

**LATON UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING
AGENDA**

**LATON UNIFIED SCHOOL DISTRICT
June 28, 2023
6:15 P.M.**

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING

6:15 P.M.

Preliminary

Call to Order

Pledge of Allegiance

Attendance

| A. Board Members | Present | Absent |
|--------------------------------|---------|--------|
| 1. Daniel Vargas, President | _____ | _____ |
| 2. Earl Yecny, Clerk | _____ | _____ |
| 3. Nikki Alford | _____ | _____ |
| 4. Guadalupe Andrade | _____ | _____ |
| 5. Holly Torres | _____ | _____ |
| B. Staff in attendance: | | |
| Lupe G. Nieves, Superintendent | _____ | _____ |

C. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)]
(2/3 approvals required)

6:20 P.M.

Superintendent's Recommendation: The School Board Approve the Agenda

| | | | |
|---------|--------------------|--------------------------|--------------------------|
| Motion: | Vote: | Yes | No |
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no

adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. DISCUSSION **6:22 P.M.**

A. First Reading of 2023-2024 Student/Parent Handbooks

1. Laton Elementary and Laton Middle School Handbook
2. Laton High School Handbook – Attendance Update

IV. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent **6:25 P.M**
2. Reatha Martinez – Chief Business Official **6:35 P.M.**

V. DISCUSSION/ACTION ITEMS:

A. Approval of Resolution 22-23 #31 Establishing Permanent Transfers from General Fund to Special Reserves Fund **6:45 P.M.**

Superintendent Recommendation: The School Board Approve the Resolution 22-23 #31 Establishing Permanent Transfers from General Fund to Special Reserves Fund

| Motion: | Vote: | Yes | No |
|---------|--------------------|--------------------------|--------------------------|
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

B. Approval of Resolution 22-23 # 32 Regarding the Education Protection Account **6:48 P.M.**

Superintendent’s Recommendation: The School Board Approve the Resolution 22-23 #32 Regarding the Education Protection Account

| Motion: | Vote: | Yes | No |
|---------|--------------------|--------------------------|--------------------------|
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

C. Approval of Laton Unified School District’s 2023-2024 Local Control Accountability Plan (LCAP) **6:51 P.M.**

Superintendent’s Recommendation: The School Board Approve the Laton Unified School District’s 2023-2024 Local Control Accountability Plan (LCAP)

| Motion: | Vote: | Yes | No |
|---------|----------------|--------------------------|--------------------------|
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |

| | | | |
|---------|--------------------|--------------------------|--------------------------|
| Motion: | Vote: | Yes | No |
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

I. Consideration and Action to Approve AB 1200 Public Disclosure Regarding Proposed Collective Bargaining Agreement with the California School Employees Association Chapter #513 for 2023-2024 **7:09 P.M.**

Superintendent's Recommendation: The School Board Approve the AB 1200 Public Disclosure Regarding Proposed Collective Bargaining Agreement with the California School Employees Association Chapter #513 for 2023-2024

| | | | |
|---------|--------------------|--------------------------|--------------------------|
| Motion: | Vote: | Yes | No |
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

J. Consideration and Action to Approve Tentative Collective Bargaining Agreement Between Laton Unified School District and the California School Employees Association Chapter #513 for 2023-2024 **7:12 P.M.**

Superintendent's Recommendation: The School Board Approve the Tentative Collective Bargaining Agreement Between Laton Unified School District and the California School Employees Association Chapter #513 for 2023-2024

| | | | |
|---------|--------------------|--------------------------|--------------------------|
| Motion: | Vote: | Yes | No |
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

K. Consideration and Action to Approve AB 1200 Public Disclosure Regarding Proposed Collective Bargaining Agreement with the Administration/Confidential Management/Preschool Teachers

