FORT WAYNE COMMUNITY SCHOOLS 1200 SOUTH CLINTON STREET FORT WAYNE, INDIANA 46802

6:05 p.m. March 13, 2023

OFFICIAL PROCEEDINGS

The Board of School Trustees of the Fort Wayne Community Schools met in regular session in the Lester L. Grile Administrative Center on Monday, March 13, 2023, at 6:05 p.m. President Maria Norman, with there being no speakers on Public Comment Regarding Agenda Topics, called the meeting to order with the Pledge of Allegiance and the following members in attendance:

Roll Call

Members present: Maria Norman, Chairperson

Stephen Corona Anne Duff

Julie Hollingsworth Jennifer Matthias Noah Smith

Members absent: Rohli Booker

Dr. Mark Daniel, superintendent, presented the following information and recommendations concerning awards and recognitions:

State Swim Competition - Wayne High School **RECOMMENDATION**: It was recommended that the Board recognize New Tech at Wayne's Luca McGee for placing in the top 10 at the State Swim Competition.

RELATED INFORMATION: Luca McGee is a Junior at New Tech Academy at Wayne and has competed in the state swim finals twice so far in her high school career. At this year's state competition, she competed in the 50m freestyle and breaststroke and finished 8th in the state for the 100m breaststroke.

The following were recognized:

Luca McGee, Student

Whitney Sharin, Coach

Gary Raber, Athletic Director

Emily Oberlin, New Tech Director

John Houser, Principal

ISSMA State Solo and Ensemble – Wayne High School **RECOMMENDATION**: It was recommended that the Board recognize Wayne High School's Rudy Ruiz for earning a Gold Rating with Distinction for ISSMA State Solo and Ensemble for Wind/Percussion/String.

RELATED INFORMATION: It has been over 10 years since a student from Wayne received the Gold Rating at the state level. Rudy's "With Distinction" means he had the highest score in the competition and is the first student ever from Wayne to receive this prestigious title.

The following were recognized:

Rudy Ruiz, Student Kenneth Woods, Band Director John Houser, Principal

Future City Competition - Blackhawk Middle School **RECOMMENDATION:** It was recommended that the Board recognize Blackhawk Middle School for representing Indiana at both the regional and national competition which was held in Washington, D.C.

RELATED INFORMATION: The 2022-23 theme was" Choose a climate change impact and design one innovative and futuristic climate change adaptation and one mitigation strategy to keep your residents healthy and safe." Blackhawk was Team Hydro-Optimus with the following placements:

1st Place Award: Indiana Region Special Award: Outstanding City Essay Special Award: Best Use of Energy in a City Special National Award: Best Project Plan

The following were recognized:

Presenters: Charles Drew - 7th Grade Margret Gilman - 8th Grade Sammy Roberts - 7th Grade

8th Grade Team Members: Everett McEowen, Kaitlyn Storey

7th Grade Team Members: Alex Meyers

Greyson Schirm Madilyn Stetka Kensington Toedte Elijah Yochim

Special Teacher Recognition:

Sally Godfrey Cassandra LaForest Ariel Middleton Eva Trout

Engineer Mentor: Rick Kwolek

Teacher and Principal: Nicolas Balmoria, 7th Grade Science Dr. Virgil Griffin, Principal

Consent Agenda

Dr. Daniel presented the following consent agenda items with recommendations for approval: Minutes from the regular Board meeting, February 27, 2023; Vouchers for the period ending March 13, 2023 and the payroll for the period ending February 24, 2023; and the Personnel Report.

Minutes

The Minutes from the regular Board meeting held February 27, 2023 were distributed to Board members for review with a recommendation for approval.

Vouchers and Payroll **RECOMMENDATION:** It was recommended that the Board approve the vouchers for the period ending March 13, 2023 and the payroll for the period ending February 24, 2023.

RELATED INFORMATION: All vouchers paid by the Fort Wayne Community Schools appear on a voucher listing totaling \$11,972,603.49

Gross wages and fringe benefits paid by the Fort Wayne Community Schools appear on the Payroll Certification document totaling \$9,734,116.09 for the period ending February 24, 2023.

