

**San Juan Unified School District**  
**3738 Walnut Avenue**  
**Carmichael, CA 95608**  
**(916) 971-7364**  
**Curriculum, Standards, Instructional & Student Services Committee**  
**Regular Committee Meeting**  
**Wednesday, January 5, 2022, 6:30pm**  
**District Office Board Room**

**Agenda**

- 6:30 p.m.      **A. Call to Order/Introductions** – Myel Jenkins
- 6:35 p.m.      **B. Visitors’ Comments**
- 6:40 p.m.      **C. New Business**
- 1. Brown Act (I/D)
  - 2. Family and Community Engagement Update (I)
  - 3. Social and Emotional Wellness Update (I/D)
- 8:15 p.m.      **D. Approval of Minutes**
- 1. November 3
  - 2. November 17
- 8:20 p.m.      **E. Chairperson’s Comments/Committee Business**
- 8:25 p.m.      **F. Report of the Chair**
- 1. Board Member
  - 2. Staff Member
  - 3. Others
- 8:30 p.m.      **G. Future Agenda Items:**
- 1. January 19
    - a. Early Learning Opportunities (ELO) Elementary Update (I)
    - b. Equity Update (I/D)
  - 2. February 2
    - a. Technology Update (I)
    - b. English Learner/Refugee Update (I)
  - 3. February 16
    - a. Open (only if needed)
  - 4. March 2
    - a. Career Technical Education (CTE) Update
    - b. College and Career Update
  - 5. March 16
    - a. Open (only if needed)
  - 6. April 6
    - a. Instructional Materials Adoption
    - b. New High School Courses
  - 7. April 20
    - a. Open (only if needed)
  - 8. May 4
    - a. Open
  - 9. May 18
    - a. Open (only if needed)

**Cancelled**

10. June 1

- a. Reflections and Celebration
- b. Election of New Chair/Co-Chair

8:40 p.m.

## H. Adjournment

bcc: Board, Cabinet

### 2021 - 2022 AGENDA PRIORITIES

When topics, initiatives, programs, and services are brought to the committee, the committee desires to review the information using the following three lenses:

- Achievement gap
- Student, parent, and community engagement
- Open, two-way communication.

To engage in inquiry around these three lenses, the committee will utilize the guiding questions below:

- In what ways does this program, initiative, or service help close our **achievement gap**?
- In what ways are **students, parents and community members engaged** in this program, initiative, or service?
- What opportunities exist for open, transparent, two-way **communication** that allows for student, parent, and community input regarding the program, initiative, or service?

# Cancelled