Superintendent's Recommendation: The School Board Approve the AB 1200 Public Disclosure Regarding Proposed Collective Bargaining Agreement with the Administration/Confidential Management/Preschool Teachers **7:15 P.M.**

| | | | |
|---------|--------------------|--------------------------|--------------------------|
| Motion: | Vote: | Yes | No |
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

L. Approval of Agreement for Professional Services with Luke Smith – Construction Manager

Superintendent’s Recommendation: The School Board Approve the Agreement for Professional Services with Luke Smith – Construction Manager **7:18 P.M.**

| | | | |
|---------|--------------------|--------------------------|--------------------------|
| Motion: | Vote: | Yes | No |
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

M. Approval of 2023-2024 Single Plan for Student Achievement **7:21 P.M.**

1. Laton High School Single Plan for Student Achievement

Superintendent Recommendation: The School Board Approve the 2023-2024 Single Plan for Student Achievement

| | | | |
|---------|--------------------|--------------------------|--------------------------|
| Motion: | Vote: | Yes | No |
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

N. Approval of Preschool Sidewalk Replacement/Extending **7:24 P.M.**

Superintendent Recommendation: The School Board Approve One Quote for the Preschool Sidewalk Replacement/Extending

| | | | |
|---------|--------------------|--------------------------|--------------------------|
| Motion: | Vote: | Yes | No |
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

O. Approval of High School Kitchen Floor Replacement **7:27 P.M.**

Superintendent Recommendation: The School Board Approve One Quote for the High School Kitchen Floor Replacement

| | | | |
|---------|--------------------|--------------------------|--------------------------|
| Motion: | Vote: | Yes | No |
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

VI. CLOSED SESSION ITEMS:

A. Public Employee Appointment – Government Code 54957 **7:30 P.M.**

1. Seventh Grade Teacher

- B. Public Employee Appointment – Government Code 54957 **7:35 P.M.**
 - 1. First Grade Teacher
- C. Public Employee Appointment – Government Code 54957 **7:40 P.M.**
 - 1. Intervention Specialist
- D. Public Employee Performance Evaluation – Government Code 54957 **7:45P.M.**
 - 1. Superintendent

VII. CLOSED SESSION ACTION: (In Open Session)

- A. Public Employee Appointment – Government Code 54957 **7:48 P.M.**
 - 1. Seventh Grade Teacher

| | | | |
|---------|--------------------|--------------------------|--------------------------|
| Motion: | Vote: | Yes | No |
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

- B. Public Employee Appointment – Government Code 54957 **7:51 P.M.**
 - 1. First Grade Teacher

| | | | |
|---------|--------------------|--------------------------|--------------------------|
| Motion: | Vote: | Yes | No |
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

- C. Public Employee Appointment – Government Code 54957 **7:45 P.M.**
 - 1. Intervention Specialist

| | | | |
|---------|--------------------|--------------------------|--------------------------|
| Motion: | Vote: | Yes | No |
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

- D. Public Employee Performance Evaluation – Government Code 54957 **7:39 P.M.**
 - 1. Superintendent

| | | | |
|---------|--------------------|--------------------------|--------------------------|
| Motion: | Vote: | Yes | No |
| Second: | Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| | Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

VIII. FUTURE AGENDA ITEMS:

7:48 P.M.

- A.
- B.

At _____, it was moved by _____, seconded by _____ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

IX. ADJOURNMENT

It was moved by _____, seconded by _____ and unanimously carried to adjourn the meeting at _____ P.M.

| Vote: | Yes | No |
|--------------------|--------------------------|--------------------------|
| Daniel Vargas: | <input type="checkbox"/> | <input type="checkbox"/> |
| Earl Yecny: | <input type="checkbox"/> | <input type="checkbox"/> |
| Nikki Alford: | <input type="checkbox"/> | <input type="checkbox"/> |
| Guadalupe Andrade: | <input type="checkbox"/> | <input type="checkbox"/> |
| Holly Torres: | <input type="checkbox"/> | <input type="checkbox"/> |

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, July 12, 2023.

Clerk's Signature