BOARD OF EDUCATION MEETING COMMUNITY HIGH SCHOOL DISTRICT 94 July 15, 2014 – 7:00 P.M.

ADMINISTRATION CONFERENCE ROOM – Entrance "H" 326 JOLIET STREET, WEST CHICAGO, IL 60185

AGENDA

OPENING ACTIVITIES

- 1. Call to Order
- 2. Salute to the Flag
- 3. Reading of Mission Statement

"Community High School strives to promote and provide growth experiences in Learning, Leadership and Living."

- 4. Roll Call
- 5. Additions to the Agenda (Voice Vote)

RECOMMENDED MOTION: That the Board of Education approve the addition of the topics shown above to this agenda.

PUBLIC PARTICIPATION:

STUDENT RECOGNITION:

1.

1. Good News of the District - None

REPORTS AND INFORMATION

- Superintendent's Report
 - FOIA Request(s) (Att. \S B pp. <u>1 3</u>)
 - Donations Received in 2013-2014 (Att. §B pp. <u>4 4</u>)
- 2. Director of Business Services Report
- 3. Director of Human Resources Report
- 4. Board Committee Reports
 - Communications
 - Education
 - Facilities
 - Finance
 - Human Resources
 - Policy
- 5. Future Dates
 - a. Regular Monthly Board of Education Meeting August 19, 2014

Doug Domeracki

Gordon Cole

Dave Blatchley

- b. Regular Monthly Board of Education Meeting September 16, 2014
- 6. Open Comment

Board Members

CONSENT AGENDA (Roll Call)

Action items considered routine and/or which have been previously discussed by the Board will be enacted under one roll call motion unless removed for separate action upon Board request. They are enumerated under the heading "Recommended Action".

- 1. Items Removed from Consent Agenda for Separate Action: _____
- Consent Agenda Action for All Items Except those Listed in 1. Above.
 RECOMMENDED MOTION: That the Board approve all items on the Consent Agenda which have not been specifically removed for separate action as shown on line 1. immediately above.

CONSENT AGENDA ITEMS - RECOMMENDED ACTION(S):

| 1. | Approval of Minutes — (Att. §C – pp1 | <u>- 9)</u> |
|----|---|-------------------------------------|
| | Board of Education Meeting – | June 24, 2014 |
| | Closed Session Board of Education Meetin | g – June 24, 2014 |
| | At Table | - |
| | Special Board of Education Meeting - | June 24 & 25, 2014 |
| | RECOMMENDED MOTION: | That the Board of Education approve |
| | the minutes of the meetings of June 24, 201 | 4, as listed above. |

2. <u>Approval of Financials — (Att. §A – pp. 1 – 49)</u>

- Approve Current Expenditures
 RECOMMENDED MOTION: That the Board of Education approve the expenditures from June 20, 2014 to June 30, 2014 and from July 1, 2014 to July 9, 2014.
- b. Imprest Fund Statement
- c. Treasurer's Report
- d. Statement of Position/Financial Report
- e. Statement of Revenue/Expenditures YTD Ending June 30, 2014
- f. 3-Year Budget/Actual Report
- g. Grant Reports
- h. Petty Cash Fund
- i. Student Activity Account Fund Balance
- j. Quarterly Financial Report (Oct, Jan, Apr, July ONLY)

3. Suspension Hearing Officer

Annually, the Board appoints hearing officers to hear disciplinary cases involving students in Districts 33 and 94. Each District provides a hearing officer for the other when one is needed. This may happen once or twice a year.

RECOMMENDED MOTION: That the Board of Education appoint the Principal of Currier Elementary School at District 33, currently Mr. Joshua

Dakins, to serve as student discipline hearing officer for the 2014-15 school year; authorize the Assistant Principal for Administrative Services at District 94, currently Mr. Peter Martino, to perform the same function for District 33; and authorize the use of designated legal counsel or substitute hearing officer in the event Mr. Dakins is unavailable.

4. <u>Compliance Officer for Section 504, etc.</u>

Board policy also provides for the appointment of a Compliance Officer for discrimination complaints regarding Section 504 and the Americans with Disabilities Act. Such complaints may require/involve program modifications to help the student function more capably in the high school setting. Administration is recommending the Director of Student Services, currently Ms. Maura Bridges, to serve in this capacity.

RECOMMENDED MOTION: That the Board of Education appoint the Director of Student Services, currently Ms. Maura Bridges, to serve as Compliance Officer for discrimination complaints regarding Section 504 and the Americans with Disabilities Act and other related matters.

5. <u>Compliance Officer for Title IX</u>

Board policy stipulates that a Compliance Officer be appointed each year for discrimination complaints consistent with Title VII, Title IX, Sexual Harassment/Intimidation and other related matters. The Director of Human Resources, currently Mr. David Blatchley, to serve as a Compliance Officer for adult/adult and adult/student discrimination complaints and the Deans to serve as Compliance Officers for student/student discrimination complaints regarding Title VII, Title IX; Student Sex Equity; Sex Discrimination; Sexual Harassment/Intimidation; and related matters.

6. <u>Policy ¶8011: Education of Children Experiencing Homelessness – (Roll</u> <u>Call)</u>

Per our Compliance Visit in February, Policy ¶8011 needed to be amended to
reference the absence of records from a prior school or none at all.**RECOMMENDED MOTION:**That the Board of Education approve
on second reading the amendment of Policy ¶8011 to reference the absence of
records from a prior school or none at all as shown on Att. §B - pp. 5 - 5.

7. Policy ¶8608: Purchase of Art and Craft Supplies – (Roll Call)

Per our Compliance Visit in February, 2014, Policy ¶8608 was absent in our Policy and needs to be included.

RECOMMENDED MOTION: That the Board of Education approve on second reading the addition of Policy ¶8608 which states that no art or craft supplies containing a toxic substance may be purchased or ordered by the school district for use by students unless it meets the labeling standards specified in the Illinois Toxic Supplies in School Act (105 ILCS 135/) as shown on Att. B - pp. 6 - 6. Board of Education Meeting July 15, 2014 Agenda (Page - 4 -)

8. Policy ¶8609: Eye Protective Devices in Classroom – (Roll Call)

Per our Compliance Visit in February 2014, Policy ¶8609 needed to be added to our Policies to reference the required use of eye protective devices when participating in specific courses.

RECOMMENDED MOTION: That the Board of Education approve on second reading the addition of Policy ¶8609 to reference the required use of eye protective devices when participating in specific courses as shown on Att. B - pp. 7 - 7.

CONSENT AGENDA APPROVAL

ACTION ITEMS:

1. **Personnel Reports – (Roll Call)**

RECOMMENDED MOTION: That the Board of Education approve the Personnel and Supplemental Contract reports as presented in the packet and at table. (Att. D - pp. <u>1 - 1</u>).

2. <u>Mini Bus Purchase – (Roll Call)</u>

The District is at the end of a three year lease for three Chevy Collins fourteen passenger mini buses. These buses are used primarily for Athletics and student activities. The use of these buses offsets the cost and need for outside transportation services. The proposal is to purchase these three vehicles for a cost of \$30,260.00 each.

RECOMMENDED MOTION: That the Board of Education authorize the purchase of three 2011 Collins Mini buses from Midwest Transit Equipment of Kankakee, Illinois for a cost of \$90,780.00 as shown on Att. §B - pp. <u>8 - 9</u>.

3. <u>Copiers – (Roll Call)</u>

The District is at the end of a five year lease for Xerox copy machines. The recommendation is to move to Canon equipment and to expand the number of midsize multi-function copiers to replace single function printers. Proposals were received from three vendors. The recommendation is to replace the two production machines with two Canon OCE VarioPrint 110 Digital Press units for a four year term and to acquire four Canon IR Advance 6255 units and two Canon IR Advance C7260 units on a three year term. Total cost for equipment, setup, installation, training, supplies and maintenance is <u>per year</u> for the initial three years.

RECOMMENDED MOTION: That the Board of Education Authorize the execution of leases and maintenance agreement with

for two Canon OCE VarioPrint 110 Digital Press units for a four year term and to acquire four Canon IR Advance 6255 units and two Canon IR Advance C7260 units on a three year term. Cost shall be <u>\$</u> per year for the initial three years as shown on Att. §B - pp. <u>10 - 12</u> and at table. Board of Education Meeting July 15, 2014 Agenda (Page - 5 -)

OLD BUSINESS – None

EXECUTIVE SESSION – Only if needed and with the understanding that possible action could be taken on matters discussed in closed session.

RECOMMENDED MOTION TO

MOVE TO CLOSED SESSION: That the Board of Education hold a Closed Session at [Time] for the purpose(s) of [1-15 below].

- 1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees.
- 2. Collective negotiating matters.
- 3. The selection of a person to fill a public office.
- 4. Evidence or testimony presented in open hearing, or in closed hearing, where specifically authorized by law, to a quasi-adjudicative body.
- 5. The purchase or lease of real property.
- 6. The setting of a price for sale or lease of property.
- 7. The sale or purchase of securities, investments, or investment contracts.
- 8. Emergency security procedures.
- 9. Student discipline.
- 10. The placement of individual students in special education programs.
- 11. Litigation has been filed and is pending before a court or administrative tribunal.
- 12. Establishment of reserves or settlement of claims as provided by local government and governmental employees Tort Immunity Act.
- 13. Self-evaluation.
- 14. Discussion of minutes of meetings lawfully closed under Open Meetings Act (P.A. 88-621, effective 1-1-95).
- 15. Considering meetings between internal or external auditors and governmental audit committees, finance committees, and their equivalents, when the discussion involves internal control weaknesses, identification of potential fraud risk areas, known or suspected frauds, and fraud interviews conducted in accordance with generally accepted auditing standards of the United States of America.

BEGIN CLOSED SESSION TAPING

RECOMMENDED MOTION TO

MOVE TO OPEN SESSION: That the Board of Education return to Open Session at [Time] to possibly vote on closed session items.

END CLOSED SESSION TAPING

ADJOURNMENT

RECOMMENDED MOTION: adjourned at [Time].

That the Board of Education meeting be

COMMUNITY HIGH SCHOOL DISTRICT 94

July 15, 2014 7:00 p.m. Board of Education Meeting

SECTION A -<u>Financial Reports</u>

- a. Bill Listing (including Summary)
- b. Imprest Fund
- c. Treasurer's Report
- d. Statement of Position/Financial Report
- e. Statement of Revenue/Expenditures
- f. 3-Year Budget/Actual Report
- g. Grant Reports
- h. Petty Cash Fund
- i. Student Activity Account Fund Balance
- j. Quarterly Financial Report (Oct., Jan., Apr., July ONLY)

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| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
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| | A&g Glass A-1 DOORS FRAMES & HA Airgas North Central | 06/30/2014 | MISC BUILDING REPAIR SUPPLY ACETOLYNE OXYGEN | 18.52 170.00 73.38 60.01 | 170.00 |
| 1620724 1620725 | Vendor Continued Void Vendor Continued Void Vendor Continued Void Amazon.Com | 06/30/2014 06/30/2014 | TANK REPLACEMENT MISC CLASSROOM SUPPLIES; GRANT MISC CLASSROOM SUPPLIES; GRANT MISC CLASSROOM SUPPLIES; GRANT MISC CLASSROOM SUPPLIES; GRANT MISC CLASSROOM SUPPLIES; GRANT MISC SUPPLIES FOR VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE REIMBURSED BY GRANT) MISC SUPPLIES FOR VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE | 328.81 1,978.76 1,624.14 383.47 293.15 85.92 | 0.00 0.00 0.00 6,117.28 |
| | | | REIMBURSED BY GRANT) MISC SUPPLIES FOR VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE | 107.09 | |

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| | REIMBURSED BY GRANT) MISC SUPPLIES FOR VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE | 20.13 |
| | REIMBURSED BY GRANT) MISC SUPPLIES FOR VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE REIMBURSED BY | 196.28 |
| | GRANT) MISC SUPPLIES FOR VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE REIMBURSED BY | 210.81 |
| | GRANT) MISC SUPPLIES FOR VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE REIMBURSED BY | 210.81 |
| | GRANT) MISC SUPPLIES FOR VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE REIMBURSED BY GRANT) | 37.60 |
| | MISC SUPPLIES FOR | 20.13 |

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| | VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE REIMBURSED BY GRANT) | |
| | MISC SUPPLIES FOR VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE REIMBURSED BY GRANT) | 211.94 |
| | MISC SUPPLIES FOR VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE REIMBURSED BY GRANT) | 7.84 |
| | MISC SUPPLIES FOR VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE REIMBURSED BY GRANT) | 7.84 |
| | MISC SUPPLIES FOR VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE REIMBURSED BY GRANT) | 196.28 |
| | MISC SUPPLIES FOR VOCATIONAL SPECIAL EDUCATION STUDENTS (TO BE | 196.28 |

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| 1620727 | Apperson | 06/30/2014 | REIMBURSED BY GRANT) ScanTron Forms | 886.98 | 886.98 |
| 1620728 | Aqua Pure Enterprises | | POOL SUPPLIES | 1,575.44 | |
| 1620729 | At&t | | 6/16/14-7/15/14 PHONE SVC | 3,155.73 | |
| | | | 6/16/14-7/15/14 INTERNET SERVICES | 1,219.40 | |
| 1620730 | At&t Long Distance | 06/30/2014 | MAY 2014 LONG DISTANCE | 135.68 | 135.68 |
| 1620731 | Barnes & Noble | 06/30/2014 | SUMMER READING BOOKS FOR STAFF | 2,025.42 | 2,618.17 |
| | | | NOOK GLOWLIGHT EREADERS WITH CLIPCOVERS (GREY) AND WALL ADAPTOR; BOOK FAIR REVENUE | 592.75 | |
| 1620732 | Bridges/reimbursement | 06/30/2014 | BRIDGES PROGRAM SUPPLIES | 417.45 | 417.45 |
| 1620733 | Brightstar | 06/30/2014 | 6/16/14-6/20/14 RN SVCS; 2 STUDENTS | 3,231.25 | 3,231.25 |
| 1620734 | Butler Chemical Co | 06/30/2014 | 3/4" MOTORIZED BALL VALVE | 235.50 | 915.50 |
| | | | CHILLER CHEMICALS/SUPPLIES ; JUNE 2014 | 680.00 | |
| 1620735 1620736 | California Newsreel Cdwg | | Maquilapolis, DVD Juniper upgraded controller. Returned smaller controller | 30.95 4,669.69 | 30.95 19,776.00 |
| | | | Juniper upgraded | 12,348.07 | |

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| | | | controller. Returned smaller controller | | |
| | | | 1 to 1 network equipment RETURN | -14,388.76 | |
| | | | Microsoft yearly license renewal for server OS's, computers, and Office | 17,147.00 | |
| 1620737 | Cheng, Moses | 06/30/2014 | 1/14-6/14 MILEAGE REIMBURSEMENT | 162.72 | 162.72 |
| 1620738 | CINTAS F75/F94 | 06/30/2014 | FIRE ALARM REPAIR | 281.25 | 281.25 |
| 1620739 | Citizens Taxi Dispatc | | 5/29/14-6/6/14 TRANSPORTATION; 1 STUDENT | 1,372.00 | 1,372.00 |
| 1620740 | City Of West Chicago | 06/30/2014 | 4/10/14-5/30/14 POLICE SECURITY | 3,129.28 | 3,129.28 |
| 1620741 | COLLEGE BOARD MEMBERS | 06/30/2014 | College Board - counselor resource books | 62.88 | 62.88 |
| 1620742 | Comed | 06/30/2014 | 5/17/14-6/17/14 ELECTRIC; KERR-MCGEE | 11.28 | 11.28 |
| 1620743 | Communication Revolvi | 06/30/2014 | MAY 2014 INTERNET SERVICES | 232.49 | 232.49 |
| 1620744 | Community Unit School | 06/30/2014 | | 1,287.00 | 4,218.50 |
| | | | 2/3/14-6/10/14 SHARED TRANSPORTATION; 1 | 2,931.50 | |

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| 1620745 Dem | mco Inc | | STUDENT Various Library Labels and Storage Cabinet | 643.26 | 677.97 |
| | | | Vistafoil Vinyl Laminate Roll | 34.71 | |
| 1620746 Dre | eisilker Electric M | 06/30/2014 | PUMP MOTOR | 177.88 | 177.88 |
| 1620747 Dri | iessen Construction | | PROJECT NO 2014.03; 2014 CAPITAL IMPROVEMENTS PROJECT | 84,682.80 | 84,682.80 |
| 1620748 ED | HOYS INTERNATIONAL | 06/30/2014 | glass order | 188.83 | 188.83 |
| 1620749 Fec | deral Express | | DRIVERS ED PLATES; CONFERENCE REGISTRATIONS MAILINGS | 46.48 | 46.48 |
| 1620750 Fli | inn Scientific | | Lab materials Attn: Scott Albright | 372.41 | 372.41 |
| 1620751 Fol | lding Partition Ser | 06/30/2014 | DOOR REPAIR; ROOM 186 | 600.00 | 600.00 |
| 1620752 Fol | llett Library Resou | 06/30/2014 | 3 reference book sets, 1 book and 1 ebook from Follett. | 2,060.00 | 2,060.00 |
| 1620753 Gar | ry Spielman Plumbin | 06/30/2014 | PLUMBING REPAIR | 750.00 | 750.00 |
| | | 06/30/2014 | DRAIN CLEANER MISC BUILDING REPAIR SUPPLY | 289.44 126.32 | 415.76 |
| 1620755 нъз | J Educational Resou | 06/30/2014 | | 757.50 | 757.50 |
| | | | 4/21/14-5/18/14 | 31,670.29 | 66,654.52 |

