



LOWELLVILLE LOCAL SCHOOLS

52 Rocket Place, Lowellville, Ohio 44436

Board of Education

Joseph Sturm, President
Jennifer Johnson, Vice President
Gerald Dubos
Brian Wharry
Stephanie Yon

Administration

Christine Sawicki, Superintendent
Blaise Karlovic, Treasurer
Tracie Parry, Principal
Lawrence Sammartino, Assistant Principal

REGULAR BOARD MEETING:

AGENDA

DATE: Wednesday, July 26, 2023
PLACE: Lowellville Library

TIME: 6:00 p.m.

1. Call to Order:
2. Roll Call: Yon - Dubos - Johnson - Sturm - Wharry
3. Pledge of Allegiance:

OLD BUSINESS:

1. OSBA Policy Manual Review- There will be up to one hour allotted for Kenna Haycox, Senior Policy Consultant from OSBA to review the draft summary of changes for the entire board policy manual. Board members will have the opportunity to ask questions, engage in dialogue with Mrs. Haycox, and make any changes before the formal recommendation to adopt the revised manual is made later in the meeting.

Link to view draft policies:

<http://go.boarddocs.com/oh/lowellville/Board.nsf/Public?open&id=policies>

2.

TREASURER'S CONSENT ITEMS

Upon the recommendation of the Treasurer, approve the following items A-C by consent action:

A. Minutes

- a. Minutes from the June 26, 2023 special Board meeting

B. Financial Reports

- a. Financial reports, list of bills and expenses paid, and payroll for the month ended June 2023

C. Donations

- a. 4 sets of golf clubs donated to the girls golf program from the Northern Ohio PGA Clubs Fore Kids Program

Moved by _____, seconded by _____.

MISSION

The Lowellville Local School District will educate, empower and challenge our students to reach their individual potentials by providing an environment where tradition, community and excellence create productive members of a global society.

Vote: Yon - Dubos - Johnson - Sturm - Wharry
The motion - carried – failed

PRINCIPAL'S REPORT:

1. The custodial team is working diligently to have classrooms and common areas ready for the start of school. We are thankful for their hard work and appreciate the pride they take in maintaining the building.
2. The administration has been busy working on scheduling, curriculum updates, new procedures and staff professional development for the school year. A welcome back letter updating families on arrival/dismissal procedures, new staff, technology, handbook changes, important dates etc. will be mailed home in August.
3. Additionally, postcards indicating students' bus stops and times will be mailed home by the second week of August.
4. Please see the attached (attachment A) schedule of events for the 2023-2024 school year. This is subject to change.

ASSISTANT PRINCIPAL'S RECOGNITIONS:

1. None at this time.

SUPERINTENDENT'S REPORT:

1. The district was awarded additional grant funds through the Stronger Connections grant (through ODE). In total, the district will receive an additional \$56,818.18. These funds in addition to the other grant funds received from the Mahoning County Mental Health and Recovery Board will be used to cover the salary of the Behavioral Health and Wellness Coordinator.

COMMITTEE REPORTS:

1. None Met

NEW BUSINESS:

- 1.

PRESIDENT'S REPORT:

1. Public comment on agenda items or other school related issues.

PUBLIC PARTICIPATION AT BOARD MEETINGS (BOARD POLICY: KD)

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes

MISSION

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until the total time of 30 minutes is used. At the discretion of the Board President, the time limit may be extended to five minutes. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of calling the Board office to request to be placed on the regular agenda at the Superintendent's discretion. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

SUPERINTENDENT'S CONSENT ITEMS

Upon the recommendation of the Superintendent, approve the following items A-E by consent action:

A. Personnel

1. Resignations

- a. Larry Sammartino, K-12 Assistant Principal effective July 31, 2023
- b. Leah Mihaly, Bus Driver effective July 31, 2023

2. Administrative Appointments

- a. Jeff Hammond- Two year contract- K-12 Assistant Principal- 240 Days- Step 0- \$77,661

