

# Elizabethtown Area School District

School Board Meeting

Renovations and Additions to  
**BAINBRIDGE ELEMENTARY SCHOOL**

Tuesday, May 9, 2017  
6:00 PM



Crabtree Rohrbaugh & Associates, Architects



# PROPOSED SITE PLAN















## Part F Attachment C Post-Bid Opening Certification

**PLANCON PART F  
ATTACHMENT C  
POST-BID OPENING CERTIFICATION**

District/CTC Name: Elizabethtown Area School District PDE Project No.: 3849

Project Building Name: Bainbridge Elementary School

Bid Opening Date (MD/YYYY): 5/2/2017 Bid Award Date (MD/YYYY): 5/16/2017

Expected Date Construction Contracts Will Be Executed by the school district (MD/YYYY): 5/29/2017

1. Did the school district/CTC receive bids for each prime contract?  
Yes.

2. OCIP: If included in the project via the Quote Method or the Bid Alternate Method, indicate the Board's final decision.  
Insurance by Owner X Insurance by Contractor (OCIP Project) (Non-OCIP Project)

3. How did the bids compare with estimates?  
Bids came in around 8% higher than estimated.

4. Indicate the number/date of the last addendum issued before the bid opening for this project.  
Addendum 6 - April 28, 2017

5. Indicate the bid alternates that have been accepted.  
GC-1, GC-2, GC-3, GC-4, GC-5, GC-6, GC-7, GC-8, GC-9, GC-10, GC-11;  
PC-1, EC-1, EC-2, EC-3

6. Do any of the accepted bid alternates affect reimbursable capacity, Act 34 capacity, scheduled area or architectural area? If yes, submit revised Part F documents.  
No.

7. Is a second Act 34 hearing or referendum required based on the planned bid award (base bid plus accepted alternates)?  
No.

8. Is the school district/CTC planning to rebid any prime contracts? If yes, what is the purpose, scope and timeline associated with this rebid?  
No.

9. Have there been or could there be discussions before contract execution with any bidders about possible bid adjustments to the project scope through the issuance of future construction change orders following contract execution? If yes, describe the nature of those discussions.  
No.

The Board certifies that the information provided above accurately describes the actions taken by the school district/CTC prior to contract execution on the above-referenced PlanCon project. Failure to fully disclose any information pertinent to the following may result in the denial of reimbursement for this project: award to the lowest responsible bidder for any prime contract, issuance of permits and approvals by local, state and other governmental agencies; computation of reimbursable capacity, architectural area and scheduled area; and compliance with Act 34 of 1973, the 20 year rule and the 20% Rule for Alteration Costs used in determining the eligibility of building renovations for reimbursement.

Board Action Date: 16-May-17

Voting: Aye \_\_\_\_\_ Nay \_\_\_\_\_ Abstentions \_\_\_\_\_ Absent \_\_\_\_\_

Board Secretary's Signature: \_\_\_\_\_  
Board Secretary's Name, Printed: \_\_\_\_\_ Date Signed: \_\_\_\_\_

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## Part G Post-Bid Opening Certification

