



# Black Hawk School District

*The Black Hawk School District does not discriminate on the basis of race, color, national origin, age, sex, or disability in educational programs or activities or in employment.*

## August 2023

[www.blackhawk.k12.wi.us](http://www.blackhawk.k12.wi.us)

Dear Black Hawk Families,  
Welcome Back!

As we prepare to embark on a new academic year, it brings me great excitement to welcome back all our wonderful students and families for the 2023-2024 school year. Whether you are returning to our school community or joining us for the first time, we are thrilled to have you as part of your extended family.

Black Hawk is not just a school; it's a place where generations come together to learn, grow, and support each other. Our unique identity as a combined elementary, middle, and high school fosters an environment where students of all ages interact, collaborate, and build lifelong connections.

This past year has been filled with challenges and triumphs, but together, we have demonstrated resilience and determination in the face of adversity. Our teachers and staff have been working tirelessly to create a nurturing and safe environment where your children can thrive both academically and personally. We are excited to turn the corner from the Covid lags and delays from 2020. We look forward to challenging your students to meet the needs and demands of our communities, state, and nation; as well as prepare them for an ever changing society.

As we return to in-person learning, rest assured that your child's well-being and safety remain our top priority. With the beginning of the construction plan for the remodeling and additions to our building, safety remains our top concern. Please note that during the school day, we have one entrance, Door 1, that serves as our only entry into the building. Please buzz in at the door, and when you are let into the building, we kindly ask that you report directly to the office. Our WAVE emergency response system is in place to immediately alert the Lafayette County Sheriff's Department to any alarms that are triggered by our staff.

Our commitment to providing a well-rounded education is unwavering, despite many resource challenges. Our faculty does a very good job of preparing our students for a variety of challenges and experiences. I am proud of the way our staff find opportunities for students outside of our building walls to find individualized education plans for students.

Communication is a vital part of our school community. We encourage you to stay involved in your child's education and take an active role in the various school activities and events we will be organizing throughout the year. Your support and collaboration play a significant role in the success of our students. We emphasize that communication is a two way street. Please don't hesitate to contact staff if you have questions about your child's progress or concerns that you have. Going right to the source is the best way to solve problems that may arise during the school year.

Our school year begins with our Summer2School days on August 30 and August 31. Here, your children will get a jumpstart on organizing their materials and learning the routines that are necessary for success within a school setting. Together, let us embrace this new chapter with enthusiasm and a sense of togetherness. I look forward to working hand in hand with each and every one of you to make this academic year a memorable and successful one for our students.

Thank you for entrusting us with your child's education. Should you have any questions or need assistance, please do not hesitate to reach out to our school office.

Here's to a fantastic year ahead!

Warmest regards,  
Cory Milz  
Principal, Black Hawk Schools

# FINALLY, CONSTRUCTION WILL BEGIN

As you may know Empire Construction shut their doors before breaking ground on our project. As noted in an earlier correspondence then it became a process where Old Republic Surety had to make arrangements for the project to move forward. They decided to have the two other bidders on the project review and rebid the project. Eventually they decided that Sjostrom and Sons, Inc. would be awarded the project.

On Monday, August 7, 2023 I received an email which included a Pre-Draft Outlook Schedule from Sjostrom and Sons indicating that the work will begin on August 16, 2023 and will be completed at the end of August, 2024.

They intend to start with the construction of the new parking area which will be located where the current baseball diamond sits. They will also be building temporary office in the upper commons followed by demolition of the current office space. Around August 30 they will start staging for the major construction which involve bringing a significant amount of equipment along with fencing off major areas of the current parking area.

Currently the plans include to have a ground breaking ceremony on September 6. We will share further information on the ceremony once we have them set.

We will continue to update you as the plans unfold and the next steps are taken. Please feel free to ask any specific questions.

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## School Board of Education

The Board holds a regular business meeting on the second Wednesday of each month, beginning at 6:00 pm. Meetings are held in South Wayne. All board meetings are open public meetings unless otherwise noted. Residents are encouraged to attend and can call (608) 439-5400 for information.

President-Dee Paulson  
Vice President-Jim Baumgartner  
Treasurer-Val Dunlavey  
Clerk-Jason Figi  
Member-Kerry Holland  
Member-Clayton Ruegsegger  
Member-Mindy Stauffacher

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The **Black Hawk Area Food Pantry** serves families of the Blackhawk school district.

\*Just a reminder that the Food Pantry is open every **third Thursday** of the month during the hours of **3:00 pm to 6:00 pm.**

**We are located at:**  
102 West Center St.  
South Wayne, WI

## **Riding The School Bus**

If you are relying on the Black Hawk School District for transportation to and from school, it is imperative that you understand the expectations and rules that go along with being on our school buses. Failure to comply with the following directives, **WILL** result in removal from the bus route. Transportation from school is not a given, and a school district does not have to provide transportation for students. It is so important that you go over these bus rules with your children before the first day of school. **We do have functioning cameras on each of our buses.**

1. Be at your designated bus stop pick-up on time. It is the responsibility of the family to be ready to get on the bus. Our drivers cannot sit and wait. Please have your student ready to board the bus 10 minutes prior to expected pick up time. The student(s) should be visible to the drivers as they approach the pick up location.
2. Food and beverages will NOT be allowed on the school bus.
3. Students are assigned to a specific seat by grade level. If an older sibling is desired to sit with a 4K or 5K student, parents should notify the school upon receiving the seating chart for your bus. Students must absolutely remain seated during the bus ride. There will be no changing or jumping of seats on the school bus.
4. During the trip, each student shall:
  - Remain seated while the bus is in motion;
  - Keep head, hands, arms, and legs inside the bus at all times;
  - Not litter in the bus or throw any object from the bus;
  - Be courteous to the driver and other adult riders
  - Not eat or drink beverages on the bus
  - Not tamper with the bus, seats, or any of its equipment
4. . Students are subject to the Black Hawk Schools Code of Conduct and Step System. Acts of harassment, bullying, vulgar language, abuse will result in students being referred to the building principal for behavioral consequences and plans. Students may be suspended or expelled from bus routes for consistent misbehavior.

**1st notice - Family contact, review of expectations.**

**Progressive discipline system if school violations occur on bus.**

**2nd notice - Temporary suspension from bus route for up to 2 school days.**

**3rd notice - Temporary suspension from bus route for up to 5 school days.**

**4th notice - Temporary suspension from bus route for up to 10 school days.**

**5th notice - Removal from bus route.**

# Breakfast/Lunch Prices

## 2023-2024

<b>Breakfast:</b>	ECH-5 <sup>th</sup>	\$1.25/day <b>\$6.25/week</b>
	6 <sup>th</sup> -12 <sup>th</sup>	\$1.50/day <b>\$7.50/week</b>
	Adult	\$2.56/day <b>\$12.80/week</b>

<b>Lunch:</b>	ECH-5 <sup>th</sup>	\$2.75/day <b>\$13.75/ week</b>
	6 <sup>th</sup> -12 <sup>th</sup>	\$3.10/day <b>\$15.50/week</b>
	Adult	\$4.65/day <b>\$23.25/ week</b>

Free Breakfast and Lunch	\$0.00
Reduced Breakfast (ECH-12 <sup>th</sup> )	\$0.20
Reduced Lunch (ECH-12 <sup>th</sup> )	\$0.40

***\*MS/HS Snack Break is not free or reduced,  
if the Student also has breakfast that day.***

### UNPAID STUDENT MEAL CHARGES

IT IS THE GOAL OF THE SCHOOL DISTRICT OF BLACK HAWK TO ENSURE ALL CHILDREN RECEIVE PROPER NOURISHMENT. IN ORDER FOR THEM TO FULLY CONCENTRATE ON LEARNING, THE DISTRICT BELIEVES THIS IS A SHARED RESPONSIBILITY THAT CAN ONLY BE ACCOMPLISHED THROUGH STRONG PARTNERSHIPS WITH FAMILIES AND CLEAR COMMUNICATION REGARDING FOOD SERVICE POLICIES. THOSE FAMILIES WHO PARTICIPATE IN THE SCHOOL DISTRICT OF BLACK HAWK FOOD SERVICE PROGRAM ARE SUBJECT TO THE FOLLOWING POLICIES AND PROCEDURES ESTABLISHED BY THE BOARD OF EDUCATION:

#### PAYMENT POLICY

THE FOOD SERVICE PROGRAM IS A PREPAYMENT PROGRAM. FAMILIES ARE EXPECTED TO HAVE A POSITIVE BALANCE IN THEIR FOOD SERVICE ACCOUNT THROUGHOUT THE SCHOOL YEAR. ACCOUNT BALANCES AND INFORMATION ABOUT PURCHASES MADE ON ACCOUNTS CAN BE OBTAINED THROUGH THE DISTRICT WEBSITE SKYWARD FAMILY ACCESS TAB OR BY CALLING THE DISTRICT OFFICE. DEPOSITS FOR THE FOOD SERVICE ACCOUNT CAN BE MADE BY SENDING THE PAYMENT TO THE SCHOOL OFFICE. EXCESS FUNDS OR UNPAID MEAL CHARGES AT THE END OF THE SCHOOL YEAR WILL BE CARRIED OVER INTO THE FOLLOWING SCHOOL YEAR.

#### NEGATIVE BALANCES

1. AS A COURTESY, FAMILIES WILL BE NOTIFIED WHEN THEIR FOOD SERVICE ACCOUNT REACHES A POSITIVE \$5.00. THIS NOTICE WILL BE SENT THROUGH AN AUTOMATED EMAIL OR PHONE/TEXT MESSAGE GENERATED BY THE SKYWARD ADMINISTRATIVE SOFTWARE PROGRAM ONCE PER WEEK.
2. FAMILIES WITH NEGATIVE BALANCES IN THEIR FOOD SERVICE ACCOUNT WILL BE NOTIFIED BY AN AUTOMATED EMAIL OR PHONE/TEXT MESSAGE SENT THROUGH SKYWARD ONCE PER WEEK. THIS WILL CONTINUE UNTIL THERE IS A POSITIVE BALANCE IN THE ACCOUNT. ATTEMPTS WILL BE MADE BY THE FOOD SERVICE DIRECTOR OR HIS/HER AUTHORIZED DESIGNEE TO CONTACT PARENTS/ GUARDIANS BY PHONE, MAIL OR BY OTHER MEANS OF

### Black Hawk Family Meal Accounts - Helpful Reminders:

Automated calls go out every Thursday, one call to families that have \$5 or less remaining in their account, and another call for family accounts that are negative.

You can check your family meal account balance on Skyward Family Access, or by calling or visiting the school office. Payments can be made to the office by cash or check, or don't forget about online payments through the Revtrak Online Payments link on the school website.

Applications for Free or Reduced pricing can be completed anytime throughout the school year. If your financial situation has changed & you are looking for assistance, forms & instructions can be found on the school website, or by asking the school office.

If your account is negative, and you are unable to send in lunch money at this time, please send your children with a cold lunch from home. Families are supposed to stay in a positive balance & staff do not want to turn away any children in the cafeteria line.

If you are a community member and would like to help families in need, you can make donations to Black Hawk Schools, to be applied to negative family accounts.

If you are in need of financial assistance, or if you have any questions on Family Meal Accounts, please feel free to contact Melissa Pickett in the Black Hawk School office at 608-439-5400 ext 105, or email [picmel@blackhawk.k12.wi.us](mailto:picmel@blackhawk.k12.wi.us)

***\*MS/HS Snack Break is charged ala carte prices and are  
NOT part of the Free/Reduce Meal program.***

## School District of Black Hawk 2023-2024 School Supplies

### ECH/4K

Large Backpack with zipper  
(NO backpacks on WHEELS)  
Rest Mat (ONLY 4K  
STUDENTS need this!)  
2-3-prong folder (used for the  
communication folder and take  
home folder)  
1-box of Kleenex  
1-container of Disinfecting Wipes  
3 packages of Baby Wipes  
1-box of sandwich sized bags  
1-Roll of paper towels  
1-1 ½ inch 3-ring binder (with  
clear plastic front)  
Avery sheet protectors (75)  
12 count Crayola erasable colored  
pencils  
24 count Crayola crayons  
10 count Crayola washable  
broad-line markers  
10 count Crayola washable  
fine-line markers  
12-LARGE Elmer's glue sticks  
(Elmer's only)  
1-Bottle of Elmer's Glue  
1- Box of 12 Pencils (#2 lead)  
1-pair Fiskar scissors  
1-Art Box-for art supplies  
Change of clothes for all students  
(Labeled in a Ziploc Bag)

### KINDERGARTEN

Backpack (3-ring binder has to  
fit)  
Gym shoes (Velcro if they can't  
tie)  
*\*An extra pair is not necessary if  
they wear gym shoes to school  
that day.*  
Red/Blue foldable rest mat  
24 count Crayola Twistable  
crayons  
10 count Crayola Classic Color  
washable markers-broad line  
1-Pair Fiskar scissors  
1-Box of 12 Pencils (#2 lead)  
1-Large white erasers  
2-Folders  
2-4oz. Elmer's school glue

1-1-inch 3-ring binder (clear  
plastic front)  
2-Prepackaged snacks for 15  
students  
25ct. Avery Standard Sheet  
protectors  
Qt Ziplock bags  
Headphones 3.5 mm  
1 Large Clorox Wipes  
12 or 18 Crayola Twistable  
colored pencils

### 1st GRADE

Backpack  
Gym shoes (May be worn to  
school)  
12- #2 Pencils  
Crayons-16 or 24  
Crayola Classic Colors washable  
markers  
Colored Pencils  
Crayola Watercolor Paints  
10-FINE TIP BLACK dry erase  
expo markers  
1-Pair of Fiskar Scissors  
2-Large white erasers  
2-Folders with pockets  
2-1-inch 3-ring Binders (White  
with clear plastic front)  
6-Large Glue sticks  
Avery sheet protectors-pack of 50  
1-Quart size ziploc plastic bags  
1-Snack Size ziploc plastic Bags  
2-Lysol Wipes  
2-Kleenex  
1-Roll of Paper Towels  
Headphones (not earbuds)  
Wireless mouse

### 2nd GRADE

Backpack  
Gym shoes (May be worn to  
school)  
1 - Box of 24 #2 Pencils  
Crayons- 16 or 24  
Colored pencils  
Crayola Classic Colors washable  
markers  
Green, Yellow, and Pink  
highlighter

3-Large glue sticks  
1 pair of scissors  
2-Hi-Polymer White erasers  
2-Plastic Folder with holes  
1-1 inch 3-ring binder (with clear  
plastic front)  
1-2 inch 3-ring binder (with clear  
plastic front)  
Sheet protectors (100)  
2-One subject wide-ruled spiral  
notebook  
2-Dry erase markers  
1-Box of Kleenex  
2-Large Clorox Wipes  
1-Paper Towel  
Headphones

### 3rd GRADE

Backpack  
Gym shoes (May be worn to  
school)  
2-Boxes of #2 Pencils  
Red pen, Crayons, Colored Pencils  
Crayola Classic Colors washable  
markers  
1-4oz. Elmer's glue  
1-Large glue stick  
Fiskar scissors  
1-Pink eraser  
1-Yellow highlighter marker  
2-One-subject wide-ruled spiral  
notebooks  
1pkg of 3x3 sticky notes  
4-Dry Erase markers  
Whiteboard eraser or clean old  
sock  
Headphones  
1 box Kleenex  
1 roll of paper towels  
Avery sheet protectors  
4-folders with pockets  
Art box or pencil case  
\*Mrs. McCauley - Library- 1  
spiral notebook

## Black Hawk

### 4th GRADE

Backpack  
#2 Pencils  
Crayons (24 count) or colored pencils  
Washable colored markers (No permanent)  
Elmer's school glue or glue stick  
Fiskar scissors (check hand size)  
Erasers  
Zippered pencil case (One small enough to fit in your desk)  
4-Dry Erase markers  
Highlighter  
Headphones for computers  
Protractor - plastic is preferred  
12-inch Standard/Metric ruler  
1-Two-pocket folder (Labeled for each subject below)  
1-One-subject wide-ruled spiral notebook  
(Labeled for each subject below)  
-Math  
-Reading/Language Arts  
-Science  
-Social Studies  
Gym shoes (May be worn to school)  
1- Box of Kleenex  
2 - Clorox Wipes  
1 - Box of plastic baggies (Quart or Gallon)

### 5th GRADE

Backpack  
Gym shoes-may be worn to school  
#2 Pencils  
2-Red correcting pens  
2 - Black/Blue pens  
24 count Crayons  
Colored pencils  
Washable colored markers (No permanent markers)  
3-4 Glue sticks  
Fiskar scissors (check hand size)  
Protractor  
Erasers  
12-inch Standard/Metric ruler  
Zippered pencil case (One small enough to fit in your desk)  
2-Dry Erase markers  
2- Different colored Highlighters  
2- Boxes of Kleenex  
1- Container of Clorox Wipes  
1- Black Sharpie marker

1-Two-pocket folder (Labeled for each subject below)  
Take Home Folder  
Math  
Science  
Reading/ELA & Social Studies  
AND  
1-One-subject wide-ruled spiral notebook  
(Labeled for each subject below):  
Math  
Science  
Reading/ELA & Social Studies  
Vocabulary & Word Work  
Headphones or Earbuds

### MIDDLE SCHOOL STUDENTS

(Grades 6-8)  
Pencils  
Pens - several - blue, black, red  
Big eraser  
250 count package - Loose Leaf notebook paper  
Folders for every class  
1-Spiral notebook  
Graph paper- Math  
Scientific Calculator  
1" Binder- Science  
Highlighter  
Whiteout (tape-style)  
100 count Pack of colored index cards  
Headphones/Earbuds  
Glue sticks-7th graders  
\*\*Trapper Keeper optional

### MS/HS GYM CLASSES

(Grades 6-12)  
Gym clothes  
Gym shoes  
Shampoo/Soap  
Towel

### MUSIC SUPPLIES

Choir students (Grades 7-12)  
1-inch black binder for all choir students  
4-#2 Pencils

### ART SUPPLIES

Elementary Art: (Grades 5K-5)  
4-Pencils  
1-Crayola Colored pencils

1-Box of Crayons  
1-Crayola Washable markers  
1-Eraser  
1-Pencil sharpener  
1-Bottle of Elmer's glue  
2-Glue sticks  
1-Children's scissor  
1-Pencil bag or box to hold supplies

MS/HS Art: (Grades 6-12)  
4- #2 Pencils (not mechanical)  
2-Large Plain Pink or White Erasers  
1-Ultra-fine Sharpie  
3-Glue Sticks  
Art Bag  
1-Spiral Bound Sketch book (at least 8.5)

### MS/HS STUDENTS

Large box of Kleenex

PLEASE Be prepared to RESTOCK supplies periodically throughout the year.