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| | | | ELECTRICITY | | |
| | | | 5/19/14-6/18/14 ELECTRICITY | 34,984.23 | |
| 1620757 | Honeywell Internation | 06/30/2014 | | 192.27 | 1,071.26 |
| 1020707 | | 0070072011 | VAV SUPPLY | 259.22 | 1,011.20 |
| | | | VAV SUPPLY | 619.77 | |
| 1620758 | ILLINOIS CENTRAL SCHO | 06/30/2014 | MAY 2014; BOYS TENNIS | 265.36 | 8,161.17 |
| | | | BOYS VOLLEYBALL; | 1,857.20 | |
| | | | MAY 2014 | _, <u>.</u> | |
| | | | GIRLS TRACK; MAY | 1,136.21 | |
| | | | 2014 | , | |
| | | | BOYS TRACK; MAY | 1,562.02 | |
| | | | 2014 | | |
| | | | GIRLS SOFTBALL; | 997.13 | |
| | | | MAY 2014 | | |
| | | | GIRLS SOCCER; MAY 2014 | 979.98 | |
| | | | BASEBALL; MAY | 1,363.27 | |
| | | | 2014 | | |
| 1620759 | Integrated Systems Co | 06/30/2014 | | 525.00 | 525.00 |
| 1 < 0 0 7 < 0 | т. с т | 06/00/0014 | SUBSCRIPTION FEE | 015 00 | 015 00 |
| 1620760 | Larson Company Inc | 06/30/2014 | 30X30X60 TABLES (as per revised | 815.00 | 815.00 |
| 1 ()) 7 (1 | | 06/00/001/ | quote $6-25-14$) | | 1 000 50 |
| 1620761 | Linden Oaks Hospital | 06/30/2014 | 5/8/14-5/16/14 TUTORING; 1 | 409.50 | 1,228.50 |
| | | | STUDENT | 468.00 | |
| | | | 5/2/14-5/14/14 TUTORING; 1 | 400.00 | |
| | | | STUDENT 5/19/14-5/27/14 | 351.00 | |
| | | | TUTORING; 1 | JJI.00 | |
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| 1620762 | Little Friends Inc | 06/30/2014 | STUDENT JUNE 2014 SS TUITION; 1 STUDENT | 2,394.00 | 4,275.00 |
| | | | JULY 2014 SS TUITION; 1 STUDENT | 1,881.00 | |
| 1620763 | Mark's Plumbing Parts | 06/30/2014 | CHEMICAL, CALCIUM CLEANER | 271.49 | 664.50 |
| | | | PLUMBING SUPPLY | 393.01 | |
| 1620764 | McMaster Carr Supply | 06/30/2014 | MISC BUILDING REPAIR SUPPLY | 364.15 | 364.15 |
| 1620765 | Menards | 06/30/2014 | MISC BUILDING REPAIR SUPPLY | 63.65 | 112.08 |
| | | | MISC BUILDING REPAIR SUPPLIES | 14.76 | |
| | | | MISC BUILDING REPAIR SUPPLY | 13.68 | |
| | | | PNEUMATIC WHEEL | 19.99 | |
| 1620766 | Mental Karate | 06/30/2014 | Mental Karate Print Class | 950.00 | 950.00 |
| | | | Leader and Mutiple Students Materials | | |
| 1620767 | Metro Professional Pr | 06/30/2014 | VAC HOSE ATTACHMENT | 46.03 | 46.03 |
| 1620768 | Multi-Health Systems | 06/30/2014 | Connors 3 testing | 520.00 | 520.00 |
| 1620769 | Nicor Gas Bill Paymen | | 5/19/14-6/18/14 GARAGE GAS | 23.23 | 23.23 |
| 1620770 | Office Depot | 06/30/2014 | MISC OFFICE SUPPLY ORDER AS PER ATTACHED | 13.20 | 766.90 |
| | | | CLASSROOM | 241.85 | |
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| | | | TEACHING SUPPLIES; GRANT MISC OFFICE SUPPLY ORDER; COUNSELING | 246.94 | |
| | | | Office Supplies for the Adult Education Program | 264.91 | |
| 1620771 | Otis Elevator Co | 06/30/2014 | ELEVATOR SAFETY TESTING | 1,875.00 | 1,875.00 |
| 1620772 | PARKLAND PREPARATORY | 06/30/2014 | | 2,069.10 | 5,793.48 |
| | | | JUNE 2014 EXTENDED YEAR TUITION; 2 STUDENTS | 3,724.38 | |
| 1620773 | PEARSON SCHOOL SYSTEM | 06/30/2014 | Pearson - NovaNet product for 2 months of Summer School | 2,196.33 | 2,196.33 |
| 1620774 | Peronti, Nick | 06/30/2014 | POWERSCHOOL NETWORK CONSULTING | 588.00 | 588.00 |
| 1620775 | Plasco Id | 06/30/2014 | Plasco Maintenance Agreement | 4,593.00 | 4,593.00 |
| 1620776 | Porter Pipe And Suppl | 06/30/2014 | | 67.55 597.57 325.58 | 990.70 |
| 1620777 | Purchase Advantage Ca | 06/30/2014 | | 141.46 | 141.46 |

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| 1620778 1620779 | Quest Management Serv Rbs Activewear Inc | | EOY STAFF BRUNCH BASKETBALL CAMP T-SHIRTS | 2,800.00 850.95 | 2,800.00 850.95 |
| 1620780 | Ricmar Industries | 06/30/2014 | CLEANING SUPPLIES CLEANING SUPPLIES | 1,247.70 1,726.40 | 2,974.10 |
| 1620781 | Rockford Board Of Edu | 06/30/2014 | MAY-JUNE 2014 TUITION; 1 STUDENT | 1,655.90 | 1,655.90 |
| 1620782 | Sased | 06/30/2014 | MAY/JUNE 2014 SE TRANSPORTATION | 1,823.37 | 1,823.37 |
| 1620783 | Schoolmart | 06/30/2014 | TI charging station and cases for Walters Title I tech grant | 241.56 | 241.56 |
| 1620784 | Sherwin Williams | 06/30/2014 | PAINTING SUPPLIES | 3,494.73 | 3,494.73 |
| 1620785 | Steiner Electric Comp | 06/30/2014 | ELECTRICAL SUPPLY GENERATOR PREVENTIVE MAINTENANCE | 493.68 825.00 | 2,035.39 |
| | | | GENERATOR SUPPLY/REPAIR EXHAUST FAN FUSES | 418.00 298.71 | |
| 1620786 | TELEPLUS INC | 06/30/2014 | STRUCTURED CABLING PROJECT | 123,219.00 | 123,219.00 |
| 1620787 | Turnbaugh/reimburseme | 06/30/2014 | WATER TAXI FARE; CHINATOWN FIELD TRIP | 217.00 | 217.00 |
| 1620788 | United States Postal | 06/30/2014 | JUNE 2014 POSTAGE | 2,600.00 | 2,600.00 |
| 1620789 | Unitrends | 06/30/2014 | Unitrends Virtual Backup Software License | 2,500.00 | 2,500.00 |
| 1620790 | Waste Management West | 06/30/2014 | JUNE 2014 REFUSE SVC | 2,895.99 | 2,895.99 |

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| 1620791 WB Consulting | g 06/30/20 | 014 Printer to replace 9050 | 2,649.00 | 2,649.00 | |
| 1620792 Wcchs Genera | l Cash Fu 06/30/20 |)14 ADULT EDUCATION PROGRAM RENT; GRANT | 13,503.00 | 13,503.00 | |
| 1620793 WCCHS STUDEN | T ACTIVIT 06/30/20 |)14 FY2014 BOOKFAIR PROCEEDS FOR LRC STUDENT ACTIVITY BOOK CLUB | 52.92 | 52.92 | |
| 1620794 West Chicago | Printing 06/30/20 | 014 BPAC BANNER FOR PARENT GROUP TO | 175.00 | 175.00 | |

06/30/2014 CARPET CLEANER

CARRY IN PARADES

RENOVATION; MAY 2014; PHASE II

CLEANING SUPPLIES

78

Winfield Flower Shopp 06/30/2014 ATHLETICS AWARDS

Wight & Company 06/30/2014 FACS AND EC

WINZER CORPORATION

1620795

1620796

1620797

Computer Check(s) For a Total of 422,257.84

15,245.82

7.50

359.53

15,245.82

7.50

194.13

165.40

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|----|-----------------|---------------------------|------------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 78 | Computer | Checks For a Total of | 422,257.84 |
| Total For | 78 | Manual, Wire Tr | an, ACH & Computer Checks | 422,257.84 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 422,257.84 |

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| | | | | | |
| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
| 1620810 | Alexian Brothers Beha | 07/15/2014 | 5/16/14-6/5/14 TUITION; 1 STUDENT | 520.00 | 520.00 |
| 1620811 | All American Sports C | 07/15/2014 | | 1,205.73 | 21,326.94 |
| | | | FOOTBALL EQUIPMENT REPAIR/RECONDITION ING; ATHLETICS | 20,121.21 | |
| 1620812 | ANDERSON PEST SOLUTIO | 07/15/2014 | JULY 2014 PREVENTIVE SVCS | 77.25 | 77.25 |
| 1620813 | Aqua-Fection | 07/15/2014 | POOL SUPPLIES | 2,996.48 | 2,996.48 |
| 1620814 | Arthur J Gallagher Rm | | | 6,650.00 | 6,650.00 |
| 1620815 | Ascd Membership Proce | 07/15/2014 | SELECT MEMBERSHIP; ID #1093115; DISCOUNT CODE: C27EMX | 79.00 | 79.00 |
| 1620816 | ASPEX SOLUTIONS | 07/15/2014 | SWDP ONLINE APPLICATION SVC | 980.00 | 980.00 |
| 1620817 | At&t | 07/15/2014 | 6/28/14-7/27/14 DUCOMM SVC | 222.20 | 222.20 |
| 1620818 | Baker Tilly Virchow K | 07/15/2014 | 2014 AUDIT PROGRESS BILLING | 10,000.00 | 10,000.00 |
| 1620819 | BEGOVICH, MARK | 07/15/2014 | ROYALTIES AND FEES FOR "One Man" drama | 272.83 | 272.83 |
| 1620820 | Brightstar | 07/15/2014 | 6/23/14-6/27/14 RN SVCS; 2 STUDENTS | 3,203.75 | 3,203.75 |
| 1620821 | Brogan, Jeff | 07/15/2014 | SUMMER LEAGUE | 48.50 | 48.50 |

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| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
| | | | BASEBALL OFFICIATING | | |
| 1620822 | Camelot Therapeutic S | 07/15/2014 | | 822.05 | 822.05 |
| | | | STUDENT | | |
| 1620823 | Cash | 07/15/2014 | | 50.00 | 50.00 |
| | | | 2014/2015 | | |
| 1620824 | Cdwg | 07/15/2014 | 53 NEC V311X | 17,536.39 | 42,803.42 |
| | | | projectors | | |
| | | | 53 NEC V311X | 12,445.18 | |
| | | | projectors BROTHER | 550.33 | |
| | | | ALL-IN-ONE | 550.55 | |
| | | | PRINTER; PO | | |
| | | | #9080000015 | | |
| | | | STUDIO | 1,735.99 | |
| | | | HEADPHONES; PO | | |
| | | | #9080000016 | | |
| | | | 30 GOOGLE CHROM | 900.00 | |
| | | | OS LICENSES; PO | | |
| | | | #9080000013 | | |
| | | | 30 ACER Chromebooks; po | 9,635.53 | |
| | | | #9080000014 | | |
| 1620825 | CENERGISTIC | 07/15/2014 | AUGUST 2014 | 8,900.00 | 8,900.00 |
| | | - , -, - | ENERGY MANAGEMENT | -, | -, |
| | | | FEE | | |
| 1620826 | Cengage Learning/itp | 07/15/2014 | Online Working | 896.50 | 896.50 |
| | | | Papers Printed | | |
| | | | Access Card for | | |
| | | | Gilbertson/Lehmna' | | |
| | | | s Century 21 Accounting: | | |
| | | | necouncing. | | |

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| Check Number Vendor Name | Check Date Invoice Description | Invoice Amount | Check Amount |
| | Multicolumn Journal, 9th ed. ISBN-13: 9780538448178 | | |
| 1620827 CHICAGO SUBURBAN EXPR | 07/15/2014 MISC SHIPPING COSTS | 46.18 | 46.18 |
| 1620828 City Of West Chicago | 07/15/2014 MAY 2014 FUEL USAGE; DRIVERS ED | 333.16 | 93,683.16 |
| | 2014/2015 POLICE | 93,350.00 | |
| 1620829 Community Unit School | LIAISON (PYMT #1) 07/15/2014 1/8/14-5/30/14 SHARED | 2,132.00 | 3,775.25 |
| | TRANSPORTATION; 1 STUDENT 1/8/14-6/10/14 SHARED TRANSPORTATION; 1 STUDENT | 1,643.25 | |
| 1620830 Crystal Lake South Hi | 07/15/2014 BOYS/GIRLS XCOUNTRY INVITE; 9/6/14 | 175.00 | 175.00 |
| 1620831 Vendor Continued Void | | | 0.00 |
| 1620832 Dell Marketing Lp | 07/15/2014 60 Dell OptiPlex 3020 CPU's and monitors | 30,384.00 | 79,230.56 |
| | 60 Dell OptiPlex 3020 CPU's and | 7,596.00 | |
| | monitors 26 Work Stations for Tech Ed lab | 1,586.56 | |
| | 26 Work Stations for Tech Ed lab | 1,586.56 | |
| | 26 Work Stations | 1,586.56 | |

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| Check Number Vendor Name | Check Date Invoice Description | Invoice Amount | Check Amount |
| | for Tech Ed lab 26 Work Stations for Tech Ed lab | 1,586.56 | |
| | 26 Work Stations for Tech Ed lab | 1,586.56 | |
| | 26 Work Stations for Tech Ed lab | 1,586.56 | |
| | 26 Work Stations for Tech Ed lab | 1,586.56 | |
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| | 26 Work Stations for Tech Ed lab | 1,586.56 | |
| | 26 Work Stations for Tech Ed lab | 1,586.56 | |
| | 26 Work Stations for Tech Ed lab | 1,586.56 | |

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| | | | | | |
| Check Number | r Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
| | | | 26 Work Stations for Tech Ed lab | 1,586.56 | |
| | | | 26 Work Stations for Tech Ed lab | 1,586.56 | |
| | | | 26 Work Stations for Tech Ed lab | 1,586.56 | |
| | | | 26 Work Stations for Tech Ed lab | 1,586.56 | |
| | | | 26 Work Stations for Tech Ed lab | 1,586.56 | |
| | | | 26 Work Stations for Tech Ed lab | 1,586.56 | |
| | | | 26 Work Stations for Tech Ed lab | 1,586.56 | |
| 1620833 | DLA Architects, Ltd. | 07/15/2014 | JUNE 2014 ROOF REPLACEMENTS | 3,115.60 | 4,441.49 |
| | | | JUNE 2014 CAPITAL IMPROVEMENTS | 1,325.89 | |
| 1620834 | DONASH, BRUCE | 07/15/2014 | 4/14-6/14 RETIREE HLTH | 646.25 | 646.25 |
| 1620835 | Driessen Construction | 07/15/2014 | REIMBURSEMENT 2014 CAPITAL IMPROVEMENTS TO 7/15/14 | 36,135.00 | 36,135.00 |
| 1620836 | Duct-Kleen | 07/15/2014 | KITCHEN GREASE EXHAUST SYSTEM | 750.00 | 750.00 |
| 1620837 | Durbin, Donna | 07/15/2014 | CLEANING FBLA CONFERENCE EXPENSES (FUEL AND FOOD) | 294.32 | 294.32 |
| 1620838 | Earth Care Inc | 07/15/2014 | COUPLER LEAK REPAIR | 100.00 | 100.00 |
| 1620839 | Frontline Placement T | 07/15/2014 | | 4,232.30 | 4,232.30 |

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| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--------------|-----------------------|------------|--|----------------|--------------|
| | | | FEE/AESOP | | |
| 1620840 | Geneva High School | 07/15/2014 | BOYS GOLF F/S INVITE 9/4/14 | 275.00 | 275.00 |
| 1620841 | Glenoaks Hospital The | 07/15/2014 | 2013/2014 RATE CREDIT ADJUSTMENT | -1,750.76 | 1,544.08 |
| | | | JUNE 2014 SUMMER; 2 STUDENTS | 2,144.10 | |
| | | | JUNE 2014 - SUMMER; 1 STUDENT | 1,150.74 | |
| 1620842 | Hammond And Stephens | 07/15/2014 | PLAN BOOKS; 7-SUBJECT 8.5X11 (400P) | 138.75 | 138.75 |
| 1620843 | Harms/official, Steve | 07/15/2014 | SUMMER LEAGUE BASEBALL OFFICIATING | 93.00 | 93.00 |
| 1620844 | Highland, John | 07/15/2014 | 4/14-6/14 RETIREE HEALTH REIMBURSEMENT | 646.25 | 646.25 |
| 1620845 | Hinsdale South High S | 07/15/2014 | GIRLS SWIM INVITE; 9/13/14 | 200.00 | 360.00 |
| | | | GIRLS VOLLEYBALL JV INVITE; 9/22/14 | 160.00 | |
| 1620846 | Honeywell Internation | 07/15/2014 | RELIEF VALVES PPK | 630.88 | 630.88 |
| 1620847 | Hope School | 07/15/2014 | JUNE 2014 - SUMMER | 4,825.60 | 4,825.60 |
| 1620848 | Iasa | 07/15/2014 | AASA ACTIVE MEMBERSHIP 2014-2015 | 1,753.00 | 1,753.00 |
| 1620849 | Iasa Dupage Division | 07/15/2014 | 2014/2015 IASA DUPAGE DIVISION DUES | 125.00 | 125.00 |
| 1620850 | Id Wholesaler | 07/15/2014 | ID Card supplies | 4,515.00 | 4,515.00 |
| | | | | | |

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| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--------------|-----------------------|------------|---|----------------|--------------|
| 1620851 | Illinois Association | 07/15/2014 | 2014/2015 RESTRICTED ANNUAL DUES; ID #220940 | 7,135.00 | 7,135.00 |
| 1620852 | Imagine Easy Solution | 07/15/2014 | EasyBib Database lyr. subscription | 567.00 | 567.00 |
| 1620853 | Integrated Systems Co | 07/15/2014 | | 525.00 | 525.00 |
| 1620854 | Interact Business Pro | 07/15/2014 | 4/3/14-7/2/14 CONTRACT SERVICE | 96.40 | 96.40 |
| 1620855 | IPMG Employee Benefi | 07/15/2014 | JULY 2014 FLEXIBLE SPENDING ACCOUNT | 350.00 | 350.00 |
| 1620856 | Isdlaf Plus - Collect | 07/15/2014 | | 2,050.00 | 139,924.00 |
| | | | 7/14-6/15 FOREIGN LIABILITY PKG | 1,075.00 | |
| | | | 7/14-6/15 PROPERTY/CASUALTY STUDENT ACCIDENT PRM | 136,799.00 | |
| 1620857 | Johnson/reimbursement | 07/15/2014 | JAN 2014-JUN 2014 RETIREE HLTH REIMBURSEMENT | 1,292.51 | 1,292.51 |
| 1620858 | Larkin High School | 07/15/2014 | BOYS GOLF VARSITY INVITE; 8/20/14 | 275.00 | 275.00 |
| 1620859 | LJ Morse Construction | 07/15/2014 | FACS CONSTRUCTION PROJECT TO 6/30/14 | 184,500.00 | 184,500.00 |
| 1620860 | Lyons Township High S | 07/15/2014 | BOYS SOCCER PEPSI TOURNAMENT; 9/14 | 305.00 | 305.00 |
| 1620861 | Mastandrea, Vince | 07/15/2014 | SUMMER BASEBALL LEAGUE | 48.50 | 48.50 |

