will still receive free benefits.)
- Children participating in their school’s Head Start program are eligible for free meals.
- Children who meet the definition of homeless or runaway are eligible for free meals.
- Children may receive free or reduced-price meals if your household’s income is within the limits of the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart:

<b>Federal Reduced Eligibility Income Chart (Effective July 1, 2023, to June 30, 2024)</b>			
<b>Household size</b>	<b>Yearly</b>	<b>Monthly</b>	<b>Weekly</b>
1	26,973	2,248	519
2	36,482	3,041	702
3	45,991	3,833	885
4	55,500	4,625	1,068
5	65,009	5,418	1,251
6	74,518	6,210	1,434
7	84,027	7,003	1,616
8	93,536	7,795	1,799
<b>Each additional family member</b>	<b>+ 9,509</b>	<b>+ 793</b>	<b>+ 183</b>



# Frequently Asked Questions (FAQs) About Free and Reduced-price School Meals in the National School Lunch Program (NSLP) and School Breakfast Program (SBP)

## School Year 2023-24 STABLE Funds Version

Children need healthy meals to learn. **Norwich Free Academy** offers healthy meals every school day. **For school year (SY) 2023-24 breakfast is free of charge for all students in schools that participate in the School Breakfast Program.** Lunch costs **\$3.00 - \$3.50**. Your children may qualify for either free meals or reduced-price meals. **Note that for SY 2023-24 students eligible for reduced-price school meals will receive one lunch per school day free of charge.** This packet includes an application for free and reduced-price school meal benefits and detailed instructions on how to complete the form.

**Note:** Children receiving Supplemental Nutrition Assistance Program (SNAP), Temporary Family Assistance (TFA) or Medicaid (HUSKY A) benefits *may* be directly certified and automatically eligible for free meals without applying for benefits. (Some children who receive Medicaid (HUSKY A) benefits **may** also be directly certified and automatically eligible for *reduced-price* meals.) Questions regarding SNAP/TFA/Medicaid and direct certification should be sent to the determining official, **Colleen DeClerck** at **860-425-5521**.

If you have received a Notice of Direct Certification for free or reduced-price meals, **do not** complete the application unless instructed to do so by the district. Let the school know if any children in your household are **not** listed on the **Notice of Direct Certification** letter you received, since free or reduced meal benefits are extended to all children in a household when directly certified.

Additionally, all school-aged children in income-eligible households can receive school meal benefits regardless of a child's immigration status and the district/school does not release information for immigration-related purposes in the usual course of operating the Child Nutrition Programs.

**Norwich Free Academy** complies with the federal requirements for meal modifications for children with special dietary needs. The requirements for meal modifications are different for children with and without disabilities. For more information, please contact the food service director, **George Crowley** at **860-425-5686**.

The answers to the common questions below can help you with the application process.

## FAQs About Free and Reduced-price School Meals in the NSLP and SBP

2. **How do I know if my children qualify as homeless or runaway?** Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and you have not been told your children will get free meals, please call or e-mail **Elizabeth Calderoni, 860-425-5768 / [calderonie@nfaschool.org](mailto:calderonie@nfaschool.org)**.
3. **Do I need to fill out an application for each child?** No. Use **one** *Free and Reduced-price School Meals Application* for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to **Colleen DeClerck, 305 Broadway, Norwich, CT 06360**.
4. **Should I fill out an application if I received a letter this school year saying my children are already approved for free or reduced-price meals?** No, but please read the letter carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **Colleen DeClerck, 305 Broadway, Norwich, CT 06360 / [declerckc@nfaschool.org](mailto:declerckc@nfaschool.org) / 860-425-5521**.
5. **Can I apply online?** Not at this time.
6. **My child's application was approved last year. Do I need to fill out a new one?** Yes. Your child's application is only good for that school year and for up to 30 operating days into the new school year (or until a new eligibility determination is made, whichever comes first). When the carryover period ends, unless you are notified that your children are directly certified or you submit an application that is approved, your children's meals must be claimed at the paid rate. Though encouraged to do so, the LEA is not required to send a reminder or a notice of expired eligibility.
7. **I have not submitted an application within the past three years. Do I need to fill out a new one?** Yes. Your child's application is only good for that school year and for up to 30 operating days into the new school year (or until a new eligibility determination is made, whichever comes first). When the carryover period ends, unless you are notified that your children are directly certified or you submit an application that is approved, your children's meals must be claimed at the paid rate. Though encouraged to do so, the LEA is not required to send a reminder or a notice of expired eligibility.