**PART G: PROJECT ACCOUNTING BASED ON BIDS  
BOARD TRANSMITTAL**

DISTRICT/CTC: Elizabethtown Area School District COUNTY: Lancaster

PRJT BLDG NAME: Bainbridge Elementary School PROJECT #: 3849

ALL ITEMS	PAGE #	
<input checked="" type="checkbox"/>	G02-G03	Project Accounting Based on Bids
<input checked="" type="checkbox"/>	Add't Costs	Additional Project Costs
<input checked="" type="checkbox"/>	G04(a)-G04(b)	Detailed Costs
<input checked="" type="checkbox"/>	G05-G07	Total Contract Awards
<input checked="" type="checkbox"/>	G08	Prime Contractor Certification
<input checked="" type="checkbox"/>	G09	20% Rule for Alteration Costs for Non-Vocational Projects
<input checked="" type="checkbox"/>	G10	Project Financing
<input checked="" type="checkbox"/>	G11	Act 34 of 1973: Substantial Addition Determination Justification for Contract Award to Other than Low Bidder Bid Tabulations with Bid Opening Date Thereon
<input checked="" type="checkbox"/>		Letter from insurance provider for owner controlled insurance program <u>all</u> letter(s) from contractor's insurance provider(s) if insurance provided by contractor(s) using the quote method
		<b>*** FOR SITE ACQUISITION AND BUILDING PURCHASE ONLY ***</b>
		Property Deed or Declaration of Taking with Attachments Settlement Statement or Application for Payment of Estimated Just Compensation
		Clear Title Certification
		Bill for Independent Appraisal #1 Bill for Independent Appraisal #2
		<b>***FOR NEW BUILDINGS OR SUBSTANTIAL ADDITIONS ONLY ***</b>
<input checked="" type="checkbox"/>	G12	Act 34 of 1973: Maximum Building Construction Cost
<input checked="" type="checkbox"/>	G13	Act 34 of 1973: Requirement for Second Public Hearing
<input checked="" type="checkbox"/>	G14-G15	Act 34 of 1973: School Building Capacity
<input checked="" type="checkbox"/>	G16	Act 34 of 1973: Aggregate Building Expenditure Standard
		Act 34 of 1973: Second Hearing Notice and Proof of Publication
		Act 34 of 1973: Second Hearing Minutes or Transcript
		Act 34 of 1973: Referendum Notice and Proof of Publication
		Proof of Publication
		Act 34 of 1973: Official Referendum Question
		Act 34 of 1973: Official Referendum Results

The architectural firm for this project is: Crabtree, Rohrbaugh and Associates

The architect to be contacted if there are any questions about Part G is:  
Grace Heiland, Project Manager 717-458-0272 717-458-0047  
Architect's Name and Position Phone Number Fax Number

The architect's e-mail address is: gheiland@cra-architects.com

The architectural firm's address is: 401 E Winding Hill Rd, Mechanicsburg, PA 17055

The school administrator to be contacted if there are any questions about Part G is:  
Dr. Michele Balliet, Superintendent 717-367-1521 717-367-1920  
District Administrator's Name and Position Phone Number Fax Number

The SD/CTC administrator's e-mail address is: michele.balliet@etownschools.org

This certifies that the attached materials were approved for submission to the Pennsylvania Department of Education by board action.

BOARD ACTION DATE: 5/16/2017

VOTING: AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSTENTIONS \_\_\_\_\_ ABSENT \_\_\_\_\_

Signature, Board Secretary \_\_\_\_\_ Board Secretary's Name, Printed or Typed \_\_\_\_\_

District/CTC Address \_\_\_\_\_ Date \_\_\_\_\_

REVISED JULY 1, 2010 FORM EXPIRES 6-30-12 PLANCON-G01



## Prime Contractor and ESCO Partner Coordination



<b>2017</b>	<b>May 16</b>	<b>Board Approval – Award Bids, Plancon Part F Attachment C, Plancon Part G.</b>
	<b>May 17</b>	<b>Submit Part F Attachment C, Part G to PDE.</b>
	<b>May 19 (est)</b>	<b>Receive Part F Approval Letter.</b>
	<b>May 22 (est)</b>	<b>Issue Notice of Intent to Award Contracts.</b>
	<b>June 9</b>	<b>Last Day of School.</b>
	<b>June 16</b>	<b>Issue Notice to Proceed - Begin 380-day Construction Period.</b>
<b>2018</b>	<b>July 1</b>	<b>Substantial Completion.</b>

- **Natural Daylight**
- **Dimmable LED Lighting & Energy-Efficient Controls**
- **All-New HVAC and Plumbing Systems**
- **Thermal Envelope**



- 1. Single Point of Entry**
- 2. Strong Visitor Management Programs**
- 3. Vestibule Double Entry System**
- 4. Minimize Breakable Glass**
- 5. Electronic Access Control**



**8. Visitor Screening Systems & Identification**

**9. Panic Alarms**

**10. Lighting**

**11. Strong Communication System**

**12. Integrated Systems Approach**



# Questions?



# OVERALL FLOOR PLAN