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| | | | | | |
| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
| 1620862 | McMaster Carr Supply | 07/15/2014 | OFFICIATING FOLDING GATE AND DOOR MOUNTS | 257.04 | 896.32 |
| 1620863 | Menards | 07/15/2014 | FOLDING GATES MISC BUILDING HARDWARE SUPPLY | 639.28 53.39 | 289.50 |
| | | | MISC BUILDING HARDWARE SUPPLIES | 71.11 | |
| | | | MISC BUILDING HARDWARE SUPPLY | 18.57 | |
| | | | MISC HARDWARE SUPPLY | 146.43 | |
| 1620864 | Metro Professional Pr | 07/15/2014 | | 10,018.77 | 10,206.27 |
| | | | MISC CUSTODIAL SUPPLY ORDER | 155.70 | |
| | | | MISC BUILDING HARDWARE SUPPLIES | 31.80 | |
| 1620865 | Miller, Donna | 07/15/2014 | ART SEMINAR: JEWELRY REFUND; ID #37008 | 180.00 | 180.00 |
| 1620866 | ML RONGO INC | 07/15/2014 | STEAM TABLE RETRO-FIT MIDDLE TABLE | 4,815.00 | 4,815.00 |
| 1620867 | Motion Industries Inc | 07/15/2014 | HW PUMP 34B SUPPLY | 276.79 | 276.79 |
| 1620868 1620869 | Vendor Continued Void Murphy Ace Hardware 2 | | NUTS, BOLTS AND | 0.70 | 0.00 1,299.52 |
| | | | SCREWS MISC BUILDING | 54.54 | |
| | | | HARDWARE SUPPLY MISC BUILDING HARDWARE SUPPLIES | 45.58 | |

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| Check Number | r Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
| | | | PAINTING SUPPLIES | 300.96 | |
| | | | MISC BUILDING | 75.01 | |
| | | | HARDWARE SUPPLY | | |
| | | | MISC BUILDING | 31.24 | |
| | | | HARDWARE SUPPLY | | |
| | | | MISC BUILDING | 59.71 | |
| | | | HARDWARE SUPPLIES | | |
| | | | MISC HARDWARE | 123.86 | |
| | | | BUILDING SUPPLIES | | |
| | | | MISC BUILDING | 132.78 | |
| | | | HARDWARE SUPPLIES | 100.00 | |
| | | | PAINTING SUPPLIES | 100.33 | |
| | | | MISC BUILDING HARDWARE SUPPLY | 5.19 | |
| | | | PAINTING SUPPLIES | 52.87 | |
| | | | PAINTING SUPPLIES | 44.67 | |
| | | | MISC BUILDING | 68.48 | |
| | | | HARDWARE SUPPLY | 00.10 | |
| | | | MISC BUILDING | 24.16 | |
| | | | HARDWARE SUPPLY | | |
| | | | MISC HARDWARE | 160.83 | |
| | | | BUILDING SUPPLIES | | |
| | | | CYLINDER REFILL | 18.61 | |
| 1620870 | Naperville Central Hi | 07/15/2014 | | 160.00 | 160.00 |
| | | | FROSH B; 9/20/14 | | |
| 1620871 | Nassp/nasc | 07/15/2014 | NASC MEMBERSHIP; | 95.00 | 95.00 |
| 1 6 0 0 7 0 | | | ORDER #9000188320 | | |
| 1620872 | Nassp/nhs/njhs | 0//15/2014 | NHS MEMBERSHIP; | 85.00 | 85.00 |
| | | | NHS ORDER | | |
| 1620873 | National School Board | 07/15/2014 | #9000184577 National | 2,675.00 | 2,675.00 |
| TUZUOIS | Macional School Board | 01/13/2014 | CONNECTION FEES | 2,073.00 | 2,073.00 |
| | | | 10/14-9/15 | | |
| | | | 10/11 <i>0</i> /10 | | |

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| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--------------|-----------------------|------------|---|----------------|--------------|
| 1620874 | National School Studi | 07/15/2014 | 24x36 ENLARGEMENTS | 900.00 | 900.00 |
| 1620875 | NEXUS-ONARGA ACADEMY | 07/15/2014 | | 2,198.10 | 2,198.10 |
| 1620876 | Nicor Gas Bill Paymen | 07/15/2014 | JUNE 2014 TRANSPORTATION | 1,343.61 | 1,343.61 |
| 1620877 | Office Depot | 07/15/2014 | REGISTRATION OFFICE SUPPLIES; ENVELOPES AND YELLOW PAPER | 174.83 | 174.83 |
| 1620878 | Olsson Roofing Compan | 07/15/2014 | 2014 ROOF REPLACEMENT TO 6/30/14 | 225,274.50 | 225,274.50 |
| 1620879 | Ombudsman Ed Services | 07/15/2014 | 2014/2015 TUITION; 1ST BILLING | 17,031.00 | 17,031.00 |
| 1620880 | Oxford University Pre | 07/15/2014 | 8/1/14-7/31/15 OXFORD REFERENCE ONLINE COLLECTION | 450.00 | 450.00 |
| 1620881 | Paddock Publications | 07/15/2014 | PREVAILING WAGE NOTICE | 33.35 | 33.35 |
| 1620882 | Revtrak Inc | 07/15/2014 | | 1,122.07 | 1,122.07 |
| 1620883 | Santo, Jason | 07/15/2014 | SUMMER BASEBALL LEAGUE OFFICIATING | 44.50 | 44.50 |
| 1620884 | Scholastic Magazines | 07/15/2014 | Scholastic Classroom Magazines | 2,040.98 | 2,040.98 |
| 1620885 | Seal Of Illinois | 07/15/2014 | | 1,804.86 | 1,804.86 |

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CHSD 94, IL Check Summary

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
|--------------|-----------------------|------------|---|----------------|--------------|
| 1620886 | Skyward Inc | 07/15/2014 | FIXED ASSETS ANNUAL LICENSE FEE; 7/14-6/15 | 1,498.00 | 1,498.00 |
| 1620887 | SPARE WHEELS TRANSPOR | 07/15/2014 | JUNE 2014 SHARED TRANSPORTATION; 1 STUDENT | 181.50 | 181.50 |
| 1620888 | St Charles North High | 07/15/2014 | GIRLS SWIM INVITE; 10/11/14 | 200.00 | 200.00 |
| 1620889 | St Charles High Schoo | 07/15/2014 | BOYS SOCCER JV TOURNAMENT; 8/30/14 | 200.00 | 200.00 |
| 1620890 | Standard Companies | 07/15/2014 | MISC CUSTODIAL SUPPLIES ORDER | 436.23 | 436.23 |
| 1620891 | Stratton, Gary | 07/15/2014 | SUMMER BASEBALL LEAGUE OFFICIATING | 44.50 | 44.50 |
| 1620892 | TELESOLUTIONS CONSULT | 07/15/2014 | ERATE RETAINER FEE | 275.00 | 275.00 |
| 1620893 | Unique Plumbing | 07/15/2014 | PLUMBING REPAIR SERVICES | 791.00 | 791.00 |
| 1620894 | United States Postal | 07/15/2014 | JULY 2014 POSTAGE | 2,600.00 | 2,600.00 |
| 1620895 | Universal Asbestos Re | | DOOR/FLOORING ASBESTOS DISPOSAL | 500.00 | 500.00 |
| 1620896 | Voris Mechanical Inc | 07/15/2014 | MISC PIPING REPAIRS | 1,056.06 | 1,056.06 |
| 1620897 | Waste Management West | 07/15/2014 | JULY 2014 RECYCLING | 263.55 | 263.55 |
| 1620898 | Wauconda High School | | BOYS/GIRLS XCOUNTRY INVITE; 9/13/14 | 220.00 | 220.00 |
| 1620899 | West Aurora High Scho | 07/15/2014 | GIRLS VOLLEYBALL, FROSH A/B INVITE; 9/13/14 | 350.00 | 350.00 |

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| Check Number | Vendor Name | Check Date | Invoice Descriptio | on Invoice Amount | Check Amount |
| 1620900 | White, David | 07/15/2014 | SUMMER BASEBALL LEAGUE OFFICIATING | 31.00 | 31.00 |
| 1620901 | Willowbrook High Scho | 07/15/2014 | GIRLS GOLF INVITE; 8/30/14 | 250.00 | 950.00 |
| | | | GIRLS TENNIS INVITE; 9/13/14 | 100.00 | |
| | | | GIRLS VOLLEYBALL; VARSITY INVITE; 9/5-9/6/14 | 300.00 | |
| | | | GIRLS VOLLEYBALL; FROSH A INVITE; 9/20/14 | 300.00 | |
| 1620902 | Winfield Flower Shopp | 07/15/2014 | | 569.70 | 569.70 |
| 1620903 | Xerox Corporation | 07/15/2014 | DUPLICATING CP SERVER; HXL-126044; JUNE 2014 | 338.09 | 1,358.98 |
| | | | CP SERVER; DUPLICATING; HXL-126279; JUNE 2014 | 232.03 | |
| | | | ADMINISTRATIVE WORKROOM COPIER; WTM-768791; JUNE 2014 | 788.86 | |
| | 94 | Computer | Check(s) F | or a Total of | 958,205.12 |

| | 0 | Manual Checks For a Total of | 0.00 |
|-----------|----|--|------------|
| | 0 | Wire Transfer Checks For a Total of | 0.00 |
| | 0 | ACH Checks For a Total of | 0.00 |
| | 94 | Computer Checks For a Total of | 958,205.12 |
| Total For | 94 | Manual, Wire Tran, ACH & Computer Checks | 958,205.12 |
| Less | 0 | Voided Checks For a Total of | 0.00 |
| | | Net Amount | 958,205.12 |

COMMUNITY HIGH SCHOOL DISTRICT NO. 94 BOARD OF EDUCATION - BILL LISTING SUMMARY June 2014 Expenditures, June 30 and July 15, 2014 Bill Lists

| | (Taxes) Certificates Of Deposit Purchased For The Month Of Jun-14 | Net Payroll For The Month Of Jun-14 | Operating Checks* Drawn During The Month Of Jun-14 | Bill List Vouchers Paid In The Month Of June 24, 2014 | Bill List Vouchers Paid In The Month Of June 30, 2014 | Total | Bill List Vouchers Paid In The Month Of July 15, 2014 |
|--|---|--|--|---|---|------------------|---|
| EDUCATIONAL FUND | \$ 8,427,558.40 | \$ 872,469.39 | \$ 672,228.61 | \$ 306,300.77 | \$ 87,568.14 | \$ 10,366,125.31 | \$ 321,426.54 |
| OPERATIONS & MAINTENANCE FUND | 1,451,974.63 | 59,431.28 | 50,066.78 | 129,572.78 | 93,121.04 | 1,784,166.51 | 35,896.84 |
| DEBT SERVICES FUND | 1,349,420.57 | - | - | 52,376.00 | - | 1,401,796.57 | - |
| TRANSPORTATION FUND | 397,337.34 | - | • | 160,278.35 | 15,792.04 | 573,407.73 | 3,956.75 |
| ILLINOIS MUNICIPAL RETIREMENT FUND | 186,982.28 | - | 39,386.52 | - | - | 226,368.80 | - |
| SOCIAL SECURITY AND MEDICARE FUND | 167,425.46 | - | 38,512.62 | - | - | 205,938.08 | - |
| CAPITAL IMPROVEMENTS - HIGHLAKE | | - | 7,158.55 | 149,484.32 | 225,776.62 | 382,419.49 | 450,350.99 |
| WORKING CASH FUND | | - | - | - | - | - | - |
| TORT FUND | 123,541.86 | - | | - | - | 123,541.86 | 146,574.00 |
| TOTAL | 12,104,240.54 | \$ 931,900.67 | \$ 807,353.08 | \$ 798,012.22 | \$ 422,257.84 | \$ 15,063,764.35 | \$ 958,205.12 |

*Payroll taxes, annuities, wage garnishments, insurance premiums, college savings plans, TRS&IMRF pension contributions, charitable contributions, Imprest Fund & Petty Cash Fund reimbursements, lost and stale check replacements, reviewed by Treasurer.

| The investments and payroll disbursements for the month of | | | Jun-14 | | | |
|--|----|------------------------|------------|---------------|-----------|-------------------|
| June 20, 2014 | to | June 30 & July 9, 2014 | to be paid | July 15, 2014 | Totaling: | \$15,223,957.25 . |

I hereby certify that the expenditures listed as a part of this statement are legally payable from the budget category to which they are charged and are coded in conformance with the Illinois Office of Education Accounting Manual.

July 10, 2014 Date

TO THE TREASURER, COMMUNITY HIGH SCHOOL DISTRICT NO. 94, WEST CHICAGO. ILLINOIS

The Board of Education has approved the payment of the above listed invoices on this date and you are hereby authorized and directed to make payments thereof:

Date

Director of Business Services

President, Board of Education

Secretary, Board of Education

COMMUNITY HIGH SCHOOL IMPREST FUND June 2014

This listing represents payments from the High School Imprest Fund for the month of June 2014. Reimbursement for the following is hereby requested from the Board of Education, Community High School District 94, West Chicago, Illinois at its regular board meeting on July 15, 2014.

Gordon H. Cole - Director of Business

Date

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CHSD 94, IL

June 2014 Imprest Account Expenditures (Dates: 06/01/14 - 06/30/14)

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| ACCOUNT | BATCH | CHECK | CHECK | INVOICE | |
|----------------------------|---------------------------------------|--------------------|---------|-------------------------------|--------|
| NUMBER | NUMBER VENDOR | DATE | NUMBER | DESCRIPTION | AMOUNT |
| 10E104 1503 4050 00 000000 | IP0602 BEGOVICH, MARK | 06/02/2014 | 1312501 | DRAMA AWARDS REIMBURSEMENT | 140.93 |
| 10E002 1130 3137 00 000000 | IP0602 Behavioral Health Services Of | 06/02/2014 | 1312502 | 3/20/14-4/8/14 TUTORING; 1 | 472.50 |
| | | | | STUDENT | |
| 10E906 2210 3320 00 906000 | IP0602 Blume, Nancy | 06/02/2014 | 1312503 | LIFESMARTS CONFERENCE FOOD; | 47.87 |
| | | | | GRANT | |
| 10E013 1130 4220 00 000000 | IP0602 Chisholm, John | 06/02/2014 | 1312504 | AP HISTORY PRACTICE TEST BOOK | 31.95 |
| | | | | AND ANSWER KEY | |
| 10E906 2210 3320 00 906000 | IP0602 Clifford, Patricia | 06/02/2014 | 1312505 | CONFERENCE TRAVEL; GRANT | 29.15 |
| 10L000 4006 0000 00 000000 | IP0602 Durbin, Donna | 06/02/2014 | 1312506 | RAFFLE PRIZE GIFT CARDS | 40.00 |
| 10E906 2210 3330 00 906000 | IP0602 Durbin, Donna | 06/02/2014 | 1312506 | LIFESMARTS CONFERENCE FOOD; | 48.09 |
| | | | | GRANT | |
| 10E013 1130 6450 00 000000 | IP0602 Fikis, Candace | 06/02/2014 | 1312507 | STATE ECONOMICS COMPETITION | 50.00 |
| | | | | TRANSPORTATION | |
| 10E007 1130 4100 00 000000 | IP0602 Junkroski, Susan | 06/02/2014 | 1312508 | SENIOR AWARDS - SPANISH; | 24.89 |
| | | | | FOREIGN LANGUAGES | |
| 10E906 2210 3320 00 906000 | IP0602 Klein, Meghan | 06/02/2014 | | CONVENTION TRANSPORTATION | 26.80 |
| 20E000 2540 4686 00 000000 | IP0602 McLeland, D. | 06/02/2014 | 1312510 | BOYS TRACK STATE MEET FUEL | 50.00 |
| | | | | REIMBURSEMENT | |
| 10E004 1130 4050 00 000000 | IP0602 Murphy, Hank | 06/02/2014 | 1312511 | INSTRUCTIONAL SUPPLY; SCIENCE | 36.10 |
| 10E071 2320 4102 00 000000 | IP0602 STATE BANK OF ILLINOIS | 06/02/2014 | 1312512 | OFFICE SUPPLIES AND LUNCHEON | 264.25 |
| | | | | MEETINGS | |
| 10E075 2310 4059 00 000000 | IP0602 STATE BANK OF ILLINOIS | 06/02/2014 | 1312512 | OFFICE SUPPLIES AND LUNCHEON | 45.70 |
| | | | | MEETINGS | |
| 10E007 1130 4050 00 000000 | IP0602 Stefancic, Janelle | 06/02/2014 | 1312513 | MISC OFFICE SUPPLY; FOREIGN | 38.31 |
| | | / / | | LANGUAGES | |
| 10E950 3000 4050 00 950000 | ip0602 Stefancic, Janelle | 06/02/2014 | 1312513 | BILIGUAL HONORS NIGHT AND | 81.35 |
| | | | | PARENT NIGHT; GRANT | |
| 10E022 1220 4050 00 000000 | IP0602 WCCHS SPECIAL EDUCATION CASH F | | | DLP/TRANSITION GROCERY MONEY | 80.00 |
| 10E007 1130 4100 00 000000 | IP0602 Wessels, Nora | 06/02/2014 | | SENIOR AWARDS - GERMAN | 30.75 |
| 10E944 2540 6997 00 944000 | IP0602 Zabelin/reimbursement, Don | 06/02/2014 | | GRANT SHIPPING CHARGES | 36.98 |
| 10E003 1130 4050 00 000000 | IP0604 Blick Art Materials | 06/04/2014 | | INSTRUCTIONAL SUPPLY; ART | 13.87 |
| 10L000 4012 0000 00 000000 | ip0604 HOSTICKA, GRANT | 06/04/2014 | 1312518 | Tim Landis Scholarship | 250.00 |
| 105000 1100 0050 00 000000 | | 0.5 / 0.4 / 0.01 4 | 1010510 | recipient | 16.04 |
| 10E002 1130 3350 00 000000 | IP0604 Melvin, Marianne | 06/04/2014 | 1312519 | 5/16/14-5/31/14 MILEAGE; HMBD | 16.04 |
| 100000 1100 0000 00 000000 | | 06/04/0014 | 1010500 | TUTORS | 14.00 |
| 10E002 1130 3350 00 000000 | IP0604 Piha, Josh | 06/04/2014 | 1312520 | 5/1/14-5/15/14 MILEAGE; HMBD | 14.06 |
| 100000 1100 0000 00 000000 | | 00/04/0011 | 1010500 | TUTORS | |
| 10E002 1130 3350 00 000000 | IP0604 Piha, Josh | 06/04/2014 | 1312520 | 5/16/14-5/31/14 MILEAGE; HMBD | 32.83 |
| | | | | TUTORS | |