3. Classified Staff Appointments

- a. Nick Ballone- Educational Aide (assigned to monitor study hall), 7.25 hours per day, effective the 2023-2024 school year- Step 0- \$10.99 per hour
- b. John Olson- Educational Aide (assigned as substitute van aide), as needed hours per day, effective the 2023-2024 school year, Step 1- \$11.35 per hour
- c. Paulette Collet- Cafeteria Aide (assigned in kitchen), as needed hours per day, effective the 2023-2024 school year, Step 0- \$10.15 per hour

4. Non Bargaining Unit Personnel (Grant Funded)

- a. Teresa (Tracy) Vivo- 1 year contract- Behavioral Health and Wellness Coordinator- 240 Days- Step 3- \$61,230

B. Leave of Absence

- a. Brenda Shivley- FMLA- Self- Effective June 20, 2023 - July 7, 2023
- b. Megan Anderson- FMLA- Maternity- Effective June 24, 2023 - September 10, 2023
- c. Lisa Doll- FMLA- Self- Effective August 2, 2023 - September 17, 2023

C. Building Use Requests

- a. ***Cow Pickens*** (Boosters- J. Ballone)- August 13, 2023- 3:00 p.m. - 10:00 p.m.- Track, Football Field, Concession Stand
- b. ***Cornhole Tournament*** (Class of 2025- A. Streb)-**September 9, 2023** - 8:00 a.m.-8:00 p.m. - Large Gym, Cafeteria, Parking Lot
- c. ***Homecoming Bonfire*** (Class of 2025- A. Streb)-**September 28, 2023** - 4:00 p.m.-11:00 p.m. - Staff Parking Lot, Shed
- d. ***Homecoming Crowning*** (Class of 2025- A. Streb)-**September 30, 2023** - 8:00 a.m.-10:00 p.m. - Large Gym, Stage
- e. ***American Red Cross Blood Drive*** (Student Council- D. Kerpsack)-**November 1, 2023** - 7:00 a.m.-2:30 p.m. - Small Gym
- f. ***Veterans Day Assembly*** (Student Council- G. DeLuca)-**November 10, 2023** - 7:00 a.m.-11:30 a.m. - Library and Large gym

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- g. ***Sadie Hawkins Dance*** (Student Council- G. DeLuca)-**November 18, 2023** - 5:30 p.m.-8:30 p.m. - Cafeteria
- h. ***Grades 1 & 2 Winter Concert*** (Elementary Music- M.Husosky)-**December 4, 2023** - 8:00 a.m.-8:00 p.m. - Cafeteria, Large Gym, Small Gym
- i. ***High School Choir Christmas & Spring Concerts*** (B.Antonucci)-**December 6, 2023 and May 21, 2024** - 7:30 a.m.-9:00 p.m. - Cafeteria, Stage, Band Room
- j. ***Junior High and High School Concert Band Concerts*** (B.Antonucci)-**December 13, 2023, March 20, 2024, and May 20, 2024** - 7:00 a.m.-Band class the next day - Large Gym, Cafeteria, Music Room, Band Room
- k. ***Sweethearts Crowning and Dance*** (Class of 2024- N. Firmstone)-**February 10, 2024** - 8:00 a.m.-9:00 p.m. - Large Gym, Cafeteria
- l. ***Kindergarten Valentine's Concert*** (Elementary Music- M.Husosky)-**February 15, 2024** - 8:00 a.m.-8:00 p.m. - Cafeteria
- m. ***Family Wellness Night*** (Wellness Club- R. Carlos)-**February 22, 2024** - 3:00 p.m.-8:00 p.m. - Large Gym, Small Gym, Mezzanine, Cafeteria, Classrooms
- n. ***3rd Grade Wax Museum*** (A. Signor)-**February 23, 2024** - 1:00 p.m.-3:00 p.m. - Cafeteria and Stage
- o. ***Music Dept. Spaghetti Dinner*** (Crescendo Club- B. Antonucci)-**February 24-25, 2024** - 8:00 a.m.-6:30 p.m. - Cafeteria, Stage, Kitchen, Large Gym, Band Room
- p. ***Junior High Dance*** (Student Council- G. DeLuca)-**March 22, 2024** - 5:00 p.m.-8:00 p.m. - Cafeteria
- q. ***5th and 6th Grade Spring Band Concert*** (B.Antonucci)-**April 17, 2024** - 7:30 a.m.-8:30 p.m. - Large Gym, Cafeteria, Band Room, Elementary Music Room
- r. ***Prom Crowning*** (Class of 2025- A. Streb)-**May 3, 2024** - 8:00 a.m.-6:30 p.m. - Large Gym, Cafeteria
- s. ***Lowellville Mt. Carmel Band Rehearsals*** (B. Antonucci)-**May 6, May 13, June 3, 2024** - 6:30 p.m.-9:00 p.m. - Band Room
- t. ***4th Grade Author's Tea*** (A. Signor)-**May 9, 2024** - 1:00 p.m.-2:45p.m. - Cafeteria and Stage
- u. ***K-6 Field Days*** (P.E. Dept- R. Carlos)-**May 10, 2024** - 8:00 a.m.-2:00 p.m. - Large Gym, Small Gym, Football Field, Track, Outdoor Areas
- v. ***Elementary Talent Show*** (A. Signor)-**May 23, 2024** - 12:30 p.m.-2:45p.m. - Cafeteria and Stage

