## Holden Middle School

Achievement report

## District Goals

### 9 Goal 1:

The % of students scoring at or above the proficient level on state ELA assessments will increase annually to meet or exceed the annual "on track" MSIP target for all students and subgroups.

### 9 Goal 2:

The % of students scoring at or above the proficient level on state Math assessments will increase annually to meet or exceed the annual "on track" MSIP target for all students and subgroups.

## District Goals

### **9** Goal 3:

The district will create a comprehensive assessment plan identifying who uses the assessment data, when and how it is used, including measures of fidelity and measures of effectiveness.

### 90 Goal 4:

A district scorecard will be developed with input from stakeholder.

### HMS Mission Statement:

The faculty and staff of Holden Middle School commit to empowering all students to become problem solvers and life-long learners in tomorrow's world.

# HMS SMART goal

- The HMS SMART goal is to achieve a "5" on our emotional engagement score measured by our NEE data by April 19, 2019.
- Emotional engagement is defined by the combination of the engagement (5.1) and relationship (5.3b) NEE indicators.
- The baseline data will be measured by teacher observations (2 observations each), principal observations (one observation for every teacher) and student surveys.

## HMS SMART goal outcome

### Baseline data:

- Teacher observations: 4.3
- Student survey: 4.9
- Principal Observations (first 2): 4.4
- Average: 4.5

### Final result:

Average: 5.1

# Building Leadership Team

- Syle Cahill (8th grade Social Studies)
- Tobi Chambers (7th grade ELA)
- > Twila Cowden (Counselor)
- Ardy Dehdasht (Principal)
- Carly Ewing (PLTW, PD committee)
- Amy Fennewald (7th grade Math-PD committee)
- Dustin Orton (6th grade Social Studies)
- Sarah Watson (SPED)

## Professional Development

Build PD representative:

Carly Ewing

Amy Fennewald

District PD	Building PD	
<ul><li>Summer institute: Technology, PLC,</li><li>Cooperative Learning</li><li>New teachers SISK12 Training</li></ul>	<ul><li>Literacy Training</li><li>BIST training</li><li>Go Math training</li></ul>	
<ul> <li>Keynote Speaker: Steve Dembo</li> <li>Safety Training</li> <li>504/IEP/BOE/Policies Training</li> </ul>	<ul> <li>ELA MAP and Curriculum (DESE)</li> <li>Math MAP and Curriculum (DESE)</li> <li>Social Studies MAP and Curriculum</li> </ul>	
<ul> <li>Dyslexia Training Suicide Awareness</li> <li>Training</li> <li>Missouri School Board Association</li> </ul>	<ul><li> (DESE)</li><li> Science and Curriculum (DESE)</li><li> Leadership</li></ul>	
<ul><li>Smarter Adults Safer Children</li><li>Missouri Model Districts (MMD)</li></ul>	<ul> <li>Drug Impairment training</li> <li>VIP training</li> <li>Missouri Model Districts (MMD)</li> </ul>	
	<ul> <li>NCTM conference math</li> </ul>	

### Missouri Model Districts (MMD)

Some Building focus:

- Collaborative Teams
- School Based Implementation Coaching
- Data-Based Decision Making

# ELA (6<sup>th</sup>-8<sup>th</sup> grade)

- MS Evaluate Average (17-18):
  - **9** 45.4%
- MAP Average (P&A):
  - 9 40%
- State Average (P&A):
  - 9 47%

# ELA (6<sup>th</sup>-8<sup>th</sup> grade)

MS Evaluate Average for months Sep- Oct (18-19):

9 64%

Mar- Apr(18-19):

**9** 69.9%

# Math (6<sup>th</sup>-8<sup>th</sup> grade)

- MS Evaluate Average (17-18):
  - **9** 45.4%
- MAP Average (P&A):
  - **9** 34.3%
- State Average (P&A):
  - 9 36.2%

# Math (6<sup>th</sup>-8<sup>th</sup> grade)

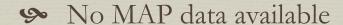
MS Evaluate Average for months Sep- Oct (18-19):

90 5%

Mar- Apr(18-19):

9 41%

# Science (8th)



## Response to Intervention (RTI)

- 30 minutes of enrichment/ recovery daily
- AIMSweb for baseline testing
  - 9 fluency classes1 comprehension class
  - 3 multiplication classes
    7 enrichment classes
  - Algebra (8<sup>th</sup> grade) VIP
- Sor next year:
  - Revamping the enrichment program
  - Adding the WILSON dyslexia program
  - Adding Spanish
  - Adding sign language

# Advisory

# Victim proof Curriculum

6 <sup>th</sup> grade	7 <sup>th</sup> grade	8 <sup>th</sup> grade
Victim proof Bully Proof Be the Change Character	Self-Esteem Self-Discipline Honesty Respect	Responsibility Purpose Teamwork Leadership

## Enrollment

August Enrollment: 292

November Enrollment (the date of last report): 297

April Enrollment: 297

6th: 103

7<sup>th</sup>: 93

8<sup>th</sup>: 101

## Attendance

November report:

Average: 95.6 8th: 94.6 7th: 96.2 6th: 96.2

April report:

Average: 94.7 8th: 95.6 7th: 95.0 6th: 93.4

## Communication

- Talon Talk: weekly newsletter
- Social media: Facebook, Twitter
- "Parent" articles
- Friday Memo: Principal to Staff
- Parent Portal: General teacher parent communications
- Counselor contacts

## Eagles in Action



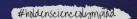


### 3rd Place:

Isaac Bell & Lina Middaugh Anatomy & Physiology

### 4th Place:

Emma Mallen & Maggie Todaro Mystery Architecture





### Get MO-Kids Outdoors Competition

This is a competition for our students who have a passion for the outdoors.

We have four categories: morel mushroom, turkey, fish and photography. As always respect wildlife and wildplaces. Be an ethical woodsman and have

fun! Awards will be given at the end of the competition.

"The mountains are calling and I must go." - John Muir

### Morel Mushrooms

### Rules:

- Has to be this year's harvest.
- 2. Has to be taken legally!
- Must include a picture with the following:
  - a. Measure of length OR
  - Measure of the circumference

\*Must have timestamp/receipt for the day

### Categories:

- 1. Tallest/Longest
- 2. Biggest Circumference
- 3. Weirdest Shape
- 4. Most unpicked in a picture

### Turkey

### Rules:

- Has to be this year's harvest.
- 2. Has to be taken legally!
- Must include a picture with the following:

\*Must have timestamp/receipt for

- a. Measure of beard OR
- b. Measure of spurs

#### Rules:

 Has to be this year's harvest.

Fish

- 2. Has to be taken legally!
- Must include a picture with the following:
  - a. Length of fish OR
  - b. Weight of fish

\*Must have timestamp/receipt for the day

#### Categories:

the day

- 1. Longest beard
- 2. Longest Spurs
  - \*This contest will go over youth (4/6-4/7) and main (4/15-5/5) portion

### Categories:

- 1. Bass
- 2. Bluegill/Perch
- 3. Catfish
- 4. Crappie

### Photography

### Rules:

- 1. Has to be a picture from this year.
- 2. Has to be taken legally!

### Categories:

- 1. Waterway(s)
- 2. Wildlife
- 3. Outdoor Fun
- Weather
- 5. Sunrise/Sunset