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CHSD 94, IL

June 2014 Imprest Account Expenditures (Dates: 06/01/14 - 06/30/14)

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| ACCOUNT | BATCH | CHECK | CHECK | INVOICE | |
|--|---|------------|---------|---|----------|
| NUMBER | NUMBER VENDOR | DATE | NUMBER | DESCRIPTION | AMOUNT |
| 10E002 1130 3350 00 000000 | IP0604 Schomig/reimbursement, Beth | 06/04/2014 | 1312521 | 5/1/14-5/15/14 MILEAGE; HMBD | 7.91 |
| | | | | TUTORS | |
| 10E002 1130 3350 00 000000 | IP0604 Vondrak/reimbursement, Kirster | 06/04/2014 | 1312522 | 5/16/14-5/31/14 MILEAGE; HMBD | 13.56 |
| | | | | TUTORS | |
| 10E908 1130 4050 00 908000 | IP0604 WCCHS STUDENT ACTIVITY FUND | 06/04/2014 | 1312523 | DRAMA SUPPLIES REIMBURSEMENT; | 87.00 |
| | | | | GRANT | |
| 10E035 1459 3350 00 000000 | IP0611 Blume, Nancy | 06/10/2014 | 1312524 | BTI PROGRAM MILEAGE; 4th | 29.38 |
| | | | | QUARTER | |
| 10E003 1130 4050 00 000000 | IP0611 Exner/reimbursement, David | 06/10/2014 | 1312525 | INSTRUCTIONAL SUPPLY; ART | 374.80 |
| 10E100 1500 4120 00 000000 | IP0611 Frank's Upholstery | 06/10/2014 | 1312526 | REUPHOLSTERING PROJECT | 450.00 |
| | | | | BALANCE; ATHLETICS | |
| 10E070 2410 4000 00 000000 | IP0611 IDSA | 06/10/2014 | 1312527 | IDSA CONFERENCE REGISTRATION; | 175.00 |
| | | | | MARTINO | |
| 10E070 2410 4000 00 000000 | IP0611 IDSA | 06/10/2014 | 1312527 | IDSA CONFERENCE REGISTRATION; | 175.00 |
| | | | | CHENG | |
| 10E070 2410 4000 00 000000 | IP0611 IDSA | 06/10/2014 | 1312527 | IDSA EARLY BIRD CONFERENCE | 150.00 |
| | | | | REGISTRATION; WOLFE | |
| 10E070 2410 4000 00 000000 | IP0611 IDSA | 06/10/2014 | 1312527 | CONFERENCE REGISTRATION | -150.00 |
| | | | | CREDIT (M WOLFE WAS A | |
| | | | | PRESENTER) | |
| 10E034 1447 4050 00 000000 | IP0611 JOHNSON, KURT | 06/10/2014 | | SUPPLIES REIMBURSEMENT; FACS | 123.55 |
| 10R040 1321 0000 00 010000 | IP0611 Lally, Cory | 06/10/2014 | 1312529 | SUMMER SCHOOL DRIVERS ED | 350.00 |
| | | | | REFUND; ID #38045 | |
| 10E006 1130 3190 00 000000 | IP0611 Lichy/reimb, Paul | 06/10/2014 | 1312530 | LINCOLN FAMILY PERFORMANCE | 150.00 |
| 105000 0010 0100 00 000000 | | 06/10/0014 | 1010501 | REIMBURSEMENT; ENGLISH | 500.00 |
| 10E062 2210 3100 00 000000 | IP0611 Manderino, Michael | 06/10/2014 | | SOCIAL STUDIES DEPT WORKSHOP | 500.00 |
| 10E002 1130 3350 00 000000 | IP0611 Schomig/reimbursement, Beth | 06/10/2014 | 1312532 | 5/16/14-5/31/14 MILEAGE; HMBD TUTORS | 13.56 |
| 10E007 1130 4050 00 000000 | IP0611 Stefancic, Janelle | 06/10/2014 | 1212522 | FOREIGN LANGUAGE AWARDS | 55.04 |
| 10E007 1130 4030 00 000000 | IP0611 Stefancic, Janelle | 06/10/2014 | | FOREIGN LANGUAGE AWARDS | 270.56 |
| 10E100 1500 4000 00 000000 | IPO611 UDA SUMMER CAMPS | 06/10/2014 | | POMS CAMP PAYMENT; ATHLETICS | 750.00 |
| 10E100 1500 4000 00 000000 10E100 1500 4000 00 000000 | IP0611 UDA SUMMER CAMPS IP0611 WCCHS STUDENT ACTIVITY FUND | 06/10/2014 | | BASEBALL SUPPLIES/EXPENSES; | 1,000.00 |
| 102100 1300 4000 00 000000 | IPUGII WCCRS SIUDENI ACIIVIII FUND | 00/10/2014 | 1312333 | ATHLETICS | 1,000.00 |
| 10R041 1321 0000 00 020000 | IP0611 WCCHS STUDENT ACTIVITY FUND | 06/10/2014 | 1312535 | \$ PUT INTO SUMMER CAMP | 75.00 |
| | | | | PROGRAM; S/B GIRLS BASKETBALL | |
| | | | | STUDENT ACTIVITY ACCOUNT #610 | |
| 10E902 2210 3350 00 902000 | IP0611 Zabelin/reimbursement, Don | 06/10/2014 | 1312536 | CURRICULUM MEETING MILEAGE; | 23.17 |
| | | | | GRANT | |
| | | | | | |

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CHSD 94, IL

June 2014 Imprest Account Expenditures (Dates: 06/01/14 - 06/30/14)

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CHECK INVOICE ACCOUNT BATCH CHECK NUMBER NUMBER VENDOR DATE NUMBER DESCRIPTION AMOUNT MILEAGE; GRANT 10E902 2540 6997 00 902000 IP0611 Zabelin/reimbursement, Don 06/10/2014 1312536 GED GRADUATION SUPPLIES; 35.88 GRANT 10E022 1220 3350 00 000000 IP0617 Co, Anna 06/17/2014 1312537 HOME VISIT AND MEETING 196.62 TRANSPORTATION; 1/14-6/14 10E100 1500 6430 00 000000 1312538 BOYS VARSITY TENNIS; 5/3/14 25.00 IP0617 Glenbard North High School 06/17/2014 10R040 1321 0000 00 030000 IP0617 Hernandez, Maria 06/17/2014 1312539 SUMMER SCHOOL REFUND; 250.00 ENGLISH; ID #36334 10E931 2210 3190 00 931000 IP0617 Salvi Sports Enterprises, LLC 06/17/2014 1312540 SCHAUMBURG BOOMERS TICKETS: 252.00 GRANT 10E090 2660 6450 00 000000 IP0617 Schuck, Beth 06/17/2014 1312541 PSUG USERGROUP MEETING 12.77 MILEAGE 10L000 4051 0000 00 000000 IP0617 WCCHS BOOSTER CLUB 06/17/2014 1312542 BOOKSTORE AND REVTRAK SALES: 465.00 YARD SIGNS AND SENIOR BBQ 10L000 4037 0000 00 000000 IP0617 WCCHS BOOSTER CLUB 06/17/2014 1312542 BOOKSTORE AND REVTRAK SALES; 150.00 YARD SIGNS AND SENIOR BBQ 10L000 4038 0000 00 000000 1312542 BOOKSTORE AND REVTRAK SALES: IP0617 WCCHS BOOSTER CLUB 06/17/2014 230.00 YARD SIGNS AND SENIOR BBO 10E070 2410 3410 00 000000 IP0617 WEST CHICAGO POST OFFICE 06/17/2014 1312543 SEMESTER 2 GRADE MAILERS 957.95 10R040 1321 0000 00 030000 IP0618 Berznski, Vicki 06/19/2014 1312544 AP SCIENCE SUMMER SCHOOL 50.00 REFUND; ID #37170 10R040 1321 0000 00 030000 IP0618 Cieslak, Kathy 1312545 AP US HISTORY SUMMER SCHOOL; 50.00 06/19/2014 ID #37196 10E022 1220 3193 00 000000 IP0618 Dupage Regional Office Of Educ 06/19/2014 1312546 BUS DRIVER PERMIT REFRESHER 8.00 COURSE; 1 STAFF 10R040 1321 0000 00 030000 IP0618 Michaels, John 06/19/2014 1312547 AP US HISTORY SUMMER SCHOOL 50.00 REFUND; ID #37068 10R040 1321 0000 00 010000 IP0618 Munoz, Hilda 06/19/2014 1312548 SS BTW REFUND; ID #36376 100.00 10R040 1321 0000 00 030000 IP0618 Olson, Sheryl 06/19/2014 1312549 AP ENGLISH SUMMER SCHOOL 100.00 REFUND; ID #37075 IP0618 SIGN A RAMA 06/19/2014 1312550 BLUE FROST DIGITAL BANNER 10E100 1500 4051 00 000000 200.00 20E000 2540 5203 00 000000 IP0618 Thatcher Oaks Inc 06/19/2014 1312551 DEPOSIT FOR NEW AWNING (PER 732.50 QUOTE #24191) 10E906 2210 3320 00 906000 IP0625 Holiday Inn Nashville Opryland 06/25/2014 1312552 FBLA CONFERENCE LODGING: 1,393.76 6/29/14-7/2/14; 2 STAFF 10R040 1321 0000 00 010000 IP0625 Perez, Aracely 06/25/2014 1312553 SS BTW REFUND; ID #38412 50.00 10R000 1790 0000 00 010000 IP0630 Fank, Lauren 06/30/2014 1312554 FY2014 BOYS GOLF FEE REFUND; 100.00 ID #38244 10E071 2320 4102 00 000000 IP0630 STATE BANK OF ILLINOIS 06/30/2014 1312555 JUNE 2014 CC CHARGES 24.12
June 2014 Imprest Account Expenditures (Dates: 06/01/14 - 06/30/14)

| PAGE: | 4 |
|-------|---|
| | |

| ACCOUNT | BATCH | CHECK | CHECK | INVOICE | | |
|----------------------------|-------------------------------|------------|---------|----------------------|--------|-------|
| NUMBER | NUMBER VENDOR | DATE | NUMBER | DESCRIPTION | AMOUNT | |
| 10E075 2310 4059 00 000000 | IP0630 STATE BANK OF ILLINOIS | 06/30/2014 | 1312555 | JUNE 2014 CC CHARGES | | 60.07 |

Totals for checks 12,068.21

FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-------|-------------------------|---------------|----------|----------|-----------|
| 10 | ED FUND | 1,135.00 | 1,175.00 | 8,975.71 | 11,285.71 |
| 20 | OPER & MAINT | 0.00 | 0.00 | 782.50 | 782.50 |
| *** E | Fund Summary Totals *** | 1,135.00 | 1,175.00 | 9,758.21 | 12,068.21 |

COMMUNITY HIGH SCHOOL DISTRICT 94

West Chicago, Illinois

TREASURER'S REPORT

FOR MONTH ENDING JUNE 2014

| | CA | SH BALANCE | | | | | CA | SH BALANCE | IN | VESTMENTS |
|---|--------------|----------------|---------------|------------------------|---------------|---------------|---------------|----------------|----------------|---------------|
| FUND | Thru | | | RECEIPTS DISBURSEMENTS | | ISBURSEMENTS | Thru | | AT COST | |
| | May 31, 2014 | | June 30, 2014 | | June 30, 2014 | | June 30, 2014 | | Thru 6/30/2014 | |
| EDUCATIONAL | \$ | 984,378.23 | \$ | 9,482,508.49 | \$ | 10,379,858.93 | \$ | 87,027.79 | \$ | 13,966,030.43 |
| OPERATIONS & MAINTENANCE | \$ | (950,179.06) | \$ | 2,738,778.81 | \$ | 1,784,689.23 | \$ | 3,910.52 | \$ | 1,843,541.44 |
| DEBT SERVICES | \$ | 591,817.67 | \$ | 1,349,420.57 | \$ | 1,401,796.57 | \$ | 539,441.67 | \$ | 2,405,788.08 |
| TRANSPORTATION | \$ | (20,335.21) | \$ | 594,690.58 | \$ | 572,943.73 | \$ | 1,411.64 | \$ | 1,159,926.50 |
| I.M.R.F. | \$ | (171,159.50) | \$ | 401,982.28 | \$ | 217,770.14 | \$ | 13,052.64 | \$ | 179,843.62 |
| SOCIAL SECURITY/MEDICARE | \$ | (185,608.55) | \$ | 392,425.46 | \$ | 199,982.88 | \$ | 6,834.03 | \$ | 153,641.28 |
| CAP IMPROVEMENTS HILAKE | \$ | (1,267,857.40) | \$ | - | \$ | 382,419.49 | \$ | (1,650,276.89) | \$ | 7,667,038.85 |
| WORKING CASH | \$ | 1,161,300.35 | \$ | (1,046.74) | \$ | - | \$ | 1,160,253.61 | \$ | 909,194.46 |
| TORT | \$ | (113,100.13) | \$ | 238,541.86 | \$ | 123,541.86 | \$ | 1,899.87 | \$ | 211,277.81 |
| TOTAL | \$ | 29,256.40 | \$ | 15,197,301.31 | \$ | 15,063,002.83 | \$ | 163,554.88 | \$ | 28,496,282.47 |
| Monthly Invest. Int., Adj. & Fees/YTD Interest thru 6/30/2014 | \$ | 135,313.90 | | 9,801.35 | | 474.42 | | | \$ | 144,640.83 |

PLUS INVESTMENTS

\$28,496,282.47

TOTAL YEAR-TO-DATE CASH AND INVESTMENTS AS OF JUNE 30, 2014

\$ 28,659,837.35

Kevin Kotche, Treasurer

COMMUNITY HIGH SCHOOL DISTRICT 94 STATEMENT OF POSITION FINANCIAL REPORT FOR PERIOD ENDING JUNE 30, 2014

| | IMPREST, PETTY | CASH | INVESTMENT | ACCOUNTS | OTHER | TOTAL |
|-------------------------------------|----------------|-------------|------------|------------|--------|------------|
| ASSETS | CASH & SCHLSHP | BALANCES | BALANCES | RECEIVABLE | ASSETS | ASSETS |
| EDUCATIONAL | 17,437 | 87,028 | 13,966,030 | | | 14,070,494 |
| OPERATIONS & MAINTENANCE | | 3,911 | 1,843,541 | | | 1,847,452 |
| DEBT SERVICES | | 539,442 | 2,405,788 | | | 2,945,230 |
| TRANSPORTATION | | 1,412 | 1,159,927 | | | 1,161,338 |
| MUNICIPAL RETIREMENT | | 13,053 | 179,844 | | | 192,896 |
| SOCIAL SECURITY/MEDICARE | | 6,834 | 153,641 | | | 160,475 |
| CI - HIGHLAKE | | (1,650,277) | 7,667,039 | 4,599 | | 6,021,361 |
| WORKING CASH | | 1,160,254 | 909,194 | | | 2,069,448 |
| TORT | | 1,900 | 211,278 | | | 213,178 |
| TOTAL | 17,437 | 163,555 | 28,496,282 | 4,599 | - | 28,681,873 |

| LIABILITIES AND FUND EQUITY EDUCATIONAL OPERATIONS & MAINTENANCE DEBT SERVICES TRANSPORTATION MUNICIPAL RETIREMENT SOCIAL SECURITY/MEDICARE CI - HIGHLAKE WORKING CASH TORT | TAX WARRENTS | ACCOUNTS PAYABLE 4,256 | ENCUMBERED PAYABLES | OTHER LIABILITIES | FUND EQUITY 14,066,238 1,847,452 2,945,230 1,161,338 192,896 160,476 6,021,361 2,069,448 213,178 | TOTAL LIABILITY AND FUND EQUITY 14,070,494 1,847,452 2,945,230 1,161,338 192,896 160,475 6,021,361 2,069,448 213,178 |
|--|-----------------|------------------------------|------------------------|----------------------|--|--|
| TOTAL | | 4,256 | - | - | 28,677,617 | 28,681,873 |

| | BUDGET | CURRENT | Y.T.D. | Y.T.D. | UNREALIZED | PERCENT |
|-------------------------------------|-------------|------------|------------|--------|------------|----------|
| RECEIPTS | 2013 - 2014 | REVENUES | REVENUES | OTHER | BALANCE | REALIZED |
| EDUCATIONAL | 22,329,895 | 8,932,429 | 22,609,997 | | (280,102) | 101.25% |
| OPERATIONS & MAINTENANCE | 3,059,614 | 1,456,981 | 3,053,344 | | 6,270 | 99.80% |
| DEBT SERVICES | 2,801,090 | 1,349,530 | 2,777,089 | | 24,001 | 99.14% |
| TRANSPORTATION | 1,249,788 | 527,701 | 1,460,794 | | (211,006) | 116.88% |
| MUNICIPAL RETIREMENT | 464,158 | 186,991 | 472,554 | | (8,395) | 101.81% |
| SOCIAL SECURITY/MEDICARE | 419,258 | 167,460 | 410,534 | | 8,724 | 97.92% |
| CI - HIGHLAKE | 428,000 | 168 | 418,276 | | 9,724 | 97.73% |
| WORKING CASH | 5,000 | 79 | 1,047 | | 3,953 | 20.93% |
| TORT | 313,008 | 123,561 | 313,557 | | (549) | 100.18% |
| TOTAL | 31,069,812 | 12,744,900 | 31,517,192 | - | (447,380) | 101.44% |

| | BUDGET | CURRENT | Y.T.D. | Y.T.D. | UNENCUMBERED | PERCENT |
|-------------------------------------|-------------|--------------|--------------|--------|--------------|------------|
| DISBURSEMENTS | 2013 - 2014 | EXPENDITURES | EXPENDITURES | OTHER | BALANCE | ENCUMBERED |
| EDUCATIONAL | 22,327,918 | 1,999,761 | 22,080,323 | | 247,595 | 98.89% |
| OPERATIONS & MAINTENANCE | 3,053,804 | 352,084 | 2,846,275 | | 207,529 | 93.20% |
| DEBT SERVICES | 2,791,075 | 52,376 | 2,791,580 | | (505) | 100.02% |
| TRANSPORTATION | 1,241,050 | 175,606 | 1,248,267 | | (7,217) | 100.58% |
| MUNICIPAL RETIREMENT | 461,250 | 30,788 | 434,665 | | 26,585 | 94.24% |
| SOCIAL SECURITY/MEDICARE | 417,620 | 32,557 | 426,171 | | (8,551) | 102.05% |
| CI - HIGHLAKE | 428,000 | 382,419 | 723,098 | | (295,098) | 168.95% |
| WORKING CASH | 5,000 | - | - | | 5,000 | 0.00% |
| TORT | 309,450 | - | 282,098 | | 27,352 | 91.16% |
| TOTAL | 31,035,168 | 3,025,591 | 30,832,477 | | 202,691 | 99.35% |

| | JULY 1 | YEAR-TO-DATE | YEAR-TO-DATE | YTD PERMANENT | CURRENT |
|--------------------------|------------|--------------|--------------|-------------------|------------|
| FUND BALANCE | EQUITY | RECEIPTS | EXPENDITURES | INTEREST TRANSFER | EQUITY |
| EDUCATIONAL | 13,535,518 | 22,609,997 | 22,080,323 | 1,047 | 14,066,238 |
| OPERATIONS & MAINTENANCE | 1,640,383 | 3,053,344 | 2,846,275 | - | 1,847,452 |
| DEBT SERVICES | 2,959,721 | 2,777,089 | 2,791,580 | - | 2,945,230 |
| TRANSPORTATION | 948,810 | 1,460,794 | 1,248,267 | - | 1,161,338 |
| MUNICIPAL RETIREMENT | 155,007 | 472,554 | 434,665 | - | 192,896 |
| SOCIAL SECURITY/MEDICARE | 176,112 | 410,534 | 426,171 | - | 160,476 |
| CI - HIGHLAKE | 6,326,183 | 418,276 | 723,099 | - | 6,021,361 |
| WORKING CASH | 2,069,448 | 1,047 | - | (1,047) | 2,069,448 |
| TORT | 181,719 | 313,557 | 282,098 | - | 213,178 |
| TOTAL | 27,992,902 | 31,517,192 | 30,832,477 | - | 28,677,617 |