## 2023-2024 Calendar School District of Black Hawk

AUGUST				
MON	TUE	WED	THU	FRI
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

SEPTEMBER				
MON	TUE	WED	THU	FRI
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

OCTOBER				
MON	TUE	WED	THU	FRI
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

NOVEMBER				
MON	TUE	WED	THU	FRI
		1	2	3
6	7	8	9*	10**
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

DECEMBER				
MON	TUE	WED	THU	FRI
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

	No School
	Early Release
	Summer School
	Staff Inservice
Q#	
	1st/Last Day of School
	Graduation/Promotion

August 22 - Staff Inservice  
 August 23 - Staff Inservice  
 August 24 - Shared Staff Inservice  
 August 26 - Inservice  
 August 29 - Staff Workday  
 August 30 - Summer School  
 August 31 - Summer School

September 4 - No School - Labor Day  
 September 20 - Early Release-1:30 pm

October 2 - No School - Staff Inservice  
 October 18 - Early Release-1:30 pm

November 3 - End of 1st Quarter  
 November 9 - Parent/Teacher Conferences 5-8 pm  
 November 10 - No School  
 November 10 - Parent/Teacher Conferences 9 am-12 pm  
 November 15 - Early Release-1:30 pm  
 November 22-24 - No School/Thanksgiving Break

December 20 - Early Release - 1:30 pm  
 December 25-29 - No School/Christmas Break

January 2 - No School/Christmas Break  
 January 3 - Classes Resume  
 January 17 - Early Release-1:30 pm  
 January 19 - End of 2nd Quarter/1st Semester  
 January 19 - Early Release-12:30 pm/Staff Work Day

February 16 - No School - Shared Inservice  
 February 21 - Early Release-1:30 pm

March 20 - Early Release-1:30 pm  
 March 27 - End of 3rd Quarter  
 March 28-29 - No School/Spring Break

April 1 - No School/Spring Break  
 April 17 - Early Release-1:30 pm

May 15 - Early Release-1:30 pm  
 May 17 - Graduation 7 pm  
 May 23 - Promotion 7 pm  
 May 24 - Last Day of School  
 May 24 - End of 4th Quarter/2nd Semester  
 May 24 - Early Release - 12:30 pm

JANUARY				
MON	TUE	WED	THU	FRI
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

FEBRUARY				
MON	TUE	WED	THU	FRI
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	

MARCH				
MON	TUE	WED	THU	FRI
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

APRIL				
MON	TUE	WED	THU	FRI
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

MAY				
MON	TUE	WED	THU	FRI
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24



**Black Hawk/Warren "Future Warriors"  
2023 Flag Football Program**



The fall of 2023, the Black Hawk/Warren Warrior football program will continue to run a flag football program for our communities' youth, both boys and girls are welcome to participate. The practices and games will be on Saturday mornings starting September 9th and will be every Saturday through October 7 (except for September 30, because of Black Hawk Homecoming).

Participants will be divided into 2 divisions by their grade for the fall of 2023: 2nd-3rd graders and 4th-6th graders. Each division will be coached by members of the Black Hawk/Warren football team and led by members of the Black Hawk/Warren coaching staff.

Participants will rotate through stations. The participants will learn fundamentals and techniques of position specific drills for offense and defense, as well as punting and kicking. The participants will then be divided into 2 teams by grade level division to learn plays to prepare for a flag football game. Then the participants will play a flag football game against the other grade level division team.

9:00 am - 9:45 am	Position Specific Stations (rotating through stations)
9:45 am - 10:05 am	Play preparation and practice.
10:15 am - 11:00 am	Games within grade level divisions. Drinks/snacks for the kids.

The cost of participation is **\$25.00 per child**, with a **\$5.00 discount per extra child per family**. The cost will go towards a program t-shirt and snacks. Please fill out and return this form to the high school office by **August 18, 2023**. You can send your forms and payment at any time prior to that date. Checks are made payable to: **Black Hawk High School Football**.

Child(s) name \_\_\_\_\_ Grade level(s) \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Phone number \_\_\_\_\_ Cell \_\_\_\_\_

T-shirt size (Youth 6-8, 10-12, 14-16; Adult S, M, L) \_\_\_\_\_

T-shirt number (specify for child) \_\_\_\_\_

Amount enclosed (\$25.00/child, \$5.00 discount/extra child) \_\_\_\_\_

**Checks made payable to: Black Hawk High School Football  
Mail/Deliver to: 202 E. Center Street, South Wayne, WI 53587**

Saturday, September 9, 2023	Murphy Field, South Wayne	9:00 am - 11:00 am
Saturday, September 16, 2023	Murphy Field, South Wayne	9:00 am - 11:00 am
Saturday, September 23, 2023	Murphy Field, South Wayne	9:00 am - 11:00 am
<b>Saturday, September 30, 2023</b>	<b>no practice or game, because of Black Hawk homecoming</b>	
Saturday, October 7, 2023	Murphy Field, South Wayne	9:00 am - 11:00 am



## Black Hawk/Warren Varsity Football Schedule 2023



Friday, Aug 11, 2023	Scrimmage	@ Darlington High School	5:00 PM
<b>Friday, Aug 18, 2023</b>	<b>North Fond du Lac</b>	<b>Murphy Field, South Wayne</b>	<b>7:00 PM</b>
<b>Friday, Aug 25, 2023</b>	<b>Highland</b>	<b>Meridian Park, Warren, IL (Parent's Night)</b>	<b>7:00 PM</b>
<b>Friday, Sept 1, 2023</b>	<b>Parkview-Albany</b>	<b>Meridian Park, Warren, IL (Warren Homecoming)</b>	<b>7:00 PM</b>
Friday, Sept 8, 2023	@ Fennimore	@ Fennimore High School	7:00 PM
Friday, Sept 15, 2023	@ Southwestern/E.D.	@ Southwestern High School	7:00 PM
Friday, Sept 22, 2023	@ River Ridge	@ River Ridge High School	7:00 PM
<b>Saturday, Sept 30, 2023</b>	<b>Potosi/Cassville</b>	<b>Murphy Field, South Wayne (Black Hawk Homecoming)</b>	<b>2:00 PM</b>
<b>Friday, Oct 6, 2023</b>	<b>Benton-Scales Mound -Shullsburg</b>	<b>Murphy Field, South Wayne (Senior Night &amp; Pink Out)</b>	<b>7:00 PM</b>
Friday, Oct 13, 2023	@ Pecatonica-Argyle	@ Blanchardville High School	7:00 PM



## Junior Varsity Football Schedule 2023



Friday, Aug 11, 2023	Scrimmage	@ Darlington High School	5:00 PM
<b>Monday, Aug 21, 2023</b>	<b>Kingdom Prep Lutheran</b>	<b>South Wayne, WI</b>	<b>5:30 PM</b>
Monday, Aug 28, 2023	Dakota	@ Dakota High School	5:30 PM
Tuesday, Sept 5, 2023	@ Parkview - Albany	@ Parkview High School	5:30 PM
<b>Monday, Sept 11, 2023</b>	<b>Fennimore</b>	<b>Warren, IL</b>	<b>5:30 PM</b>
<b>Monday, Sept 18, 2023</b>	<b>Southwestern/East Dubuque</b>	<b>Warren, IL</b>	<b>5:30 PM</b>
<b>Monday, Sept 25, 2023</b>	<b>River Ridge</b>	<b>South Wayne, WI</b>	<b>5:30 PM</b>
Monday, Oct 2, 2023	@ Potosi/Cassville	@ Potosi High School	5:30 PM
Monday, Oct 9, 2023	@ Benton-Scales Mound-Shullsburg	@ Benton High School	5:30 PM
<b>Monday, Oct 16, 2023</b>	<b>Pecatonica-Argyle</b>	<b>South Wayne, WI</b>	<b>5:30 PM</b>



## Junior High Football Schedule 2023 (7th & 8th)



<b>Saturday, Aug. 26, 2023</b>	<b>Scrimmage against Monroe</b>	<b>@ Monroe YMCA</b>	<b>9:00 AM (possible)</b>
<b>Thursday, Aug 31, 2023</b>	<b>Southwestern-East Dubuque</b>	<b>South Wayne, WI</b>	<b>5:30 PM</b>
<b>Saturday, Sept 9, 2023</b>	<b>Galena</b>	<b>Warren, IL</b>	<b>10:00 AM</b>
Thursday, Sept 14, 2023	Benton-Scales Mound-Shullsburg	@ Shullsburg?	5:30 PM
Thursday, Sept 21, 2023	West Carroll	@ West Carroll	5:30 PM
<b>Wednesday, Sept 27, 2023</b>	<b>Stockton</b>	<b>Warren, IL</b>	<b>5:30 PM</b>
Thursday, Oct 5, 2023	Pecatonica-Argyle	@ Blanchardville ?	5:30 PM

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# Homecoming Saturday, September 30th

*2pm Football Game (H) South Wayne-Potosi/Cassville*



**\*Details and a full schedule will be announced later.**

Running Club is designed as a way to promote a healthy, active lifestyle for students grades 5-12, as well as Black Hawk staff, parents, and community members. Participants will do a variety of running activities, workouts, and games.

**\*Students in grades 7 and above need to be approved by Mrs. Petitjean to participate!\***

**BLACK HAWK**



**RUNNING CLUB**

**\*When:** Most MONDAYS AND THURSDAYS from 3:35-4:30 pm

**\*September 7th-November 2nd** with occasional Holiday Fun Runs to follow

**\*Dress out and meet in the commons ready to go! NO flip-flops PLEASE!**

Questions? Contact Mrs.Kristina Petitjean [petkri@blackhawk.k12.wi.us](mailto:petkri@blackhawk.k12.wi.us)

**\*While a doctor’s physical isn’t required for Running Club, please understand the importance of your child being in healthy condition to participate in the running activities.**

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I, \_\_\_\_\_, give my son/daughter \_\_\_\_\_ permission to participate in Black Hawk’s Running Club and acknowledge that he/she is in good health condition to do so.

After Running Club, I will \_\_\_\_\_ pick up my child... or \_\_\_\_\_ have my child walk home.

Best number to reach you at between 3:35 & 4:30: \_\_\_\_\_

Signature: \_\_\_\_\_

Student T-shirt size: \_\_\_\_\_

Student shoe size: \_\_\_\_\_

## **ANNUAL NOTICE - HOMELESS CHILDREN AND YOUTH**

The McKinney-Vento Act defines homeless children and youth as:

Children and youth who lack a fixed, regular, and adequate nighttime residence, and includes children and youth who are:

- sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason
- living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations
- living in emergency or transitional shelters
- abandoned in hospitals
- living in a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings
- living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and
- migratory children who qualify as homeless because the children are living in circumstances described above

If you are personally aware of or are acquainted with any children or youth who may qualify according to the above criteria, the School District of Monroe provides the following assurances to parents and guardians of homeless children and youth and unaccompanied homeless youth:

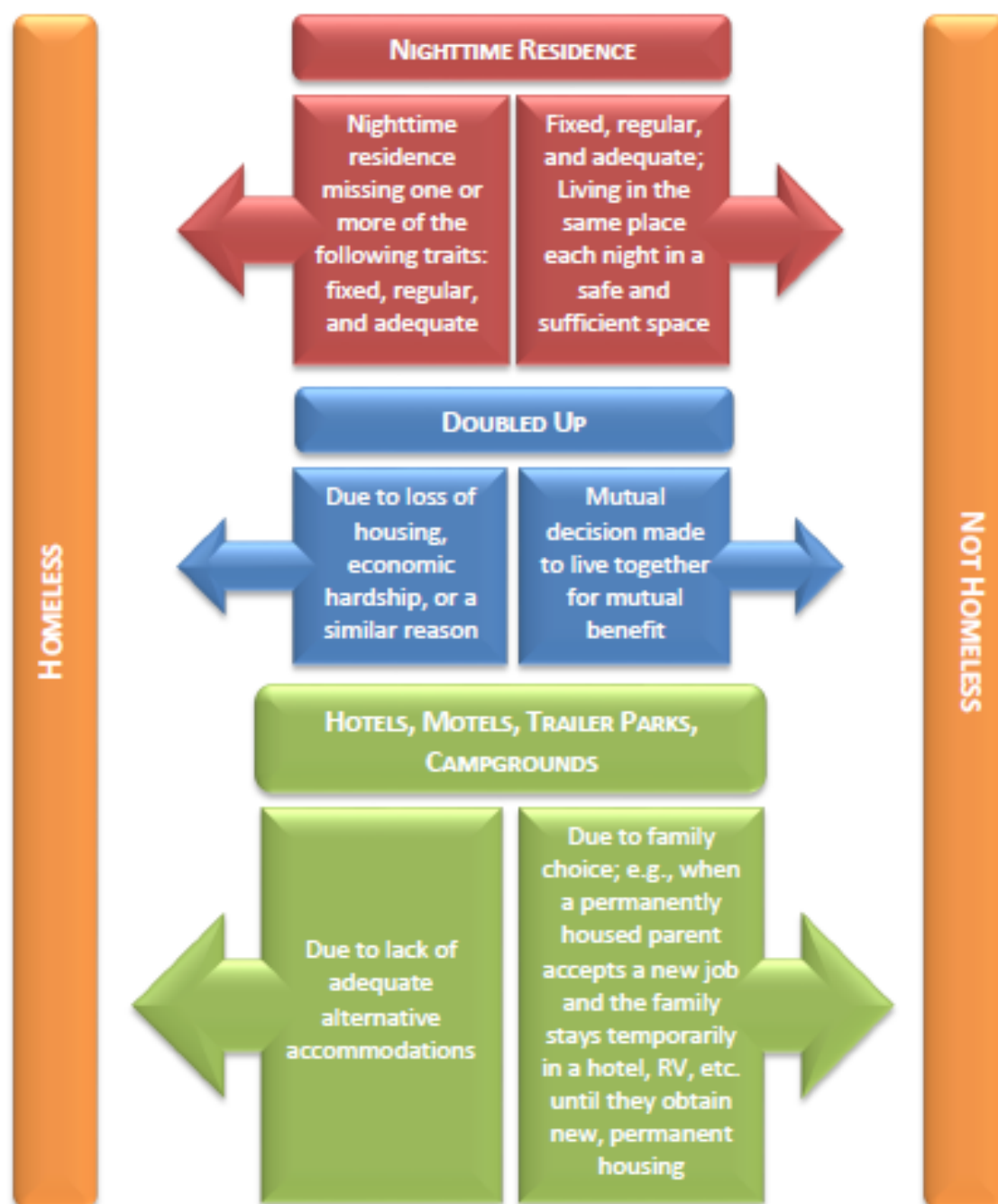
- The child or youth shall be immediately enrolled and allowed to fully participate in school, even if unable to produce records normally required for enrollment (e.g., academic records, immunization and other required health records, proof of residency, or other documentation) or has missed application or enrollment deadlines during any period of homelessness.
- Homeless children and youths are not stigmatized or segregated on the basis of their status as homeless and have full and equal educational and related opportunities.
- Meaningful opportunities to participate in the education of their children including special notices of events, parent-teacher conferences, newsletters, and access to student records.
- Immediate enrollment and transportation to the school of origin. "School of origin" means the school that a child or youth attended when permanently housed or the school in which the child or youth was last enrolled, including a preschool.
- Written explanation of any decisions related to school selection or enrollment made by the school, the local educational agency, or the State educational agency involved, including the rights of the parent, guardian, or unaccompanied youth to appeal and receive prompt resolution of such decisions.

