BOARD OF EDUCATION MEETING COMMUNITY HIGH SCHOOL DISTRICT 94 February 19, 2013 – 7:00 P.M.

THE MEETING WILL BEGIN IN COMMONS AND MOVE TO THE ADMINISTRATION CONFERENCE ROOM – ENTRANCE "H" FOLLOWING THE STUDENT RECOGNITION PORTION OF THE AGENDA

AGENDA

OPENING ACTIVITIES

- 1. Call to Order
- 2. Salute to the Flag VFW Post 6791 Representatives
- 3. Reading of Mission Statement "Community High School strives to promote and provide growth experiences in Learning, Leadership and Living."
- 4. Roll Call

5.

Additions to the Agenda – (Voice Vote)

RECOMMENDED MOTION: That the Board of Education approve the addition of the topics shown above to this agenda.

STUDENT RECOGNITION

 Student of the Month for January 2013 Gary Saake Ryan Cooper

2. PeaceBuilder of the Month for January 2013 Gary Saake Jason Michonski

3. Voice of Democracy Awards Mary Ellen Daneels (Att. §B - pp. 1 – 1) VFW Post 6791 Representatives

THE BOARD MEETING WILL MOVE TO THE ADMINISTRATION CONFERENCE ROOM

PUBLIC PARTICIPATION (Agenda Items Only)

REPORTS AND INFORMATION

1. Business Manager's Report (Att. $\S B$ - pp. 2-6) Gordon Cole

2. Principal's Report Moses Cheng

3. Assistant Superintendent's Report Kim Chambers

4. Student Fees (Att. §B - pp. $\underline{7-9}$)

Gordon Cole

5. Outsourcing (Att. $\S B - pp. \underline{10 - 12}$)

Gordon Cole

25 2012

- 6. Future Dates
 - a. Western DuPage Chamber of Commerce Annual Dinner February 27, 2013 6:00 p.m. St. Andrews Golf and Country Club, West Chicago
 - b. Regularly Scheduled Board of Education Meeting March 5, 2013 7:00 p.m.
 - c. Finance Committee Meeting March 13, 2013 7:30 a.m.
 - d. Regularly Scheduled Board of Education Meeting March 19, 2013 7:00 p.m.

Open Comment Board Members

CONSENT AGENDA (Roll Call)

Action items considered routine and/or which have been previously discussed by the Board will be enacted under one roll call motion unless removed for separate action upon Board request. They are enumerated under the heading "Recommended Action".

- 1. Items Removed from Consent Agenda for Separate Action: _____
- 2. Consent Agenda Action for All Items Except those Listed in 1. Above. **RECOMMENDED MOTION:** That the Board approve all items on the Consent Agenda which have not been specifically removed for separate action as shown on line 1. immediately above.

CONSENT AGENDA ITEMS - RECOMMENDED ACTION(S):

1. Approval of Minutes — (Att. C - pp. 1 - 6)

| Special Board of Education Meeting | January 25, 2013 |
|---|------------------|
| Closed Session Special Board of Education Meeting | January 25, 2013 |
| - At Table | |
| Special Board of Education Meeting | February 1, 2013 |
| Closed Session Special Board of Education Meeting | February 1, 2013 |
| - At Table | |
| Regularly Scheduled Board of Education Meeting – | February 5, 2013 |
| Closed Session Board of Education Meeting – | February 5, 2013 |
| At Table | |

RECOMMENDED MOTION: That the Board of Education approve the minutes of the meetings of January 25, February 1 and February 5, 2013 as listed above.

2. Approval of Financials — (Att. $\S A - pp. 1 - 50$)

a. Approve Current Expenditures

RECOMMENDED MOTION: That the Board of Education approve the expenditures from January 17, 2013 February 14, 2013.

- b. Imprest Fund Statement
- c. Treasurer's Report
- d. Statement of Position
- e. Financial Report
- f. Statement of Revenue/Expenditures YTD Ending January 31, 2013
- g. 3-Year Budget/Actual Report
- h. Grant Reports
- i. Cash Fund
- j. Activity Account Fund Balance
- k. Vendor Activity Report
- 1. Outstanding State Revenue Payments
- m. Quarterly Financial Report (Oct, Jan, Apr, July ONLY)
- n. FY13 Budget Report

NEW BUSINESS

1. Personnel Reports – (Roll Call)

RECOMMENDED MOTION: That the Board of Education approve the Personnel and Supplemental Contract reports as presented in the packet and at table. (Att. D - pp. 1 - 3).

RECOMMENDED MOTION: That the Board of Education approve the retirement and resignation effective at the conclusion of the 2012-2013 school year of Sione Moeaki, Deans' Assistant, as shown on (Att. \$D - pp. 4-5).

2. Supplemental Educational Services Contract – (Roll Call)

The attached contract allows an ISBE-approved vendor to provide Supplemental Educational Services to District 94 students. These services are offered in accordance with NCLB regulations and are funded via Title I dollars.

RECOMMENDED MOTION: That the Board of Education approve the Supplemental Educational Services agreement for the 2012-2013 school year with ATS Project Success as shown on (Att. $\S B$ - pp. 13-24).

OLD BUSINESS - None

PUBLIC PARTICIPATION (Any item)

EXECUTIVE SESSION – Only if needed and with the understanding that possible action could be taken on matters discussed in closed session.

RECOMMENDED MOTION TO

MOVE TO CLOSED SESSION: That the Board of Education hold a Closed Session at [Time] for the purpose(s) of [1-15 below].

- 1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees.
- 2. Collective negotiating matters.
- 3. The selection of a person to fill a public office.
- 4. Evidence or testimony presented in open hearing, or in closed hearing, where specifically authorized by law, to a quasi-adjudicative body.
- 5. The purchase or lease of real property.
- 6. The setting of a price for sale or lease of property.
- 7. The sale or purchase of securities, investments, or investment contracts.
- 8. Emergency security procedures.
- 9. Student discipline.
- 10. The placement of individual students in special education programs.
- 11. Litigation has been filed and is pending before a court or administrative tribunal.
- 12. Establishment of reserves or settlement of claims as provided by local government and governmental employees Tort Immunity Act.
- 13. Self-evaluation.
- 14. Discussion of minutes of meetings lawfully closed under Open Meetings Act (P.A. 88-621, effective 1-1-95).
- 15. Considering meetings between internal or external auditors and governmental audit committees, finance committees, and their equivalents, when the discussion involves internal control weaknesses, identification of potential fraud risk areas, known or suspected frauds, and fraud interviews conducted in accordance with generally accepted auditing standards of the United States of America.

BEGIN CLOSED SESSION TAPING

RECOMMENDED MOTION TO

MOVE TO OPEN SESSION: That the Board of Education return to Open Session at [Time] to possibly vote on closed session items.

END CLOSED SESSION TAPING

ADJOURNMENT

RECOMMENDED MOTION: That the Board of Education meeting be adjourned at [Time].

COMMUNITY HIGH SCHOOL DISTRICT 94

February 19, 2013 7:00 p.m. Board of Education Meeting

SECTION A - Financial Reports

- 1. Bill Listing (including Summary)
- 2. Imprest Fund
- 3. Treasurer's Report
- 4. Statement of Position
- 5. Financial Report
- 6. Statement of Revenue/Expenditures
- 7. 3-Year Budget/Actual Report
- 8. Grant Reports
- 9. Cash Fund
- 10. Activity Account Fund Balance
- 11. Quarterly Financial Report (Oct., Jan., Apr., July ONLY)
- 12. FY13 Budget Reports

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|--------------|-----------------------|------------|--|----------------|--------------|
| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
| 1617154 | 247 EDUCATE ONLINE | 02/19/2013 | DECEMBER 2013 TUTORING | 61.50 | 61.50 |
| 1617155 | All Star Publishing & | 02/19/2013 | 5" ROUND AWARDS; ATHLETICS | 58.00 | 58.00 |
| 1617156 | Amazon.Com | 02/19/2013 | WORLD LANGUAGE DICTIONARIES; CLASSROOM SUPPLIES; GRANT | 11.23 | 208.56 |
| | | | WORLD LANGUAGE DICTIONARIES; CLASSROOM SUPPLIES; GRANT | 61.37 | |
| | | | SMART POINTER | 37.99 | |
| | | | SMART-POINTER | 37.99 | |
| | | | REMOTE CONTROL WIRELESS PRESENTER | 59.98 | |
| 1617157 | AMEREN ENERGY MARKETI | 02/19/2013 | 12/17/12-1/17/13 ELECTRICITY | 23,387.60 | 23,387.60 |
| 1617158 | ANDERSON PEST SOLUTIO | 02/19/2013 | FEBRUARY 2013 PREVENTIVE SVC | 77.25 | 77.25 |
| 1617159 | Aqua Pure Enterprises | 02/19/2013 | POOL SUPPLIES | 356.26 | 356.26 |
| 1617160 | At&t | 02/19/2013 | 1/16/13-2/15/13 PHONE SVC | 2,175.33 | 3,543.41 |
| | | | 1/28/13-2/27/13 DUCOMM SVC | 152.48 | |
| | | | 1/16/13-2/15/13 INTERNET SVC | 1,215.60 | |
| 1617161 | AT&T MOBILITY | 02/19/2013 | 2/4/13-3/3/13 CELL PHONE; SUPT | 110.93 | 110.93 |
| 1617162 | Ati | 02/19/2013 | 3/10/13-6/9/13 MAINTENANCE AGREEMENT | 1,640.00 | 1,640.00 |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--------------------|----------------------------------|------------|--|-------------------|-------------------|
| 1617163 | Aurora Education Cent | 02/19/2013 | JANUARY 2013 LIFESKILLS TUITION | 9,443.16 | 9,443.16 |
| 1617164 1617165 | Baker & Taylor Barnes & Noble | | BOOKS; GRANT JULIUS CAESAR | 81.50 1,796.00 | 81.50 1,796.00 |
| 1617166 | Bergeron, Rita | 02/19/2013 | FOLGER'S EDITION; ENGLISH BOOKSTORE JANUARY 2013 | 7.77 | 7.77 |
| 1017100 | bergeron, kita | 02/19/2013 | MILEAGE; HMBD TUTORS | 7. 17 | 7 • 7 7 |
| 1617167 | Blick Art Materials | 02/19/2013 | INSTRUCTIONAL SUPPLY; ART | 16.71 | 630.79 |
| | | | INSTRUCTIONAL SUPPLY; ART | 614.08 | |
| 1617168 | Blume, Nancy A | 02/19/2013 | MILEAGE; CWT EMPLOYER VISITS | 125.99 | 125.99 |
| 1617169 | Bridges/reimbursement | 02/19/2013 | AVID CONFERENCE AIRFARE | 389.60 | 687.23 |
| | | | BOOK REIMBURSEMENT | 59.85 | |
| | | | 8TH GRADE PARENT | 237.78 | |
| | | | NIGHT DINNERS; 1/24/13, 1/26/13 | | |
| 1617170 | Brightstar | 02/19/2013 | AND 1/30/13 2/4/13-2/8/13 RN SVC; 2 STUDENTS | 3,423.75 | 8,538.75 |
| | | | 1/7/13-1/11/13 RN SVCS; GRANT | 3,300.00 | |
| | | | 1/14/13-1/16/13 RN SVCS; GRANT | 1,815.00 | |
| 1617171 | BWP & ASSOCIATES LTD | 02/19/2013 | SUPERINTENDENT SEARCH FEES | 5,375.46 | 5,375.46 |
| 1617172 | Camelot Therapeutic S | 02/19/2013 | JANUARY 2013 | 3,573.99 | 3,914.37 |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--------------|-----------------------|------------|---|--------------------|--------------|
| | | | TUITION; 1 STUDENT JANUARY 2013 TUITION; 1 STUDENT | 340.38 | |
| 1617173 | CARROT-TOP INDUSTRIES | 02/19/2013 | STREET BANNERS; SUPT | 191.74 | 303.74 |
| | CENERGISTIC | | BANNER HARDWARE MARCH 2013 FEE | 112.00 8,900.00 | 8,900.00 |
| 1617175 | Chicago Spotlight | 02/19/2013 | AUDITORIUM LIGHTING SUPPLIES AUDITORIUM | 195.06 30.94 | 226.00 |
| 1617176 | CHICAGO KIDS TEK INC | 02/19/2013 | LIGHTING SUPPLIES DECEMBER 2012 | 895.28 | 895.28 |
| 1617177 | City Of West Chicago | 02/19/2013 | ONLINE TUTORING 11/2/12-1/3/13 WATER; SOUTH END | 4,069.01 | 8,235.72 |
| | | | 11/2/12-1/3/13 WATER; NORTH END | 4,120.71 | |
| | | | 11/7/12-1/9/13 WATER; PIONEER SCHOOL | 46.00 | |
| 1617178 | Clare Woods Academy | 02/19/2013 | AIDE CHGS ADDED FOR JAN & FEB | 3,339.18 | 21,678.55 |
| | | | 2013; 1 STUDENT FEBRUARY 2013 TUITION; 5 | 18,339.37 | |
| 1617179 | Comed | 02/19/2013 | STUDENTS 12/14/12-1/17/13 ELECTRIC; | 15.62 | 15.62 |
| 1617180 | Communication Revolvi | 02/19/2013 | KERR-MCGEE DECEMBER 2012 INTERNET SVCS | 910.00 | 910.00 |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--------------|-----------------------|------------|---|----------------|--------------|
| 1617181 | COMPUTER CREATION SYS | 02/19/2013 | PTC WIZARD LICENSE RENEWAL | 2,200.00 | 2,200.00 |
| 1617182 | Constellation Newener | 02/19/2013 | JANUARY 2013 NATURAL GAS | 8,731.96 | 8,731.96 |
| 1617183 | CPC Inc | 02/19/2013 | FEBRUARY 2013 FACILITY TREE SW | 150.00 | 150.00 |
| 1617184 | Dalo, Nick | 02/19/2013 | DECEMBER 2012 MILEAGE; HMBD TUTORS | 3.55 | 18.24 |
| | | | JANUARY 2013 MILEAGE; HMBD TUTORS | 14.69 | |
| 1617185 | Dulkinys, Megan | 02/19/2013 | | 11.87 | 11.87 |
| 1617186 | Durbin, Donna | 02/19/2013 | BTI/CWT JOBSITE MILEAGE | 102.68 | 102.68 |
| 1617187 | Eckl-Daniels, Gail | 02/19/2013 | REIMBURSEMENT JANUARY 2013 CONTRACT SVC | 600.00 | 600.00 |
| 1617188 | Ellman's Music Center | 02/19/2013 | | 40.30 | 622.98 |
| | | | FRENCH HORN MUTE; MUSIC | 69.90 | |
| | | | CLARINET REPAIR; MUSIC | 55.00 | |
| | | | TENOR SAX REPAIR; MUSIC | 87.50 | |
| | | | MARIACHI MASTERY BOOKS; MUSIC | 66.45 | |
| | | | MALLETS AND REEDS; MUSIC | 64.12 | |
| | | | MUSIC BOOKS | 89.71 | |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--------------------|--|------------|--|--------------------|--------------------|
| | | | TUBA REPAIR; MUSIC | 120.00 | |
| | | | FLUTE TENON REPAIR; MUSIC | 20.00 | |
| | | | CELLO STRING | 10.00 | |
| 1617189 | Flinn Scientific | 02/19/2013 | SOYBEANS, GLOVES AND LABELS (INST SUPPLY); SCIENCE | 211.42 | 3,318.91 |
| | | | INSTRUCTIONAL SUPPLY; SCIENCE | 3,107.49 | |
| 1617190 | Fox Tech School | 02/19/2013 | JANUARY 2013 TUITION; 1 | 2,937.43 | 3,250.54 |
| | | | STUDENT 9/12-12/12 TUITION RATE ADJUSTMENT | 313.11 | |
| 1617191 | FOX VALLEY SUPPORTIVE | 02/19/2013 | 9/12-12/12 TUITION RATE ADJUSTMENT | 313.30 | 313.30 |
| 1617192 | Franczek Radelet PC | 02/19/2013 | | 1,075.00 | 1,075.00 |
| 1617193 | Freestyle School Phot | 02/19/2013 | INSTRUCTIONAL SUPPLY/GRANT | 1,572.99 | 1,572.99 |
| 1617194 1617195 | Gary Spielman Plumbin Glenoaks Hospital The | | PLUMBING SERVICE JANUARY 2013; NORTH CAMPUS; 4 STUDENTS | 89.00 11,732.40 | 89.00 14,993.28 |
| | | | JANUARY 2013; WEST CAMPUS; 1 STUDENT | 3,260.88 | |
| 1617196 | Goti, Jackie | 02/19/2013 | 8TH GRADE PARENT NIGHT | 69.66 | 69.66 |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
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| 1617197 | GRADE PLUS TUTORS | 02/19/2013 | DINNERS-1/28/13 DECEMBER 2012 TUTORING; 1 STUDENT | 775.71 | 775.71 |
| 1617198 | GradeCracker LLC | 02/19/2013 | TUTORING SERVICES DECEMBER 2012 | 367.87 | 367.87 |
| 1617199 | Grenchik, Jennifer | 02/19/2013 | SPEECH APPS REIMBURSEMENT | 75.00 | 75.00 |
| 1617200 | GROUND EFFECTS MAINTE | 02/19/2013 | 2012-2013 SNOW REMOVAL; FINAL BILL | 3,680.00 | 3,680.00 |
| 1617201 | Harris Bank | 02/19/2013 | PRESCHOOL SINK PUMP | 185.00 | 954.99 |
| | | | EQUIPMENT TRAINING | 769.99 | |
| 1617202 | Hart Erectors Inc | 02/19/2013 | BLEACHER INSPECTIONS | 1,800.00 | 1,800.00 |
| 1617203 | Haydens Sport Center | 02/19/2013 | BASKETBALLS | 219.00 | 219.00 |
| 1617204 | HEINEMANN | | "MEETING COMMON CORE STANDARDS" BOOKS; SSOS \$ | 462.00 | 462.00 |
| 1617205 | Hm Receivables Co Llc | 02/19/2013 | TEST FORMS; ADULT ED; GRANT | 180.40 | 180.40 |
| 1617206 | Hm Receivables Co Llc | 02/19/2013 | SPANISH EDITION TEXTBOOKS; GRANT | 915.50 | 933.81 |
| | | | SPANISH EDITION TEXTBOOKS; GRANT | 18.31 | |
| 1617207 | HOLMAN BOILER WORKS | 02/19/2013 | COMBUSTION CHECK OF BOILERS | 737.00 | 737.00 |
| 1617208 | HOLMGREN ELECTRIC INC | 02/19/2013 | BATHROOM HAND DRYER INSTALLATION | 500.00 | 500.00 |
| 1617209 | Honeywell Internation | 02/19/2013 | NEW THERMOSTATS | 322.55 | 5,315.05 |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
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| | | | 3/1/13-5/31/13 CONTRACT SVC | 4,992.50 | |
| 1617210 | Howard, Mary | 02/19/2013 | BOOK ORDER | 247.82 | 247.82 |
| | | | REIMBURSEMENT; ENGLISH | | |
| 1617211 | Illinois Department O | 02/19/2013 | | 12,170.00 | 12,170.00 |
| | | | QUARTER ENDED 12/31/12 | | |
| 1617212 | ILLINOIS CENTRAL SCHO | 02/19/2013 | WRESTLING; | 426.63 | 47,785.07 |
| | | | JANUARY 2013 JANUARY 2013 | 1,613.41 | |
| | | | SPEECH | , | |
| | | | TOURNAMENTS JAZZ BAND FIELD | 221.19 | |
| | | | TRIP; JANUARY 19, | | |
| | | | 2013 COSTA RICA | 235.16 | |
| | | | EXCHANGE TO CHS | 200,10 | |
| | | | AND OHARE; JAN 2013 | | |
| | | | CHEERLEADING; | 1,408.60 | |
| | | | JANUARY 2013 BOYS BASKETBALL; | 1,137.97 | |
| | | | JANUARY 2013 | · | |
| | | | GIRLS BASKETBALL; JANUARY 2013 | 1,170.94 | |
| | | | JANUARY 2013 | 41,571.17 | |
| 1617213 | In the Swim | 02/10/2012 | BUSSING POOL SUPPLIES | 13.69 | 30.67 |
| 101/213 | III CIIE SWIIII | 02/19/2013 | POOL SUPPLIES | 16.98 | 30.07 |
| 1617214 | INK-STATION | 02/19/2013 | | 591.00 | 5,169.00 |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
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| 1617215 | Integrated Systems Co | 02/19/2013 | EDUCATION; GRANT TONER CARTRIDGES MARCH 2013 | 4,578.00 525.00 | 525.00 |
| 1617216 | IPMG Employee Benefi | 02/19/2013 | SUBSCRIPTION FEE FEBRUARY 2013 FLEXIBLE SPENDING ACCOUNT | 350.00 | 700.00 |
| | | | JANUARY 2013 FLEXIBLE SPENDING ACCOUNT | 350.00 | |
| 1617217 | ISCA | 02/19/2013 | 2013 CONFERENCE REGISTRATION; 1 STAFF | 100.00 | 100.00 |
| 1617218 | Joe Cotton Ford | 02/19/2013 | FEBRUARY 2013 DRIVERS ED CAR RENTAL | 400.00 | 400.00 |
| 1617219 | Lemberg-Finn, Terry | 02/19/2013 | | 615.49 | 615.49 |
| 1617220 | MA RICHEY MFG | 02/19/2013 | | 5,700.00 | 5,700.00 |
| 1617221 | MASTER HAND VIOLIN SH | 02/19/2013 | BASS VIOLIN REPAIR; MUSIC | 35.00 | 35.00 |
| 1617222 | MCGRAW-HILL ORDER SVC | 02/19/2013 | TEXTBOOKS; ADULT ED; GRANT | 220.50 | 220.50 |
| 1617223 | Medco Supply Company | 02/19/2013 | TRAINER SUPPLIES AS PER BID #100339267 | 407.31 | 407.31 |
| 1617224 | Melvin, Marianne | 02/19/2013 | DECEMBER 2012 MILEAGE; HMBD TUTORS | 4.99 | 16.29 |

| Check Number | Vendor | Name | Check Da | ate] | Invoice Description | Invoice Amount | Check Amount |
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| | | | | N | JANUARY 2013 MILEAGE; HMBD IUTORS | 11.30 | |
| 1617225 | Metro I | Professional Pr | 02/19/20 | | CLEANING SUPPLIES | 456.00 | 1,378.83 |
| 101/220 | 110010 | 1101000101101 11 | 02, 13, 2 | | FLOOR POLISHER | 165.00 | 2,0,0,00 |
| | | | | | REPAIR | | |
| | | | | E | FLOOR POLISHER | 52.50 | |
| | | | | | REPAIR | | |
| | | | | | CLEANING SUPPLIES | | |
| | | | | | FLOOR POLISHER | 438.38 | |
| | | | | | REPAIR | | |
| 1617226 | Murphy | Ace Hardware 2 | 02/19/20 | | MISC BUILDING | 43.06 | 232.74 |
| | | | | | REPAIR SUPPLIES | | |
| | | | | | MISC BUILDING | 16.76 | |
| | | | | | SUPPLIES | | |
| | | | | | PAINTING SUPPLIES | 26.94 | |
| | | | | | CASTER WHEELS | 5.58 | |
| | | | | | NUTS, BOLTS, | 1.06 | |
| | | | | | SCREWS | | |
| | | | | | MISC BUILDING | 7.43 | |
| | | | | | SUPPLIES | 10.00 | |
| | | | | | KEYS | 13.92 | |
| | | | | | SPRAY WAND; | 15.79 | |
| | | | | | HORTICULTURE | 25.00 | |
| | | | | | MISC BUILDING | 35.22 | |
| | | | | | REPAIR SUPPLIES | 00.00 | |
| | | | | | MISC BUILDING | 22.33 | |
| | | | | | SUPPLIES | 17 67 | |
| | | | | | MISC BUILDING | 17.67 | |
| | | | | | SUPPLIES | 11.16 | |
| | | | | | MISC BUILDING SUPPLIES | 11.10 | |
| | | | | | MISC BUILDING | 15.82 | |
| | | | | ľ | MIDC DOILDING | 13.02 | |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
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| 1617227 | Naperville North High | 02/19/2013 | SUPPLIES | 143.00 | 143.00 |
| 101/22/ | Naper ville North High | 02/19/2019 | CONF BAL | 113.00 | 113.00 |
| 1617228 | Naperville Central Hi | 02/19/2013 | DVC WRESTLING CONF BAL | 111.50 | 111.50 |
| 1617229 | Nasco | 02/19/2013 | INSTRUCTIONAL SUPPLY; ART | 838.54 | 838.54 |
| 1617230 | Nevco Scoreboard Comp | 02/19/2013 | | 175.88 | 175.88 |
| 1617231 | Nicor Gas Bill Paymen | 02/19/2013 | | 3,071.93 | 3,355.40 |
| | | | 12/17/12-1/16/13 GARAGE GAS | 283.47 | |
| 1617232 | O'MALLEY BROTHERS INC | 02/19/2013 | | 2,198.00 | 2,198.00 |
| 1617233 | Vendor Continued Void | 02/19/2013 | | | 0.00 |
| 1617234 | Office Depot | 02/19/2013 | INSTRUCTIONAL SUPPLIES; AVID | 7.78 | 2,869.44 |
| | | | CLASSROOM SUPPLIES; DEV LRNG | 29.77 | |
| | | | FLASH DRIVES AND UNI-BALL PENS | 51.96 | |
| | | | FLASH DRIVES AND UNI-BALL PENS | 19.75 | |
| | | | CLASSROOM STORAGE CART | 127.33 | |
| | | | MISCELLANEOUS OFFICE SUPPLIES; PERSONNEL | 106.74 | |
| | | | REPORT COVERS REPORT COVERS | 112.20 112.20 | |

Check Number Vendor Name

| Check Date | Invoice Description | Invoice Amount | Check Amount |
|------------|--|----------------|--------------|
| | TONER CARTRIDGES; TECHNOLOGY | 113.72 | |
| | MISCELLANEOUS SUPPLIES ORDER | 215.83 | |
| | MISCELLANEOUS SUPPLIES ORDER | 21.39 | |
| | MISCELLANEOUS SUPPLIES ORDER | 36.64 | |
| | MISC OFFICE SUPPLIES; ADULT ED; GRANT | 55.85 | |
| | ORGANIZERS; BUSINESS SVCS | 104.01 | |
| | TABLE-TOP EASEL AND COMPOSITION NOTEBOOKS; ENGLISH | 229.86 | |
| | MISC OFFICE SUPPLIES; SOCIAL STUDIES | 108.41 | |
| | MISCELLANEOUS OFFICE SUPPLIES; MATH AND SCIENCE | 792.94 | |
| | MISCELLANEOUS OFFICE SUPPLIES; MATH AND SCIENCE | 35.12 | |
| | BROTHER BLACK TONER CARTRIDGES; ADMIN OFC & HR | 202.80 | |
| | MISC OFFICE SUPPLY ORDER; GRANT | 164.30 | |
| | MISC OFFICE | 156.70 | |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
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| | | | SUPPLIES MISC OFFICE SUPPLIES | 31.08 | |
| | | | DOCUMENT COVERS AND PRE-PRINTED CERTIFICATES; | 13.08 | |
| | | | ATHLETICS DOCUMENT COVERS AND PRE-PRINTED CERTIFICATES; | 19.98 | |
| 1617235 | Ombudsman Ed Services | 02/19/2013 | ATHLETICS 2012-2013 CONTRACT TUITION; BILLING 4 OF 4 | 13,509.18 | 13,509.18 |
| 1617236 | Paddock Publications | 02/19/2013 | GED AD TO RUN 7 DAYS BEGINNING JANUARY 1, 2013 | 606.55 | 606.55 |
| 1617237 | PAHCS II/CADENCE OCCU | 02/19/2013 | | 780.00 | 780.00 |
| 1617238 | PARKLAND PREPARATORY | 02/19/2013 | JANUARY 2013 TUITION; 3 STUDENTS | 10,035.34 | 10,035.34 |
| 1617239 | Pearson Education/Cli | 02/19/2013 | MILAN TESTING LICENSE FEE 12/15/12-12/14/13 | 89.00 | 89.00 |
| 1617240 | Pentegra Systems | 02/19/2013 | SPAM FIREWALL 2/25/13-2/25/14 | 699.00 | 3,227.00 |
| | | | NEC PROJECTOR LAMPS; TECHNOLOGY | 598.00 | |
| | | | WIFI SYSTEM CONTROLLER & MGMT | 1,930.00 | |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--------------|-----------------------|------------|------------------------------------|----------------|--------------|
| | | | SW RENEWAL (2/13-1/14) | | |
| 1617241 | PER MAR SECURITY SERV | 02/19/2013 | JANUARY 2013 SECURITY | 9,537.79 | 9,537.79 |
| 1617242 | Ponce, Lalo | 02/19/2013 | SEMESTER 1 STUDY NIGHT SUPPLIES | 53.88 | 53.88 |
| 1617243 | Porter Pipe And Suppl | 02/19/2013 | HOT WATER HEATER VALVES | 88.56 | 323.87 |
| | | | HOT WATER HEATER VALVE | 235.31 | |
| 1617244 | Provena Hospice | 02/19/2013 | MEMORIAL DONATION | 50.00 | 50.00 |
| 1617245 | Purchase Advantage Ca | | INSTRUCTIONAL SUPPLY; FACS | 808.63 | 808.63 |
| 1617246 | Quest Management Serv | 02/19/2013 | PAWS BREAKFAST | 125.00 | 1,689.65 |
| | _ | | JANUARY 2013 MILK | 1,411.15 | , |
| | | | REALTORS LUNCHEON | 153.50 | |
| 1617247 | R & M Specialties | 02/19/2013 | T-SHIRT ORDER | 159.00 | 159.00 |
| 1617248 | RAU, WARD | 02/19/2013 | OCT 2012-DEC 2012 | 261.01 | 356.38 |
| | | | RETIREE HLTH REIMB | | |
| | | | DECEMBER 2012 | 27.69 | |
| | | | MILEAGE; HMBD | | |
| | | | TUTORS | | |
| | | | JANUARY 2013 | 67.68 | |
| | | | MILEAGE; HMBD | | |
| | | | TUTORS | | |
| 1617249 | RAYMOND GEDDES & CO I | 02/19/2013 | MISCELLANEOUS | 230.82 | 230.82 |
| | | | SCHOOL SUPPLIES | | |
| | | | ORDER; GRANT | | |
| 1617250 | Revere Central Inc | 02/19/2013 | MISC OFFICE | 74.78 | 74.78 |
| | | | SUPPLIES; HS GENERAL | | |
| 1617251 | Revtrak Inc | 02/19/2013 | JANUARY 2013 | 81.76 | 81.76 |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--------------|-----------------------|------------|--|----------------|--------------|
| 1617252 | Sased | 02/19/2013 | MERCHANT FEES FY2013 VI TUITION PREBILL | 18,392.00 | 50,704.39 |
| | | | DECEMBER 2013 TRANSPORTATION | 1,978.48 | |
| | | | FY2013 DIAGNOSTIC PREBILLING | 1,788.42 | |
| | | | 1ST BILLING/AT BILLING | 20,500.00 | |
| | | | FY2013 FILEMAKER PRO LICENSES | 805.02 | |
| | | | 2012/2013 ITINERANT PRE-BILLING | 5,390.76 | |
| | | | SE TRANSPORTATION REVISIONS 11/12 &12/12; SE TRANSPORTATION 1/13 | 1,849.71 | |
| 1617253 | Seal Of Illinois | 02/19/2013 | JANUARY 2013 TUITION; 1 STUDENT | 1,013.55 | 1,013.55 |
| 1617254 | Septran Inc | 02/19/2013 | JANUARY 2013 TRANSPORTATION | 41,281.25 | 41,281.25 |
| 1617255 | SEQUEL SCHOOLS LLC | 02/19/2013 | JANUARY 2013; 1 STUDENT | 14,074.56 | 14,074.56 |
| 1617256 | SHAR PRODUCTS COMPANY | 02/19/2013 | | 359.11 | 359.11 |
| 1617257 | SHAW MEDIA | 02/19/2013 | PO #9022013014; GED AD; 1/3/13 | 124.00 | 124.00 |
| 1617258 | Smith Walbridge Band | 02/19/2013 | MARCHING BAND | 713.52 | 713.52 |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--------------|-----------------------|------------|--|----------------|--------------|
| 1617259 | SPECIAL EDUCATION SYS | 02/19/2013 | SUPPLIES JANUARY 2013 | 739.50 | 739.50 |
| | | ,, | TRANSPORTATION | | |
| 1617260 | SPECIALIZED TRANSPORT | 02/19/2013 | 1/8/13-2/12/13 TRANSPORTATION; 1 | 2,300.00 | 2,300.00 |
| 1617261 | Cross Housen Ile | 02/10/2012 | STUDENT | 9,843.67 | 0 042 67 |
| 101/201 | Sraga Hauser Llc | 02/19/2013 | LEGAL SERVICES | 9,843.67 | 9,843.67 |
| 1617262 | St Andrews Golf & Cou | 02/19/2013 | | 1,530.00 | 4,786.71 |
| | | | INVITATIONAL FOOD AND BEVERAGE | 40.66 | |
| | | | GOLF INVITATIONAL | 2,346.00 | |
| | | | INVITATIONAL FOOD & BEVERAGE | 169.99 | |
| | | | REGIONAL FOOD CHARGES | 34.09 | |
| | | | TOURNAMENT GREEN FEES | 153.00 | |
| | | | TOURNAMENT FOOD | 226.88 | |
| | | | TOURNAMENT FOOD | 264.88 | |
| | | | TOURNAMENT FOOD | 21.21 | |
| 1617263 | State Bank Of Illinoi | 02/19/2013 | | 23.77 | 23.77 |
| 1617264 | State Bank Of Illinoi | | STATE BA008 | 624.00 | |
| 1617265 | State Bank Of Illinoi | | CREDIT CARD CHARGES | 317.62 | |
| 1617266 | STATE BANK OF ILLINOI | 02/19/2013 | SUPERINTENDENT SEARCH DINNER MEETINGS; BOE | 444.89 | 444.89 |
| 1617267 | State Chemical Mfg Co | 02/19/2013 | | 608.89 | 608.89 |
| 1617268 | Steiner Electric Comp | | EXTERIOR LIGHTS TIMER | 221.30 | |
| 1617269 | STREAMWOOD BEHAVIORAL | 02/19/2013 | DECEMBER 2012 | 525.00 | 525.00 |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--------------------|--|--------------|---|----------------------------------|--------------------|
| 1617270 | STREICHER, CASS | 02/19/2013 | TUITION; 1 STUDENT JUL 2012-DEC 2012 | 1,230.98 | 1,230.98 |
| 101/2/0 | STATIONER, STATE | 02, 13, 2010 | RETIREE HLTH REIMB | 1,200.00 | 1,200.30 |
| 1617271 | T S Specialties | 02/19/2013 | OIL AND LUBE OIL AND LUBE OIL AND LUBE OIL AND LUBE | 49.45 49.45 49.45 49.45 | 197.80 |
| 1617272 | TECHNICAL DESIGN SERV | 02/19/2013 | VOIP PROCUREMENT PROJECT THROUGH JANUARY 31, 2013 | 3,004.00 | 3,004.00 |
| 1617273 | Technology Center Of | 02/19/2013 | ADM AND SPECIAL ASSESSMENT 2013; PYMT 2 OF 2 | 4,227.69 | 61,677.19 |
| | | | 2012-2013 TUITION PYMT #3 OF 3 | 57,449.50 | |
| 1617274 | Ucp/infinitec | 02/19/2013 | NOVA CHAT 7; GRANT | 3,786.00 | 3,786.00 |
| 1617275 | Uline | 02/19/2013 | LAMINATING SUPPLIES; GRANT | 130.56 | 130.56 |
| 1617276 1617277 | United Refrigeration United States Postal | | | 752.73 2,600.00 | 752.73 2,600.00 |
| 1617278 | Universal Taxi Dispat | 02/19/2013 | 1/7/13-1/11/13 TRANSPORTATION; 3 STUDENTS | 1,340.00 | 5,329.00 |
| | | | 1/14/13-1/18/13 TRANSPORTATION; 3 STUDENTS | 1,150.00 | |
| | | | 1/22/13-1/25/13 TRANSPORTATION; 3 STUDENTS | 1,072.00 | |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--------------|-----------------------|------------|--|----------------|--------------|
| | | | 1/28/13-2/1/13 TRANSPORTATION; 4 STUDENTS | 1,767.00 | |
| 1617279 | VALDES ENTERPRISES | 02/19/2013 | CUSTODIAL AND PAPER PRODUCTS; BID SPECIFICATION FOR 2012-2013 | 3,271.60 | 3,271.60 |
| 1617280 | Walsh, Vivian | 02/19/2013 | SCHOOL YEAR CONFERENCE REGISTRATION FEE REIMBURSEMENT | 99.00 | 99.00 |
| 1617281 | Wards Natural Science | 02/19/2013 | | 124.64 | 1,247.33 |
| | | | INSTRUCTIONAL SUPPLY/SCIENCE | 1,122.69 | |
| 1617282 | Waste Management West | 02/19/2013 | FEBRUARY 2013 RECYCLING | 258.75 | 984.02 |
| | | | JANUARY 2013 REFUSE SVC | 725.27 | |
| 1617283 | WCCHS FACS DEPT | 02/19/2013 | TRANSFER MONEY FROM SUPPLIES ACCOUNT TO DEBIT CARD FOR GROCERIES | 4,400.00 | 4,400.00 |
| 1617284 | Wcchs General Cash Fu | 02/19/2013 | ADULT EDUCATION MAILING; POSTAGE | 127.76 | 127.76 |
| 1617285 | Wet/usa Inc | 02/19/2013 | JANUARY 2013 CONTRACT SVC | 135.00 | 832.84 |
| | | | CLOSED LOOP TREATMENT | 697.84 | |
| 1617286 | Wheaton North High Sc | 02/19/2013 | | 350.00 | 350.00 |

