

San Juan Unified School District
3738 Walnut Avenue
Carmichael, CA 95608
(916) 971-7364

Curriculum, Standards, Instructional & Student Services Board Advisory Committee
Regular Committee Meeting
Wednesday, October 6, 2021
Zoom

The regular meeting will begin at 6:30 p.m. via Zoom, the link will be available 15 minutes prior to the meeting starting. Here is the link to the C&S webpage on San Juan Unified website: <https://www.sanjuan.edu/Page/406> we will post Zoom at 6:15 pm on this website.

Agenda

- 6:30 p.m. **A. Call to Order/Introductions** – Myel Jenkins
- 6:35 p.m. **B. Visitors' Comments**
- 6:40 p.m. **C. New Business**
- 1. Revision to Brown Act: AB 361 (D/A)
 - 2. California Department of Education Waiver (D/A)
 - 3. K-8 Schools Update (R)
 - 4. Summer Learning (D)
Here is the link on the San Juan website for the board meeting on September 14:
<https://www.sanjuan.edu/Page/46150>, please watch this prior to the meeting for our discussion.
 - 5. Vote for Co-Chair (A)
- 8:15 p.m. **D. Approval of Minutes** – September 15
- 8:20 p.m. **E. Chairperson's Comments/Committee Business**
- 8:25 p.m. **F. Reports to be Heard**
- 1. Board Member
 - 2. Staff Members
 - 3. Others
- 8:30 p.m. **G. Future Agenda Items:**
- 1. October 20
 - a. (only if needed)
 - 2. November 3
 - a. Katherine Johnson/Encina High School Update
 - 3. November 17
 - a. Report I's for new curriculum pilots
 - 4. December 1
 - a. Social/Emotional Support Update
 - 5. January 5, 2022
 - a. Brown Act
 - b. Family and Community Engagement Update
 - 6. January 19
 - a. Technology Update
 - b. Equity Update
 - 7. February 2
 - a. English Learner/Refugee Update

I= Information

D = Discussion

A = Action

8. February 16
 - a. (only if needed)
9. March 2
 - a. CTE Update
 - b. College and Career Update
10. March 16
 - a. Open (only if needed)
11. April 6
 - a. Instructional Materials Adoption
 - b. New High School Course
12. April 20
 - a. Open (only if needed)
13. May 4
 - a. Open
14. May 18
 - a. Open (only if needed)
15. June 1
 - a. Reflections and Celebration
 - b. Election of New Chair/Co-Chair

8:40 p.m.

16. **Adjournment**

bcc: Board, Cabinet

2021 - 2022 AGENDA PRIORITIES

When topics, initiatives, programs, and services are brought to the committee, the committee desires to review the information using the following three lenses:

- Achievement gap
- Student, parent, and community engagement
- Open, two-way communication.

To engage in inquiry around these three lenses, the committee will utilize the guiding questions below:

- In what ways does this program, initiative, or service help close our **achievement gap**?
- In what ways are **students, parents and community members engaged** in this program, initiative, or service?
- What opportunities exist for open, transparent, two-way **communication** that allows for student, parent, and community input regarding the program, initiative, or service?