

**Altus Public Schools  
PROFESSIONAL DEVELOPMENT 2023-2024**

Name/School \_\_\_\_\_

Please indicate the category your hours are to apply:

- a. Toward an advanced degree
- b. For certification in an educational area other than the area of responsibility in which you are now teaching
- c. Related to your present area of responsibility

**10 points per year required of which 5 must be local**

**Altus training (5 points required per year): (write excess training on back)**

Specific Workshop	Date	Category	Town	Hours in	Points
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
Total Points Earned:					_____

**Other training:**

Specific Workshop	Date	Category	Town	Hours in Session	Points Earned
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
Total Points Earned:					_____

**ONLINE TRAINING**

**Every Year - (Print & attach certificate upon com 7.5 total points earned)**

- |  |  |                          |
|--|--|--------------------------|
| Alcohol and Drug Aweness for Employees | Education of Migrant Studeents             | Slip and Fall Prevention |
| Autism                                 | English as a Second Language               | Social Media Procedures  |
| Bloodborne Pathogens                   | Ethics and Boundaries for School Employees | Suicide Prevention       |
| Bullying                               | FERPA                                      | Title IX                 |
| Child Abuse-Oklahoma                   | Hazard Communications                      |                          |

Confidentiality  
 Cultural Awareness  
 Cyber Bullying  
 Diversity for Employees

Homeless Students  
 Human Trafficking  
 ISTE Standards for Digital Teaching and Learning  
 Mental Illness and Disorders Awareness for Educators  
 Professionalism (Conduct and Appearance)

**CPR/Heimlich Training (required for one certified and one non-certified at each building each year.)**

Trainer/Speaker \_\_\_\_\_ Total Points Earned: \_\_\_\_\_

Specific Workshop	Date	Category	Town	Hours in Session	Points Earned
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Total Points Earned: \_\_\_\_\_

**College hours - 15 points per college hour**  
***MUST have receipt, grade sheet, transcript, etc. attached to complete this section.***

Name of Course	Hours Credit	Category	Date Completed	Institution	Points Earned
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Total Points Earned: \_\_\_\_\_

**Total Altus Points Earned:** \_\_\_\_\_

**Total Other Points Earned:** \_\_\_\_\_

**Total Professional Development points earned for 2023-2024** \_\_\_\_\_

\*\*Please make a copy for your own records, a copy for the principal's files, and turn the original in to your principal when you check-out at the end of the school year.