| Check Number Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--|------------|---|----------------|--------------|
| 1617287 Wilken, Rich | 02/19/2013 | CAR WASH REIMBURSEMENT; DRIVERS ED | 6.95 | 6.95 |
| 1617288 Willuweit, Lisa | 02/19/2013 | | 60.50 | 60.50 |
| 1617289 Xerox Corp (supplies) 1617290 Vendor Continued Void | | STAPLE CARTRIDGES | 248.00 | 248.00 |
| 1617291 Xerox Corporation | | DUPLICATING PHOTOCOPIERS/2012- 2013 | 2,103.40 | |
| | | DUPLICATING PHOTOCOPIERS/2012- 2013 | 1,985.20 | |
| | | TEACHERS PHOTOCOPIERS; ADM OFFICE PHOTOCOPIER JUNE - DEC 2012 | 788.86 | |
| | | TEACHERS PHOTOCOPIERS; ADM OFFICE PHOTOCOPIER JUNE - DEC 2012 | 1,311.72 | |
| | | TEACHERS PHOTOCOPIERS; ADM OFFICE PHOTOCOPIER JUNE - DEC 2012 | 1,028.69 | |
| | | XEROX WORK CENTRE CC245/COPIER/STAND | 159.74 | |

| Check Number Vendor | Name | Check Da | ate | Invoice Description | Invoice Amount | Check Amount |
|---------------------|------|----------|-----|---|----------------|--------------|
| | | | | MAINTENANCE AGREEMENT THROUGH 6/30/13 | | |
| | | | | LRC PHOTOCOPIER MAINTENANCE PLAN 10/1/12-9/30/13 | 31.90 | |
| | | | | DUPLICATING PHOTOCOPIERS/2012- 2013 | 338.09 | |
| | | | | DUPLICATING PHOTOCOPIERS/2012- 2013 | 232.03 | |
| | | | | TEACHERS PHOTOCOPIERS; ADM OFFICE PHOTOCOPIER JUNE | 788.86 | |
| | | | | - DEC 2012 TEACHERS PHOTOCOPIERS; ADM OFFICE PHOTOCOPIER JUNE - DEC 2012 | 637.73 | |
| | | | | TEACHERS PHOTOCOPIERS; ADM OFFICE PHOTOCOPIER JUNE - DEC 2012 | 591.35 | |
| | | | | XEROX WORK CENTRE CC245/COPIER/STAND MAINTENANCE AGREEMENT THROUGH 6/30/13 | 129.78 | |
| | | | | DUPLICATING | 2,103.40 | |

| Check Number | Vendor Na | ame | С | heck Date | Invoice Descript | ion Invoi | ce Amount | Check Amount |
|--------------|-----------|--------|-----|-----------|---|------------|-----------|--------------|
| | | | | | PHOTOCOPIERS/201 2013 DUPLICATING PHOTOCOPIERS/201 2013 | | 1,985.20 | |
| 1617292 | Zabelin, | Donald | 0 | 2/19/2013 | MEETING REFRESHMENTS AND SUPPLIES | | 22.84 | 22.84 |
| | | | 139 | Computer | Check(s) | For a Tota | l of | 514,650.57 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|-----|-----------------|---------------------------|------------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 139 | Computer | Checks For a Total of | 514,650.57 |
| Total For | 139 | Manual, Wire Tr | an, ACH & Computer Checks | 514,650.57 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 514,650.57 |

COMMUNITY HIGH SCHOOL DISTRICT NO. 94 BOARD OF EDUCATION - BILL LISTING SUMMARY January 2013 Expenditures & February 19, 2013 Bill List

| | (Taxes)Certificate Of Deposit Purchased For The Month Of January-13 | es | Net Payroll For The Month Of January-13 | Operating Checks* Drawn During The Month Of January-13 | Bill List Vouchers Paid In The Month Of January-13 | Total | Bill List Vouchers Paid In The Month Of February-13 |
|--|---|-------|--|--|--|--------------------|---|
| #10 EDUCATIONAL FUND | \$ 1 | 12,23 | 793,825.86 | 642,068.13 | \$174,487.97 | \$1,610,394.19 | \$314,645.37 |
| #20 OPERATIONS & MAINTENANCE FUND | | 2.11 | 64,495.47 | 53,090.40 | 90,824.09 | \$208,412.07 | 83,357.69 |
| #30 DEBT SERVICES FUND | | 2.23 | - 04,455,47 | | 0.00 | \$2.23 | 0.00 |
| #40 TRANSPORTATION FUND | | 0.58 | | - | 94,654.79 | \$94,655.37 | 101,323.51 |
| #50 ILLINOIS MUNICIPAL RETIREMENT FUND | | 0.26 | - | 40,620.00 | 0.00 | \$40,620.26 | 0.00 |
| #51 SOCIAL SECURITY AND MEDICARE FUND | | 0.26 | | 36,735.92 | 0.00 | \$36,736.18 | 0.00 |
| #61 CAPITAL IMPROVEMENTS - HILAKE FUND | | - | - | - | 1,604.00 | \$1,604.00 | 3,004.00 |
| #70 WORKING CASH FUND | | - | • | • | 0.00 | \$0.00 | 0.00 |
| #80 TORT FUND | | 0.18 | - | - | 0.00 | \$0.18 | 12,320.00 |
| TOTAL | \$ 1 | 17.85 | \$858,321.33 | \$772,514.45 | \$361,570.85 | \$1,992,424.48 | \$514,650.57 |
| * Payroll taxes, annuities, wage garnishments, insurance premiums, college savings plans | | | | | | | |
| TRS & IMRF pension contributions, charitable contributions, Imprest Fund &Petty Cash Fund reimbursement, lost & stale check replacement reviewed by Treasurer | | | | | | | |
| I hereby certify that the expenditures listed as a part of this statement they are charged and are coded in conformance with the Illinois Office | | | | hich | | | |
| February 14, 2013 | | | | | | | |
| Date | | | | | | Director of Busine | ss Services |
| TO THE TREASURER, COMMUNITY HIGH SCHOOL DISTRICT NO. 94, The Board of Education has approved the payment of the above listed directed to make payments thereof: | | | are hereby authoriz | ed and | | | |
| Date | | | | | | President, Board o | f Education |
| | | | | | | Secretary, Board o | of Education |

COMMUNITY HIGH SCHOOL IMPREST FUND January 2013

This listing represents payments from the High School Imprest Fund for the month of January 2013. Reimbursement for the following is hereby requested from the Board of Education, Community High School District 94, West Chicago, Illinois at its regular board meeting on February 19, 2013.

| Gordon H | . Cole - Director of Business |
|----------|-------------------------------|
| Date | |

3frdtl01.p CHSD 94, IL 2:01 PM 01/31/13 05.12.10.00.00-10.2-010073 PAGE:

| ACCOUNT | BATCH | CHECK | CHECK | INVOICE | |
|----------------------------|-------------------------------------|------------|---------|------------------------------|----------|
| NUMBER | NUMBER VENDOR | DATE | NUMBER | DESCRIPTION | AMOUNT |
| 10E100 1500 3191 00 000000 | IP0103 Brown, Jake | 01/04/2013 | 1310994 | GIRLS BASKETBALL; FROSH | 133.00 |
| | | | | GAMES; 12/18/12 | |
| 10E100 1500 3191 00 000000 | IP0103 Fagan/official, Chris | 01/04/2013 | 1310995 | GIRLS BASKETBALL; FROSH | 133.00 |
| | | | | GAMES; 12/18/12 | |
| 10E010 1130 6430 00 000000 | IP0103 Glenbrook South High School | 01/04/2013 | 1310996 | NORTHSHORE JAZZFEST | 175.00 |
| | | | | REGISTRATION FEE | |
| 10E104 1505 1502 00 000000 | IP0103 Golaszewski, Michael | 01/04/2013 | 1310997 | SPEECH JUDGING; METEA VALLEY | 75.00 |
| 10E071 2320 3191 00 000000 | IP0103 Gonzalez, Melissa | 01/04/2013 | 1310998 | STEPPERS COSTUMES/BOOTS | 543.17 |
| 10E104 1505 1502 00 000000 | IP0103 JOHNSON, KEEGAN | 01/04/2013 | 1310999 | SPEECH JUDGING; METEA VALLEY | 75.00 |
| 10E104 1505 1502 00 000000 | IP0103 LICHY, LEAH | 01/04/2013 | 1311000 | SPEECH JUDGING; METEA VALLEY | 75.00 |
| 10E104 1505 1502 00 000000 | IP0103 Schultz, Amy | 01/04/2013 | 1311001 | SPEECH JUDGING; METEA VALLEY | 75.00 |
| 10E104 1505 1502 00 000000 | IP0103 Snell, Victoria | 01/04/2013 | 1311002 | SPEECH JUDGING; METEA VALLEY | 75.00 |
| 10E100 1500 3191 00 000000 | IP0103 Sullivan/official, Tony | 01/04/2013 | 1311003 | GIRLS BASKETBALL; FROSH | 133.00 |
| | | | | GAMES; 12/18/12 | |
| 10E100 1500 3191 00 000000 | IP0103 White, David | 01/04/2013 | 1311004 | GIRLS BASKETBALL; FROSH | 133.00 |
| | | | | GAMES; 12/18/12 | |
| 10E100 1500 3191 00 000000 | IP0108 Awoniyi, Tope | 01/08/2013 | 1311005 | BOYS BASKETBALL; WWS; | 47.00 |
| | | | | 12/21/12 | |
| 10E100 1500 3191 00 000000 | IP0108 Brach, SR, Fred | 01/08/2013 | 1311006 | WRESTLING; E AURORA; ST | 101.00 |
| | | | | FRANCIS; W ACADEMY; 12/28/12 | |
| 10E100 1500 3191 00 000000 | IP0108 Cugier/official, Don | 01/08/2013 | 1311007 | BOYS BASKETBALL; 12/22/12 | 86.00 |
| 10E100 1500 3191 00 000000 | IP0108 Epperson, Ray | 01/08/2013 | 1311008 | WRESTLING; PR, PW, LF; | 101.00 |
| | | | | 12/22/12 | |
| 10E100 1500 3191 00 000000 | IP0108 Glaser, Thomas | 01/08/2013 | 1311009 | BOYS BASKETBALL; WWS; | 47.00 |
| | | | | 12/21/12 | |
| 10E100 1500 3191 00 000000 | IP0108 Hartzheim, Gregory | 01/08/2013 | 1311010 | BOYS BASKETBALL; WWS; | 57.00 |
| | | | | 12/21/12 | |
| 10E100 1500 3191 00 000000 | IP0108 Keil, Roger | 01/08/2013 | 1311011 | WRESTLING; QUAD; 12/28/12 | 101.00 |
| 10E100 1500 3191 00 000000 | IP0108 McDonnell, John | 01/08/2013 | 1311012 | WRESTLING; PR, PW, LF; | 101.00 |
| | | | | 12/22/12 | |
| 10E100 1500 3191 00 000000 | IP0108 Mitchell, Stan | 01/08/2013 | 1311013 | BOYS BASKETBALL; WWS; | 57.00 |
| | | | | 12/21/12 | |
| 10E100 1500 3191 00 000000 | IP0108 Moe, David | 01/08/2013 | 1311014 | BOYS BASKETBALL; WWS; | 86.00 |
| | | | | 12/21/12 | |
| 10E100 1500 3191 00 000000 | IP0108 Pryde, Craig | 01/08/2013 | 1311015 | BOYS BASKETBALL; WWS; | 86.00 |
| | | | | 12/22/12 | |
| 10E100 1500 3191 00 000000 | IP0108 Thomas, James | 01/08/2013 | 1311016 | BOYS BASKETBALL; WWS; | 86.00 |
| | | | | 12/21/12 | |
| 10L000 4044 0000 00 000000 | IP0108 Wcchs Educational Foundation | 01/08/2013 | 1311017 | HOLIDAY SING-ALONG | 1,675.00 |
| | | | | | |

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| ACCOUNT | BATCH | CHECK | CHECK | INVOICE | |
|----------------------------|--------------------------------|-------------|---------|-------------------------------|--------|
| NUMBER | NUMBER VENDOR | DATE NUMBER | | DESCRIPTION | AMOUNT |
| | | | | FUNDRAISER; CREDIT CARD | |
| | | | | PAYMENTS | |
| 10E100 1500 3191 00 000000 | IP0108 Williams, Donald | 01/08/2013 | 1311018 | BOYS BASKETBALL; WWS; | 57.00 |
| | | | | 12/21/12 | |
| 10E100 1500 3191 00 000000 | IP0117 Bartsch/official, Steve | 01/17/2013 | 1311019 | NAPERVILLE NORTH; BASKETBALL; | 47.00 |
| | | | | 1/8/13 | |
| 10E100 1500 3191 00 000000 | IP0117 Brach, SR, Fred | 01/17/2013 | 1311020 | WRESTLING; QUAD; 12/28/12; | 43.00 |
| | | | | BALANCE DUE | |
| 10E100 1500 1504 00 000000 | IP0117 Cheehy, Tom | 01/17/2013 | 1311021 | BOYS BASKETBALL; WWS; | 40.00 |
| | | | | SCOREBOARD; 12/21/12 | |
| 10E100 1500 1504 00 000000 | IP0117 Cheehy, Tom | 01/17/2013 | 1311021 | GIRLS BASKETBALL; SCOREBOARD; | 40.00 |
| | | | | NAPERVILLE CENTRAL; 1/12/13 | |
| 10E100 1500 3191 00 000000 | IP0117 Cook/official, Gregory | 01/17/2013 | 1311022 | GIRLS BASKETBALL; NAPERVILLE | 57.00 |
| | | | | CENTRAL; 1/12/13 | |
| 10E100 1500 3191 00 000000 | IP0117 Epperson, Ray | 01/17/2013 | 1311023 | WRESTLING; PR, PW, LF; | 43.00 |
| | | | | 12/22/12; BALANCE DUE | |
| 10E100 1500 3191 00 000000 | IP0117 Filippi, Frank | 01/17/2013 | 1311024 | WRESTLING; WA; 1/11/13 | 102.00 |
| 10E100 1500 3191 00 000000 | IP0117 Franklin, Akisha | 01/17/2013 | 1311025 | BASKETBALL; NAPERVILLE NORTH; | 86.00 |
| | | | | 1/8/13 | |
| 10E104 1505 1502 00 000000 | IP0117 Golaszewski, Michael | 01/17/2013 | 1311026 | SPEECH JUDGING; WWSHS | 75.00 |
| 10R000 1790 0000 00 010000 | IP0117 Harding, Patrick | 01/17/2013 | 1311027 | SOFTBALL FEE REFUND; ID | 100.00 |
| | | | | #35151 | |
| 10E100 1500 3191 00 000000 | IP0117 Hayes, Spiro | 01/17/2013 | 1311028 | BASKETBALL; NAPERVILLE; | 86.00 |
| | | | | 1/8/13 | |
| 10E104 1505 1502 00 000000 | IP0117 Heinze, John | 01/17/2013 | 1311029 | SPEECH JUDGING; WWSHS | 75.00 |
| 10E104 1505 1502 00 000000 | IP0117 Johnson, Kirstin | 01/17/2013 | 1311030 | SPEECH JUDGING; WWSHS | 75.00 |
| 10E100 1500 3191 00 000000 | IP0117 Keil, Roger | 01/17/2013 | 1311031 | WRESTLING; QUAD; 12/28/12; | 43.00 |
| | | | | BALANCE DUE | |
| 10E104 1505 1502 00 000000 | IP0117 Labanauskas, Eric | 01/17/2013 | | SPEECH JUDGING; WWSHS | 75.00 |
| 10E100 1500 3191 00 000000 | IP0117 Liveris/official, Randy | 01/17/2013 | 1311033 | GIRLS BASKETBALL; NAPERVILLE | 57.00 |
| | | | | CENTRAL; 1/12/13 | |
| 10E100 1500 3191 00 000000 | IP0117 Madison, Joe | 01/17/2013 | 1311034 | BASKETBALL; NAPERVILLE NORTH; | 57.00 |
| | | | | 1/8/13 | |
| 10E100 1500 3191 00 000000 | IP0117 Nothnagel, Larry | 01/17/2013 | 1311035 | BASKETBALL; NAPERVILLE | 57.00 |
| | | | | CENTRAL; 1/12/13 | |
| 10E100 1500 6410 00 000000 | IP0117 Nudera, Jeff | 01/17/2013 | 1311036 | WRESTLING; JV TOURNAMENT; | 150.00 |
| | | | | 1/12/13 | |
| 10E100 1500 6410 00 000000 | IP0117 Nudera, Jim | 01/17/2013 | | WRESTLING; JV INVITE; 1/12/13 | 150.00 |
| 10E100 1500 3191 00 000000 | IP0117 Nudera/official, John | 01/17/2013 | 1311038 | WRESTLING; WA; 1/11/13 | 94.00 |

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| ACCOUNT | BATCH | CHECK | CHECK | INVOICE | |
|----------------------------|-----------------------------|------------|---------|-------------------------------|--------|
| NUMBER | NUMBER VENDOR | DATE | NUMBER | DESCRIPTION | AMOUNT |
| 10E100 1500 6410 00 000000 | IP0117 Patterson, Gary | 01/17/2013 | 1311039 | WRESTLING; JV INVITE; 1/12/13 | 150.00 |
| 10E100 1500 3191 00 000000 | IP0117 Pryde, Craig | 01/17/2013 | 1311040 | GIRLS BASKETBALL; NAPERVILLE | 86.00 |
| | | | | CENTRAL; 1/12/13 | |
| 10E100 1500 3191 00 000000 | IP0117 Reczek/official, Bob | 01/17/2013 | 1311041 | BASKETBALL; NAPERVILLE | 57.00 |
| | | | | CENTRAL; 1/8/13 | |
| 10E100 1500 6410 00 000000 | IP0117 Schatz, Michael | 01/17/2013 | 1311042 | WRESTLING; JV INVITE; 1/12/13 | 150.00 |
| 10E100 1500 3191 00 000000 | IP0117 Scudero, Michael | 01/17/2013 | 1311043 | GIRLS BASKETBALL; NCHS; | 47.00 |
| | | | | 1/12/13 | |
| 10E100 1500 3191 00 000000 | IP0117 Scudero, Tim | 01/17/2013 | 1311044 | GIRLS BASKETBALL; NAPERVILLE | 47.00 |
| | | | | CENTRAL; 1/12/13 | |
| 10E100 1500 1504 00 000000 | IP0117 Stone, Brian | 01/17/2013 | 1311045 | BOYS BASKETBALL; WWS; | 40.00 |
| | | | | SCOREBOARD; 12/21/12 | |
| 10E100 1500 1504 00 000000 | IP0117 Stone, Brian | 01/17/2013 | 1311045 | GIRLS BBALL; NAPERVILLE | 40.00 |
| | | | | CENTRAL; SCOREBOARD; 1/12/13 | |
| 10E100 1500 6410 00 000000 | IP0117 Stone, Brian | 01/17/2013 | 1311045 | GIRLS BB WILDCAT CLASSIC; | 60.00 |
| | | | | FOUL BOARD 12/17/12 | |
| 10E100 1500 6410 00 000000 | IP0117 Stone, Brian | 01/17/2013 | 1311045 | GIRLS BB WILDCAT CLASSIC; | 60.00 |
| | | | | FOULBOARD; 12/18/12 | |
| 10E100 1500 3191 00 000000 | IP0117 Sylvester, Steve | 01/17/2013 | 1311046 | GIRLS BASKETBALL; NAPERVILLE | 47.00 |
| | | | | NORTH; 1/8/13 | |
| 10E100 1500 3191 00 000000 | IP0117 Taylor, Don | 01/17/2013 | 1311047 | BASKETBALL/ NAPERVILLE NORTH; | 57.00 |
| | | | | 1/8/13 | |
| 10E100 1500 3191 00 000000 | IP0117 VanProoyen, Dan | 01/17/2013 | 1311048 | GIRLS BASKETBALL; NAPERVILLE | 86.00 |
| | | | | CENTRAL; 1/12/13 | |
| 10E100 1500 3191 00 000000 | IP0122 Ayers, Terry | 01/22/2013 | 1311049 | GIRLS BASKETBALL; ELMWOOD | 57.00 |
| | | | | PARK; 1/19/13 | |
| 10E100 1500 3191 00 000000 | IP0122 Beesley, David | 01/22/2013 | 1311050 | BOYS BASKETBALL; NAPERVILEL | 57.00 |
| | | | | CENTRAL; 1/18/13 | |
| 10E100 1500 3191 00 000000 | IP0122 Belville, Tony | 01/22/2013 | 1311051 | GIRLS BASKETBALL; ELMWOOD | 47.00 |
| | | | | PARK; 1/19/13 | |
| 10E100 1500 3191 00 000000 | IP0122 Berkson, David | 01/22/2013 | 1311052 | GIRLS BASKETBALL; ELMWOOD | 47.00 |
| | | | | PARK; 1/19/13 | |
| 10E100 1500 3191 00 000000 | IP0122 Boyer, Matt | 01/22/2013 | 1311053 | GIRLS BASKETBALL; ELMWOOD | 47.00 |
| | | | | PARK; 1/19/13 | |
| 10E100 1500 3191 00 000000 | IP0122 Carney, Paul | 01/22/2013 | 1311054 | BASKETBALL; NAPERVILLE | 47.00 |
| | | | | CENTRAL; 1/18/13 | |
| 10E100 1500 3191 00 000000 | IP0122 Cugier/official, Don | 01/22/2013 | 1311055 | GIRLS BASKETBALL; ELMWOOD | 57.00 |
| | | | | PARK; 1/19/13 | |
| 10E100 1500 3191 00 000000 | IP0122 Cugier/official, Don | 01/22/2013 | 1311055 | BOYS BASKETBALL; NAPERVILLE | 86.00 |

10E100 1500 3191 00 000000

10E100 1500 3191 00 000000

10E100 1500 6410 00 000000

10E100 1500 3191 00 000000

IP0125 Forrest, Mike

IP0125 FREIDHEIM, JOHN

IP0125 Gafrick, Fred

IP0125 Hannan, Mark

IP0125 Hannan, Mark

IP0125 Gregor/official, Lisa

IP0125 Handlev/official, Michael

05.12.10.00.00-10.2-010073 January 2013 Imprest Expenditures (Dates: 01/01/13 - 01/31/13) BATCH CHECK CHECK INVOICE ACCOUNT NUMBER NUMBER VENDOR DATE NUMBER DESCRIPTION AMOUNT CENTRAL; 1/19/13 10E100 1500 3191 00 000000 IP0122 Davelis, Craig 01/22/2013 1311056 BOYS BASKETBALL: NAPERVILLE 57.00 CENTRAL; 1/18/13 10E100 1500 3191 00 000000 IP0122 Grant, Tim 01/22/2013 1311057 BOYS BASKETBALL; NAPERVILLE 86.00 CENTRAL; 1/19/13 10E004 1130 6430 00 000000 IP0122 ILLINOIS MATHEMATICS & SCIENCE 01/22/2013 1311058 IMSA PROFESSIONAL LEARNING 60.00 DAY REGISTRATION: 2 STAFF 10E100 1500 3191 00 000000 1311059 BOYS BASKETBALL; NAPERVILLE IP0122 Leftwich, Darrel 01/22/2013 57.00 CENTRAL: 1/18/13 10E100 1500 3191 00 000000 IP0122 McDonnell, John 01/22/2013 1311060 WRESTLING; PR, PW, LF; 43.00 12/22/12; BALANCE DUE 10E100 1500 3191 00 000000 IP0122 Piper/official, Roger 1311061 BOYS BASKETBALL; NAPERVILLE 47.00 01/22/2013 CENTRAL: 1/18/13 10E100 1500 3191 00 000000 IP0122 Sipes/official, Timothy 01/22/2013 1311062 BOYS BASKETBALL; NAPERVILLE 86.00 CENTRAL: 1/19/13 10E100 1500 3191 00 000000 IP0122 Stanislawski, Jerry 01/22/2013 1311063 GIRLS BASKETBALL; ELMWOOD 57.00 PARK: 1/19/13 10E100 1500 3191 00 000000 IP0122 Stankus, Bob 01/22/2013 1311064 GIRLS BASKETBALL; ELMWOOD 47.00 PARK: 1/19/13 10E100 1500 3191 00 000000 IP0122 Trifone, John 01/22/2013 1311065 BOYS BASKETBALL; NAPERVILLE 86.00 CENTRAL: 1/19/13 10E100 1500 3191 00 000000 IP0125 Abbate, Jay 01/25/2013 1311066 BOYS BASKETBALL; GLENBARD 86.00 NORTH; 1/20/13 10E930 1220 4050 00 930000 IP0125 Cash 01/25/2013 1311067 READY FIELD TRIP; BELT AWARD 270.00 WINNERS 10E100 1500 6410 00 000000 IP0125 Clark, Randv 01/25/2013 1311068 BOYS SWIM; WINTER SPLASH; 125.00

01/25/2013

01/25/2013

01/25/2013

01/25/2013

01/25/2013

01/25/2013

1/26/13

1/23/13

1/22/13

1/26/13

1/18/13

1/27/13

01/25/2013 1311074 BOYS BASKETBALL; JC; 1/26/13

1311069 BOYS BASKETBALL; KANELAND;

1311070 SWIMMING: GLENBARD NORTH:

1311071 BOYS SWIMMING; WINTER SPLASH;

1311072 SWIMMING: NAPERVILLE NORTH:

1311073 BOYS SWIMMING; BENET; 1/24/13

1311074 BOYS BASKETBALL; KANELAND;

86.00

57.00

125.00

90.00

90.00

86.00

47.00

2:01 PM

PAGE:

01/31/13

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| ACCOUNT | BATCH | CHECK | CHECK INVOICE | | |
|----------------------------|---------------------------------------|------------|---------------------------------------|----------|--|
| NUMBER | NUMBER VENDOR | DATE | NUMBER DESCRIPTION | AMOUNT | |
| 10E100 1500 3191 00 000000 | IP0125 Harris III, Carl | 01/25/2013 | 1311075 BOYS BASKETBALL; JC; 1/23/13 | 47.00 | |
| 10E100 1500 3260 00 000000 | IP0125 IHSSCA COACHES CLINIC | 01/25/2013 | 1311076 COACHES SEMINAR; 5 COACHES; | 60.00 | |
| | | | ATHL | | |
| 10E906 2210 3320 00 906000 | IP0125 Illinois State University | 01/25/2013 | 1311077 2013 CONNECTIONS CONFERENCE; | 570.00 | |
| | | | 3 STAFF | | |
| 10E905 2210 3143 00 905000 | IP0125 ITBE c/o Kathy Larson | 01/25/2013 | 1311078 MEMBERSHIP FEE AND CONVENTION | 120.00 | |
| | | | REGISTRATION; GRANT | | |
| 10E100 1500 3191 00 000000 | IP0125 JAKACKI, WESLEY | 01/25/2013 | 1311079 BOYS BASKETBALL; GLENBARD | 86.00 | |
| | | | NORTH; 1/26/13 | | |
| 10E100 1500 3191 00 000000 | IP0125 Koopman, Chris | 01/25/2013 | 1311080 BOYS BASKETBALL; JC; 1/26/13 | 57.00 | |
| 10E054 2210 3320 00 000000 | IP0125 LaQuinta Inn & Suites-Antonio | 01/25/2013 | 1311081 LODGING FOR AVID TRAINING | 521.87 | |
| 10E100 1500 3191 00 000000 | IP0125 Mercardo, Richard | 01/25/2013 | 1311082 BOYS BASKETBALL; GLENBARD | 86.00 | |
| | | | NORTH; 1/26/13 | | |
| 10E100 1500 3191 00 000000 | IP0125 Norton/official, Dennis | 01/25/2013 | 1311083 SWIMMING; GLENBARD NORTH; | 57.00 | |
| | | | 1/22/13 | | |
| 10E100 1500 6410 00 000000 | IP0125 Norton/official, Dennis | 01/25/2013 | 1311083 BOYS SWIMMING; WINTER SPLASH; | 125.00 | |
| | | | 1/26/13 | | |
| 10E100 1500 3191 00 000000 | IP0125 Norton/official, Dennis | 01/25/2013 | 1311083 SWIMMING; NAPERVILLE NORTH; | 90.00 | |
| | | | 1/18/13 | | |
| 10E100 1500 3191 00 000000 | IP0125 Otterby/official, Jeff | 01/25/2013 | 1311084 BOYS BASKETBALL; JC; 1/26/13 | 57.00 | |
| 10E100 1500 3191 00 000000 | IP0125 Piper/official, Roger | 01/25/2013 | 1311085 BOYS BASKETBALL; GLENBARD | 86.00 | |
| | | | NORTH; 1/26/13 | | |
| 10E100 1500 3191 00 000000 | IP0125 Serota, Craig | 01/25/2013 | 1311086 BOYS BASKETBALL; JC; 1/26/13 | 47.00 | |
| 10E100 1500 6420 00 000000 | IP0125 Springhill Suites By Mariott | 01/25/2013 | 1311087 IHSA STATE CHESS TOURNAMENT | 1,021.44 | |
| | | | LODGING | | |
| 10E100 1500 3191 00 000000 | IP0125 Surch, Doug | 01/25/2013 | 1311088 BOYS SWIMMING; BENET; 1/24/13 | 90.00 | |
| 10E100 1500 3191 00 000000 | IP0125 Thomas, Jacob | 01/25/2013 | 1311089 BOYS BASKETBALL; JC; 1/26/13 | 47.00 | |
| 10E100 1500 3191 00 000000 | IP0125 Thornton/official, Tom | 01/25/2013 | 1311090 BOYS BASKETBALL; JC; 1/26/13 | 57.00 | |
| 10E013 1130 6450 00 000000 | IP0125 Wheaton North High School | 01/25/2013 | 1311091 SOCIAL STUDIES CONFERENCE; 14 | 490.00 | |
| | | | STAFF MEMBERS | | |
| 10E100 1500 3191 00 000000 | IP0129 Boss, David | 01/29/2013 | 1311092 BOYS BASKETBALL; JC; 1/26/13 | 47.00 | |
| 10E071 2320 3191 00 000000 | IP0129 CORNER BAKERY CAFE | 01/29/2013 | 1311093 SCHOOL CLIMAE TEAM TRAINING | 205.76 | |
| | | | SUPPLIES | | |
| 10E100 1500 3191 00 000000 | IP0129 Daliva, Kevin | 01/29/2013 | 1311094 SPEECH; IHSA REGIONAL; 2/2/13 | 120.00 | |
| 10E100 1500 3191 00 000000 | IP0129 Dice, Mike | 01/29/2013 | 1311095 SPEECH; IHSA REGIONAL; 2/2/13 | 120.00 | |
| 10E100 1500 3191 00 000000 | IP0129 Dikelsky, Cherie | 01/29/2013 | 1311096 SPEECH; IHSA REGIONAL; 2/2/13 | 120.00 | |
| 10E100 1500 3191 00 000000 | IP0129 Thomas, Jacob | 01/29/2013 | 1311097 BOYS BASKETBALL; JC; FROSH B; | 47.00 | |
| | | | 1/26/13 | | |
| 10E011 1130 4116 00 000000 | IP0129 WCCHS PHYSICAL DEVELOPMENT ACC | 01/29/2013 | 1311098 REPLENISH FOOD AND FIT DEBIT | 600.00 | |
| | | | | | |

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January 2013 Imprest Expenditures (Dates: 01/01/13 - 01/31/13) 05.12.10.00.00-10.2-010073

CHECK INVOICE ACCOUNT BATCH CHECK NUMBER NUMBER VENDOR DATE NUMBER DESCRIPTION AMOUNT

CARD ACCOUNT

13,900.24 Totals for checks

3frdtl01.p CHSD 94, IL 2:01 PM 01/31/13 05.12.10.00.00-10.2-010073 January 2013 Imprest Expenditures (Dates: 01/01/13 - 01/31/13) PAGE:

FUND SUMMARY

| FUND DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-----------------------------|---------------|---------|-----------|-----------|
| | | | | |
| 10 ED FUND | 1,675.00 | 100.00 | 12,125.24 | 13,900.24 |
| *** Fund Summary Totals *** | 1,675.00 | 100.00 | 12,125.24 | 13,900.24 |

COMMUNITY HIGH SCHOOL DISTRICT 94

West Chicago, Illinois

TREASURER'S REPORT

FOR MONTH ENDING JANUARY 2013

| | CASH BAL | ANCE | | | | CA | SH BALANCE | INV | /ESTMENTS |
|---|-------------|-----------|------------------|-----|----------------|----|-----------------|------|---------------|
| FUND | Thru | | RECEIPTS | DIS | SBURSEMENTS | | Thru | | AT COST |
| | December 3 | 1, 2012 J | January 31, 2013 | Ja | nuary 31, 2013 | J | anuary 31, 2013 | Т | hru 1/31/2013 |
| | | | | | | | | | |
| EDUCATIONAL | \$ (232,4 | 21.24) \$ | 1,802,184.22 | \$ | 1,611,299.17 | \$ | (41,536.19) | \$ 1 | 1,749,813.30 |
| OPERATIONS & MAINTENANCE | \$ 416,9 | 81.31 \$ | 21,196.68 | \$ | 208,412.07 | \$ | 229,765.92 | \$ | 1,223,998.12 |
| DEBT SERVICES | \$ 665,9 | 29.54 \$ | 2.23 | \$ | 2.23 | \$ | 665,929.54 | \$ | 1,259,253.17 |
| TRANSPORTATION | \$ (174,4 | 08.98) \$ | 150,484.37 | \$ | 94,655.37 | \$ | (118,579.98) | \$ | 996,921.38 |
| I.M.R.F. | \$ (138,8 | 03.31) \$ | 9,787.21 | \$ | 40,196.24 | \$ | (169,212.34) | \$ | 291,896.98 |
| SOCIAL SECURITY/MEDICARE | \$ (129,2 | 29.39) \$ | 9,787.21 | \$ | 35,713.06 | \$ | (155,155.24) | \$ | 295,163.18 |
| CAP IMPROVEMENTS HILAKE | \$ (1,384,9 | 33.93) \$ | - | \$ | 1,604.00 | \$ | (1,386,537.93) | \$ | 7,663,704.20 |
| WORKING CASH | \$ 1,162,8 | 64.69 \$ | - | \$ | - | \$ | 1,162,864.69 | \$ | 907,617.42 |
| TORT | \$ (167,9 | 78.78) \$ | 8,388.99 | \$ | 0.18 | \$ | (159,589.97) | \$ | 214,855.04 |
| | | | | | | | | | |
| TOTAL | \$ 17,9 | 99.91 \$ | 2,001,830.91 | \$ | 1,991,882.32 | \$ | 27,948.50 | \$2 | 4,603,222.79 |
| | | | | | | | | | |
| Monthly Invest. Int., Adj. & Fees/YTD Interest thru 1/31/2013 | \$ 79,8 | 33.70 | 3,323.96 | | 1,618.49 | | | \$ | 81,539.17 |
| (included in revenue and investment totals) | | | | | | | | | |

PLUS INVESTMENTS \$24,603,222.79

TOTAL YEAR-TO-DATE CASH AND INVESTMENTS AS OF JANUARY 31, 2013

\$ 24,631,171.29

Kevin Kotche, Treasurer

Date

COMMUNITY HIGH SCHOOL DISTRICT 94 STATEMENT OF POSITION FINANCIAL REPORT FOR PERIOD ENDING JANUARY 31, 2013

| | IMPREST, PETTY | CASH | INVESTMENT | ACCOUNTS | OTHER | TOTAL |
|--|----------------------|------------------------|--------------------|-------------------|----------------------|---------------------|
| ASSETS | CASH & SCHLSHP | BALANCES | BALANCES | RECEIVABLE | ASSETS | ASSETS |
| EDUCATIONAL | 16,686 | (41,536) | 11,749,813 | | | 11,724,962 |
| OPERATIONS & MAINTENANCE | | 229,766 | 1,223,998 | | | 1,453,764 |
| DEBT SERVICES | | 665,930 | 1,259,253 | | | 1,925,183 |
| TRANSPORTATION | | (118,580) | 996,921 | | | 878,341 |
| MUNICIPAL RETIREMENT SOCIAL SECURITY/MEDICARE | | (169,212) (155,155) | 291,897 295,163 | | | 122,685 140,008 |
| CI - HIGHLAKE | | (1,386,538) | 7,663,704 | 4,599 | | 6,281,765 |
| WORKING CASH | | 1,162,865 | 907,617 | ., | | 2,070,482 |
| TORT | | (159,590) | 214,855 | | | 55,265 |
| | | | | | | |
| TOTAL | 16,686 | 27,949 | 24,603,223 | 4,599 | - | 24,652,456 |
| | | | | | | |
| | | | | | | |
| | TAX | ACCOUNTS | ENCUMBERED | OTHER | FUND | TOTAL LIABILITY |
| LIABILITIES AND FUND EQUITY | WARRENTS | PAYABLE | PAYABLES | LIABILITIES | EQUITY | AND FUND EQUITY |
| EDUCATIONAL | WARRENTS | (23,131) | 314,645 | LIABILITIES | 11,433,448 | 11,724,962 |
| OPERATIONS & MAINTENANCE | | 7,979 | 83,358 | | 1,362,427 | 1,453,765 |
| DEBT SERVICES | | 7,070 | 00,000 | | 1,925,183 | 1,925,183 |
| TRANSPORTATION | | | 101,324 | | 777,017 | 878,341 |
| MUNICIPAL RETIREMENT | | 86 | | | 122,599 | 122,685 |
| SOCIAL SECURITY/MEDICARE | | (26) | | | 140,034 | 140,008 |
| CI - HIGHLAKE | | | 3,004 | | 6,278,762 | 6,281,765 |
| WORKING CASH TORT | | | 12,320 | | 2,070,482 42,945 | 2,070,482 55,265 |
| | | (45.000) | | | | |
| TOTAL | • | (15,092) | 514,651 | • | 24,152,897 | 24,652,456 |
| | | | | | | |
| | BUDGET | CURRENT | Y.T.D. | Y.T.D. | UNREALIZED | PERCENT |
| RECEIPTS | 2012 - 2013 | REVENUES | REVENUES | OTHER | BALANCE | REALIZED |
| EDUCATIONAL | 21,894,588 | 485,372 | 11,619,829 | OTHER | 10,274,759 | 53.07% |
| OPERATIONS & MAINTENANCE | 3,110,756 | 18,510 | 1,516,784 | | 1,593,972 | 48.76% |
| DEBT SERVICES | 3,036,287 | (924) | 1,522,840 | | 1,513,447 | 50.15% |
| TRANSPORTATION | 1,220,275 | 150,859 | 863,699 | | 356,576 | 70.78% |
| MUNICIPAL RETIREMENT | 506,575 | 9,679 | 232,829 | | 273,746 | 45.96% |
| SOCIAL SECURITY/MEDICARE | 424,025 | 9,706 | 192,648 | | 231,377 | 45.43% |
| CI - HIGHLAKE | 57,000 | 215 | 46,205 | | 10,795 | 81.06% |
| WORKING CASH TORT | 8,000 304,890 | 105 8,226 | 1,034 154,106 | | 6,966 150,784 | 12.93% 50.54% |
| | | | | | | |
| TOTAL | 30,562,396 | 681,748 | 16,149,974 | - | 14,412,422 | 52.84% |
| | | | | | | |
| | BUDGET | CURRENT | Y.T.D. | ENCUMBERED | UNENCUMBERED | PERCENT |
| DISBURSEMENTS | 2012 - 2013 | EXPENDITURES | EXPENDITURES | PAYABLES | BALANCE | ENCUMBERED |
| EDUCATIONAL | 21,892,152 | 1,608,558 | 12,316,102 | 314,645 | 9,261,405 | 56.26% |
| OPERATIONS & MAINTENANCE | 3,105,719 | 205,546 | 1,497,795 | 83,358 | 1,524,567 | 48.23% |
| DEBT SERVICES | 3,055,240 | 1 | 2,735,609 | | 319,631 | 89.54% |
| TRANSPORTATION | 1,217,750 | 94,698 | 591,373 | 101,324 | 525,054 | 48.56% |
| MUNICIPAL RETIREMENT | 503,291 | 40,196 | 266,404 | | 236,887 | 52.93% |
| SOCIAL SECURITY/MEDICARE CI - HIGHLAKE | 420,161 57,000 | 35,713 1,604 | 256,675 249,377 | 3,004 | 163,486 (195,381) | 61.09% 437.50% |
| WORKING CASH | 8,000 | - | 243,577 | 3,004 | 8,000 | 0.00% |
| TORT | 302,450 | - | 252,915 | 12,320 | 37,215 | 83.62% |
| TOTAL | 30,561,762 | 1,986,316 | 18,166,249 | 514,651 | 11,880,862 | 59.44% |
| | | | | | | |
| | JULY 1 | YEAR-TO-DATE | YEAR-TO-DATE | ENCUMBERED | CURRENT | |
| FUND BALANCE | EQUITY | RECEIPTS | EXPENDITURES | PAYABLES | EQUITY | |
| EDUCATIONAL | 12,444,366 | 11,619,829 | 12,316,102 | 314,645 | 11,433,448 | |
| OPERATIONS & MAINTENANCE | 1,426,796 | 1,516,784 | 1,497,795 | 83,358 | 1,362,427 | |
| DEBT SERVICES | 3,137,952 | 1,522,840 | 2,735,609 | 33,300 | 1,925,183 | |
| TRANSPORTATION | 606,015 | 863,699 | 591,373 | 101,324 | 777,017 | |
| MUNICIPAL RETIREMENT | 156,173 | 232,829 | 266,404 | | 122,599 | |
| SOCIAL SECURITY/MEDICARE | 204,062 | 192,648 | 256,675 | | 140,034 | |
| CI - HIGHLAKE | 6,484,937 | 46,205 | 249,377 | 3,004 | 6,278,762 | |
| WORKING CASH TORT | 2,069,448 154,074 | 1,034 154,106 | - 252,915 | 12,320 | 2,070,482 42,945 | |
| | , | | | | , | |
| TOTAL | 26,683,822 | 16,149,974 | 18,166,249 | 514,651 | 24,152,898 | |

COMMUNITY HIGH SCHOOL DISTRICT 94 STATEMENT OF REVENUE AND EXPENDITURES YTD ENDING JANUARY 31, 2013

DISTRICT 94 REVENUE & EXPENDITURE RPT

| JANUARY 31, 2013 FUND BEGINNING FUND BALANCE | EDUCATION \$12,444,366 | 0 & M \$ 1,426,796 | DEBT SVC \$ 3,137,952 | TRANSP \$ 606,015 | IMRF \$156,173 | \$SM \$204,062 | CI HIGHLAKE \$ 6,484,937 | WRK CASH \$ 2,069,448 | TORT \$ 154,074 | TOTAL ALL \$ 26,683,822 |
|--|---------------------------|-----------------------|--------------------------|----------------------|-------------------|---|-----------------------------|--------------------------|---------------------------|----------------------------|
| REVENUE BUDGET | \$21,894,588 | \$ 3,110,756 | \$ 3,036,287 | \$ 1,220,275 | \$506,575 | \$424,025 | \$ 57,000 | \$ 8,000 | \$ 304,890 | \$ 30,562,396 |
| RECEIPTS | | | | | | | | | | |
| 1. CORPORATE P. P. REPLACEMENT TAX | \$ 310,702 | 2 \$ 42,916 | | \$ 74,657 | \$ 57.455 | \$ 17,193 | | | \$ 31,986 | 534,908 |
| 2. SUMMER PROGRAM FEES | 25,25 | | | , , , , , , | | , | | | | 25,254 |
| 3. EARNINGS ON TAXES/ INVESTMENTS | 9,03 | | (377) |) 1,257 | 194 | 260 | 10,428 | 1,034 | 145 | |
| 4. PUPIL & COMMUNITY SERVICES | 598,862 | | (5) | , ., | | | , | ., | | 598,862 |
| 5. FACILITY RENTALS | | 34,719 | | | | | | | | 34,719 |
| 6. IMPACT FEES/P.U.D/LAND CASH DONATE | | | | | | | 35,777 | | | 35,777 |
| 7. STATE AID | 855,113 | 3 | | | | | | | | 855,113 |
| 8. STATE/ CATEGORICAL AID /GRANTS FY12 | 704,470 |) | | 394,967 | | | | | | 1,099,436 |
| 9. ARRA AID/ARRA FEDERAL FUNDING | 1,73 | 3 | | | | | | | | 1,736 |
| 10. FEDERAL AID/GRANTS FY12 LATE PMTS | 438,174 | 1 | | | | | | | | 438,174 |
| 11. PROPERTY TAXES - ED. FUND-TORT | 8,239,37 | 1,437,371 | 1,523,217 | 392,819 | | | | | 121,974 | 11,714,752 |
| 12. PROPERTY TAXES - SPEC'L ED/SOC SEC | 103,35 | | | | 175,181 | 175,194 | | | | 453,726 |
| 13. PROPERTY TAXES - OTHER FUNDS | | | | | | | | | | <u> </u> |
| 14. TRANSFER OF LOAN REPMT/ INTEREST | | | | | | | | | | - |
| 15. CURRENT YEAR LEVY-ADVANCED TAXES | | | | | | | | | | - |
| 16. FLOW-THRU/VENDOR REVENUE/MISC REV | 333,758 | | | | | | | | | 333,758 |
| TOTAL REVENUE REALIZED | \$ 11,619,829 | - | | | | | | | | |
| PERCENT REVENUE REALIZED | <u>53.079</u> | <u>48.76%</u> | <u>50.15%</u> | <u>70.78%</u> | <u>45.96%</u> | <u>45.43%</u> | 0.00% | <u>12.93%</u> | <u>50.54%</u> | <u>52.84%</u> |
| | | | | | | | | | | |
| EXPENDITURE BUDGET | \$21,892,152 | \$ 3,105,719 | \$ 3,055,240 | \$1,217,750 | \$503,291 | \$420,161 | \$ 57,000 | \$ 8,000 | \$ 302,450 | \$ 30,561,762 |
| DISBURSEMENTS | | | | | | | | | | |
| 1. SALARIES | \$ 8,107,336 | | | | | | | | | 8,814,884.22 |
| 2. BENEFITS | 1,995,184 | 1 151,120 | | | 202.424 | | | | | 2,146,304 |
| 3. EMPLOYER IMRF | | | | | 266,404 | 400 700 | | | | 266,404 |
| 4. EMPLOYER FICA | | | | | | 136,700 | | | | 136,700 |
| 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG | 1,054,71; | 3 247,338 | 27.060 | 040.000 | | 119,975 | | | 900 | 119,975 1,552,453 |
| 7. PURCHASED SERVICES/MINI BUSSES | 1,054,71 | 241,330 | 37,268 | 212,233 8,840 | | | | | 900 | 8,840 |
| 8. PURCHASED SERVICES/SPECIAL ED | | | | 285,810 | | | | | | 285,810 |
| 9. PURCHASED SERVICES/TCD | | | | 26,923 | | | | | | 26,923 |
| 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP | | | | 57,524 | | | | | | 57,524 |
| 12 UNEMPLOYMENT INSURANCE | | | | 51,524 | | | | | 3,158 | |
| 13.SCHOOL BOND FINANCIAL SERVICES | | | | | | | | | 0,100 | |
| 14. TREASURER BOND | | | | | | | | | 6,650 | 6,650 |
| 15. WORKERS COMPENSATION | | | | | | | | | 123,374 | |
| 16. GENERAL LIABILITY INSURANCE | | | | | | | | | 117,669 | |
| 17. STUDENT ACCIDENT INSURANCE | | | | | | | | | 1,164 | |
| 18. UTILITIES | | 295,343 | | | | | | | | 295,343 |
| 19. SUPPLIES & MATERIALS | 286,899 | 83,014 | | | | | | | | 369,913 |
| 20. TAX PAYMENTS | | | | | | | | | | - |
| 21. CAPITAL/NON-CAPITAL EQUIPMENT | 109,188 | 3 13,405 | | | | | 147,528 | | | 270,121 |
| 22. CAPITAL CONTRACTS/ IMPROVEMENTS | | | | | | | 101,849 | | | 101,849 |
| 23 CAPITAL LEASE EXPENSE | | | | | | | | | | - |
| 24 BOND INTEREST EXPENSE | | | 343,340 | | | | | | | 343,340 |
| 25. DUES, FEES AND INVESTMENT COSTS | 285,450 |) 26 | 1 | 43 | | | | | | 285,519 |
| 26. REDEMPTION OF PRINCIPAL | | | 2,355,000 | | | | | | | 2,355,000 |
| 27. FLOW-THRU TO OTH DISTS/TRANSFERS | 202,128 | | | | | | | | | 202,128 |
| 28 TUITION & SPEC ED COST | 267,05 | | | | | | | | | 267,057 |
| 29 RETIREMENT BENEFITS/OTHER | 8,14 | | | | | | | | | 8,147 |
| TOTAL EXPENDITURES DISBURSED | \$ 12,316,102 | | | | | | | | \$ 252,915 | |
| OUTSTANDING OBLIGATIONS/ENCUMBRANCES PERCENT DISBURSED PLUS ENCUMBERED | \$ 314,645 57.709 | | \$ - <u>89.54%</u> | \$ 101,324 56.88% | | \$ - <u>61.09%</u> | \$ 3,004 <u>0.00%</u> | | \$ 12,320 <u>0.00%</u> | |
| , ENGLIN DIGDONOLD I EGG ENGONIBERED | 57.707 | <u>5 50.31%</u> | 03.54% | 30.00% | <u>52.53%</u> | 01.03% | 0.00% | 0.00% | 0.00% | 01.13% |
| EXCESS OF REVENUE/(EXPENDITURES) | \$ (1,010,918 | s) <u>\$ (64,369)</u> | \$(1,212,769) | \$ 171,002 | \$ (33,574) | | \$ (206,175 | \$ 1,034 | \$ (111,129 | \$ (2,530,925) |
| ENDING FUND BALANCE | \$11,433,448 | \$ 1,362,427 | \$ 1,925,183 | \$ 777,017 | \$122,599 | \$140,034 | \$ 6,278,762 | \$ 2,070,482 | \$ 42,945 | \$ 24,152,898 |
| FUND | EDUCATION | O & M | DEBT SVC | TRANSP | IMRF | SSM | CI HIGHLAKE | WRK CSH | TORT | TOTAL ALL |

3 YEAR BUDGET/ACTUAL TOTAL

SUMMARY OF AMENDED CURRENT YEAR BUDGET

| DEPARTMENT/SUMMARY | FUND | # [| DEPT 10 AC | ΓUAL | 11 ACTUAL | 12 BUDGET | 12 ACTUAL | % CHANGE | 13 BUDGET | % CHANGE | 13 ACTUAL | YTD % |
|---------------------|------|--------|---|--------|-----------|-----------|-----------|----------|-----------|------------|-----------|---------|
| GENERAL H.S. | 10 | 1 TTL | _ 1,00 | 1,708 | 773,536 | 1,192,759 | 810,220 | -35.15% | 282,620 | -65.12% | 106,680 | 37.75% |
| HMBD TUTORS | 10 | 2 TTL | . 2 | 9,616 | 38,785 | 29,776 | 56,131 | 30.26% | 47,100 | -16.09% | 10,054 | 21.35% |
| ART | 10 | 3 TTL | _ 19 | 5,791 | 209,508 | 213,578 | 222,921 | -1.91% | 240,660 | 7.96% | 136,641 | 56.78% |
| SCIENCE | 10 | 4 TTL | 1,01 | 0,205 | 1,145,279 | 1,171,149 | 1,232,931 | -2.21% | 1,191,359 | -3.37% | 685,022 | 57.50% |
| DRIVER'S ED | 10 | 5 TTL | | 3,973 | 117,616 | 149,453 | 116,583 | -21.30% | 119,306 | 2.34% | 66,861 | 56.04% |
| ENGLISH | 10 | 6 TTL | 1,46 | 4,086 | 1,548,311 | 1,430,661 | 1,396,370 | 8.22% | 1,400,277 | 0.28% | 835,520 | 59.67% |
| FOREIGN LANG | 10 | 7 TTL | | 7,930 | 545,707 | 510,341 | 556,377 | 6.93% | 562,792 | 1.15% | 326,332 | 57.98% |
| HEALTH ED | 10 | 8 TTL | | 1,467 | 476 | 500 | 505 | -4.83% | 500 | -1.08% | 1,605 | 321.10% |
| MATHEMATICS | 10 | 9 TTL | | 32,191 | 1,283,006 | 1,277,719 | 1,219,463 | 0.41% | 1,253,117 | 2.76% | 717,649 | 57.27% |
| MUSIC | 10 | 10 TTL | | 7,985 | 162,335 | 208.991 | 212,723 | -22.32% | 216,481 | 1.77% | 115,567 | 53.38% |
| PHYSICAL DEV | 10 | 11 TTL | | 9,024 | 1,132,258 | 1,180,530 | 1,209,159 | -4.09% | 1,144,808 | -5.32% | 673,100 | 58.80% |
| SOC STUDIES | 10 | 13 TTL | | 3,658 | 1,351,103 | 1,295,030 | 1,261,511 | 4.33% | 1,293,404 | 2.53% | 770,922 | 59.60% |
| TECHNOLOGY | 10 | 14 TTL | | 5,862 | 469,264 | 485.020 | 523,754 | -3.25% | 685,620 | 30.91% | 280.379 | 40.89% |
| DEV LEARNING | 10 | 22 TTL | | 1,771 | 2,880,832 | 2,865,736 | 2,788,804 | 0.53% | 2,788,766 | 0.00% | 1,838,965 | 65.94% |
| ADULT ED - LOCAL | 10 | 28 TTL | | 8,555 | 7,731 | 5,319 | 6,860 | 45.34% | 8,425 | 22.81% | 3,750 | 44.51% |
| SUMR ADLT ED | 10 | 29 TTL | | 2,351 | 1,716 | 2,000 | 915 | -14.18% | 1,000 | 9.31% | 197 | 19.74% |
| BUSINESS ED | 10 | 30 TTL | | 3,807 | 651,819 | 655,159 | 630,056 | -0.51% | 631,086 | 0.16% | 322,772 | 51.15% |
| FACS | 10 | 32 TTL | | 2,513 | 240,299 | 229,630 | 230,158 | 4.65% | 225,457 | -2.04% | 136,681 | 60.62% |
| IND ARTS-TECH ED | 10 | 34 TTL | | 23,052 | 138,842 | 132,350 | 128,265 | 4.90% | 131,849 | 2.79% | 77,201 | 58.55% |
| ВТІ | 10 | 35 TTL | | 1,053 | 719 | 800 | 574 | -10.13% | 250 | -56.44% | 190 | 75.93% |
| PHOTOGRAPHY | 10 | 36 TTL | | 4,003 | 14,431 | 12,200 | 13,685 | 18.29% | 16,000 | 16.91% | 9,843 | 61.52% |
| SUMMER SCH/R | 10 | 40 TTL | | 0.356 | 130,991 | 155,209 | 71,221 | -15.60% | 141,900 | 99.24% | 82,479 | 58.13% |
| SUMMER SPORTS CAMPS | 10 | 41 TTL | | - | 1,732 | 45.200 | 45.052 | -96.17% | 46,886 | 4.07% | 33.705 | 71.89% |
| BILINGUAL | 10 | 45 TTL | | 4,435 | 647,605 | 626,995 | 514,779 | 3.29% | 509,277 | -1.07% | 341,560 | 67.07% |
| SOCIAL WORKE | 10 | 50 TTL | | 9,969 | 291,821 | 305,484 | 291,294 | -4.47% | 308,925 | 6.05% | 178,876 | 57.90% |
| GUIDANCE DEP | 10 | 51 TTL | | 8,310 | 606,722 | 623,467 | 632,118 | -2.69% | 641,786 | 1.53% | 353,558 | 55.09% |
| SCHOOL NURSE | 10 | 52 TTL | | 4,390 | 126,813 | 135,553 | 158,264 | -6.45% | 162,384 | 2.60% | 90,557 | 55.77% |
| PSYC SERVICE | 10 | 53 TTL | | 1,482 | 68,109 | 68,939 | 56,636 | -1.20% | 128,054 | 126.10% | 72,272 | 56.44% |
| AVID PROGRAM | 10 | 54 TTL | | - | - | | 34,311 | 100.00% | 73,130 | 113.14% | 39,105 | 0.00% |
| SPEECH PATH/AUDIO | 10 | 55 TTL | | - | - | - | 49,680 | 100.00% | 56,125 | 12.97% | 32,595 | 0.00% |
| COD DCC | 10 | 59 TTL | _ | 1,905 | 1,091 | 2,390 | 5,106 | -54.33% | 4,000 | -21.66% | - | 0.00% |
| STAFF DEV | 10 | 60 TTL | _ | 41 | 13,108 | 11,740 | 15,268 | 11.66% | 42,570 | 178.82% | 1,181 | 2.78% |
| LEARNING RES | 10 | 61 TTL | | 2,031 | 292,268 | 312,791 | 285,510 | -6.56% | 290,013 | 1.58% | 181,820 | 62.69% |
| LEARNING ASM | 10 | 62 TTL | | 2,992 | 33,948 | 26,280 | 73,032 | 29.18% | 91,008 | 24.61% | 9,834 | 10.81% |
| ASST PRINCIPAL | 10 | 69 TTL | ~~~e~~e~~e~~e~~e~~e~~e~~e~~e~~e~~e~~e~~ | - | - | | 393 | 100.00% | 741,889 | 188767.23% | 692,091 | 0.00% |
| PRINCIPAL | 10 | 70 TTL | 1.07 | 0,849 | 1,008,037 | 1.101.270 | 1,076,132 | -8.47% | 1,095,741 | 1.82% | 501,412 | 45.76% |
| SUPT OFFICE | 10 | 71 TTL | | 20,354 | 355,197 | 349,757 | 287,289 | 1.56% | 291,883 | 1.60% | 177,019 | 60.65% |
| DIR OF PRSNL | 10 | 72 TTL | | 88,364 | 277,899 | 252,158 | 292,747 | 10.21% | 298,130 | 1.84% | 191,941 | 64.38% |
| ED FOUNDATIO | 10 | 74 TTL | | 7,899 | 8,628 | 8,235 | 8,392 | 4.77% | 5,000 | -40.42% | - | 0.00% |
| BOARD OF ED | 10 | 75 TTL | | 2,393 | 90,403 | 130,500 | 123,504 | -30.73% | 120,900 | -2.11% | 72,268 | 59.78% |
| DIR OF BUSIN | 10 | 80 TTL | | 6,826 | 127,482 | 121,850 | 132,640 | 4.62% | 133,945 | 0.98% | 72,516 | 54.14% |
| CAFETERIA | 10 | 82 TTL | | 4,610 | 576,177 | 22,000 | 34,858 | 2518.98% | 59,000 | 69.26% | 6,824 | 11.57% |
| EMP BENEFITS | 10 | 83 TTL | | 5,501 | (208,079) | (93,779) | 465,900 | 121.88% | 232,500 | -50.10% | 107,339 | 46.17% |
| FISCAL SVCS | 10 | 85 TTL | | 3,871 | 219,383 | 250,358 | 236,976 | -12.37% | 246,219 | 3.90% | 145,757 | 59.20% |
| DATA PROCESS | 10 | 90 TTL | ~~~e~~e~~e~~e~~e~~e~~e~~e~~e~~e~~e~~e~~ | 9,435 | 291,622 | 320,068 | 310,305 | -8.89% | 327,161 | 5.43% | 172,685 | 52.78% |