Detail of all paid vouchers and payroll remains on file in the Business Office until audited by the State Board of Accounts. Following the audit, these records are stored as required by record retention regulations.

| Personne | 1 |
|----------|---|
| Report | |

FUNDS

| 0101 | Education | 3769 | Gifted & Talented | 6840 | Title II |
|------|----------------------|------|------------------------------|------|-------------------------------|
| 0300 | Operations | 4120 | Delinquent | 6880 | Title III |
| 0800 | Food Service | 4170 | Title I | 6880 | Refugee Children Impact Grant |
| 0900 | Textbook Rental | 5110 | Steward B. Homeless Asst | 7923 | ESSER |
| 1400 | Career Center | 5200 | Special Education Fund | 7931 | ESSER II |
| 1705 | Warehouse | 5430 | Pre-School Special Education | 7940 | Geer |
| 2100 | Donations Fund | 5550 | Adult Basic Education | 7941 | ESSER I |
| 2110 | Access Channel | 6260 | Perkins Grant | 7950 | ESSER III |
| 2200 | Alternative Ed Grant | 6460 | Medicaid Reimbursement | 7970 | Magnet |
| 3710 | Non-English Speaking | 6730 | Gear Up | | |
| STAT | US | | | | |
| C Po | osition Changed | N | New Position/Allocation | T Te | mporary Position |
| L Le | eave | R | Replacement | | |

ADMINSTRATOR(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/DECEASED

| <u>NAME</u> Richardson, Lisa M. | ASSIGNMENT Student & Family Support/ Director of Wellbeing & Alternative Programs, SS I, Group 23, Step 44.0 | STATUS Resign | <u>FUND</u> 0101 | <u>EFFECTIVE</u> 02-24-23 |
|---------------------------------------|--|------------------|---------------------|---------------------------|
| | Group 23, Step 44.0 | | | |

ADMINISTRATOR(S) RECOMMENDED FOR BOARD ACTION

| NAME | FROM | TO | STATUS | <u>FUND</u> | EFFECTIVE |
|------------|---------------------------|-----------------------------|--------|-------------|------------------|
| Richards, | Elementary Area/Director, | Student & Family Support/ | R | 0101 | 05-30-23 |
| Melissa M. | SS I, Group 26, Step 53.0 | Director of Wellbeing & | | | |
| | | Alternative Programs, SS I, | | | |
| | | Group 26, Step 53.0 | | | |

TEACHER(S) RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/DECEASED

| NAME Andreas, Lisa K. | ASSIGNMENT Holland/Preschool Special Ed | STATUS Resign | <u>FUND</u> 0101 | EFFECTIVE 05-26-23 |
|-----------------------------|--|------------------|---------------------|-----------------------|
| Coe, Portia E. | Irwin/Grade 4 | Retire | 0101 | 05-26-23 |
| Doehrman, Timothy J. | Holland/Grade 1 | Retire | 0101 | 05-26-23 |
| Edwards, Lynn A. | Bunche (.50) + Weisser Park (.40) + Lincoln (.10)/Music | Retire | 0101 | 03-01-23 |
| Grace, Courtney B. | St. Joe Central/Student Interventionist (7923) | Resign | 7923 | 04-07-23 |
| Hauth, Tamila M. | Northrop/ED | Resign | 0101 | 03-09-23 |
| Straub, Sheyann D. | CAS-Nebraska/Language Arts | Resign | 0101 | 02-23-23 |

TEACHERS(S) RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME Lytle, Mimmo E. | COLLEGE University of Findlay BS | EXP 1.0 | FROM New | TO Harrison Hill/Physical Education | STATUS R | <u>FUND</u> 0101 | EFFECTIVE 03-13-23 |
|----------------------------|---|------------|-------------|--|-------------|---------------------|-----------------------|
| Seewald, John C. | Indiana University Fort Wayne BS | 0.0 | New | Towles/Levels 9-12 | R | 0101 | 03-06-23 |