D. Field Trip Requests

- a. 7-12th grade marching band to the Canfield Fair (Advisor- Bob Antonucci) on August 31, 2023 departure- 9:15 a.m.
- b. 1st and 2nd graders to Iron Mills Farmstead (Advisor- Angela Higgins) on October 6, 2023 from 9:00 a.m. - 1:00 p.m.
- c. Junior High and High School Honors Band to Stambaugh Auditorium (Advisor- Bob Antonucci) on November 17 and 18, 2023 from 7:30 a.m. - 2:30 p.m.
- d. 1st and 2nd graders to Packard Music Hall to attend the Packard Band Christmas Concert (Advisor- Mellissa Husosky) on December 1, 2023 from 8:30 a.m. - 12:00 p.m.
- e. 3rd and 4th graders to DeYor, Youngstown to attend the Miracle on Easy Street Concert (Advisor- Mellissa Gapsky) on December 15, 2023 from 9:00 a.m. - 11:30 a.m.
- f. Middle and High School Choir students to a local nursing home to perform for residents (Advisor- Mellissa Husosky) on December 20, 2023 from 9:00 a.m. - 1:30 p.m.
- g. High School Band to Howland High School to participate in the District Band Contest (Advisor- Bob Antonucci) on March 16, 2024 - time TBD.

MISSION

- h. 10th - 12th grade English Festival students to Youngstown State University (Advisor - Leslie Mercure) on April 17, 2024 from 8:00 a.m.- 3:15 p.m.
- i. 7th - 9th grade English Festival students to Youngstown State University (Advisor - Leslie Mercure) on April 19, 2024 from 8:00 a.m. - 3:30 p.m.
- j. 5th graders to Camp Fitch (Advisor- David Olson) on April 29, 30, and May 1, 2024 - all day.
- k. Junior High School Band to Lakeview High School to participate in the Band Contest (Advisor- Bob Antonucci) on May 2, 2024 - time TBD- During School Day.
- l. 1st and 2nd graders to Camelot Lanes (Advisor- Angela Higgins) on May 3, 2024 from 9:00 a.m. - 1:30 p.m.
- m. 5th and 6th graders to walk to Carchedi's restaurant and around the village (Advisor- David Olson) on May 2 and 3, 2024 from 10:30 a.m. - 1:30 p.m.
- n. 7th- 12th Grade Band Students and High School Choir Students to Cedar Point (Advisor- Bob Antonucci) on May 11, 2024 from 7:30 a.m. - 10:30 p.m.
- o. Wellness Club students to McConnells Mill State Park for a hike (Advisor- Robbin Carlos) on May 16, 2024 from 8:30 a.m. - 2:00 p.m.