Please contact Ms. Kerri Crotty, K-12 School Counselor/Homeless Liaison for the School District of Black Hawk, at 608-439-5371 or [croker@blackhawk.k12.wi.us](mailto:croker@blackhawk.k12.wi.us) for additional information about the rights and services described above.

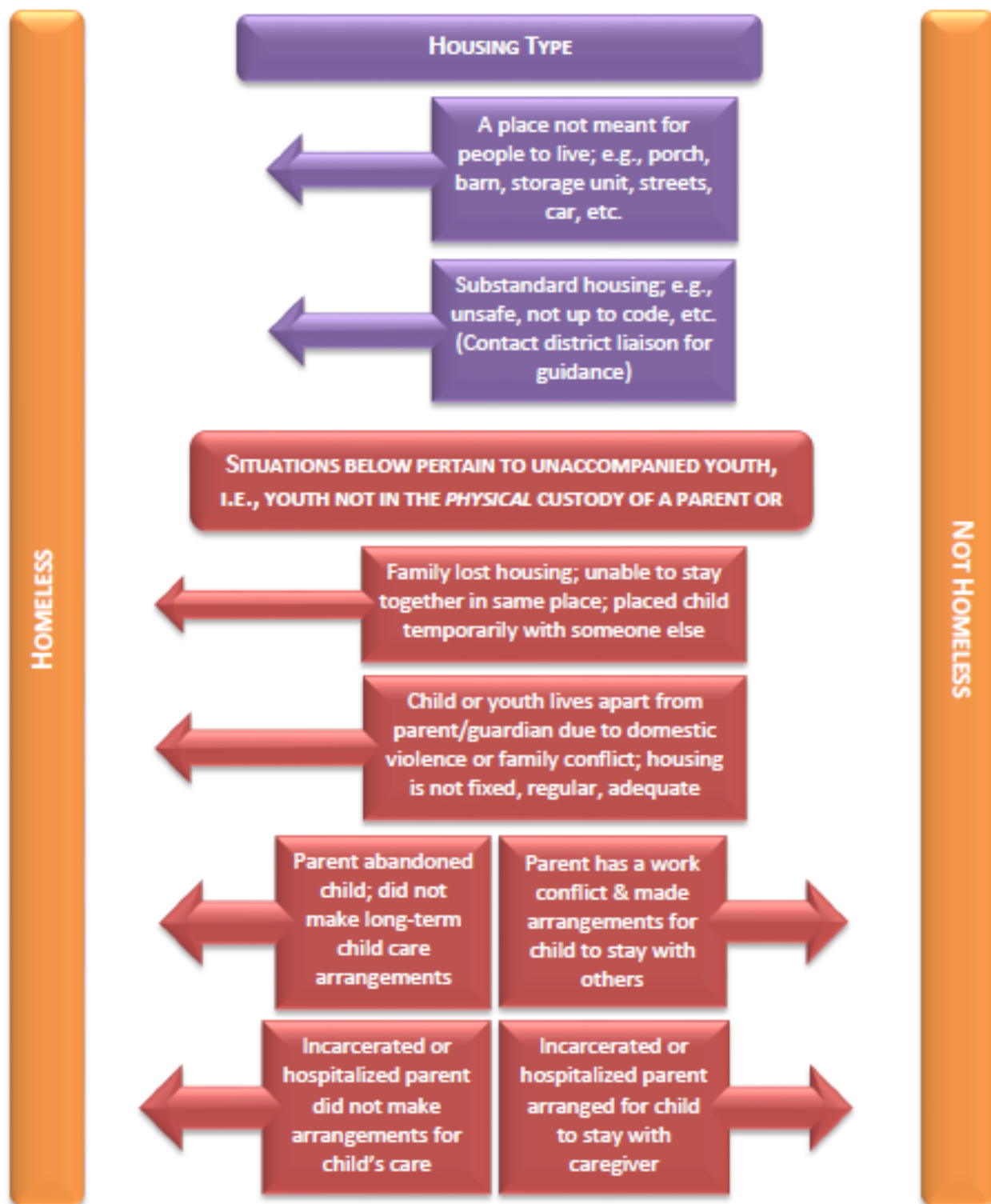
## Who Is Homeless?

### A Flowchart for Making Determinations for Education Services

This flowchart is meant to aid you in making decisions about a student's eligibility as homeless under the education subtitle of the McKinney-Vento Act (42 U.S.C. 11431 *et seq.*), but it may not capture every housing situation. For the complete definition of *homeless*, visit <https://nche.ed.gov/legis/mv-def.php>. For more information on making determinations, see the related issue brief from the National Center for Homeless Education: [https://nche.ed.gov/downloads/briefs/det\\_elig.pdf](https://nche.ed.gov/downloads/briefs/det_elig.pdf).



\*Note: Children and families who qualify for education services based on this definition may or may not qualify for housing and related assistance. Contact your local housing programs for more information.



**\*Note:** Children and families who qualify for education services based on this definition may or may not qualify for housing and related assistance. Contact your local housing programs for more information.

Book	1 - Policy Manual - First Draft Clean
Section	5000 Students
Title	HOMELESS STUDENTS
Code	po5111.01
Status	From Neola
Legal	42 U.S.C. 11431 et seq. (McKinney - Vento Homeless Act)

## 5111.01 - HOMELESS STUDENTS

### Definitions

Children who are identified as meeting the Federal definition of "homeless" will be provided a free appropriate public education (FAPE) in the same manner as all other students of the District. To that end, homeless students will not be stigmatized or segregated on the basis of their status as homeless. The District shall establish safeguards that protect homeless students from discrimination on the basis of their homelessness. The District shall regularly review and revise its policies, including school discipline policies that impact homeless students, including those who may be a member of any of the Protected Classes (Policy 2260).

Homeless children and youth are defined as individuals who lack a fixed, regular, and adequate nighttime residence, and include children and youth who meet any of the following criteria:

- A. share the housing of other persons due to loss of housing, economic hardship, or similar reason
- B. live in motels, hotels, trailer parks, or camping grounds due to a lack of alternative adequate accommodations
- C. live in emergency or transitional shelters
- D. are abandoned in hospitals
- E. have a primary night time residence that is a public or private place not designed for, or ordinarily used as, a regular sleeping accommodation for human beings, or
- F. live in a car, park, public space, abandoned building, substandard housing<sup>1</sup>, bus or train station, or similar setting

Pursuant to the McKinney-Vento Act, an unaccompanied youth includes a homeless child or youth not in the physical custody of a parent or guardian.

### Services to Homeless Children and Youth

The District will provide services to homeless students that are comparable to other students in the District, including:

- A. transportation services;
- B. public preschool programs and other educational programs and services for which the homeless student meets eligibility criteria including:
  - 1. programs for children with disabilities;
  - 2. programs for English learners (ELs) (i.e. students with limited English proficiency (LEP));
  - 3. programs in career and technical education;

4. programs for gifted and talented students;
5. school nutrition programs; and
6. before-and after-school programs.

The District Administrator will appoint a Liaison for Homeless Children who will perform the duties as assigned by the District Administrator. Additionally, the Liaison will coordinate and collaborate with the State Coordinator for the Education of Homeless Children and Youth as well as with community and school personnel responsible for the provision of education and related services to homeless children and youths. For more information on the role of the Liaison, refer to AG 5111.01.

### **School Stability**

Maintaining a stable school environment is crucial to a homeless student's success in school. To ensure stability, the District must make school placement determinations based on the "best interest" of the homeless child or youth based on student-centered factors. The District must:

- A. continue the student's education in the school of origin for the duration of homelessness when a family becomes homeless between academic years or during an academic year; and for the remainder of the academic year even if the child or youth becomes permanently housed during an academic year; or
- B. enroll the student in any public school that non-homeless students who live in the attendance area in which the child or youth is actually living are eligible to attend.

The school of origin is the school the student attended or enrolled in when permanently housed, including a public preschool. The school of origin also includes the designated receiving school at the next level for feeder school patterns, when the student completes the final grade level at the school of origin.

When determining the student's best interest, the District must also consider student-centered factors, including the impact of mobility on achievement, education, health, and safety of homeless students and give priority to the request of the student's parent or guardian, or youth (if an unaccompanied youth). The District also considers the school placement of siblings when making this determination.

If the District finds that it is not in the student's best interest to attend the school of origin or the school requested by the parent or guardian, or unaccompanied youth, the District must provide the individual with a written explanation and reason for the determination in a manner and form understandable to the parent, guardian or unaccompanied youth. This written explanation will include appeal rights and be provided in a timely manner.

### **Immediate Enrollment**

The District has an obligation to remove barriers to the enrollment and retention of homeless students. A school chosen on the basis of a best interest determination must immediately enroll the homeless student, even if the student does not have the documentation typically necessary for enrollment, such as immunization and other required health records, proof of residency, proof of guardianship, birth certificate or previous academic records. The homeless student must also be enrolled immediately regardless of whether the student missed application or enrollment deadlines during the period of homelessness or has outstanding fines or fees.

The enrolling school must immediately contact the school last attended by the homeless student to obtain relevant academic or other records. If the student needs immunization or other health records, the enrolling school must immediately refer the parent, guardian or unaccompanied youth to the local liaison, who will help obtain the immunizations, screenings or other required health records. Records usually maintained by the school must be kept so that they are available in a timely fashion if the child enters a new school or district. These records include immunization or other required health records, academic records, birth certificates, guardianship records, and evaluations for special services or programs. Procedures for inter-State records transfer between schools should be taken into account in order to facilitate immediate enrollment.

In addition, the District will also make sure that, once identified for services, the homeless student is attending classes and not facing barriers to accessing academic and extracurricular activities, including magnet school, summer school, career and technical education, advanced placement, online learning, and charter school programs (if available).

### **Transportation**

The District provides homeless students with transportation services that are comparable to those available to non-homeless students. The District also provides or arranges for transportation to and from the school of origin at the parent or guardian's

enrolled in a public preschool in the District moves to another district that does not provide widely available or universal preschool.

### Public Notice

In addition to notifying the parent or guardian of the homeless student or the unaccompanied youth of the applicable rights described above, the District shall post public notice of educational rights of children and youth experiencing homelessness in each school. In addition, the District shall post public notice of the McKinney-Vento rights in places that homeless populations frequent, such as shelters, soup kitchens, and libraries in a manner and form understandable to the parents and guardians and unaccompanied youths.

### Records

The local liaison will assist the homeless students and their parent(s) or guardian(s) or unaccompanied homeless students in their efforts to provide documentation to meet State and local requirements for entry into school.

All records for homeless students shall be maintained, subject to the protections of the Family Educational Rights and Privacy Act (FERPA) and Policy 8330, and in such a manner so that they are available in a timely fashion and can be transferred promptly to the appropriate parties, as required. Pursuant to the McKinney-Vento Act, information regarding a homeless student's living situation is not considered directory information and must be provided the same protections as other non-directory personally identifiable information (PII) contained in student education records under FERPA. The District shall incorporate practices to protect student privacy as described in AG 5111.01, AG 8330, and in accordance with the provisions of the Violence Against Women Act (VAWA) and the Family Violence Prevention and Services Act (FVPSA).

No Board policy, administrative procedure, or practice will be interpreted or applied in such a way as to inhibit the enrollment, attendance, or school success of homeless children.

### Note:

<sup>1</sup> According to nonregulatory guidance from the U.S. Department of Education (ED), standards for adequate housing may vary by locality. Please see ED guidance for factors to consider when determining whether a child or youth is living in "substandard housing."

*Education for Homeless Children and Youth Programs, Non-Regulatory Guidance, U.S. Department of Education (ED), Title VII-B of the McKinney-Vento Homeless Assistance Act, as amended by the Every Student Succeeds Act, at A-3 (July 27, 2016).*

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# FFA NEWSLETTER

## *Summer Recap*



### WASHINGTON LEADERSHIP CONFERENCE

This past June we had four members get the chance to travel to Washington D.C. to attend the Washington Leadership Conference. This conference consists of so many great experiences, learning opportunities, and learning all about becoming powerful advocates. The four members who attended were Allyse Troemel, Makayla Kammes, Sophia Winters, and Gavin Smith. The member's days were filled with sessions all about becoming better advocates as well as learning about the great leaders who came before us! In between sessions, the members got to explore Washington D.C. seeing amazing stops like the White House, the Lincoln Memorial, the Washington Monument, the Holocaust Museum, and many more. Each member who attended said they developed many new friendships and powerful new skills that will help them lead our chapter this coming year. Also a huge thank you to our Alumni for making this trip possible!

### STATE CONVENTION

State Convention took place throughout the week of June 12. We had a great group of members attend! Makayla Kammes competed in her proficiency in goat production where she placed 4th overall! We also had three seniors receive their state degrees. Those seniors were Ellie Edler, Stevie Cobb, and Kyler Seffrood. Stevie Cobb also received the three-star leadership award! Congratulations to everyone!





## OFFICER RETREAT

The officer team traveled to Whitewater where they stayed at the Horseriders campground. Here we spent our week planning the year and getting to know more about each other. Our week was a fun and productive week and we all can't wait for this coming year! You can expect new activities, fresh new ideas to celebrate FFA week, new merchandise, and much more! We're looking forward to this coming year and all it'll bring!



## UPCOMING EVENTS IN SEPTEMBER

**TBD**

Petting Zoo

**Sep. 6**

Meeting in Ms. Nehs's  
room

**Sep. 8**

Back to school potluck

**Sep. 27**

Green County Soils



Sincerely, your  
2023-2024 FFA  
Reporter,  
Allyse Troemel



## LAFAYETTE & GREEN COUNTY FAIR

Lafayette county fair was the second week of June. It was a busy week we had about eighteen members show at Lafayette. It was a successful week for each member with many members being in the livestock sale. Each of them learned lots and are looking forward to next year!

Green county fair followed Lafayette being held in the third week of June. Alyssa Broge represented our chapter well she received many awards and found great success at the auction. Alyssa is excited for the years to come as she loves every aspect of showing her animals. We are proud of Alyssa for all her hard work and dedication between showing her animals and representing Green County as the Green County Dairy Queen!