TEACHER(S) RECOMMENDED FOR BOARD ACTION

| NAME Bryan, Christine M. | FROM Fairfield/ELL (0101) | TO Fairfield/ELL (4405) | STATUS R | <u>FUND</u> 4405 | EFFECTIVE 02-27-23 |
|--------------------------------|------------------------------|---------------------------------|-------------|---------------------|----------------------------|
| Butcher, Heather M. | Waynedale/Leave of Absence | Waynedale/MIMD | R | 0101 | 02-17-23 |
| Cain, Tiffany E. | Arlington/Leave of Absence | Arlington/Grade 1 | R | 0101 | 03-02-23 |
| Douglas, Rebekah D. | Croninger/Leave of Absence | Croninger/Grade 2 | R | 0101 | 02-23-23 |
| Ellsworth-Hoffman, Sean M. | Fairfield/ELL (0101) | Fairfield/ELL (4405) | R | 4405 | 02-27-23 |
| Johnson, Amy S. | Brentwood/Physical Education | Brentwood/Work Comp Leave | L | 0101 | 02-23-23 to 03-01-23 |
| Johnson, Amy S. | Brentwood/Work Comp Leave | Brentwood/Physical Education | R | 0101 | 03-02-23 |
| Smith, Belinda D. | Fairfield/ELL (0101) | Fairfield/ELL (4405) | R | 4405 | 02-27-23 |

$\frac{SUBSTITUTE(S)\ RECOMMENDED\ FOR\ RETIREMENT/RESIGNATION/}{TERMINATION/END\ OF\ ASSIGNMENT}$

| Baumgartner, Brendan J. | Dixon, Kyle B. | Mahlan, Sarah A. |
|-------------------------|------------------------|------------------------|
| Beber, Lisa D. | Fortune-Brown, Lela D. | Peaslee, Trevor G. |
| Bowman, Susan A. | Guerin, Julia R. | Rethlake, Christina N. |
| Brow, Blayne E. | Hackbarth, Darriyn R. | Ruble, Brody A. |
| Croussore, Deana J. | Howard, Damone M. | Sebby, Gerald H. |
| Dailey, Audrey M. | Jones, Quamia L. | |

SUBSTITUTE(S) RECOMMENDED FOR CERTIFIED SUBSTITUTE POSITION(S)

| Alfaro, Adriana G. | Eastom, Alan M. | Kranz, Donn T. |
|--------------------|-------------------|----------------------|
| Baidya, Retushi | Estep, Kaitlyn B. | Lewis, Joan F. |
| Balcolm, Amber B. | Giant, Kristin A. | Mathew, Lindsay A. |
| Byall, Hailey A. | Jammer, Kyra M. | Williams, Heather R. |

CERTIFIED PERSONNEL RECOMMENDED FOR HOMEBOUND ASSIGNMENT(S)

| Blaker, Blake J. | Jones Brooks, Suzanne T. | Plasterer, Derek J. |
|------------------------|--------------------------|--------------------------|
| Bond, Annette K. | Kelly, Emily K. | Roberts, Evan M. |
| Christen, Tara A. | Lee, Kevin B. | Schleinkofer, Cynthia J. |
| Crum, Robert J. | Matson, Sarah A. | Schwab, Jayme N. |
| Davison, Michael P. | Meyer, Nichole C. | Sendo, Patricia J. |
| Deitche, Joseph A. | Nagel, Pepsy | Stoller, Tonya L. |
| Gascho, Heidi E. | Nichols, Russell N. | Thomson, Kennedy S. |
| Glentzer, Holly M. | O'Sullivan, Megan | Willis, Anna E. |
| Gottschalk, Jasmine M. | Pearson, Brittney L. | Yoh, Kimberly D. |
| | | |

CERTIFIED PERSONNEL RECOMMENDED FOR ADDITIONAL ASSIGNMENT(S)

Brough, Kennedy M. Costello, Jason M. Ehle-Fails, Christina L. Folkerts, Spencer A. France, Todd M. Hopper, Lacey N. Lewis, Jaclyn R. Mirwaldt, Emma L. Raab, Savanna L. Stronczek, Brandy J. Svarczkopf, Christopher J. Sweazey, Amy L. Willis, Anna E.