E. Student Activity Anticipated Budgets and Sales Project Potential Forms As Submitted (2023-2024 school year)

- a. Academic Challenge
 - Cocca Pizza Pepperoni Roll Sales - October 20, 2023-November 10, 2023
- b. Class of 2027 (9th grade)
 - Jeans Day/Spirit Wear- September 2023
 - Handels Pint Card Sale- October 6, 2023- October 18, 2023
 - Pepperoni Roll Sale- January 19, 2024 - January 31, 2024
- c. Class of 2026 (10th grade)
 - Jeans Day/Spirit Wear- Date TBD
- d. Class of 2025 (11th grade)
 - Cornhole Tournament- Date TBD
 - Football T-shirt Sales- 2 home Games - August 2023 - October 2023
 - Carnation Sale- January 8, 2024 - February 2, 2024
 - PI Day- February 19, 2024 - March 14, 2024
 - Prom Ticket Sales- April 15, 2024 - May 2, 2024
- e. Class of 2024 (12th grade)
 - Homecoming Ticket Sales- September 11, 2023 - September 29, 2023
 - Breakfast with Santa- November 1, 2023 - December 3, 2023
 - Candy Gram Sales- November 28, 2023 - December 15, 2023
 - Jeans Day/Spirit Wear- Date TBD (possibly October 25, 2023)
 - Frozen Fridays (snow cones)- Once per month 2023-2024
 - Sweetheart Ticket Sales- January 22, 2024 - February 9, 2024
- f. Danceline
 - No Project Potential Forms
- g. Drama Club
 - No Project Potential Forms at this time
- h. English Festival
 - No Project Potential Forms
- i. Environthon
 - No Project Potential Forms

MISSION

- j. FTA
 - No Project Potential Forms
- k. Music
 - Accessory Sales- August 2023 - June 2024
 - Donations - August 2023 - June 2024
- l. Art Club
 - No Project Potential Forms
- m. NHS
 - Jeans Day/Spirit Wear- September 2023
 - Poinsettia Sale- October 20, 2023 - November 3, 2023
 - Jeans Day/Spirit Wear - November 2023
 - Jeans Day/ spirit Wear- January 2024
 - Spring Flower Sales- February 27, 2024 - March 11, 2024
 - Jeans Day/Spirit Wear- March 2024
 - Jeans Day/Spirit Wear- May 2024
 - Cookie Sale- TBD
- n. SADD
 - Jeans Day/Spirit Wear- TBD
 - Cookie Sale- TBD
- p. Spanish Club
 - No Project Potential Forms
- q. Student Council
 - Raising Cane's Chicken Fingers- October 18, 2023
 - Sadie Hawkins Dance Tickets- November 13, 2023 - November 18, 2023
 - Junior High Dance Tickets- March 18, 2024 - March 22, 2024
- r. Yearbook
 - No Project Potential Forms
- s. Baseball
 - No Project Potential Forms
- t. Basketball - Boys
 - No Project Potential Forms
- u. Basketball - Girls
 - No Project Potential Forms
- v. Bowling
 - Snap Raise - Dates TBD
 - Jeans Day/Spirit Wear- Date TBD
- w. Cheerleading - High School
 - Junior High Cheer Clinic- September 2023
 - Half Court Shot Contests- November 2023 - March 2024
 - Nothing Bundt Cakes- April 15, 2024 - April 30, 2024
 - Handels Pint Cards- May 2024
 - That's a Wrap Pepperoni Roll Sales- June 14, 2024 - June 30, 2024
- x. Cheerleading - Junior High
 - Nothing Bundt Cakes- Date TBD
 - Handels Pint Cards- Date TBD
 - Molnar's Cinnamon Rolls- Date TBD
 - That's a Wrap Pepperoni Roll Sales- Date TBD
- y. Cross Country