## MEET YOUR 2023-2024 OFFICERS!

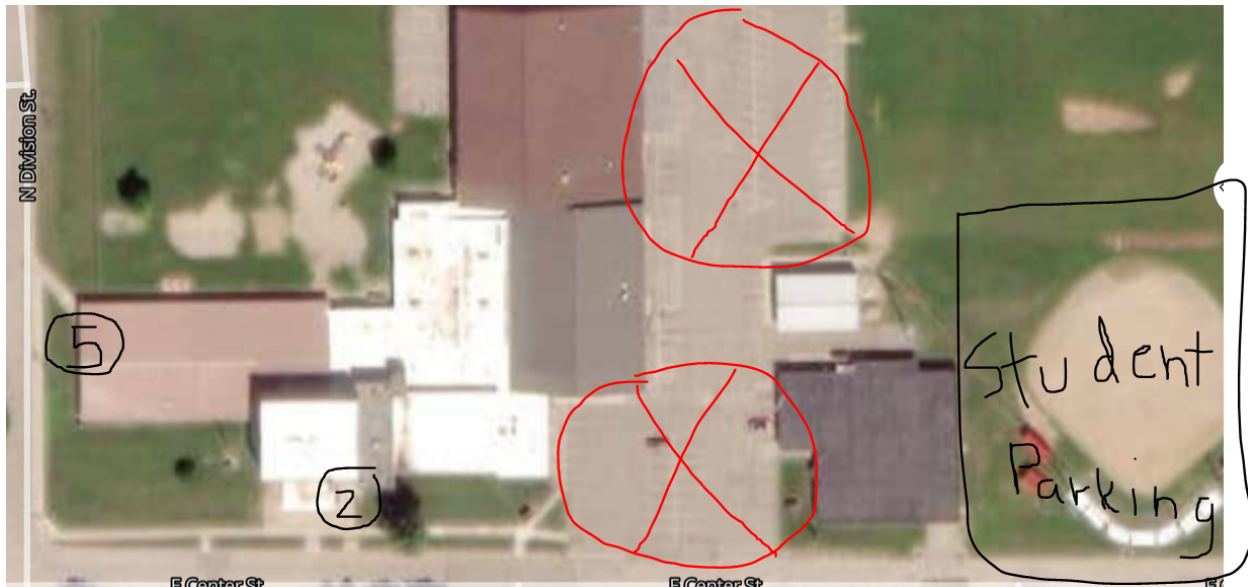
Our new officer team is super excited for this upcoming year! Serving as our president is Makayla Kammes! Makayla served last year as our vice president. Our vice president is Alyssa Broge. Our secretary is Lilly Schultz who served as our sentinel last year. Gavin Smith is serving as our treasurer for his second year. Allyse Troemel is serving as Reporter for her second year as well. Finally, Molly Edler will be serving as our sentinel!



**School District of Black Hawk**  
**Student School Drop Off and Pick Up Procedure**  
**Changes Due To Construction**

As we begin the excitement of a new school year at Black Hawk and the new remodeling and additions that are being added to our school, we will need to adjust some of the changes to our drop-off and pick-up routines here at the school. **Our parking lot will be completely inaccessible to students and visitors at the beginning of this school year.**

1. We have two entrances to the school building in the morning and two exits from the building in the afternoon. Door 2 (E. Center Street) and Door 5 (N. Division Street).
2. The school parking lot is not accessible for entrance or parking.
3. Door 2 and 5 will open at 7:45 a.m. If you drop students prior to 7:50 a.m., please make this a prudent drop-off. Our buses will be pulling into E.Center Street for a 7:50 a.m. drop.
4. Students who drive to school, must park in the gravel parking lot, west of the Meske Center, where the old baseball diamond was located.



5. High school students **MUST** park in the student parking area if driving to school. You will not be allowed to park off school grounds. School consequences will be invoked for those who do not follow this expectation, including the extreme of banishment from driving/trespassing violations for repeat offenders who refuse to follow this procedure. High school students who drive, will enter the building at Door 2.
6. Buses will drop off students on East Center Street at Door 2 , around 7:50 a.m. Persons dropping students off at school must adhere to state and local traffic laws involving school buses. School buses have priority to East Center Street during drop off and pick up times. Please respect the amber and red lights of the school buses. Do not enter into this area when the bus lights are on and students are being dropped off and picked up. The area in front of Door 2, should be clear of buses around 7:55 a.m.
7. Once buses have cleared, students may be dropped off on East Center Street at Door 2.
8. Additionally, students may be dropped off on N. Division Street at Door 5 on the **near end (east end of the street), adjacent to the school building**. We would like to avoid students having to cross the street on Division Street. We kindly ask that cars do not permanently park on N. Division Street, taking up space. We ask that individuals do a quick drop of students and then maneuver off of Division Street to make room for additional vehicles who are dropping off students.

9. 4K,5K, 5th and MS/HS school students will enter and exit the building at Door 2.
10. 1st - 4th grades will enter and exit the building at Door 5.
11. Visitors to the school during the instructional day (8:05 a.m. - 3:26 p.m.) will need to park in the gravel parking lot, or find temporary parking off of school grounds.
12. Families picking up students after school must NOT park in the bus area of E. Center Street in front of Doors 2 and 3. You may be allowed to temporarily park on Division Street to pick up your student(s) at Door 5. Please adhere to the village parking restrictions in front of the fire station. Fire trucks need to be able to access Division street in emergencies.
13. Staff are not allowed to park on Division Street or in the bus drop off area of E. Center Street. Staff will need to find parking off school grounds or in the gravel parking lot.
14. Small deliveries will be made at Door 5. Large deliveries will be determined.
  - If there are changes to your child's bus schedule, please provide a note with your children for both their classroom teacher and the bus driver. If a permanent adjustment is needed, we will require one notification at the beginning of the school year. Otherwise, notification is required in writing every time your child needs to ride a bus to a location after school.
  - The district will not adjust our bus driver's regular routes to make special stops for student drop off.
  - We respectfully ask that you be sensitive to your child's peers when scheduling birthday parties, or other friend gatherings at your home. **Large parties of children riding a non-scheduled bus will not be permitted.** Please don't send invitations or letters with your child to hand out at school to their friends. This creates an unpleasant environment for some children, and is a major distraction to our instructional objectives of the day.
  - No student will be able to ride an unscheduled bus route without a permission slip.

We greatly appreciate your assistance in providing a safe and positive atmosphere at Black Hawk Schools.

### **Visitors During School Day / Parent Pick-Up Procedures**

- Door 5 will be the entrance to the school building during the school day. Visitors to the building will have to buzz in at Door 5 for screening. When admitted to the school building, we ask that you transition directly to the school office to sign in.
- Please do not transition directly to your child's classroom and interrupt the instructional process. Please do not linger in the hallways. Proceed directly to the office.
- We respectfully ask that parents/guardians please report to the office to sign your elementary child in or out of the building during instructional hours (8:05 a.m. – 3:24 p.m.). MS/HS students can sign themselves out in the office and meet authorized individuals outside of the building.
- Teachers will begin getting Ech – 5K students ready for bus departure and parent pick-up at 3:15 p.m. 1<sup>st</sup> grade through 5<sup>th</sup> grade students will begin preparing for bus departure and parent pick-up at 3:20 p.m.
- We ask that parents who are picking their children up from school, meet their children at the south end of the building on **East Center Street at Door 2.**, and escort them to your vehicle. If picking up at Door 5, please park on the school side of the street (East), to avoid students having to cross the road.
- Be visible so your child sees you as they exit the building.
- Please avoid coming into the school to pick up your child, unless it is absolutely necessary. The purpose of this request is to avoid hallway clutter and maintain safety at the end of a school day.

BLACK HAWK SCHOOL DISTRICT  
BOARD OF EDUCATION

WASB CODE: 411.1

## BULLYING

The Black Hawk School District is committed to providing a safe, caring, respectful learning environment for all students and staff and strictly enforces a prohibition against bullying.

### DEFINITION: "Bullying" can include, but is not limited to:

- Intimidation and/or harassment such as teasing, put-downs, cruel rumors, false accusations, hazing, name-calling or making threats;
- Social alienation, exclusion and isolation such as shunning or spreading rumors;
- Extortion;
- Written notes, phone calls or electronic messages that are offensive, hurtful, slanderous, threatening, embarrassing, intimidating, insulting, degrading, or stereotyping;
- Verbal aggression or verbal assaults which are offensive, hurtful, slanderous, threatening, embarrassing, intimidating, insulting, degrading, or stereotyping;
- Nonverbal or emotional threats or intimidation;
- Any act, attempted act or threat of physical aggression such as assaults on a student or attacks on a student's property;
- Any act which threatens or intimidates any person or group because of sex, race, religion, national origin, color, disability, sexual orientation, age, or other protected status.

"Bullying" includes aggression or hostile behavior that is intentional and involves an imbalance of power between the bully and the bullied. The behavior is typically repeated over time.

**PROHIBITION:** "Bullying" behavior by students and staff is prohibited whether it is of the nature of student(s) to student(s), staff member to staff member, staff member to student or student to staff member. Bullying is prohibited at school, on school premises, during school sponsored activities, on school buses and at bus stops, or through the use of electronic, computer, and telecommunications messaging devices (cyber bullying).

**COMPLAINT PROCEDURES:** It is considered a responsibility of all students and staff members to watch for and report acts of bullying in any of the above-described situations to a member of the school staff or administration. Students are requested and encouraged to report acts of bullying to a school staff member, building principal, or at a minimum a parent or other adult. All school district staff members are required to report acts of student bullying to their building principal or designee.

All reports are to be taken seriously. School staff and administrators will support students and coworkers making such reports and protect against any potential retaliation for making such a report.

An investigation to determine the facts will take place immediately or as soon as practicable in order to verify the validity and seriousness of the report.

Filing a report in good faith will not reflect upon the individual's status, nor will it affect his or her grades if the complainant is a student or employment status by the District if the complainant is an adult staff member.

**CONSEQUENCES:** Where it is determined that students participated in bullying behavior in violation of the policy, the school may take disciplinary actions including suspension, expulsion and referral to law enforcement for legal action when deemed appropriate. Employees found to have participated in bullying behavior, or having become aware that bullying was taking place and failed to take action or to report the behavior, are considered to be in violation of the prohibition expressed by the policy and, therefore, subject to disciplinary action consistent with the relevant collective bargaining agreement or, for non-bargaining unit employees, consistent with the relevant contract or handbook.

LEGAL REF.: Sections 118.02(18) Wisconsin Statutes  
118.164(2)  
120.13(1)  
APPROVED:

**BULLYING INCIDENT REPORT**

FOR USE WHEN REPORTING BULLYING INCIDENTS AT SCHOOL. IT MAY BE USED BY SCHOOL AND POLICE OFFICIALS WHEN INVESTIGATING THIS OR OTHER RELATED INCIDENTS.

REPORT MADE BY: \_\_\_\_\_ DATE: \_\_\_\_\_

LOCATION/S OF INCIDENT/S: \_\_\_\_\_

DATE OF INCIDENT: \_\_\_\_\_ APPROXIMATE TIME OF INCIDENT \_\_\_\_\_

TYPE OF BULLYING:  
CIRCLE THOSE THAT APPLY:

KICKING  
EMBARASSMENT  
TRIPPING  
INSULTING  
HAZING  
HATE NOTES  
OTHER

TEASING  
NAME CALLING  
RUDE GESTURES  
DISCRIMINATION  
PUT DOWNS  
SPREADING RUMORS

HITTING  
PUSHING  
SPITTING  
CYBER-BULLYING  
INTIMIDATION  
EXCLUSION

PLEASE DESCRIBE IN DETAIL EXACTLY WHAT OCCURRED, ANYONE WHO WAS INVOLVED, POSSIBLE WITNESSES. IF THE INCIDENT WAS WRITTEN, A TEXT MESSAGE OR EMAIL, OR WAS PLACED ON A COMPUTER, PLEASE PROVIDE A COPY.

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I CERTIFY THAT ALL STATEMENTS MADE ABOVE ARE TRUE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT IF I FALSIFY THIS DOCUMENT, I CAN BE HELD SUBJECT TO CONSEQUENCES AT SCHOOL AND BY LEGAL AUTHORITIES.  
SIGNATURE DATE \_\_\_\_\_



# Black Hawk Middle/High School Schedules

## Regular Schedule

7:45	Door Open
8:05-8:49	1 <sup>st</sup> Period
8:52-9:36	2 <sup>nd</sup> Period
9:39-10:23	3 <sup>rd</sup> Period
10:23-10:32	Snack Period
10:35-11:17	4 <sup>th</sup> Period
11:20-12:02	5 <sup>th</sup> Period
12:05-12:49	6A/MS Lunch/Activity
12:49-1:19	6B MS Short/HS Lunch
1:22-2:06	7 <sup>th</sup> Period
2:09-2:53	8 <sup>th</sup> Period
2:56-3:26	Flex/Intervention/Advisory
4:15	Doors Locked

## Early Release Schedule

7:45	Door Open
8:05-8:34	1 <sup>st</sup> Period
8:38-9:02	2 <sup>nd</sup> Period
9:06-9:30	3 <sup>rd</sup> Period
9:34-9:58	4 <sup>th</sup> Period
10:02-10:26	5 <sup>th</sup> Period
10:30-10:54	6 <sup>th</sup> Period
10:58-11:22	7 <sup>th</sup> Period
11:26-11:56	8A/MS Lunch
12:00-12:30	8B/HS Lunch

## 2 Hour Delay/Late Start

9:45	Doors Open
10:05-10:25	1 <sup>st</sup> Period
10:28-10:48	2 <sup>nd</sup> Period
10:51-11:11	3 <sup>rd</sup> Period
11:14-11:34	4 <sup>th</sup> Period
11:37-11:57	5 <sup>th</sup> Period
12:00-12:35	MS/HS Lunch
12:38-1:22	6 <sup>th</sup> Period
1:25-2:09	7 <sup>th</sup> Period
2:12-2:56	8 <sup>th</sup> Period
2:59-3:26	Flex/Intervention/Advisory
4:15	Doors Locked

## Early Release-Wednesday Professional Development Days

7:45	Door Open
8:05-8:38	1 <sup>st</sup> Period
8:42-9:15	2 <sup>nd</sup> Period
9:19-9:52	3 <sup>rd</sup> Period
9:56-10:29	4 <sup>th</sup> Period
10:33-11:06	5 <sup>th</sup> Period
11:10-11:43	6 <sup>th</sup> Period
11:47-12:20	7 <sup>th</sup> Period
12:23-12:55	8A/MS Lunch
12:58-1:30	8B/HS Lunch



# Revtrak

Pay fees online! You can pay your fees online. Visit Rev Track <https://blackhawk-k12.revtrak.net/> to pay lunch money, school fees, sports fees, instrument rentals and more. If you have any questions, please call the school office at 608-439-5371.

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## Parents Club

WOW! Summer sure has flown by!! We hope that the summer has treated you all well and you got some good family time in! It's time to start thinking about a new school year, always an exciting time! Our Parent's Club officers for the 2023-2024 school year are:

We are excited for the upcoming year and all the things we have planned! Please keep an eye on the Parent's Club Facebook page and keep a look-out for notes/sign-ups that come home in backpacks, and as always, please reach out with any questions/concerns!

Parent's Club meets in the upper commons at 6:00 pm on the 1<sup>st</sup> Thursday of the month (we do NOT meet every month), our 2023-2024 meeting schedule is as follows:

*Sept 7th 2023*

*Oct 5th 2023*

*Feb 1st 2024*

*April 4th 2024*

*May 2nd 2024*

***\*subject to change\****

A few things you can do to support the Parent's Club throughout the year:

- Scan your boxtops.. if you haven't downloaded the APP, please do so, it's a super easy way to help!



[www.boxtops4education.com](http://www.boxtops4education.com)

- The scrip program, grab some gift cards for birthdays, weddings, showers, or just for yourself, it's a great opportunity to support the Parent's Club (keep a lookout, these sheets will be coming home in your child's backpack)!

- Keep an eye out for future fundraisers and activities! A great way to do this is to follow our Facebook page (Black Hawk Parent's Club)

As always, thank you for your support! We cannot do our part in providing the things we do for our faculty and students if not for your support! We are looking forward to making it a great school year! to help!

