

**San Juan Unified School District  
3738 Walnut Avenue  
Carmichael, CA 95608  
(916) 971-7364**

**Curriculum, Standards, Instructional & Student Services Board Advisory Committee  
Regular Committee Meeting  
Wednesday, December 7, 2022**

**Agenda**

- 6:30 p.m.      **A. Call to Order/Introductions**
- 6:35 p.m.      **B. Visitors' Comments**
- 6:40 p.m.      **C. New Business**
- 1. LCAP (I)
  - 2. Adult Education New Course Approval (I/D)
  - 3. Chair/Co-Chair Election
- 7:50 p.m.      **D. Approval of Minutes** – November 2, 2022
- 7:55 p.m.      **E. Chairperson's Comments/Committee Business**
- 8:05 p.m.      **F. Reports to be Heard**
- 1. Board Member
  - 2. Staff Members
  - 3. Others
- 8:15 p.m.      **G. Future Agenda Items:**
- 1. January 4, 2023
    - a. No Meeting - Winter Break
  - 2. January 18
    - a. LCAP Listening Session (I)
    - b. Brown Act Update (I/D)
    - c. Curriculum Overview (I)
  - 3. February 1
    - a. K-8 School Update (I)
    - b. World Language Curriculum Update (I)
  - 4. February 8
    - a. ELA/HSS Curriculum Update (I)
  - 5. February 15
    - a. No Meeting Scheduled, Board Meeting on 2/14
  - 6. March 1
    - a. No Meeting Scheduled, Board Meeting on 2/28 (moved to March 8)
  - 7. March 8
    - a. Expanded Learning Opportunities in both Elementary and Secondary (I)
    - b. Math Curriculum (I)
  - 8. March 22
    - a. Report IIs (D/A)
    - b. New High School Course (D/A)
  - 9. April 5
    - a. No Meeting – Spring Break
  - 10. April 19
    - a. Technology Update (I)
    - b. Science / Health Update (I)

11. May 3
  - a. Arts and Physical Education Update(I)
12. May 17
  - a. Reflections and Celebration
  - b. Election of New Chair/Co-Chair

8:30 p.m.

## H. Adjournment

bcc: Board, Cabinet

### **2022 - 2023 AGENDA PRIORITIES**

When topics, initiatives, programs and services are brought to the committee, the committee desires to review the information using the following three lenses:

- Achievement gap
- Student, parent and community engagement
- Open, two-way communication.

To engage in inquiry around these three lenses, the committee will utilize the guiding questions below:

- In what ways does this program, initiative, or service help close our **achievement gap**?
- In what ways are **students, parents and community members engaged** in this program, initiative, or service?
- What opportunities exist for open, transparent, two-way **communication** that allows for student, parent, and community input regarding the program, initiative or service?