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- No Project Potential Forms
- z. Football
 - No Project Potential Forms
- aa. Golf- Boys
 - No Project Potential Forms
- bb. Golf- Girls
 - No Project Potential Forms
- cc. Volleyball
 - Eagle Wear Online Store- August 2023
 - Snap Raise- August 2023
 - Chipotle Fundraiser- September 18, 2023
- dd. Wellness Program
 - T-Shirt Sale- October 2023
 - Wristband Sale- January 2024
- ee. Indoor Track
 - No Project Potential Forms
- ff. Rocket Review / Media
 - Newspapers Ads- August 2023 - May 2024
 - Popcorn Fridays- Once per Month- August 2023 - May 2024

Moved by _____, seconded by _____.

Vote: Yon - Dubos - Johnson - Sturm - Wharry
 The motion - carried – failed

SUPERINTENDENT’S RECOMMENDATIONS:

1. It is recommended that the Board approve the below resolution to adopt the revised manual prepared as the Policy Manual of the Lowellville Local School District.

WHEREAS: the Board of Education of the Lowellville Local School District engaged the Ohio School Boards Association to conduct a thorough search of documents for existing policy, regulations and management information and to provide the Board a manual containing a new codification of current policies and regulations, and

WHEREAS: the search, codification and manual preparation tasks have been completed and

WHEREAS: the manual has been reviewed by the Board, the Superintendent and school administrators and found to be current and accurate, therefore

BE IT RESOLVED: that the Lowellville Local School District Board of Education accept and adopt the manual prepared as the Policy Manual of the Lowellville Local School District. As of this date, this manual contains all of the policies of the Lowellville Local School District with the understanding that all of the policies and regulations contained therein are subject to continuing review and revision by the Board. All policies in effect prior to this date are hereby rescinded or superseded.

Moved by _____, seconded by _____.

MISSION

Vote: Yon - Dubos - Johnson - Sturm - Wharry
The motion - carried – failed

2. It is recommended that the Board approve the K-12 Student/Parent Handbook for the 2023-2024 school year as submitted.

Moved by _____, seconded by _____.

Vote: Yon - Dubos - Johnson - Sturm - Wharry
The motion - carried – failed

3. It is recommended that the Board approve the K-12 Principal and K-12 Assistant Principal salary schedule (as outlined in Attachment B) beginning the 2023-2024 school year.

Moved by _____, seconded by _____.

Vote: Yon - Dubos - Johnson - Sturm - Wharry
The motion - carried – failed

4. It is recommended that the Board approve the following breakfast and lunch prices for staff members for the 2023-2024 school year:

Staff Breakfast- \$1.40
Staff Lunch- \$3.60

Moved by _____, seconded by _____.

Vote: Yon - Dubos - Johnson - Sturm - Wharry
The motion - carried – failed

5. It is recommended that the Board approve the resolution of intent not to provide career-technical education to grades 7 and 8 for the 2023-2024 school year as submitted in Attachment B.

Moved by _____, seconded by _____.

Vote: Yon - Dubos - Johnson - Sturm - Wharry
The motion - carried – failed

6. It is recommended that the Board approve the A La Cart price increases as noted below for the 2023-2024 school year:

Cereal Bowl- \$1.00	Fruit- \$0.75	Vegetable- \$0.75	Fries-\$1.00	Granola Bar- \$1.00
Rice Krispy- \$1.25	Poptart- \$1.00	Asst. Chips- \$1.00	Fruit Snacks- \$1.25	Breadstick- \$0.75
Bread Slice- \$0.25	Gran. Cookie-	Scooter Bar- \$1.25	Ice Cream	Sundae Cup- \$1.25

MISSION

	\$1.50		Sandwich- \$1.00	
Student Milk- \$0.75	Asst. Juice- \$0.75	Bottled Water- \$1.00	Sparkling Ice- \$2.50	Asst. Tea- \$2.00

Moved by _____, seconded by _____.