3 YEAR BUDGET/ACTUAL TOTAL

SUMMARY OF AMENDED CURRENT YEAR BUDGET

| DEPARTMENT/SUMMARY | FUND | # | DEPT | 10 ACTUAL | 11 ACTUAL | 12 BUDGET | 12 ACTUAL | % CHANGE | 13 BUDGET | % CHANGE | 13 ACTUAL | YTD % |
|---------------------|------|-----|------|-----------|-----------|-----------|-----------|----------|-----------|----------|-----------|--------|
| PMT OTH DIST | 10 | 97 | TTL | 1,738,901 | 1,378,472 | 1,542,363 | 1,089,809 | -10.63% | 1,293,300 | 18.67% | 689,034 | 53.28% |
| ATH/INTERSCH | 10 | 100 | TTL | 670,595 | 718,891 | 702,320 | 727,497 | 2.36% | 788,129 | 8.33% | 454,719 | 57.70% |
| AQUATICS | 10 | 102 | TTL | 23,265 | 11,637 | 20,000 | 5,175 | -41.82% | 2,500 | -51.69% | 460 | 18.40% |
| PE ENTERPRIS | 10 | 103 | TTL | 1,209 | - | - | - | - | - | - | - | - |
| INTERSCHOLAS | 10 | 104 | TTL | 315,697 | 191,172 | 197,249 | 182,094 | -3.08% | 246,860 | 35.57% | 117,656 | 47.66% |
| ARRA GEN AID | 10 | 485 | TTL | 147,756 | - | - | - | - | - | - | - | |
| ARRA TITLE 1 | 10 | 851 | TTL | 83,400 | 8,497 | - | - | - | - | - | - | 0.00% |
| ARRA IDEA B | 10 | 857 | TTL | 234,532 | 278,475 | 6,000 | 41,711 | 4541.25% | - | -100.00% | - | 0.00% |
| ARRA-HOMELES | 10 | 862 | TTL | 2,019 | - | - | - | 0.00% | - | 0.00% | - | - |
| ARRA-JOBS ED | 10 | 880 | TTL | - | 115,487 | - | 1,736 | 100.00% | - | -100.00% | - | - |
| ADULT ED | 10 | 902 | TTL | 99,610 | 99,563 | 93,392 | 93,306 | 6.61% | 93,400 | 0.10% | 37,807 | 40.48% |
| CTEIG | 10 | 903 | TTL | 41,739 | 43,652 | 48,267 | 47,300 | -9.56% | 48,250 | 2.01% | 43,402 | 89.95% |
| BILING TBE | 10 | 904 | TTL | 112,216 | 110,815 | 91,215 | 95,722 | 21.49% | 91,250 | -4.67% | 5,383 | 5.90% |
| A E & L | 10 | 905 | TTL | 52,719 | 54,482 | 48,030 | 48,030 | 13.43% | 48,000 | -0.06% | 24,282 | 50.59% |
| C PERKINS | 10 | 906 | TTL | 28,153 | 35,086 | 35,601 | 35,170 | -1.45% | 35,600 | 1.22% | 15,751 | 44.24% |
| TITLE 1-LOW | 10 | 908 | TTL | 211,491 | 181,335 | 165,000 | 220,139 | 9.90% | 165,000 | -25.05% | 86,477 | 52.41% |
| S.S.E. IMPRV | 10 | 914 | TTL | 9,089 | 2,695 | 8,182 | - | -67.06% | - | 100.00% | - | 0.00% |
| DRUG FREE SC | 10 | 916 | TTL | 6,388 | - | - | - | - | - | - | - | - |
| TECH ENHANCE | 10 | 923 | TTL | 1,688 | - | - | - | - | - | - | - | - |
| ISLG GRANT | 10 | 925 | TTL | 3,135 | - | 1,395 | 1,598 | -100.00% | 2,900 | 81.50% | - | - |
| MEDICAID DIRECT DVC | 10 | 929 | TTL | 38,441 | 173,834 | 150,000 | 154,317 | 15.89% | 150,000 | -2.80% | 70,505 | 47.00% |
| 94-142 FLOW | 10 | 930 | TTL | 354,480 | 329,079 | 391,716 | 410,130 | -15.99% | 391,700 | -4.49% | 33,029 | 8.43% |
| ADM OUTREACH | 10 | 931 | TTL | 114,993 | 42,476 | 50,100 | 23,499 | -15.22% | 50,000 | 112.78% | 9,055 | 18.11% |
| TEACHER QUALITY | 10 | 932 | TTL | 50,792 | 58,061 | 55,000 | 49,440 | 5.57% | 55,000 | 11.25% | - | 0.00% |
| ED-TO-CAREER | 10 | 938 | TTL | 750 | - | - | - | - | - | - | - | - |
| TECH PREP | 10 | 939 | TTL | 894 | 1,000 | 1,000 | - | 100% | 1,000 | 100.00% | - | 0.00% |
| FED ADULT ED | 10 | 944 | TTL | 91,014 | 94,893 | 95,000 | 90,341 | -0.11% | 90,850 | 0.56% | 33,695 | 37.09% |
| LEARN SERVE | 10 | 945 | TTL | 8,790 | 15,806 | 22,259 | 13,581 | -28.99% | 22,259 | 63.89% | 6,914 | 31.06% |
| EL/CIVICS | 10 | 946 | TTL | 8,407 | 9,000 | 8,730 | 8,730 | 3.09% | 8,700 | -0.34% | - | 0.00% |
| LIPLEPS | 10 | 950 | TTL | 35,419 | 37,013 | 18,150 | 30,026 | 103.93% | 18,150 | -39.55% | 14,604 | 80.46% |
| O&M FUND | 20 | 0 | TTL | 2,710,678 | 2,673,723 | 2,908,948 | 2,736,938 | -8.09% | 3,105,719 | 13.47% | 1,497,795 | 48.23% |
| DEBT SVC FND | 30 | 0 | TTL | 2,970,756 | 3,064,325 | 3,073,875 | 3,108,905 | -0.31% | 3,055,240 | -1.73% | 2,735,609 | 89.54% |
| TRANSPORTATION | 40 | 0 | TTL | 1,098,026 | 1,145,231 | 1,142,250 | 991,109 | 0.26% | 1,117,250 | 12.73% | 543,851 | 48.68% |
| SCIENCE | 40 | 4 | TTL | - | - | - | _ | - | _ | - | - | - |
| ENGLISH | 40 | 6 | TTL | (173) | 402 | - | (205) | 0.00% | _ | -100.00% | - | _ |
| FOREIGN EXCH | 40 | 7 | TTL | 284 | 190 | 100 | 110 | 89.79% | - | -100.00% | - | - |
| MUSIC | 40 | 10 | TTL | 1,497 | 1,011 | - | 113 | 0.00% | _ | -100.00% | 448 | - |
| PHYSICAL DEV | 40 | 11 | TTL | - | - | (435) | = | -100.00% | - | 0.00% | - | - |
| SOCIAL STUDIES | 40 | 13 | TTL | - | (97) | (1,382) | (134) | -92.99% | - | -100.00% | 209 | - |
| BUSINESS ED | 40 | 30 | TTL | - | - | - | - | - | - | - | - | - |
| FACS | 40 | 32 | TTL | - | - | - | _ | - | _ | - | - | - |
| PHOTOGRAPHY | 40 | 36 | TTL | (72) | - | - | (758) | 0.00% | - | -100.00% | 758 | - |
| ATH/INTERSCH | 40 | 100 | TTL | 78,536 | 71,887 | 96,000 | 92,259 | -25.12% | 98,000 | 6.22% | 45,584 | 46.51% |
| PEP BUS | 40 | 104 | TTL | - | - | 2,500 | 5,314 | -100.00% | 2,500 | -52.95% | 523 | 0.21 |
| IMRF | 50 | 0 | TTL | 680,795 | 737,453 | 802,812 | 393,088 | -8.14% | 503,291 | 28.04% | 266.404 | 52.93% |

SUMMARY OF AMENDED CURRENT YEAR BUDGET

| DEPARTMENT/SUMMARY | FUND | # | DEPT | 10 ACTUAL | 11 ACTUAL | 12 BUDGET | 12 ACTUAL | % CHANGE | 13 BUDGET | % CHANGE | 13 ACTUAL | YTD % |
|--------------------|------|--------|------|---------------|---------------|---------------|---------------|----------|---------------|----------|---------------|---------|
| SOC SEC & MEDCARE | 51 | 0 | TTL | - | - | - | 419,481 | 0.00% | 420,161 | 0.16% | 256,675 | - |
| C&I HIGHLAKE | 61 | 0 | TTL | - | - | 7,500 | - | -100.00% | - | 0.00% | - | - |
| H.S. GENERAL | 61 | 1 | TTL | - | - | - | - | - | - | - | - | - |
| HILAKE | 61 | 3 | TTL | - | - | - | - | - | - | - | - | - |
| HILAKE | 61 | 5 | TTL | - | - | - | - | - | - | - | - | - |
| HILAKE INTST | 61 | 11 | TTL | - | - | - | - | - | - | - | - | - |
| SOC STUDY | 61 | 13 | TTL | - | - | - | - | - | - | - | - | - |
| HILK/TECH | 61 | 14 | TTL | - | - | - | - | - | - | - | - | - |
| DATA PROCESS | 61 | 90 | TTL | - | - | - | - | - | - | - | - | - |
| CAP OUT ATHL | 61 | 100 | TTL | - | 7,479 | - | - | - | - | - | - | - |
| HILAKE INTEREST | 62 | 0 | TTL | 6,923 | 5,319 | 5,500 | 5,900 | -3.29% | - | -100.00% | - | 0.00% |
| TECH DEPT | 62 | 14 | TTL | 193,294 | - | - | - | - | - | - | - | - |
| CAPITAL PROJECTS | 65 | 0 | TTL | 106,566 | 68,876 | 480,500 | 419,383 | -85.67% | 57,000 | -86.41% | 249,377 | 437.50% |
| W/C | 70 | 0 | TTL | - | - | 8,000 | - | -100.00% | 8,000 | 100.00% | - | - |
| TORT FUND | 80 | 0 | TTL | 208,041 | 248,866 | 294,117 | 281,878 | -15.39% | 302,450 | 7.30% | 252,915 | 83.62% |
| | | TOTALS | | \$ 30,229,455 | \$ 29,690,617 | \$ 30,396,420 | \$ 29,642,109 | -2.32% | \$ 30,561,763 | 3.10% | \$ 18,166,249 | 59.44% |

January 31, 2013

GRANT REVENUE & EXPENDITURE SUMMARY JANUARY 31, 2013

COMMUNITY HIGH SCHOOL DISTRICT 94

REVENUE AND EXPENDITURE REPORT LOCAL, STATE, AND FEDERAL GRANTS Ending January 31, 2013

Percentage of Fiscal Year 58.33%

| NAME | SOURCE | CODE | DEPT | AMENDED BUDGE | T | PRIOR YEAR REVENUE | FY | 13 REVENUE | Е | XPENDITURES | Е | NCUMBERED | BALANCE | % UNREALIZED REVENUE |
|--|---------|--------|---------|---------------|-----|--------------------|----|------------|----|-------------|----|-----------|-----------------|----------------------|
| Adult Ed Summer School & Computer La | Local | 132300 | 29 | \$ 1,00 | 0 : | \$ - | \$ | 405 | \$ | 197 | \$ | - | \$ 207 | 60% |
| Education Foundation/Leadership Mini G | Local | 199990 | 74/918 | \$ 5,00 | 0 | \$ - | \$ | - | \$ | - | \$ | - | \$ - | 100% |
| Adult Ed Citizenship | Local | 199998 | 28 | \$ 8,42 | 5 | \$ 3,877 | \$ | - | \$ | 3,750 | \$ | 366 | \$ (4,115) | 100% |
| C.T.E.I.G. Vocational Programs | State | 322000 | 903 | \$ 49,64 | 5 | \$ - | \$ | 38,264 | \$ | 43,402 | \$ | - | \$ (5,138) | 23% |
| Bilingual T.B.E./T.P.I. | State | 330500 | 924/904 | \$ 103,39 | 0 : | \$ 42,914 | \$ | - | \$ | 5,383 | \$ | - | \$ (5,383) | 100% |
| Adult Ed State Basic 3-1 | State | 340000 | 902 | \$ 75,85 | 8 | \$ 23,348 | \$ | - | \$ | 37,807 | \$ | 1,070 | \$ (38,877) | 100% |
| Adult Ed Performance | State | 340100 | 905 | \$ 37,00 | 1 : | \$ 12,008 | \$ | - | \$ | 24,282 | \$ | - | \$ (24,282) | 100% |
| State Library Grant | State | 380000 | 925 | \$ 2,90 | 0 : | \$ - | \$ | 1,724 | \$ | - | \$ | - | \$ 1,724 | 41% |
| Title 1 Low Income NCLB | Federal | 430000 | 908 | \$ 165,00 | 0 : | \$ 42,905 | \$ | - | \$ | 86,477 | \$ | 842 | \$ (87,319) | 100% |
| I.D.E.A. Flow Thru Sub-Grant ** | Federal | 462000 | 930 | \$ 392,69 | 5 | \$ 135,754 | \$ | - | \$ | 33,029 | \$ | 340 | \$ (33,369) | 100% |
| Title IIC Carl Perkins - Voc Ed | Federal | 474500 | 906 | \$ 33,94 | 0 | \$ - | \$ | 10,076 | \$ | 15,751 | \$ | - | \$ (5,675) | 70% |
| Tech Prep Perkins Mini Grant | Federal | 477000 | 939 | \$ - | | \$ - | \$ | - | \$ | - | \$ | - | \$ - | 0% |
| Adult Ed Federal Basic | Federal | 480000 | 944 | \$ 72,79 | 2 | \$ - | \$ | 36,396 | \$ | 33,695 | \$ | 177 | \$ 2,524 | 50% |
| Learn & Serve Grant | Federal | 491000 | 945 | \$ 22,25 | 9 : | \$ 10,057 | \$ | - | \$ | 6,914 | \$ | - | \$ (6,914) | 100% |
| Adult Ed El Civics | Federal | 480500 | 946 | \$ 8,70 | 0 : | \$ - | \$ | 6,066 | \$ | - | \$ | - | \$ 6,066 | 30% |
| Medicaid Direct Service Costs ** | Federal | 490000 | 929 | \$ 150,00 | 0 : | \$ 124,181 | \$ | 9,935 | \$ | 70,505 | \$ | - | \$ (60,571) | 93% |
| Medicaid Administrative Outreach ** | Federal | 490000 | 931 | \$ 50,00 | 0 | \$ 6,910 | \$ | 5,590 | \$ | 9,055 | \$ | - | \$ (3,465) | 89% |
| Title III LIPLEPS | Federal | 490900 | 950 | \$ 21,30 | 0 | \$ 18,713 | \$ | 5,137 | \$ | 14,604 | \$ | 502 | \$ (9,969) | 76% |
| Title II A Teacher Quality NCLB | Federal | 493200 | 932 | \$ 55,00 | 0 | \$ 10,570 | \$ | - | \$ | - | \$ | - | \$ - | 100% |
| | | | | | | | | | | | | | | |
| TOTAL | | | | \$ 1,254,90 | 5 5 | \$ 431,236 | \$ | 113,593 | \$ | 384,851 | \$ | 3,298 | \$ (274,556) | 90.9% |

^{**} Special Ed Grants

COMMUNITY HIGH SCHOOL DISTRICT 94

JANUARY 31, 2013
GRANT REVENUE

LOCAL, STATE, FEDERAL GRANTS Ending January 31, 2013

Percent of Fiscal Year 58.33%

| NAME | SOURCE | CODE | DEPT | DIST. E | BUDGET | - | AMENDED* | PRY | R LATE REVENUE | FY | 13 REVENUE | \$ UNREALIZED | % UNREALIZED | % REALIZED |
|--------------------------------------|---------|--------|---------|---------|---------|----|-----------|-----|----------------|----|------------|------------------|--------------|------------|
| Adult Ed Summer School & Computer L | Local | 132300 | 29 | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 405 | \$ 595 | 60% | 40% |
| Education Foundation/Leadership Mini | Local | 199990 | 74/918 | \$ | 5,000 | \$ | 5,000 | \$ | - | \$ | - | \$ 5,000 | 100% | 0% |
| Adult Ed Citizenship | Local | 199998 | 28 | \$ | 8,425 | \$ | 8,425 | \$ | 3,877 | \$ | - | \$ 8,425 | 100% | 0% |
| C.T.E.I.G. Vocational Programs | State | 322000 | 903 | \$ | 48,250 | \$ | 49,645 | \$ | - | \$ | 38,264 | \$ 11,381 | 23% | 77% |
| Bilingual T.B.E./T.P.I. | State | 330500 | 924/904 | \$ | 91,250 | \$ | 103,390 | \$ | 42,914 | \$ | - | \$ 103,390 | 100% | 0% |
| Adult Ed State Basic 3-1 | State | 340000 | 902 | \$ | 93,400 | \$ | 75,858 | \$ | 23,348 | \$ | - | \$ 75,858 | 100% | 0% |
| Adult Ed Performance | State | 340100 | 905 | \$ | 48,000 | \$ | 37,001 | \$ | 12,008 | \$ | - | \$ 37,001 | 100% | 0% |
| State Library Grant | State | 380000 | 925 | \$ | 2,900 | \$ | 2,900 | \$ | - | \$ | 1,724 | \$ 1,176 | 41% | 59% |
| Title 1 Low Income NCLB | Federal | 430000 | 908 | \$ | 165,000 | \$ | 165,000 | \$ | 42,905 | \$ | - | \$ 165,000 | 100% | 0% |
| I.D.E.A. Flow Thru Sub-Grant ** | Federal | 462000 | 930 | \$: | 391,700 | \$ | 392,695 | \$ | 135,754 | \$ | - | \$ 392,695 | 100% | 0% |
| Title IIC Carl Perkins - Voc Ed | Federal | 474500 | 906 | \$ | 35,600 | \$ | 33,940 | \$ | - | \$ | 10,076 | \$ 23,864 | 70% | 30% |
| Tech Prep Mini Perkins Grant | Federal | 477000 | 939 | \$ | 1,000 | \$ | - | \$ | - | \$ | - | \$ - | 0% | 0% |
| Adult Ed Federal Basic | Federal | 480000 | 944 | \$ | 90,850 | \$ | 72,792 | \$ | - | \$ | 36,396 | \$ 36,396 | 50% | 50% |
| Learn and Serve Grant | Federal | 491000 | 945 | \$ | 22,259 | \$ | 22,259 | \$ | 10,057 | \$ | - | \$ 22,259 | 100% | 0% |
| Adult Ed El Civics | Federal | 480500 | 946 | \$ | 8,700 | \$ | 8,700 | \$ | - | \$ | 6,066 | \$ 2,634 | 30% | 70% |
| Medicaid Direct Service Costs ** | Federal | 490000 | 929 | \$ | 150,000 | \$ | 150,000 | \$ | 124,181 | \$ | 9,935 | \$ 140,065 | 93% | 7% |
| Medicaid Administrative Outreach ** | Federal | 490000 | 931 | \$ | 50,000 | \$ | 50,000 | \$ | 6,910 | \$ | 5,590 | \$ 44,410 | 89% | 11% |
| Title III LIPLEPS | Federal | 490900 | 950 | \$ | 18,150 | \$ | 21,300 | \$ | 18,713 | \$ | 5,137 | \$ 16,163 | 76% | 24% |
| Title II A Teacher Quality NCLB | Federal | 493200 | 932 | \$ | 55,000 | \$ | 55,000 | \$ | 10,570 | \$ | - | \$ 55,000 | 100% | 0% |
| TOTAL | | | | \$ 1, | 286,484 | \$ | 1,254,905 | \$ | 431,236 | \$ | 113,593 | \$ 1,141,312 | 90.9% | 9.1% |

GRANT EXPENDITURES

| NAME | SOURCE | CODE | DEPT | DIS | T. BUDGET | AME | NDED BUDG | EXPENDITURE | ΕN | NCUMBERED | BUD | GET BALANCE | % UNENCUMBERED | % ENCUMBERED |
|--|---------|--------|---------|-----|-----------|-----|-----------|-------------|----|-----------|-----|-------------|----------------|--------------|
| Adult Ed Summer School & Computer La | Local | 132300 | 29 | \$ | 1,000 | \$ | 1,000 | 197 | \$ | - | \$ | 803 | 100% | 0% |
| Education Foundation/Leadership Mini (| Local | 199990 | 74/918 | \$ | 5,000 | \$ | 5,000 | - | \$ | - | \$ | 5,000 | 100% | 0% |
| Adult Ed Citizenship | Local | 199998 | 28 | \$ | 8,425 | \$ | 8,425 | 3,750 | \$ | 366 | \$ | 4,310 | 51% | 49% |
| C.T.E.I.G. Vocational Programs | State | 322000 | 903 | \$ | 48,250 | \$ | 49,645 | 43,402 | \$ | - | \$ | 6,243 | 13% | 87% |
| Bilingual T.B.E./T.P.I. | State | 330500 | 924/904 | \$ | 91,250 | \$ | 103,390 | 5,383 | \$ | - | \$ | 98,007 | 95% | 5% |
| Adult Ed State Basic 3-1 | State | 340000 | 902 | \$ | 93,400 | \$ | 75,858 | 37,807 | \$ | 1,070 | \$ | 36,981 | 49% | 51% |
| Adult Ed Performance | State | 340100 | 905 | \$ | 48,000 | \$ | 37,001 | 24,282 | \$ | - | \$ | 12,719 | 34% | 66% |
| State Library Grant | State | 380000 | 925 | \$ | 2,900 | \$ | 2,900 | - | \$ | - | \$ | 2,900 | 100% | 0% |
| Title 1 Low Income NCLB | Federal | 430000 | 908 | \$ | 165,000 | \$ | 165,000 | 86,477 | \$ | 842 | \$ | 77,681 | 47% | 53% |
| I.D.E.A. Flow Thru Sub-Grant ** | Federal | 462000 | 930 | \$ | 391,700 | \$ | 392,695 | 33,029 | \$ | 340 | \$ | 359,326 | 92% | 8% |
| Title IIC Carl Perkins - Voc Ed | Federal | 474500 | 906 | \$ | 35,600 | \$ | 33,940 | 15,751 | \$ | - | \$ | 18,189 | 54% | 46% |
| Tech Prep Mini Perkins Grant | Federal | 477000 | 939 | \$ | 1,000 | \$ | - | - | \$ | - | \$ | - | 0% | 0% |
| Adult Ed Federal Basic | Federal | 480000 | 944 | \$ | 90,850 | \$ | 72,792 | 33,695 | \$ | 177 | \$ | 38,920 | 53% | 47% |
| Learn and Serve Grant | Federal | 491000 | 945 | \$ | 22,259 | \$ | 22,259 | 6,914 | \$ | - | \$ | 15,345 | 69% | 31% |
| Adult Ed El Civics | Federal | 480500 | 946 | \$ | 8,700 | \$ | 8,700 | - | \$ | - | \$ | 8,700 | 100% | 0% |
| Medicaid Direct Service Costs ** | Federal | 490000 | 929 | \$ | 150,000 | \$ | 150,000 | 70,505 | \$ | - | \$ | 79,495 | 53% | 47% |
| Medicaid Administrative Outreach ** | Federal | 490000 | 931 | \$ | 50,000 | \$ | 50,000 | 9,055 | \$ | - | \$ | 40,945 | 82% | 18% |
| Title III LIPLEPS | Federal | 490900 | 950 | \$ | 18,150 | \$ | 21,300 | 14,604 | \$ | 502 | \$ | 6,194 | 29% | 71% |
| Title II A Teacher Quality NCLB | Federal | 493200 | 932 | \$ | 55,000 | \$ | 55,000 | - | \$ | - | \$ | 55,000 | 100% | 0% |
| TOTAL | | | | \$ | 1,286,484 | \$ | 1,254,905 | \$ 384,851 | \$ | 3,298 | \$ | 866,756 | 69% | 31% |
| ** Special Ed Grants | | | | | . , | | | | | | | , , | | |

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COMMUNITY HIGH SCHOOL **DISTRICT 94** PETTY CASH FUND January 31, 2013

This listing represents payments from the High School Cash Fund for January 31, 2013. Reimbursement for the following paid from this fund is hereby requested from the Board of Education of Community High School District 94, West Chicago, Illinois at its regular meeting on February 19, 2013.

| DATE PAID | PAID TO | FOR | AMOUNT |
|------------------------|-------------|---------------------|-----------------|
| Jan. 07, 2013 | Lynn Boothe | Dec./Vending Reimb. | \$ 20.00 |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | |
| | | | \$ 20.00 |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | | bruary 14, 2013 |
| Director of Business S | ervices | Date | ! |

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| | | January 2012-13 | January 2012-13 | January 2012-13 | January 2012-13 | Ending |
|-----|-----------------|-------------------|-----------------|-----------------|------------------|-------------|
| LOC | LOC | Beginning Balance | Debits | Credits | Monthly Activity | Balance |
| 99 | STUDEN | IT ACTIVITY | | | | |
| 503 | STD COUNCIL 12 | 882.72CR | | | | 882.72CR |
| 505 | CHESS | 2,129.80CR | 68.00 | | 68.00 | 2,061.80CR |
| 506 | SPED RECYC/SHRD | 628.52CR | | | | 628.52CR |
| 507 | BEST BUDDIES | 4,442.15CR | | 349.00 | -349.00 | 4,791.15CR |
| 508 | CRTE ENT | 1,251.04CR | | | | 1,251.04CR |
| 510 | JSA | 413.44CR | | | | 413.44CR |
| 511 | ART COLLECTION | 343.59CR | | 190.00 | -190.00 | 533.59CR |
| 513 | INTL CLUB | 1,261.92CR | | | | 1,261.92CR |
| 514 | CHRONICLE | 8,548.79CR | 420.00 | 219.74 | 200.26 | 8,348.53CR |
| 515 | CHEERLEADING | 1,986.65CR | 444.00 | | 444.00 | 1,542.65CR |
| 516 | DANCE PROD | 3,362.08CR | 1,945.90 | 1,985.83 | -39.93 | 3,402.01CR |
| 517 | SPEECH | 977.33CR | | | | 977.33CR |
| 518 | FBLA | 4,518.95CR | 465.00 | 256.39 | 208.61 | 4,310.34CR |
| 520 | GERMAN CLUB | 6,398.93CR | 564.50 | 833.11 | -268.61 | 6,667.54CR |
| 521 | FICA-SKILLS | 3,093.33CR | 181.01 | 90.00 | 91.01 | 3,002.32CR |
| 522 | MANILOW | 186.32CR | | | | 186.32CR |
| 524 | HORTICULTURE | 856.80CR | 250.00 | 125.00 | 125.00 | 731.80CR |
| 525 | MIND'S EYE | 120.00CR | | | | 120.00CR |
| 526 | PEP CLUB | 1,215.84CR | 598.35 | | 598.35 | 617.49CR |
| 527 | POMS | 1,811.28CR | 880.77 | | 880.77 | 930.51CR |
| 528 | SNOWBALL | 9,145.45CR | 3,699.86 | 3,689.86 | 10.00 | 9,135.45CR |
| 529 | SADD | 1,662.78CR | | | | 1,662.78CR |
| 530 | EXCHANGE | 9,542.71CR | 3,161.16 | 1,232.06 | 1,929.10 | 7,613.61CR |
| 531 | SPANISH CLUB | 3,305.91CR | | | | 3,305.91CR |
| 533 | STUDENT COUNCIL | 55,893.16CR | 1,227.38 | 719.86 | 507.52 | 55,385.64CR |
| 534 | SUNDRY | 325.02CR | | | | 325.02CR |
| 535 | THESPIANS | 19,464.79CR | 10,443.98 | 2,365.20 | 8,078.78 | 11,386.01CR |
| 536 | VOCATIONAL SIGN | 1,442.23CR | | | | 1,442.23CR |
| 537 | YEARBOOK | 11,509.44CR | 318.68 | 750.00 | -431.32 | 11,940.76CR |
| 538 | BAND-JAZZ | 8,767.70CR | 21,790.97 | 16,121.60 | 5,669.37 | 3,098.33CR |
| 539 | CHORAL-CHOIR | 2,106.93CR | | 400.00 | -400.00 | 2,506.93CR |
| 540 | ORCHESTRA | 1,042.80CR | | | | 1,042.80CR |
| 541 | KEY CLUB | 3,084.13CR | | | | 3,084.13CR |
| 542 | ANL | 9,853.76CR | | 150.12 | -150.12 | 10,003.88CR |
| 543 | WEGO CARES | 1,139.97CR | | | | 1,139.97CR |
| 544 | SCHOLASTIC BOWL | 249.94CR | | | | 249.94CR |
| 545 | PHOTGRAPHY | 123.01CR | | | | 123.01CR |
| 546 | TAB | 606.62CR | | | | 606.62CR |

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| | | January 2012-13 | January 2012-13 | January 2012-13 | January 2012-13 | Ending |
|-----|-----------------|-------------------|-----------------|-----------------|------------------|-------------|
| LOC | LOC | Beginning Balance | Debits | Credits | Monthly Activity | Balance |
| 99 | STUDEN | T ACTIVITY | | | | |
| 547 | NHS | 707.32CR | 103.21 | | 103.21 | 604.11CR |
| 548 | GSA | 1,159.33CR | | | | 1,159.33CR |
| 549 | CREATIVE WRITNG | 720.14CR | 978.96 | 754.48 | 224.48 | 495.66CR |
| 551 | TRANSITION CTR | 2,263.15CR | 114.78 | 110.00 | 4.78 | 2,258.37CR |
| 560 | WEGO 2 AFR | 2,704.66CR | | | | 2,704.66CR |
| 561 | SLC9 2 AFRICA | 2,370.67CR | | | | 2,370.67CR |
| 562 | PRESCHOOL | 1,015.71CR | 394.02 | 172.90 | 221.12 | 794.59CR |
| 563 | Teen Mom | 67.87CR | | | | 67.87CR |
| 564 | HUMANITIES/SSS | | | 3,200.00 | -3,200.00 | 3,200.00CR |
| 570 | ADAMS EXPRESS | 25.42CR | | | | 25.42CR |
| 572 | SPORTSFEST | 1,811.58CR | | | | 1,811.58CR |
| 573 | TARGET | 1,331.47CR | 135.38 | | 135.38 | 1,196.09CR |
| 574 | AMEILA ALLMART | 236.00CR | | | | 236.00CR |
| 576 | OUT/BD AT RISK | 0.57CR | | | | 0.57CR |
| 580 | LOUIS RANSOM AR | 355.00CR | | | | 355.00CR |
| 581 | PR YR AD ED SS | 1,714.53CR | | | | 1,714.53CR |
| 582 | STEP PROJECT | 599.06CR | | | | 599.06CR |
| 583 | STEPPERS | 1,057.14CR | 600.00 | 225.00 | 375.00 | 682.14CR |
| 584 | GREEN CLUB | 512.57CR | | | | 512.57CR |
| 585 | FRENCH CLUB | 770.42CR | | | | 770.42CR |
| 587 | LIFESMARTS | 446.08CR | | | | 446.08CR |
| 589 | CONSUMER ED | 242.84CR | | | | 242.84CR |
| 591 | TECHNOLOGY | 5.50CR | | | | 5.50CR |
| 592 | HABITAT FOR HUM | 25.92CR | | | | 25.92CR |
| 600 | ATHLETIC TRAINR | 1,072.65CR | | | | 1,072.65CR |
| 601 | BADMINTON | 374.23CR | 300.72 | | 300.72 | 73.51CR |
| 602 | BASEBALL | 12,546.92CR | 516.06 | 184.73 | 331.33 | 12,215.59CR |
| 603 | BOY'S BB | 1,756.50CR | | | | 1,756.50CR |
| 604 | BOY'S CROSS CTY | 2,097.17CR | | | | 2,097.17CR |
| 605 | BOY'S SOCCER | 3,727.64CR | | | | 3,727.64CR |
| 606 | BOY'S TENNIS | 274.19CR | | | | 274.19CR |
| 607 | BOY'S TRACK | 2,879.00CR | 500.00 | | 500.00 | 2,379.00CR |
| 608 | GIRL'S FDR BB | 636.35CR | | | | 636.35CR |
| 609 | FOOTBALL | 12,184.07CR | 388.40 | | 388.40 | 11,795.67CR |
| 610 | GIRL'S BASKETBL | 4,412.16CR | | | | 4,412.16CR |
| 611 | GIRL'S CROSS CT | 1,385.64CR | | | | 1,385.64CR |
| 612 | GIRL'S SOCCER | 3,177.36CR | | | | 3,177.36CR |
| 613 | GIRL'S TENNIS | 353.67CR | | | | 353.67CR |

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| | | January 2012-13 | January 2012-13 | January 2012-13 | January 2012-13 | Ending |
|-----|-----------------|-------------------|-----------------|-----------------|------------------|--------------|
| LOC | LOC | Beginning Balance | Debits | Credits | Monthly Activity | Balance |
| 99 | STUDEN | T ACTIVITY | | | | |
| | | | | | | |
| 614 | GIRL'S TRACK | 1,302.92CR | 900.00 | | 900.00 | 402.92CR |
| 615 | GOLF | 4,477.02CR | | | | 4,477.02CR |
| 616 | MUSIC | 4,371.37CR | | 100.00 | -100.00 | 4,471.37CR |
| 617 | SOFTBALL | 1,032.79CR | | | | 1,032.79CR |
| 618 | BOYS SWIM TEAM | 4,541.75CR | 0.35 | 647.00 | -646.65 | 5,188.40CR |
| 619 | VOLLEYBALL | 13,037.33CR | | | | 13,037.33CR |
| 620 | GIRL'S FDR VB | 3,395.00CR | 70.00 | | 70.00 | 3,325.00CR |
| 621 | WRESTLING | 681.26CR | | | | 681.26CR |
| 622 | ATHLETIC DIR | 66.85CR | | | | 66.85CR |
| 623 | GIRLS SWIM TEAM | 1,040.72CR | | | | 1,040.72CR |
| | *STUDENT ACTIVI | 284,663.34CR | 51,461.44 | 34,871.88 | 16,589.56 | 268,073.78CR |
| | | | | | | |
| | Grand Equity To | 284,663.34CR | 51,461.44 | 34,871.88 | 16,589.56 | 268,073.78CR |

Number of Accounts: 86

******************** End of report ****************

SUMMARY BY FUND

January 2013 Fiscal Year Activity as of January 31, 2013

| • | | • | | | | | | | |
|----------------------------|------------------------------|-----------------------------|------------------------|---------------------------|----------------------------|----------------------------|----------------|----------------------------|----------------------------|
| | 2010-11 | 2011-12 | 2012-13 | 2012-13 | 2012-13 | FY13 Budget | FY13 Budget | January 2011-12 Monthly | January 2012-13 Monthly |
| | FY Activity | FY Activity | FY13 Adopt | Revised Budget | FYTD Activity | Remaining \$ | Remaining % | Activity | Activity |
| EDUCATION - 10 | | | | | | | | | |
| REVENUES | 22,458,759 | 22,213,659 | 21,894,588 | 21,955,259 | 11,619,829 | 10,459,611 | 48% | 761,359 | 485,372 |
| EXPENSES | 21,665,952 | 21,188,726 | 21,892,152 | 21,860,493 | 12,316,102 | 8,827,560 | 40% | 1,593,401 | 1,608,558 |
| NET | 792,807 | 1,024,933 | 2,436 | 94,766 | (696,273) | 1,632,051 | | (832,041) | (1,123,187) |
| 0.011.00 | | | | | | | | 0 | 0 |
| O & M - 20 | | | 0.440.750 | | 4 = 40 = 0.4 | 4 500 070 | | 0 | 0 |
| REVENUES EXPENSES | 2,614,267 | 3,001,114 | 3,110,756 3,105,719 | 3,110,756 | 1,516,784 | 1,593,972 | | 66,669 | 18,510 |
| NET | 2,673,723 (59,456) | 2,736,938 264,176 | 5,105,719 | 3,105,719 5,037 | 1,497,795 18,989 | 1,550,178 43,794 | 50% | 207,506 (140,837) | 205,546 (187,035) |
| NEI | (55,450) | 204,170 | 3,037 | 3,037 | 10,303 | 45,754 | | (140,037) | 0 |
| TRANSPORTATION - | - 40 | | | | | | | 0 | 0 |
| REVENUES | 1,465,494 | 1,472,634 | 1,220,275 | 1,220,275 | 863,699 | 356,576 | 29% | 172,320 | 150,859 |
| EXPENSES | 1,218,624 | 1,087,809 | 1,217,750 | 1,217,750 | 591,373 | 626,291 | 51% | 85,509 | 94,698 |
| NET | 246,870 | 384,825 | 2,525 | 2,525 | 272,326 | (269,715) |) | 86,812 | 56,162 |
| | | | | | | | | 0 | 0 |
| IMRF - 50 | | | | | | | | 0 | 0 |
| REVENUES | 750,334 | 367,166 | 506,575 | 506,575 | 232,829 | 273,746 | | 10,924 | 9,706 |
| EXPENSES | 737,453 | 393,088 | 503,291 | 503,291 | 266,404 | 217,013 | 43% | 36,905 | 40,196 |
| NET | 12,881 | (25,922) | 3,284 | 3,284 | (33,574) | 56,733 | | (25,981) | (30,490) |
| | | | | | | | | 0 | 0 |
| FICA / MEDICARE - : | 51 | | | | | | | 0 | 0 |
| REVENUES | - | 434,571 | 424,025 | 424,025 | 192,648 | 231,377 | 55% | 14,586 | 9,679 |
| EXPENSES | - | 419,481 | 420,161 | 420,328 | 256,675 | 145,311 | 35% | 36,563 | 35,713 |
| NET | - | 15,089 | 3,864 | 3,697 | (64,027) | 86,066 | | (21,977) | (26,034) |
| TODT OO | | | | | | | | | |
| TORT - 80 REVENUES | 244 002 | 202 072 | 204 900 | 204.000 | 454.400 | 450 704 | 400/ | 0.400 | 0.000 |
| EXPENSES | 241,002 248,866 | 262,972 281,878 | 304,890 302,450 | 304,890 302,450 | 154,106 252,915 | 150,784 49,535 | 49% 16% | 6,132 7,576 | 8,226 |
| NET | (7,864) | (18,906) | 2,440 | 2,440 | (98,809) | 101,249 | 1070 | (1,444) | 8,226 |
| WORKING CACH 7 | | | | | | | | 0 | 0 |
| WORKING CASH - 70 REVENUES | | 4.540 | 0.000 | 0.000 | 4.004 | 0.000 | 070/ | 0 | 0 |
| EXPENSES | 1,942 | 1,546 | 8,000 8,000 | 8,000 8,000 | 1,034 | 6,966 8,000 | 87% 100% | 132 | 105 |
| NET | 1,942 | 1,546 | - | - | 1,034 | (1,034) | | 132 | 105 |
| | ,- | ,- | | | , | () / | | 0 | 0 |
| OPERATING FUNDS | TOTALS | | | | | | | 0 | 0 |
| REVENUES | 27,531,798 | 27,753,662 | 27,469,109 | 27,529,780 | 14,580,929 | 13,073,032 | 47% | 1,032,123 | 682,457 |
| EXPENSES | 26,544,618 | 26,107,920 | 27,449,523 | 27,418,031 | 15,181,263 | 11,423,888 | 42% | 1,967,459 | 1,984,711 |
| NET | 987,180 | 1,645,741 | 19,586 | 111,749 | (600,334) | 1,649,144 | | (935,336) | (1,302,254) |
| | | | | | | | | 0 | 0 |
| CAPITAL PROJECTS | 6 - 60 | | | | | | | 0 | 0 |
| REVENUES | 174,982 | 131,634 | 57,000 | 44,500 | 46,205 | (1,705 | | 789 | 215 |
| EXPENSES | 81,674 | 425,284 | 57,000 | 75,000 | 249,377 | (172,773 |) -230% | 28,402 | 1,604 |
| NET | 93,308 | (293,650) | - | (30,500) | (203,172) | 171,068 | | (27,613) | (1,389) 0 |
| DEBT SERVICE - 30 | | | | | | | | 0 | 0 |
| REVENUES | 2,962,088 | 2,982,042 | 3,036,287 | 3,036,287 | 1,522,840 | 1,513,447 | 50% | 39,276 | (924) |
| EXPENSES | 3,064,325 | 3,108,905 | 3,055,240 | 3,068,375 | 2,735,609 | 332,766 | | 375 | 1 |
| NET | (102,237) | (126,864) | (18,953) | | (1,212,769) | 1,180,681 | | 38,901 | (925) |
| | | | | | | | | 0 | 0 |
| NON-OPERATING FU | _ | .S | | | | | | 0 | 0 |
| REVENUES | 3,137,070 | 3,113,675 | 3,093,287 | 3,080,787 | 1,569,046 | 1,511,741 | | 40,065 | (709) |
| EXPENSES | 3,146,000 | 3,534,189 | 3,112,240 | 3,143,375 | 2,984,987 | 159,992 | 5% | 28,777 | 1,605 |
| NET | (8,929) | (420,513) | (18,953) | (62,588) | (1,415,941) | 1,351,749 | | 11,289 | (2,313) |
| TOTALO | | | | | | | | 0 | 0 |
| TOTALS | | | 00 500 005 | | 40 / | | 40 | 0 | 0 |
| REVENUES | 30,668,868 | 30,867,337 | 30,562,396 | 30,610,567 | 16,149,974 | 14,584,773 | | 1,072,188 | 681,748 |
| EXPENSES | 29,690,617 | 29,642,109 | 30,561,763 | 30,561,406 | 18,166,249 | 11,583,880 | | 1,996,236 | 1,986,316 |
| NET | 978,251 | 1,225,228 | 633 | 49,161 | (2,016,275) | 3,000,893 | | (924,048) | (1,304,567) |

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| REVENUES | | | | | | | | | | |
|---|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|----------------|---------------------|-------------------|
| | | | | | | | | | | |
| January 2013 Fiscal Year Activity as of January | 31 2013 | | | | | | | | | |
| riscal real Activity as of candary | 2010-11 | 2011-12 | 2012-13 | 2012-13 | 2012-13 | 2012-13 | FY13 Budget | FY13 Budget | January 2011- 12 | January 2012-13 |
| | FY Activity | FY Activity | FY13 Adopt | Original Budget | Revised Budget | FYTD Activity | Remaining \$ | Remaining % | Monthly Activity | Monthly Activity |
| | | | | | | | | | | |
| PROPERTY TAXES | 23,199,774 | 23,756,804 | 24,198,214 | 24,198,214 | 24,198,214 | 12,168,077 | 12,030,137 | 50% | 312,456 | - |
| CPPRT OTHER TAXES | 1,069,266 2,615 | 943,063 | 920,075 | 920,075 2,525 | 920,075 2,525 | 458,182 2,554 | 461,893 | 50% -1% | 136,348 80 | 120,240 |
| INVESTMENT INCOME | 87,379 | 2,519 57,060 | 2,525 89,000 | 81,500 | 81,500 | 22,502 | (29) 58,998 | 72% | 2,105 | 17 1,715 |
| SUMMER SCHOOL | 77,774 | 69,029 | 82,445 | 82,445 | 82,445 | 18,714 | 63,731 | 77% | 2,150 | 3,703 |
| SUMMER SPORTS CAMPS | 54,261 | 34,730 | 45,200 | 45,200 | 45,200 | 6,540 | 38,660 | 86% | | |
| ATHLETICS FOOD SERVICE | 116,176 567,564 | 119,805 22,794 | 116,500 30,000 | 116,500 30,000 | 116,500 30,000 | 76,398 8,622 | 40,102 21,378 | 34% 71% | 6,043 | 3,233 |
| DRAMA | 10,060 | 14,912 | 14,000 | 14,000 | 14,000 | 7,238 | 6,762 | 48% | | |
| STUDENT FEES / OPTIONAL | 132,645 | 178,310 | 319,350 | 319,350 | 319,350 | 195,122 | 124,228 | 39% | 3,394 | 22,977 |
| STUDENT FEES / SCHOOL STORE | 33,512 | 31,009 | 35,450 | 35,450 | 35,450 | 18,040 | 17,410 | 49% | 1,930 | 4,409 |
| STUDENT FEES / LAB FEES STUDENT FEES/TUITION | 6,296 334,920 | 14,763 318,726 | 19,300 325,000 | 19,300 325,000 | 19,300 325,000 | 19,780 302,819 | (480) 22,181 | -2% 7% | 540 3,467 | 135 1,303 |
| FACILITY RENTALS | 46,807 | 56,799 | 55,000 | 55,000 | 55,000 | 34,719 | 20,281 | 37% | 4,730 | 5,861 |
| DONATIONS | 11,407 | 106,692 | 5,500 | 5,500 | 5,500 | (400) | 5,900 | 107% | 100 | - |
| IMPACT FEES OTHER LOCAL INCOME | 135,393 153,417 | 98,236 116,475 | 30,000 101,000 | 25,000 101,000 | 25,000 101,000 | 35,777 62,169 | (10,777) 38,831 | -43% 38% | - 1,188 | - 470 |
| STUDENT FINES | 10,028 | 13,004 | 12,550 | 12,550 | 12,550 | 5,155 | 7,395 | 59% | 1,100 | 470 5 |
| SASED FLOW THRU | 299,336 | 255,509 | 250,000 | 250,000 | 250,000 | 313,509 | (63,509) | -25% | - | - |
| GENERAL STATE AID | 1,280,957 | 1,438,223 | 1,561,228 | 1,561,228 | 1,561,228 | 855,113 | 706,115 | 45% | 146,725 | 149,017 |
| SPED STATE FUNDS TRANSPORTATION REGULAR STATE | 941,546 91,716 | 932,871 48,313 | 655,800 40,000 | 655,800 40,000 | 655,800 40,000 | 550,106 37,001 | 105,694 2,999 | 16% 7% | 217,387 12,154 | 209,872 10,313 |
| TRANSPORTATION SPED STATE | 429,381 | 465,420 | 245,000 | 245,000 | 245,000 | 120,597 | 124,403 | 51% | 118,684 | 120,597 |
| STATE GRANTS | 310,467 | 441,615 | 330,000 | 406,244 | 406,244 | 154,363 | 251,881 | 62% | 37,750 | 14,051 |
| FEDERAL GRANTS | 1,266,173 | 1,330,656 | 1,079,259 | 1,063,686 | 1,063,686 | 677,279 | 386,407 | 36% | 64,912 | 13,828 |
| TRANSFERS | - | - | - | - | - | - | - | | - | - |
| TOTALS | 30,668,868 | 30,867,337 | 30,562,396 | 30,610,567 | 30,610,567 | 16,149,974 | 14,460,593 | 47% | 1,072,188 | 681,748 |
| STATE FUNDING | | | | | | | | | - | - |
| SASED FLOW THRU | | | | | | | | | | |
| Prior Year | - | 226,914 | - | - | - | 313,509 | (313,509) | | - | - |
| Current Year | 299,336 | 28,595 | 250,000 | 250,000 | 250,000 | - | 250,000 | 100% | - | - |
| GENERAL STATE AID | | | | | | | | | | |
| Prior Year | - | - | - | - | - | - | - | | - | - |
| Current Year | 1,280,957 | 1,438,223 | 1,561,228 | 1,561,228 | 1,561,228 | 855,113 | 706,115 | 45% | 146,725 | 149,017 |
| SPED STATE FUNDS | | | | | | | | | | |
| Prior Year | 535,130 | 404,345 | - | - | - | 340,234 | (340,234) | | - | - |
| Current Year | 406,416 | 528,526 | 655,800 | 655,800 | 655,800 | 209,872 | 445,928 | 68% | 217,387 | 209,872 |
| TRANSPORTATION REGULAR STATE | | | | | | , | *** | 7.40 | | |
| Prior Year | 68,457 | 24,045 | 40,000 | 40,000 | 40,000 | 10,313 | 29,687 | 74% | - | 10,313 |
| Current Year | 23,259 | 24,268 | - | - | - | 26,688 | (26,688) | | 12,154 | - |
| TRANSPORTATION SPED STATE | | | | | | | | | | |
| Prior Year | 201,330 | 228,052 | 245,000 | 245,000 | 245,000 | 120,597 | 124,403 | 51% | - | 120,597 |
| Current Year | 228,052 | 237,369 | - | - | - | - | - | | 118,684 | - |
| STATE GRANTS | 4.550 | 4.500 | 0.000 | 0.000 | 0.000 | 4 704 | 4.470 | 440/ | | |
| Prior Year | 1,553 | 1,582 | 2,900 | 2,900 | 2,900 | 1,724 | 1,176 | 41% | - | - |
| Current Year | 298,062 | 435,597 | 314,400 | 390,644 | 390,644 | 152,639 | 238,005 | 61% | 37,750 | 14,051 |
| Prior Year | 806,469 | 884,938 | 287,900 | 287,900 | 287,900 | 786,377 | (498,477) | -173% | - | 130,910 |
| Current Year | 2,536,082 | 2,692,578 | 2,781,428 | 2,857,672 | 2,857,672 | 1,244,312 | 1,613,360 | 56% | 532,701 | 372,941 |
| | 3,342,550 | 3,577,515 | 3,069,328 | 3,145,572 | 3,145,572 | 2,030,689 | 1,114,883 | 35% | 532,701 | 503,851 |
| Less GSA | | | | | | | | | | |
| Prior Year | 806,469 | 884,938 | 287,900 | 287,900 | 287,900 | 786,377 | (498,477) | -173% | - | 130,910 |
| Current Year | 1,255,125 | 1,254,354 | 1,220,200 | 1,296,444 | 1,296,444 | 389,199 | 907,245 | 70% | 385,976 | 223,924 |
| | 2,061,594 | 2,139,292 | 1,508,100 | 1,584,344 | 1,584,344 | 1,175,576 | 408,768 | 26% | 385,976 | 354,834 |

| Description FY Activity FY Activity FY 13 Adopt Revised Budget FYTD Activity Remaining \$ | ny 2011- 12 inthly tivity | January 201 13 Monthly Activity 1,136,0 299,1 119,2 25,8 18,1 6,3 3,8 - 1,608,5 93,9 20,7 34,6 56,1 |
|---|---|---|
| Description FY Activity FY Activity FY13 Adopt Budget FYTD Activity Remaining \$ Remainin | ,122,558 308,556 108,612 33,154 - 17,326 3,936 (741) .593,401 99,933 21,072 23,340 | 1,136,0 299,1 119,2 25,8 18,1 6,3 3,8 - 1,608,5 93,9 20,7 34,6 56,1 |
| EDUCATION FUND 1000 SALARIES | ,122,558 308,556 108,612 33,154 | 1,136,0 299,1 119,2 25,8 18,1 6,3 3,8 - 1,608,5 93,9 20,7 34,6 56,1 |
| 13,797,838 13,817,960 14,386,696 14,338,343 8,107,336 5,688,029 39% - - | 308,556 108,612 33,154 - 17,326 3,936 (741) | 299,1 119,2 25,8 18,1 6,3 3,8 - 1,608,5 93,9 20,7 34,6 56,1 |
| 2000 BENEFITS 3.591,327 3.576,852 3.47,435 3.46,912 1.995,184 1.324,110 38% - 3.000 purchased services 2.203,742 1.707,383 1.797,979 1.830,097 1.054,713 771,661 42% - 3.000 purchased services 2.203,742 1.707,383 1.797,979 1.830,097 1.054,713 771,661 42% - 3.000 1.000 purchased services 2.203,742 1.707,383 1.797,979 1.830,097 1.054,713 771,661 42% - 3.000 1.000 purchased services 1.476,408 1.196,613 1.399,036 1.122,331 552,507 567,337 51% - 3.000 1.000 purchased services 1.476,408 1.196,613 1.399,036 1.122,331 552,507 567,337 51% - 3.000 1.000 purchased services 1.127,667 1.214,954 1.235,343 1.235,343 1.235,343 1.2316,102 8.823,521 40% - 3.000 1.000 purchased services 3.96,786 3.84,033 3.46,475 247,338 9.137 29% - 3.000 purchased services 3.96,786 3.84,033 3.46,475 247,338 9.137 29% - 3.000 purchased services 3.96,786 3.84,033 3.46,475 247,338 9.137 29% - 3.000 purchased services 3.96,786 3.84,033 3.46,475 247,338 9.137 29% - 3.000 purchased services 3.96,786 3.84,033 3.46,475 247,338 9.137 29% - 3.000 purchased services 3.96,786 3.84,033 3.46,475 247,338 9.137 29% - 3.000 purchased services 3.26,804 818,307 867,900 867,900 378,357 489,543 56% - 3.000 purchased services 3.26,803 3.105,719 3.105,719 3.497,795 3.550,178 50% - 3.000 purchased services 3.26,33,33 3.06,719 3.105,719 3.497,795 3.550,178 50% - 3.000 purchased services 3.26,33,33 3.06,719 3.105,719 3.497,795 3.550,178 50% - 3.000 purchased services 3.28,300 3.000,719 3.105,719 3.497,795 3.550,178 50% - 3.000 purchased services 3.28,300 3.000 purchas | 308,556 108,612 33,154 - 17,326 3,936 (741) | 299,1 119,2 25,8 18,1 6,3 3,8 - 1,608,5 93,9 20,7 34,6 56,1 |
| 3000 PURCHASED SERVICES | 108,612 33,154 - 17,326 3,936 (741) .593,401 99,933 21,072 23,340 | 119,2 25,8 18,1 6,3 3,8 - 1,608,5 93,9 20,7 34,6 56,1 |
| ## 4000 SUPPLIES & MATERIALS 581,400 536,706 587,492 556,757 286,899 289,792 48% 5000 CAPITAL OUTLAY 208,226 270,735 250,515 202,454 71,751 130,703 65% 6500 65% 65% 65% 65% 65% 65% 65% 65% 6 | 33,154 - 17,326 3,936 (741) .593,401 99,933 21,072 23,340 | 25,8 18,1 6,3 3,8 - 1,608,5 93,9 20,7 34,6 56,1 |
| 5000 CAPITAL OUTLAY 208,226 270,735 250,515 202,454 71,751 130,703 65% - | 17,326 3,936 (741) .593,401 99,933 21,072 23,340 | 18,1 6,3 3,8 - 1,608,5 93,9 20,7 34,6 56,1 |
| 6000 OTHER | 17,326 3,936 (741) ,593,401 99,933 21,072 23,340 | 6,3 3,8 - 1,608,5 93,9 20,7 34,6 56,1 |
| TOTALS Columner Transfers Car, 218 60,961 23,000 36,600 37,436 (836) -2% YES 52,229 21,517 38,000 313,000 210,275 102,726 33% - | 3,936 (741) ,593,401 99,933 21,072 23,340 | 3,8 1,608,5 93,9 20,7 34,6 56,1 |
| ## 8000 TERMINATION BENEFITS 52,229 21,517 38,000 313,000 210,275 102,726 33% - | (741) ,593,401 99,933 21,072 23,340 | 1,608,5 93,9 20,7 34,6 56,1 |
| TOTALS 21,665,952 21,188,726 21,892,152 21,860,493 12,316,102 8,823,521 40% - 1 OPERATIONS & MAINTENANCE FUND 1000 SALARIES 1,127,667 1,214,954 1,235,343 1,235,343 707,548 480,212 39% - 2000 BENEFITS 254,071 252,921 264,802 264,802 151,120 103,518 39% - 3000 PURCHASED SERVICES 396,786 384,033 346,475 346,475 247,338 99,137 29% - 4000 SUPPLIES & MATERIALS 876,804 818,307 867,900 867,900 378,357 489,543 56% - 5000 CAPITAL OUTLAY 16,970 61,123 383,700 383,700 13,360 370,340 97% - 6000 OTHER - 0 0 - 2 26 (26) YES 7000 SMALL EQUIPMENT/TRANSFERS 1,424 5,599 7,500 7,500 45 7,655 99% - 7,500 TOTALS 2,673,723 2,736,938 3,105,719 3,105,719 1,497,795 1,550,178 50% - 1 TRANSPORTATION 1000 SALARIES | ,593,401 99,933 21,072 23,340 | 93,9 20,7 34,6 56,1 |
| OPERATIONS & MAINTENANCE FUND 1000 SALARIES 1,127,667 1,214,954 1,235,343 1,235,343 707,548 480,212 39% - 2000 BENEFITS 254,071 252,921 264,802 264,802 151,120 103,518 39% - 3000 PURCHASED SERVICES 396,786 384,033 346,475 346,475 247,338 99,137 29% - 4000 SUPPLIES & MATERIALS 876,804 818,307 867,900 867,900 378,357 489,543 56% - 5000 CAPITAL OUTLAY 16,970 61,123 383,700 13,360 370,340 97% - 6000 OTHER - 0 - - 26 (26) YES 7000 SMALL EQUIPMENT/TRANSFERS 1,424 5,599 7,500 7,500 45 7,455 99% - TOTALS 2,673,723 2,736,938 3,105,719 3,105,719 1,497,795 1,550,178 50% - TOTALS 2,673,723 | 99,933 21,072 23,340 | 93,9 20,7 34,6 56,1 |
| 1000 SALARIES | 21,072 23,340 | 20,7 34,6 56,1 |
| 2000 BENEFITS 254,071 252,921 264,802 264,802 151,120 103,518 39% - 3000 purchased services 396,786 384,033 346,475 346,475 247,338 99,137 29% - 4000 supplies & materials 876,804 818,307 867,900 867,900 378,357 489,543 56% - 5000 Capital outlay 16,970 61,123 383,700 383,700 13,360 370,340 97% - 6000 other - 0 2 26 (26) YES 7000 small equipment/transfers 1,424 5,599 7,500 7,500 45 7,455 99% - 8000 termination benefits | 21,072 23,340 | 20,7 34,6 56,1 |
| 3000 PURCHASED SERVICES 396,786 384,033 346,475 346,475 247,338 99,137 29% - 4000 SUPPLIES & MATERIALS 876,804 818,307 867,900 867,900 378,357 489,543 56% - 5000 CAPITAL OUTLAY 16,970 61,123 383,700 383,700 13,360 370,340 97% - 6000 OTHER - 0 - 0 - 26 (26) YES 7000 SMALL EQUIPMENT/TRANSFERS 1,424 5,599 7,500 7,500 7,500 45 7,455 99% - TOTALS 7OTALS 2,673,723 2,736,938 3,105,719 3,105,719 1,497,795 1,550,178 50% - TRANSPORTATION 1000 SALARIES 2000 BENEFITS - 3000 PURCHASED SERVICES 1,218,380 1,087,632 1,217,500 1,217,500 591,330 626,084 51% - 4000 SUPPLIES & MATERIALS 5000 CAPITAL OUTLAY 6000 OTHER 244 177 250 250 250 43 207 83% - 7000 SMALL EQUIPMENT/TRANSFERS | 23,340 | 34,6 56,1 - |
| ## 4000 SUPPLIES & MATERIALS 876,804 818,307 867,900 867,900 379,357 489,543 56% - | | 56,1 - |
| 5000 CAPITAL OUTLAY | 63,161 - - | · - |
| Column C | - | |
| 7000 SMALL EQUIPMENT/TRANSFERS 1,424 5,599 7,500 7,500 45 7,455 99% - | - | |
| ## TOTALS | | |
| TOTALS 2,673,723 2,736,938 3,105,719 3,105,719 1,497,795 1,550,178 50% - TRANSPORTATION 1000 SALARIES | - | |
| TRANSPORTATION 1000 SALARIES 2000 BENEFITS 3000 PURCHASED SERVICES 1,218,380 1,087,632 1,217,500 1,217,500 591,330 626,084 51% - 4000 SUPPLIES & MATERIALS 5000 CAPITAL OUTLAY 6000 OTHER 244 177 250 250 43 207 83% - 7000 SMALL EQUIPMENT/TRANSFERS | | - |
| 1000 SALARIES 2000 BENEFITS 3000 PURCHASED SERVICES 1,218,380 1,087,632 1,217,500 1,217,500 591,330 626,084 51% - 4000 SUPPLIES & MATERIALS 5000 CAPITAL OUTLAY 6000 OTHER 244 177 250 250 43 207 83% - 7000 SMALL EQUIPMENT/TRANSFERS | 207,506 | 205,5 |
| 1000 SALARIES 2000 BENEFITS 3000 PURCHASED SERVICES 1,218,380 1,087,632 1,217,500 1,217,500 591,330 626,084 51% 5000 CAPITAL OUTLAY 6000 OTHER 244 177 250 250 43 207 83% 7000 SMALL EQUIPMENT/TRANSFERS | | |
| 3000 PURCHASED SERVICES 1,218,380 1,087,632 1,217,500 1,217,500 591,330 626,084 51% - 4000 SUPPLIES & MATERIALS 5000 CAPITAL OUTLAY - 250 250 43 207 83% - 7000 SMALL EQUIPMENT/TRANSFERS | - | - |
| 4000 SUPPLIES & MATERIALS 5000 CAPITAL OUTLAY 6000 OTHER 244 177 250 250 43 207 83% - 7000 SMALL EQUIPMENT/TRANSFERS | - | - |
| 5000 CAPITAL OUTLAY 6000 OTHER 244 177 250 250 43 207 83% - 7000 SMALL EQUIPMENT/TRANSFERS | 85,509 | 94,6 |
| 6000 o ther 244 177 250 250 43 207 83% - 7000 s mall equipment/transfers | - | - |
| 7000 SMALL EQUIPMENT/TRANSFERS | - | - |
| | - | |
| 8000 TERMINATION BENEFITS | - | - |
| | - | - - |
| TOTALS 1,218,624 1,087,809 1,217,750 1,217,750 591,373 626,291 51% - | 85,509 | 94,6 |
| IMRF | | |
| 1000 SALARIES | | |
| 2000 BENEFITS 737,210 393,020 503,291 503,291 266,404 217,013 43% - | 36,905 | 40,1 |
| 3000 PURCHASED SERVICES | - | - |
| 4000 SUPPLIES & MATERIALS | - | - |
| 5000 CAPITAL OUTLAY | - | - |
| 6000 o ther 244 68 | - | - |
| 7000 SMALL EQUIPMENT/TRANSFERS | | - |
| 8000 TERMINATION BENEFITS | - | |
| TOTALS 737,453 393,088 503,291 503,291 266,404 217,013 43% - | - | - |

| | 2010-11 FY Activity | 2011-12 FY Activity | 2012-13 FY13 Adopt | 2012-13 Revised Budget | 2012-13 FYTD Activity | FY13 Budget Remaining \$ | FY13 Budget Remaining % | OVER BUDGET | January 2011-12 Monthly Activity | January 2012-13 Monthly Activity |
|---|------------------------|------------------------|-----------------------|---------------------------|--------------------------|-------------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------------------|
| FICA / MEDICARE 1000 SALARIES 2000 BENEFITS 3000 PURCHASED SERVICES 4000 SUPPLIES & MATERIALS | - | 419,390 | 420,161 | 420,328 | 256,675 | - 145,306 - - | 35% | : | 36,563 - - | 35,713 - - |
| 5000 CAPITAL OUTLAY 6000 OTHER 7000 SMALL EQUIPMENT/TRANSFERS 8000 TERMINATION BENEFITS | - | 91 | - | - | - | - | | - - - | - | - - - |
| TOTALS | - | 419,481 | 420,161 | 420,328 | 256,675 | 145,306 | 35% | - | 36,563 | 35,713 |
| TORT 1000 SALARIES 2000 BENEFITS 3000 PURCHASED SERVICES | 248,749 | 281,802 | 302,200 | 302,200 | 252,915 | - - 49,285 | 16% | - | 7,576 | _ |
| 4000 SUPPLIES & MATERIALS 5000 CAPITAL OUTLAY | 240,140 | 201,002 | 302,200 | 302,200 | 202,010 | | 1070 | - | | - |
| 6000 OTHER 7000 SMALL EQUIPMENT/TRANSFERS 8000 TERMINATION BENEFITS | 117 | 76 | 250 | 250 | • | 250 - - | 100% | - - - | | - |
| TOTALS | 248,866 | 281,878 | 302,450 | 302,450 | 252,915 | 49,535 | 16% | - | 7,576 | - |
| WORKING CASH 1000 SALARIES 2000 BENEFITS 3000 PURCHASED SERVICES 4000 SUPPLIES & MATERIALS 5000 CAPITAL OUTLAY 6000 OTHER 7000 SMALL EQUIPMENT/TRANSFERS 8000 TERMINATION BENEFITS | - | <u>-</u> - | - 8,000 | - 8,000 | : | - - - - - - 8,000 | 100% | : | | : |
| | | | | | | | | | | |
| TOTALS | - | - | 8,000 | 8,000 | - | 8,000 | 100% | - | - | - |
| CAPITAL PROJECTS 1000 SALARIES | - | - | - | - | | | | | | - |
| 2000 BENEFITS 3000 PURCHASED SERVICES 4000 SUPPLIES & MATERIALS 5000 CAPITAL OUTLAY | - 76,355 | - 419,383 | - 57,000 | 75,000 | - 249,377 | - - - (174,377) | -233% | - - - YES | - - - 28,402 | - - - 1,604 |
| 6000 OTHER 7000 SMALL EQUIPMENT/TRANSFERS 8000 TERMINATION BENEFITS | 5,319 - | 5,900 - | - - - | 7 5,000 - - | - - - | (174,377) - - - | -20076 | | - - - | 1,004 - - - |
| TOTALS | 81,674 | 425,284 | 57,000 | 75,000 | 249,377 | (174,377) | -233% | YES | 28,402 | 1,604 |
| | , | , | 2.,500 | . 2,300 | , | (,5,1) | | | _5,.02 | ., |

| | 2010-11 FY Activity | 2011-12 FY Activity | 2012-13 FY13 Adopt | 2012-13 Revised Budget | 2012-13 FYTD Activity | FY13 Budget Remaining \$ | FY13 Budget Remaining % | OVER BUDGET | January 2011-1 | • |
|--------------------------------|------------------------|------------------------|-----------------------|---------------------------|--------------------------|-----------------------------|----------------------------|----------------|----------------|-------------|
| | • | , | | | | | | | | |
| DEBT SERVICE | | | | | | | | | | |
| 1000 SALARIES | | | | | | - | | - | | |
| 2000 BENEFITS | | | | | | - | | - | | |
| 3000 PURCHASED SERVICES | 145,303 | 195,065 | 98,500 | 150,000 | 37,268 | 112,732 | 75% | - | - | - |
| 4000 SUPPLIES & MATERIALS | | | | | | - | | - | - | - |
| 5000 CAPITAL OUTLAY | | | | | | - | | - | - | - |
| 6000 OTHER | 2,919,022 | 2,913,841 | 2,956,740 | 2,918,375 | 2,698,341 | 220,034 | 8% | - | 37 | 5 1 |
| 7000 SMALL EQUIPMENT/TRANSFERS | | | | | | - | | - | - | - |
| 8000 TERMINATION BENEFITS | - | - | - | - | - | - | | - | - | - |
| | | | | | | | | | - | - |
| TOTALS | 3,064,325 | 3,108,905 | 3,055,240 | 3,068,375 | 2,735,609 | 332,766 | 11% | - | 37 | 5 1 |
| TOTALS | | | | | | | | | | |
| 1000 SALARIES | 14,925,506 | 15,032,914 | 15,594,038 | 15,573,685 | 8,814,884 | 6,138,241 | 39% | - | 1,222,49 | 1,230,043 |
| 2000 BENEFITS | 4,582,608 | 4,642,184 | 4,625,688 | 4,649,331 | 2,669,382 | 1,789,946 | 38% | - | 403,09 | 6 395,715 |
| 3000 PURCHASED SERVICES | 4,212,960 | 3,655,914 | 3,762,654 | 3,846,272 | 2,183,565 | 1,658,898 | 43% | - | 225,03 | 6 248,572 |
| 4000 SUPPLIES & MATERIALS | 1,458,204 | 1,355,013 | 1,455,392 | 1,424,657 | 665,257 | 759,335 | 53% | - | 96,31 | 5 81,977 |
| 5000 CAPITAL OUTLAY | 301,551 | 751,242 | 691,215 | 661,154 | 334,489 | 326,665 | 49% | - | 28,40 | 2 19,752 |
| 6000 OTHER | 4,403,353 | 4,116,766 | 4,356,276 | 4,041,206 | 3,250,917 | 787,803 | 19% | - | 17,70 | 1 6,380 |
| 7000 SMALL EQUIPMENT/TRANSFERS | (245,794) | 66,560 | 38,500 | 52,100 | 37,481 | 14,619 | 28% | - | 3,93 | 6 3,876 |
| 8000 TERMINATION BENEFITS | 52,229 | 21,517 | 38,000 | 313,000 | 210,275 | 102,726 | 33% | - | (74 | 1) - |
| | | | | | | | | | | <u>-</u> |
| TOTALS | 29,690,617 | 29,642,109 | 30,561,763 | 30,561,406 | 18,166,249 | 11,578,232 | 38% | - | 1,996,23 | 6 1,986,316 |

| EDUCATION FUND DEPARTMEN | T EXPENSE S 2010-11 | SUMMARY 2011-12 | 2012-13 | 2012-13 | 2012-13 | FY13 Budget | FY13 Budget | OVER | January 2011-12 | January 2012-13 |
|---|------------------------|--------------------|------------|----------------|---------------|--------------|-------------|--------|------------------|------------------|
| | FY Activity | FY Activity | FY13 Adopt | Revised Budget | FYTD Activity | Remaining \$ | Remaining % | BUDGET | Monthly Activity | Monthly Activity |
| 1 GENERAL HIGH SCHOOL | | | | | | | | | | |
| BUSINESS SERVICES | 396,859 | 377,304 | 234,830 | 234,830 | 90,185 | 144,645 | 62% | - | 32,711 | 12,296 |
| PRINCIPAL | 28,119 | 19,023 | 18,040 | 18,040 | 9,862 | 7,399 | | | 857 | 3,055 |
| ASSISTANT PRINCIPAL | 335,210 | 398,672 | 26,750 | 26,750 | 6,633 | 20,117 | | | 32,952 | 5,665 |
| REGISTRATION | 13,348 | 15,221 | 3,000 | 3,000 | · - | 3,000 | | | - | · - |
| 2 HOMEBOUND TUTOR | 38,785 | 56,131 | 47,100 | 47,100 | 10,054 | 36,137 | 77% | | 7,182 | 1,240 |
| з ART | 209,508 | 222,921 | 240,660 | 240,660 | 136,641 | 94,022 | | | 16,082 | 19,781 |
| 4 SCIENCE | 1,145,279 | 1,232,931 | 1,191,359 | 1,191,359 | 685,022 | 451,229 | 38% | | 95,482 | 96,979 |
| 5 DRIVERS EDUCATION | 117,616 | 116,583 | 119,306 | 119,306 | 66,861 | 48,383 | | | 9,824 | 10,096 |
| 6 ENGLISH | 1,548,311 | 1,396,370 | 1,400,277 | 1,400,277 | 835,520 | 508,251 | 36% | | 112,770 | 114,111 |
| 7 FOREIGN LANGAUGE | 545,707 | 556,377 | 562,792 | 562,792 | 326,332 | 213,149 | | | 44,753 | 45,217 |
| 8 HEALTH | 476 | 505 | 500 | 500 | 1,605 | (1,105 | | | _ | 350 |
| 9 MATH | 1,283,006 | 1,219,463 | 1,253,117 | 1,253,117 | 717,649 | 481,570 | • | | 108,748 | 105,618 |
| 10 MUSIC | 162,335 | 212,723 | 216,481 | 216,481 | 115,567 | 91,988 | | | 16,617 | 28,201 |
| 11 PHYSICAL EDUCATION | 1,132,258 | 1,209,159 | 1,144,808 | 1,154,808 | 673,100 | 433,042 | | | 102,262 | 98,204 |
| 13 SOCIAL STUDIES | 1,351,103 | 1,261,511 | 1,293,404 | 1,293,404 | 770,922 | 465,634 | 36% | | 107,011 | 112,127 |
| 14 TECHNOLOGY | 469,264 | 523,754 | 685,620 | 635,620 | 280,379 | 338,352 | | | 38,288 | 54,580 |
| 22 SPECIAL EDUCATION | 2,880,832 | 2,788,804 | 2,788,766 | 2,788,766 | 1,838,965 | 846,095 | | | 264,660 | 277,986 |
| 28 ADULT CITIZENSHIP | 7,731 | 6,860 | 8,425 | 8,425 | 3,750 | 4,343 | | | 569 | 580 |
| 29 SUMMER ADULT EDUCATION | 1,716 | 915 | 1,000 | 1,000 | 197 | 803 | | | - | - |
| 30 BUSINESS EDUCATION | 651,819 | 630,056 | 631,086 | 631,086 | 322,772 | 286,360 | | | 53,602 | 33,639 |
| 32 FACS | 240,299 | 230,158 | 225,457 | 225,457 | 136,681 | 80,171 | 36% | | 22,493 | 16,691 |
| 34 INDUSTRIAL ARTS | 138,842 | 128,265 | 131,849 | 131,849 | 77,201 | 49,060 | | | 10,545 | 11,175 |
| 35 BTI | 719 | 574 | 250 | 250 | 190 | 60 | | | - | - |
| 36 PHOTOGRAPHY | 14,431 | 13,685 | 16,000 | 16,000 | 9,843 | 6,157 | | | _ | _ |
| 40 SUMMER PROGRAMS | 130,991 | 71,221 | 141,900 | 141,900 | 82,479 | 59,421 | 42% | | _ | _ |
| 41 SUMMER CAMPS | 1,732 | 45,052 | 46,886 | 46,886 | 33,705 | 13,181 | 28% | | | _ |
| 45 BILINGUAL | 647,605 | 514,779 | 509,277 | 509,277 | 341,560 | 142,743 | 28% | | 48,437 | 49,287 |
| 50 SOCIAL WORKER | 291,821 | 291,294 | 308,925 | 308,925 | 178,876 | 116,889 | | | 24,326 | 26,320 |
| 51 GUIDANCE | 606,722 | 632,118 | 641,786 | 641,786 | 353,558 | 262,558 | | | 50,045 | 49,864 |
| 52 NURSE | 126,813 | 158,264 | 162,384 | 162,384 | 90,557 | 65,540 | | | 13,383 | 12,575 |
| 53 PSYCHOLOGICAL SERVICES | 68,109 | 56,636 | 128,054 | 128,054 | 72,272 | 98,256 | | | 4,642 | 12,009 |
| 54 AVID | - | 34,311 | 73,130 | 73,130 | 39,105 | 20,100 | | | 2,422 | 6,153 |
| 55 SPEECH PATHOLOGY | - | 49,680 | 56,125 | 56,125 | 32,595 | 21,148 | | | 4,708 | 4,819 |
| 59 COD DUAL CREDIT | 1,091 | 5,106 | 4,000 | 4,000 | 32,393 | 4,000 | | | 4,700 | 4,019 |
| 60 STAFF DEVELOPMENT | 13,108 | 15,268 | 42,570 | 42,570 | 1,181 | 41,209 | | | 657 | (2.065) |
| 61 LRC | | | | | | | | | | (2,065) |
| 62 CURRICULUM DEVELOPMENT | 292,268 | 285,510 | 290,013 | 290,013 | 181,820 | 96,912 | | | 21,067 | 22,932 |
| 69 ASSISTANT PRINCIPAL | 33,948 | 73,032 | 91,008 | 91,008 | 9,834 | 81,174 | | | - | 92.269 |
| 70 PRINCIPAL | | 393 | 741,889 | 741,889 | 692,091 | (27,460 | | | - 94 225 | 82,268 |
| 70 PRINCIPAL 71 SUPERINTENDENT | 1,008,037 | 1,076,132 | 1,095,741 | 1,095,741 | 501,412 | 564,031 | 51% | | 84,335 | 62,570 |
| 71 SUPERINTENDENT 72 ASST. SUPT ADM SERVICES | 355,197 | 287,289 | 291,883 | 291,883 | 177,019 | 104,090 | | | 21,927 | 24,978 |
| | 277,899 | 292,747 | 298,130 | 295,130 | 191,941 | 91,676 | | | 21,627 | 23,270 |
| 74 EDUCATION FOUNDATION 75 BOARD OF EDUCATION | 8,628 | 8,392 | 5,000 | 5,000 | 70.000 | 5,000 | | | | - 0.404 |
| | 90,403 | 123,504 | 120,900 | 120,900 | 72,268 | 48,632 | | | 5,439 | 9,164 |
| 80 DIRECTOR OF BUSINESS | 127,482 | 132,640 | 133,945 | 133,945 | 72,516 | 111,917 | | | 9,209 | 19,493 |
| 82 CAFETERIA | 576,177 | 34,858 | 59,000 | 59,000 | 6,824 | 52,176 | | | 1,235 | 1,448 |
| 83 EMPLOYEE BENEFITS | (208,079) | 465,900 | 232,500 | 232,500 | 107,339 | 250,323 | 108% | | 8,994 | 892 |
| 85 FISCAL SERVICES | 219,383 | 236,976 | 246,219 | 246,219 | 145,757 | 179,936 | | | 18,702 | 41,977 |
| 90 DATA PROCESSING | 291,622 | 351,500 | 327,161 | 327,161 | 172,685 | 148,845 | | | 32,277 | 24,010 |
| 97 PAYMENTS TO OTHER DISTRIC | 1,378,472 | 1,089,809 | 1,293,300 | 1,293,300 | 689,034 | 604,266 | | | 10,625 | (4,530) |
| 100 ATHLETICS | 718,891 | 727,497 | 788,129 | 835,049 | 454,719 | 355,848 | | | 60,860 | 49,009 |
| 102 AQUATICS | 11,637 | 5,175 | 2,500 | 2,500 | 460 | 2,040 | | | - | - |
| 104 ACTIVITIES | 191,172 | 182,094 | 246,860 | 241,860 | 117,656 | 116,408 | | • | 13,955 | 17,688 |
| | 19,974,703 | 19,865,144 | 20,620,093 | 20,619,013 | 11,935,198 | 8,239,718 | | - | 1,536,281 | 1,581,724 |
| | | | | | | | | | | |

| ST | ATE GRANT PROGRA | MS | | | | | | | | |
|---------------|------------------------------------|--------------------------|------------------------|-----------------------|---------------------------|--------------------------|-----------------------------|-------------------------------------|---------------------------------------|-------------------------------------|
| | | 2010-11 FY Activity | 2011-12 FY Activity | 2012-13 FY13 Adopt | 2012-13 Revised Budget | 2012-13 FYTD Activity | FY13 Budget Remaining \$ | FY13 Budget OVER Remaining % BUDGET | January 2011-12 Γ Monthly Activity | January 2012-13 Monthly Activity |
| 902 ST | ATE BASIC ADULT EDUC | ATION | | | | | | | | |
| S | REVENUES EXPENSES | 57,893 99,563 | 136,022 93,306 | 93,400 93,400 | 75,858 75,858 | 23,348 37,807 | 52,510 31,899 | | - 6,481 | - 7,716 |
| | NET | (41,670) | 42,716 | - | - | (14,458) | 20,61 | | (6,481 | |
| 903 CT | EIG | | | | | | | | | |
| S | REVENUES EXPENSES | 43,652 | 48,267 | 48,250 | 49,645 | 38,264 | 11,38 9,30 | | 37,750 5,500 | - |
| | NET NET | 43,652 | 47,300 967 | 48,250 | 49,645 | 43,402 (5,138) | 2,07 | | 32,250 | 185 (185) |
| 904 BIL | ICHAI | | | | | | | | | |
| 304 BIL | REVENUES | 115,706 | 125,192 | 91,250 | 194,640 | 42,914 | 151,72 | | - | - |
| | EXPENSES NET | 110,815 4,891 | 95,722 29,470 | 91,250 | 103,390 91,250 | 5,383 37,531 | 97,469 54,25 | | 1,029 (1,029 | |
| 005.45 | NULT EDUCATION FAMIL | | | | | | | | | , , , |
| 905 AD | OULT EDUCATION - FAMIL REVENUES | _ Y LII 35,881 | 67,804 | 48,000 | 37,001 | 12,008 | 24,99 | 4 68% - | | - |
| | EXPENSES NET | 54,482 (18,601) | 48,030 19,774 | 48,000 | 37,001 | 24,282 (12,275) | 11,48° 13,500 | | 6,573 (6,573 | 3,620) (3,620) |
| | NET | (10,001) | 15,774 | _ | | (12,213) | 13,30 | 37 70 | (0,373 | (0,020) |
| 914 AD | OA BLOCK GRANT REVENUES | 9,091 | _ | 8,200 | 8,200 | _ | 8,20 | 0 100% - | | |
| 3 | EXPENSES_ | 2,695 | - | - | - | - | | - | 206 | |
| | NET T | 6,396 | - | 8,200 | 8,200 | - | 8,20 |) | (206 | - |
| | ATE LIBRARY PER CAPIT | | . === | | | . = | | | | |
| S | REVENUES EXPENSES | 1,553 - | 1,582 1,598 | 2,900 2,900 | 2,900 2,900 | 1,724 | 1,170 2,900 | | - | <u> </u> |
| | NET - | 1,553 | (16) | - | - | 1,724 | (1,72 | 4) -59% | - | - |
| FE | DERAL GRANT PROG | RAMS | | | | | | | | |
| | | 2010-11 | 2011-12 | 2012-13 | 2012-13 | 2012-13 | FY13 Budget | FY13 Budget OVER | January 2011-12 | January 2012-13 |
| | | FY Activity | FY Activity | FY13 Adopt | Revised Budget | FYTD Activity | Remaining \$ | Remaining % BUDGET | Γ Monthly Activity | Monthly Activity |
| 857 AR | RA IDEA | | | | | | | | | |
| F | REVENUES EXPENSES | 289,621 278,475 | 27,432 41,711 | - | - | - | - | - | | - |
| | NET NET | 11,146 | (14,279) | - | - | - | - | | - | - |
| 906 PE | RKINS | | | | | | | | | |
| F F | REVENUES EXPENSES | 35,021 35,086 | 35,558 35,170 | 35,600 35,600 | 33,940 33,940 | 10,076 | 23,86- 18,18 | | 5,171 2,317 | - 1,613 |
| | NET NET | (65) | 388 | - | - 33,940 | 15,751 (5,675) | 5,67 | | 2,854 | (1,613) |
| 908 TIT | TI F 1 | | | | | | | | | |
| 500 III | REVENUES | 205,318 | 93,937 | 165,000 | 165,000 | 42,905 | 122,09 | | 38,848 | |
| | EXPENSES NET | 181,335 23,983 | 178,944 (85,007) | 165,000 | 165,000 | 86,477 (43,572) | 80,25 41,84 | | 11,834 27,014 | 4,827 (4,827) |
| 000 DI | | | | | | | | | | |
| 929 DIF | RECT SERVIVE COSTS REVENUES | 11,463 | 446,088 | 150,000 | 150,000 | 9,935 | 140,06 | 5 93% - | _ | 3,254 |
| | EXPENSES NET | 173,834 (162,371) | 154,317 291,770 | 150,000 | 150,000 | 70,505 (60,571) | 77,89 62,17 | | 9,852 (9,852 | |
| | | (.02,0.1) | _5.,0 | | | (55,5.1) | 52,17 | , | (0,002 | , (0,000) |
| 930 IDE | EA FLOW THRU REVENUES | 245,093 | 351,136 | 391,700 | 392,695 | 135,754 | 256,94 | 1 65% - | | - |
| | EXPENSES_ | 329,079 | 410,130 | 391,700 | 392,695 | 33,029 | 358,46 | 3 91% - | 260 | 1,111 |
| | NET | (83,986) | (58,994) | - | - | 102,725 | (101,52 | 2) -26% | (260 |) (1,111) |

| 931 ADMINISTRA | ATIVE OUTREACH | ı | | | | | | | | |
|------------------|----------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|-----------------|----------------|
| F | REVENUES EXPENSES | 41,871 42,476 | 27,639 23,499 | 50,000 50,000 | 50,000 50,000 | 12,500 9,055 | 37,501 40,903 | 75% - 82% - | - 437 | - 228 |
| | NET | (605) | 4,141 | - | - | 3,444 | (3,403) | -7% | (437) | (228) |
| 932 TITLE II TEA | CHER QUALITY | | | | | | | | | |
| F | REVENUES EXPENSES | 49,394 58,061 | 43,560 49,440 | 55,000 55,000 | 55,000 55,000 | 10,570 | 44,430 55,000 | 81% - 100% - | 16,103 4,378 | - |
| | NET | (8,667) | (5,880) | - | - | 10,570 | (10,570) | -19% | 11,725 | - |
| 944 FEDERAL AI | DULT BASIC | | | | | | | | | |
| F | REVENUES EXPENSES | 95,032 94,893 | 90,835 90,341 | 90,850 90,850 | 72,792 72,792 | 36,396 33,695 | 36,396 34,711 | 50% - 48% - | - 6,509 | 6,066 6,588 |
| | NET | 139 | 494 | - | - | 2,701 | 1,685 | 2% | (6,509) | (522) |
| 945 LEARN & SE | RVE | | | | | | | | | |
| F | REVENUES EXPENSES | 21,615 15,806 | 2,237 13,581 | 22,259 22,259 | 22,259 22,259 | 10,057 6,914 | 12,202 15,345 | 55% - 69% - | - | |
| | NET | 5,809 | (11,344) | - | - | 3,143 | (3,143) | -14% | - | - |
| 946 ADULT ED C | CIVICS | | | | | | | | | |
| F | REVENUES EXPENSES | 9,000 9,000 | 8,730 8,730 | 8,700 8,700 | 8,700 8,700 | 6,066 | 2,634 8,353 | 30% - 96% - | - 691 | <u>-</u> |
| | NET | - | 0 | - | - | 6,066 | (5,719) | -66% | (691) | - |
| 950 LIPLEPS | | | | | | | | | | |
| F | REVENUES EXPENSES | 17,769 37,013 | 18,560 30,026 | 18,150 18,150 | 21,300 21,300 | 23,850 14,604 | (2,550) 6,269 | -12% YES 29% - | - 1,055 | 4,508 2,276 |
| | NET | (19,244) | (11,466) | - | - | 9,246 | (8,819) | -41% | (1,055) | 2,232 |

COMMUNITY HIGH SCHOOL DISTRICT 94

February 19, 2013 7:00 p.m. Board of Education Meeting

SECTION B - Regular Meeting Attachments

Voice of Democracy Award Winners 2012-2013

| Madeline | Aguilar | Uriel | Hernandez | Sam | Rylowicz |
|------------------|-----------------|----------------------|-------------------|------------|------------|
| Reema | Alhamy | Mei-Li | Hey | Alexander | Saflarski |
| Shahla | Alhamy | Diego | Huerta | Brian | Sanchez |
| Shahnaz | Alhamy | Isaac | Ibarra | Lindsey | Sayner |
| Sherevan | Alhamy | Tatiana | Jackson-Brown | Maximilian | Schmitt |
| Karen | Amaro | Kayla | Katarzynski | Kaitlyn | Sladek |
| Ulises | Ave.ila | Alexander | • | Lauren | Stanton |
| Sharon | Aykara | Jaclyn | Letzter | Alexander | Starkey |
| Jared | Baranowski | Matthew | Leuer | Samantha | Stephens |
| Brianna | Bessey | Carah | Loiacono | Benjamin | Stibal |
| Alejandra | Calderon | Christina | Lomibao | Daniel | Stompor |
| Aracely | Cholula | Preet | Marwaha | Janaki | Thakkar |
| Cesar | Cholula | Lauren | Mascari | Guadalupe | Torres |
| Caroline | Cisilino | Khalila | McGee | Vanessa | Valenzuela |
| Caronne | Clegg | Max | McMahon | Emily | Vanco |
| Alyssa | Colon | Mackenzie | | Nicole | Vandoren |
| Reynaldo | Contreras | Marco | Minutti | Jennifer | Wade |
| <u> </u> | Cooper | Michelle | Molskow | Taylor | Walker |
| Ryan Jesus | Cuautle | Jake | | Natalie | Warkins |
| Ethan | Cuka | Itzel | Moody Morales | Sydney | Weiss |
| | Diaz | | Morales | Nicholas | Wilson |
| Kimberly | Diaz DiRaddo | Kimberly Gabriela | | Olivia | Wilson |
| Elyssa Misael | Duran | Jessica | Navejas Newman | | Windisch |
| | | | | Kelsey | |
| Christine | Eble | Kyle | Nielson | Kelsey | Wolf |
| Melinda | Elmazi | Grace | O'Malley | Elizabeth | Youngwith |
| Erik | Eslava | Trang | Ong | | |
| Megan | Fagalde | Brandon | Orengo | | |
| Isaac | Fernandez | Laura | Panicali | | |
| Jacqueline | Fitzgerald | Keyuri | Parmar | | |
| John | Fitzgerald | Kelsey | Pekosh | | |
| Angelica | Gallegos | Christy | Perez | | |
| Antony | Garcia | Erin | Powell | | |
| Marco | Garcia | Olivia | Powrozek | | |
| Ashley | Gaughan | Irvin | Puente | | |
| Jacob | Gillespie | Arturo | Reza | | |
| Amanda | Gosbeth | Molly | Ricci | | |
| Jennifer | Gutierrez | Shannon | Rogers | | |
| Keila | Hernandez | Lauren | Russo | | |
| | | | | | |

COMMUNITY HIGH SCHOOL District 94

MEMO

TO: Board of Education, Supt. Ponce

FROM: Gordon Cole

RE: Property Tax Abatement

DATE: 2-15-13

When the tax levy was adopted by the Board in December there was discussion regarding the possibility of abating a portion of the 3% increase.

After discussions with the DuPage County Clerk's office and our attorneys, it appears the best method to use would be to abate the debt service levy. By so doing there would be no chance of harm to the tax base and it would not limit future potential increases.

The levy for 2012, collected in 2013, is based on a 3% CPI factor. This will generate approximately \$740,000 in new revenues. Chart 1 shows the impact to an individual homeowner with a \$300,000 and a \$400,000 abatement.

In order to utilize an abatement of the Debt Service Levy, a transfer from the Education Fund must be done at the same time in order to satisfy the requirements of the bonds. Chart 2 shows historical fund balances.

Following the charts is a memorandum from John Izzo, one of Dan Boyle's partners.

If the Board decides to proceed, then we shall prepare the necessary documents for adoption at the next Board meeting.

Chart 1

Per Household Impact of Potential Property Tax Abatement

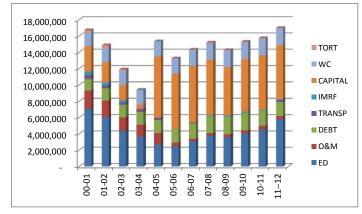
| Home Full Market Value | Estimated Tax As Adopted | Estimated Tax With 300,000 Abatement | Difference from Adopted | Estimated Tax With 400,000 Abatement | Difference from Adopted |
|------------------------------|-----------------------------|--|-------------------------|--|-------------------------|
| | | | 0.88% | | 1.34% |
| 100,000 | 723 | 716 | 6 | 713 | 10 |
| 150,000 | 1,084 | 1,074 | 9 | 1,069 | 15 |
| 200,000 | 1,445 | 1,432 | 13 | 1,426 | 19 |
| 250,000 | 1,806 | 1,790 | 16 | 1,782 | 24 |
| 300,000 | 2,168 | 2,149 | 19 | 2,138 | 29 |
| 350,000 | 2,529 | 2,507 | 22 | 2,495 | 34 |
| 400,000 | 2,890 | 2,865 | 25 | 2,851 | 39 |
| 450,000 | 3,251 | 3,223 | 28 | 3,208 | 44 |
| 500,000 | 3,613 | 3,581 | 32 | 3,564 | 48 |
| 550,000 | 3,974 | 3,939 | 35 | 3,921 | 53 |
| 600,000 | 4,335 | 4,297 | 38 | 4,277 | 58 |
| 650,000 | 4,696 | 4,655 | 41 | 4,633 | 63 |
| 700,000 | 5,058 | 5,013 | 44 | 4,990 | 68 |
| 750,000 | 5,419 | 5,371 | 47 | 5,346 | 73 |
| 1,000,000 | 7,225 | 7,162 | 63 | 7,128 | 97 |
| 1,250,000 | 9,032 | 8,952 | 79 | 8,910 | 121 |
| 1,500,000 | 10,838 | 10,743 | 95 | 10,692 | 145 |
| 1,750,000 | 12,644 | 12,533 | 111 | 12,475 | 170 |
| 2,000,000 | 14,450 | 14,324 | 127 | 14,257 | 194 |
| 2,250,000 | 16,257 | 16,114 | 142 | 16,039 | 218 |
| 2,500,000 | 18,063 | 17,905 | 158 | 17,821 | 242 |

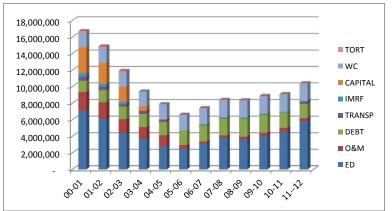
HISTORICAL FUND BALANCE AS OF JUNE 30

Chart 2

Includes High Lake Funds

| FY | ED | O&M | DEBT | TRANSP | IMRF | CAPITAL | WC | TORT | GT |
|-------|-----------|-----------|-----------|-----------|----------|-----------|-----------|----------|------------|
| 00-01 | 7,059,829 | 2,268,939 | 1,386,007 | 483,940 | 437,135 | 3,122,902 | 1,657,713 | 313,491 | 16,729,956 |
| 01-02 | 6,062,943 | 2,042,867 | 1,478,832 | 400,857 | 343,406 | 2,514,780 | 1,732,669 | 291,660 | 14,868,014 |
| 02-03 | 4,374,630 | 1,684,859 | 1,525,460 | 279,814 | 288,685 | 1,822,308 | 1,762,968 | 164,393 | 11,903,117 |
| 03-04 | 3,688,589 | 1,431,530 | 1,575,834 | 366,916 | (17,185) | 565,180 | 1,782,019 | (29,304) | 9,363,579 |
| 04-05 | 2,730,408 | 1,380,168 | 1,619,678 | 268,398 | (17,197) | 7,515,149 | 1,830,887 | (25,825) | 15,301,666 |
| 05-06 | 2,495,528 | 450,486 | 1,736,304 | (61,761) | 9,351 | 6,674,614 | 1,876,475 | 34,979 | 13,215,976 |
| 06-07 | 3,101,359 | 288,742 | 1,914,751 | 88,492 | 31,630 | 6,948,714 | 1,953,294 | 21,988 | 14,348,970 |
| 07-08 | 3,792,802 | 297,919 | 2,048,923 | 16,907 | 132,121 | 6,809,453 | 2,033,576 | 71,631 | 15,203,332 |
| 08-09 | 3,603,251 | 364,891 | 2,135,121 | (109,723) | 161,700 | 5,935,423 | 2,059,317 | 36,102 | 14,186,082 |
| 09-10 | 4,063,366 | 358,229 | 2,176,565 | (377,399) | 136,638 | 6,424,014 | 2,069,269 | 74,292 | 14,924,974 |
| 10-11 | 4,523,408 | 475,077 | 1,854,191 | (200,193) | 113,289 | 6,652,950 | 2,071,293 | 55,304 | 15,545,319 |
| 1112 | 5,797,052 | 399,997 | 1,737,796 | 253,466 | 97,545 | 6,612,649 | 2,070,829 | 37,751 | 17,007,085 |





with highlake

without highlake

Without Highlake Funds

| FY | ED | O&M | DEBT | TRANSP | IMRF | CAPITAL | WC | TORT | GT |
|-------|-----------|-----------|-----------|-----------|----------|-----------|-----------|----------|------------|
| Γĭ | ED | U&IVI | DEDI | TRANSP | IIVIKE | CAPITAL | WC | IURI | GI |
| 00-01 | 7,059,829 | 2,268,939 | 1,386,007 | 483,940 | 437,135 | 3,122,902 | 1,657,713 | 313,491 | 16,729,956 |
| 01-02 | 6,062,943 | 2,042,867 | 1,478,832 | 400,857 | 343,406 | 2,514,780 | 1,732,669 | 291,660 | 14,868,014 |
| 02-03 | 4,374,630 | 1,684,859 | 1,525,460 | 279,814 | 288,685 | 1,822,308 | 1,762,968 | 164,393 | 11,903,117 |
| 03-04 | 3,688,589 | 1,431,530 | 1,575,834 | 366,916 | (17,185) | 565,180 | 1,782,019 | (29,304) | 9,363,579 |
| 04-05 | 2,730,408 | 1,380,168 | 1,619,678 | 268,398 | (17,197) | 60,625 | 1,830,887 | (25,825) | 7,847,142 |
| 05-06 | 2,495,528 | 450,486 | 1,736,304 | (61,761) | 9,351 | (80,426) | 1,876,475 | 34,979 | 6,460,936 |
| 06-07 | 3,101,359 | 288,742 | 1,914,751 | 88,492 | 31,630 | (23,558) | 1,953,294 | 21,988 | 7,376,698 |
| 07-08 | 3,792,802 | 297,919 | 2,048,923 | 16,907 | 132,121 | (23,558) | 2,033,576 | 71,631 | 8,370,321 |
| 08-09 | 3,603,251 | 364,891 | 2,135,121 | (109,723) | 161,700 | | 2,059,317 | 36,102 | 8,250,659 |
| 09-10 | 4,063,366 | 358,229 | 2,176,565 | (377,399) | 136,638 | | 2,069,269 | 74,292 | 8,500,960 |
| 10-11 | 4,523,408 | 475,077 | 1,854,191 | (200,193) | 113,289 | | 2,071,293 | 55,304 | 8,892,369 |
| 1112 | 5,797,052 | 399,997 | 1,737,796 | 253,466 | 97.545 | | 2.070.829 | 37.751 | 10.394.436 |

MEMORANDUM

TO: GORDON COLE FROM: JOHN M. IZZO

RE: PROPERTY TAX BREAK THROUGH DEBT SERVICE ABATEMENT

DATE: FEBRUARY 14, 2013

This is to summarize our opinion regarding the financial mechanism by which the Board of Education may provide for property tax relief for its taxpayers in the coming year without a detrimental fiscal impact upon the property tax extension limitation for the School District in future years.

Under the Property Tax Extension Limitation Law ("PTELL" or "tax cap"), taxing districts in a tax cap county, such as DuPage, are subject to an annual "limiting rate." The limiting rate is a function of the prior year tax extension dollar amount, increased by the rate of inflation through the consumer price index, divided by the current year's equalized assessed valuation of the District ("EAV"). Because the limiting rate is determined in part by the prior year's extension, the failure of the District to maximize its operating tax levy in any one year necessarily has a detrimental impact on the District's revenues in future years. While it is true that PTELL permits a district to substitute the highest tax extension in any of the last 3 years instead of just the prior year, even if a higher tax extension from a previous year is used, the district still loses the benefit of applying the CPI upon the highest figure possible. Thus, any one year dip in a levy from the maximum still reduces a district's future tax extensions.

Nonetheless, when District finances warrant it, it may be determined by the Board of Education to be good policy to levy less than the maximum allowable amount in a particular tax year. Under current law, we know of one way in which this beneficial one-year tax benefit can be granted without a long-term detrimental effect upon future District revenues. This is by means of utilizing an abatement of the District's debt service (bond payment) tax levy, which is not subject to the tax cap.

Of course, the District's debt service levy, which is imposed automatically for several years whenever bonds are issued, serves a necessary purpose: to raise the revenue necessary to make principal and interest payments falling into that coming year. However, by transferring monies from the general educational fund, which by law may be used for any school district purpose, to the debt service fund, a surplus is thus created in the debt service fund. Thereafter, a one-time tax abatement in the amount of the transfer can be approved for the debt service levy. The educational fund levy is not decreased, even though the monies in that fund are decreased by the one-time transfer to the debt service fund. The net effect is that the taxpayers realize a one-time reduction in taxes by the amount of the transfer and abatement. As far as the taxing authorities are concerned, this reduction was made in the debt service levy, and therefore has no impact, short-term or long-term, on the District's limiting rate. However, internally, because of the transfer, the reduction in maximum revenues come in the education fund rather than in the debt service fund.

I do caution that, because of the District's contractual commitments to its bond-holders, no debt service abatement be made before, or in a greater amount than, the transfer from the educational fund.

I am currently part of a working group which is developing legislation to reform school finance, one of the provisions of which would make this maneuver unnecessary. Instead, school districts would be able to reduce their levy below the maximum in a single year without having a long-term detrimental impact on their revenues through the limiting rate and without making transfers between funds. However, in the meantime, we have advised other districts in your situation that they can accomplish that result through the debt service transfer and abatement as described above.

cc: Dr. Lalo Ponce Daniel M. Boyle

 $rs2f \ sd094du \ ltr \ ColeMemo$

| FEE SCHEDULE | | | | | | | | | |
|--|-----|------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|
| Τ | | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 |
| Fixed Student Fees | | | | | | | | | |
| | | | | | | | | | |
| Registration Fee | | 190 | 200/350 CAP | 215/375 CAP | 215/375 CAP | 215/430 CAP | 215/430 CAP | 215/430 CAP | 215/430 CAP |
| Late Registration Fee | | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| Optional Student Fees | | | | | | | | | |
| | | | | | | | | | |
| Drivers Ed. Fee - BTW Only | | 200 | 200 | 300 | 300 | 300 | 300 | 300 | 300 |
| AP Chemistry Lab Fee | pei | r semester | | | | | 10 | 15 | 15 |
| AP Biology Lab Fee | per | r semester | | | | | 10 | 15 | 15 |
| AP Physics Lab Fee | per | r semester | | | | | 10 | 15 | 15 |
| Honors Biology Lab Fee | per | r semester | | | | | 10 | 15 | 15 |
| Foods Lab Fee | | r semester | | | | | 10 | 15 | 15 |
| Human Anatomy | | r semester | | | | | | 15 | 15 |
| Botany | per | r semester | | | | | | 15 | 15 |
| Physiology | per | r semester | | | | | | 15 | 15 |
| Earth Science | pei | r semester | | | | | | 15 | 15 |
| Food & Fit | pei | r semester | | | | | | 10 | 10 |
| P.E. T-shirt | | | | | | | | | NEW 5 |
| Parking Fee (per semester) see lots below | | | | | | | | | |
| For West Lot & Pool Lot | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| For Kerr-McGee & Lincoln School Lot | | 25 | 25 | 25 | | 75 | 100 | 100 | 100 |
| Graduation Fee | | 10 | 10 | 10 | 10 | 20 | 20 | 20 | 20 |
| Cap and Gown estimated (payable to supplier) | | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 |
| Cap and Gown estimated (payable to supplier) | | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 |
| Transcript fees | | 2 | 2 | 2 | 2 | 4 | 4 | 5 | 5 |
| Express Transcript fee | | | | | | 10 | 10 | 20 | 20 |
| Yearbook at Registration | | 35 | 35 | 45 | | 45 | 55 | 55 | 55 |
| Yearbook after Registration - After January 1 | | 40 | 40 | 50 | | 50 | 65 | 65 | 65 |
| After Yearbook Delivery | | 45 | 45 | 55 | 55 | 55 | 75 | 75 | 75 |
| Athletic Participation Fee (Per Student Per Sport) | | 75 | 80 W/160 CAP | 80 W/160 CAP | 80 W/160 CAP | 100 W/300 CAP | 100 W/300 CAP | 100 W/300 CAP | 100 W/300 CAP |
| Activity Fee (IHSA Sponsored) | | | | | | | | 1001116 | 1001116 |
| Cheerleading, Chess, Forensics, Scholastic Bowl | | | 80 W/160 CAP | 80 W/160 CAP | 80 W/160 CAP | 100 W/300 CAP | 100 W/300 CAP | 100 W/300 CAP | 100 W/300 CAP |
| Annual Athletic Family Pass: | | 45 | 45 | 45 | 45 | 50 | 50 | 50 | 50 |
| Athletic Event Admissions: | | | | | | | | | |
| Student | | 2 | 2 | 3 | | | 2 | 2 | 2 |
| Adult | | 4 | 4 | 5 | 5 | 5 | 4 | 4 | 4 |
| Musicals/Plays: | | | | | | | | | |
| Student | | 3 | 3 | 4 | 4 | 4 | 5 | 5 | 5 |
| Adult | | 5 | 5 | 6 | 6 | 6 | 8 | 8 | 8 |
| Season Subscription - 5 productions | | | | | | | | | |
| Student Student | | | | | | | 9 | 9 | 9 |
| Adult | | | | | 1 | | 15 | 15 | 15 |
| Auuit | | | | | | | 15 | 15 | 15 |

| | District | Registration | Books | Course fees | Drivers Ed | PE Fee | Parking | Band Orchestra | Athletic Fee |
|-------|--------------------------------------|--|--|--|--|--------------------------|-------------------------------|---|--|
| 86 | Hinsdale Twp HS 86 | | | | | | | | |
| 87 | Glenbard HSD 87 | \$100 w/\$35 Late fee | \$125 Annual Textbook Rental Fee; Students purchase consumables outright (novels, | \$10 to \$60 per course per semester | \$350 (BTW) | \$10 | \$200 | \$10 | \$130 per sport |
| 88 | DuPage HSD 88 | | | | | | | | |
| 94 | West Chgo. HSD 94 | \$215/430 cap \$25 late fee | | \$10 lab fees per semester | \$300 (BTW) | | \$100 per semester | | \$100 / \$300 cap |
| 99 | Downers Grove Community HSD 99 | \$210 | Incl in reg fee | \$22 | \$250 | | \$150 | \$22 | \$105 per sport Max @ \$210 |
| 100 | Fenton HSD 100 | | | | | | | | |
| 108 | Lake Park HSD 108 | | | | | | | | |
| 113 | Deerfield - Highland Park HSD 113 | \$130 (Activity Fee) | Students purchase books and sell them back | _ | \$180 | \$11 | \$320 | None | \$0 |
| 115 | Lake Forest HSD 115 | \$246 | Students purchase books and sell them back | _ | \$350 | _ | \$300 per semester | _ | \$195 per season; Family cap of \$780 |
| 125 | Stevenson HSD 125 | \$190 plus Student Activities \$25, Handbook \$26, Freshman Yrbk/Video - \$25/\$43 | Incl in reg fee | | \$280 | \$50 Freshman only | \$230 | | \$65 |
| 200.1 | Oak Park-River Forest HSD 200 | Freshman \$85 Sophomore \$275 includes Driver's Ed. of \$175 Junior \$60 Senior \$95 | \$320 | | \$175 included in Sophomore fee | _ | Pay to Village of Oak Park | Rental Fees Percussion \$50 and Wind Instruments \$75 | \$50 per sport per season |

School Fee Survey - High School Districts 2011-12

| | District | Registration | Books | Course fees | Drivers Ed | PE Fee | Parking | Band Orchestra | Athletic Fee |
|-------|-----------------------------|---|--|------------------------------|------------|----------------------|-------------------------------------|-------------------|--|
| 200.2 | Woodstock CUSD 200 | \$125 | Addl Course Consumables | Tech \$18 | \$200 | \$0 | \$105 | \$68 | \$79 per season |
| 202 | Evanston THSD 202 | \$100 | \$85 | Tech \$15 | \$50 | \$0 | \$185 | \$0 | Activity Fee \$85 |
| 203 | New Trier HSD 203 | Varies | \$300 - 400 | Varies with selected courses | \$500 | \$15 (Towel) | \$485 per semester | \$0 | \$25 - home game access |
| 207 | Maine HSD 207 | None | Students purchase own textbooks | Varies with course | \$350 | \$38.50 | \$100 East & West \$115 South | 0 | 0 |
| 211 | Palatine HSD 211 * | \$160 | | | \$350 | | \$65 per semester | | |
| 214 | High School District 214 | \$375 Additional fee of \$25 after 7/31 | Incl in reg fee | _ | \$350 | | \$165 | _ | \$25 per sport/co- curricular with a family max of \$100 |
| 219 | Niles Township HSD 219 | \$450 / \$300 additional children | | | \$450 | | \$300 | | |
| 220 | Barrington CUD 220 | \$444 | | _ | \$250 | | 274 (Seniors Only) | \$51 | _ |
| 225 | Glenbrook HSD 225 | N/A | Students purchase all books - ave 300 | \$15 | \$350 | \$10.50 Towel fee | \$285 | \$40/year | None |
| 401 | Elmwood Park CUSD 401 | \$320 | _ | _ | \$275 | | \$50 | \$100 | \$55 per sport |

COMMUNITY HIGH SCHOOL District 94

MEMO

TO: Board of Education, Supt. Ponce

FROM: Gordon Cole

RE: Contracting

DATE: 2-15-13

Attached is a copy of the State Statute regarding outsourcing for schools. Mr. Boyle is in the process of updating a memorandum on the legal aspects and will be forwarded as soon as I receive it.

At table I will have a rough implementation timeline for the entire process as well as some potential cost/savings ramifications.

SCHOOLS (105 ILCS 5/) School Code.

(105 ILCS 5/10-22.34c)

Sec. 10-22.34c. Third party non-instructional services.

- (a) A board of education may enter into a contract with a third party for non-instructional services currently performed by any employee or bargaining unit member or lay off those educational support personnel employees upon 90 days written notice to the affected employees, provided that:
 - (1) a contract must not be entered into and become effective during the term of a collective bargaining agreement, as that term is set forth in the agreement, covering any employees who perform the non-instructional services;
 - (2) a contract may only take effect upon the expiration of an existing collective bargaining agreement;
 - (3) any third party that submits a bid to perform the non-instructional services shall provide the following:
 - (A) evidence of liability insurance in scope and amount equivalent to the liability insurance provided by the school board pursuant to Section 10-22.3 of this Code;
 - (B) a benefits package for the third party's employees who will perform the non-instructional services comparable to the benefits package provided to school board employees who perform those services;
 - (C) a list of the number of employees who will provide the non-instructional services, the job classifications of those employees, and the wages the third party will pay those employees;
 - (D) a minimum 3-year cost projection, using generally accepted accounting principles and which the third party is prohibited from increasing if the bid is accepted by the school board, for each and every expenditure category and account for performing the non-instructional services;
 - (E) composite information about the criminal and disciplinary records, including alcohol or other substance abuse, Department of Children and Family Services complaints and investigations, traffic violations, and license revocations or any other licensure problems, of any employees who may perform the non-instructional services, provided that the individual names and other identifying information of employees need not be provided with the submission of the bid, but must be made available upon request of the school board; and
 - (F) an affidavit, notarized by the president or chief executive officer of the third party, that each of its employees has completed a criminal background check as required by Section 10-21.9 of this Code within 3 months prior to submission of the bid, provided that the results of such background checks need not be provided with the submission of the bid, but must be made available upon request of the school board;
 - (4) a contract must not be entered into unless the

school board provides a cost comparison, using generally accepted accounting principles, of each and every expenditure category and account that the school board projects it would incur over the term of the contract if it continued to perform the non-instructional services using its own employees with each and every expenditure category and account that is projected a third party would incur if a third party performed the non-instructional services;

- (5) review and consideration of all bids by third parties to perform the non-instructional services shall take place in open session of a regularly scheduled school board meeting, unless the exclusive bargaining representative of the employees who perform the non-instructional services, if any such exclusive bargaining representative exists, agrees in writing that such review and consideration can take place in open session at a specially scheduled school board meeting;
- (6) a minimum of one public hearing, conducted by the school board prior to a regularly scheduled school board meeting, to discuss the school board's proposal to contract with a third party to perform the non-instructional services must be held before the school board may enter into such a contract; the school board must provide notice to the public of the date, time, and location of the first public hearing on or before the initial date that bids to provide the non-instructional services are solicited or a minimum of 30 days prior to entering into such a contract, whichever provides a greater period of notice;
- (7) a contract shall contain provisions requiring the contractor to offer available employee positions pursuant to the contract to qualified school district employees whose employment is terminated because of the contract; and
- (8) a contract shall contain provisions requiring the contractor to comply with a policy of nondiscrimination and equal employment opportunity for all persons and to take affirmative steps to provide equal opportunity for all persons.
- (b) Notwithstanding subsection (a) of this Section, a board of education may enter into a contract, of no longer than 3 months in duration, with a third party for non-instructional services currently performed by an employee or bargaining unit member for the purpose of augmenting the current workforce in an emergency situation that threatens the safety or health of the school district's students or staff, provided that the school board meets all of its obligations under the Illinois Educational Labor Relations Act.
- (c) The changes to this Section made by this amendatory Act of the 95th General Assembly are not applicable to non-instructional services of a school district that on the effective date of this amendatory Act of the 95th General Assembly are performed for the school district by a third party.

(Source: P.A. 95-241, eff. 8-17-07; 96-328, eff. 8-11-09.)

CONTRACTUAL AGREEMENT FOR SUPPLEMENTAL EDUCATIONAL SERVICES FOR THE 2012-2013 SCHOOL YEAR

By and Between

Community High School District 94

And

ATS Project Success

THIS CONTRACTUAL AGREEMENT FOR SUPPLEMENTAL EDUCATIONAL SERVICES FOR THE 2012 - 2013 SCHOOL YEAR (this "Agreement") is entered into this 19th day of February, 2013, by and between the Board of Education of Community High School District 94 (the "District"), a body politic and corporate created pursuant to the laws of the State of Illinois, and ATS Project Success (the "Provider"), a corporation created pursuant to the laws of the State of Illinois. The Provider and the District are collectively referred to as the "Parties," and each, a "Party."

WITNESSETH:

WHEREAS, Community High School ("CHS") has not made adequate yearly progress for at least three consecutive years in accordance with Title I of the Elementary and Secondary Education Act, as reauthorized by the No Child Left Behind Act of 2001 ("NCLB");

WHEREAS, under NCLB, students from low-income families attending CHS ("eligible students") are eligible to receive additional academic instruction designed to increase academic achievement outside of the regular school day, which may include academic assistance such as tutoring, remediation and other educational interventions ("supplemental educational services" or "SES");

WHEREAS, the Provider has been approved by the Illinois State Board of Education ("ISBE") to provide SES within the State of Illinois in accordance with ISBE's application process and administrative rules established pursuant to NCLB; and

WHEREAS, at least one parent or guardian of an eligible student ("Parent") has selected Provider to furnish the child with SES for the school year referenced in the Preamble.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

- 1. **INCORPORATION OF RECITALS.** The foregoing recitals are incorporated into and made a apart of this Agreement.
- 2. **PURPOSE AND STATEMENT OF WORK**. The Provider shall perform all terms, conditions and provisions contained in the scope of services description attached and incorporated into this Agreement as Exhibit A (the "Services"). The Provider shall perform the Services with a high degree of skill, care and diligence, in accordance with the highest professional standards. The Provider shall provide qualified and trained personnel and all materials and equipment necessary to undertake the Services and to fulfill the purposes of this Agreement.

[ADD IF USING DISTRICT FACILITIES: The Provider's use of District Facilities in connection with the Services shall be in accordance with the Facilities Use Agreement set forth on Exhibit C.]

3. **INDEPENDENT CONTRACTOR STATUS.** Provider and each of its employees are independent contractors. Provider is not an employee of the District, and no employee or agent of Provider is an employee of the District. The District assumes no responsibility for the payment of any compensation, wages, benefits, or

taxes by, or on behalf of, Provider, its employees, agents, subcontractors and others under this Agreement. Provider shall be responsible for all federal and state tax and Social Security liability that may result from the performance of, and compensation for, services by its employees or agents.

4. **TERM.** This Agreement shall become effective on the date first written above and shall, subject to any earlier termination as provided herein, terminate on [September 30, 2013] without further action of the parties.

5. PAYMENT, EXPENSES AND BILLING.

- a. Amount. The Provider shall charge the District \$31.77 per hour (up to 30 hours) per eligible student for all SES provided pursuant to this Agreement. Provided, however, that in no event will the amount paid per eligible student by the District exceed the per pupil expenditure amount for SES established pursuant to law. All invoices submitted to the District shall be based upon the foregoing amount multiplied by the number of children whose Parents have selected the Provider to furnish their child with SES. For a child completing only a portion of the Provider's program, the District shall only be invoiced an amount reflecting the percentage of the program completed.
- b. <u>Billings</u>: The Provider shall be paid the Per-Pupil Hourly Rate, based upon actual attendance by students at a session of the Provider's program as reported to ISBE and the District through ISBE's tracking system (STARS), and shall not be compensated the Per-Pupil Hourly Rate for students not attending a session. The Provider shall submit billings with such supporting documentation as the District may request within thirty (30) days of the rendering of services. District shall process payment to Provider in accordance with the *Local Government Prompt Payment Act*.

Billing shall be submitted to the contact person and address listed in this Agreement. If the District, in good faith, deems that the Provider has not met any of the requirements of this Agreement, it may withhold payment billed by the Provider until such insufficiency is corrected. The District shall not be obligated to pay for any Services not in compliance with this Agreement or ISBE administrative rules. In the event of early termination of this Agreement, the District shall only be obligated to pay amounts incurred up to the date of termination.

- c. <u>Final Payment</u>. No later than sixty days after the Provider's conclusion of SES within the District, the Provider must report to both ISBE and the District its cost of SES within the District during the term of this Agreement in accordance with the SES Administrative Rules. The final amount paid to the Provider shall be the lesser of (i) its actual cost of SES within the District, as established and reported in accordance with the SES Administrative Rules; or (ii) the hourly rate set forth in sub-paragraph 5. a. above, multiplied by the hours of student attendance in the provider's program. The District shall withhold twenty percent (20%) of the amount owed to the Provider for services during the 2012-2013 school year pending the reporting of the Provider's cost of SES within the District. Final payment by the District, or the repayment of any amounts overpaid to the Provider, shall occur by the later of: (i) thirty days from the Provider's submission of its cost report to ISBE and the District; or (ii) June 30, 2013.
- d. <u>No Additional Compensation</u>. The Provider shall not charge any other fees nor seek any payment and/or compensation of any kind whatsoever from students or Parents for the Services provided under this Agreement.

6. CONFIDENTIAL INFORMATION

a. <u>Acknowledgment of Confidentiality</u>. Each Party hereby acknowledges that it may be exposed to confidential and proprietary information of the other party including, without limitation, other technical information (including functional and technical specifications, designs, drawings, analysis, research, processes, computer programs, methods, ideas, "know how" and the like), business information (sales and marketing research, materials, plans, accounting and financial information, personnel records and the like) and other information designated as confidential expressly or by the circumstances in which it is provided ("Confidential Information"). Confidential Information does not include (i) information already known or independently developed by the recipient, (ii) information in the public domain through no wrongful act of the recipient, or (iii) information received by the recipient from a third party who was free to disclose it.

- b. <u>Covenant Not to Disclose</u>. With respect to the other Party's Confidential Information, and except as otherwise required by law, the recipient hereby agrees that during the term of this Agreement and at all times thereafter it shall not use, commercialize or disclose such Confidential Information to any third party without the other Party's prior written approval; provided, that all such recipients shall have first executed a confidentiality agreement in a form acceptable to the owner of such information. Neither Party nor any recipient may alter or remove from any software or associated documentation owned or provided by the other Party any proprietary, copyright, trademark or trade secret legend. Each Party shall use at least the same degree of care in safeguarding the other Party's Confidential Information as it uses in safeguarding its own confidential information.
- Rights and Privacy Act (FERPA) (20 U.S.C. 1232g) and the Illinois School Student Records Act (ISSRA) (105 ILCS 10/1 et seq.), and all other applicable federal and State laws regarding the confidentiality of student "education records" as defined in FERPA and "school student records" as defined in ISSRA. Any use of information contained in student education records to be released must be approved by the District. To protect the confidentiality of student education records, the Provider will limit access to student education records to those employees who reasonably need access to them in order to perform their responsibilities under this Agreement. The District will obtain necessary consent prior to disclosure of confidential student records to the Provider. The Provider will likewise obtain necessary consent prior to disclosure of confidential student records to the District.

All student records shall be kept in a secure location preventing access by unauthorized individuals. Provider shall maintain an access log delineating date, time, agency and identity of any individual accessing student records that is not in the direct employ of Provider. Provider shall not disclose or forward to any person other than parent/guardian or District any student record or information contained therein, including, but not limited to records or information as to the student's identity, without the written consent of the parent and District. Upon termination of this Agreement, Provider shall turn over to District all student records of District's eligible students to whom Provider has provided services under this Agreement.

Provider, its employees, agents, subcontractors and others, shall maintain the confidentiality of all medical, psychological, and student records of all eligible students in compliance with applicable federal and State laws.

Provider may communicate to the general public, including through newspaper, electronic, and other media, the results of its work under this Agreement; provided, however, than any communication shall not identify any individual student to whom Provider, its employees, agents, subcontractors or others provided any service.

8. **DEFAULT AND TERMINATION**

- a. <u>Provider Default</u>: This Agreement may be terminated by District at any time. To terminate this Agreement, District shall give Provider twenty (20) calendar days' written notice prior to the date of the termination.
- b. <u>Notification to the State Superintendent of Education; Termination of Services</u>. If the Provider defaults in the performance of any of its obligations under this Agreement, the District shall provide written notification to the State Superintendent of Education of Education shall require information from both the Provider and the District to determine the validity of the declaration of the Provider Default. Following the receipt of such information, the State Superintendent of Education shall either (i) permit the District to proceed with the termination of this Agreement; (ii) institute a corrective action plan in accordance with the SES Administrative Rules, whereupon the Parties shall amend this Agreement to reflect the same; or (iii) invalidate the declaration of a Provider Default. Any damages incurred by District as a result of a Provider Default shall be borne by the Provider at its sole cost and expense, shall not be payable as part of the contract amount set forth in Paragraph 3(a) and shall be reimbursed to District by the Provider upon demand.
- c. <u>Termination of Services to a Particular Student</u>. The District may, upon ten (10) days prior written notification to the Provider and the State Superintendent of Education, terminate the services a Provider is

providing to a particular student if the Provider is unable to meet the student's specific achievement goals set forth in the student's ILP. Any such termination shall be separate and apart from the default and termination procedures set forth in Paragraphs 7.a. and 7.b.

d. <u>Immediate Cancellation</u>. The District may cancel this Agreement immediately, without fault or penalty, if ISBE revokes its approval of the Provider, or if funds are no longer made available for this Agreement through action of either the State or Federal government.

9. INDEMNIFICATION AND INSURANCE.

- a. <u>General Indemnification</u>: To the fullest extent permitted by law, the Provider agrees to indemnify, defend and hold harmless District, its board, its individual board members, and its officers and employees from and against any and all claims, demands, suits, liabilities, injuries (personal or bodily), property damage, causes of action, losses, costs, expenses, damages or penalties, including, without limitation, reasonable defense costs and reasonable legal fees, arising or resulting from, or occasioned by or in connection with (i) any bodily injury or property damage resulting or arising from any act or omission to act (whether negligent, willful, wrongful or otherwise) by the Provider, its subcontractors, anyone directly or indirectly employed by them or anyone for whose acts they may be liable; (ii) failure by the Provider or its subcontractors to comply with any laws or regulations applicable to the performance of the Services; (iii) any act of infringement of any existing patent or copyright or any unauthorized use of any trade secret; or (iv) the breach of any representation or warranty provided by the Provider herein.
 - b. <u>Insurance Requirements</u>: The Provider shall maintain insurance policies in the amounts required by the application under which it has approval from ISBE to offer SES services. Such policies shall include, without limitation, the following minimum coverages:
 - i. A broad form Commercial General Liability Insurance policy written with a combined single limit of liability of not less than \$1,000,000 for each occurrence of bodily injury and/or property damage and an annual aggregate of liability of not less than \$1,000,000 for bodily injury and/or property damage, and an annual aggregate of liability of not less than \$1,000,000 for Completed Operations and Products Liability.
 - ii. A Comprehensive Automobile Insurance Policy providing coverage for all owned, hired, rent, leased and non-owned automobiles, written with combined single limit of liability of not less than \$500,000 for each occurrence of bodily injury and/or property damage.
 - iii. A Workers' Compensation Insurance Policy in an amount not less than the statutory limits (as may be amended from time to time), including Employer's Liability Insurance with limits of liability of not less than
 - 1. \$500,000 for bodily injury by accident, each accident
 - 2. \$500,000 for bodily injury by disease, each employee
 - 3. \$500,000 aggregate liability for disease

The policies specified above shall be placed with insurance coverages reasonably acceptable to ISBE and the District, and shall incorporate a provision requiring the giving of notice to ISBE and the District at least thirty (30) days prior to the cancellation, non-renewal or material modification of any such policies. Unless otherwise agreed to in writing by ISBE and the District, the Provider will cause all of its subcontractors to purchase and maintain insurance coverages identical to those required of the Provider hereunder.

Upon execution of this Agreement and upon request of District, the Provider shall provide copies of certificates of insurance evidencing the coverage described in this Paragraph. Upon request, Provider shall furnish the District with complete copies of the requested insurance policies.

10. **SUBCONTRACTOR DISCLOSURE**. As of the effective date of this Agreement, the following subcontractors are expected to perform work pursuant to this Agreement and to be paid with funds provided hereunder:

| Name | Address | Anticipated Amount |
|------|---------|--------------------|
| | | |
| | | |

If during the term of this Agreement, the Provider wants to retain subcontractors to be paid with funds provided by this Agreement not listed above, the Provider must first obtain District's prior written approval. Provider agrees to abide by the restrictions in 23 Ill. Adm. Code 675.30 regarding the employment of district or districtrelated personnel.

11. **RECORD-KEEPING**. The Provider and its subcontractors shall maintain books and records relating to performance of the Agreement or subcontract and necessary to support amounts charged to the District under the Agreement or subcontract. Books and records, including information stored in databases or other computer systems, shall be maintained by the Provider for a period of five (5) years from the later of the date of final payment under the Agreement or completion of the services, and by the subcontractor for a period of five (5) years from the later of the date of the final payment under the subcontract or completion of the subcontract. The five- (5) year period shall be extended for the duration of any audit in progress during the term. Books and records required to be maintained under this Paragraph shall be available for review or audit by representatives of the District upon reasonable notice and during normal business hours. The Provider and its subcontractors shall cooperate fully with any such audit. Failure to maintain books and records required by this Paragraph shall establish a presumption in favor of the District for the recovery of any funds paid by the District under the Agreement for which adequate books and records are not available to support the purported disbursement. The Provider shall not impose a charge for audit or examination of the Provider's book and records.

12. **COOPERATION**

Each Party agrees to cooperate with the other Party with respect to the performance of the Services in an effort to provide a quality SES program for students within the District. The Provider shall cooperate with District representatives visiting and observing tutoring sessions, interviewing students and Parents and taking such other actions deemed necessary by the District to administer and evaluate the Services and the District's overall SES program. The District shall cooperate with the Provider in supplying needed student information as quickly as possible after securing written parental permission to disclose.

13. GENERAL PROVISIONS.

Notices. All notices, billings or other correspondence required to be given to either Party pursuant to this Agreement shall be sent by facsimile or delivered or mailed to the following addresses:

DISTRICT

Attention:

Dr. Kimberly C. Chambers Assistant Superintendent of Administrative Services Community High School District 94 326 Joliet Street West Chicago, IL 60185

Facsimile: 630-876-6217

PROVIDER

Attention:

ATS Project Success

Name:

Renee Weaver-Wright

Title

President

Company/Organization ATS Project Success

20674 Hall Road Clinton Township, MI 48038

Street Address Facsimile:

586-465-9481

Program Managers. Each Party hereby designates the following Program Managers who will oversee the implementation of the Services within the District:

For the Provider:

Renee Weaver-Wright, President

For the District:

Maura Bridges, Director of Student Services and

Peter Martino, Assistant Principal

Each Party may from time to time change the designation of the Program Manager by notice given to the other Party in accordance with Paragraph 13.a.

- c. <u>Amendment</u>. This Agreement may only be amended in writing signed by both Parties.
- d. <u>Entirety</u>. This Agreement, together with the Exhibits attached hereto, constitutes the entire Agreement between the Parties with respect to the subject matter hereof, and supersedes any other negotiations, agreements or communications, whether written or oral, that have been made by either Party.

The District and Provider agree that they have had a chance to review the Agreement and its exhibits, understand them, and have had the opportunity to consult with independent counsel about them.

- e. <u>Construction/Order of Documents</u>. The Parties agree that in determining their rights and obligations to each other, the express terms and conditions set forth in the main body of this Agreement shall be controlling over any term and condition contained in the Exhibits attached hereto, and that any ambiguity shall be resolved by first applying the terms and conditions set forth in the main body of this Agreement.
- f. <u>Governing Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.
- g. <u>Compliance With Laws</u>. The Provider shall comply, and shall cause its subcontractors to comply, with all existing and future laws, regulations, rules, ordinances, orders and decrees (collectively, "Laws") which are applicable to the Provider's services. The Provider shall secure, pay for and maintain all registrations, licenses, certifications, permits or approvals which relate to the provision of its Services. If the Provider should discover any discrepancy or inconsistency between the requirements of any Laws and the scope or nature of the services, or the amount charged to the District by the Provider therefore, the Provider shall immediately notify District in writing of such discrepancy or inconsistency and shall conform its Services to any subsequent orders or instructions of District.
- h. <u>Severability</u>. In case any provision in this Agreement is held to be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall not be affected.
- i. Time is of the Essence. Time is of the essence of this Agreement.
- j. <u>Ownership of Records</u>. All records, reports, documents or other material delivered to or transmitted to the District pursuant to this Agreement shall remain the property of the District.
- k. <u>Cumulative Rights</u>. Except as otherwise provided in this Agreement, rights and remedies available to the District and/or the Provider as set forth in this Agreement shall be cumulative with and in addition to, and not in limitation of, any other rights or remedies available to such Parties at law and/or in equity, and any specific right or remedy conferred upon or reserved to District and/or the Provider in any provision of this Agreement shall not preclude the concurrent or consecutive exercise of a right or remedy provided for in any other provision hereof.
- I. <u>Authority to Execute</u>. Each Party represents and warrants to the other that this Agreement has been duly authorized, executed and delivered by and on behalf of each such Party, and constitutes the legal, valid and binding agreement of said Party.
- m. <u>No Waiver</u>. No course of dealing or failure of the District and/or the Provider to enforce strictly any term, right or condition of this Agreement shall be construed as a waiver of such term, right or condition. No express waiver of any term, right or condition of this Agreement shall operate as a waiver of any other term, right or condition.
- n. Assignment. Neither Party may assign this Agreement in whole or in part without the prior written

approval of the other Party.

- o. <u>Certifications and Assurances</u>: The Provider represents and warrants that all of the certifications and assurances set forth on Exhibit B attached hereto are and shall remain true and correct.
- p. <u>Exhibits</u>: The following Exhibits are hereby incorporated into this Agreement by this reference and expressly made a part of this Agreement.

EXHIBIT A - SCOPE OF SERVICES

EXHIBIT B - PROVIDER CERTIFICATIONS AND ASSURANCES

EXHIBIT C - CONDITIONS RELATED TO USAGE OF DISTRICT FACILITIES/ACCESS TO

PROVIDER FACILITIES

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first written above.

| Community High School District 94 | ATS Project Juccess |
|-----------------------------------|-------------------------------|
| District Name | Provider Name |
| | Alm Isla It |
| District Authorized Signature | Provider Authorized Signature |
| Its: Board President | Its: President |
| Date: February 19, 2013 | Date: 2-//-/3 |

EXHIBIT A

SCOPE OF SERVICES

1. General Requirements

The Provider shall cause SES to be delivered to eligible students enrolled in the Provider's program in accordance with this Agreement, the Provider's application as approved by ISBE and as may be amended from time to time, the SES Administrative Rules (23 Ill. Adm. Code 675) and all other applicable Laws, and the student's Individual Learning Plan ("ILP"). The Provider acknowledges that in accordance with the SES Administrative Rules, the Provider's program must be offered in accordance with the elements in the Provider's approved application. Specifically, the program must:

- for each eligible student whose parent elects to receive SES from Provider, Provider and District shall develop a Statement of Goals pursuant to 34 C.F.R. 200.46(b)(2)(i) and (b)(3), in consultation with the student's parent(s) or guardian(s) including a timetable for improving achievement. Provider shall make no changes to, or terminate, any student's Statement of Goals without the written consent of District and the student's parent.
- include an appropriate, nationally recognized diagnostic assessment for use in identifying students' weaknesses and achievement gaps upon which to build an individual student plan and learning goals;
- use targeted remediation/instruction that is aimed at addressing the individual skill gaps revealed during the assessment and that is based upon an individual learning plan;
- include a post assessment linked to the diagnostic assessment to determine whether student gains occurred and to further develop a plan for either re-teaching skills or identifying new skills for instruction;
- align with the Illinois Learning Standards set forth at 23 Ill. Adm. Code 1, Appendix D, in the subject areas being presented by the Provider;
- be consistent with the academic program a student experiences in the regular school day; and
- use instructional practices that are high-quality, research-based, and specifically designed to increase students' academic achievement.

The Provider will provide Services that are aligned to the student's ILP, and in a manner that allows the timetable written in the ILP to be met.

2. Assignment of Students

The District will provide Parents of eligible students with a listing of supplemental educational service providers seeking to provide services within the District. Parents will be required to complete an enrollment form and then return it to the District in a process prescribed and made known by the District. The District will assign eligible students to the Provider in accordance with selections made by Parents and will supply to the Provider as soon as is practicable such student information as is needed by the Provider to execute this contract. The Provider will adhere to District procedures regarding the selection of students if sufficient funds are not available for all students seeking supplemental educational services. The list of assigned students is subject to change from time to time based upon subsequent Parental requests and student transfers. The Provider may not impose additional criteria on the admission or assignment of otherwise eligible students to its program; provided, however, that admission or assignment is subject to the limitations in the Provider's ISBE-approved application, limitations on capacity or inability to serve limited English proficiency students or students with disabilities.

3. Meetings

Upon receipt of the assigned student list, the Provider must schedule an orientation conference with one of the assistant principals of each assigned student's home school. During such conference, the Provider and assistant principal will develop an outreach plan to contact Parents. If the Provider is using District facilities, the assistant principal will also explain all policies, procedures and guidelines related to the delivery of services on school property. The assistant principal will also identify the school's designated SES coordinator.

Prior to the commencement of a student's SES, the Provider will meet with the student's Parent(s) and District personnel to develop statements of specific achievement goals for the student to be set forth in the student's ILP. The District will retain the original signed ILP, and the Provider and Parents will receive copies. The District may withhold payments to the Provider for services to any student for whom an ILP has not been created or the original of that ILP has not been delivered to the District. The Provider will meet with Parents at the end of the Provider's program to discuss the student's progress over the course of the year, and to obtain the Parent's assessment of the Provider's program through the Parent survey.

During the term of this Agreement, the Provider will meet with representatives of the District to discuss the Provider's overall program or an individual student's progress at such times and at such frequency as the District may reasonably request.

4. Notifications

The Provider shall immediately notify the District's Program Manager in writing of any assigned student who fails to attend three consecutive sessions. The Provider shall immediately drop any student (and so record this fact in STARS) who fails to attend five consecutive sessions or who has missed and failed to make up twelve sessions in total. The Provider shall provide advance notice to the District Program manager any time its tutor will be unable, for any reason, to conduct a scheduled tutoring session. Any tutoring sessions that are cancelled due to tutor no-shows must be rescheduled as soon as possible on a date mutually agreed upon by the District Program Manager and the Provider.

The Provider shall immediately report to the District any injuries sustained by students during the course of the Services.

The Provider shall promptly notify the District of any grievances or complaints received from Parents or District personnel. The Provider shall report the resolution of such grievances or complaints as well.

5. Reporting

The Provider must report attendance through STARS for all students participating in the Provider's program, recording their participation in, or absence from, tutoring sessions.

The Provider must submit progress reports to Parents and schools regularly. "Regularly" is defined as at least quarterly. The Parent's copy of the report must be mailed to the parents within one week after the last day of each academic quarter during which the provider is working with the student. The school's copy can be mailed or hand-delivered to Kimberly Chambers, Assistant Superintendent of Administrative Services, Community High School District 94, 326 Joliet Street, West Chicago, IL 60185 within one week after the last day of each academic quarter during which the provider is working with the student. (In the event the required delivery date falls on a weekend or holiday, the prior work day will serve as the report day.) If Parents or teachers desire more frequent reporting for a particular student, this additional reporting will be set forth in a student's ILP. The final progress report must describe the student's performance on the post-assessment administered by the Provider, and include an assessment of whether the Provider met the objectives for the student set out in the ILP. An objective will not be considered "met" until at least an 80% mastery rate is demonstrated by the student.

In addition, within 45 days after Provider's conclusion of SES for the school year, the Provider shall submit a report to ISBE and the District that includes:

- a. information on the students served;
- b. details of any complaints received from teachers or Parents;
- c. the percentage of students meeting the academic goals set out in their Individual Learning Plans;
- d. based upon a survey form prescribed by ISBE of all Parents of children in the program, a report on the percentage of Parents who:
 - 1. agree with the Provider's assessment of their respective students' achievement of the academic goals; and
 - 2. are satisfied with the services provided to their children;
- e. If the Provider has a rating lower than 80% under either criteria set forth in d, a description of specific actions the Provider will take over the next school year to better inform Parents regarding students' progress and/or increase parental satisfaction with the Services;
- f. updates and revisions to any information set forth in the Provider's approved application (including the submission of all information required by SES Administrative Rules not previously reported by the Provider); and
- g. an assurance that all other information set forth on the Provider's approved application, as may be updated from time to time, remains true and correct.

This report can be mailed or hand-delivered as set forth in this paragraph 5.

EXHIBIT B

PROVIDER CERTIFICATIONS AND ASSURANCES

The Provider hereby represents and warrants to the District that the following certifications and assurances are and shall remain true and correct:

- i. All individuals providing Services to children meet, at a minimum, the requirements for paraprofessionals under the No Child Left Behind Act of 2001;
- ii. The Provider is duly organized, validly existing and in good standing under the laws of the state of its incorporation, and duly qualified to conduct business in Illinois;
- iii. In the case of students with disabilities, the Provider's program will support the implementation of the student's Individualized Education Program under Section 614(d) of the Individuals with Disabilities Education Act and provide services consistent with section 504 of the Rehabilitation Act of 1973.
- iv. All instruction and content shall be secular, neutral and nonideological.
- v. All Services will be provided outside of the regular school day.
- vi. The Provider will respect the confidentiality of student records and share this information only with parents and appropriate school personnel. The Provider will not disclose to the public the identity of any student who is eligible for, or receiving, SES without the prior written permission of the Parents.
- vii. In accordance with 105 ILCS 5/10-21.9, all individuals providing Services to children will have successfully completed criminal background checks, and evidence will be provided to the District of the same. For tutors who are not resident in the United States, these criminal background checks will also include a check conducted in each tutor's country of residence that is comparable in scope to the federal and state check required in 105 ILCS 5/10-21.9.
- viii. In accordance with 105 ILCS 5/24-5, individuals providing Services to children will be in good health and free of communicable disease, and evidence will be provided to the District of the same.
- ix. The Provider will not discriminate on the basis of race, national origin, sex, sexual orientation or disability in accepting students, providing students with Services, and the employment of individuals for SES activities. Provided, however, that the Provider may decline to begin services to students with disabilities if the Provider determines that one or more of the disabling conditions are beyond the capabilities of the Provider, and the Provider shall not accept ELL or disabled students unless approved to do so by ISBE. Having once accepted a disabled student into its program, a Provider may not decline to continue offering services to that student as it does to all other students.
- x. The program information submitted herein, as well as the information contained in the Provider's ISBE-approved application, shall be consistent with the Services offered pursuant to this Agreement.
- xi. The Provider shall comply with all requirements set forth in 23 III. Adm. Code 675 including, but not limited to, the SES Provider Code of Ethics set forth in 23 III. Adm. Code 675.30.
- xii. The Provider has full legal right and authority to use any and all equipment, software, data, materials, products, trade secrets and intellectual property used in connection with the Services.
- xiii. If the Provider offers its services through a provider-supplied computer and/or Internet connection, the computer and/or Internet connection must be so devised as to be useable only for SES purposes during the provision of services.

EXHIBIT C

CONDITIONS RELATED TO USAGE OF DISTRICT FACILITIES/ACCESS TO PROVIDER FACILITIES

<u>Facilities & Equipment Usage</u>. Provider, its employees or agents performing Services, shall be permitted to enter upon and utilize District facilities in connection with the performance of its Services hereunder, subject to the terms and conditions contained herein and those rules established by the District and the school. Provider shall provide advance notice to the school assistant principal and the District's Program Manager of any such intended use of school property to furnish Services hereunder. In those instances where Provider is authorized to utilize a District facility and related equipment to provide Services, Provider shall establish a usage schedule with the assistant principal.

Conditions of Use. Provider accepts the school premises and equipment in an as-is condition and Provider is solely responsible for determining that such premises and equipment are suitable for its program use. Consent to enter upon and use District property given by the assistant principal and the District's Program Manager shall not create, nor be deemed to imply, the creation of any additional responsibilities on the part of the District. The assistant principal shall have the authority to the maximum extent possible to direct and condition Provider's use of a school in performing the Services set forth herein. Provider shall not conduct any other business on District property other than the Services and other matters associated with this Agreement. Provider shall use, and shall cause each of its employees and agents to use, the highest degree of care when entering upon and utilizing any property owned by the District in connection with the Services. Provider shall be responsible for the costs associated with the repair and restoration of any school property that is damaged as a result of Provider's usage, reasonable wear and tear excepted. Provider shall comply and shall cause each of its employees and agents, to comply with any and all instructions, requirements and licenses for the use of such property. Any and all third party claims, suits or judgments, costs or expenses, including attorneys, reasonable fees, arising from, by reason of, or in connection with any such entries shall be treated in accordance with the insurance and indemnification provisions contained in the Agreement.

<u>Access to Provider Facilities</u>. Provider shall allow access to its facilities for periodic monitoring of each student's instructional program by District. The Provider may be invited to participate in any review of each student's progress by District. District representatives shall have access to observe each student at work, observe the instructional setting, interview Provider, and review each student's progress.

12

COMMUNITY HIGH SCHOOL DISTRICT 94

February 19, 2013 7:00 p.m. Board of Education Meeting

SECTION C - DRAFT MINUTES

| 1. Special Board of Education Meeting | January 25, 2013 |
|---------------------------------------|------------------|
| 2. Special Board of Education Meeting | February 1, 2013 |
| 3. Regular Board of Education Meeting | February 5, 2013 |

Special Meeting of the Board of Education COMMUNITY HIGH SCHOOL DISTRICT 94

1/25/2013 - 6:02 p.m. John's Buffet 27W482 Jewell Road Winfield, IL 60190

OPENING ACTIVITIES

- 1. Call to Order at 6:02 p.m.
- Kathe Doremus led the Board and meeting attendees in the Pledge of Allegiance. 2.
- Ruben Campos read the Mission Statement: "Community High School strives to promote and provide growth experiences in Learning, Leadership and Living."
- Roll Call Present were: Mr. Campos, Ms. Doremus, Mr. Gunderson, Mr. Kotche, Mr. Molinaro, Mr. Nagel and Mr. Saake. Also Present: Dr. Douglas Domeracki

PUBLIC COMMENT - None

RECOMMENDED MOTION TO MOVE TO CLOSED SESSION:

That the Board of Education hold a

Closed Session at 6:04 p.m. for the purpose of interviewing a superintendent candidate and to discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees.

MOTION: Mr. Saake SECOND: Mr. Molinaro

VOTE: Unanimous Approval on Roll Call Vote 7 – 0

\mathbf{A}

| ADJOURNMEN' RECOMMEN | Г IDED MOTION: | That the Board of Education meeting |
|-------------------------|-----------------------|-------------------------------------|
| be adjourned a | | |
| MOTION: | Mr. Gunderson | |
| SECOND: | Mr. Nagel | |
| VOTE: | Unanimous Approval on | Voice Vote $7 - 0$ |
| | | |
| | | |
| | | |
| ATTEST: | | Katherine M. Doremus, President |

Ruben Campos, Secretary

Special Meeting of the Board of Education COMMUNITY HIGH SCHOOL DISTRICT 94 2/1/2013 - 6:04 p.m. Community High School District 94 326 Joliet Street West Chicago, IL 60185

OPENING ACTIVITIES

- 1. Call to Order at 6:04 p.m.
- Kathe Doremus led the Board and meeting attendees in the Pledge of Allegiance.

Administration Conference Room

- Ruben Campos read the Mission Statement: "Community High School strives to promote and provide growth experiences in Learning, Leadership and Living."
- 4. Roll Call Present were: Mr. Campos, Ms. Doremus, Mr. Gunderson, Mr. Kotche, Mr. Molinaro, Mr. Nagel and Mr. Saake.

PUBLIC COMMENT - None

RECOMMENDED MOTION TO MOVE TO CLOSED SESSION:

That the Board of Education hold a

Closed Session at 6:04 p.m. for the purpose of interviewing a superintendent candidate and to discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees.

MOTION: Mr. Saake SECOND: Mr. Molinaro

VOTE: Unanimous Approval on Roll Call Vote 7 – 0

\mathbf{A}

Ruben Campos, Secretary

| | IDED MOTION: | That the Board of Education meeting |
|----------------|--|-------------------------------------|
| be adjourned a | * | |
| MOTION: | Mr. Saake | |
| SECOND: | Mr. Molinaro | |
| VOTE: | Unanimous Approval on Voice Vote 7 – 0 | |
| | | |
| | | |
| | | |
| | | |
| ATTEST: | | Katherine M. Doremus, President |

Board of Education COMMUNITY HIGH SCHOOL DISTRICT 94 2/5/2013 – 7:00 p.m.

Community High School 326 Joliet Street West Chicago, Illinois

OPENING ACTIVITIES

- 1. Call to Order at 7:00 p.m.
- 2. Tony Molinaro led the Board and meeting attendees in the Pledge of Allegiance.
- 3. Ruben Campos read the Mission Statement: "Community High School strives to promote and provide growth experiences in Learning, Leadership and Living."
- 4. Roll Call Present were: Mr. Campos, Ms. Doremus, Mr. Kotche, Mr. Molinaro, Mr. Nagel and Mr. Saake. Mr. Gunderson was absent.
- 5. Additions to Agenda: None

PUBLIC PARTICIPATION (Agenda Items Only)

None

REPORTS AND INFORMATION

- Business Managers Report
 Mr. Cole said he had nothing new to report.
- 2. Principal's Report

Mr. Ponce reported on behalf of Dr. Cheng that the Social Studies Division and the League of Women Voters – Wheaton are planning a School Board Candidates forum on April 3, 2013.

- 3. Assistant Superintendent's Report
 - Dr. Chambers reported that representatives from the Illinois Policy Institute will conduct an audit of the District's website next week.
 - She then distributed a handout which outlined the District's business partners and said that, per the Board's request, those entities had been added to the District's website. Mr. Nagel suggested that Illinois Central Bus Company and PerMar Security be added to the list.
- 4. a. Finance Committee Meeting February 13, 2012 7:30 a.m.
 - b. Regularly Scheduled Board of Education Meeting February 19, 2013 7:00 p.m.
 - c. Regularly Scheduled Board of Education Meeting March 5, 2013 7:00 p.m.

Open Comment

Mr. Nagel suggested that a Board President's Report and a Superintendent's Report be added to future agendas.

CONSENT AGENDA (Roll Call)

Action items considered routine and/or which have been previously discussed by the Board will be enacted under one roll call motion unless removed for separate action upon Board request. They are enumerated under the heading "Recommended Action".

- 1. Items Removed from Consent Agenda for Separate Action: None
- 2. Consent Agenda Action for All Items Except those Listed in 1. Above.

RECOMMENDED MOTION: That the Board approve all items on the Consent Agenda which have not been specifically removed for separate action as shown on line 1. immediately above.

MOTION: Mr. Kotche SECOND: Mr. Saake

VOTE: Unanimous Approval on Roll Call Vote 6 - 0

CONSENT AGENDA ITEMS - RECOMMENDED ACTION(S):

1. Approval of Minutes — (Att. \S{C} – pp. 1 - 6)

| Special Board of Education Meeting | January 14, 2013 |
|---|------------------|
| Closed Session Special Board of Education | January 14, 2013 |
| Meeting – At Table | |
| Board of Education Meeting – | January 22, 2013 |
| Closed Session Board of Education Meeting – | January 22, 2013 |
| At Table | |
| Special Board of Education Meeting – At Table | January 23, 2013 |
| Closed Session Special Board of Education Meeting | January 23, 2013 |
| – At Table | |
| Special Board of Education Meeting – At Table | January 24, 2013 |
| Closed Session Special Board of Education Meeting | January 24, 2013 |
| – At Table | |

RECOMMENDED MOTION: That the Board of Education approve the minutes of the meetings of January 14, 22, 23, & 24, 2013, as listed above.

2. Filing of Minutes — (Att. C — pp. 7 - 9)

Finance Committee Meeting

RECOMMENDED MOTION:

That the Board of Education approve for filing of the above minutes.

CONSENT AGENDA APPROVAL

NEW BUSINESS

1. Personnel Reports – (Roll Call)

RECOMMENDED MOTION: That the Board of Education approve the Personnel and Supplemental Contract reports as presented in the packet and at table. (Att. $\$D - pp. \ \underline{1-1}$).

MOTION: Mr. Molinaro **SECOND:** Mr. Kotche

VOTE: Unanimous Approval on Roll Call Vote 6 - 0

RECOMMENDED MOTION: That the Board of Education accept the resignation of Elizabeth Cox, Teacher in the Special Education Division, effective upon the conclusion of the 2012-2013 school year and the resignation of Anne Weber, Program Assistant in the Special Education Division, effective February 4, 2013.

MOTION: Mr. Saake SECOND: Mr. Kotche

VOTE: Unanimous Approval on Roll Call Vote 6 - 0

2. <u>Textbook Display for the 2013-2014 School Year – (Roll Call)</u>

Each year the Board receives a comprehensive report on textbooks needed for purchase for the coming school year. Attached is that proposal from Principal Cheng. It includes a listing of new textbooks, a spreadsheet on textbooks, and a rational for new textbooks.

The proposed textbooks will be available at the meeting and must be placed on display for public viewing for 21 days before they can be formally adopted by the Board. This is according to Policy ¶7202.

RECOMMENDED MOTION: That the Board of Education authorize the Administration to advise the public via website that textbooks recommended for adoption will be on display for 21 days as show on (Att. $\S B$ - pp. 1-7).

MOTION: Mr. Molinaro SECOND: Mr. Saake

Mr. Saake asked how the Macro Economics textbook was chosen. Ms. Willuweit reported that the textbook had been chosen after a teacher attended an Advanced Placement conference. She said this textbook is the most recommended by other A.P. Economics teachers, and that it aligns most closely with the curriculum. Mr. Saake asked if it was balanced in terms of economic theory and Ms. Willuweit responded that it was.

VOTE: Unanimous Approval on Roll Call Vote 6-0

3. <u>Semi-Annual Review of Closed Session Minutes – (Roll Call)</u>

The School Code requires a review of closed session minutes be conducted twice a year. The motion which follows is based on the review conducted by Mr. Campos, Mr. Nagel and Mr. Ponce on January 22, 2013.

RECOMMENDED MOTION: That the Board of Education approve the report on review of closed session minutes, as presented, by Mr. Campos and Mr. Nagel (Att. $\S B$ - pp. 8-8).

MOTION: Mr. Saake SECOND: Mr. Kotche

VOTE: Unanimous Approval on Roll Call Vote 6-0

4. <u>Destruction of Closed Meeting Audio Recordings – (Roll Call)</u>

The Legislature requires that closed session meetings of Boards of Education be audio taped and those tapes retained for a period of 18 months. Beginning in July,

2005, boards can destroy those tapes provided that they are at least 18 months old and that the minutes of the specific closed session meetings have been approved and are retained as part of the official records of the Board's business. It is suggested that the Board purge these audio tapes twice a year in conjunction with the semi-annual review of closed session minutes.

RECOMMENDED MOTION: That the Board of Education approve the destruction of audio tapes of closed session Board of Education meetings made prior to June 1, 2011, which meets the state criteria of being at least 18 months old, and for which approved minutes are retained in the official records of the Board's business.

MOTION: Mr. Saake SECOND: Mr. Kotche

VOTE: Unanimous Approval on Roll Call Vote 6-0

OLD BUSINESS - None

PUBLIC PARTICIPATION - None

EXECUTIVE SESSION (only if needed)

RECOMMENDED MOTION: That the Board of Education hold a Closed Session at 7:17 p.m. for the purpose of the appointment, employment, compensation, discipline, performance, or dismissal of specific employees and collective negotiating matters.

MOTION: Mr. Campos **SECOND:** Mr. Saake

VOTE: Unanimous Approval 6-0

ADJOURNMENT

RECOMMENDED MOTION: That the Board of Education meeting

be adjourned at 8:14 p.m.

MOTION: Mr. Saake

SECOND: Mr. Molinaro

VOTE: Unanimous Approval on Voice Vote 6-0

| | Katherine M. Doremus, President |
|-------------------------|---------------------------------|
| ATTEST: | |
| | |
| Ruben Campos, Secretary | |

COMMUNITY HIGH SCHOOL DISTRICT 94

February 19, 2013 7:00 p.m. Board of Education Meeting

SECTION D - CONFIDENTIAL MEETING ATTACHMENTS

1. Personnel Report

Office of Human Resources - Personnel Report

2/19/2013 – Board of Education Meeting

A. Approve the following personnel recommendations:

Leaves of Absence

| NAME | Sarah Gill Sarah Gil |
|--------------------|-----------------------------|
| Action | Leave of Absence under FMLA |
| Classification | Certified |
| Initially Proposed | 02/19/13 |
| Role/Area | Teacher/World Languages |
| Education | |
| Experience | |
| Certification Type | |
| Part/Full-Time | Full-Time Full-Time |
| Salary/Schedule | |
| Replaces | |
| Effective | 08/21/13 - 01/20/14 |

Transfer

| NAME | Lawrence McCarthy |
|--------------------|---|
| Action | Transfer |
| Classification | Non-Certified |
| Initially Proposed | 02/19/13 |
| Role/Area | Custodian/ Buildings and Grounds |
| Education | |
| Experience | |
| Certification Type | |
| Part/Full-Time | From 2 nd Shift to 3 rd Shift |
| Salary/Schedule | |
| Replaces | Jesus Pasillas |
| Effective | 02/19/13 |

- B. Approve the creation of five, single-period, short term overload classes in the Math & Science Division effective immediately and to conclude March 22, 2013. (see attached memoranda for additional information)
- C. Accept the intent to retire for Sione Moeaki effective at the conclusion of the 2012/13 school year, and should it be necessary under the successor agreement, agree to waive any six-month notice requirement. (see attached memorandum for additional information)

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Memorandum

Office of the Assistant Superintendent of Administrative Services

Date: February 11, 2013

To: Lalo Ponce

From: Kimberly C. Chambers

CC: Moses Cheng, Allister Scott

Re: Short-Term Science Overload

Ms. Suzanne Burchacki, a science teacher in our Math & Science Division, is on a Board-approved Leave of Absence through April 1. In her absence, we hired a retired science teacher to teach her classes. For a variety of reasons, the substitute arrangement was not successful, and we find that we need to secure different coverage for the duration of her absence. Please see the attached memorandum from Mr. Allister Scott, Division Head of Math & Science, for additional detail.

As this is a laboratory science class, it is necessary to employ a science teacher, or retired science teacher, in this position. The students in Ms. Burchacki's classes are now "behind" the students in other sections of the courses. We just completed interviews to fill Dr. Marroum's position; during that process, Mr. Scott also looked for someone who could fill in for Ms. Burchacki's classes. He was unable to find a suitable substitute.

Mr. Scott is requesting that the Board approve the addition of five, single-period, short-term overloads so that we can have current CHS teachers cover Ms. Burchacki's classes. They are best suited to catching up the students and to ensuring that the curriculum is implemented with fidelity. I concur with and fully support Mr. Scott's request.

Beginning today, CHS teachers are covering Ms. Burchacki's classes and are being paid at our long-term substitute rate. If the Board honors this request, I would take the appropriate steps to post overloads and award them based upon the necessary contractual provisions. The difference in cost between having a substitute cover the classes and having our own teachers cover them is approximately \$1035.

I would like to make the following recommendation as a part of the Personnel Report at the February 19, 2013 Board of Education meeting:

That the Board approve the creation of five, single-period, short term overload classes in the Math & Science Division effective immediately and to conclude March 22, 2013.

If you have any questions, please do not hesitate to ask. Thank you.

Memorandum

Date: February 8, 2013

To: Dr. Kimberly Chambers, Assistant Superintendent of Administrative Services

From: Allister Scott, Division Head of Math & Science

RE: Coverage for Burchacki Leave of Absence

Suzanne Burchacki, a science teacher, was approved for a leave of absence from January 7 – April 1, 2013. Before the start of the leave, an extensive search was conducted to find a suitable replacement for Ms. Burchacki. The replacement, Mr. Rubino, whom was hired, is a retired teacher with experience teaching the courses Ms. Burchacki taught. You completed a reference check, and after obtaining a satisfactory response, Mr. Rubino was hired as the long-term substitute.

Over the past two weeks, I have received numerous complaints about Mr. Rubino's demeanor in the classroom, interaction with students, and content knowledge. You, Dr. Cheng, and I have decided to ask Mr. Rubino not to return on Monday of next week. Today, before that conversation could be held with Mr. Rubino, he notified me that he would be having surgery and could not complete the assignment.

As Ms. Burchacki's classes are in the science department and include laboratory work, the person filling in for her must be a science teacher, not "just a substitute". When Mr. Rubino was chosen as the long-term substitute, there were not many candidates from which to choose. Having very recently concluded interviews to fill Dr. Marroum's position, we have not found anyone who is qualified for and interested in serving as a substitute for the remainder of Ms. Burchacki's leave of absence. To begin another search would take at least one week, and there is no guarantee that we would locate a suitable candidate. During the interim, we would have a non-science teacher substitute, so students would not be able to do any laboratory work.

I am requesting that the District consider creating five one-period overloads so that current science teachers can cover Ms. Burchacki's courses until her return. These teachers would be able to move forward with student learning until the return of Ms. Burchacki, ensuring students do not fall behind their peers.

Memorandum

Office of the Assistant Superintendent of Administrative Services

Date: February 15, 2013

To: Lalo Ponce

From: Kimberly C. Chambers

Re: Moeaki Retirement

Mr. Sione Moeaki, Deans' Assistant, has submitted a letter of intent to retire effective at the conclusion of the current 2012/13 school year. He has requested that the Board waive the six-month notice provision in the expired Contractual Agreement. As the successor agreement has not been settled, and we do not know whether there will be a benefit with notice requirements, I advised him to request the waiver of the notice provision under the expired agreement. His retirement would be subject to the provisions in the successor agreement as his intent to retire was received after the previous Agreement expired.

Mr. Moeaki currently earns \$28.23/hour. Under the current contractual agreement, a replacement would be hired in between \$12.44 and \$19.92/hour. As Mr. Moeaki works 1528 regularly-scheduled hours per year, the District could realize savings between \$12,700 and \$24,000 the first year alone. This retirement represents a significant cost savings to the District.

I would recommend that the Board of Education approve Mr. Moeaki's request to retire and should it be necessary under the successor agreement, agree to waive the six-month notice requirement.

February 13, 2013

Board of Education Community High School District 94 326 Joliet Street West Chicago, IL 60185

Dear Members of the Board:

I am planning on retiring from District 94 at the conclusion of the 2012/13 school year after 27 years of service in the Deans' Office. I would like to respectfully request that the 6-month notice requirement in Section 7.3 be waived.

I understand that any retirement benefit/stipend would be determined by the upcoming Contractual Agreement, and I also understand that the notice requirement may be shorter or longer.

It has been a blessing and I have enjoyed and grateful working here in District 94.

I appreciate your consideration of my request.

Sincerely,

Sione Moeaki. Sione Maeaki