### **Your 2023/2024 Parent's Club officer team:**

Haley Larse, President

Courtney Grossen, Vice-President

Nicole Lewis, Treasurer

Chris Ruegsegger, Secretary

# 2023-2024 Class List

## **Ms. Leja**

### **ECH/4K**

Caliyah Collins  
Henry Ditzenberger  
Parker Fenn  
Drew Fox  
Noah Golackson  
Harper LaDow  
Josh Miene  
Brelia-Ann Molloy  
Mitchell O'Brian  
Teagan Plaskey  
Ila Schliem  
Lilly Veer  
Levi Erickson  
Calym Smith

## **Ms. Lumley-4K**

Christopher Arguelles Santiago  
Norah Burke  
Arianna Chipahua  
Cash Kaster  
Ava Lehman  
Ayden Marty  
Connor Miene  
Parker Neff  
Ruby Ruesegger  
Weston Schultze  
Lydia Skattum  
Lyra Smith  
Henry Story  
Everett Vosberg  
Parker Wolard

## **Mr. Laird**

### **Kindergarten**

Logan Anson  
Zachary Brooker  
Broxton Cornell  
Noah Drye  
Leo Golackson  
Bentley Laird  
Luke Levertton  
Dalia Salazar  
Katelyn Scott  
Jorgia Wiegel  
Mason Winchell

## **Mrs. Pickett**

### **Kindergarten**

Abel Adams  
Kylie Berget  
Phelan Carstensen  
Amelia Dickau  
Owen Erickson  
Brianna McCauley  
Ryker Neff  
Henry Reichling  
Caiye Smith  
Ryvin Wild

## **Mrs. Bartels**

### **1st Grade**

Aston Bald  
Callum Breadon  
Wesley Frei  
Audrina Hagen  
Wolfric Knight  
Levi Lancaster  
Sawyer Lehman  
Jefferson O'Malley  
Elaina Ruegsegger  
Ava Schliem  
Brandley Steinman  
Everest Zier

## **Mrs. Buss**

### **1st Grade**

Alixandra Anderson  
Otto Gierhart  
Braysen Gruenewald  
Paizley LaDow  
Rogan Larse  
Jersey Lehman  
Hunter Raisbeck  
Caden Strunz  
Jayden Wiegel

## **Mr. Flanagan**

### **3rd Grade**

Olive Akins  
Leigha Bird  
Brior Blakenhorn  
Aubrey Cornell  
Clyde Levertton  
Preslee Larse  
Erin Neff  
Mayson Olsen  
Corbyn Smith  
Spencer Stietz

Clara Ruegsegger

Ava Vaux

Gunnar Werren

## **Mrs. Wills**

### **2nd Grade**

Roderick Berget  
Emery Bird  
Lillian Fox  
Greyson Gabel  
Oaklee Johnson  
Dexton Pontnack  
Matthew Reichling  
Ashton Stegall  
Skyler Turner

## **Mrs. Figi**

### **2nd Grade**

August Akins  
John Wayne Beck  
Geneva Dicks  
Colbie Knauer  
Elliana McNett  
William O'Malley  
Bentley Pickett  
Miles Rhode  
Lynnea Smith  
Kennedy Street

## **Mr. Calow**

### **3rd Grade**

Macy Curran  
Jaxon Heins  
Oliver Hendrickson  
Matthew Johnson  
Kaiden Kaydus  
Bristol Komprood  
Allison Malone  
Michael McCauley  
Knox Paquin  
Kylee Paquin  
Ella Pickett  
Lillea Scott  
Kingslee Seffrood  
Breken Wilson  
Izabella Winchell

**Mrs. Flanagan**

**4th Grade**

Riley Bald  
Lilly Bergum  
Desiree Curran  
Aria Gabel  
Blake Hoffman  
Ashton Knapp  
Landon Knapp  
Luke Lehman  
Jaxon Lewis  
Bentley Lincicum  
Jakobie Liphart  
Mariana Navarro Medina  
Kate Pickett  
Yeric Salazar-Santiago  
Mikaela Schulze  
Hunter Stauffacher  
Elliott Wisnefski  
Taylor Woodford

**Mrs. Petitjean**

**5th Grade**

Charlie Babler  
Bentley Bald  
Michael Bergum  
Dulce Chipahua  
Peyton Foster  
Annalisa Frei  
Kiyah Gruenwald  
Archer Johnson  
Carson Lehman  
Kaylyn Lumley  
Leah Mosley  
Angel Navarro-Medina  
Yaretsy Salazar-Santiago  
Carsyn Smith  
Aliyah Stietz

**Mr. Breadon**

**5th Grade**

Cyrus Akins  
Madilyn Berget  
Josie Brooker  
Bradley Figi  
Jake Fox  
Bohden Jasinski  
Harley Lancaster  
Easton Larse  
Russell Ruegsegger  
Kanyon Seffrood  
Layla Sigafus  
Josephine Signer  
Brooklyn Street  
Adelanye Williams  
Eli Wisnefski  
Ethan Wisnefski

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# Hartzell's



Dear Family and Friends:

We are excited to inform you that we are participating in an incredible program that allows us to ear **FREE** classroom equipment and supplies!

## Here's How You Can Help!

- Shop at Hartzell's IGA from September 2023-April 2024
- Shave your receipts and send them to school with your child
- Your receipts will earn us points for free classroom equipment donated by the store!

Please submit your receipts to school by **April 2024** in an envelope marked

**Attention Mrs. Pickett.** Thank you!

## Black Hawk School District Student Fees 2023-2024

Curriculum	Fee	Amount	Total
K-6 ( <i>*limit 3 per family</i> )	\$25.00		
7-12 ( <i>*limit 3 per family</i> )	\$40.00		
<i>*Limit three per family-will be the three highest charges.</i>			
Musical Instrument Rental	\$35.00		
Agriculture/Industrial Arts	Actual Costs		
<b>Activities Participation Fees</b>			
Grades 7-8 (per sport)	\$15.00		
Grade 9-12 (per sport)	\$35.00		
Forensics	\$35.00		
<b>Activity Passes</b>			
Student Pass	\$10.00		
Adult Pass (individual)	\$30.00		
*Family Pass	\$40.00		
<i>*Family pass includes two Parents or Guardians and Students currently attending Black Hawk School District.</i>			
<i>Previous Charges See Attached</i>			
<b>Total Fees:</b>			\$

# FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS FOR SCHOOL YEAR 2023-24

Dear Parent/Guardian:

Children need healthy meals to learn. Black Hawk School District offers healthy meals every school day. For ECH-5<sup>th</sup> grade: Breakfast costs \$1.25 and lunch costs \$2.75; for 6<sup>th</sup>-12<sup>th</sup> grade: Breakfast costs \$1.50 and Lunch costs \$3.10. Your children may qualify for free meals or for reduced price meals. Reduced price is \$.20 for breakfast and \$.40 for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

**1. WHO CAN GET FREE OR REDUCED PRICE MEALS?**

- All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPIR), or W-2 cash benefits are eligible for free meals, when listed on the application.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may qualify to receive free or reduced price meals if your household's income is at or below the limits on the Federal Income Eligibility Guidelines.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2023-2024			
Household size	Yearly (\$)	Monthly (\$)	Weekly (\$)
1	26,973	2,248	519
2	36,482	3,041	702
3	45,991	3,833	885
4	55,500	4,625	1,068
5	65,009	5,418	1,251
6	74,518	6,210	1,434
7	84,027	7,003	1,616
8	93,536	7,795	1,799
Each additional person:	9,509	793	183

2. **HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY?** Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and have not been told your children will get free meals, please call or e-mail Kerri Crotty, 608-439-5400 ext 102, [croker@blackhawk.k12.wi.us](mailto:croker@blackhawk.k12.wi.us).
3. **DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Melissa Pickett at Black Hawk School District/Food Service, PO Box 303, South Wayne, WI 53587 or [picmel@blackhawk.k12.wi.us](mailto:picmel@blackhawk.k12.wi.us).
4. **SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE OR REDUCED PRICE MEALS?** Please read the letter you received carefully and follow the instructions. If your letter indicated you qualify for free meals, then no application is needed. If any children in your household were missing from your eligibility notification, contact Melissa Pickett, 608-439-5400 ext 105 or [picmel@blackhawk.k12.wi.us](mailto:picmel@blackhawk.k12.wi.us) immediately. If your household was notified it qualified for reduced price meals, we encourage you to complete an application to potentially qualify for free meals based on household size and income.
5. **DO I NEED TO FILL OUT AN APPLICATION IF MY CHILD ATTENDS A COMMUNITY ELIGIBILITY PROVISION (CEP) SCHOOL?** If your child attends a school that participates in CEP, receipt of free breakfast and lunch meals does not depend on returning this

application. However, this information is necessary for other programs and may be used to determine if your household is eligible for additional benefits.

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through **October 16, 2023**, or when a new eligibility is determined. You must submit a new application unless the school told you that your child is eligible for the new school year. If you do not submit a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals, but it is based on income. Please submit an application.
8. MY CHILD(REN) QUALIFIES FOR BADGERCARE PLUS OR MEDICAID. CAN MY CHILD GET FREE MEALS? Children with BadgerCare Plus, Medicaid, or subsidized insurance may be eligible for free or reduced price meals, but it is based on household income and household size. Please submit an application to determine if your household qualifies.
9. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
10. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed or experience a financial hardship may become eligible for free and reduced price meals if the household income drops below the income limit.
11. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: William Chambers, 202 E Center St/Po Box 303, South Wayne, WI 53587 or 608-439-5400.
12. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
13. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
14. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
15. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Do not include any combat pay resulting from deployment as income.
16. WHAT IF THERE IS NOT ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper and attach it to your application.
17. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.

If you have other questions or need help, call Melissa Pickett at 608-439-5400 ext 105.

Sincerely,

*Melissa Pickett*

## How To Apply for Free and Reduced Price School Meals

Please use these instructions to help you fill out the application for free and reduced price school meals. You only need to submit one application per household, **even if your children attend more than one school in the Black Hawk School District.**

The application must be filled out completely to determine the eligibility of your child(ren) for free or reduced price school meals.

Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact Melissa Pickett, 608-439-5400 ext 105, [picmel@blackhawk.k12.wi.us](mailto:picmel@blackhawk.k12.wi.us).

**Please use a pen (not a pencil) when filling out the application and do your best to print clearly.**

### Step 1: List ALL children, infants, and students up to and including grade 12

Tell us how many infants/toddlers, children not in school, and elementary/middle/high school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a formal foster arrangement through a court or state/local agency, or qualify as homeless, migrant, or runaway youth;
- Students attending (regardless of age) Black Hawk Schools.

<p><b>A) List each child's name.</b> Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper (or a second application if completing electronically) with all required information for the additional children. This also applies to adults in Step 3. "MI" is short for middle initial. Print the first letter of each child's middle name in the box.</p>	<p><b>B) Is the child a student?</b> If "Yes," write the grade level of the student in the "Grade" column to the right.</p> <p><b>C) Do you have any foster children?</b> If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are <b>ONLY</b> applying for foster children, after finishing Step 1, go to Step 4.</p> <p>Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to Step 3. Note: Adopted children are not considered foster children. A foster child is a minor child who has been taken into state custody and placed with a state-licensed adult, who cares for the child in place of their parent or guardian.</p>	<p><b>D) Are any children homeless, migrant, or runaway?</b> If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and <u>complete all steps of the application</u>. Homeless, Migrant, Runaway status must be confirmed with the appropriate program staff. If the school district cannot confirm your student's homeless, migrant, or runaway status, then the school district will contact you to complete an income-based application. <u>You may choose to provide income information now in order to prevent the school district from potentially needing to contact you later.</u></p>
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## Step 2: Do any household members currently participate in SNAP, TANF, or FDPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP) or FoodShare
- Temporary Assistance for Needy Families (TANF) or W-2 Cash Benefits
- The Food Distribution Program on Indian Reservations (FDPIR).

**A) If no one in your household participates in any of the above listed programs:**

- Check "No" in Step 2 and go to Step 3.

**B) If anyone in your household participates in any of the above listed programs:**

- Write a case number for SNAP, TANF, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact: <https://www.dhs.wisconsin.gov/forwardhealth/imagency/index.htm>
- Go to Step 4.

## Step 3: List ALL household members and income for each member

**How do I report my income?**

- Use the lists titled "Sources of Income" & "Examples of Income for Children," on the back side of the application form to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
  - Gross income is the total income received **before** taxes and deductions.
  - Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write "0" or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

### 3.A. Report income earned by adults

**Who should I list here?**

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.

• **Do NOT include:**

- People who live with you but are not supported by your household's income AND do not contribute income to your household.
- Infants, children and students already listed in Step 1.

### Step 3: List ALL household members and income for each member

<p><b>1) List adult household members' names.</b> Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Include college students, unless they are declared independently on taxes (all college students are considered adults). <u>Do not list any household members you listed in Step 1.</u></p>
<p><b>2) List earnings from work.</b> List all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. Net income is your income after taxes and deductions have been subtracted.</p> <ul style="list-style-type: none"> <li>• <b>What if I have multiple jobs?</b> List each job separately by entering your name and income from each job on a new line. Add an additional sheet of paper if necessary.</li> <li>• <b>What if I am self-employed?</b> List income from your business as a net amount. This net amount is calculated by subtracting the total operating expenses of your business from its gross receipts (revenue). Gross receipts or revenue are all the income earned from the sale of any products or services offered.</li> </ul> <p>If a child listed in <b>Step 1</b> has income, follow the instructions in <b>Step 3, Part B.</b></p>
<p><b>3) List income from public assistance/child support/alimony.</b> List all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. <u>Do not report the cash value of any public assistance benefits NOT listed on the chart.</u> If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.</p>
<p><b>4) List income from pensions/retirement/all other income.</b> List all income that applies in the "Pensions/Retirement/All Other Income" field on the application.</p> <ul style="list-style-type: none"> <li>• <b>What if I receive income from multiple sources in this category?</b> List each source separately by entering your name and income from each source on a new line. Add an additional sheet of paper if necessary.</li> </ul>
<p><b>5) List total household size.</b> Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number <b>MUST</b> be equal to the number of household members listed in <b>Step 1</b> and <b>Step 3</b>. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.</p>
<p><b>6) Provide the last four digits of your Social Security Number.</b> An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no Social Security Number."</p>
<p><b>3.B List income earned by children</b></p> <p><b>List all income earned or received by children.</b> List the combined gross income for <u>ALL</u> children listed in <b>Step 1</b> in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.</p> <ul style="list-style-type: none"> <li>• <b>What is Child Income?</b> Child income is money received from outside your household that is paid <b>DIRECTLY</b> to your children. Many households do not have any child income.</li> </ul>

### Step 4: Contact information and adult signature

*All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the statements on the back of the application.*

<b>A) Provide your contact information.</b> Write your current mailing address in the fields provided, if this information is available. If you have no permanent address, that is okay. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.	<b>B) Print and sign your name and write today's date.</b> Print the name of the adult signing the application and that person signs in the box "Signature of adult."	<b>C) Mail completed application to:</b> Melissa Pickett Black Hawk School District PO Box 303, South Wayne, WI 53587 or email <a href="mailto:picmel@blackhawk.k12.wi.us">picmel@blackhawk.k12.wi.us</a>
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### Optional

**Share children's racial and ethnic identities (optional).** On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced-price school meals. This information is requested solely for the purpose of determining the State's compliance with Federal civil rights laws, and your response will not affect consideration of your application, and may be protected by the Privacy Act. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.

**Please return the application directly to your child's SCHOOL. DO NOT mail, fax, or email completed applications or questions about applications to the USDA Office of the Assistant Secretary for Civil Rights or your child's eligibility for free or reduced-price meals will be delayed.**

## 2023-24 Household Application for Free and Reduced Price School Meals

**APPLY ONLINE:** (Not available at this time)

RETURN TO (School/District Name): Black Hawk Schools

**ADDRESS:** 202 E. Center St./PO Box 303/South Wayne, WI 53587

Complete one application per household. Please use a pen (not a pencil). In Community Eligibility Provision Schools (CEP), receipt of free meals does not depend on returning this application; however, this information is necessary for other programs.

## STEP 1

List ALL children, infants, and students up to and including grade 12. Attach another sheet of paper if you need space for more names.

List ALL children in the household. Do not forget to list infants, children attending other schools, children not in school, and children not applying for benefits. This includes children not related to you in your household.

Child's First Name	<b>MI</b>	Child's Last Name
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Check all that apply	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<p>If you checked any of these boxes, please refer to the Application Instruction's Step 1: Part C &amp; Part D.</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<p>If you checked any of these boxes, please refer to the Application Instruction's Step 1: Part C &amp; Part D.</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

## STEP 2

**STEP 2** Do any household members (including you) participate in: FoodShare (SNAP), W-2 Cash Benefits (TANF), or FDIPI? BadgerCare, Medicaid, Pandemic-EIT?

☐ NO → Go to STEP 3.

☐ YES → Write case number here and proceed to STEP 4.

PROGRAM NAME: \_\_\_\_\_

CASE NUMBER (NOT EBT NUMBER): \_\_\_\_\_

Andovercare, Medicaid, Pandemic-EIT are not eligible.

Write only one case number in this space.

### STEP 3

### STEP 3

A. All Adult Household Members (Anyone who is living with you and shares income and expenses, even if not related, including you.)

List all Adult Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they receive income, report total gross income (before taxes and deductions) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (penalizing) that there is no income to report.

Name of Adult Household Members First and Last	Earnings from Work				How often received?				Public Assistance, Child Support, Allowance	How often received?				Pensions, Retirement, Social Security, VA Benefits, All Other	How often received?					
					Weekly	Every 2 weeks	2 to 4 weeks	Monthly		Annually	Weekly	Every 2 weeks	2 to 4 weeks		Monthly	Annually	Weekly	Every 2 weeks	2 to 4 weeks	Monthly
	\$									\$					\$					
	\$									\$					\$					
	\$									\$					\$					
	\$									\$					\$					
	\$									\$					\$					

**Required:** Total Household Members (Children and Adults)

**Required:** Last Four Numbers of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member or Check Box if No SSN

☐ Check Box if No SSN

### B. Child Income

Sometimes children in the household earn or receive income.