COMMUNITY HIGH SCHOOL DISTRICT 94 STATEMENT OF REVENUE AND EXPENDITURES YTD ENDING JUNE 30, 2014

| JUNE 2014 FUND BEGINNING FUND BALANCE | EDUCATION \$13,535,518 | 0&M \$1,640,383 | DEBT SVC \$2,959,721 | TRANSP \$ 948,810 | IMRF \$ 155,007 | SSM <u>\$176,112</u> | CI HIGHLAKE \$6,326,183 | WRK CASH \$2,069,448 | TORT \$ 181,719 | TOTAL ALL \$27,992,902 |
|--|--|--------------------------------------|-------------------------|------------------------------------|------------------------------------|-------------------------|----------------------------|-------------------------|------------------------------|--|
| REVENUE BUDGET | \$22,329,895 | \$3,059,614 | \$2,801,090 | <u>\$ 1,249,788</u> | \$ 464,158 | \$419,258 | \$ 428,000 | \$ 5,000 | \$ 313,008 | <u>\$31,069,812</u> |
| RECEIPTS | * 440.050 | A 50 705 | A 000 | | A 400 F04 | A 04.450 | a 000 500 | | a 00 504 | 4 050 004 |
| 1. CORPORATE P. P. REPLACEMENT TAX 2. SUMMER PROGRAM FEES | \$ 440,959 105,100 | \$ 52,735 | \$ 266 | | \$ 102,531 | \$ 64,152 | \$ 329,526 | | \$ 62,521 | 1,052,691 105,100 |
| 3. EARNINGS ON TAXES/ INVESTMENTS | 25,134 | 6,668 | 4,574 | 462 | 179 | 141 | 2,301 | 1,047 | 110 | 40,615 |
| 4. PUPIL & COMMUNITY SERVICES | 767,341 | 0,000 | -,51 | 402 | 110 | 171 | 2,001 | 1,047 | 110 | 767,341 |
| 5. FACILITY RENTALS | | 42,869 | | | | | | | | 42,869 |
| 6. IMPACT FEES/P.U.D/LAND CASH DONATE | | | | | | | 86,449 | | | 86,449 |
| 7. STATE AID | 1,732,263 | | | | | | | | | 1,732,263 |
| 8. STATE/ CATEGORICAL AID /GRANTS FY14 9. ARRA AID/ARRA FEDERAL FUNDING | 1,397,604 | | | 653,016 | | | | | | 2,050,620 |
| 10. FEDERAL AID/ARRA FEDERAL FUNDING | 960,842 | | | | | | | | | - 960,842 |
| 11. PROPERTY TAXES - ED. FUND-TORT | 8,589,890 | 1,499,063 | 1,422,829 | 409,919 | | | | | 127,384 | 12,049,084 |
| 12. PROPERTY TAXES - SPEC'L ED/SOC SEC | 110,509 | | | | 182,862 | 178,816 | | | | 472,186 |
| 13. PROPERTY TAXES - OTHER FUNDS | | | | | | | | | | - |
| 14. TRANSFER OF LOAN REPMT/ INTEREST | | | | | | | | | | - |
| 15. CURRENT YEAR LEVY-ADVANCED TAXES | 8,427,558 | 1,451,975 | 1,349,421 | 397,337 | 186,982 | 167,425 | | | 123,542 | 12,104,240 |
| 16. FLOW-THRU/VENDOR REVENUE/MISC REV TOTAL REVENUE REALIZED | 52,797 \$ 22,609,997 | 34 \$ 3,053,344 | \$ 2,777,089 | 60 \$ 1,460,794 | \$ 472,554 | \$ 410,534 | \$ 418,276 | \$ 1,047 | \$ 313,557 | 52,891 \$ 31.517.192 |
| PERCENT REVENUE REALIZED | <u>\$ 22,009,991</u> <u>101.25%</u> | <u>\$ 3,033,344</u> <u>99.80%</u> | <u>99.14%</u> | <u> 1,400,794 116.88% </u> | <u>3 412,334</u> <u>101.81%</u> | | <u> </u> | <u>20.93%</u> | <u> <u> 100.18%</u> </u> | <u>\$ 31,317,192</u> <u>101.44%</u> |
| | | | <u></u> | | | | | | | |
| EXPENDITURE BUDGET | \$22,327,918 | \$3,053,804 | \$2,791,075 | \$1,241,050 | \$ 461,250 | \$417,620 | \$ 428,000 | \$ 5,000 | \$ 309,450 | \$31,035,168 |
| DISBURSEMENTS | | | | | | | | | | |
| 1. SALARIES | \$ 14,210,569 | \$ 1,166,838 | | | | | | | | 15.377.407.56 |
| 2. BENEFITS | 3,489,219 | 219,477 | | | | | | | | 3,708,697 |
| 3. EMPLOYER IMRF | | | | | 434,665 | | | | | 434,665 |
| 4. EMPLOYER FICA | | | | | | 219,832 | | | | 219,832 |
| 5. EMPLOYER MEDICARE | | | | | | 206,339 | | | | 206,339 |
| 6. PURCHASED SERVICES/CONTRACTS REG | 2,216,810 | 471,280 | 50,876 | 391,686 | | | | | | 3,130,651 |
| 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED | | | | 700,340 | | | | | | - 700,340 |
| 9. PURCHASED SERVICES/TCD | | | | 47,924 | | | | | | 47,924 |
| 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP | | | | 108,317 | | | | | | 108,317 |
| 12 UNEMPLOYMENT INSURANCE | | | | | | | | | 9,725 | 9,725 |
| 13.SCHOOL BOND FINANCIAL SERVICES | | | | | | | | | 6,650 | 6,650 |
| 14. TREASURER BOND | | | | | | | | | (0= 000 | - |
| 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE | | | | | | | | | 137,823 126,825 | 137,823 126,825 |
| 17. STUDENT ACCIDENT INSURANCE | | | | | | | | | 1,075 | 1,075 |
| 18. UTILITIES | | 570,349 | | | | | | | 1,010 | 570,349 |
| 19. SUPPLIES & MATERIALS | 651,816 | 205,697 | | | | | | | | 857,513 |
| 20. TAX PAYMENTS | | | | | | | | | | - |
| 21. CAPITAL/NON-CAPITAL EQUIPMENT | 465,793 | 212,634 | | | | | | | | 678,428 |
| 22. CAPITAL CONTRACTS/ IMPROVEMENTS | | | | | | | 723,098 | | | 723,098 |
| 23 CAPITAL LEASE EXPENSE 24 BOND INTEREST EXPENSE | | | 472 715 | | | | | | | - |
| 25. DUES, FEES AND INVESTMENT COSTS | 185,537 | | 473,715 1,989 | | | | | | | 473,715 187,527 |
| 26. REDEMPTION OF PRINCIPAL | | | 2,265,000 | | | | | | | 2,265,000 |
| 27. FLOW-THRU TO OTH DISTS/TRANSFERS | | | | | | | | | | - |
| 28 TUITION & SPEC ED COST | 830,578 | | | | | | | | | 830,578 |
| 29 RETIREMENT BENEFITS/OTHER | 30,000 | | | | | | | • | | 30,000 |
| TOTAL EXPENDITURES DISBURSED | \$ 22,080,323 | | | | | | | | \$ 282,098 | |
| OUTSTANDING OBLIGATIONS/ENCUMBRANCES PERCENT DISBURSED PLUS ENCUMBERED | \$- <u>98.89%</u> | \$ - <u>93.20%</u> | \$ - <u>100.02%</u> | \$ - <u>100.58%</u> | \$ - <u>94.24%</u> | \$ - <u>102.05%</u> | \$ - <u>0.00%</u> | \$ - <u>0.00%</u> | \$ - <u>0.00%</u> | \$- <u>99.35%</u> |
| PERMANENT TRANSFER OF INTEREST | 1,047 | | | | | | | (1,047) | | |
| EXCESS OF REVENUE/(EXPENDITURES) | \$ 530,720 | \$ 207,069 | | \$ 212,528 | \$ 37,889 | (15,636) | | | \$ 31,459 | \$ 684,716 |
| | \$14,066,238 | \$1,847,452 | \$2,945,230 | \$1,161,338 | \$ 192,896 | | \$6,021,361 | \$2,069,448 | \$ 213,178 | \$28,677,617 |
| FUND | EDUCATION | O & M | DEBT SVC | TRANSP | IMRF | SSM | CI HIGHLAKE | WRK CSH | TORT | TOTAL ALL |

35

3 YEAR BUDGET/ACTUAL TOTAL

SUMMARY OF AMENDED CURRENT YEAR BUDGET

| DEPARTMENT/SUMMARY | FUND | # DEPT | 11 ACTUAL | 12 ACTUAL | 13 BUDGET | 13 ACTUAL | % CHANGE | 14 BUDGET | % CHANGE | 14 ACTUAL | YTD % |
|---------------------|------|--------|-----------|-----------|-----------|-----------|----------|-----------|----------|-----------|---------|
| GENERAL H.S. | 10 | 1 TTL | 773,536 | 810,220 | 282,620 | 176,829 | 186.68% | 248,700 | 40.64% | 131,621 | 52.92% |
| HMBD TUTORS | 10 | 2 TTL | 38,785 | 56,131 | 47,100 | 32,974 | 19.18% | 37,100 | 12.51% | 61,356 | 165.38% |
| ART | 10 | 3 TTL | 209,508 | 222,921 | 240,660 | 242,711 | -7.37% | 248,377 | 2.33% | 242,326 | 97.56% |
| SCIENCE | 10 | 4 TTL | 1,145,279 | 1,232,931 | 1,191,359 | 1,171,911 | 3.49% | 1,198,543 | 2.27% | 1,197,627 | 99.92% |
| DRIVER'S ED | 10 | 5 TTL | 117,616 | 116,583 | 119,306 | 120,537 | -2.28% | 108,021 | -10.38% | 127,897 | 118.40% |
| ENGLISH | 10 | 6 TTL | 1,548,311 | 1,396,370 | 1,400,277 | 1,420,396 | -0.28% | 1,420,067 | -0.02% | 1,456,258 | 102.55% |
| FOREIGN LANG | 10 | 7 TTL | 545,707 | 556,377 | 562,792 | 586,667 | -1.14% | 594,571 | 1.35% | 626,355 | 105.35% |
| HEALTH ED | 10 | 8 TTL | 476 | 505 | 500 | 1,557 | 1.09% | 500 | -67.89% | 1,632 | 326.34% |
| MATHEMATICS | 10 | 9 TTL | 1,283,006 | 1,219,463 | 1,253,117 | 1,255,515 | -2.69% | 1,308,139 | 4.19% | 1,291,765 | 98.75% |
| MUSIC | 10 | 10 TTL | 162,335 | 212,723 | 216,481 | 203,333 | -1.74% | 234,817 | 15.48% | 256,121 | 109.07% |
| PHYSICAL DEV | 10 | 11 TTL | 1,132,258 | 1,209,159 | 1,144,808 | 1,177,891 | 5.62% | 1,322,874 | 12.31% | 1,201,603 | 90.83% |
| SOC STUDIES | 10 | 13 TTL | 1,351,103 | 1,261,511 | 1,293,404 | 1,328,298 | -2.47% | 1,298,394 | -2.25% | 1,308,577 | 100.78% |
| TECHNOLOGY | 10 | 14 TTL | 469,264 | 523,754 | 685,620 | 555,012 | -23.61% | 596,896 | 7.55% | 698,433 | 117.01% |
| DEV LEARNING | 10 | 22 TTL | 2,880,832 | 2,788,804 | 2,788,766 | 2,968,587 | 0.00% | 3,178,097 | 7.06% | 3,206,497 | 100.89% |
| ADULT ED - LOCAL | 10 | 28 TTL | 7,731 | 6,860 | 8,425 | 7,275 | -18.57% | 10,500 | 44.33% | 10,176 | 96.91% |
| SUMR ADLT ED | 10 | 29 TTL | 1,716 | 915 | 1,000 | 2,948 | -8.52% | 2,200 | -25.37% | 562 | 25.53% |
| BUSINESS ED | 10 | 30 TTL | 651,819 | 630,056 | 631,086 | 544,383 | -0.16% | 524,829 | -3.59% | 550,106 | 104.82% |
| FACS | 10 | 32 TTL | 240,299 | 230,158 | 225,457 | 229,520 | 2.09% | 242,928 | 5.84% | 241,012 | 99.21% |
| IND ARTS-TECH ED | 10 | 34 TTL | 138,842 | 128,265 | 131,849 | 133,269 | -2.72% | 140,978 | 5.78% | 141,650 | 100.48% |
| BTI | 10 | 35 TTL | 719 | 574 | 250 | 774 | 129.55% | 750 | -3.09% | 485 | 64.64% |
| PHOTOGRAPHY | 10 | 36 TTL | 14,431 | 13,685 | 16,000 | 11,540 | -14.47% | 12,350 | 7.02% | 13,806 | 111.79% |
| SUMMER SCH/R | 10 | 40 TTL | 130,991 | 71,221 | 141,900 | 98,184 | -49.81% | 132,700 | 35.15% | 110,764 | 83.47% |
| SUMMER SPORTS CAMPS | 10 | 41 TTL | 1,732 | 45,052 | 46,886 | 38,348 | -3.91% | 46,746 | 21.90% | 37,184 | 79.55% |
| BILINGUAL | 10 | 45 TTL | 647,605 | 514,779 | 509,277 | 520,119 | 1.08% | 619,569 | 19.12% | 557,051 | 89.91% |
| SOCIAL WORKE | 10 | 50 TTL | 291,821 | 291,294 | 308,925 | 309,255 | -5.71% | 323,319 | 4.55% | 324,194 | 100.27% |
| GUIDANCE DEP | 10 | 51 TTL | 606,722 | 632,118 | 641,786 | 651,380 | -1.51% | 664,764 | 2.05% | 702,941 | 105.74% |
| SCHOOL NURSE | 10 | 52 TTL | 126,813 | 158,264 | 162,384 | 154,638 | -2.54% | 134,234 | -13.19% | 188,019 | 140.07% |
| PSYC SERVICE | 10 | 53 TTL | 68,109 | 56,636 | 128,054 | 131,783 | -55.77% | 159,078 | 20.71% | 144,414 | 90.78% |
| AVID PROGRAM | 10 | 54 TTL | - | 34,311 | 73,130 | 76,104 | -53.08% | 86,137 | 13.18% | 100,926 | 117.17% |
| SPEECH PATH/AUDIO | 10 | 55 TTL | - | 49,680 | 56,125 | 56,163 | -11.48% | 58,085 | 3.42% | 57,784 | 99.48% |
| COD DCC | 10 | 59 TTL | 1,091 | 5,106 | 4,000 | - | 27.66% | - | 0.00% | - | 0.00% |
| LEARNING RES | 10 | 61 TTL | 292,268 | 285,510 | 290,013 | 307,639 | -1.55% | 312,575 | 1.60% | 323,322 | 103.44% |
| STAFF & CURR DEV | 10 | 62 TTL | 47,056 | 88,300 | 133,578 | 34,712 | -33.90% | 214,753 | 518.68% | 192,265 | 89.53% |
| UTTERBACK DONATION | 10 | 64 TTL | - | - | - | 26,338 | 100.00% | 74,000 | 180.96% | 31,665 | 42.79% |
| ASST PRINCIPAL | 10 | 69 TTL | - | 393 | 741,889 | 965,906 | -99.95% | 1,018,563 | 5.45% | 1,043,872 | 102.48% |
| PRINCIPAL | 10 | 70 TTL | 1,008,037 | 1,076,132 | 1,095,741 | 832,537 | -1.79% | 754,822 | -9.33% | 753,937 | 99.88% |
| SUPT OFFICE | 10 | 71 TTL | 355,197 | 287,289 | 291,883 | 302,678 | -1.57% | 320,368 | 5.84% | 318,084 | 99.29% |
| DIR OF PRSNL | 10 | 72 TTL | 277,899 | 292,747 | 298,130 | 316,224 | -1.81% | 242,511 | -23.31% | 261,922 | 108.00% |