CLASSIFIED PERSONNEL RECOMMENDED FOR RETIREMENT/RESIGNATION/TERMINATION/END OF ASSIGNMENT

| NAME Adams, Max N. | ASSIGNMENT Career Ed Center/Special Education Center | STATUS End of Assignment | <u>FUND</u> 0455 | EFFECTIVE 02-21-23 |
|--------------------------|--|--------------------------------|---------------------|--------------------|
| Arnold, Mary L. | Nutrition Processing Center/Cafeteria Assist | Retire | 0644 | 03-20-23 |
| Bales, Paula J. | Jefferson/Cafeteria Assist | Resign | 0800 | 02-27-23 |
| Bloom, Patricia l. | Printing Services/Printer | Resign | 1700 | 03-02-23 |
| Brown, Destinie D. | North Side/School Assistant | Resign | 0101 | 03-16-23 |
| Cook, Danielle C. | Glenwood Park/School Improvement Liaison | Resign | 4170 | 03-06-23 |
| Crist, Jeffrey L. | Warehouse & Delivery/Clerk (0.63) | Resign | 0300 | 03-04-23 |
| Dalton, Dustin R. | Transportation South/Bus Driver + Supplemental Bus Driver + Extracurricular | Resign | 0300 | 03-06-23 |
| Debow, Jayna L. | St. Joseph Central/Special Ed Assistant | Resign | 0101 | 03-04-23 |
| Dylla, Brenda L. | School Asst-Sub (0101) + Special Ed Asst Sub (101) + Clerical Sub (0101) + Food Service-Sub (0800) | Resign | 0101/ 0800 | 02-26-23 |
| Epps, Stephanie C. | Holland/Special Ed Assistant | Terminate | 0101 | 02-18-23 |
| Gillum, Holly S. | Price/Special Ed Assistant | Resign | 0101 | 02-27-23 |
| Graham, Lucinda A. | School Asst-Sub (0101) + Special Ed Asst Sub (101) + Clerical Sub (0101) + Food Service-Sub (0800) | Resign | 0101/ 0800 | 02-21-23 |
| Koepke, Dawn M. | School Asst-Sub (0101) + Special Ed Asst Sub (101) + Clerical Sub (0101) + Food Service-Sub (0800) | Resign | 0101/ 0800 | 03-01-23 |

| Pancake, William G. | Career Ed Center/Special Program Assistant | End of Assignment | 1400 | 02-21-23 |
|--------------------------|---|----------------------|------|----------|
| Potts, Logan D. | Technology/Computer Operator | Resign | 0300 | 03-11-23 |
| Ramsey, Dale L. | Irwin/Security Guard Sub Security/Floater Security Sub | Terminate | 0300 | 02-25-23 |
| Richards, Nathalia L. | Lakeside/Special Ed Assistant | Resign | 0101 | 03-15-23 |
| Shuler, Kayla M. | North Side/Cafeteria Assistant | Resign | 0800 | 3-31-23 |
| Thomas, Dominique V. | Transportation South/Bus Driver + Supplemental Bus Driver + Extracurricular | Resign | 0300 | 03-03-23 |
| Williams, Kojuana L. | Transportation North/Bus Driver + Supplemental Bus Driver + Extracurricular | Resign | 0300 | 02-27-23 |

CLASSIFIED PERSONNEL RECOMMENDED FOR EMPLOYMENT

Employment is contingent upon satisfactory completion of all pre-employment requirements.

| NAME Abraham, Liz | FROM New | TO Washington Center/ School Assistant | STATUS R | <u>FUND</u> 0101 | EFFECTIVE 03-13-23 |
|-------------------------|-------------|---|-------------|---------------------|-----------------------|
| Clauss, Abree S. | New | Transportation North/ SPB Driver | R | 0300 | 03-06-23 |
| Connor, Logan J. | New | School Asst-Sub (0101) + Special Ed Asst Sub (101) + Clerical Sub (0101) + Food Service-Sub (0800) | R | 0101/ 0800 | 02-27-23 |
| Dailey, Audrey M. | New | Glenwood Park/School Improvement Liaison | R | 4170 | 03-06-23 |
| Dickey, Scott W. | New | Transportation South/SPB Driver | R | 0300 | 02-24-23 |
| Eldridge, Tazcia A. | New | Health & Wellness Services/ Health Aide | R | 5800 | 02-28-23 |
| Ginder, Brian T. | New | Snider/Nutrition Services Special Assignment | R | 0800 | 02-21-23 |
| Grigar, Emily L. | New | Bloomingdale/School Improvement Liaison | R | 4170 | 02-28-23 |
| Russell, Earlene | New | Nutrition Process Center/ Special Assignment | R | 0800 | 03-13-23 |