Vote: Yon - Dubos - Johnson - Sturm - Wharry
The motion - carried – failed

7. It is recommended that the Board approve the District’s English Learner (EL) plan (as submitted).

Moved by _____, seconded by _____.

Vote: Yon - Dubos - Johnson - Sturm - Wharry
The motion - carried – failed

8. Other:

Moved by _____, seconded by _____.

Vote: Yon - Dubos - Johnson - Sturm - Wharry
The motion - carried – failed

9. Adjournment:

Moved by _____, seconded by _____ to adjourn
the meeting at _____ am/pm.

Vote: Yon - Dubos - Johnson - Sturm - Wharry
The motion - carried – failed

PUBLIC PARTICIPATION AT BOARD MEETINGS (BOARD POLICY: KD)

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. At the discretion of the Board President, the time limit may be extended to five minutes. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of calling the Board office to request to be placed on the regular agenda at the Superintendent’s discretion. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

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ATTACHMENT A- Lowellville Events 2023-2024 (Created 7/17/23-Subject to Change)

<p>August</p> <p>07 - Band Cruising River Car Show 5:00 pm 08 - Band Picture Day 08 - Fall Sports Picture Day 14 - Band Cruising the River Car Show (Rain Date) 07-11 - Teacher Flex Day 11 - Grades 7-12 Schedule Pick Up 13 - Booster Cow Pickens 14 - Gr. 11-12 Schedule changes 15 - Gr. 7-10 Schedule changes 15/16 - Teacher Inservice 16 - BOE Meeting 6:00 pm 17 - Staff Waiver Day 17 - 7th & New Student Orientation 4:30 pm 17 - KG Orientation 5:30 pm 17 - 5th Grade Band Meeting 7:00 pm 17 - K-12 Open House 5:30 pm - 7:30 pm 21 - First Day Grades 4-12 21 - First Day MCCTC 22-23 Grades 7-12 Class Meetings 25 - First Day Grades K-3 26 - Boardman Band Night 7:00 pm 28 - PBIS Kickoff 8:30 am 31- Canfield Fair Grandstand Show 11:00 AM</p> <p>September</p> <p>01 - No School 04 - Labor Day 06 - PTO Meeting 6:00 pm 07 - K-3 Bus Safety Presentation 8:30 am 12 - Grades 5-12 Safety Meetings 13 - Grades 5-12 Safety Meetings 16 - Mineral Ridge Band Night 7:00 pm 18 - 22 - Grades 2 & 6 Gifted Testing 20 - Mahoning Valley Skilled Trades Expo 20 - BOE Meeting 6:00 pm 22 - Staff Waiver Day 28 - Homecoming Bonfire 7:00 pm 29 - Homecoming Parade 29 - Homecoming Game 7:00 pm 30 - Homecoming Crowning 5:15 pm 30 - Homecoming Dance 6:00 pm - 8:00 pm</p> <p>October</p> <p>04 - Picture Day 04 - PTO Meeting 6:00 pm 06 - 1st/2nd Grade Iron Mills Field Trip 9:00 am 7 - Lowellville Foundation Dinner 11 - Bus Evacuation Drill (Front) 12 - Title I Parent Meeting 6:00 pm 13 - NEOEA Day 18 - BOE Regular Meeting 6:00 pm 19- R.I.S.E Day 20 - End of 1st Quarter 20 - Pep Assembly/Class Wars 1:15 pm 20 - Senior Night - Band, Cheer, Danceline, & Football 6:30 pm 24/25 - Grade 3 ELA Testing 27/28 - OMEA District 5 Honors Choir 31- Halloween Parade (Grades K-6) 1:15 pm</p>	<p>November</p> <p>01 - PTO Meeting 6:00 pm 01 - Student Council Blood Drive 8:00 am 10 - Veterans Day Assembly 8:30 am 15 - BOE Meeting 6:00 pm 17 - PTO Book Fair Day 1 17/18 - OMEA District 5 Honors Band 7:30 am 18 - Sadie Hawkins Dance 6:00 pm - 8:00 pm 20 - ASVAB Testing 20 - PTO Book Fair Day 2 21 - K-12 Conference Night 3:00 pm 22 - No School Conference Compensatory Day 23/24 - Thanksgiving