## FAQs About Free and Reduced-price School Meals in the NSLP and SBP

8. **I get WIC. Can my children get free meals?** Children in households participating in WIC **may** be eligible for free or reduced-price meals. Please send in an application.
9. **Will the information I give be checked?** Yes. We may also ask you to send written proof of the household income you report.
10. **If I don't qualify now, may I apply later?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced-price meals if the household income drops below the income limit.
11. **What if I disagree with the school's decision about my application?** You should talk to school officials. You also may ask for a hearing by calling or writing **Kristin Peckrul, 305 Broadway, Norwich, CT 06360 / [peckrulk@nfaschool.org](mailto:peckrulk@nfaschool.org) / 860-425-5502.**
12. **May I apply if someone in my household is not a U.S. citizen?** Yes. You, your children or other household members do not have to be U.S. citizens to apply for free or reduced-price meals.
13. **What if my income is not always the same?** List the amount that you **normally** receive. For example, if you normally make \$1,000 each month, but you missed some work last month and only made \$900, put down that you made \$1,000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
14. **What if some household members have no income to report?** Household members may not receive some types of income we ask you to report on the application or may not receive income at all. When this happens, please write "0" in the field. However, if any income fields are left empty or blank, those will **also** be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you **meant** to do so.
15. **We are in the military. Do we report our income differently?** Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food or clothing, or receive Family Subsistence Supplemental Allowance payments, these must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
16. **What if there isn't enough space on the application for my family?** List any additional household members on a separate piece of paper and attach to your application. Contact

## FAQs About Free and Reduced-price School Meals in the NSLP and SBP

Colleen DeClerck, 305 Broadway, Norwich, CT 06360 / [declerck@nfaschool.org](mailto:declerck@nfaschool.org) / 860-425-5521 to receive a second application.

17. **My family needs more help. Are there other programs we might apply for?** To find out how to apply for SNAP benefits and to contact the Department of Social Services office in your town, contact United Way's free referral number **2-1-1** (free call, statewide).

If you have other questions or need help, call **860-425-5521**

Sincerely,



Jessica Vocatura  
Director of Student Support Services

**Nondiscrimination Statement:** This explains what to do if you believe you have been treated unfairly.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. fax: (833) 256-1665 or (202) 690-7442; or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

**NORWICH FREE ACADEMY  
FOOD SERVICE PROGRAM – CHARGING POLICY  
2023-2024 SCHOOL YEAR**

It is the collective position of Norwich Free Academy and Chartwells Dining Services that NFA students will have the necessary nutrition to remain focused during the school day. To that end, we have agreed upon the following charging policy for the 2023-2024 academic year.

- NFA students may charge breakfast and lunch up to \$10. The afterschool snack is provided to any student free of charge.
- Throughout the year if and when a student owes \$10 or more in meal charges, the account will be considered delinquent. Parents/guardians will receive a letter informing them of the amount owed.
  - **The outstanding balance may be paid in cash with a Chartwell's cashier during the daily lunch period or by using our on-line payment system, MySchoolBucks. Access MySchoolBucks at MyNFA>Parents on the NFA website, [www.nfaschool.org](http://www.nfaschool.org).**
  - **Parents are encouraged to apply for Free and Reduced price school meals by visiting MyNFA>Parents>Chartwells Food Service on the NFA website, [www.nfaschool.org](http://www.nfaschool.org).**
- At the conclusion of the school year, delinquent food service accounts will be handled in the same manner as other unmet student financial obligations (e.g. missing/lost textbooks, uniforms, school issued equipment, etc.).
  - NFA will notify the student and his/her parents/guardians in writing of the food service debt.
  - Parents should make checks payable to Norwich Free Academy and have their child bring the check and the letter you received to the cafeteria.
  - The cafeteria will validate the debt as paid by stamping the letter "Received".
  - The student will bring the validated letter to the Director of Student Affairs, who will then clear the debt.
- The NFA Administration and Chartwells Dining Services Management will re-evaluate this charging policy at the conclusion of the 2022-2023 academic year.

