San Juan Unified School District  
3738 Walnut Avenue  
Carmichael, CA 95608  
(916) 971-7364  
Curriculum, Standards, Instructional & Student Services Board Advisory Committee  
Regular Committee Meeting  
Wednesday, October 6, 2021  
Zoom

The regular meeting will begin at 6:30 p.m. via Zoom, the link will be available 15 minutes prior to the meeting starting.  
Here is the link to the C&S webpage on San Juan Unified website: [https://www.sanjuan.edu/Page/406](https://www.sanjuan.edu/Page/406) we will post Zoom at 6:15 pm on this website.

**Agenda**

6:30 p.m.  
A. **Call to Order/Introductions** – Myel Jenkins

6:35 p.m.  
B. **Visitors’ Comments**

6:40 p.m.  
C. **New Business**

1. Revision to Brown Act: AB 361 (D/A)

2. California Department of Education Waiver (D/A)

3. K-8 Schools Update (R)

4. Summer Learning (D)  
   Here is the link on the San Juan website for the board meeting on September 14: [https://www.sanjuan.edu/Page/46150](https://www.sanjuan.edu/Page/46150), please watch this prior to the meeting for our discussion.

5. Vote for Co-Chair (A)

8:15 p.m.  
D. **Approval of Minutes** – September 15

8:20 p.m.  
E. **Chairperson’s Comments/Committee Business**

8:25 p.m.  
F. **Reports to be Heard**

1. Board Member
2. Staff Members
3. Others

8:30 p.m.  
G. **Future Agenda Items:**

1. October 20  
   a. (only if needed)

2. November 3  
   a. Katherine Johnson/Encina High School Update

3. November 17  
   a. Report I’s for new curriculum pilots

4. December 1  
   a. Social/Emotional Support Update

5. January 5, 2022  
   a. Brown Act  
   b. Family and Community Engagement Update

6. January 19  
   a. Technology Update  
   b. Equity Update

7. February 2  
   a. English Learner/Refugee Update

I = Information  
D = Discussion  
A = Action
8. February 16  
   a. (only if needed)
9. March 2  
   a. CTE Update  
   b. College and Career Update
10. March 16  
    a. Open (only if needed)
11. April 6  
    a. Instructional Materials Adoption  
    b. New High School Course
12. April 20  
    a. Open (only if needed)
13. May 4  
    a. Open
14. May 18  
    a. Open (only if needed)
15. June 1  
    a. Reflections and Celebration  
    b. Election of New Chair/Co-Chair

8:40 p.m.  
16. **Adjournment**

`bcc: Board, Cabinet`

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**2021 - 2022 AGENDA PRIORITIES**

When topics, initiatives, programs, and services are brought to the committee, the committee desires to review the information using the following three lenses:

- Achievement gap
- Student, parent, and community engagement
- Open, two-way communication.

To engage in inquiry around these three lenses, the committee will utilize the guiding questions below:

- In what ways does this program, initiative, or service help close our **achievement gap**?
- In what ways are **students, parents and community members engaged** in this program, initiative, or service?
- What opportunities exist for open, transparent, two-way **communication** that allows for student, parent, and community input regarding the program, initiative, or service?