| Reber, Dale R. | New | Transportation/ Dispatcher I | R | 0300 | 03-06-23 |
|-----------------------------|---|--|-------------|---------------------|----------------------------|
| Schoeff, Patricia G. | New | Kekionga/Special Ed Assistant | R | 0101 | 03-13-23 |
| Thomas, Shahannah R. | New | Transportation South/ Bus Assistant | R | 0300 | 02-22-23 |
| Tidwell, Joshua M. | Helen Brown Natatorium/ Lifeguard | Helen Brown Natatorium/ Lead Water Safety Instructo | R | 0101 | 03-03-23 |
| Williams, Kojuana L. | New | Transportation South/ Bus Driver Substitute | R | 0300 | 02-28-23 |
| | CLASSIFIED PERSO | NNEL RECOMMENDED FO | R BOARD A | CTION | |
| NAME Cichos, Tammy L. | FROM Glenwood Park/Special Ed Assist | TO Abbett/52 Week Secretary/Treasurer | STATUS R | <u>FUND</u> 0101 | EFFECTIVE 03-06-23 |
| Graf, Alexa K. | Waynedale/Administrative Assistant | Waynedale/Family Medical Leave | L | 0101 | 03-08-23 to 04-11-23 |
| Kanalos, Becca E. | Health & Wellness/Family Medical Leave | Health & Wellness/ Sick Leave | L | 0101 | 03-08-23 to 05-17-23 |
| King, Bonnie S. | Transportation North/Bus Driver + Supplemental Bus Driver + Extracurricular | Transportation North/ Sick Leave | L | 0300 | 02-20-23 to 04-04-23 |
| Kraft, Talia M. | Nutrition Process Center/Cafeteria Assist | Nutrition Process Center/ Sick Leave | L | 0800 | 02-27-23 to 05-24-23 |
| Mullen, Raine M. | Abbett/Special Ed Assistant | Abbett/ Sick Leave | L | 0101 | 02-28-23 to 04-10-23 |
| Mustedanag ic, Zlatka | Franke Park/Special Ed Assistant | Franke Park/Sick Leave | L | 0101 | 02-20-23 to 04-23-23 |
| Rodriguez, Rebecca S. | Northrop/Special Ed Assistant | Northrop/Sick Leave | L | 0101 | 02-22-23 to 05-11-23 |
| Stahl, Patricia L. | Northrop/Cafeteria Assistant | Northrop/Sick Leave | L | 0800 | 02-24-23 to 03-15-23 |

CLASSIFIED PERSONNEL RECOMMENDED FOR TEMPORARY ASSIGNMENT (S)

Brown, Bobby L. McNeilly, Dezmond T. Winn, Tyann G. Davis, Brian S. Rucker, Curtis S. Young, Brandan S. Licona, Solani A. Sandel, Brittany A. Luevano, Julio C. Williams, Reggie B.

A motion was made by Noah Smith, seconded by Steve Corona, that the following consent agenda items be approved: Minutes from the regular Board meeting, February 27, 2023; Vouchers for the period ending March 13, 2023 and the payroll for the period ending February 24, 2023; and the Personnel Report. Roll Call: Ayes, unanimous; nays, none.

Appointment of Project Architect/ Engineers for the Franke Park Elementary Addition an ADA Improvements and 2024 Entrance Vestibule and office Security Projects Dr. Daniel presented the following recommendation concerning the Appointment of Project Architect/Engineers for the Franke Park Elementary Addition and ADA Improvements and 2024 Entrance Vestibule and Office Security Projects:

RECOMMENDATION: It was recommended that the Board approve the appointment of a project architect/engineer for the following projects:

| <u>Project</u> Franke Park Elementary | Architect/Engineer | Estimated Design Contract Fee | Estimated Construction Budget |
|---|--------------------|-------------------------------|----------------------------------|
| Addition and ADA Improvements | Moake Park Group | \$96,000 | \$1,200,000 |
| 2024 Entrance Vestibule and Office Security Projects at Holland, Indian Village and Northcrest Elementary Schools | Moake Park Group | \$88,000 | \$1,100,000 |

RELATED INFORMATION: Indiana law requires that projects over \$100,000 make use of a registered architect or a professional engineer for developing plans and specifications. Project architects/engineers need to be appointed now to allow sufficient time for planning and bidding of the project to ensure construction starts during the spring of 2024.