Break 27 - Staff Waiver Day</p> <p>December</p> <p>01 - Spelling Bee 8:30 am 01- 1st & 2nd Grade Packard Music Hall 8:30 am 04 - Grades 1-2 Christmas Concert 6:00 pm 04 - 15 EOC Test Retakes 06 - PTO Meeting 6:00 pm 06 - JH & HS Choir Christmas Concert 7:30 pm 13 - JH & HS Band Christmas Concert 7:30 pm 15- 3rd & 4th Grade Miracle on Easy Street 9:00am 18 - Elementary Santa Visit 1:00 pm 20 - PTO Santa's Workshop Day 1 20- Jr/Sr Choir Nursing Home Trip 9:00 am 20 - BOE Meeting 6:00 pm 21 - PTO Santa's Workshop Day 2 22-29 - Christmas Break</p> <p>January</p> <p>01-05 - January Break 10 - PTO Meeting 6:00 pm 12 - End of 2nd Quarter 12- R.I.S.E Day 15 - Martin Luther King Jr. Day 17- ASVAB Results 20 - HS Solo/Ensemble Contest (Harding H.S.) 26 - Staff Waiver Day</p> <p>February</p> <p>01 - Student Council Blood Drive 02 - Winter Sports Assembly 1:30 pm 07 - PTO Meeting 6:00 pm 08 - Girls Basketball Senior Night 6:30 pm 10 - Sweethearts Crowning 5:15 pm 10 - Sweethearts Dance 6:00 pm 13 - Boys Basketball Senior Night 6:30 pm 14 - Book Fair Day 1 15 - Book Fair Day 2 15 - Kindergarten Music Concert 1:30 pm 15 - K-12 Conferences 3:00 pm 16 - No School Conference Compensatory Day 19 - No School Presidents Day 21 - Bus Evacuation Drill (Rear) 7:30 am 22- Family Wellness Night 6:00-8:00 pm 23 - 3rd Grade Wax Museum 1:15 pm 24 - PTO Little Sweethearts Dance 25 - Band Spaghetti Dinner 12:00- 4:00 PM</p>	<p>March</p> <p>01 - PTO Meeting 6:00 pm 08 - Staff Waiver Day 12 - ACT for Juniors 8:30 am 14 - Literacy Night 6:00 pm 16 - HS District Band Contest (Howland) 20 - Music in Our Schools JH/HS Band 7:30 pm 22 - End of 3rd Quarter 22- R.I.S.E Day 22 - Junior High Dance 5:30 pm - 7:30 pm 26 - Camp Fitch Parent Meeting 6:00 pm 25 - Elementary Easter Bunny Visit 1:00 pm 29 - Good Friday - No School</p> <p>April</p> <p>1 - 5 - Spring Break 10 - PTO Meeting 6:00 pm 9-10 - ELA State Testing 12 - National Honor Society Induction 1:15 pm 13- Jr High Solo and Ensemble (Champion) 15-16 - Science State Testing 17 - Bus Evacuation Drill (Combined) 7:30 am 17 - 5th and 6th Grade Band Concert - 7:00 pm 17 - YSU English Festival grades 10-12 8:00 am 18-19 History State Testing 19 - YSU English Festival Grades 7-9 8:00 am 22-23- Math State Testing 26 - Stand Band Contest (After School) 28- Band and Choir Banquet 1:00 pm 29-30 - Camp Fitch Days 1-2</p> <p>May</p> <p>01 - Camp Fitch Day 3 02 - Jr High Band Contest 02 - 6th Grade Lowellville Field Trip 10:30 am 03 - PTO Meeting 6:00 pm 03 - Promenade Crowning 5:30 pm 03 - Prom 7:00 pm 03 - 1st & 2nd Grade Camelot Field Trip 9:00 am 03 - 5th Grade Lowellville Field Trip 10:30 am 09 - 4th Grade Author's Tea 1:10 pm 10 - KG - 6 Field Day 8:00 am 11 - Band Trip Cedar Point 7:30 am 16 - Wellness Hike 8:30 am 17 - PTO Carnival 20 - H.S. Band Spring Concert 7:30 pm 21 - H.S. Choir Spring Concert 7:30 pm 21 - Senior Breakfast 8:00 am 21 - Senior Commencement Practice 11:00 am 22 - MCCTC Senior Awards Day 23 - Elementary Talent Show 1:15 pm 23 - Senior Class Trip 8:00 am 24 - Seniors Last Day/Clap Out 1:00 pm 26 - Graduation 2:00 pm 27 - Memorial Day 29 - R.I.S.E. Day 30 - KG Graduation 30 - Last Day Students 31 - Last Day Staff</p>
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ATTACHMENT B- Salary Schedules