Include the TOTAL income (before taxes and deductions) received by ALL children listed in STEP 1 here.

How often do you use?			
Weekly	Every 2 Weeks	3 to 4 Months	Annually
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please see application's back for list of income sources.

## STEP 4

#### STEP 4

**RETURN COMPLETED FORM TO YOUR CHILD'S SCHOOL:** Insert school address here

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (confirm) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Print Name of Adult Signing the Form		Required: Signature of Adult		Today's Date	
Mailing Address (if available)		City	State	Zip	Phone (optional)
					Email (optional)

**Return completed form to your child's school.**

## SOURCES AND EXAMPLES OF INCOME

For additional information on income, please refer to the instructions that accompany this application.

Sources of Income		Examples of Income for Children
<b>Earnings from Work</b> <ul style="list-style-type: none"><li>• Salary, wages, cash bonuses, tips, commissions</li><li>• Net income from self-employment (form or business)</li><li><b>If you are in the U.S. Military:</b><ul style="list-style-type: none"><li>• Basic pay and cash bonuses (do NOT include combat pay, FSSA, or privatized housing allowances)</li><li>• Allowances for off-base housing, food, and clothing</li></ul></li></ul>	<b>Public Assistance/Alimony/Child Support</b> <ul style="list-style-type: none"><li>• Unemployment benefits</li><li>• Workers' compensation</li><li>• Supplemental Security Income (SSI)</li><li>• Cash assistance from State or local government</li><li>• Alimony payments</li><li>• Child support payments</li><li>• Veterans' benefits</li><li>• Strike benefits</li></ul>	<ul style="list-style-type: none"><li>• A child has a regular full or part-time job where they earn a salary or wages</li><li>• A child is blind or disabled and receives Social Security benefits</li><li>• A parent is disabled, retired, or deceased, and their child receives Social Security benefits</li><li>• A friend or extended family member regularly gives a child spending money</li><li>• A child receives regular income from a private pension fund, annuity, or trust</li></ul>
<b>Pensions/Retirement/All other sources of income</b> <ul style="list-style-type: none"><li>• Social Security/Disability (including railroad retirement and black lung benefits)</li><li>• Private Pensions or disability benefits</li><li>• Income from trusts or estates</li><li>• Annuities</li><li>• Investment income</li><li>• Earned Interest</li><li>• Rental Income</li><li>• Regular cash payments from outside household</li></ul>		

## OPTIONAL

Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one): ☐ Hispanic or Latino (a person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race) ☐ Not Hispanic or Latino

Race (check one or more): ☐ American Indian or Alaska Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

Return this completed form to your child's school. \*Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.

## DO NOT FILL OUT

For school use only. If all students listed on this application attend CEP schools, the processing of this application cannot be paid for by the nonprofit school food service account.

Annual Income Conversion: Weekly  $\times 52$ , Every 2 Weeks  $\times 26$ , Twice a Month  $\times 24$ , Monthly  $\times 12$ . Do not annualize income to determine eligibility unless more than one income frequency is listed.

Total Income	How often?	Household size	Categorical Eligibility	Eligibility
	Weekly <input type="radio"/> Every 2 Weeks <input type="radio"/> Twice a Month <input type="radio"/> Monthly <input type="radio"/> Annual <input type="radio"/>		<input type="checkbox"/>	Free <input type="radio"/> Reduced <input type="radio"/> Denied <input type="radio"/>
Determining Official's Signature	Date	Confirming Official's Signature	Date	Verifying Official's Signature
				Date

## Use of Information Statement

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met. Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, check if no Social Security Number Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

## The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or marital or realtor status for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to: USDA, The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

\*MAIL: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410

FAX:

EMAIL: [program.intake@usda.gov](mailto:program.intake@usda.gov)

\*Do not mail applications to this address, only complaints of discrimination.

Return completed form to your child's school.

This institution is an equal opportunity provider.

## **Recycling and Other Dumpsters**

As always the staff and Board thank everyone who has donated to the metal/aluminum can drive. The funds have proven to be beneficial to the staff and students of the school district. The district greatly appreciates the efforts of Powers Auction Service in providing this opportunity.

A couple of notes that we would like to make:

- Please do not place items with Freon/coolant in the recycling dumpster
- Please do not place TV's or Computer/Related technology in the dumpster
- Please do not place trash in the recycling dumpster
- The other dumpsters (serviced by Faherty) are for school uses only

We do appreciate the donations. Improper use of the dumpsters costs the district and may result in a net loss.

Sincerely, Willy Chambers

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### **SCHOOL DISTRICT ANNUAL ASBESTOS NOTIFICATION 2023-2024 SCHOOL YEAR**

Under AHERA (Asbestos Hazard Emergency Response Act), all primary and secondary schools are required to develop and implement a plan for managing all building materials which contain asbestos. Included in the AHERA Act is the requirement to annually notify all workers and building occupants (or their guardians) of asbestos-related activities.

Beginning in 1988, all buildings owned, leased, or "under the control of" the School District were inspected by EPA accredited inspectors, with building material samples analyzed by an independent laboratory. Based on the inspection, the School District prepared and the state approved a comprehensive management plan for managing the asbestos. Where the asbestos-containing materials are found, the District has in place an Operations and Maintenance program. The District has accomplished the following compliance mandates regarding the administration of asbestos in school buildings:

Environmental Management Consulting, Inc. (EMC) was contracted to be the school's consultant for asbestos for the school year. The District is continuing with the Operations and Maintenance Program as designed for the School District. This ensures that all asbestos materials are kept in good condition in good condition. Periodic "surveillance" in each area containing asbestos has been completed every six months by our consultant.

Also, the buildings are re-inspected by an accredited inspector every three years. In the past year the District conducted the following asbestos removal activities: No asbestos removal projects have been conducted in the past year.

All outside contractors shall contact the lead maintenance person before commencing work. Our goal at the District is to be in full compliance with asbestos regulations.

A copy of the Asbestos Management Plan is available for review by contacting the District Office. Questions related to this plan or any other asbestos concerns should be directed to the District's Designated Person: RJ Paulson.

## Black Hawk School 2nd Semester Honor Roll 2022-23

### Honor Roll 3.0 - 3.666

#### 6th Grade

Bryce Edler  
Charlie Long  
Alexa Ruegsegger  
Tucker Seffrood  
Kayden Stauffacher  
Wade Werren  
Tate Whalen

#### 7th Grade

Tristan Anderson  
Maxwell Fox  
Eli Gee  
Dax Paquin  
Jaelei Scott  
Katilyn Stegall  
Mitchell Wand

#### 8th Grade

Brody Argall  
Blayden Bonson  
Sadie Brown  
Emily Curran  
Paityn Fritchen  
Conner Herbst  
Bralyn Liphart  
Danielle Martin  
Brandon McCoy  
Carson Plath  
Sammantha Prescher  
Alexis Stietz  
Javin Stietz  
Jerzey Wiegel

#### 9th Grade

Reese Anderson  
Riley Corley  
Landon Foster  
Matthew Hagen  
Payton Stietz

#### 10th Grade

Alyssa Broge  
James Holland

Griffin Komprood  
Emily McCoy  
Rosario Navarro Medina  
Hailey Wellnitz

#### 11th Grade

Alexis Drewel  
Keira Haldiman  
Lane Jenson  
Addison Sigafus  
Jenaka Stietz  
Sophia Winters

#### 12th Grade

Stevie Cobb  
Seth Dunlavey  
Nickoli La Dow  
Lucas Milz  
Raylin Peterson  
Lilly Prescher  
Kyler Seffrood  
Calci Tree

### High Honor Roll 3.667-3.999

#### 6th Grade

Ryan Curran  
Charles Pickett

#### 7th Grade

Makaylah Curran  
Evan Sigafus  
Reese Smith

#### 8th Grade

Cole Dunlavey  
Jaci Kammes  
Madelynn Place  
Madison Welacha

#### 9th Grade

Emily Figi  
Mya Milz  
Taylor Stegall

#### 10th Grade

Molly Edler  
Madyson Lange  
Bailey Liphart  
Owen Seffrood

#### 11th Grade

Veronica Cheatham  
Andrew Figi  
Savannah Freitag  
Kaylee Hagen  
Kendra Haldiman  
Allyse Troemel

#### 12th Grade

Jenna Meier  
Mallorie Peterson

### Distinguished Honors 4.0 or higher

#### 6th Grade

Josslyn Lewis

#### 7th Grade

Mason Schultz

#### 9th Grade

Keira Brunner  
Alyvia Ruegsegger

#### 10th Grade

Beau Bredeson  
Olivia Signer

#### 11th Grade

Peyton Downing  
Makayla Kammes  
Lane Marty  
Lilly Schultz  
Gavin Smith  
Kenadie Woodruff

#### 12th Grade

Jaliyah Collins  
Ellie Edler  
Tara Wellnitz

**SCHOOL DISTRICT OF BLACK HAWK**  
**REGULAR SCHOOL BOARD MEETING**  
**MAY 17, 2023**



The Regular meeting of the School District of Black Hawk was called to order at 6:12 pm in the Collaboration Room by President Dee Paulson. The following members were present Jim Baumgartner, Clayton Rueggesser, Val Dunlavy, Kerry Holland, Dee Paulson, Jason Figi, and Absent Alicia Sigafus. Also present was Administration of Willy Chambers and Cory Milz and 15 guest.

Motion by Figi and seconded by Baumgartner to consent to agenda. Motion carried on a voice vote.

**Administration Report**

CHAMBERS: I will be on vacation for the Regular June Board meeting, therefore not at the meeting.

Just as a reminder: If you have questions that you would like addressed at the Board meeting, please reach out before the meeting so I can prepare as full of an answer as possible.

Desie asked for Brandon Behlke to be able to on occasion supervise the weight room. As noted below he is part of the football program and a teacher in Warren. I planned on approving this but wanted to see if the board had any reservations.

*"I'll be there a majority of the time, but I was going to have Brandon Behlke, he's a middle school English teacher at Warren and a volunteer football coach, help supervise a couple of nights a week and possibly a couple of mornings during the summer. That way I didn't have to be here all 4 nights during the summer. I hope that makes sense. He lives in Galena, IL. Let me know if you need anything else. Thanks"*

I have placed in the folder for Kerry and Jason to sign the "Certificate of Indebtedness" for the \$850,000 loan from the Board of Commissioners of Public Lands. I am working to get the refinancing of the 10-year loan to a 20-year loan by September 1. Currently, the 20-yr. and the 10-yr. are both at 5% and I do not want to miss this opportunity. After securing the 20-yr. refinancing loan is done, if/when interest rates drop in the future the loan could be refinanced at that time.

I have attached the open enrollment forms, which I have approved. On the OE-out forms, I have written notes to provide some perspective. These are confidential so please do not share the information with others. If you have questions, I will share what I know, but it would need to be in an executive session. I am aware of four more open enrollment in students that cannot be entered into the system until July 1.

I will be working on the records retention documents that will need to be brought to the Board for approval. The Wisconsin Public Records Board has decided to revamp the system and we need to do some work to meet their requirements.

We are planning on doing a simple groundbreaking ceremony on June 1st. Details are still being worked out. Thursday I will meet with HSR to organize the event. The actual work will begin on June 5. Next week Wednesday we will meet with HSR and Empire at 1 PM to establish a phasing plan for the project.

I thank Stephanie Eastwood for putting forth the effort to write a grant to support a field trip for our summer school students. Unfortunately, the grant was not awarded to the district.

There has been some discussion between Cory and me about a full-time sub position with some additional roles potentially tied to it. Just food for thought at this time.

I met with Jeff and Jake from TC Networks to discuss running new cabling for the internet which is part of the scope of the building project and supported by E-Rate (E-Rate covers 80% of the cost). The initial work for the elementary is scheduled to start on July 5.

We met with staff after school today to discuss the relocation plan. I will summarize what I can.

I want to thank the SIC committee for all the work they did for staff appreciation week.

I want to thank the staff for assisting at the spring events and making sure our students have been supported in their efforts.

Tim Ruppert has been assisting me with securing bids for a walk-in freezer as part of a federal grant for food service equipment. If we get the grant it will be up to \$50,000. If we secure this grant the money will allow us to repurpose some of the Fund 50 (food service funds) to other items related to work in the food service realm. Inevitably, it will allow us to close the gap in needed funds for the overall project. We did make it past phase 1 of this grant.

We have asked Steve LaVallee to revamp the policy on Facility Security to include language that would cover the use of metal detectors. I would like input if the Policy Committee would like to have a meeting to review this one policy or just review it on your own and discuss it at a Board meeting. The reason for the revision is we believe the wand metal detectors could help us locate vape devices and other items when there is reasonable suspicion.

Tim Schliem has agreed to run both the special needs route and the shuttle route. We will continue to post the shuttle route in case we can find another driver. Tim prefers to keep the special needs route.

Under "Motion to convene executive session" I have attached State Statute 19.85 which outlines the reasons why a board may convene in an executive/closed session. It is just an informational piece for future reference.

You will have the opportunity to approve Michele Bruehlman's resignation/retirement later in this meeting. We have had the position posted since March 28 with no applicants. I know CESA #3 is looking for at least 7 additional Speech and Language Pathologists/teachers to serve districts in CESA #3. CESA #3 does have a person who can serve our district as an 80% FTE (4 days a week). It will meet our needs and will save some money.

MILZ: 1. April Employee of the Month: Cora Lierman, Elementary teacher. Nominated for her commitment to volunteering for extra duties and her assisting and integrating academic and social tasks for her new Spanish-speaking student.

2. Spring Sports Participation

- a. 38% of high school enrollment. (Down from 50%)
- b. 12 baseball (down 2); 28 total track and field (17 boys, 11 girls) (up 2)
- c. 19 middle school track athletes (8, 8th graders; 11, 7th graders) (up 3)

3. Thank you to the Parent's Club for sponsoring our elementary and middle school field trips in May, as well as our May "Gotcha" incentive for our elementary students.

4. Shout out to Mrs. June Bartels and Ms. Amanda Lumley; nominated by student families for the WMTV Channel 15 Crystal Apple Awards, given to outstanding teaching and making a difference in students' lives.

5. Congratulations to our FFA Soils judging team consisting of Beau Bredeson, Makayla Kammes, Stevie Cobb, and Allyse Troemel; qualifying for the National Soils competition in Oklahoma.

6. Best of luck to Stevie Cobb, who is in the running for a position as a state FFA alumni officer.

7. Congratulations to Gavin Smith for being selected to be in the Wisconsin State FFA Choir.

8. Wish to thank the members of our School Improvement Committee for their work in recognizing staff and teachers during Teacher/Staff Appreciation Week, the week of May 8. There was something special for everyone on each day of the week. Members: Mr. Chambers, Rachel Wolff, Josh Figgins, Brooks Duff-Bowers, Travis Signer, June Bartels, Cory Milz.

9. Wish to thank all the staff members who volunteer to help work our track meets serving as timers, judges, etc. Thank you to Quentin Rood for letting us borrow an amplifier to run the speakers.

10. Thank you to Highway Dairy Farms for hosting our 4th grade students at the Lafayette County Day at the Dairy, on May 12.

11. Tuesday, May 23, at 6:00 p.m., I will host the 8th graders and their family representatives on their high school orientation program.

12. Would like to thank all the students, families, Ms. Tara Kammes and Mr. Josh Figgins for all of the work they did in making Jr./Sr. Prom 2023 was a success. Also thank you to the following Prom chaperones: Ms. Tara Kammes, Mr. Josh Figgins, Mrs. Alyssa Hagen, Mrs. Linda Figi, and Mr. Devan Schulte.

13. Would like to thank Ms. Kerri Crotty for all the work she did coordinating our Senior Scholarship Night on May 10. Thank you to the board for adjusting to the conflict to allow Val and Jim to present. Thanks to all of our local and regional individuals and groups that donated scholarships to our students. \$184,650.

14. Shout out to Ms. Rebecca Neff and Mrs. Lexis Webber for organizing and taking 16 students to compete in the Champion Games, held in Boscobel on May 15. Also thank you to the following students for traveling along to assist the students: Matthew Hagen, Bailey Liphart, Sophia Winters, Kaylee Brooker, and Olivia Signer; as well as Mrs. Summer Stietz and Ms. Emma Lehman.