3 YEAR BUDGET/ACTUAL TOTAL

SUMMARY OF AMENDED CURRENT YEAR BUDGET

| DEPARTMENT/SUMMARY | FUND | # | DEPT | 11 ACTUAL | 12 ACTUAL | 13 BUDGET | 13 ACTUAL | % CHANGE | 14 BUDGET | % CHANGE | 14 ACTUAL | YTD % |
|---------------------|------|-----|------|-----------|-----------|-----------|-----------|----------|-----------|----------|-----------|---------|
| COMM RELATIONS | 10 | 73 | TTL | - | - | - | - | 0.00% | 18,685 | 100.00% | 16,428 | 87.92% |
| ED FOUNDATIO | 10 | 74 | TTL | 8,628 | 8,392 | 5,000 | 10,025 | 67.85% | 25,000 | 149.37% | 5,628 | 0.00% |
| BOARD OF ED | 10 | 75 | TTL | 90,403 | 123,504 | 120,900 | 122,853 | 2.15% | 146,200 | 19.00% | 128,399 | 87.82% |
| DIR OF BUSIN | 10 | 80 | TTL | 127,482 | 132,640 | 133,945 | 140,678 | -0.97% | 151,729 | 7.86% | 159,093 | 104.85% |
| CAFETERIA | 10 | 82 | TTL | 576,177 | 34,858 | 59,000 | 14,452 | -40.92% | 55,500 | 284.02% | 23,572 | 42.47% |
| EMP BENEFITS | 10 | 83 | TTL | (208,079) | 465,900 | 232,500 | 120,423 | 100.39% | 129,600 | 7.62% | 69,009 | 53.25% |
| FISCAL SVCS | 10 | 85 | TTL | 219,383 | 236,976 | 246,219 | 255,369 | -3.75% | 273,719 | 7.19% | 261,595 | 95.57% |
| DATA PROCESS | 10 | 90 | TTL | 291,622 | 310,305 | 327,161 | 317,165 | -5.15% | 345,580 | 8.96% | 339,079 | 98.12% |
| PMT OTH DIST | 10 | 97 | TTL | 1,378,472 | 1,089,809 | 1,293,300 | 912,609 | -15.73% | 655,725 | -28.15% | 906,968 | 138.32% |
| ATH/INTERSCH | 10 | 100 | TTL | 718,891 | 727,497 | 788,129 | 779,851 | -7.69% | 801,847 | 2.82% | 788,360 | 98.32% |
| AQUATICS | 10 | 102 | TTL | 11,637 | 5,175 | 2,500 | 460 | 107.01% | - | -100.00% | - | 0.00% |
| INTERSCHOLAS | 10 | 104 | TTL | 191,172 | 182,094 | 246,860 | 204,664 | -26.24% | 217,130 | 6.09% | 214,326 | 98.71% |
| ARRA TITLE 1 | 10 | 851 | TTL | 8,497 | - | - | - | - | - | - | - | 0.00% |
| ARRA IDEA B | 10 | 857 | TTL | 278,475 | 41,711 | - | - | - | - | - | - | 0.00% |
| ARRA-JOBS ED | 10 | 880 | TTL | 115,487 | 1,736 | - | - | - | - | - | - | 0.00% |
| ADULT ED | 10 | 902 | TTL | 99,563 | 93,306 | 93,400 | 75,858 | -0.10% | 76,524 | 0.88% | 76,524 | 100.00% |
| CTEIG | 10 | 903 | TTL | 43,652 | 47,300 | 48,250 | 49,084 | -1.97% | 43,291 | -11.80% | 43,291 | 100.00% |
| BILING TBE | 10 | 904 | TTL | 110,815 | 95,722 | 91,250 | 91,742 | 4.90% | 95,581 | 4.18% | 82,531 | 86.35% |
| AE&L | 10 | 905 | TTL | 54,482 | 48,030 | 48,000 | 37,001 | 0.06% | 25,985 | -29.77% | 25,985 | 100.00% |
| C PERKINS | 10 | 906 | TTL | 35,086 | 35,170 | 35,600 | 33,535 | -1.21% | 31,497 | -6.08% | 31,446 | 99.84% |
| TITLE 1-LOW | 10 | 908 | TTL | 181,335 | 220,139 | 165,000 | 299,809 | 33.42% | 378,411 | 26.22% | 278,911 | 73.71% |
| S.S.E. IMPRV | 10 | 914 | TTL | 2,695 | - | - | - | - | - | - | - | 0.00% |
| ISLG GRANT | 10 | 925 | TTL | - | 1,598 | 2,900 | 1,721 | -44.90% | 1,568 | -8.92% | 1,614 | 102.98% |
| MEDICAID DIRECT DVC | 10 | 929 | TTL | 173,834 | 154,317 | 150,000 | 149,578 | 2.88% | 160,000 | 6.97% | 161,379 | 100.86% |
| 94-142 FLOW | 10 | 930 | TTL | 329,079 | 410,130 | 391,700 | 371,531 | 4.71% | 504,584 | 35.81% | 380,646 | 75.44% |
| ADM OUTREACH | 10 | 931 | TTL | 42,476 | 23,499 | 50,000 | 14,792 | -53.00% | 52,000 | 251.54% | 30,708 | 59.05% |
| TEACHER QUALITY | 10 | 932 | TTL | 58,061 | 49,440 | 55,000 | 44,633 | -10.11% | 42,834 | -4.03% | 42,895 | 100.14% |
| TECH PREP | 10 | 939 | TTL | 1,000 | - | 1,000 | - | -100.00% | - | 0.00% | - | 0.00% |
| FED ADULT ED | 10 | 944 | TTL | 94,893 | 90,341 | 90,850 | 72,792 | -0.56% | 68,578 | -5.79% | 68,843 | 100.39% |
| LEARN SERVE | 10 | 945 | TTL | 15,806 | 13,581 | 22,259 | 6,914 | -38.98% | - | -100.00% | 42 | 0.00% |
| EL/CIVICS | 10 | 946 | TTL | 9,000 | 8,730 | 8,700 | - | 0.34% | - | 0.00% | - | 0.00% |
| LIPLEPS | 10 | 950 | TTL | 37,013 | 30,026 | 18,150 | 26,607 | 65.43% | 29,114 | 9.42% | 28,843 | 99.07% |
| O&M FUND | 20 | 0 | TTL | 2,673,723 | 2,736,938 | 3,105,719 | 2,769,832 | -11.87% | 2,982,282 | 7.67% | 2,846,275 | 95.44% |
| DEBT SVC FND | 30 | 0 | TTL | 3,064,325 | 3,108,905 | 3,055,240 | 3,047,357 | 1.76% | 2,791,075 | -8.41% | 2,791,580 | 100.02% |
| TRANSPORTATION | 40 | 0 | TTL | 1,145,231 | 991,109 | 1,117,250 | 1,090,700 | -11.29% | 1,117,250 | 2.43% | 1,166,286 | 104.39% |
| SCIENCE | 40 | 4 | TTL | - | - | - | 128 | 0.00% | - | -100.00% | 57 | 0.00% |

3 YEAR BUDGET/ACTUAL TOTAL

SUMMARY OF AMENDED CURRENT YEAR BUDGET

3

| DEPARTMENT/SUMMARY | FUND | # | DEPT | 11 ACTUAL | 12 ACTUAL | 13 BUDGET | 13 ACTUAL | % CHANGE | 14 BUDGET | % CHANGE | 14 ACTUAL | YTD % |
|--------------------|------|--------|------|---------------|---------------|---------------|---------------|----------|---------------|----------|---------------|---------|
| ENGLISH | 40 | 6 | TTL | 402 | (205) | - | (36) | -205.00% | - | -100.00% | - | 0.00% |
| FOREIGN EXCH | 40 | 7 | TTL | 190 | 110 | - | 935 | 110.00% | 800 | -14.41% | 311 | 38.82% |
| MUSIC | 40 | 10 | TTL | 1,011 | 113 | - | 844 | 113.00% | - | -100.00% | 117 | 0.00% |
| PHYSICAL DEV | 40 | 11 | TTL | - | - | - | - | 0.00% | - | 0.00% | 30 | 0.00% |
| SOCIAL STUDIES | 40 | 13 | TTL | (97) | (134) | - | 91 | -134.00% | - | -100.00% | 395 | 0.00% |
| SPECIAL ED | 40 | 22 | TTL | - | - | - | 45,797 | 0.00% | 22,500 | -50.87% | - | 0.00% |
| BUSINESS ED | 40 | 30 | TTL | - | - | - | - | 0.00% | - | 0.00% | - | 0.00% |
| FACS | 40 | 32 | TTL | - | - | - | - | 0.00% | - | 0.00% | - | 0.00% |
| PHOTOGRAPHY | 40 | 36 | TTL | - | (758) | - | 758 | -758.00% | - | -100.00% | - | 0.00% |
| ATH/INTERSCH | 40 | 100 | TTL | 71,887 | 92,259 | 98,000 | 94,015 | -5.86% | 98,000 | 4.24% | 75,661 | 77.20% |
| PEP BUS | 40 | 104 | TTL | - | 5,314 | 2,500 | 2,137 | 112.55% | 2,500 | 17.00% | 5,410 | 216.38% |
| IMRF | 50 | 0 | TTL | 737,453 | 393,088 | 503,291 | 439,464 | -21.90% | 456,157 | 3.80% | 434,665 | 95.29% |
| SOC SEC & MEDCARE | 51 | 0 | TTL | - | 419,481 | 420,161 | 426,116 | -0.16% | 423,972 | -0.50% | 426,171 | 100.52% |
| C&I HIGHLAKE | 61 | 0 | TTL | - | - | - | - | - | | - | - | 0.00% |
| CAP OUT ATHL | 61 | 100 | TTL | 7,479 | - | - | - | - | | - | - | 0.00% |
| HILAKE INTEREST | 62 | 0 | TTL | 5,319 | 5,900 | - | - | 5900.00% | | 0.00% | - | 0.00% |
| TECH DEPT | 62 | 14 | TTL | - | - | - | - | 0.00% | | 0.00% | - | 0.00% |
| CAPITAL PROJECTS | 65 | 0 | TTL | 68,876 | 419,383 | 57,000 | 306,288 | 635.76% | 428,000 | 39.74% | 723,098 | 168.95% |
| W/C | 70 | 0 | TTL | - | - | 8,000 | - | -100.00% | 5,000 | 5000.00% | - | 0.00% |
| TORT FUND | 80 | 0 | TTL | 248,866 | 281,878 | 302,450 | 274,764 | -6.80% | 309,450 | 12.62% | 282,098 | 91.16% |
| | | TOTALS | | \$ 29,690,617 | \$ 29,642,109 | \$ 30,561,763 | \$ 29,647,269 | -9.06% | \$ 30,859,522 | 3.10% | \$ 30,832,477 | 99.91% |

GRANT REVENUE & EXPENDITURE SUMMARY JUNE 2014

COMMUNITY HIGH SCHOOL DISTRICT 94 REVENUE AND EXPENDITURE REPORT LOCAL, STATE, AND FEDERAL GRANTS Ending June 30, 2014

Percentage of Fiscal Year 100.00%

| NAME | SOURCE | CODE | DEPT | AMENDED BUDGE | ТΡ | RIOR YEAR REVENUE | FY | 14 REVENUE | Ε | EXPENDITURES | Ε | NCUMBERED | BALANCE | % UNREALIZED REVENUE |
|--|---------|--------|---------|---------------|------|-------------------|----|------------|----|--------------|----|-----------|-----------------|----------------------|
| Adult Ed Summer School & Computer La | Local | 132300 | 29 | \$ 2,200 | D \$ | - | \$ | 789 | \$ | 562 | \$ | - | \$ 227 | 64% |
| Education Foundation/Leadership Mini G | Local | 199990 | 74/918 | \$ 25,000 | D \$ | 3 13,937 | \$ | 5,625 | \$ | 5,628 | \$ | - | \$ (3) | 100% |
| Adult Ed Citizenship | Local | 199998 | 28 | \$ 10,500 | D \$ | 5,185 | \$ | - | \$ | 10,176 | \$ | - | \$ (10,176) | 100% |
| C.T.E.I.G. Vocational Programs | State | 322000 | 903 | \$ 43,29 | 1 \$ | - | \$ | 43,291 | \$ | 43,291 | \$ | - | \$ (0) | 0% |
| Bilingual T.B.E./T.P.I. | State | 330500 | 924/904 | \$ 95,58 | 1 \$ | 36,663 | \$ | 38,699 | \$ | 82,531 | \$ | - | \$ (43,832) | 60% |
| Adult Ed State Basic 3-1 | State | 340000 | 902 | \$ 75,000 | C \$ | 6,322 | \$ | 70,147 | \$ | 76,524 | \$ | - | \$ (6,377) | 6% |
| Adult Ed Performance | State | 340100 | 905 | \$ 25,985 | 5\$ | 3,083 | \$ | 23,820 | \$ | 25,985 | \$ | - | \$ (2,166) | 8% |
| State Library Grant | State | 380000 | 925 | \$ 1,568 | в\$ | - | \$ | - | \$ | 1,614 | \$ | - | \$ (1,614) | 100% |
| Title 1 Low Income NCLB | Federal | 430000 | 908 | \$ 378,41 | 1 \$ | 5 175,655 | \$ | 96,978 | \$ | 278,911 | \$ | 16,992 | \$ (198,926) | 74% |
| I.D.E.A. Flow Thru Sub-Grant ** | Federal | 462000 | 930 | \$ 504,584 | 4 \$ | 85,371 | \$ | 280,545 | \$ | 380,646 | \$ | - | \$ (100,101) | 44% |
| Title IIC Carl Perkins - Voc Ed | Federal | 474500 | 906 | \$ 31,497 | 7 \$ | - | \$ | 31,497 | \$ | 31,446 | \$ | - | \$ 51 | 0% |
| Tech Prep Perkins Mini Grant | Federal | 477000 | 939 | \$- | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | 0% |
| Adult Ed Federal Basic | Federal | 480000 | 944 | \$ 68,578 | в\$ | - | \$ | 68,578 | \$ | 68,843 | \$ | - | \$ (265) | 0% |
| Learn & Serve Grant | Federal | 491000 | 945 | \$- | \$ | - | \$ | - | \$ | 42 | \$ | - | \$ (42) | 0% |
| Adult Ed El Civics | Federal | 480500 | 946 | \$- | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | 0% |
| Medicaid Direct Service Costs ** | Federal | 490000 | 929 | \$ 160,000 | D \$ | 50,966 | \$ | 69,910 | \$ | 161,379 | \$ | - | \$ (91,469) | 56% |
| Medicaid Administrative Outreach ** | Federal | 490000 | 931 | \$ 52,000 | D \$ | - | \$ | 33,074 | \$ | 30,708 | \$ | - | \$ 2,366 | 36% |
| Title III LIPLEPS | Federal | 490900 | 950 | \$ 29,114 | 4 \$ | 6 10,692 | \$ | 15,315 | \$ | 28,843 | \$ | - | \$ (13,528) | 47% |
| Title II A Teacher Quality NCLB | Federal | 493200 | 932 | \$ 42,834 | 4 \$ | 5 10,646 | \$ | 30,371 | \$ | 42,895 | \$ | - | \$ (12,524) | 29% |
| | | | | | | | | | | | | | | |
| TOTAL | | | | \$ 1,546,143 | 3 \$ | 398,519 | \$ | 808,638 | \$ | 1,270,024 | \$ | 16,992 | \$ (478,378) | 47.7% |

** Special Ed Grants

COMMUNITY HIGH SCHOOL **DISTRICT 94** LOCAL, STATE, FEDERAL GRANTS Ending June 30, 2014

Percent of Fiscal Year 100.00%

| JUNE 2014 | |
|---------------|---|
| GRANT REVENUE | Ξ |

| NAME | SOURCE | CODE | DEPT | DIST. BUDGET | AMENDED* | PRYR LATE REVENUE | E F | Y14 REVENUE | \$ UNREALIZED | % UNREALIZED | % REALIZED |
|---|--------------|--------------|---------------|--------------|-----------------|-------------------|-----|-------------|---------------|--------------|------------|
| Adult Ed Summer School & Compute | Local | 132300 | 29 | \$ 2,200 | \$ 2,200 | | 9 | 5 789 | \$ 1,411 | 64% | 36% |
| Education Foundation/Leadership M | Local | 199990 | 74/918 | \$ 25,000 | \$ 25,000 | \$ 13,937 | 9 | 5,625 | \$ 19,375 | 0% | 0% |
| Adult Ed Citizenship | Local | 199998 | 28 | \$ 7,500 | \$ 10,500 | \$ 5,185 | 9 | - 6 | \$ 10,500 | 100% | 0% |
| C.T.E.I.G. Vocational Programs | State | 322000 | 903 | \$ 50,000 | \$ 43,291 | \$- | 9 | 6 43,291 | \$- | 0% | 100% |
| Bilingual T.B.E./T.P.I. | State | 330500 | 924/904 | \$ 95,581 | \$ 95,581 | \$ 36,663 | 9 | 38,699 | \$ 56,882 | 60% | 40% |
| Adult Ed State Basic 3-1 | State | 340000 | 902 | \$ 75,000 | \$ 75,000 | \$ 6,322 | 9 | 5 70,147 | \$ 4,853 | 6% | 94% |
| Adult Ed Performance | State | 340100 | 905 | \$ 37,001 | \$ 25,985 | \$ 3,083 | 9 | 3 23,820 | \$ 2,165 | 8% | 92% |
| State Library Grant | State | 380000 | 925 | \$ 1,400 | \$ 1,568 | \$- | 9 | - 6 | \$ 1,568 | 100% | 0% |
| Title 1 Low Income NCLB | Federal | 430000 | 908 | \$ 185,000 | \$ 378,411 | \$ 175,655 | 9 | 96,978 | \$ 281,433 | 74% | 26% |
| I.D.E.A. Flow Thru Sub-Grant ** | Federal | 462000 | 930 | \$ 375,294 | \$ 504,584 | \$ 85,371 | 9 | 8 280,545 | \$ 224,039 | 44% | 56% |
| Title IIC Carl Perkins - Voc Ed | Federal | 474500 | 906 | \$ 31,497 | \$ 31,497 | \$- | 9 | 31,497 | \$- | 0% | 100% |
| Tech Prep Mini Perkins Grant | Federal | 477000 | 939 | \$- | \$ - | \$- | 9 | - | \$- | 0% | 0% |
| Adult Ed Federal Basic | Federal | 480000 | 944 | \$ 72,792 | \$ 68,578 | \$- | \$ | 68,578 | \$- | 0% | 100% |
| Learn and Serve Grant | Federal | 491000 | 945 | \$- | \$ - | \$- | 9 | - 6 | \$- | 0% | 0% |
| Adult Ed El Civics | Federal | 480500 | 946 | \$- | \$ - | \$- | 9 | - 6 | \$- | 0% | 0% |
| Medicaid Direct Service Costs ** | Federal | 490000 | 929 | \$ 150,000 | \$ 160,000 | \$ 50,966 | 9 | 69,910 | \$ 90,090 | 56% | 44% |
| Medicaid Administrative Outreach ** | Federal | 490000 | 931 | \$ 52,000 | \$ 52,000 | \$- | 9 | 33,074 | \$ 18,926 | 36% | 64% |
| Title III LIPLEPS | Federal | 490900 | 950 | \$ 20,550 | \$ 29,114 | \$ 10,692 | 9 | 5 15,315 | \$ 13,799 | 47% | 53% |
| Title II A Teacher Quality NCLB | Federal | 493200 | 932 | \$ 41,896 | \$ 42,834 | \$ 10,646 | 9 | 30,371 | \$ 12,463 | 29% | 71% |
| | | | | | | | _ | | | | |
| TOTAL | | | | \$ 1,222,711 | \$ 1,546,143 | \$ 398,519 | 9 | 808,638 | \$ 737,504 | 47.7% | 52.3% |
| * Amended Revenue activity may occur throughout | FY13/14 impa | cting expend | ture activity | | | | | | | | |