These projects will be funded from the 2020 School Building Basic Renewal/Restoration and Safety Project (Bond).

Darren Hess, Director of Facilities, was available to answer questions.

A motion was made by Jennifer Matthias, seconded by Julie Hollingsworth, that the recommendation concerning the Appointment of Project Architect/Engineers for the Franke Park Elementary Addition and ADA Improvements and 2024 Entrance Vestibule and Office Security Projects be approved. Roll Call: Ayes, unanimous; nays, none.

Site & Traffic PPI Project 2023 Dr. Daniel presented the following recommendation concerning the Site & Traffic PPI Project 2023:

RECOMMENDATION: It was recommended that the Board approve the following construction contract for the Site & Traffic PPI Project 2023:

| Wayne Asphalt & Construction Co., Inc. | |
|---|--------------|
| Base Bid | \$641,925 |
| Alternate 1 (Blackhawk Middle School Track) | Not Accepted |

| Alternate 2 (Weisser Park) | \$12,075 |
|---|--------------|
| Alternate 3 (Harrison Hill Ramp at Door 1) | Not Accepted |
| Alternate 4 (Harrison Hill PreK Playground) | |
| Alternate 5 (Bill C. Anthis Center Entrances 2 & 8) | |
| Total Contract | |

RELATED INFORMATION: This project includes the removal and replacement of the existing concrete walk and asphalt paving areas at several sites. Martin-Riley Architects/Engineers designed the project. The project is funded from a combination of the Operations Fund which is identified in the Capital Projects Plan and the Build Learn Grow Grant. This recommendation is within the program budget. Project specifications require the work to be complete by July 28, 2023.

Darren Hess, Director of Facilities, will be available to answer questions.

| | API | Wayne Asphalt & |
|----------------|----------------------|------------------------|
| Contractor | Construction Corp. | Construction Co., Inc. |
| Base Bid | \$848,500 | \$641,925 |
| Alternate 1 | \$116,300 | \$ 73,975 |
| Alternate 2 | \$18,400 | \$12,075 |
| Alternate 3 | \$57,800 | \$46,100 |
| Alternate 4 | \$23,800 | \$21,650 |
| Alternate 5 | <u>\$70,300</u> | <u>\$24,675</u> |
| Recommendation | \$961,000 | \$700,325 |

A motion was made by Steve Corona, seconded by Noah Smith, that the recommendation concerning the Site & Traffic PPI Project 2023 be approved. Roll Call: Ayes, unanimous; nays, none.

Flooring Replacement Project 2023 Dr. Daniel presented the following recommendation concerning the Flooring Replacement Project 2023:

RECOMMENDATION: It was recommended that the Board approve the following construction contract for the Flooring Replacement Project 2023:

| Jack Laurie Group | |
|-----------------------------|------------------------|
| Base Bid | \$227,463 |
| Alternate 1 (Franke Park) | \$1,455 |
| Alternate 2 (Maplewood) | \$1,477 |
| Alternate 3 (Scott Academy) | |
| Total Contract | \$ 2 40,105 |

RELATED INFORMATION: The project includes partial flooring replacements at eight buildings. Bona Vita Architecture designed the project. The project is funded from a combination of the Operations Fund which is identified in the Capital Projects Plan and the Build Learn Grow Grant. This recommendation is within the program budget. Project specifications require the work to be complete by July 28, 2023.

Darren Hess, Director of Facilities, was available to answer questions.

| | | Strahm Building |
|----------------|-------------------|-----------------|
| Contractor | Jack Laurie Group | Solutions |
| Base Bid | \$227,463 | \$361,525 |
| Alternate 1 | \$1,455 | \$5,000 |
| Alternate 2 | \$1,477 | \$6,600 |
| Alternate 3 | \$9,710 | \$7,500 |
| Recommendation | \$240,105 | \$380,625 |

A motion was made by Jennifer Matthias, seconded by Noah Smith, that the recommendation concerning the Flooring Replacement Project 2023 be approved. Roll Call: Ayes, unanimous; nays, none.