A	B	C
	K-12 Assistant Principal	K-12 Principal
Steps	240 Days	240 Days
0	\$ 77,661	\$ 86,034
1	\$ 78,980	\$ 87,331
2	\$ 80,222	\$ 88,549
3	\$ 81,545	\$ 89,842
4	\$ 82,786	\$ 91,060
5	\$ 84,106	\$ 92,353
6	\$ 85,347	\$ 93,574
7	\$ 86,670	\$ 94,792
8	\$ 87,913	\$ 96,085
9	\$ 89,232	\$ 97,303
10	\$ 90,474	\$ 98,599

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ATTACHMENT C

**Resolution of Intent Not to Provide Career-Technical Education
Grades 7 and 8
2023-2024**

WHEREAS Ohio Revised Code Section 3313.90(A) required each city, local and exempted village school district to provide for students in grades seven (7) through twelve career-technical education by means of establishing and maintaining a program, by being a member of a joint vocational school district (JVSD), or by contracting with a JVSD or another school district; and

WHEREAS division (B) of Section 3313.90 provides that a board of education may adopt a resolution not to provide career-technical education to students enrolled in grades seven (7) and eight (8) and will receive a waiver from the Ohio Department of Education so long as said resolution is filed by September 30 of that particular year;

NOW THEREFORE BE IT, AND IT IS, HEREBY RESOLVED that, while the Lowellville Local Board of Education recognizes the importance of providing adequate training for students to enter their selected occupations, the Board hereby adopts this resolution notifying the Ohio Department of Education of its intent not to offer career-technical education for students enrolled in grades seven (7) and eight (8) during the 2023-2024 school year; and

BE IT FURTHER RESOLVED that the Lowellville Local Board of Education respectfully requests that the Ohio Department of Education issue the waiver required by the Ohio Revised Code Section 3313.90(B).

The resolution was duly adopted during a public meeting of the Lowellville Local Board of Education held on July 26, 2023. In witness thereof, the parties hereby set their hands.

President, Board of Education

Treasurer, Board of Education

PUBLIC PARTICIPATION AT BOARD MEETINGS (BOARD POLICY: KD)

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. At the discretion of the Board President, the time limit may be extended to five minutes. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of calling the Board office to request to be placed on the regular agenda at the Superintendent's discretion. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

MISSION

The Lowellville Local School District will educate, empower and challenge our students to reach their individual potentials by providing an environment where tradition, community and excellence create productive members of a global society.