15. Want to thank members of the local Gratiot Sportsman's Club for hosting our 6th graders for a day of outdoor activities this upcoming Friday, May 19.

16. May 23: Thank Coach Eric Erickson and the track and field team for hosting an elementary track and field day, starting at noon. Families are welcome to attend.

17. Shout out and thank you to the efforts of Mr. Eric Amweg and Ms. Maggie Setterstrom and all of our students who participated in the Elementary Spring concert on May 17 and the upcoming MS/HS concert on May 18. Mr. Amweg and the middle school band will also be performing at the Gratiot VFW Memorial Day event.

18. Academic awards programs are Monday, May 22 for high school and May 30 for middle school.

19. May 24 and May 25 are senior final exams, with Thursday, May 26 being the make-up day.

20. Baseball Regionals are on Thursday, May 25. Brackets not yet built.

21. Track Regionals are at Darlington on Monday, May 22. Sectionals are at Horicon on Thursday, May 25.

22. High school graduation, Friday, May 26 @ 7 p.m. Board representatives: Kerri Holland, Val Dunlavey

23. May 31 and June 1 are high school semester exams, with June 2 as make-up day.

24. June 1; 8th-grade Promotion @ 7:00 p.m. Board representatives: Val Dunlavey, Dee Paulson

Board of Education Report: Nothing

Public Comment: Much discussion was had on Baseball and Softball Coop with Argyle. Numbers were shared with the board with numbers for softball and baseball.

Motion by Figi seconded by Baumgartner to approve an overnight Cheer Camp Filed Trip as presented and recommended by Administration. The motion carried on a voice vote.

Motion by Figi seconded by Dunlavey to approve the resignation of Michelle Bruehlman as Speech and Language Teacher. The motion carried on a voice vote. Thanks to Michelle for your 30 years of service to the District.

Motion by Dunlavey seconded by Holland to approve the resignation of Brenda Whalen as Kindergartner. The motion carried on a voice vote. Thanks to Brenda for your 23 years of service to the District.

Motion by Figi and seconded by Baumgartner to approve the resignation of Cora Lierman as third-grade teacher. The motion carried on a voice vote. Thanks to Cora for filling all the roles that you have over the years.

Motion by Holland and seconded by Holland to approve the resignation of Cora Lierman as Head Girls' Basketball Coach. The motion carried on a voice vote.

Motion by Figi and seconded by Dunlavey to approve the resignation of Anthony Petigien as Student Council Advisor. The motion carried on a voice vote.

Motion by Holland and seconded by Dunlavey to approve the resignation of Jennifer Hicks as Special Education Aide effective May 5, 2023. The motion carried on a voice vote.

Motion by Figi and seconded by Dunlavey to approve the resignation of Alicia Sigafus from the Board. The motion carried on a voice vote.

Motion by Figi and seconded by Dunlavey to post open board seat vacated by Alicia Sigafus to fill the one-year term that will be up for election in April 2024. Letters are to be turned in to the board Clerk by June 9, 2023. Applicants will be reviewed at the next Regular meeting June 14, 2023. The motion carried on a voice vote.

Motion by Figi and seconded by Holland table Boys Head Basketball Coach. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Figi to table the Assistant Boys Basketball Coach. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Holland to approve Noah Stienman as Wrestling Coach for Black Hawk/Darlington Coop. The motion carried on a voice vote.

Motion by Figi and seconded by Baumgartner to post the Athletic Director position at \$10,000/year. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Ruegsegger to approve 2023-24 Teacher Contracts also note that the date of the contracts has been handwritten to change the date from May 10 to May 17. Motion carried on a voice vote.

Motion by Dunlavy and seconded by Holland to approve 2023-24 Support Staff Contracts also note that the date of the contracts has been handwritten to change the date from May 10 to May 17. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Holland to approve the District Bookkeeper Contract for 2023-24 also note that the date of the contracts has been handwritten to change the date from May 10 to May 17. Motion carried on a voice vote.

Motion by Figi and seconded by Baumgartner to table Principal and District Administrator contract. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Dunlavy to approve reducing math credits from 4 to 3. The motion carried on a voice vote.

Motion by Figi and seconded by Dunlavy to approve having a Board/Staff Meeting to review the year. To be held on May 24th, 2023 at 3:30 pm. The motion carried on a voice vote.

Motion by Holland and seconded by Dunlavy to approve short-term borrowing from Woodford State Bank at 4% if needed. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Holland to approve a 2-year coop with Argyle Girls Softball program. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Figi to not approve Coop with Argyle for Baseball. The motion carried on a Roll Call vote YES- Baumgartner, Ruegsegger, Figi- NO-Holland, Dunlavy - Paulson voted no but that would have been if a tie vote would be needed. Motion carried on a roll call vote.

Motion by Dunlavy and seconded by Holland to approve sick leave payout to Michelle Bruehlman as outlined in the handbook. Motion carried on a voice vote.

Motion by Dunlavy and seconded by Holland to approve year end meeting for June 29, 2023 at 6:00 pm. Motion carried on a voice vote.

Motion by Holland and seconded by Dunlavy to approve 360 hours of summer custodial time to be approved and posted as 3 - 120 hour positions. I also recommend the Board approve the head custodian and district administrator if deemed necessary to add an additional 100 hours. Motion carried on a voice vote.

Motion by Figi and seconded by Holland to convene into executive session President's announcement Wisconsin State Status 19.85(1) items b, c and f. YES - Figi, Holland, Ruegsegger, Baumgartner, Dunlavy, Paulson. NO-NONE

The Board returned to open session at 10:30 pm.

Motion by Holland and seconded by Dunlavy to adjourn at 10:30 pm. Motion carried on a voice vote.

Next Regular meeting is June 14, 2023 at 6:00 pm.

Submitted by,

Jason Figi

## ORGANIZATIONAL SCHOOL BOARD MEETING

MAY 17, 2023



The School District of Black Hawk Board Organizational meeting was called to order at 6:00 pm in the Collaboration Room by President Kerry Holland. The following members were present Dee Paulson, Kerry Holland, Jim Baumgartner, Val Dunlavey, Clayton Ruegsegger, Jason Figi, and Absent Alicia Sigafus. Also present were 15 guest.

The School District of Black Hawk Board Organizational meeting was called to order at 6:00 pm in the Collaboration Room by President Kerry Holland. The following members were present Dee Paulson, Kerry Holland, Jim Baumgartner, Val Dunlavey, Clayton Ruegsegger, Jason Figi, and Absent Alicia Sigafus. Also present were 15 guest.

Motion by Baumgartner and seconded by Figi to consent to agenda. Motion carried on a voice vote.

Public comment was called for. NONE

Motion by Baumgartner and seconded by Figi to cast a unanimous ballot for Dee Paulson as President. Motion carried on a voice vote.

Motion by Figi and seconded by Ruegsegger to cast a unanimous ballot for Jim Baumgartner as Vice President. Motion carried on a voice vote.

Motion by Paulson and seconded by Baumgartner to cast a unanimous ballot for Jason Figi as Clerk. Motion carried on a voice vote.

Motion by Paulson and seconded by Baumgartner to cast a unanimous ballot for Val Dunlavey as Treasurer. Motion carried on a voice vote.

Motion by Figi and seconded by Dunlavey to approve The Flash as the Official Newspaper. Motion carried on a voice vote.

Motion by Paulson and seconded by Dunlavey to approve Woodford State Band and First National Bank Darlington as the Official Depositories. Motion carried on a voice vote.

WASB Delegate will be Dee Paulson and Alternate will be Jason Figi

CESA #3 Delegate will be Val Dunlavey

Motion by Figi and seconded by Paulson to table committee assignments until after the open board seat is filled. Motion carried on a voice vote.

Motion by Figi and seconded by Baumgartner to adjourn at 6:11 pm. Motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk

## **BOARD MEETING WITH MEMBERS OF BLACK HAWK STAFF - MAY 24, 2023**



The meeting was called to order at 3:30 pm by Vice President Jim Baumgartner. The following members were present Jason Figi, Val Dunlavey and Jim Baumgartner. Coming later were Dee Paulson and Kerry Holland. Absent Clayton Ruegsegger.

The purpose of the meeting was to have staff give feelings of what went good and not as planned and what needs improvement curriculum and board support. No action items were being taken care of at this meeting. Some staff will meet in executive session as this was an option as well.

Motion by Figi and seconded by Dunlavey to go into executive session at 5:30pm motion carried on a roll call vote. YES- Holland, Dunlavey, Holland, Baumgartner, Figi. ABSENT- Ruegsegger.

The Board returned to open session at 7:15 pm

Motion by Dunlavey and seconded by Holland to adjourn at 7:15 pm. The motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk

**SCHOOL DISTRICT OF BLACK HAWK  
SPECIAL BOARD MEETING  
MAY 24, 2023**



The meeting was called to order at 7:19 pm by President Dee Paulson. The following members were present Jim Baumgartner, Kerry Holland, Jason Figi, Val Dunlavey, and Dee Paulson. Absent Clayton Ruegsegger. Also present was the administration of Willy Chambers and Cory Milz and 20 guests.

Public Comment was called for: Some people were in attendance to voice concern about the Baseball - Softball COOP with Argyle.

Chambers note: I recommend the Board approve 540 hours of summer custodial time to be approved and posted as 3 - 180 hour positions. This is what I said last week - I looked at my notes from the wrong year, where it was changed that year as well. I recommend the Board approve 360 hours of summer custodial time to be approved and posted as 3 - 120 hour positions. I also recommend the Board approve the head custodian and district administrator if deemed necessary to add an additional 100 hours.

Motion by Baumgartner and seconded by Figi to approve posting for 3 positions at 180 hours each for summer custodial help. The motion carried on a voice vote.

Much discussion was had about this Coop with Argyle for Softball and Baseball. The original agreement had a 60-40 split with Argyle being the host school. Argyle will continue to be host school but it will be a 50/50 split with equally number of games for each played in Argyle and South Wayne at the community park for each sport baseball and softball.

Motion by Holland and seconded by Dunlavey to approve the Baseball Coop with Argyle. This will be a 50/50 agreement with games being played in Argyle and the South Wayne Community Park. The motion carried on a voice vote with some opposition.

Motion by Dunlavey and seconded by Holland to approve the Softball Coop with Argyle. This will be a 50/50 agreement with games being played in Argyle and the South Wayne Community Park. Motion carried on a voice vote.

Motion by Holland and seconded by Dunlavey to Adjourn at 8:23 pm. Motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk

# SCHOOL DISTRICT OF BLACK HAWK

## SPECIAL MEETING

JUNE 7, 2023



The meeting was called to order at 6:00 pm in the Collaboration room by President Dee Paulson. The following members were present Jim Baumgartner, Kerry Holland, Val Dunlavey, Dee Paulson, and Jason Figi. Absent Clayton Ruegsegger. Also present was Administration of Willy Chambers and Cory Milz and 8 guest.

Motion by Baumgartner and seconded by Holland to consent to agenda. The motion carried on a voice vote.

Administration Report.

Chambers: There currently are no answers to the plan for the building project moving forward. An email string started by Andrea Jahimiak from the Old Republic Security Company is attached. In the string many other players involved in the project shared information.

A few points that may be of interest:

The district can only make so much money on the investments. The term that is used is arbitrage which is the simultaneous purchase and sale of the same or similar asset in different markets in order to profit from tiny differences in the asset's listed price. It exploits short-lived variations in the price of identical or similar financial instruments in different markets or in different forms. Once we hit a certain number the additional profit is paid to the government. I am not sure what that exact number is. It does seem to be a moving target as indicated by the reports from PMA. The maximum arbitrage number has been going up.

On 12/ 242022 the estimated maximum arbitrage number was \$493,678.

On 3/15/2023 the estimated maximum arbitrage number was \$520,238

On 5/9/2023 the estimated maximum arbitrage number was \$567,389

As of 5/31/2023, the district was predicted to earn interest income of \$531,025. Please note that this was based on a phasing schedule that is out of date, especially after becoming aware of the current situation.

The bonding company Old Republic Surety has an A+ rating. They are currently dealing with 19 projects that Empire Construction left unfinished.

Old Republic hired Janet Doherty from The Vertex Companies to assist them with informing their decisions on how to move forward with different projects. I do know Jane is working on our and Darlington's projects. I am not sure if she is working on the others.

Tim, Janet, and I met yesterday morning at 10 AM for her to assess the situation for the Black Hawk project. Tim and I answered several questions. Tim provided her with follow-up information (see the attached email).

Janet indicated since we had not released any funds to Empire that our project is a cleaner situation for the Old Republic to deal with.

Sjostrom and Sons were the next lowest bidder and have reached out to both HSR and Old Republic to express interest in the project. Other GCs have also expressed interest in picking up the project.

At this point, it is in the hands of the Old Republic on how to move forward.

We will be interviewing for the Athletic Director position on Friday.

Next week I will have the resolution for the refinancing of the \$850,000 to a 20-year note on the agenda. Interest is at 5.25% currently for all BCPL loans.

I typically would have the AGR report on the agenda for the 14th, but I will put it off until the end-of-the-year meeting.

As a reminder, I will be on vacation next week.

I will be sending a letter to Old Republic Surety Company and Empire Construction to terminate services with Empire. In an attempt to engage the Old Republic fully before bankruptcy is declared by Empire Construction. I will provide further information in an email as I wrap my head around the requirements.

Public Comment was called for. None

Motion by Baumgartner and seconded by Figi to approve Rachel Wolff as Student Council Advisor. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Holland to approve Michael Flanagan Jr as Elementary Teacher. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Figi to approve hiring Steve Herbst as Girls' Basketball Coach for 2023-24. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Holland to approve Michael Flanagan Jr as Boys Basketball Coach. The motion carried on a voice vote.

Motion by Figi and seconded by Baumgartner to table Administration Contracts until after the executive session. The motion carried on a voice vote.

Motion by Figi and seconded by Holland to go into executive session under 19.85(1) items c and f. The motion carried on a roll call vote. YES-Dunlavey, Holland, Baumgartner, Paulson, Figi. NO-None, ABSENT-Ruegsegger.

The Board returned to open session at 8:44 pm

Motion by Baumgartner and seconded by Holland to approve the contract for Principal Cory Milz for 2023-224 school year as it was updated by WASB Attorney. It was also noted that if Milz would need to be moved to Administrator position the District would pay for those expenses. Motion carried on a voice vote.

Motion by Holland and seconded by Baumgartner to approve the contract for Administrator Willy Chambers for 2023-24 school year as it was updated by WASB Attorney. Motion carried on a voice vote.

Motion by Holland and seconded by Baumgartner to adjourn at 8:48 pm. The motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk

## SCHOOL DISTRICT OF BLACK HAWK

### REGULAR MEETING - JUNE 14, 2023



The meeting was called to order at 6:00 pm in the collaboration room by President Dee Paulson. Members present Jim Baumgartner, Kerry Holland, Val Dunlavey, Jason Figi, and Dee Paulson. Absent Clayton Ruegsegger. Also, Present Administration Cory Milz and 4 guests.

Motion by Figi and seconded by Holland to consent to agenda moving Student Handbook and Board Appointment to after the executive session. The motion carried on a voice vote.

Administration Report:

Chambers – not present

Milz-1. Thank you to Mr. Erickson and the high school track team for putting on our 3rd annual Elementary track meet. The students really enjoyed the event. Parent's Club assisted with Culver's ice cream for the students upon finishing the track meet, through the "Gotcha" program.

2. 7th graders presented their World's Fair in the commons to the elementary and middle school students on the 25th. Compliments to Mr. Burke and the 7th graders for their presentations.

3. Would like to thank the members of the Gratiot Sportsman's Club for hosting our 6th graders on the annual Outdoor education day on May 19. Shout out to Jim Baumgartner for organizing and continuing the tradition.

4. Would like to graciously thank the Parent's Club for sponsoring our elementary and middle school field trips this past May, as well as providing funds for our Gotcha program incentive; consisting of bounce houses, RR popcorn, and Culver's ice cream.

5. Would like to recognize the efforts of Ms. Maggie Setterstrom, and Mr. Eric Amweg in putting together our spring music concerts. Both events were well attended, and I thought the students performed well.

6. Like to thank members of the board, Dee Paulson, Kerry Holland, Val Dunlavey, for helping with promotion and graduation ceremonies.

8. Would like to congratulate our student-athletes who qualified to participate in the WIAA State Track and Field Championships, held in LaCrosse on June 2 and June 3. Boys 4x100 meter relay team: Lane Marty – Andrew Figi – Lucas Milz – Jovanny Erickson ; Jaliyah Collins – discus ; Raylin Peterson – shot put.