GRANT EXPENDITURES

| NAME | SOURCE | CODE | DEPT | DIST. | BUDGET | AME | NDED BUDG | EXPENDITURE | E | NCUMBERED | BUDGET BALANCE | % UNENCUMBERED | % ENCUMBERED |
|-------------------------------------|---------|--------|---------|-------|----------|-----|-----------|--------------|----|-----------|----------------|----------------|--------------|
| Adult Ed Summer School & Compute | Local | 132300 | 29 | \$ | 2,200 | \$ | 2,200 | 562 | \$ | - | \$ 1,638 | 0% | 0% |
| Education Foundation/Leadership M | Local | 199990 | 74/918 | \$ | 25,000 | \$ | 25,000 | 5,628 | \$ | - | \$ 19,372 | 0% | 0% |
| Adult Ed Citizenship | Local | 199998 | 28 | \$ | 7,500 | \$ | 10,500 | 10,176 | \$ | - | \$ 324 | 3% | 97% |
| C.T.E.I.G. Vocational Programs | State | 322000 | 903 | \$ | 50,000 | \$ | 43,291 | 43,291 | \$ | - | \$ (0) | 0% | 100% |
| Bilingual T.B.E./T.P.I. | State | 330500 | 924/904 | \$ | 95,581 | \$ | 95,581 | 82,531 | \$ | - | \$ 13,050 | 14% | 86% |
| Adult Ed State Basic 3-1 | State | 340000 | 902 | \$ | 75,000 | \$ | 75,000 | 76,524 | \$ | - | \$ (1,524) | -2% | 102% |
| Adult Ed Performance | State | 340100 | 905 | \$ | 37,001 | \$ | 25,985 | 25,985 | \$ | - | \$ (0 | 0% | 100% |
| State Library Grant | State | 380000 | 925 | \$ | 1,400 | \$ | 1,568 | 1,614 | \$ | - | \$ (47) | -3% | 103% |
| Title 1 Low Income NCLB | Federal | 430000 | 908 | \$ | 185,000 | \$ | 378,411 | 278,911 | \$ | 16,992 | \$ 82,507 | 22% | 78% |
| I.D.E.A. Flow Thru Sub-Grant ** | Federal | 462000 | 930 | \$ | 375,294 | \$ | 504,584 | 380,646 | \$ | - | \$ 123,938 | 25% | 75% |
| Title IIC Carl Perkins - Voc Ed | Federal | 474500 | 906 | \$ | 31,497 | \$ | 31,497 | 31,446 | \$ | - | \$ 51 | 0% | 100% |
| Tech Prep Mini Perkins Grant | Federal | 477000 | 939 | \$ | - | \$ | - | - | \$ | - | \$- | 0% | 0% |
| Adult Ed Federal Basic | Federal | 480000 | 944 | \$ | 72,792 | \$ | 68,578 | 68,843 | \$ | - | \$ (265 | 0% | 100% |
| Learn and Serve Grant | Federal | 491000 | 945 | \$ | - | \$ | - | 42 | \$ | - | \$ (42 | 0% | 0% |
| Adult Ed El Civics | Federal | 480500 | 946 | \$ | - | \$ | - | - | \$ | - | \$- | 0% | 0% |
| Medicaid Direct Service Costs ** | Federal | 490000 | 929 | \$ | 150,000 | \$ | 160,000 | 161,379 | \$ | - | \$ (1,379) | -1% | 101% |
| Medicaid Administrative Outreach ** | Federal | 490000 | 931 | \$ | 52,000 | \$ | 52,000 | 30,708 | \$ | - | \$ 21,292 | 41% | 59% |
| Title III LIPLEPS | Federal | 490900 | 950 | \$ | 20,550 | \$ | 29,114 | 28,843 | \$ | - | \$ 271 | 1% | 99% |
| Title II A Teacher Quality NCLB | Federal | 493200 | 932 | \$ | 41,896 | \$ | 42,834 | 42,895 | \$ | - | \$ (61) | 0% | 100% |
| | - | | | | | | | | | | | | |
| TOTAL | | | | \$1 | ,222,711 | \$ | 1,546,143 | \$ 1,270,024 | \$ | 16,992 | \$ 259,126 | 17% | 83% |
| ** Special Ed Grants | | | | | | | | | | | | | |

COMMUNITY HIGH SCHOOL DISTRICT 94 PETTY CASH FUND JUNE 30, 2014

This listing represents payments from the High School Cash Fund for June 30, 2014. Reimbursement for the following paid from this fund is hereby requested from the Board of Education of Community High School District 94, West Chicago, Illinois at its regular meeting on July 15, 2014.

DATE PAID Jun 02, 2014 Jun 16, 2014 PAID TO Donna Durbin Candace Barry

| FOR | |
|---------------------|--|
| Jury Duty Tvl Reimb | |
| Jury Duty Tvl Reimb | |

AMOUNT \$ 13.00 5.00

Total

\$ 18.00

Director of Business Services

July 10, 2014 Date

41

3frbud12.p 05.14.06.00.03-010158

CHSD 94, IL BOARD REPORT - STUDENT ACTIVITY JUNE 2014 (Date: 6/2014)

9:35 AM 07/07/14 PAGE: 1

| | | June 2013-14 | June 2013-14 | June 2013-14 | June 2013-14 | Ending |
|-----|-----------------|-------------------|--------------|--------------|------------------|-------------|
| LOC | LOC | Beginning Balance | Debits | Credits | Monthly Activity | Balance |
| 99 | STUDEN | T ACTIVITY | | | | |
| 505 | CHESS | 2,655.81CR | | | | 2,655.81CR |
| 506 | SPED RECYC/SHRD | 1,541.23CR | | | | 1,541.23CR |
| 507 | BEST BUDDIES | 4,842.61CR | 84.90 | 128.35 | -43.45 | 4,886.06CR |
| 508 | CRTE ENT | 589.21CR | | | | 589.21CR |
| 511 | ART COLLECTION | 370.03CR | 8.97 | | 8.97 | 361.06CR |
| 513 | INTL CLUB | 2,327.36CR | | 35.00 | -35.00 | 2,362.36CR |
| 514 | CHRONICLE | 1,096.20CR | | | | 1,096.20CR |
| 515 | CHEERLEADING | 2,833.34CR | 800.60 | 1,177.00 | -376.40 | 3,209.74CR |
| 516 | DANCE PROD | 3,822.09CR | | | | 3,822.09CR |
| 517 | SPEECH | 1,821.46CR | | 80.00 | -80.00 | 1,901.46CR |
| 518 | FBLA | 5,790.38CR | 1,213.79 | | 1,213.79 | 4,576.59CR |
| 520 | GERMAN CLUB | 786.30CR | 11.14 | 875.75 | -864.61 | 1,650.91CR |
| 521 | FICA-SKILLS | 636.45CR | 62.54 | 151.22 | -88.68 | 725.13CR |
| 524 | HORTICULTURE | 3,176.16CR | | 780.53 | -780.53 | 3,956.69CR |
| 526 | PEP CLUB | 1,070.35CR | 9.16 | | 9.16 | 1,061.19CR |
| 527 | POMS | 1,556.69CR | 800.00 | 3,021.90 | -2,221.90 | 3,778.59CR |
| 528 | SNOWBALL | 3,549.27CR | | | | 3,549.27CR |
| 529 | SADD | 1,662.78CR | | | | 1,662.78CR |
| 530 | EXCHANGE | 12,561.61CR | 614.40 | 1,216.00 | -601.60 | 13,163.21CR |
| 531 | SPANISH CLUB | 3,365.91CR | 300.00 | | 300.00 | 3,065.91CR |
| 533 | STUDENT COUNCIL | 30,556.41CR | 163.13 | 1,264.11 | -1,100.98 | 31,657.39CR |
| 534 | SUNDRY | 1,651.40CR | | | | 1,651.40CR |
| 535 | THESPIANS | 2,621.08CR | | 4,149.68 | -4,149.68 | 6,770.76CR |
| 536 | VOCATIONAL SIGN | 1,623.04CR | | | | 1,623.04CR |
| 537 | YEARBOOK | 10,707.73CR | 854.44 | 15.00 | 839.44 | 9,868.29CR |
| 538 | BAND-JAZZ | 996.75CR | 342.50 | 619.00 | -276.50 | 1,273.25CR |
| 539 | CHORAL-CHOIR | 2,582.06CR | 295.00 | 370.00 | -75.00 | 2,657.06CR |
| 540 | ORCHESTRA | 1,856.25CR | 87.35 | | 87.35 | 1,768.90CR |
| 541 | KEY CLUB | 5,084.13CR | | | | 5,084.13CR |
| 542 | ANL | 9,078.73CR | | | | 9,078.73CR |
| 543 | WEGO CARES | 939.97CR | | | | 939.97CR |
| 544 | SCHOLASTIC BOWL | 379.44CR | | | | 379.44CR |
| 545 | PHOTGRAPHY | 44.50CR | | | | 44.50CR |
| 547 | NHS | 579.12CR | | | | 579.12CR |
| 548 | GSA | 66.98CR | | 192.10 | -192.10 | 259.08CR |
| 549 | CREATIVE WRITNG | 351.08CR | 303.00 | 304.00 | -1.00 | 352.08CR |
| 551 | TRANSITION CTR | 3,263.81CR | | | | 3,263.81CR |
| 552 | TRI M | 5.28CR | | | | 5.28CR |

3frbud12.p 05.14.06.00.03-010158

CHSD 94, IL BOARD REPORT - STUDENT ACTIVITY JUNE 2014 (Date: 6/2014)

9:35 AM 07/07/14 PAGE: 2

| | | June 2013-14 | June 2013-14 | June 2013-14 | June 2013-14 | Ending |
|-----|-----------------|-------------------|--------------|--------------|------------------|------------|
| LOC | LOC | Beginning Balance | Debits | Credits | Monthly Activity | Balance |
| 99 | STUDENT | ACTIVITY | | | | |
| 560 | WEGO 2 AFR | 836.74CR | | | | 836.74CR |
| 561 | SLC9 2 AFRICA | 2,433.20CR | | | | 2,433.20CR |
| 562 | PRESCHOOL | 2,119.33CR | 551.69 | | 551.69 | 1,567.64CR |
| 563 | Teen Mom | 119.87CR | | | | 119.87CR |
| 564 | HUMANITIES/SSS | 4,700.00CR | 1,750.00 | 500.00 | 1,250.00 | 3,450.00CR |
| 570 | ADAMS EXPRESS | 40.92CR | | | | 40.92CR |
| 572 | SPORTSFEST | 1,744.43CR | 232.32 | | 232.32 | 1,512.11CR |
| 573 | TARGET | 48.00CR | | | | 48.00CR |
| 574 | AMEILA ALLMART | 236.00CR | | 50.00 | -50.00 | 286.00CR |
| 576 | OUT/BD AT RISK | 0.57CR | | | | 0.57CR |
| 580 | LOUIS RANSOM AR | 205.00CR | | 160.00 | -160.00 | 365.00CR |
| 581 | PR YR AD ED SS | 4,114.53CR | | 1,023.25 | -1,023.25 | 5,137.78CR |
| 582 | STEP PROJECT | 705.56CR | | | | 705.56CR |
| 583 | STEPPERS | 46.05CR | | | | 46.05CR |
| 584 | GREEN CLUB | 243.54CR | | | | 243.54CR |
| 585 | FRENCH CLUB | 423.54CR | | 43.00 | -43.00 | 466.54CR |
| 587 | LIFESMARTS | 445.67CR | | | | 445.67CR |
| 589 | CONSUMER ED | 67.84CR | | | | 67.84CR |
| 591 | TECHNOLOGY | 5.50CR | | | | 5.50CR |
| 592 | HABITAT FOR HUM | 25.92CR | | | | 25.92CR |
| 600 | ATHLETIC TRAINR | 1,171.84CR | | 490.00 | -490.00 | 1,661.84CR |
| 601 | BADMINTON | 454.40CR | 153.00 | 112.79 | 40.21 | 414.19CR |
| 602 | BASEBALL | 6,002.36CR | | 1,000.00 | -1,000.00 | 7,002.36CR |
| 603 | BOY'S BB | 2,758.98CR | | 7,000.00 | -7,000.00 | 9,758.98CR |
| 604 | BOY'S CROSS CTY | 1,569.97CR | 120.81 | | 120.81 | 1,449.16CR |
| 605 | BOY'S SOCCER | 10.05 | | 20.00 | -20.00 | 9.95CR |
| 606 | BOY'S TENNIS | 320.33CR | | | | 320.33CR |
| 607 | BOY'S TRACK | 2,141.61CR | | | | 2,141.61CR |
| 608 | GIRL'S FDR BB | 509.07CR | | | | 509.07CR |
| 609 | FOOTBALL | 7,052.87CR | 433.49 | | 433.49 | 6,619.38CR |
| 610 | GIRL'S BASKETBL | 2,954.55CR | 2,350.00 | 970.00 | 1,380.00 | 1,574.55CR |
| 611 | GIRL'S CROSS CT | 1,340.14CR | | | | 1,340.14CR |
| 612 | GIRL'S SOCCER | 2,209.46CR | | | | 2,209.46CR |
| 613 | GIRL'S TENNIS | 1,409.35CR | | | | 1,409.35CR |
| 614 | GIRL'S TRACK | 1,520.54CR | 1,002.66 | | 1,002.66 | 517.88CR |
| 615 | GOLF | 2,443.07CR | 500.00 | | 500.00 | 1,943.07CR |
| 616 | MUSIC | 5,171.93CR | 250.00 | | 250.00 | 4,921.93CR |
| 617 | SOFTBALL | 2,949.11CR | 940.02 | 65.00 | 875.02 | 2,074.09CR |

| 3frb | ud12.p | | | CHSD 94, IL | | | 9:35 AM 07/07/14 |
|------|-------------------|-------------------|---------------------|--------------------|---------------------|--------------|------------------|
| 05.1 | 4.06.00.03-010158 | | BOARD REPORT - STUE | DENT ACTIVITY JUNE | 2014 (Date: 6/2014) | | PAGE: 3 |
| | | | | | | | |
| | | June 2013-14 | June 2013-14 | June 2013-14 | June 2013-14 | Ending | |
| LOC | LOC | Beginning Balance | Debits | Credits | Monthly Activity | Balance | |
| 99 | STUDEN | NT ACTIVITY | | | | | |
| 618 | BOYS SWIM TEAM | 3,401.90CR | 2,512.00 | | 2,512.00 | 889.90CR | |
| 619 | VOLLEYBALL | 9,158.60CR | 2,012100 | 652.09 | -652.09 | 9,810.69CR | |
| | | | | 032.09 | -032.09 | | |
| 621 | WRESTLING | 5,510.96CR | | | | 5,510.96CR | |
| 622 | ATHLETIC DIR | 66.85CR | | | | 66.85CR | |
| 623 | GIRLS SWIM TEAM | 44.22CR | | 1,020.00 | -1,020.00 | 1,064.22CR | |
| | *STUDENT ACTIVI | 207,157.27CR | 16,746.91 | 27,485.77 | -10,738.86 | 217,896.13CR | |
| | | | | | | | |
| | Grand Equity To | 207,157.27CR | 16,746.91 | 27,485.77 | -10,738.86 | 217,896.13CR | |

Number of Accounts: 81

| J | | | - | Į |
|-------|-----|------|-----|---|
| | | | | |
| | | | | |
| | AND | | - T | |

10242-101 **COMMUNITY HIGH SCHOOL DIST 94 / INVESTED FUNDS Activity Statement** DOUGLAS DOMERACKI 326 JOLIET STREET

PMA Financial Network, Inc. 2135 CityGate Lane 7th Floor Naperville, Illinois 60563 Telephone . (630) 657-6400 Facsimile . (630) 718-8701 http://gps.pmanetwork.com/

FRI, Liquid Class, Max Class (Combined)

 $\frac{6}{1}\frac{1}{4}$ to $\frac{6}{30}\frac{14}{14}$

| E_S 242 | | 20 | WES | T CHICAGO, IL 60185- | FRI, Eiquiu C | lass, max Ch | ass (Combined | .) | 6/1/14 to | 6/30/ | 14 |
|-------------|---------------|---------------|-----------------|--------------------------------------|------------------------------------|-----------------|-----------------|-------|-------------------|--------|-------|
| DTC | 32011 | 6/19/14 | 6/27/14 | 6/26/15 0.5% - State Bank | Of India NY Certificate of Deposit | \$248,000.00 | \$248,492.15 | 0.300 | \$247,647.84 | | |
| DTC | 29762 | 6/20/13 | 6/28/13 | 6/29/15 0.5% - Safra Natio | nal Bank Certificate of Deposit | \$249,000.00 | \$249,347.21 | 0.430 | \$248,930.28 | | |
| DTC | 29763 | 6/20/13 | 6/28/13 | 6/29/15 0.6% - Ally Bank C | Certificate of Deposit | \$249,000.00 | \$248,901.03 | 0.620 | \$248,905.38 | | |
| DTC | 29764 | 6/20/13 | 7/10/13 | 7/10/15 0.4% - Enerbank L | JSA Certificate of Deposit | \$249,000.00 | \$248,851.27 | 0.430 | \$248,910.36 | | |
| CD | 198340 | 6/19/14 | 6/19/14 | 6/20/16 FIRST BANK OF (| оно | \$216,907.96 | \$215,000.00 | 0.443 | \$215,000.00 | | |
| CD | 198341 | 6/19/14 | 6/19/14 | 6/20/16 FIRST NB OF HE | BBRONVILLE | \$205,102.06 | \$203,300.00 | 0.442 | \$203,300.00 | | |
| CD | 198342 | 6/19/14 | 6/19/14 | 6/20/16 FIFTH THIRD BAN | NK | \$249,980.31 | \$247,400.00 | 0.520 | \$247,400.00 | 25 | |
| CD | 198343 | 6/19/14 | 6/19/14 | 6/20/16 BRIDGEWATER E | BANK | \$95,773.51 | \$95,000.00 | 0.406 | \$95,000.00 | | |
| CD | 198344 | 6/19/14 | 6/19/14 | 6/20/16 STATE BANK OF | DAVIS | \$249,904.67 | \$247,700.00 | 0.449 | \$247,700.00 | | |
| CD | 198345 | 6/19/14 | 6/19/14 | 6/20/16 STEARNS BANK | NA (N) | \$249,996.82 | \$247,800.00 | 0.442 | \$247,800.00 | | |
| CD | 198346 | 6/19/14 | 6/19/14 | 6/20/16 KANSAS STATE | BANK OF MANHATTAN | \$249,996.82 | \$247,800.00 | 0.442 | \$247,800.00 | | |
| CD | 198347 | 6/19/14 | 6/19/14 | 6/20/16 VIRGINIA HERITA | AGE BANK | \$249,971.91 | \$248,000.00 | 0.401 | \$248,000.00 | | |
| CD | 198348 | 6/19/14 | 6/19/14 | 6/20/16 ACCESS NATION | IAL BANK | \$249,987.37 | \$248,000.00 | 0.400 | \$248,000.00 | | |
| | | | | | Totals for Period: | \$19,194,889.60 | \$19,172,871.12 | | \$19,169,528.28 | | |
| Note: Weigh | ted Yield & W | eighted Avera | ge Portfolio Ma | turity are calculated only on the CD | DR, CD, DTC, TS, CP, & SEC desk. | | | | CD: 22.13% | DTC: 1 | 1.68% |
| Time and | Dollar We | ighted Port | folio Yield: | 0.339 % Weighted Ave. P | Portfolio Maturity: 245.95 Days | <i>TS:</i> 34.9 | 95% MM: 31.2 | 24% | <i>CP</i> : 0.00% | SEC: | 0.00% |