General Building Systems 1 (GBS1) Casework 2023 Dr. Daniel presented the following recommendation concerning the General Building Systems 1 (GBS1) Casework 2023:

RECOMMENDATION: It was recommended that the Board approve the following construction contract for GBS1 Casework 2023:

RELATED INFORMATION: The project consists of casework replacements at several buildings. Kelty Tappy Design, Inc. designed the project. The project is funded from a combination of the Operations Fund which is identified in the Capital Projects Plan and the Build Learn Grow Grant. This recommendation is within the program budget. Project specifications require the work to be complete by July 28, 2023.

Darren Hess, Director of Facilities, was available to answer questions.

| | Allen County Builders | CME | Schenkel |
|----------------|-----------------------|-------------|--------------------|
| Contractor | General Contractor | Corporation | Construction, Inc. |
| Base Bid | \$204,900 | \$156,000 | \$187,300 |
| Alternate 1 | \$23,500 | \$26,000 | \$22,600 |
| Alternate 2 | <u>\$14,400</u> | \$14,200 | \$12,500 |
| Recommendation | \$242,800 | \$196,200 | \$222,400 |

A motion was made by Anne Duff, seconded by Jennifer Matthias, that the recommendation concerning the General Building Systems 1 (GBS1) Casework 2023 be approved. Roll Call: Ayes, unanimous; nays, none.

Smart Air Quality Needlepoint Bi-polar Ionization Program Phase 3 Dr. Daniel presented the following recommendation concerning the Smart Air Quality Needlepoint Bi-polar Ionization Program Phase 3:

RECOMMENDATION: It was recommended that the Board approve the following contract for additional Smart Air Quality Needlepoint Bi-polar Ionization solutions at various buildings:

| Siemens Industry Inc. | |
|-----------------------|--------------|
| Base Bid | \$236,517.00 |
| Total Contract | \$236,517.00 |

RELATED INFORMATION: Siemens is the sole source provider for Smart Air Quality Programs. Indiana Law does not require bidding for purchases made from sole source providers. The project will be funded from the Elementary and Secondary School Emergency Relief (ESSER) grant. The work will be completed in phases and is anticipated to be substantially completed by December 31, 2023.

Darren Hess, Director of Facilities, was available to answer questions.

A motion was made by Noah Smith, seconded by Jennifer Matthias, that the recommendation concerning the Smart Air Quality Needlepoint Bi-polar Ionization Program Phase 3 be approved. Roll Call: Ayes, unanimous; nays, none.

Application for Common School Fund Loan Dr. Daniel presented the following recommendation concerning the Application for Common School Fund Loan:

RECOMMENDATION: It was recommended that the Board approve the application for and acceptance of an advancement from the Indiana Common School Fund (CSF) for educational technology equipment in the amount of \$2,000,000.

RELATED INFORMATION: Advancements from the Common School Fund provide funds for school districts to purchase educational technology. The Fort Wayne Community Schools (FWCS) will use these moneys to help fund the FWCS technology plan previously submitted to the State. Technology funds are currently insufficient to fund all the technology needs of the school corporation.

Funds are provided as a loan and are awarded to school corporations on the basis of assessed value (AV) per pupil, with low AV per pupil corporations receiving funds before high AV per pupil corporations. FWCS therefore cannot be assured of receiving the requested advancement.

Should the application be successful, funds will be budgeted in the Debt Service Fund to repay this loan beginning in the year 2025. Interest on the loan is expected to be no more than four percent and is likely to be as low as one percent.

Common School Fund advancements differ from School Technology Advancement Account (STAA) loans, which FWCS receives on an annual basis. Unlike CSF advancements, STAA advancements are given to all applying school corporations, regardless of their assessed value per pupil ranking.

Jack Byrd, Chief Systems Officer and Kevin Greubel, Technology Manager, were available to answer questions.

A motion was made by Anne Duff, seconded by Steve Corona, that the recommendation concerning the Application for Common School Fund Loan be approved. Roll Call: Ayes, unanimous; nays, none.

First Semester 2022-2023 Extracurricular Account Reports Dr. Daniel presented the following recommendation concerning the First Semester 2022-2023 Extracurricular Account Reports:

RECOMMENDATION: It was recommended that the Board accept the first semester 2022-23 Extracurricular Account Reports.

RELATED INFORMATION: Indiana Code 20-41-1-8 requires an accurate account of all money received and expended by extracurricular accounts. A report of the sources of all receipts, the purposes for which the money was expended and the balance on hand is required to be filed with the School Board of Trustees. All extracurricular semester reports were audited by the Business Office. The General Ledger summary report of each school's accounts is provided. All extracurricular records are maintained for ten years and are available for inspection.

Kathy Friend, Chief Financial Officer was available to answer questions.

A motion was made by Anne Duff, seconded by Steve Corona, that the recommendation concerning the First Semester 2022-2023 Extracurricular Account Reports be approved. Roll Call: Ayes, unanimous; nays, none.

Co-Curricular Robotics Programs Matt Schiebel, Secondary Director presented on the Co-Curricular Robotics Programs with Fort Wayne Community Schools. In the video presentation that was shown, Chris Low, Administrative Intern at Waynedale, shared examples of Vex Robotics programs at various Elementary, Middle and High Schools. At the conclusion of the video presentation, Jim Dettmer, Human Resources Project Coordinator for Steel Dynamics Inc., explained a new partnership with North Side High School that has created FWCS's inaugural First Robotics team.

The following were available to answer questions:

- Dave West, Principal North Side High School
- Dennis Fisher, Coach of North Side Iron Legends Robotics Team
- Chris Low, Administrative Intern at Waynedale
- Amanda Masic, Student Member of North Side Iron Legends Robotics Team

Comments

Board Member Steve Corona attended the recent Continuing Education Graduation and shared inspiring stories from the five graduates. He encourages businesses to attend the next one, as it is a great place to find quality job applicants.

Board Member Jennifer Matthias attended today's final plan session for the Portrait of Graduate. She thanked everyone for their work on the Master Plan and was excited to hear the students. The "Why" is what students want. Impressed with students and the community that supports FWCS. Excited to share the message, students were the stars.

Board Member Noah Smith echoed Jennifer, and spoke of a great example of a Northrop student who is part of his Portrait of a Graduate group. He encourages adults to listen to what kids want, it is powerful. Member Smith also appreciates the more prevalent social media, especially the post of two Wayne high school basketball players comforting their South Side friend with the #sportsmanship.

Superintendent Dr. Mark Daniel commented on the IU Health program last week where they awarded two grants. The funds going to FWCS will be to assist teenage mothers. Our goal is to create an early learning program for their students. The Portrait of a Graduate process is showing that the community is embracing what we are doing. It is about our kids, should be a phenomenal marketing tool. If you have a current Sophomore or Junior student, please reach out to your counselor to learn more about enrolling at Amp Lab for next school year. There is also an opportunity for current Seniors to apply for Ivy Tech scholarships through Parkview where you are awarded for staying in Fort Wayne. At a minimum there are 50 scholarships being given. Last week he and others visited Nashville metro schools. We are very fortunate to have the FWCS facilities and the community support that we have. The Superintendent hopes to see Academies form with implementation during the 2024-25 school year. We have a lot to be proud of and look forward to.

Board President Maria Norman also participated in this morning's Portrait of a Graduate meeting. As FWCS is a large entity, with lots of people and buildings, she is excited to see the results as everyone is paddling in the same direction. Students should hold the adults accountable for making this happen. Older students today are excited to see that their younger siblings will be a part of this process. Smaller learning communities are needed to build these relationships. President Norman is impressed with what our students accomplish. It takes a staff member to go above and beyond the call of duty to make these relationships. Ms. Norman was also able to attend the PreK registration event held last week and she was amazed at the number of attendees and was excited to see the community assistance in books, playdoh, and staff that attended outside of their normal work hours. She thanked FWCS staff for their dedication to the district.

Next Meeting The next regular meeting of the Board is scheduled for Monday, March 27, 2023, at 6:00 p.m. in the Lester L. Grile Administrative Center.

Signatures

Documents to be signed by members of the Board were the Minutes from the regular Board meeting, February 27, 2023; Vouchers for the period ending March 13, 2023 and the payroll for the period ending February 24, 2023 and the CSF Loan Certification Page.

Adjournment and Dismissal

There being no further business and no general public comment, upon a motion by Noah Smith, seconded by Julie Hollingsworth, the meeting was adjourned at 7:53 p.m.

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President

Maria Norman

ABSENT

Vice President Rohli Booker

Secretary Noah Smith Member

Stephen Corona

Member

Anne Duff

Member

Julie Hollingsworth

Member

Jennifer Matthias