9. Summer school kicked off on June 12. We have 13 Black Hawk teachers offering courses this June. We have an enrollment of 97 elementary and middle school students. Math credit recovery is going to be offered by Ms. Wolff on July 17.

10. FFA State Convention is this week. Ms. Nehs, the officer team, and other FFA members are attending the convention.

11. Besides summer school, activities currently scheduled at the school include summer weight room hours in the afternoon of 5:30 p.m. - 7:00 p.m. Boys open gym schedule is Sunday evenings at 7p.m. Girls open gym for volleyball and basketball takes place on Wednesday evenings, starting at 5:30 p.m. Black Hawk girls will be hosting summer league play on July 18.

12. Would like to give a big thank you to all of the Black Hawk staff for their hard work, kindness, and dedication to our students in 2022-2023. Kitchen staff - custodians - bus drivers - therapists - office staff - district staff - members of the board - paraprofessionals - administration - and our teachers.

Dee will be attending the Gratiot Tiff meeting next week.

Public Comment was called for.

Cali Schliem introduced herself to Board and gave a brief overview.

Koel Steinmann introduced himself to the Board and gave a brief overview.

Motion by Baumgartner and seconded by Holland to approve Policy #7440 Facility Security. The question raised about this policy does not say anything about vaping devices. Should look at updating the search and seizure policy. The motion carried on a voice vote.

Motion by Holland and seconded by Baumgartner to approve WHEREAS, pursuant to the provisions of Wisconsin Statute Section 24.61(3), 24.66(4), and 67.05(15), school districts may borrow money from the State Trust Funds for the purpose of refunding outstanding obligations for terms of up to 20 years without prior electoral approval, and WHEREAS, the Black Hawk School District has an outstanding obligation it desires to refund by using State Trust Fund Loan, and WHEREAS, pursuant to the provisions of Chapter 24 of Wisconsin State Statutes, the Board of Commissioners of Public Lands ("BCPL") is authorized to make loans from the State Trust Funds to school districts for such purposes, NOW, THEREFORE, BE IT RESOLVED, that the Black Hawk School District, Wisconsin, is hereby authorized to borrow from the Trust Funds of the State of Wisconsin the sum of Eight Hundred Fifty Thousand and 00/100 Dollars (\$850,000) for the purpose of refinancing BCPL Loan #2023075 that was originally funded on May 25, 2023 and for no other reason. Such loan shall be payable within 20 years from the 15th day of March preceding the date of the loan is disbursed. The loan will be repaid in annual installments with interest at the rate of 5.25 percent per year from the date of disbursement of the loan to the 15th day of March the following year and thereafter annually as provided by law. BE IT FURTHER RESOLVED, that the Black Hawk School District shall levy upon all taxable property within the District, a direct and irrepealable annual tax sufficient for paying the principal and interest on this loan when due. BE IT FURTHER RESOLVED, we acknowledge that should the Black Hawk School District default on this loan, BCPL is required under Wisconsin Statute Section 24.70 to intercept any state payments that may be otherwise due the Black Hawk School District. BE IT FURTHER RESOLVED, that if BCPL agrees to make such loan, the president and clerk of the Black Hawk School District are authorized and empowered, in the name of the District, to execute and deliver Certificates of Indebtedness to BCPL, in such form as required by BCPL, for the sum of money that be loaned to the Black Hawk School District pursuant this resolution. The president and the clerk are authorized and directed to perform all actions reasonably necessary to fully carry out the provisions of Chapter 24 of Wisconsin Statutes, and these resolutions. BE IT FURTHER RESOLVED, that these recitals and these resolutions and the votes by which they were adopted, shall be recorded, and the clerk of Black Hawk School District shall forward this certified record, along with the application for the loan, to BCPL. Motion carried on a voice vote. YES- Paulson, Dunlavey, Figi, Baumgartner, Holland. NO-None, ABSENT-Ruegsegger.

Motion by Baumgartner and seconded by Dunlavey to approve the summer custodial help of Rhonda Lincicum, Dar Foster and Marlene Herbst for 180 hours each. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Holland to approve the hiring of Payton Calow as JV Boys Basketball Coach. The motion carried on a voice vote.

Motion by Dunlavey seconded by Figi to hire Eric Erickson as the Athletic Director with the increase in pay the Athletic Director understands that they are made aware of the job duties and will follow them. The motion carried on a voice vote.

Motion by Holland and seconded by Dunlavey to approve WIAA Membership. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Figi to go into executive session at 6:45 pm president announced the purpose of executive session under 19.85(1) items c and f, Wisconsin State Statutes. Motion carried on a roll call vote- YES-Baumgartner, Holland, Dunlavey, Paulson, and Figi- NO-NONE- ABSENT-Ruegsegger

The Board returned to executive session at 8:00 pm

Motion by Holland and seconded by Dunlavey to approve Student Handbook for 2023-24 as approved by the board. It was also talked about not getting them printed by an outside vendor. The motion carried on a voice vote.

The board voted by paper ballot round 1 - Mindy Stauffacher 2 - Cali Schliem 2- Koel Steinmann 1- Travis Skattum 0- Round 2 Mindy Stauffacher 3 - Cali Schliem 2 - Motion by Baumgartner and seconded by Figi to approve the appointment of Mindy Stauffacher to the board for the vacant seat which will be up for election in April 2024. Motion carried on a voice vote.

Motion by Baumgartner and seconded by Holland to adjourn at 8:02 pm. The motion carried on a voice vote.

Submitted by,

Jason Figi, Clerk

# SCHOOL DISTRICT OF BLACK HAWK

JUNE 29, 2023

## REGULAR MEETING



The meeting was called to order at 6:00 pm in the Collaboration Room with the following members present Clayton Ruegsegger, Mindy Stauffacher, Jim Baumgartner, Val Dunlavey, and Jason Figi. Absent Kerry Holland. Also present was the Administration of Willy Chambers and Cory Milz.

Motion by Figi and seconded by Dunlavey to consent to agenda. The motion carried on a voice vote.

### Administration Report:

Chambers: I will bring a CESA #3 contract addendum to you at the July 12, 2023 Board meeting. I have attached the addendum so you have time to digest it before the meeting and will take a couple of minutes to comment.

We have had the Speech position posted since March 28 and have had 0 applicants as of this time. If we contract with CESA it will cost us about \$98000/year, the person would be on site Tuesday-Thursday and one day would prep at home on Mondays, when this position was held by an employee of the District it cost about \$100000 with all benefits but person was here 5 days per week.

I will also be bringing a copier contract renewal to the July 12 meeting.

I sent you a link to a memo on 2023 Assembly Bill 321, which address Literacy.

Our application for refinancing the 10-year \$850,000 to a 20-year loan through the Board of Commissioners of Public Lands has received preliminary approval (see attached).

Black Hawk has the 3rd highest increase in dual-credit enrollment within the SWTC districts. An anonymous donor has made it possible for Black Hawk to receive a check for \$1500. Staff from SWTC will be here at a future meeting to do a presentation.

As you may have seen in a forwarded email Empire Construction is voluntarily defaulting on our construction project. Apparently, this cleans up the transition process for us.

I commend the custodial crew including the extra summertime support crew on the work they have done to this point.

Board of Education Report: Dee welcomed Mindy Stauffacher to the board.

### Discussion Items:

Chambers went over the AGR Report.

School Calendar had many discussions about reducing the number of days for students and giving staff sometime to work on collaboration with staff members. It was questioned about putting in a 50 minutes for Elementary lunch hour as it should only be 20 minutes. Chambers stated that was how he was instructed to do it. Chambers will check on that as that would really put the Elementary over in hours.

Chambers was instructed to provide a school calendar to the Board that reflects the hours and days compared to the dpi requirements. Attached are the documents that should facilitate the conversation.

The middle school and high school provide 70,138 minutes of instruction. 68,220 minutes are required. The difference is 1918 minutes which equates to 4.83 days.

The elementary provides 65,332 minutes. 63,000 minutes are required for elementary. The difference is 2,332 minutes which equates to 6.302 days of instruction.

Chambers was told to check with the following schools Shullsburg, Darlington, and Potosi to see how their school calendar is calculated. The Board is looking at getting a calendar similar to one of those Districts.

Board Committees:

Budget: Kerry Holland, Chairperson - Jason Figi-Dee Paulson

Transportation: Dee Paulson, Chairperson - Jim Baumgartner- Clayton Ruegsegger

Negotiations: Jim Baumgartner, Chairperson- Mindy Stauffacher, Kerry Holland

Policy: Jason Figi, Chairperson- Val Dunlavey, Mindy Stauffacher

Buildings and Grounds: Dee Paulson, Chairperson- Jason Figi, Clayton Ruegsegger

WASB Delegates Dee Paulson - Alternate Jason Figi

Motion by Dunlavey and seconded by Ruegsegger to approve Casey Berget as Baseball Coach for 23-2024 school year. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Figi to approve changing graduation requirements to the following effective 2023-24 school year. English 4, Health .5, Intro to Business and Tech., Personal Finance 1, Mathematics 3 must be enrolled in 9th, 10th and 11th grade, Physical Education 1.5, Science ( Freshman will take Physical Science, sophomores will take Biology. Six semesters of agriculture will count as 1.0 vocational science credit.), One additional credit from social studies, science, math, English, or foreign language 1.0, Civics Test 1.0, Social Studies 3.5, Electives 6.0, --18.0 Required / 24 Credits Total. Motion carried on a voice vote.

Motion by Dunlavey and seconded by Ruegsegger to table the workday change for Middle, High, and Essential Teachers until the next regular meeting. The Board wants to see about adjustments to the calendar before making this change. The motion carried on a voice vote.

Motion by Dunlavey and seconded by Baumgartner to approve the payments to HSR in the amount of \$43,651.69 along with the release of check #48528. The motion carried on a voice vote.

Motion by Baumgartner and seconded by Dunlavey to go into executive session at 7:10 pm under items 19.85 (1) items b, c, and f The motion carried on a voice vote-YES- Baumgartner, Ruegsegger, Stauffacher, Dunlavey, Paulson, and Figi. NO-NONE, Absent- Holland.

The Board returned to open session at 8:36 pm

Act on matters deliberated on none.

Motion by Stauffacher seconded by Ruegsegger to adjourn at 8:36pm. Motion carried on a voice vote.

The next regular meeting is July 12, 2023, at 6:00 pm

Submitted by,

Jason Figi, Clerk



# August 2023

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
14	15	16	17	18 7p FB (H) South Wayne-North Fond du Lac	19 8a VB Scrimmage @ Shullsburg
21 5p JV FB (H) South Wayne-Kingdom Prep Lutheran	22	23  <b>Open House</b>  <b>3:30-6p</b>	24	25 7p FB (H) Warren-Highland	26 830a VB Tournament @ Monticello  9a MS FB @ Monroe YMCA
28 530p JV FB @ Dakota, IL	29 6p VB @ Juda	30  <b>Summer2School</b>	31 <b>Summer2School</b>  530p MS FB (South Wayne) Southwestern/Ea st Dubuque		

# September 2023

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 FB (H) Warren-Parkview  <b>1st Day of School</b>	2 830a VB Varsity Invite @ Richland Center
4  <b>No School</b>	5 530p JV FB @ Parkview  6p VB @ Pecatonica	6	7 5p MS VB @ Pecatonica  6p VB (H) Monticello	8 7p FB @ Fennimore	9 830a VB Invite @ Lancaster  10a MS FB (H) Warren-Galena
11 5p MS VB @ Juda  530p JV FB (H) Warren-Fennimore	12 6p VB (H) Argyle	13 6p Board Meeting	14 4p MS VB (H) Albany  530p MS FB @ Shullsburg  6p VB (H) Albany	15 7p FB @ Southwestern/Ea st Dubuque	16
18 530p JV FB (H) South Wayne-Southwest ern/East Dubuque  Seal a Smile	19 6p VB (H) Barneveld	20 130p Early Release	21 5p MS VB @ Monticello  530 MS FB @ Shullsburg  6p VB (H) Juda <b>Parents Night</b>	22 7p FB @ River Ridge	23
25 5p MS VB (H) Argyle  530p JV FB (H) South Wayne-River Ridge	26 5p MS VB (H) Barneveld	27 530 MS FB (H) Warren-Stockton	28 6p VB (H) Pecatonica <b>Senior Night</b>	29	30 Homecoming  11a Parade  2p FB (H) South Wayne-Potosi/Cas sville  7p Dance  8p Grand March

# Breakfast Menu

Milk Choice 1% White, Fat Free chocolate or Strawberry

Whole Wheat Peanut Butter & Jelly Served Daily

WG-Whole Grain

**"This institution is an equal opportunity provider"**

Monday	Tuesday	Wednesday	Thursday	Friday
		30 Cereal Yogurt Juice Milk	31 Breakfast Pizza Applesauce Milk	1 Pancake Wrap Fruit Cocktail Milk
4  <b>No School</b>	5 Banana Bread Cheese Stick Orange Mixed Fruit Milk	6 Waffles Granola Bites Apple Milk	7 Berry French Toast Applesauce Milk	8 Pancakes Granola Bar Peaches Milk
11 Cereal Bar Cheezits Apple Milk	12 French Toast Fruit Cocktail Milk	13 Waffle Sticks Peaches Milk	14 Sausage, Egg Muffin Granola Bar Apple Milk	15 Chocolate Chip French Toast Peaches Milk
18 Muffins Granola Bites Apple Milk	19 French Toast Sticks Granola Bites Pears Milk	20 Sausage Breakfast Bagel Yogurt Mixed Fruit Milk	21 Blueberry Waffle Peaches Milk	22 Strawberry Bagel Apple Sauce Milk
25 Pop Tart Granola Bites Apple Milk	26 Breakfast Bacon Scramble Granola Bar Mixed Fruit Milk	27 Strudel Stick Yogurt Peaches Milk	28 Waffles Granola Bites Pears Milk	29 Donut Juice Milk

# Lunch Menu

Milk Choice 1% White, Fat Free chocolate or Strawberry

Whole Wheat Peanut Butter & Jelly Served Daily

WG-Whole Grain

**"This institution is an equal opportunity provider"**

Monday	Tuesday	Wednesday	Thursday	Friday
		30 Chicken Strips Granola Bites Green Beans Orange Milk	31 Hamburger/Bun French Fries Cheese Slice Applesauce Milk	1 Hot Dog/Bun Baked Beans Mixed Fruit Milk
4  <b>No School</b>	5 Mac & Cheese Cheese Stick Carrots Apple Milk	6 Mini Corn Dogs WG Doritos Green Beans Apple Juice Milk	7 Pizza Dippers/Sauce Cheezits Broccoli Apple Milk	8 Sloppy Joe/Bun Cheese Stick Cauliflower Peaches Milk
11 Chicken Nuggets Granola Bites Broccoli Peaches Milk	12 Pulled Pork/Bun Baked Cheetos Cauliflower Strawberry Cup Milk	13 Beef Ravioli WG Doritos Carrots Apple Milk	14 Ham Scalloped Potatoes WG Breadsticks Yogurt Granola Bites Applesauce Milk	15 Corn Dog Baked Scoops Green Beans Orange Milk
18 Pizza Cheezits Green Beans Mandarin Oranges Milk	19 Chicken Fajitas Cheetos Yogurt Peas Applesauce Milk	20 Ham Sandwich WG Doritos Cheese Stick Carrot Sticks Pears Milk	21 Quesadilla Broccoli Blue Raspberry Slushie Peaches Milk	22 Fish Sticks Granola Bites Cauliflower Orange Milk
25 Chicken Patty/Bun Cheetos Cauliflower Pears Milk	26 French Bread Pizza Cheese Stick Broccoli Applesauce Milk	27 Tacos Baked Scoops Cauliflower Apple Milk	28 French Toast Sausage Patty Cheese Stick Hasbrown Juice Milk	29 Hamburger/Bun Sweet Potatoes Cheese Slice Fruit cocktail Milk



School District of Black Hawk  
PO Box 303  
South Wayne, WI 53587

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### Administration Contact Information

Throughout the year, members of the community have ideas they would like to share with administration. We welcome both positive feedback and concerns. Preferably, we'd like to hear from you during business hours, but we'll get back to you at other times if necessary. Our contact information is:

Cory Milz  
[milcor@blackhawk.k12.wi.us](mailto:milcor@blackhawk.k12.wi.us)  
Work: 608 439-5400 x103  
Cell: 608 426-0415

Willy Chambers  
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