***Thank you in advance for your prompt attention to this important matter, and for your continued support of Norwich Free Academy.***

**Nondiscrimination Statement:** This explains what to do if you believe you have been treated unfairly.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. fax: (833) 256-1665 or (202) 690-7442; or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

## Addendum A: Sharing Information with Other Programs

Dear Parents/Guardians:

To save you time and effort, the information you provided on your *Free and Reduced-price School Meals/Milk Application* may be shared with other programs for which your children may qualify. However, we must have your permission to share this information with other programs. Please sign below for any additional benefits you are interested in receiving. By signing for the benefits, you are certifying that you are the parent/guardian of the children for whom the application is being made. **Note:** Submitting this form will not change whether your children get free or reduced-price meals or free milk.

<input type="checkbox"/> <b>NO</b> , I do <b>not</b> want information from my <i>Free and Reduced-price School Meals/Milk Application</i> shared with any of these programs.	<input type="checkbox"/> <b>YES</b> , I <b>do</b> want school officials to share information from my <i>Free and Reduced-price School Meals/Milk Application</i> with the programs checked below. <b>Check all that apply.</b> <input type="checkbox"/> <b>Kristin Peckrul, Director of Operations</b> <input type="checkbox"/> <b>Leo Butler, Director of Diversity, and Diversity Personnel</b> <input type="checkbox"/> <b>Jessica Vocatura, Director of Student Support Services</b> <input type="checkbox"/> <b>Liz Tamura, Associate Director of Student Support Services, and Student Support Services Personnel</b> <input type="checkbox"/> <b>Hector Sanchez, Norwich Human Services, Youth Work Force Program Coordinator</b>  <b>If you checked YES for any boxes above, complete the information below and sign the form.</b> Your information will be shared only with the people and applicable programs you checked.
--	---

### Please Print

Child's name: \_\_\_\_\_ School: \_\_\_\_\_

Child's name: \_\_\_\_\_ School: \_\_\_\_\_

Parent/guardian name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Signature** of parent/guardian: \_\_\_\_\_ Date: \_\_\_\_\_

For more information, please contact **Colleen DeClerck** at 860-425-5521 / [declerckc@nfaschool.org](mailto:declerckc@nfaschool.org). **Return this form to your student's House Office with the application.**

**Nondiscrimination Statement:** This explains what to do if you believe you have been treated unfairly.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. fax: (833) 256-1665 or (202) 690-7442; or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.



## Does Your Family Need Health Insurance?

Connecticut offers low or no-cost coverage and free enrollment help

**Don't have health and dental insurance?** Complete one application using some basic information about your household and see what Access Health CT has to offer. Most Connecticut residents qualify for some type of financial help, low or no-cost coverage.

Check your options and enroll now! Get started at [AccessHealthCT.com](https://AccessHealthCT.com). If you're already on HUSKY Health, don't lose it! Complete your renewal on time to prevent a gap in coverage.

- ✓ HUSKY A or HUSKY B
- ✓ State HUSKY A & B for children—now more can enroll\*
- ✓ Covered Connecticut Program
- ✓ Qualified Health Plans and Financial Help
- ✓ Qualified Health Plans
- ✓ Low-cost Dental Insurance
- ✓ Free enrollment help



### Don't miss out.

Compare Your Options, Enroll or Get Help Online at [AccessHealthCT.com](https://AccessHealthCT.com) today. All help is free and available in many different languages.

If you recently lost your HUSKY Health coverage, you may still have time to re-enroll without a gap or choose an affordable plan. Visit [AccessHealthCT.com](https://AccessHealthCT.com) today to find out.

### Take action now:

- For general information about HUSKY Health visit [www.ct.gov/HUSKY](https://www.ct.gov/HUSKY)
- For all other questions visit [AccessHealthCT.com](https://AccessHealthCT.com)
- Scan the QR code above

\*State HUSKY A & B: Now, more children can enroll no matter their immigration status, but you must call Access Health CT to apply for coverage.

1-855-805-4325 | [AccessHealthCT.com](https://AccessHealthCT.com) | Find free help online, by phone or in person

If you are deaf or hearing impaired, you may use the TTY at 1-855-789-2428 or contact us with a relay operator.

Follow us on:

