#### BOARD OF EDUCATION MEETING COMMUNITY HIGH SCHOOL DISTRICT 94 September 3, 2013 – 7:00 P.M.

#### ADMINISTRATION CONFERENCE ROOM – Entrance "H" 326 JOLIET STREET, WEST CHICAGO, IL 60185

#### AGENDA

#### **OPENING ACTIVITIES**

- 1. Call to Order
- 2. Salute to the Flag
- 3. Reading of Mission Statement "Community High School strives to promote and provide growth experiences in Learning, Leadership and Living."
- 4. Roll Call
- 5. Additions to the Agenda (Voice Vote)

**RECOMMENDED MOTION:** That the Board of Education approve the addition of the topics shown above to this agenda.

#### PUBLIC PARTICIPATION (Agenda Items Only)

# PUBLIC HEARING ON PROPOSED BALANCED 2013-14 BUDGET (Att. §B - pp. 1-12)

- 1. Overview of Proposed Balanced 2013-14 Budget
- 2. Public Comment on Proposed Balanced 2013-14 Budget
- 3. Board Discussion of Public Input
- 4. Adjournment of Public Hearing of Proposed Balanced 2013-14 Budget **RECOMMENDED MOTION:** That the Board of Education adjourn the Public Hearing portion of the Board of Education Meeting at \_\_\_\_\_ p.m.
- 5. Fiscal Year Balanced Budget 2013-14 (Roll Call) RECOMMENDED MOTION: That the Board of Education adopt the balanced budget for the 2013-14 school year as presented at the Public Hearing conducted on September 3, 2013; sign the applicable School District Budget Form; and authorize submission of the Chief Fiscal Officer's Certificate of Estimated Revenue.

#### PUBLIC PARTICIPATION (Agenda Items Only)

#### **REPORTS AND INFORMATION**

| 1. | Principal's Report                                                                                                                                                                                            | Moses Cheng     |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 2. | Director of Human Resources Report                                                                                                                                                                            | David Blatchley |
| 3. | IASB DuPage Division Dinner Meeting<br>October 29, 2013<br>(Att. §B - pp. <u>13 - 14</u> )                                                                                                                    | Doug Domeracki  |
| 4. | Review of Board Agenda (Att. $B - pp. 15 - 27$ )                                                                                                                                                              | Doug Domeracki  |
| 5. | FOIA Requests                                                                                                                                                                                                 | Doug Domeracki  |
| 6. | <ul> <li>Future Dates</li> <li>a. Regularly Scheduled Board of Education Meeting<br/>September 17, 2013 – 7:00 p.m.</li> <li>b. Regularly Scheduled Board of Education Meeting<br/>October 1, 2013</li> </ul> |                 |
| 7. | Board President's Report                                                                                                                                                                                      | Gary Saake      |
| 8. | Open Comments                                                                                                                                                                                                 | Board Members   |

#### **CONSENT AGENDA (Roll Call)**

Action items considered routine and/or which have been previously discussed by the Board will be enacted under one roll call motion unless removed for separate action upon Board request. They are enumerated under the heading "Recommended Action".

- 1. Items Removed from Consent Agenda for Separate Action:
- 2. Consent Agenda Action for All Items Except those Listed in 1. Above. **RECOMMENDED MOTION:** That the Board approve all items on the Consent Agenda which have not been specifically removed for separate action as shown on line 1. immediately above.

#### **CONSENT AGENDA ITEMS - RECOMMENDED ACTION(S):**

| 1. | Filing of Minutes - (Att. § C - pp. $1-2$ ) |                             |
|----|---------------------------------------------|-----------------------------|
|    | Finance Committee Meeting -                 | August 13, 2013             |
|    | <b>RECOMMENDED MOTION:</b>                  | That the Board of Education |
|    | approve for filing of the above minutes.    |                             |

2. <u>Approval of Minutes — (Att. §C – pp. 3 - 6 )</u> Regular Board of Education Meeting – August 20, 2013 Closed Session Board of Education Meeting – August 20, 2013 (at table) **RECOMMENDED MOTION:** That the Board of Education approve the minutes of the meetings on August 20, 2013, as listed above.

#### 3. <u>Athletic Event Fees – (Att. §B - pp. 28 - 29 )</u>

Annually the Board of Education adopts a fee schedule covering a wide variety of items. Included are the fees for athletic events which are established by the conference. The fees adopted at the March 5, 2013 Board meeting were the rate for the DVC. The District's new conference has established rates which are different than the DVC. **RECOMMENDED MOTION:** That the Board of Education

where the fee schedule to reflect that athletic entrance fees will be those adopted by the governing body covering the specific event. For regular season non-conference events the Upstate Eight fee structure will be utilized.

#### **NEW BUSINESS**

1. <u>Personnel Reports – (Roll Call)</u> RECOMMENDED MOTION: That the Board of Education approve the Personnel and Supplemental Contract reports as presented in the packet and at table. (Att. D - pp. 1 - 1).

#### **OLD BUSINESS**

#### PUBLIC PARTICIPATION (Any item)

**EXECUTIVE SESSION** – Only if needed and with the understanding that possible action could be taken on matters discussed in closed session.

#### **RECOMMENDED MOTION TO**

**MOVE TO CLOSED SESSION:** That the Board of Education hold a Closed Session at [Time] for the purpose(s) of [1-15 below].

- 1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees.
- 2. Collective negotiating matters.
- 3. The selection of a person to fill a public office.
- 4. Evidence or testimony presented in open hearing, or in closed hearing, where specifically authorized by law, to a quasi-adjudicative body.
- 5. The purchase or lease of real property.
- 6. The setting of a price for sale or lease of property.
- 7. The sale or purchase of securities, investments, or investment contracts.
- 8. Emergency security procedures.
- 9. Student discipline.
- 10. The placement of individual students in special education programs.

- 11. Litigation has been filed and is pending before a court or administrative tribunal.
- 12. Establishment of reserves or settlement of claims as provided by local government and governmental employees Tort Immunity Act.
- 13. Self-evaluation.
- 14. Discussion of minutes of meetings lawfully closed under Open Meetings Act (P.A. 88-621, effective 1-1-95).
- 15. Considering meetings between internal or external auditors and governmental audit committees, finance committees, and their equivalents, when the discussion involves internal control weaknesses, identification of potential fraud risk areas, known or suspected frauds, and fraud interviews conducted in accordance with generally accepted auditing standards of the United States of America.

#### **BEGIN CLOSED SESSION TAPING**

#### **RECOMMENDED MOTION TO**

**MOVE TO OPEN SESSION:** That the Board of Education return to Open Session at [Time] to possibly vote on closed session items.

#### END CLOSED SESSION TAPING

#### **ADJOURNMENT**

**RECOMMENDED MOTION:** meeting be adjourned at [Time]. That the Board of Education

# COMMUNITY HIGH SCHOOL DISTRICT 94

September 3, 2013 7:00 p.m. Board of Education Meeting

> SECTION B -<u>Regular Meeting Attachments</u>

# COMMUNITY HIGH SCHOOL District 94

# **MEMO**

TO: Board of Education, Supt. Domeracki

**FROM:** Gordon Cole

RE: FY 14 Budget

DATE: 9-3-13

The following pages contain the proposed FY14 Budget while also showing five years of actual financial history.

The format is the same as has been provided in the past.

Fund Summary Revenues Expenditures by Object Ed Fund Department Summary

The Budget has changed little since it was first introduced in June. Revenues have been adjusted as we received information from State and Federal sources. State revenues are up slightly, in particular, General State Aid and Corporate Personal Property Replacement Tax. At this time many of the State and Federal grant programs are estimated for both the revenue and expenditure portions. For budget purposes revenues and expenditures set at the same amount. When the grant is finalized these numbers will be adjusted.

On the expenditure side you will notice an expanded department for the Assistant Principal for Teaching and Learning. This is a new position for FY 14. The former department of Staff Development (60) was merged into the Curriculum Development (62) department.

Capital expenditures are currently included in the Education Fund, the Operations Fund and the Capital Projects Fund. A proposal for 2014 summer capital will be addressed this fall.

Personnel line items are updated to cover the new employees as well as the additional stipends and sections that the Board has approved.

Should anyone have any questions, please let me know. I would be happy to review any aspect of this document.

### SUMMARY BY FUND FY 14 BUDGET 9-3-2013

|                        | 2008-09                | 2009-10                | 2010-11                | 2011-12                | 2012-13                | 2013-14                 |
|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------------|
|                        | FY Activity            | Original Budget         |
| EDUCATION - 10         |                        |                        |                        |                        |                        |                         |
| REVENUES               | 21,352,543             | 22,190,254             | 22,458,759             | 22,207,727             | 22,237,668             | 22,329,895              |
| EXPENSES               | 21,385,711             | 22,174,230             | 21,665,952             | 21,189,843             | 21,148,080             | 22,325,443              |
| NET                    | (33,168)               | 16,024                 | 792,807                | 1,017,884              | 1,089,588              | 4,452                   |
| 0 ° N 00               |                        |                        |                        |                        |                        |                         |
| O & M - 20<br>REVENUES | 2 524 024              | 0 706 544              | 0.614.067              | 2 001 115              | 2 082 440              | 2 050 644               |
| EXPENSES               | 2,534,931<br>2,577,287 | 2,736,541<br>2,710,678 | 2,614,267<br>2,673,723 | 3,001,115<br>2,837,232 | 2,983,419<br>2,769,832 | 3,059,614<br>3,053,804  |
| NET                    | (42,356)               | 25,863                 | (59,456)               | 163,883                | 213,587                | 5,810                   |
|                        |                        |                        |                        |                        |                        |                         |
|                        |                        | 4 004 740              | 4 405 404              | 4 470 000              | 4 570 400              | 4 0 40 700              |
| REVENUES<br>EXPENSES   | 901,763<br>1,088,817   | 1,081,749<br>1,178,171 | 1,465,494<br>1,218,624 | 1,470,693<br>1,087,809 | 1,578,163<br>1,235,368 | 1,249,788<br>1,241,050  |
| NET                    | (187,053)              | (96,422)               | 246,870                | 382,884                | 342,795                | 8,738                   |
|                        | · · · /                |                        |                        |                        |                        |                         |
| IMRF - 50              |                        |                        |                        |                        |                        |                         |
| REVENUES               | 644,278                | 655,403                | 750,334                | 367,165                | 438,298                | 464,158                 |
| EXPENSES<br>NET        | 623,551<br>20,726      | 680,796<br>(25,393)    | 737,453<br>12,881      | 393,088 (25,923)       | 439,464 (1,166)        | <u>461,250</u><br>2,908 |
|                        | 20,720                 | (20,000)               | 12,001                 | (20,020)               | (1,100)                | 2,000                   |
| FICA / MEDICAR         | E _ 51                 |                        |                        |                        |                        |                         |
| REVENUES               | L - J1<br>-            | -                      | _                      | 434,571                | 398.167                | 419,258                 |
| EXPENSES               | -                      | -                      | -                      | 419,481                | 426,116                | 417,620                 |
| NET                    | -                      | -                      | -                      | 15,089                 | (27,949)               | 1,638                   |
|                        |                        |                        |                        |                        |                        |                         |
| TORT - 80<br>REVENUES  | 210,273                | 222,651                | 241 002                | 262,972                | 302,408                | 212 009                 |
| EXPENSES               | 210,273                | 208,041                | 241,002<br>248,866     | 282,972                | 302,408<br>274,764     | 313,008<br>309,450      |
| NET                    | (2,306)                | 14,610                 | (7,864)                | (18,906)               | 27,645                 | 3,558                   |
|                        |                        |                        |                        |                        |                        |                         |
| WORKING CASH           | -                      |                        |                        |                        |                        |                         |
| REVENUES<br>EXPENSES   | 23,113<br>47           | 9,926                  | 1,942                  | 3,488                  | 1,564                  | 5,000<br>5,000          |
| NET                    | 23,067                 | 9,926                  | 1,942                  | 3,488                  | 1,564                  | -                       |
|                        |                        | _                      |                        |                        |                        |                         |
| OPERATING FUN          |                        | -                      |                        |                        |                        |                         |
| REVENUES               | 25,666,902             | 26,896,523             | 27,531,798             | 27,747,731             | 27,939,689             | 27,840,721              |
| EXPENSES<br>NET        | 25,887,992 (221,090)   | 26,951,915<br>(55,392) | 26,544,618<br>987,180  | 26,209,331             | 26,293,624             | 27,813,618<br>27,103    |
|                        | (121,000)              | (00,002)               | 001,100                | 1,000,000              | 1,010,000              |                         |
| CAPITAL PROJE          | CTS - 60               |                        |                        |                        |                        |                         |
| REVENUES               | 471,693                | 349,697                | 174,982                | 231,928                | 147,533                | 428,000                 |
| EXPENSES<br>NET        | 917,445 (445,752)      | 306,783<br>42,913      | 81,674<br>93,308       | 425,284 (193,356)      | 306,288<br>(158,754)   | 428,000                 |
|                        | (443,732)              | 42,515                 | 55,500                 | (155,556)              | (130,734)              |                         |
| DEBT SERVICE -         | 30                     |                        |                        |                        |                        |                         |
| REVENUES               | 3,066,534              | 3,015,824              | 2,962,088              | 2,982,042              | 2,869,126              | 2,801,090               |
| EXPENSES<br>NET        | 3,010,786              | 2,970,756              | 3,064,325              | 3,108,905              | 3,047,357              | 2,791,075               |
|                        | 55,748                 | 45,068                 | (102,237)              | (126,864)              | (178,232)              | 10,015                  |
| NON-OPERATING          | FUND TO                | TALS                   |                        |                        |                        |                         |
| REVENUES               | 3,538,227              | 3,365,521              | 3,137,070              | 3,213,969              | 3,016,659              | 3,229,090               |
| EXPENSES               | 3,928,231              | 3,277,540              | 3,146,000              | 3,534,189              | 3,353,645              | 3,219,075               |
| NET                    | (390,005)              | 87,981                 | (8,929)                | (320,219)              | (336,986)              | 10,015                  |
| TOTALS                 |                        |                        |                        |                        |                        |                         |
| REVENUES               | 29,205,128             | 30,262,044             | 30,668,868             | 30,961,700             | 30,956,348             | 31,069,812              |
| EXPENSES               | 29,816,223             | 30,229,455             | 29,690,617             | 29,743,520             | 29,647,269             | 31,032,693              |
| NET                    | (611,095)              | 32,589                 | 978,251                | 1,218,180              | 1,309,079              | 37,118                  |
|                        |                        |                        |                        |                        |                        |                         |

#### REVENUES FY 14 BUDGET 9-3-2013

|                                                        | 2008-09             | 2009-10              | 2010-11           | 2011-12           | 2012-13              | 2013-14         |
|--------------------------------------------------------|---------------------|----------------------|-------------------|-------------------|----------------------|-----------------|
|                                                        | FY Activity         | FY Activity          | FY Activity       | FY Activity       | FY Activity          | Original Budget |
|                                                        |                     |                      |                   |                   |                      |                 |
| PROPERTY TAXES                                         | 22,014,811          | 22,902,811           | 23,199,774        | 23,756,804        | 23,998,692           | 24,595,225      |
| CPPRT                                                  | 1,043,914           | 866,783              | 1,069,266         | 943,063           | 998,132              | 1,084,984       |
| OTHER TAXES<br>INVESTMENT INCOME                       | 2,577<br>891,410    | 2,468<br>256,990     | 2,615<br>87,379   | 2,519<br>50,012   | 2,554<br>50,234      | 2,601<br>76,300 |
| SUMMER SCHOOL                                          | 50,881              | 230,990<br>54,742    | 77,774            | 69,029            | 65,850               | 82,300          |
| SUMMER SPORTS CAMPS                                    | 51,884              | 45,688               | 54,261            | 34,730            | 47,623               | 42,950          |
| ATHLETICS                                              | 88,332              | 85,720               | 116,176           | 119,805           | 93,349               | 107,000         |
| FOOD SERVICE                                           | 631,603             | 581,132              | 567,564           | 22,794            | 19,092               | 30,000          |
| DRAMA                                                  | 9,154               | 11,764               | 10,060            | 14,912            | 12,716               | 14,000          |
| STUDENT FEES / OPTIONAL<br>STUDENT FEES / SCHOOL STORE | 145,372             | 139,163<br>36,044    | 132,645           | 178,310           | 175,265<br>21,813    | 173,500         |
| STUDENT FEES / LAB FEES                                | 22,962<br>7,530     | 5,935                | 33,512<br>6,296   | 31,009<br>14,763  | 21,013               | 33,950<br>8,000 |
| STUDENT FEES/TUITION                                   | 342,241             | 343,633              | 334,920           | 318,726           | 328,630              | 330,750         |
| FACILITY RENTALS                                       | 75,186              | 68,263               | 46,807            | 56,799            | 47,479               | 55,000          |
| DONATIONS                                              | 24,525              | 35,818               | 11,407            | 106,692           | (400)                | 25,500          |
| IMPACT FEES                                            | -                   | 162,108              | 135,393           | 98,236            | 35,777               | 45,000          |
| OTHER LOCAL INCOME                                     | 144,861             | 165,763              | 153,417           | 116,475           | 84,582               | 70,700          |
| STUDENT FINES<br>SASED FLOW THRU                       | 13,584<br>281,905   | 6,192<br>470,609     | 10,028<br>299,336 | 13,004<br>255,509 | 8,090<br>313,509     | 9,900           |
| GENERAL STATE AID                                      | 761,142             | 932,919              | 1,280,957         | 1,438,223         | 1,561,228            | -<br>1,732,428  |
| SPED STATE FUNDS                                       | 587,747             | 673,566              | 941,546           | 932,871           | 970,025              | 657,500         |
| TRANSPORTATION REGULAR STATE                           | 64,126              | 68,568               | 91,716            | 48,313            | 57,515               | 46,849          |
| TRANSPORTATION SPED STATE                              | 237,911             | 379,476              | 429,381           | 465,420           | 599,413              | 394,018         |
| STATE GRANTS                                           | 353,425             | 377,857              | 310,467           | 441,615           | 344,272              | 414,063         |
| FEDERAL GRANTS<br>TRANSFERS                            | 1,339,121<br>18,927 | 1,487,740<br>100,294 | 1,266,173         | 1,331,773         | 997,172              | 1,132,875       |
|                                                        | 10,327              | 100,234              | _                 | _                 | _                    | -               |
| TOTALS                                                 | 29,205,128          | 30,262,044           | 30,668,868        | 30,861,406        | 30,856,054           | 31,165,393      |
|                                                        |                     |                      |                   |                   |                      |                 |
| SASED FLOW THRU                                        |                     |                      |                   |                   |                      |                 |
| Prior Year                                             | -                   | 265,917              | -                 | 226,914           | 313,509              | -               |
| Current Year                                           | 281,905             | 204,692              | 299,336           | 28,595            | -                    | -               |
| GENERAL STATE AID                                      |                     |                      |                   |                   |                      |                 |
| Prior Year                                             | -                   | 30,332               | -                 | -                 | -                    | -               |
| Current Year                                           | 761,142             | 902,587              | 1,280,957         | 1,438,223         | 1,561,228            | 1,732,428       |
| SPED STATE FUNDS                                       |                     |                      |                   |                   |                      |                 |
| Prior Year                                             | -                   | 393,678              | 535,130           | 404,345           | 340,234              | -               |
| Current Year                                           | 587,747             | 279,888              | 406,416           | 528,526           | 629,791              | 657,500         |
| TRANSPORTATION REGULAR STATE                           | ,                   | ,                    | ,                 | ,                 | ,                    | ,               |
| Prior Year                                             | _                   | 45,749               | 68,457            | 24,045            | 26,688               | _               |
| Current Year                                           | 64 126              |                      |                   |                   |                      | 16 9 10         |
|                                                        | 64,126              | 22,819               | 23,259            | 24,268            | 30,827               | 46,849          |
| TRANSPORTATION SPED STATE                              |                     |                      |                   |                   |                      |                 |
| Prior Year                                             | -                   | 178,146              | 201,330           | 228,052           | 237,369              | -               |
| Current Year                                           | 237,911             | 201,330              | 228,052           | 237,369           | 362,044              | 394,018         |
| STATE GRANTS                                           |                     |                      |                   |                   |                      |                 |
| Prior Year                                             | 1,557               | -                    | 1,553             | 1,582             | 3,335                | 98,481          |
| Current Year                                           | 279,551             | 368,768              | 298,062           | 435,597           | 340,937              | 311,082         |
| Prior Year                                             | 1,557               | 913,821              | 806,469           | 884,938           | 921,135              | 98,481          |
| Current Year                                           | 2,212,381           | 1,980,084            | 2,536,082         | 2,692,578         | 921,135<br>2,924,827 | 3,141,877       |
|                                                        |                     |                      |                   |                   |                      |                 |
| Less GSA                                               | 2,213,938           | 2,893,905            | 3,342,550         | 3,577,515         | 3,845,962            | 3,240,358       |
| Prior Year                                             |                     | 000 100              | 000 100           | 004 000           | 004 405              | <u> </u>        |
|                                                        | 1,557               | 883,490              | 806,469           | 884,938           | 921,135              | 98,481          |
| Current Year                                           | 1,451,239           | 1,077,496            | 1,255,125         | 1,254,354         | 1,363,599            | 1,409,449       |
|                                                        | 1,452,796           | 1,960,986            | 2,061,594         | 2,139,292         | 2,284,733            | 1,507,930       |

## **EXPENDITURE OBJECT by FUND**

#### FY 14 BUDGET 9-3-2013

|                                                                                              | 2008-09     | 2009-10     | 2010-11     | 2011-12     | 2012-13     | 2013-14         |
|----------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-----------------|
| Description                                                                                  | FY Activity | Original Budget |
| EDUCATION FUND                                                                               |             |             |             |             |             |                 |
| 1000 salaries                                                                                | 12 449 207  | 14 007 557  | 12 707 020  | 12 917 060  | 12 020 509  | 14 200 024      |
| 2000 BENEFITS                                                                                | 13,448,397  | 14,097,557  | 13,797,838  | 13,817,960  | 13,930,508  | 14,389,921      |
|                                                                                              | 3,638,571   | 3,689,326   | 3,591,327   | 3,577,969   | 3,446,220   | 3,772,793       |
| 3000 PURCHASED SERVICES                                                                      | 2,125,417   | 2,106,204   | 2,203,742   | 1,707,383   | 1,847,383   | 2,232,808       |
| 4000 SUPPLIES & MATERIALS                                                                    | 550,072     | 605,333     | 581,400     | 536,706     | 559,142     | 642,758         |
| 5000 CAPITAL OUTLAY                                                                          | 80,431      | 120,475     | 208,226     | 270,735     | 256,632     | 376,700         |
| 6000 OTHER                                                                                   | 1,794,872   | 1,803,572   | 1,478,408   | 1,196,613   | 1,036,557   | 786,838         |
| 7000 EQUIPMENT/ TRANSFERS                                                                    | (252,049)   | (248,238)   | (247,218)   | 60,961      | 63,491      | 81,625          |
| 8000 TERMINATION BENEFITS                                                                    | -           | -           | 52,229      | 21,517      | 8,147       | 42,000          |
| TOTALS                                                                                       | 21,385,711  | 22,174,230  | 21,665,952  | 21,189,843  | 21,148,080  | 22,325,443      |
| <b>OPERATIONS &amp; MAINTENANCE FUND</b>                                                     | )           |             |             |             |             |                 |
| 1000 SALARIES                                                                                | 983,056     | 1,038,559   | 1,127,667   | 1,214,954   | 1,206,084   | 1,233,968       |
| 2000 BENEFITS                                                                                | 252,157     | 248,288     | 254,071     | 252,921     | 247,988     | 219,961         |
| 3000 PURCHASED SERVICES                                                                      | 249,926     | 321,698     | 445,131     | 431,543     | 412,114     | 375,975         |
| 4000 SUPPLIES & MATERIALS                                                                    | 1,061,235   | 858,495     | 828,458     | 770,798     | 674,174     | 751,400         |
| 5000 CAPITAL OUTLAY                                                                          | 11,855      | 143,344     | 16,970      | 61,123      | 126,721     | 457,500         |
| 6000 OTHER                                                                                   | 130         | -           | -           | 100,294     | 100,344     | -               |
| 7000 SMALL EQUIPMENT/TRANSFERS                                                               | -           | -           | 1,424       | 5,599       | 2,407       | 15,000          |
| 8000 TERMINATION BENEFITS                                                                    | 18,927      | 100,294     | -           | -           | -           | -               |
| TOTALS                                                                                       | 2,577,287   | 2,710,678   | 2,673,723   | 2,837,232   | 2,769,832   | 3,053,804       |
| TRANSPORTATION<br>1000 salaries                                                              |             |             |             |             |             |                 |
| 2000 BENEFITS<br>3000 PURCHASED SERVICES<br>4000 SUPPLIES & MATERIALS                        | 1,088,752   | 1,178,096   | 1,218,380   | 1,087,632   | 1,235,258   | 1,240,800       |
| 5000 capital outlay<br>6000 other                                                            | 65          | 74          | 244         | 177         | 110         | 250             |
| 7000 SMALL EQUIPMENT/TRANSFERS<br>8000 TERMINATION BENEFITS                                  |             |             |             |             |             |                 |
| TOTALS                                                                                       | 1,088,817   | 1,178,171   | 1,218,624   | 1,087,809   | 1,235,368   | 1,241,050       |
| IMRF                                                                                         |             |             |             |             |             |                 |
| 1000 SALARIES                                                                                |             |             |             |             |             |                 |
| 2000 BENEFITS<br>3000 PURCHASED SERVICES<br>4000 SUPPLIES & MATERIALS                        | 623,551     | 680,721     | 737,210     | 393,020     | 439,464     | 461,250         |
| 5000 CAPITAL OUTLAY                                                                          |             | <del></del> | 044         | 00          |             |                 |
| 6000 OTHER<br>7000 SMALL EQUIPMENT/TRANSFERS                                                 | -           | 74          | 244         | 68          | -           | -               |
| 8000 TERMINATION BENEFITS                                                                    |             |             |             |             |             |                 |
| TOTALS                                                                                       | 623,551     | 680,796     | 737,453     | 393,088     | 439,464     | 461,250         |
| FICA / MEDICARE<br>1000 salaries                                                             |             |             |             |             |             |                 |
| 2000 BENEFITS<br>3000 PURCHASED SERVICES<br>4000 SUPPLIES & MATERIALS<br>5000 CAPITAL OUTLAY | -           | -           | -           | 419,390     | 426,116     | 417,620         |
| 6000 OTHER<br>7000 SMALL EQUIPMENT/TRANSFERS<br>8000 TERMINATION BENEFITS                    | -           | -           | -           | 91          | -           | -               |
| TOTALS                                                                                       | -           | -           | -           | 419,481     | 426,116     | 417,620         |

| EXPENDI | TURE OBJECT by FUND                                                                               | 0000.00                | 0000 40                | 0040 44                | 0044.40                | 0040.40                | 0040 44                    |
|---------|---------------------------------------------------------------------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|----------------------------|
|         | Description                                                                                       | 2008-09<br>FY Activity | 2009-10<br>FY Activity | 2010-11<br>FY Activity | 2011-12<br>FY Activity | 2012-13<br>FY Activity | 2013-14<br>Original Budget |
| TORT    |                                                                                                   |                        |                        |                        |                        |                        |                            |
|         | 1000 salaries                                                                                     |                        |                        |                        |                        |                        |                            |
|         | 2000 BENEFITS<br>3000 PURCHASED SERVICES<br>4000 SUPPLIES & MATERIALS<br>5000 CAPITAL OUTLAY      | 212,579                | 208,005                | 248,749                | 281,802                | 274,750                | 309,200                    |
|         | 6000 OTHER<br>7000 SMALL EQUIPMENT/TRANSFERS<br>8000 TERMINATION BENEFITS                         | -                      | 36                     | 117                    | 76                     | 13                     | 250                        |
|         | TOTALS                                                                                            | 212,579                | 208,041                | 248,866                | 281,878                | 274,764                | 309,450                    |
| WORKI   | NG CASH<br>1000 SALARIES<br>2000 BENEFITS<br>3000 PURCHASED SERVICES<br>4000 SUPPLIES & MATERIALS |                        |                        |                        |                        |                        |                            |
|         | 5000 CAPITAL OUTLAY<br>6000 OTHER                                                                 | 47                     | _                      | _                      | _                      | _                      | _                          |
|         | 7000 SMALL EQUIPMENT/TRANSFERS<br>8000 TERMINATION BENEFITS                                       | -                      | -                      | -                      | -                      | -                      | 5,000                      |
|         | TOTALS                                                                                            | 47                     | -                      | -                      | -                      | -                      | 5,000                      |
|         |                                                                                                   |                        |                        |                        |                        |                        |                            |
| CAPITA  |                                                                                                   |                        |                        |                        |                        |                        |                            |
|         | 1000 salaries<br>2000 benefits                                                                    | -                      | -                      | -                      | -                      | -                      | -                          |
|         | 3000 PURCHASED SERVICES                                                                           |                        |                        |                        |                        |                        |                            |
|         | 4000 SUPPLIES & MATERIALS                                                                         |                        |                        |                        |                        |                        |                            |
|         | 5000 CAPITAL OUTLAY                                                                               | 909,109                | 299,860                | 76,355                 | 419,383                | 306,288                | 428,000                    |
|         | 6000 OTHER<br>7000 SMALL EQUIPMENT/TRANSFERS                                                      | 8,336                  | 6,923                  | 5,319                  | 5,900                  | -                      | -                          |
|         | 8000 TERMINATION BENEFITS                                                                         | -                      | -                      | -                      | -                      | -                      | -                          |
|         | TOTALS                                                                                            | 917,445                | 306,783                | 81,674                 | 425,284                | 306,288                | 428,000                    |
| DEBT S  | SERVICE                                                                                           |                        |                        |                        |                        |                        |                            |
|         | 1000 salaries                                                                                     |                        |                        |                        |                        |                        |                            |
|         | 2000 BENEFITS<br>3000 PURCHASED SERVICES<br>4000 SUPPLIES & MATERIALS<br>5000 CAPITAL OUTLAY      | 875                    | 600                    | 145,303                | 183,429                | 87,937                 | 51,000                     |
|         | 6000 OTHER                                                                                        | 3,009,911              | 2,970,156              | 2,919,022              | 2,925,236              | 2,959,421              | 2,740,075                  |
|         | 7000 SMALL EQUIPMENT/TRANSFERS                                                                    | -,,                    | _,,                    | _,,                    | _,,                    | _,,                    | _, ,                       |
|         | 8000 TERMINATION BENEFITS                                                                         | -                      | -                      | -                      | -                      | -                      | -                          |
|         | TOTALS                                                                                            | 3,010,786              | 2,970,756              | 3,064,325              | 3,108,665              | 3,047,357              | 2,791,075                  |
| TOTAL   | S                                                                                                 |                        |                        |                        |                        |                        |                            |
|         | 1000 salaries                                                                                     | 14,431,453             | 15,136,116             | 14,925,506             | 15,032,914             | 15,136,592             | 15,623,889                 |
|         | 2000 BENEFITS                                                                                     | 4,514,280              | 4,618,335              | 4,582,608              | 4,643,301              | 4,559,788              | 4,871,625                  |
|         | 3000 PURCHASED SERVICES                                                                           | 3,677,549              | 3,814,604              | 4,261,306              | 3,691,788              | 3,857,443              | 4,209,783                  |
|         | 4000 SUPPLIES & MATERIALS                                                                         | 1,611,307              | 1,463,828              | 1,409,858              | 1,307,504              | 1,233,317              | 1,394,158                  |
|         | 5000 CAPITAL OUTLAY<br>6000 OTHER                                                                 | 1,001,396<br>4,813,360 | 563,679<br>4,780,836   | 301,551<br>4,403,353   | 751,242<br>4,228,455   | 689,641<br>4,096,445   | 1,262,200<br>3,527,413     |
|         | 7000 SMALL EQUIPMENT/TRANSFERS                                                                    | (252,049)              |                        |                        |                        | 65,898                 | 101,625                    |
|         | 8000 TERMINATION BENEFITS                                                                         | 18,927                 | 100,294                | 52,229                 | 21,517                 | 8,147                  | 42,000                     |
|         | TOTALS                                                                                            | 29,816,223             | 30,229,455             | 29,690,617             | 29,743,280             | 29,647,269             | 31,032,693                 |

#### EDUCATION FUND DEPARTMENT EXPENSE SUMMARY

|                               | 2008-09     | 2009-10     | 2010-11     | 2011-12     | 2012-13     | 2013-14      |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
|                               | FY Activity | Original Bud |
|                               |             |             |             |             |             |              |
| BUSINESS SERVICES             | 510,169     | 503,930     | 396,859     | 377,304     | 128,569     | 216,700      |
|                               | 194,634     | 208,281     | 28,119      | 19,023      | 15,203      | -            |
| ASSISTANT PRINCIPAL           | 352,850     | 412,558     | 335,210     | 398,672     | 33,056      | 25,000       |
| REGISTRATION                  | 13,319      | 14,290      | 13,348      | 15,221      | -           | 2,000        |
| 2 HOMEBOUND TUTOR             | 29,392      | 29,617      | 38,785      | 56,131      | 32,974      | 37,100       |
| 3 ART                         | 196,317     | 195,791     | 209,508     | 222,921     | 242,711     | 248,37       |
| 4 SCIENCE                     | 1,029,816   | 1,010,206   | 1,145,279   | 1,232,931   | 1,171,911   | 1,222,13     |
| 5 DRIVERS EDUCATION           | 240,451     | 133,973     | 117,616     | 116,583     | 120,537     | 108,02       |
| 6 ENGLISH                     | 1,161,318   | 1,464,087   | 1,548,311   | 1,396,370   | 1,420,396   | 1,433,14     |
| 7 FOREIGN LANGAUGE            | 562,136     | 507,931     | 545,707     | 556,377     | 586,667     | 656,32       |
| 8 HEALTH                      | 1,069       | 1,467       | 476         | 505         | 1,557       | 50           |
| 9 MATH                        | 1,213,722   | 1,232,192   | 1,283,006   | 1,219,463   | 1,255,515   | 1,336,30     |
|                               | 34,921      | 20,635      | 162,335     | 212,723     | 203,333     | 237,26       |
|                               | 1,096,553   | 1,139,024   | 1,132,258   | 1,209,159   | 1,177,891   | 1,238,29     |
| 13 SOCIAL STUDIES             | 1,249,187   | 1,253,659   | 1,351,103   | 1,261,511   | 1,328,298   | 1,292,88     |
|                               | 399,334     | 435,863     | 469,264     | 523,754     | 555,012     | 598,18       |
| 22 SPECIAL EDUCATION          | 2,485,757   | 2,701,771   | 2,880,832   | 2,788,804   | 2,968,587   | 3,339,79     |
|                               | 8,505       | 8,556       | 7,731       | 6,860       | 7,275       | 7,64         |
| 9 SUMMER ADULT EDUCATION      | -           | 2,351       | 1,716       | 915         | 2,948       | 2,20         |
| BO BUSINESS EDUCATION         | 597,617     | 573,807     | 651,819     | 630,056     | 544,383     | 539,30       |
| 32 FACS                       | 264,031     | 252,514     | 240,299     | 230,158     | 229,520     | 251,78       |
| 34 INDUSTRIAL ARTS            | 114,329     | 123,053     | 138,842     | 128,265     | 133,269     | 138,81       |
| 35 <b>BTI</b>                 | 1,096       | 1,053       | 719         | 574         | 774         | 75           |
| BE PHOTOGRAPHY                | 12,750      | 14,003      | 14,431      | 13,685      | 11,540      | 12,35        |
| 40 SUMMER PROGRAMS            | 103,334     | 100,357     | 130,991     | 71,221      | 98,184      | 132,70       |
| A1 SUMMER CAMPS               | -           | -           | 1,732       | 45,052      | 38,348      | 46,74        |
| 45 BILINGUAL                  | 532,453     | 614,435     | 647,605     | 514,779     | 520,119     | 516,98       |
| 50 SOCIAL WORKER              | 269,420     | 279,969     | 291,821     | 291,294     | 309,255     | 325,84       |
| 51 GUIDANCE                   | 721,398     | 738,311     | 606,722     | 632,118     | 651,380     | 673,27       |
| 52 NURSE                      | 150,034     | 164,391     | 126,813     | 158,264     | 154,638     | 175,60       |
| 53 PSYCHOLOGICAL SERVICES     | 69,412      | 61,482      | 68,109      | 56,636      | 131,783     | 161,77       |
| 54 AVID                       | -           | -           | -           | 34,311      | 76,104      | 66,30        |
| 55 SPEECH PATHOLOGY           | -           | -           | -           | 49,680      | 56,163      | 57,68        |
| 59 COD DUAL CREDIT            | (1,444)     | 2,955       | 1,091       | 5,106       | -           | -            |
| 61 LRC                        | 258,895     | 292,031     | 292,268     | 285,510     | 307,639     | 358,97       |
| 52 STAFF/CURRICULUM DEVELOP   | 11,711      | 13,034      | 47,056      | 88,300      | 36,944      | 215,82       |
| 64 A. UDDERBACH DONATION      | -           | -           | -           | -           | 26,338      | 74,00        |
| 59 ASSISTANT PRINCIPAL        | -           | -           | -           | 393         | 782,441     | 876,75       |
| 70 PRINCIPAL                  | 1,076,621   | 1,070,850   | 1,008,037   | 1,076,132   | 832,537     | 784,39       |
| 1 SUPERINTENDENT              | 336,914     | 320,355     | 355,197     | 287,289     | 302,678     | 335,80       |
| 72 ASST. SUPT ADM SERVICES    | 261,615     | 288,364     | 277,899     | 292,747     | 316,224     | 290,55       |
| 73 COMMUNITY RELATIONS        | 6,220       | -           | -           | -           | -           | 18,68        |
| 74 EDUCATION FOUNDATION       | 9,122       | 17,899      | 8,628       | 8,392       | 10,025      | 25,00        |
| 75 BOARD OF EDUCATION         | 191,192     | 92,394      | 90,403      | 123,504     | 122,853     | 146,20       |
| <b>DIRECTOR OF BUSINESS</b>   | 194,546     | 116,827     | 127,482     | 132,640     | 140,678     | 151,72       |
| 32 CAFETERIA                  | 580,085     | 594,611     | 576,177     | 34,858      | 14,452      | 55,50        |
| 33 EMPLOYEE BENEFITS          | -           | 105,798     | (208,079)   |             | 120,423     | 129,60       |
| 35 FISCAL SERVICES            | 237,699     | 273,872     | 219,383     | 236,976     | 255,369     | 260,30       |
|                               | 245,044     | 299,435     | 291,622     | 351,500     | 317,165     | 345,49       |
| 7 PAYMENTS TO OTHER DISTRICTS | 1,711,786   | 1,738,901   | 1,378,472   | 1,089,809   | 912,609     | 655,72       |
| 00 ATHLETICS                  | 666,489     | 670,596     | 718,891     | 727,497     | 779,851     | 802,88       |
|                               | 23,295      | 23,265      | 11,637      | 5,175       | 460         |              |
| 04 ACTIVITIES                 | 374,973     | 315,697     | 191,172     | 182,094     | 204,664     | 217,13       |
|                               |             |             |             |             |             |              |
|                               | 19,800,089  | 20,436,442  | 19,974,703  | 19,865,144  | 19,691,249  | 20,846,35    |

| STATE GRANT PROGRAM         | NS                     |                        |                        |                        |                        |                          |
|-----------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|--------------------------|
|                             | 2008-09<br>FY Activity | 2009-10<br>FY Activity | 2010-11<br>FY Activity | 2011-12<br>FY Activity | 2012-13<br>FY Activity | 2013-14<br>Original Budg |
| 902 STATE BASIC ADULT EDUCA |                        |                        |                        |                        |                        |                          |
| S REVENUES<br>EXPENSES      |                        | 96,744<br>99,610       | 57,893<br>99,563       | 136,022<br>93,306      | 92,885<br>75,858       | 75,000<br>75,000         |
| NET                         | 19,114                 | (2,866)                | (41,670)               | 42,716                 | 17,027                 | -                        |
| 903 CTEIG                   |                        |                        |                        |                        |                        |                          |
| S REVENUES<br>EXPENSES      |                        | 40,674<br>40,690       | 43,652<br>43,652       | 48,267<br>47,300       | 49,645<br>49,084       | 50,000<br>50,000         |
| NET                         | (31)                   | (16)                   | -                      | 967                    | 561                    | -                        |
| 904 BILIGUAL                |                        |                        |                        |                        |                        |                          |
| S REVENUES<br>EXPENSES      | 138,761                | 84,558<br>112,217      | 115,706<br>110,815     | 125,192<br>95,722      | 88,274<br>91,742       | 95,581<br>95,581         |
| NET                         | (98,532)               | (27,659)               | 4,891                  | 29,470                 | (3,468)                | -                        |
| 905 ADULT EDUCATION - FAMIL |                        |                        |                        |                        |                        |                          |
| S REVENUES<br>EXPENSES      | 45,643                 | 49,809<br>52,719       | 35,881<br>54,482       | 67,804<br>48,030       | 45,925<br>37,001       | 37,001<br>37,001         |
| NET                         | (22,822)               | (2,910)                | (18,601)               | 19,774                 | 8,924                  | -                        |
| 914 ADA BLOCK GRANT         |                        |                        |                        |                        |                        |                          |
| S REVENUES<br>EXPENSES      |                        | 9,089<br>9,089         | 9,091<br>2,695         | -                      | -                      | -                        |
| NET                         | -                      | -                      | 6,396                  | -                      | -                      | -                        |
| 925 STATE LIBRARY PER CAPIT |                        |                        |                        |                        |                        |                          |
| S REVENUES<br>EXPENSES      | <u>-</u>               | -<br>3,135             | 1,553<br>-             | 1,582<br>1,598         | 3,335<br>1,721         | 2,900<br>2,900           |
| NET                         | 1,557                  | (3,135)                | 1,553                  | (16)                   | 1,614                  | -                        |
| FEDERAL GRANT PROG          | RAMS                   |                        |                        |                        |                        |                          |
| 857 ARRA IDEA               |                        |                        |                        |                        |                        |                          |
| F REVENUES<br>EXPENSES      | s <u> </u>             | 123,249<br>234,532     | 289,621<br>278,475     | 132,900<br>41,711      | -                      |                          |
| NET                         | -                      | (111,283)              | 11,146                 | 91,189                 | -                      | -                        |

| 906 | PEF | RKINS |
|-----|-----|-------|
|-----|-----|-------|

| 906 PERKINS        |                      |                    |                    |                    |                    |                    |                    |
|--------------------|----------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| F                  | REVENUES<br>EXPENSES | 28,796<br>28,614   | 28,112<br>28,154   | 35,021<br>35,086   | 35,558<br>35,170   | 33,090<br>33,535   | 31,497<br>31,497   |
|                    | NET                  | 182                | (42)               | (65)               | 388                | (445)              | -                  |
| 908 TITLE 1        |                      |                    |                    |                    |                    |                    |                    |
| F                  | REVENUES<br>EXPENSES | 199,076<br>189,326 | 173,284<br>211,492 | 205,318<br>181,335 | 93,937<br>178,944  | 148,005<br>299,809 | 308,846<br>308,846 |
|                    | NET                  | 9,750              | (38,208)           | 23,983             | (85,007)           | (151,804)          | -                  |
| 929 DIRECT SERVIVE | COSTS                |                    |                    |                    |                    |                    |                    |
| F                  | REVENUES<br>EXPENSES | 90,564<br>16,194   | 128,939<br>38,442  | 11,463<br>173,834  | 418,449<br>154,317 | 14,894<br>149,578  | 150,000<br>150,000 |
|                    | NET                  | 74,370             | 90,498             | (162,371)          | 264,131            | (134,684)          | -                  |
| 930 IDEA FLOW THRU |                      |                    |                    |                    |                    |                    |                    |
| F                  | REVENUES<br>EXPENSES | 341,617<br>343,169 | 354,558<br>354,480 | 245,093<br>329,079 | 351,136<br>410,130 | 414,774<br>367,711 | 375,294<br>375,294 |
|                    | NET                  | (1,552)            | 78                 | (83,986)           | (58,994)           | 47,063             | -                  |

|                              | 2008-09<br>FY Activity   | 2009-10<br>FY Activity | 2010-11<br>FY Activity | 2011-12<br>FY Activity | 2012-13<br>FY Activity | 2013-14<br>Original Budg |
|------------------------------|--------------------------|------------------------|------------------------|------------------------|------------------------|--------------------------|
| 931 ADMINISTRATIVE OUTREA    | СН                       |                        |                        |                        |                        |                          |
| F REVENU<br>EXPENS           | ES 130,981<br>ES 200,550 | 114,993                | 41,871<br>42,476       | 56,395<br>24,616       | 26,768<br>16,380       | 52,000<br>52,000         |
| N                            | ET (69,569               | ) (57,519)             | (605)                  | 31,780                 | 10,388                 | -                        |
| 932 TITLE II TEACHER QUALITY |                          |                        |                        |                        |                        |                          |
| F REVENU<br>EXPENS           |                          |                        | 49,394<br>58,061       | 43,560<br>49,440       | 45,328<br>44,633       | 41,896<br>41,896         |
| Ν                            | ET 463                   |                        | (8,667)                | (5,880)                | 695                    | -                        |
| 944 FEDERAL ADULT BASIC      |                          |                        |                        |                        |                        |                          |
| F REVENU<br>EXPENS           | - /                      |                        | 95,032<br>94,893       | 90,835<br>90,341       | 66,726<br>72,792       | 72,792<br>72,792         |
| Ν                            | ET (23,184               |                        | 139                    | 494                    | (6,066)                | -                        |
| 945 LEARN & SERVE            |                          |                        |                        |                        |                        |                          |
| F REVENU                     | ES -                     | 10,404                 | 21,615                 | 2,237                  | 10,057                 | -                        |
| EXPENS                       |                          | 8,790                  | 15,806                 | 13,581                 | 6,914                  | -                        |
| Ν                            | - T                      | 1,614                  | 5,809                  | (11,344)               | 3,143                  | -                        |
| 946 ADULT ED CIVICS          |                          |                        |                        |                        |                        |                          |
| F REVENU<br>EXPENS           | ES 8,568                 | 8,407                  | 9,000<br>9,000         | 8,730<br>8,730         | 6,066<br>-             | -                        |
| N                            | ET 1,671                 | -                      | -                      | 0                      | 6,066                  | -                        |
| 950 LIPLEPS                  |                          |                        |                        |                        |                        |                          |
| F REVENU<br>EXPENS           |                          |                        | 17,769<br>37,013       | 18,560<br>30,026       | 27,924<br>26,607       | 20,550<br>20,550         |
|                              | ET 26,903                | -                      | (19,244)               | (11,466)               | 1                      | -                        |
|                              |                          |                        |                        |                        |                        |                          |
| 862 ARRA MCKENNY VENTO       | -s -                     | 2,020                  | 97,329                 | 18,158                 | 1,736                  | -                        |
| EXPENS                       | -                        | _,0_0                  | 230,974                | 3,472                  | -                      | -                        |
| N                            | =                        | 2,020                  | (133,645)              |                        | 1,736                  | -                        |
|                              |                          | ,                      | ( , )                  | ,                      | ,                      |                          |
| 939 TECH PREP                | -0 /                     |                        |                        |                        |                        |                          |
| F REVENU                     | - ,                      |                        | 996                    | -                      | -                      | -                        |
| EXPENS                       | - ,                      |                        | 1,000                  | -                      | -                      | -                        |
| Ν                            | ΞT (C                    | ) 99                   | (4)                    | -                      | -                      | -                        |

September 3, 2013

#### ESTIMATED REVENUE FOR COMMUNITY HIGH SCHOOL DISTRICT 94 DUPAGE COUNTY, ILLINOIS

I, Gordon H. Cole, do hereby certify as follows:

- 1. I am the chief fiscal officer of Community High School District 94, DuPage County, Illinois.
- 2. I estimate the revenue, by source, of said District for the Fiscal year beginning July 1, 2013 and ending June 30, 2014, to be as follows:

| Ad Valorem Taxes           | \$24,595,225        |
|----------------------------|---------------------|
| Payment in lieu of Taxes   |                     |
| Revenue from Local Sources | \$ 1,107,451        |
| State Revenue              | \$ 4,329,842        |
| Federal Revenue            | <u>\$ 1,132,875</u> |
|                            |                     |
| TOTAL                      | \$31,165,393        |

Gordon H Cole Director of Business Services

Signed before me this 3<sup>rd</sup> day of September, 2013

\_\_\_\_\_, Notary Public

# STATE OF ILLINOIS COUNTY OF DUPAGE

#### CERTIFICATE

)

)

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education of Community High School District 94, DuPage County, Illinois, and, as such, I am the keeper of the records and files of the Board of Education of said School District.

I do hereby further certify that the foregoing constitutes a full, true and complete 2013-2014 Budget as adopted at the Regular Meeting of the Board of Education of said School District, held on September 3, 2013.

A true and correct copy of which said Resolution, as adopted, has been made a part of the minutes of this meeting.

IN WITNESS WHEREOF, I hereunto affix my official signature at West Chicago, Illinois, this 3<sup>rd</sup> day of September, 2013.

Ruben O. Campos, Secretary Board of Education Community High School District 94 DuPage County, Illinois

Signed before me this 3<sup>rd</sup> day of September, 2013

\_, Notary Public

|                                                                                                                         |                                                                                                                                                                 |                                                                                                                   | ATE BOARD (<br>Business Servic                                                                                   |                                                                                                               |                                       |                                |           |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|-----------|
| Accounting Basis:                                                                                                       | <u>:</u>                                                                                                                                                        |                                                                                                                   | ISTRICT BUI<br>, 2013 - June                                                                                     | DGET FORM *<br>30, 2014                                                                                       |                                       | To determine if balanced, comp | -         |
| Date of .                                                                                                               | Amended Budget:                                                                                                                                                 | 9-3-1013<br>(MM/DD/YY                                                                                             |                                                                                                                  |                                                                                                               |                                       | the budget first.              |           |
|                                                                                                                         | District Name:<br>District RCDT No:                                                                                                                             |                                                                                                                   | Community High School District 94<br>19-022-0940-16                                                              |                                                                                                               | _ L                                   |                                |           |
| Budget of                                                                                                               | Community H                                                                                                                                                     | igh School Distric                                                                                                | xt 94                                                                                                            | , County of                                                                                                   |                                       | DuPage                         |           |
| •                                                                                                                       | the Fiscal Year beginning                                                                                                                                       | •                                                                                                                 | uly 1, 2013                                                                                                      | and ending                                                                                                    |                                       | June 30, 2014                  | ,         |
| WHEREAS                                                                                                                 | the Board of Education of                                                                                                                                       |                                                                                                                   | Co                                                                                                               | ommunity High Sc                                                                                              | hool District                         | : 94                           |           |
| County of                                                                                                               | DuPage                                                                                                                                                          | , State of Illir                                                                                                  |                                                                                                                  | e prepared in tenta                                                                                           |                                       |                                | ecretary  |
| of this Board has m                                                                                                     | ade the same conveniently                                                                                                                                       | y available to pub                                                                                                | lic inspection for                                                                                               | at least thirty days                                                                                          | prior to final a                      | action thereon;                |           |
| AND WHERI                                                                                                               | EAS a public hearing was i                                                                                                                                      | held as to such b                                                                                                 | udget on the                                                                                                     | 3rd day of                                                                                                    | Septem                                | ber_, 20                       | ,         |
| notion of said boariu                                                                                                   | ng was given at least thirty                                                                                                                                    | days prior theret                                                                                                 | o as required by                                                                                                 | law, and all other le                                                                                         | egal requirem                         | ents have been                 | complied  |
|                                                                                                                         |                                                                                                                                                                 |                                                                                                                   |                                                                                                                  |                                                                                                               |                                       |                                |           |
| vith;<br>NOW, THER                                                                                                      | REFORE, Be it resolved by<br>hat the fiscal year of this so                                                                                                     |                                                                                                                   |                                                                                                                  |                                                                                                               | clared to be                          |                                |           |
| vith;<br>NOW, THER<br>Section 1: Th                                                                                     |                                                                                                                                                                 |                                                                                                                   |                                                                                                                  | eby is fixed and dec                                                                                          | clared to be                          |                                |           |
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| vith;<br>NOW, THER<br>Section 1: Th<br>eginning<br>Section 2: Th<br>Section 2: Th<br>ach be and the sai<br>The budget s | hat the fiscal year of this so<br>July 1, 2013<br>nat the following budget cou<br>me is hereby adopted as to<br>shall be approved and sign                      | chool district be a<br>and ending<br>ntaining an estima<br>he budget of this<br>ADOI<br>ed below by mem           | nd the same her<br>June 30, 2<br>ate of amounts a<br>school district fo<br>PTION OF BUDO                         | eby is fixed and dec<br>1014<br>vailable in each Fui<br>said fiscal year.<br>GET                              | nd, separately                        |                                | ires from |
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(1) A certified copy of this document must be filed with the county clerk within 30 days of adoption as required by Section 18-50 of the Property Tax Code (35 ILCS 200/18-50).

(2) Districts are required to submit the adopted/amended budget electronically to ISBE within 30 days of adoption or by October 31, whichever comes first. Budgets are submitted to: www.isbe.net/sfms/budget/2014/budget.htm. The electronic version does not require member signatures.

ISBE 50-36 SB2014 Updated 5/1/13

Community High School District 94 19-022-0940-16



# DROGRAM:

Learning to Speak Native: How education is being transformed Presenter: Steve Dembo, Discovery Education in 140 characters or less.

21st century students aren't merely products of these shifts, they are the instigators at the foretrict prepared for students who live online in a zation of knowledge, the flattening of the earth front of the next digital revolution. Is your disinformation online keeps increasing while the state of perpetual transparency, defining "pri-We live in an era that has seen the democratibarriers to accessing it continue to decrease. vate" as only being seen by a few thousand and the rise of wikinomics. The amount of people?

language. While the tools may evolve at a dizzyearning network will always have the resources they need to stay ahead of the curve. Come dis have banded together to become their own best administrators have to learn to speak the same cover how education professionals worldwide source of professional development...and lost this new digital frontier, board members and In order to guide students to safely navigate ing pace, educators who create a personal their digital accent along the way.

Attendance at this event earns participants 5 credits in IASB's Master Board Member Program

# JASH EXEC

Rosemary Swanson, Director

Robert Friend, Chair

Tom Ruggio, Vice-Chair Woodridge SD 68 Terry Fielden, Resolutions Chair Naperville CUSD 203

IASB/IASA/IASBO Joint Annual Conference,

November 22-24, 2013

Chicago

Pre-conference Workshops, Sheraton Hotel,

Ilyatt Regency Hotel, Chicago

Vovember 22, 2013

Chicago Schools Tour,

Vovember 22, 2013

Cathy Piehl, Director-at-Large Indian Prairie CUSD 204

Fenton TIISD 100

**Bensenville SD 2** 

**IASB** Director of Field Services

# **BOARD OF EDUCATION** RENSENVILLE SD 102

Dr. Jim Stelter, Superintendent Kathie Bossier, Vice President Jorge Sanchez, Treasurer Cindee Hazen, Secretary Patty Reves, President **Jonna Prunotto 3ob** Laudadio Nancy Quinn

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**MATES TO REMEMBER** 

Wheaton-Warrenville CUSD 200

**Glenbard THSD 87** 

Jean Randazzo, Director-at-Large Marquardt SD 15

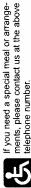
Mary Rivera, Director-at-Large

Dr. James Stelter, IASA Representative

Barbara B. Toney,

# MAKE RESERVATIONS 4 EASY WAYS TO

- Online at www.iasb.com
- Mail to: Illinois Association of School Boards, 2921 Baker Drive, Springfield, Illinois 62703
- Fax to Judy Niezgoda at 630/629-3940
  - Telephone 630/629-3776, ext. 1220



working days prior to the meeting. This is a legiti-Reservations may be canceled no later than two mate school board expense.

## dinner reservations at \$36.00 per person. эльт эгеэгч VI PAGE DIVISION RESERVATION FORM Tuesday, October 29, 2013

ist of workshops and locations: www.iasb.com

Please check the IASB website for a complete

National School Boards Association (NSBA)

Annual Conference

New Orleans, LA

Venuti's Banquets, Addison

vpril 5-7, 2014

DuPage Dinner Meeting,

March 6, 2014

Chicago

City/State/Zip: ...oN/stns/ Vame/No.: Dedicated email address for receipt: Signature Exp. Date # brsD riberD .O.G. histrict, P.O. Dayment is enclosed U Charge my U Visa U MasterCard U Discover Please indicate method of payment

#### **Agenda Considerations**

- 1. Replace New Business and Old Business headings with "Action Items." *rationale*: we do not segregate our actionable items into old and new therefore I would propose using an appropriate descriptor.
- 2. Add "Good News of the District" to the agenda. *rationale*: Dedicate time during each board meeting to highlight positive student or staff experiences etc.
- 3. Add Superintendent report to the administrative reports. *rationale*: this would provide me the opportunity to have a designated time in the agenda to provide updates and information to the board.
- 4. Add Committee Reports with subsections for each of the standing committees (communication, education, facilities, finance, personnel, and policy) to the board agenda.

*rationale*: adding this section provides a placeholder in every agenda for updates from each committee. Action items would be inserted into the action item section of the agenda; this would just be a place for discussion and dialogue on committee work in progress.

- 5. Add Students Report to the agenda. Include a student at the table who will provide a summary of school happenings from the perspective of a student. This student would be a senior student who is selected by the student council. A primary student and back-up student would be chosen so that there is consistency at the board meeting. *rationale*: This provides the board an understanding of what is going on in the school from the students' perspective.
- 6. Remove one of the Public Participation sections from the agenda. Currently the opportunity for public participation is found in both the beginning of the agenda and end of the agenda. *rationale*: the board meeting is a meeting of the board held in public not a meeting of the public. People who address the board usually come to a meeting with a purpose and statement.
- 7. <u>Meeting frequency</u>: At the last board meeting the board discussed the purpose for two meetings per month coupled with committee meetings and asked that I assess a years' worth of board agendas. Enclosed in your packet is a one page summary of each months board meetings and action items. As I have evaluated each of the months the agenda items that would be routine (absent hiring a superintendent or changing conferences) could all be conducted in one meeting monthly. The processing of bills and business office proceedings would support maintaining a board meeting in the second half of the month, currently the third Tuesday.

#### September 2012

#### **First Meeting:**

#### **Reports:**

- Coaching Position Update
- Conference Affiliation: Update on Public Forum of August 29
- Technology Center of DuPage Allocations
- Review of ACT College Readiness Letter
- Board Committee Review/Evaluation
- IASB DuPage Division Dinner Meeting October 2, 2012
- Acknowledgment of Administrator Retirement Action:
- Public Hearing on Proposed Budget 2012-13
- Establishment of an Ad-Hoc Transparency Committee

#### **Second Meeting:**

#### **Reports:**

- Education Foundation Discovery Process Update
- OLA'AS Student Activity
- Summer School
- Administrator & Teacher Salary Benefits
- Administrator's Compensation
- Superintendent Search

#### Action:

- Driver Education Waiver
- Establishment of an Ad-Hoc Transparency Committee
- Report & Possible Action on Pending Litigation

- Director of Business Services Report
- Principal's Report
- Assistant Superintendent's Report
- Future Dates
- Consent Agenda:
  - Approval of Minutes
  - Approval of Financials (2<sup>nd</sup> meeting only)
- Personnel Report

#### October 2012

#### **First Meeting:**

#### **Reports:**

- Student Recognition
- PowerSchool Presentation
- Common Core
- Quarterly Outside Facility Use
- Board Policy 4207

#### Action:

- Annual Application for Recognition of Schools
- Appendix B Recommendations
- 403b Plan Document
- New Courses for School Year 2013-14
- Selection of Superintendent Search Firm

#### **Second Meeting:**

#### **Reports:**

- BWP & Associates Superintendent Search Firm Presentation
- Baker Tilly Audit Report
- Student Fees 2013-14
- Impact of Series 1000 Language
- Board Policy 4204 & 4207
- Joint Conference Resolutions

#### Action:

- Public Hearing on Proposed Drivers Education Waiver
- Board Approval of Rising Star Plan Reports
- Secondary Evaluator Duties MOU
- Supplemental Educational Services Contracts

- Director of Business Services Report
- Principal's Report
- Assistant Superintendent's Report
- Future Dates
- Consent Agenda:
  - Approval of Minutes
  - Approval of Financials (2<sup>nd</sup> meeting only)
- Personnel Report

#### November 2012

#### **First Meeting:**

#### **Reports:**

- Project Lead the Way
- Preliminary Tax Levy
- Student Attendance & Discipline
- School Report Card
- Assessment/Comparability
- Curriculum Donation

#### Action:

- Board Policy 4204 & 4207
- Electricity Rates

#### **Second Meeting:**

#### **Reports:**

- Student Recognition
- Mathematics Overview
- Board Policy Series 4000
- Summer School

#### Action:

- Conference Affiliation
- Board Policy 4204 & 4207
- Installation of Chiller Crossover System
- Phone System Consultant

- Director of Business Services Report
- Principal's Report
- Assistant Superintendent's Report
- Future Dates
- Consent Agenda:
  - Approval of Minutes
  - Approval of Financials (2<sup>nd</sup> meeting only)
- Personnel Report

#### December 2012

#### **First Meeting:**

#### **Reports:**

- Art Overview
- BWP & Associates Present Superintendent Profile
- Board Policy Series 4000
- National School Boards Association Annual Conference & Exposition
- Strategic Plan Update
- 2013-14 School Calendar

#### Action:

• Proposed 2012 Property Tax Levy

#### **Second Meeting:**

#### **Reports:**

- Student Recognition
- IASB/IASA/IASBO Joint Annual Conference Report
- Superintendent Search Update
- Student Attendance & Discipline
- Curriculum Donation
- Technology Committee Update

#### Action:

- Board Policy Series 4000
- 2013-14 School Calendar
- Resolution Supporting Governmental Self-Insurance Pooling and in Opposition to Non-Productive Legislative Restraints

- Director of Business Services Report
- Principal's Report
- Assistant Superintendent's Report
- Future Dates
- Consent Agenda:
  - Approval of Minutes
  - Approval of Financials (2<sup>nd</sup> meeting only)
- Personnel Report

#### January 2013

#### **First Meeting:**

#### **Reports:**

- Language Arts Overview
- Facility Usage
- Joint Boards Meeting
- Review of Closed Session Tapes
- IASB School Board Governance Review

#### Action:

• Board Policy 4000

#### **Second Meeting:**

#### **Reports:**

- Student Recognition
- Student Attendance & Discipline

#### Action:

• Revisions to 2013-14 School Calendar

- Director of Business Services Report
- Principal's Report
- Assistant Superintendent's Report
- Future Dates
- Consent Agenda:
  - Approval of Minutes
  - Approval of Financials (2<sup>nd</sup> meeting only)
- Personnel Report

#### February 2013

#### **First Meeting:**

#### **Reports:**

None other than the Director of Business Services, Principal's and Ass't. Supt. Reports

Action:

- Textbook Display for 2013-14 School Year
- Semi-Annual Review of Closed Session Minutes
- Destruction of Closed Meeting Audio Recordings

#### **Second Meeting:**

#### **Reports:**

- Student Recognition
- Student Fees
- Outsourcing

#### Action:

• Supplemental Educational Services Contract

- Director of Business Services Report
- Principal's Report
- Assistant Superintendent's Report
- Future Dates
- Consent Agenda:
  - Approval of Minutes
  - Approval of Financials (2<sup>nd</sup> meeting only)
- Personnel Report

#### March 2013

#### **First Meeting:**

#### **Reports:**

None other than the Director of Business Services, Principal's and Ass't. Supt. Reports

#### Action:

- Adoption of Textbooks
- Abatement of a Portion of the Tax Levy
- Student Fees
- Supplemental Educational Services Contract

#### **Second Meeting:**

#### **Reports:**

- Student Recognition
- Literary Club
- Student Attendance & Discipline

#### Action:

- Board Policy Series 6000
- Board Policy Series 9000
- Renewal of Illinois High School Association Membership

- Director of Business Services Report
- Principal's Report
- Assistant Superintendent's Report
- Future Dates
- Consent Agenda:
  - Approval of Minutes
  - Approval of Financials (2<sup>nd</sup> meeting only)
- Personnel Report

#### April 2013

#### **First Meeting:**

#### **Reports:**

- Quarterly Outside Facility Usage
- Administrative Contracts & Confidential Staff

#### Action:

- Ratification Support Staff Contract
- Sale of High Ropes Course
- Literacy Coaches MOU

#### **Second Meeting:**

#### **Reports:**

- Student Recognition
- Student Attendance & Discipline

#### Action:

• Administrative Contracts & Confidential Staff

- Director of Business Services Report
- Principal's Report
- Assistant Superintendent's Report
- Future Dates
- Consent Agenda:
  - Approval of Minutes
  - Approval of Financials (2<sup>nd</sup> meeting only)
- Personnel Report

#### May 2013

#### **First Meeting:**

#### **Reports:**

• Policy Series 8000

#### Action:

- Board Policy Series 7000
- Amended 2012-13 School Calendar
- Revisions to 2013-14 School Calendar
- Girls' and Boys' Swimming Cooperative Team Agreement
- Confidential Staff Salary Ranges and Salary Increases

#### **Second Meeting:**

#### **Reports:**

- Student Recognition
- Policy Series 8000

#### Action:

- Board Policy 1108
- Award Paper Bid
- Interfund Transfer
- Review of Student Suspension

- Director of Business Services Report
- Principal's Report
- Assistant Superintendent's Report
- Future Dates
- Consent Agenda:
  - Approval of Minutes
  - Approval of Financials (2<sup>nd</sup> meeting only)
  - DAOES Representative
  - Treasurer's Bond
  - IASB Membership
  - Resolution Designating Interest Earnings
- Personnel Report

#### June 2013

#### **First Meeting:**

#### **Reports:**

- Honors Criteria Update
- FOIA
- Technology Tour with Partner Schools
- Board President's Report

#### Action:

- Board Policy Series 8000
- Telephone System Acquisition
- Minibus Purchase

#### **Second Meeting:**

#### **Reports:**

- Student Recognition
- Recognition of Superintendent's Retirement
- NSBA Conference
- Student Attendance & Discipline
- FOIA

#### Action:

- Prevailing Wage
- Driver's Education Car Lease
- Athletic Trainer Contract
- MOU Superintendent's Contract

- Director of Business Services Report
- Principal's Report
- Assistant Superintendent's Report
- Future Dates
- Consent Agenda:
  - Approval of Minutes
  - Approval of Financials (2<sup>nd</sup> meeting only)
- Personnel Report

#### July 2013

#### **Only Meeting:**

#### **Reports:**

- Coaches Evaluations
- Director of Business Services Report
- Principal's Report
- Assistant Superintendent's Report
- FOIA
- Donations Received in 2012-13
- Facility Use Report
- Review of Closed Session Minutes & Tapes
- Future Dates

#### Action:

- Consent Agenda:
  - Approval of Minutes
  - Resolution Reauthorizing Participation in "The Fund"
  - Suspension Hearing Officer
  - Compliance Officer for Section 504
  - Compliance Officer for Title IX
  - Approval of Financials
- Personnel Report
- Tentative 2013-14 School Budget
- Board Policy Series 8000
- Athletic Trainer Contract
- MOU Secondary

#### August 2013

#### **First Meeting:**

#### **Reports:**

- Committees Proposal
- Board President's Report

#### Action:

- Board Policy Series 8000
- Security Contract

#### **Second Meeting:**

#### **Reports:**

- FOIA
- Board President's Report

#### Action:

- Semi-Annual Review of Closed Session Minutes
- Destruction of Closed Meeting Audio Recordings
- Security Contract

- Director of Business Services Report
- Principal's Report
- Future Dates
- Board President's Report
- Consent Agenda:
  - Approval of Minutes
  - Approval of Financials (2<sup>nd</sup> meeting only)
- Personnel Report

# COMMUNITY HIGH SCHOOL District 94

# **MEMO**

- TO: Board of Education, Dr. Domeracki
- **FROM:** Gordon Cole
- **RE:** Athletic event fees
- **DATE:** August 29, 2013

Annually the BOE adopts a fee schedule covering a wide variety of items. Included are the fees for athletic events which are established by the conference. The fees adopted at the March 5, 2013 Board meeting were the rate for the DVC. The District's new conference has established rates different then the DVC.

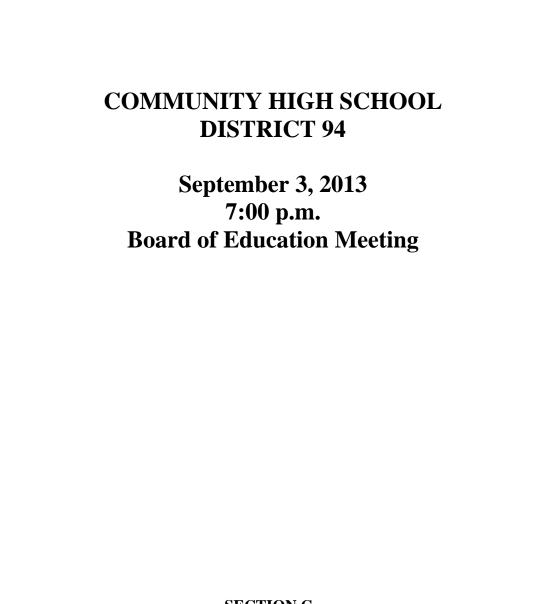
|         | DVC | Upstate Eight |
|---------|-----|---------------|
| Student | 2   | 3             |
| Adult   | 4   | 5             |

In addition, if we host an IHSA post season event, their rate structure would be used.

The proposal before the Board is to update the fee schedule to reflect that athletic entrance fees will be those adopted by the governing body covering the specific event. For regular season non-conference events the Upstate Eight fee structure will be utilized.

#### FEE SCHEDULE

| Fixed Student Fees     Approved ty BCT March 5, 2013     Proposed thange       Registration Fee     235/470 CAP     235/470 CAP       Data Registration Fee     25       Optional Student Fees     0       Drivers Ed. Fee - BTW Only     300       AP Chemistry Lab Fee     0       AP Disology Lab Fee     0       Human Anatomy     0       Bottom Sticker     0       Human Anatomy     0       Bottom Sticker     0       Food & Fit     0       Pressiology     0       For Kerr-McGee & Lincoin School Lot     0       For Kerr-McGee & Lincoin School Lot     100       Graduation Fee     5       Express Transcript fee     5       Express Transcript fee     100 W/300 CAP       Athelic Participation Free (per Student Per Spon-per family registration - After January 1       Athelic Fermily Pass:     100 W/300 CAP       Athelic Fermily Pass:     50       Athelic Fer Administrations;     50       Athelic Event Administors;     50       Athelic Event Administors;     50       Athelic Event Administors;     50       Athelic Event Administors;     50       Contras Biologic Base Registration - After January 1     As determined by the governing body (Upstate Eight, HiSA, etc.) Nor-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              | 2012 2014                                  |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|---------------------------------------|
| Late Registration Fee     25       Optional Student Fees     25       Drivers Ed. Fee - BTW Only     300       AP Chemistry Lab Fee     0       AP Biology Lab Fee     0       AP Diviss Lab Fee     0       AP Diviss Lab Fee     0       Homrs Biology Lab Fee     0       Homrs Biology Lab Fee     0       Provision Lab Fee     0       Homrs Biology Lab Fee     0       Provision Lab Fee     0       Homrs Biology Lab Fee     0       Ford & Frit     0       Privalody     0       Pission Ce     0       For Kerr-McGee & Lincoln School Lot     100       Graduation Fee     20       Cap and Gown estimated (psycate to supplet)     21       Transcript fees     5       Express Transcript fee     5       Vearbook at Registration - After January 1     65       Attrivity Fee (refick Sponsoren)     100 W/300 CAP       Athelic Event Admissions;     50       Student     5       Aduit     8       Student     5       Aduit     8       Season Subscription - 5 productions     9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fixed Student Fees                           | 2013-2014<br>Approved by BOE March 5, 2013 | Proposed change                       |
| Late Registration Fee 25 20tional Student Fees Drivers Ed. Fee - BTW Only 300 AP Chemistry Lab Fee AP Biology Lab Fee AP Divise Lab Fee AP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Registration Fee                             | 235/470 CAP                                |                                       |
| Optional Student Fees     O       Optivers Ed. Fee - BTW Only     300       AP Chemistry Lab Fee     0       AP Biology Lab Fee     0       AP Physics Lab Fee     0       Honors Biology Lab Fee     0       Foods Lab Fee     0       Homan Anatomy     0       Botagy Lab Fee     0       Homan Anatomy     0       Botagy Lab Fee     0       Homan Stelence     0       Food & Fit     0       PA Chemistry Lab Fee     0       Food & Fit     0       Parking Fee (per semester) see lots below<br>For West Lot & Pool Lot<br>For Kerr-McGee & Lincoin School Lot     100       Graduation Fee     20       Cap and Gown estimated (unyable to supplet)     21       Transcript fees     5       Express Transcript fee     20       Vearbook at Registration     55       Yearbook at Registration     55       Yearbook at Registration     100 W/300 CAP       (Per Baker The Spen over (Press Bootarbeet Devi)     100 W/300 CAP       Pre Baker The Spen over (Pressonder)     100 W/300 CAP       Pre Baker The Spen over (Pressonder)     100 W/300 CAP       Pre Baker The Spen over (Pressonder)     100 W/300 CAP       Pre Baker The Spen over (Pressonder)     100 W/300 CAP       Pre Baker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | includes PE T-shirt (new 2013-140)           |                                            |                                       |
| Drivers Ed. Fee - BTW Only300AP Chemistry Lab Fee<br>AP Divigy Lab Fee<br>AP Physics Lab Fee<br>Honors Biology Lab Fee<br>Poorts Lab Fee<br>Human Anatomy<br>Botany0Honors Biology Lab Fee<br>Ford Lab Fee<br>Human Anatomy<br>Botany0Pression<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Late Registration Fee                        | 25                                         |                                       |
| AP Chemistry Lab Fee<br>AP Chemistry Lab Fee<br>AP Chemistry Lab Fee<br>AP Physics Lab Fee<br>O<br>Phorors Biology Lab Fee<br>O<br>Food S Lab Fee<br>O<br>Human Anatomy<br>Botany<br>PLE T-shirt<br>PE T-shirt<br>PE T-shirt<br>PE T-shirt<br>Parking Fee (per semester) see lots below<br>For West Lot & Pool Lot<br>For Kerr-McGee & Lincoln School Lot<br>Graduation Fee<br>Cap and Gown estimated (payelle to supplier)<br>Transcript fees<br>Express Transcript fee<br>20<br>Yearbook atter Registration<br>Attre Yearbook Delivery<br>Atthetic Farnily Pass:<br>Athletic Farnily Pass:<br>Athletic Framily Pass:<br>Athletic Framily Pass:<br>Athletic Framily Pass:<br>Athletic Farnily Pass:<br>Athletic Strong Subscription - 5 productions<br>Student<br>Aduit<br>Season Subscription - 5 productions<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student                                                                                                                                                                                                                                                                                                                    | Optional Student Fees                        |                                            |                                       |
| AP Biology Lab Fee<br>AP Physics Lab Fee<br>Honors Biology Lab Fee<br>Foods Lab Fee<br>Human Anatomy<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany                                                                                                                                       | Drivers Ed. Fee - BTW Only                   | 300                                        |                                       |
| AP Biology Lab Fee<br>AP Physics Lab Fee<br>Honors Biology Lab Fee<br>Foods Lab Fee<br>Human Anatomy<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Physiology<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany<br>Botany                                                                                                                                       | AP Chemistry Lab Fee                         | 0                                          |                                       |
| Honors Biology Lab Fee<br>Foods Lab Free<br>Foods Lab Free<br>Poods Lab Free<br>Botany<br>Botany<br>Physiology<br>Earth Science<br>Food & Fit<br>Botany<br>PE. T-shirt<br>For West Lot & Pool Lot<br>For Kerr-McGee & Lincoln School Lot<br>For Kerr-McGee & Lincoln School Lot<br>Graduation Fee<br>Cap and Gown estimated (payable to supplier)<br>Graduation Fee<br>Express Transcript fees<br>Express Transcript fees<br>Express Transcript fee<br>Athletic Participation Fee (Per Student Per Sport-<br>per family cap)<br>Cheenedards, Chess. Scholastic Bowl<br>(Per Student Per Sport-<br>per family cap)<br>Annual Athletic Farticipation Fee (Per Student Per Sport-<br>per family cap)<br>Cheenedards, Chess. Scholastic Bowl<br>(Destate Befgort per Instrument)<br>Annual Athletic Farticipation 5<br>Student<br>Adult<br>Student<br>Adult<br>Season Subscription - 5 productions<br>Student<br>(Per Student Fee Sport Sport)<br>(Per Student Fee Sport Student Per Sport)<br>(Per Student Fee Sport Student Per Sport)<br>(Per Student Fee Sport Student Per Sport)<br>(Per Student Fee Sport Sport)<br>(Per Student Fee Sport Student Per Sport)<br>(Per Student Fee Sport Student Per Sport)<br>(Per Student Fee Sport Student Per Sport Sport)<br>(Per Student Fee Sport Sport)<br>(Per Student Fee Sport Student Per Sport Sport)<br>(Per Student Fee Sport Sport Sport)<br>(Per Studen                                                                                                                                                                                                                                                                                                                                                                                        | AP Biology Lab Fee                           | 0                                          |                                       |
| Foods Lab Fee0Human Anatomy0Botany0Physiology0Earth Science0Food & Fit0PE. T-shirt5Parking Fee (per semester) see lots below<br>For West Lot & Pool Lot<br>For Kerr-McGee & Lincoln School Lot100Graduation Fee20Cap and Gown21Transcript fees5Express Transcript fee20Yearbook at Registration<br>Yearbook at Registration<br>(Per daware Per Gon - per temby cap)100 W/300 CAPAthletic Family Pass:100 W/300 CAPAthletic Fuent Admissions:<br>Student100 W/300 CAPAnnual Athletic Family Pass:50Athletic Fuent Admissions:<br>Student55Student55Student55Student55Student56Adult8Student56Student57Student58Student59Student59Student59Student59Student59Student59Student59Student59Student59Student59Student59Student59Student59Student59Student59Student59Student59Student59Student59Student59Student59Stu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              | 0                                          |                                       |
| Human Anatomy<br>Botany<br>Physiology<br>Earth Science0Botany<br>Physiology<br>Earth Science0Food & Fit0P.E. T-shirt5Parking Fee (per semester) see lots below<br>For West Lot & Pool Lot100For West Lot & Pool Lot100For Kerr-McGee & Lincoln School Lot100Graduation Fee20Cap and Gown21Transcript fees20Express Transcript fee20Yearbook at Registration<br>Yearbook at Registration - After January 1<br>After Yearbook Delivery100 W/300 CAPAthetic Participation Fee (Per Student Per Sport -<br>per family cap)<br>Cheenteading Chess, Forenaics, Scholastic Bowl<br>Delivert West How are set Hink quit100 W/300 CAPAnnual Athletic Family Pass:50Ahletic Event Admissions;<br>Student54Student55Student55Student55Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Student56Stude                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              | •                                          |                                       |
| Botany<br>Physiology<br>Earth Science<br>Food & Fit0P.E. T-shirt5Parking Fee (per semester) see lots below<br>For West Lot & Pool Lot<br>For West Lot & Pool Lot100Parking Fee (per semester) see lots below<br>For West Lot & Pool Lot100Graduation Fee20Cap and Gown<br>estimated (psyable to supplier)21Transcript fees5Express Transcript fee20Yearbook at Registration<br>Yearbook Atler Registration - After January 1<br>After Yearbook Atler Registration - After January 1<br>After Yearbook Atler Registration - After January 1<br>Metric Family cap)100 W/300 CAPAthetic Event Admissions:<br>Student<br>Aduit50Athetic Event Admissions:<br>Student<br>Aduit50Student<br>Aduit55Student<br>Aduit55Student55Student55Student55Student55Student56Aduit56Student50Student50Student50Student51Student55Student55Student55Student55Student55Student55Student55Student55Student55Student55Student55Student55Student55Student55Student55Student55Student55Stude                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              | -                                          |                                       |
| Physiology<br>Earth Science<br>Food & Fit<br>PAE. T-shirt 0<br>P.E. T-shirt 5<br>Parking Fee (per semester) see lots below<br>For West Lot & Pool Lot<br>For Kerr-McGee & Lincoln School Lot 100<br>Graduation Fee 20<br>Cap and Gown estimated (payable to supplier) 21<br>Transcript fees 55<br>Express Transcript fee 55<br>Express Transcript fee 55<br>Ather Registration - After January 1<br>Activity Fee (HiSA Sponsored)<br>Cheerteading, Chess, Forensics, Scholastic Bowl<br>Per Buildent Per Sport-<br>per family cap)<br>Annual Athletic Family Pass: 50<br>Athletic Event Admissions:<br>Student 4<br>Adult 55<br>Student 55<br>Adult 55<br>Student 55                                                                                                                         |                                              |                                            |                                       |
| Earth Science<br>Food & Fit<br>Pood & Fit<br>PET T-shirt<br>Parking Fee (per semester) see lots below<br>For West Lot & Pool Lot<br>For Kerr-McGee & Lincoln School Lot<br>Graduation Fee<br>Cap and Gown estimated (payable to supplier)<br>Graduation Fee<br>Cap and Gown estimated (payable to supplier)<br>Transcript fee<br>Express Transcript fee<br>Stepress Transcript fee<br>Stepress Transcript fee<br>Caparbook after Registration - After January 1<br>After Yearbook Delivery<br>Cheenfeeding, Chees, Fornacies, Scholastic Bowl<br>(Per Student Per Sport-<br>per family cap)<br>Annual Athletic Family Pass:<br>Student<br>Adult<br>Cheenfeeding, Chees, Fornacies, Scholastic Bowl<br>(Per Student Per Sport-<br>per family cap)<br>Annual Athletic Family Pass:<br>Student<br>Adult<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Student<br>Stude |                                              | -                                          |                                       |
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| Adult     8       Season Subscription - 5 productions     9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              | 5                                          |                                       |
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| Student 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              | 8                                          |                                       |
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#### SECTION C -DRAFT MINUTES

Finance Committee Meeting Minutes
 Regular Board of Education Meeting Minutes

August 6, 2013 August 20, 2013

#### COMMUNITY HIGH SCHOOL DISTRICT 94 West Chicago, Illinois

Minutes of the FINANCE COMMITTEE meeting held on August 13, 2013, at 326 Joliet Street, West Chicago, Illinois, from 4:06 p.m. to. 5:50 p.m.

CALL TO ORDER – The meeting was called to order at 4:06 p.m.

ROLL CALL -In attendance at the meeting were: Gary Saake, Kevin Kotche<br/>Others Present: Dr. Domeracki, Gordon Cole, and Diane Masschelin

The meeting opened with a review of the FY14 Budget by Mr. Cole. The committee took some time reviewing the handouts. The summary by funds showed that GSA \$250,000 over last year, CPPRT \$60,000 up, and the configuration of personnel saved approximately \$100,000 which played an important role in the 2013-2014 budget. New hire insurance selections were plugged in at the highest level for budgeting purposes. Medicare was down and Mr. Cole will double check the figures, along with department 50 and 51. \$33,000 was collected in impact fees from Winfield. Mr. Cole stated that November 2017 will be the last debt service payment. Other items needing consideration were upgrading the washrooms, \$50,000 in band uniforms, assessing the roof, the HVAC system and the 1978 Fieldhouse HVAC equipment will need reviewing, repairs to parking lots H and tennis court parking. Mr. Cole stated that the football turf is on a year to year basis. The base is holding up well on the football field and thinks that in 2016 resurfacing of \$400-600,000 will be needed along with replacing the outer edge of the track.

Dr. Domeracki met with the Division Head for Foods, Marc Wolfe and the teachers to put together an educational plan, which is on target and hopes to share with the finance committee in October. Dr. Domeracki also plans to include the Nurse's Office, and the preschool.

The committee reviewed the capital projects list. Some of the items mentioned from the list – ductwork cleaning, the phone system is half paid, security upgrades, replace lighting to energy efficient, the Life Safety Issues with the doors and the pool railings to be completed when the pool is drained next summer.

Contracts for the copier will end at the close of the 2013-2014 school year. Mr. Cole would like Joe Neilon to get involved with the behind the scenes look at our needs and develop a plan for our needs. Mr. Cole stated that he would like to send out a RFP for our copier needs, but would need to have some preliminary backup work to determine our options. Mr. Cole mentioned that he did not want to pursue long term contracts since the machines do not hold up for the length of the contract. Also mentioned was to have Jennings work with the kids to video our productions as a class project.

Mr. Cole requested proposals from security firms and have given Dan Boyle a contract from Andy Frain to review. Mr. Cole hopes to have the one year contract ready for the next board meeting. Mr. Cole has mentioned that Pete Martino is working on balancing the scheduling numbers for the various lunch periods.

Receipts of the past state revenue moving to capital, along with making the Highlake Fund whole again was discussed by the committee. Mr. Cole stated that by the October meeting he hopes to have the transfer numbers. Also mentioned, in September he will have the final budget.

Dr. Domeracki mentioned about extending our insurance coverage to the Boosters and Education Foundation stating that it would help conserve costs. Among the discussions, were questions regarding liability and should the coverage only cover on-site activities, since many of the activities were off site. Dr. Domeracki will check to see what is needed.

Mr. Domeracki also mentioned Lacrosse as an IHSA Spring Sport. It was mentioned that USA Lacrosse is promoting the program, which many schools are moving forward with that program. The sport is not cheap with all the equipment needs. It was also mentioned that many schools are adopting the program.

Mr. Kotche handed out 2013/2014 Goals & Projects sheet. Various topics listed – the overhaul of the district website, Athletics and Activities Program Cost Study was mentioned stating the procedures are in need of review, and questions were asked why there was a large balance in the fund. Also mentioned were the contributions by the Boosters and Foundation regarding parents fundraising. It was mentioned that the Boosters have revised their fundraising procedures and the program is doing well.

Adjournment: Adjourned 5:50 p.m.

Board of Education COMMUNITY HIGH SCHOOL DISTRICT 94 August 20, 2013 – 7:00 p.m. Community High School 326 Joliet Street West Chicago, Illinois

#### **OPENING ACTIVITIES**

- 1. Call to Order at 7:00 p.m.
- 2. Moses Cheng led the Board and meeting attendees in the Pledge of Allegiance.
- Ruben Campos read the Mission Statement:
   "Community High School strives to promote and provide growth experiences in Learning, Leadership and Living."
- 4. Roll Call Present were: Mr. Saake, Mr. Campos, Ms. Doremus, Mr. Gunderson, Mr. Kotche and Ms. Yackey. Mr. Nagel arrived at 7:03 p.m.
- 5. Additions to the Agenda: None

#### PUBLIC PARTICIPATION (Agenda Items Only)

None

#### **REPORTS AND INFORMATION**

- 1. Director of Business Services Report Mr. Cole stated he had nothing to report.
- 2. Principal's Report

Dr. Cheng reported that student attendance was expected to be approximately the same as 2012-13.

Dr. Cheng stated that the new security contract with Andy Frain would be a cost savings to the District and that the savings could be used to replace unpaid Division Heads with paid teachers for lunch duty coverage.

Dr. Cheng then told Board members that the ACT report of scores included the scores of students who received extended time accommodations which resulted in a drop in overall scores.

- 3. Freedom of Information Act Requests Dr. Domeracki reported that one Freedom of Information Act request had been received since the last Board meeting.
- 4. Board President's Report
  - Committee Assignments

Mr. Saake distributed a projected schedule of Board members' Committee Assignments for school years 2013-2015. Board members discussed the logistics of the committee meetings and the possibility of eliminating one Board meeting during months when the agendas were light. 5. Open Comments

#### **CONSENT AGENDA (Roll Call)**

Action items considered routine and/or which have been previously discussed by the Board will be enacted under one roll call motion unless removed for separate action upon Board request. They are enumerated under the heading "Recommended Action".

Items Removed from Consent Agenda for Separate Action:

1. Approval of Minutes — (Att. §C – pp. 1 - 4) Regular Board of Education Meeting -August 6, 2013 Closed Session Board of Education Meeting -August 6, 2013 (at table) **RECOMMENDED MOTION:** That the Board of Education approve the minutes of the meetings August 6, 2013, as listed above. Mr. Campos **MOTION: SECOND:** Mr. Kotche **VOTE:** Campos, Doremus, Kotche, Nagel, Saake, Yackey Aves: None Nays: Abstain: Gunderson Motion Carried 6 - 0, 1 Abstain

#### 2. <u>Approval of Financials — (Att. §A – pp. 1 – 39 )</u>

- a. Approve Current Expenditures **RECOMMENDED MOTION:** That the Board of Education approve the expenditures from July 11, 2013 to August 14, 2013.
- b. Imprest Fund Statement
- c. Treasurer's Report
- d. Statement of Position
- e. Financial Report
- f. Statement of Revenue/Expenditures YTD Ending July 31, 2013
- g. 3-Year Budget/Actual Report
- h. Grant Reports
- i. Cash Fund
- j. Activity Account Fund Balance
- k. Vendor Activity Report
- 1. Outstanding State Revenue Payments
- m. Quarterly Financial Report (Oct, Jan, Apr, July ONLY)

#### **RECOMMENDED MOTION:** That the Board of Education approve

the Financial expenditures as shown above.

- MOTION: Mr. Gunderson
- SECOND: Ms. Yackey
- **VOTE:** Unanimous Approval on Roll Call Vote 7 0

#### **NEW BUSINESS**

1. <u>Personnel Reports – (Roll Call)</u>

**RECOMMENDED MOTION:** That the Board of Education approve the Personnel and Supplemental Contract reports as presented in the packet and at table. (Att. D - pp. 1 - 10).

MOTION: Ms. Doremus

SECOND: Mr. Kotche

**VOTE:** Unanimous Approval on Roll Call Vote 7 - 0

**RECOMMENDED MOTION:** That the Board of Education accept the resignation of Nick Dalo, Teacher in the Special Education Division, effective August 14, 2013.

MOTION:Mr. GundersonSECOND:Ms. YackeyVOTE:Unanimous Approval on Roll Call Vote 7 - 0

#### 2. <u>Semi-Annual Review of Closed Session Minutes – (Roll Call)</u>

The School Code requires a review of closed session minutes be conducted twice a year. The motion which follows is based on the review conducted by Mr. Campos, Mr. Nagel and Dr. Domeracki on August 6, 2013.

**RECOMMENDED MOTION:** That the Board of Education approve the report on the review of closed session minutes, as presented, by Mr. Campos, and Mr. Nagel. (Att.  $\S B - pp. (3 - 3)$ )

MOTION: Mr. Campos

SECOND: Mr. Nagel

**VOTE:** Unanimous Approval on Roll Call Vote 7 - 0

#### 3. Destruction of Closed Meeting Audio Recordings – (Roll Call)

The Legislature requires that closed session meetings of Boards of Education be audio taped and those tapes retained for a period of 18 months. Boards may destroy those tapes provided that they are at least 18 months old and that the minutes of the specific closed session meetings have been approved and are retained as part of the official records of the board's business. It is suggested that the Board purge these audio tapes twice a year in conjunction with the semiannual review of closed session minutes.

**RECOMMENDED MOTION:** That the Board of Education approve the destruction of audio tapes of closed session Board of Education meetings made prior to December 20, 2011.

MOTION: Mr. Gunderson

**SECOND:** Mr. Kotche

**VOTE:** Unanimous Approval on Roll Call Vote 7 - 0

#### 4. <u>Security Contract – (Roll Call)</u>

Last year the District changed security firms from Andy Frain to PerMar Security. A one year agreement was entered into. For the 2012-13 school year the cost of services was \$95,200. For the 2013-14 school year quotes were received from three firms for services.

The quotes received were slightly lower than last year's rates.

Based on the level of service that we have experienced and the quotes received, administration is recommending entering into a one year agreement with Andy Frain Services.

**RECOMMENDED MOTION:** That the Board of Education approve a one year contract with Andy Frain Services (Att. B - pp. 4 - 14). **MOTION:** Mr. Gunderson

**SECOND:** Mr. Kotche

**VOTE:** Unanimous Approval on Roll Call Vote 7 - 0

#### **OLD BUSINESS -** None

#### PUBLIC PARTICIPATION - None

#### **EXECUTIVE SESSION**

**RECOMMENDED MOTION:** That the Board of Education hold a Closed Session at 7:47 p.m. for the purpose of discussing collective negotiating matters.

| <b>MOTION:</b> | Mr. Campos |
|----------------|------------|
| <b>SECOND:</b> | Mr. Kotche |

**VOTE:** Unanimous Approval on Roll Call Vote 7 - 0

#### **ADJOURNMENT**

#### **RECOMMENDED MOTION:**

That the Board of Education meeting

| be adjourned a | at 7:54 p.m.                           |
|----------------|----------------------------------------|
| <b>MOTION:</b> | Mr. Campos                             |
| <b>SECOND:</b> | Mr. Gunderson                          |
| <b>VOTE:</b>   | Unanimous Approval on Voice Vote 7 – 0 |

Gary R. Saake, President

ATTEST:

Ruben O. Campos. Secretary



September 3, 2013 7:00 p.m. Board of Education Meeting

#### SECTION D -CONFIDENTIAL MEETING ATTACHMENTS

1. Personnel Report

## Office of Human Resources - Personnel Report

09/03/2013 – Board of Education Meeting

A. Approve the following personnel recommendations:

# **Employment**

| NAME               | Mr. Tyler Belding                      | Mr. Jakub Piotrowski                |
|--------------------|----------------------------------------|-------------------------------------|
| Action             | Employment                             | Employment                          |
| Classification     | Certified                              | Non-Certified                       |
| Initially Proposed | 09/03/2013                             | 09/03/2013                          |
| Role/Area          | Teacher/Special Education Department   | Program Assistant/Special Education |
| Education          | BA in Social Science/Secondary Ed.     | BA in Communication from University |
|                    | from Millikin University; MA in School | of Illinois-Springfield             |
|                    | Counseling from Lewis University       |                                     |
| Experience         | None                                   | None                                |
| Certification Type | Type 09/LBS1                           | N/A                                 |
| Part/Full-Time     | Full-Time                              | Full-Time                           |
| Salary/Schedule    | \$45,962.07 (MA, Step 1)               | \$11.51/hour                        |
| Replaces           | Kevin Baldus                           | Tammie Zegar                        |
| Effective          | 08/21/2013                             | 09/03/2013                          |

B. Accept the intent to retire for Jose Garcia effective 09/04/2013.

C. Approve the appointment of Antonio Del Real and Byron Delcid to the positions of Athletic Event Coordinator for the 2013/2014 school year.

D. Approve the following athletic coach appointment for the 2013/2014 school year:

| <u>Volleyball-Girls</u>                                     |
|-------------------------------------------------------------|
| Banks, Laura N.                                             |
| Employment                                                  |
| New                                                         |
| Assist. Coach                                               |
| Tue., 09/03/2013                                            |
| External                                                    |
| IEIN: 404616                                                |
| 4yrs VBL: 4yrs SFB: 1yr BKB: 4yrs CHR                       |
| 1yr VBL: 1yr SFB                                            |
| 0                                                           |
| 10 yrs @ Batavia, 1 yr @ Aurora Centrl, 2 yrs @ West Aurora |
| 6                                                           |
| 6                                                           |
| Oscar Grajeda                                               |
| Week 6 - 8/14/2013                                          |
| Week 19 - 11/16/2013                                        |
|                                                             |