SEC Transactions -> PMA Securities, Inc. is affiliated with Prudent Man Advisors, Inc. Member: FINRA, SIPC. Note: (CD/DTC/CDR - Certificates of Deposit) (CP - Commercial Paper) (SEC - Government Securities) (MMA - Money Market Account) (TS - Term Series)

| | |
|------|--|
| | |
| | |
| | |

10242-202 COMMUNITY HIGH SCHOOL DIST 94 / SITE & CONSTRUCTION II DOUGLAS DOMERACKI 326 JOLIET STREET Activity Statement

WEST CHICAGO, IL 60185-

PMA Financial Network, Inc. 2135 CityGate Lane 7th Floor Naperville, Illinois 60563 Telephone . (630) 657-6400 Facsimile . (630) 718-8701 http://gps.pmanetwork.com/ 6/1/14 6/30/14

E S 2504

FRI, Liquid Class, Max Class (Combined)

Investment Portfolio

As of 6/30/14

| | | | | | Curre | nt Portfolio | | | | | | | |
|----------|-------------|-----------|-----------------|----------|--|--------------------|----------------|----------------|-------|------|--------------|------|-------|
| Desk | Trans | Trade | Settlement | Maturity | Provider/Instrument Name | | Face Amount | Cost | Rate | Ma | rket Valu | е | |
| MMA | | | 6/30/14 | | ISDLAF+ LIQ Account | | \$8.22 | \$8.22 | 0.010 | | \$8.22 | 2 | |
| MMA | | | 6/30/14 | | ISDLAF+ MAX Account | | \$3,878,147.09 | \$3,878,147.09 | 0.040 | \$ | 3,878,147.09 |) • | |
| | | | | | 7 | Totals for Period: | \$3,878,155.31 | \$3,878,155.31 | | \$3, | 878,155.31 | | |
| | | | 0 1 | | lculated only on the CDR, CD, DTC, TS, CP, & | | | | | CD: | 0.00% | | |
| Time and | d Dollar We | eighted P | ortfolio Yield. | 0.000 % | Weighted Ave. Portfolio Maturity: | 0.00 Days | | MM: 100. | 00% | CP: | 0.00% | SEC: | 0.00% |

SEC Transactions -> PMA Securities, Inc. is affiliated with Prudent Man Advisors, Inc. Member: FINRA, SIPC. Note: (CD/DTC/CDR - Certificates of Deposit) (CP - Commercial Paper) (SEC - Government Securities) (MMA - Money Market Account) (TS - Term Series)

Account Activity

Page 1 of 1

| alcome Reports | Transfers and Paym | ents Administra | ation | | | | | | |
|------------------|--|---|--|-------------|--|-------------|-------------------------------------|--|--|
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https://mysbi.ebanking-services.com/nubi/Services_2_0/Reports/Standard/Account_Activity... 7/1/2014

Chris Olsen

From:Cheryl Lesmeister <CLesmeister@mbfinancial.com>Sent:Thursday, July 03, 2014 9:44 AMTo:Chris OlsenCc:Gordon Cole; Audrey MontaltoSubject:RE: MB Financial Statement for most recent interest Acct. XXX0952997 Year 2014

Hi Chris,

Audrey is out of the office today, so I am checking her email.

Here are the last 2 interest postings for the CD. If you like, we can put a reminder on our calendars to send you the interest amount when it is posted quarterly. Please let me know if that is fine with you.

| Post date | | Balance |
|---------------------------|----------------|------------|
| 1-19-14 20 INTEREST ADDED | 77.23 INT PAID | 204,344.25 |
| 4-19-14 20 INTEREST ADDED | 75.58 INT PAID | 204,419.83 |

If you need anything else, please let us know.

Thank you,

hon **Cher Lesmeister** Senior Commercial Banking Associate MB Financial Bank, N.A. 1400 Sixteenth Street Oak Brook IL 60523 t: 630-203-2745 Work f: 630-368-3301 clesmeister@mbfinancial.com

From: Chris Olsen [mailto:colsen@d94.org]
Sent: Thursday, July 03, 2014 7:19 AM
To: Audrey Montalto
Cc: Gordon Cole
Subject: MB Financial Statement for most recent interest Acct. XXX0952997 Year 2014

Good Morning, Audrey -

I hope that you are the correct person to contact for the information that I need to update our investment ledger with the most current interest value for Acct. #XXX0952997. Our last communication was in August 2013.

Community High School District 94. signers on the account are: Gary R. Saake, Kevin E. Kotche, Gordon Cole, and Douglas P Domeracki. None of these signers have received any recent information regarding our account. Our fiscal year-end is June 30, 2014; therefore, it is necessary to report the most recent interest to our



Account Statement - Transaction Summary

For the Month Ending June 30, 2014

BOARD OF EDUCATION COMM HIGH SD - GENERAL FUND - 450077

| Illinois Portfolio, IIIT Class | | | |
|--------------------------------|----------------|--|--|
| Opening Market Value | 4,041,813.01 | | |
| Purchases | 52.91 | | |
| Redemptions | 0.00 | | |
| Unsettled Trades | 0.00 | | |
| Change in Value | 0.00 | | |
| Closing Market Value | \$4,041,865.92 | | |
| Cash Dividends and Income | 52.91 | | |

| | June 30, 2014 | May 31, 2014 |
|--------------------------------|----------------|----------------|
| Illinois Portfolio, IIIT Class | 4,041,865.92 | 4,041,813.01 |
| Total | \$4,041,865.92 | \$4,041,813.01 |



Account 450077 Page 1

COMMUNITY HIGH SCHOOL DISTRICT 94

July 15, 2014 7:00 p.m. Board of Education Meeting

> SECTION B -<u>Regular Meeting Attachments</u>

Cheryl Glunt

From: Sent: To: Subject:

Diane Masschelin Tuesday, June 24, 2014 9:06 AM Gordon Cole; Chris Olsen; Cheryl Glunt FW: FOIA Request for Checkbook (Sent on 06/24/2014)...

Received 6/24/14

1

?

Did anyone else get this?

-----Original Message-----From: <u>illinois@openthebooks.com</u> [mailto:illinois@openthebooks.com] Sent: Tuesday, June 24, 2014 9:04 AM To: <u>illinois@openthebooks.com</u> Subject: FOIA Request for Checkbook (Sent on 06/24/2014)...

Dear Open Records Compliance Officer,

Pursuant to the Freedom of Information Act/Open Records Act, this is a request for a copy of the following records: an electronic copy of "any" and "all" vendor (transfer of property or services) payee payments for the years 2008-2013 broken down by year. Production shall include the vendor name; vendor address; vendor city; vendor state name; vendor zip code; Check Date/ ACH Date; Check Number/ACH code; Check Amount/ ACH Amount; department; agency; type of payment (i.e. contract, grant, etc.)and description of products or services/ purpose of payment.

The principal purpose of this is to make this information more accessible to the public and to access and disseminate information regarding the health, safety, and welfare of the general public. This request is not principally for personal or commercial benefit. Our agency is just exercising the general rights of the public. For these reasons we are requesting a waiver of fees. If there is a charge for this service please obtain my approval in writing prior to proceeding with request.

All documents can be e-mailed to <u>illinois@openthebooks.com</u> or mailed in electronic format (preferred format would be .csv or xls). If any documents are not provided in the format specified, please provide the state or federal statutes relied upon for that decision. If any record or portion of a record responsive to this request is contained in a record or portion of a record deemed unresponsive to the request, our agency would like to inspect the entire document. Under the Open Records Act/Freedom of Information Act, all non-exempt portions of any partially-exempt documents must be disclosed. If any records or portions of records are withheld, please state the exemption on which you rely, the basis on which the exemption is invoked, and the name of the individual responsible for the decision.

Thank you for your prompt consideration of my request. If you have any questions, or if I can be of any assistance, please e-mail me at <u>illinois@OpenTheBooks.com</u>

Sincerely, Adam Andrzejewski Chairman Data Collection Department email:illinois@openthebooks.com

Acceived 4/30/2014

Thomas E. Sullivan

Attorney at Law 2900 Dukane Drive, Ste. 2 St. Charles, IL 60174 (630) 377-1230, ext. 309 Fax: (630) 377-1240 tsullivanlaw@gmail.com

June 24, 2014

Community High School District 94 326 Joliet Street West Chicago, IL 60185

Re: Sale of Property on North side of Prince Crossing Road West of Winfield Road

To Whom It May Concern:

Please provide copies of the following documents:

- 1. Copies of all bids and communications between bidders, their agents and attorneys, and District 94, and its agents and attorneys, pertaining to all bids received in connection with the above sale consummated in 2004;
- 2. Copies of all submissions of bidders including contingencies requested, financial analyses or other supporting information in connection with all bids and efforts to have the same accepted;
- 3. Copies of all minutes of District 94 school board in which the sale or possible sale of said property was discussed;
- 4. Copies of any and all prior requests for such information, whether formal or informal, including, but not by way of limitation, Freedom of Information Act requests or subpoenas;
- 5. Copies of any and all reports, memoranda or other written evidence of communications by District 94 staff, attorneys, consultants, board members with respect to said sale, and any deliberations or considerations associated with said sale.

Please respond within 14 days. In the event the documents responsive to this request exceed 100 pages in length and a charge is to be incurred for reproduction, please contact the undersigned in order to arrange a review of the documents and reproduction of only those documents needed. If you have any questions, feel free to contact me by email at <u>tsullivanlaw@gmail.com</u> or on my cell phone at 630-292-1776.

Sincerety. Homes Aulleccee Thomas E. Sullivan

Tuesday, July 8, 2014

To whom it may concern.

This is a request for information under the Illinois Freedom of Information Act (5 ILCS 140).

Please provide any and all documents that contain the following:

1. Any and all correspondence with current teachers regarding Hudson rights, Beck rights, "fair share" fees, or otherwise involving a reduction in the amount of union dues or agency fees paid by the teacher to reflect actual costs of representation.

In lieu of said correspondence, we will accept documentation showing the total number of current teachers who have invoked Hudson and/or Beck rights, or otherwise indicated their intention to have union dues reduced to an amount reflecting actual costs of representation. This may include those paying fair share fees.

- 2. Any and all documents referring to Hudson and/or Beck rights, "fair share" fees, or otherwise referring to legal means by which employees may limit their dues or agency fees to reflect actual costs of representation.
- 3. Any and all documents that state the total number of dues paying members of the teachers union (both reduced and full) currently working for your district.

If any one part of this request in confusing or unduly burdensome, please consult us and do not disregard the remains aspects of the request.

If possible, please forward the requested document(s) to my attention by e-mail to: pkersey@illinoispolicy.org. The requested preferable format is digital. Documents may also be sent by regular mail to me at my office, 190 S. LaSalle St., Suite 1630, Chicago, IL 60603. As I am a researcher acting in the public interest, I ask that you waive any fees. Please notify me by telephone at <u>312-346-5700</u> or by email if you have any questions regarding my request or to make pick-up or delivery arrangements.

I will expect to receive your response within five business days, as required by the statute (5 ILCS 140/3(d)).

Thank you very much for your assistance.

| | | Donat | tions 2013-2014 |
|------------|-----------------|---------------------------|--|
| Date | | Business | Donations |
| | | | |
| 9/20/2013 | Jack Emerson | Haggerty Ford | \$1000 donation for athletic and drama programs |
| 11/4/2013 | Amatore Miulli | Stuffin It Fresh | 12 loaves French bread to the Foods 1 Classes. |
| 11/6/2013 | Carol Bohnert | DuPage County Farm Bureau | \$100 grant to use to purchase beef to supplement the budget for Foods Class |
| 12/12/2013 | George Strecker | | \$3500 to Humanities Scholarship |
| 5/24/14 | Susan Siegfried | AV/LRC Clerk | \$250 to Snowball |
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8011 Education of Children Experiencing Homelessness

The McKinney-Vento Homeless Assistance Act considers a child to be "homeless" if he or she, out of necessity, lacks a fixed, regular and adequate nighttime residence and must reside in a shelter, motel, vehicle, campground, on the street, or doubled-up with relatives or friends.

Students identified as homeless shall have the right to be enrolled immediately, without medical or academic records, consistent with provisions of **applicable law (including both students who have no records from their prior school, and student who have no records at all)** the Act. **If applicable, h**ealth and academic records from the previous school must be requested in a timely manner and where needed, a student may be referred to a free or low cost clinic for any required immunizations. However, the school may require the parents or guardian of a homeless child to submit an address or other information for contact purposes, as they would require from any non-homeless child enrolling in the school.

The homeless child has three choices with respect to schools:

- The School the child last attended.

- The School the child attended when he/she became homeless.

- The School closest to the shelter or other temporary housing.

Homeless children are entitled to the same rights to transportation as other children in the District. The District is responsible for transportation costs.

Educational services shall be provided to homeless children on the same basis as they are provided to other students in the District.

The District hereby designates the administrator who oversees Support Services as the liaison for homeless children to ensure District 94's compliance with State and Federal law. In the event of a dispute, the parent shall be referred to the Homeless Liaison at the Regional Office of Education. While the dispute is being resolved, the child shall remain in school and receive such services as are required.

| Adopted: | November 18, 2008 |
|------------|--|
| Revised: | |
| Replaces: | N/A |
| Reference: | 42 U.S.C.A. §11431 et seq. 105 ILCS 45/1-1, et seq.; |
| | 05 ILCS 5/1020.12a, 20.12b, 22.5; 23111. Admin. Code |
| | § 1.240(e) |

8608 Purchase of Art and Craft Supplies

No art or craft supplies containing a toxic substance may be purchased or ordered by the school district for use by students unless it meets the labeling standards specified in the Illinois Toxic Supplies in School Act (105 ILCS 135/). If a product contains more than one toxic substance, or if a single substance can cause more than one health effect, the required statements may be combined into one warning statement. An art or craft material shall be considered to be in compliance with the labeling requirements of this Act if the art or craft material complies with labeling standard D 4236 of the American Society for Testing and Materials (ASTM), or latest revision thereof unless the Department determines that the label on an art or craft material does not satisfy the purposes of this Act. Art or craft material offered for sale in containers which contain less than one fluid ounce or one ounce net weight shall be deemed to comply with this Section if there is affixed thereon a precautionary label that includes the words "USE WITH CAUTION: Contains Toxic Substances", and a list of potentially harmful or sensitizing ingredients.

Adopted: Revised: Replaces: Reference: Legal Ref: Illinois Toxic Supplies in School Act (105 ILCS 135/)

8609 Eye Protective Devices in Classroom

Every student, teacher and visitor is required to wear an industrial quality eye protective device that meets standards established by the ISBE when participating in or observing any of the following courses:

- Vocational or industrial arts shops or laboratories involving experience with hot molten metals; milling, sawing, turning, shaping, cutting, grinding or stamping of any solid materials; heat treatment, tempering or kiln firing of any metal or other materials; gas or electric arc welding; repair or servicing of any vehicle; caustic or explosive materials.
- Chemical or combined chemical-physical laboratories involving caustic or explosive chemicals or hot liquids or solids.

Adopted: Revised: Replaces: Reference: Legal Ref: Illinois Eye Protection in Schools Act (105 ILCS 115/1)

COMMUNITY HIGH SCHOOL District 94

MEMO

TO: Board of Education, Dr. Domeracki

- **FROM:** Gordon Cole
- RE: Mini Bus Purchase
- **DATE:** July 10, 2014

In 2011 the District leased 3 Chevy Collins 14 passenger mini busses. The program has been a success allowing the use of the busses for small athletic teams and student activities as opposed to utilizing more costly outside services. In addition last year the District purchased the 2009 bus which is equipped for and used primarily for special education. Staff is currently developing a cost analysis to justify the acquisition of another bus. Preliminary data indicates that the acquisition costs would be less than what is currently being paid for outside service bussing.

The busses are used primarily for local events with an occasional downstate trip and a few out of state trips. Current mileage on the three vehicles is as follows:

| M187955 | 14112 | VIN 1GB32BG9B1168929 |
|---------|--------|----------------------|
| M187956 | 16,295 | VIN 1GB32BG8B1171093 |
| M187957 | 14453 | VIN 1GB32BG7B1168671 |

The annual lease payments for the 3 vehicles were approximately 22,000 per year. The proposal is to outright purchase the 3 vehicles. They are in excellent condition and should give us many years of service.

The vehicles were leased through Midwest Transit Equipment and Sovereign Leasing. The purchase would be made through Midwest Transit.

The purchase price for each vehicle is \$30,260 for a total of 90,780. New vehicles with similar features would be in the \$60,000 range.



SALES INVOICE: V101001013

INVOICE DATE 6/25/2014 SALESPERSON CUSTOMER REFERENCE BRUCE KOZLOWSKI

146 W. ISSERT DRIVE, KANKAKEE, IL 60901

Tel: (800) 933-2412 ♦ Fax: (815) 933-3966 ♦ www.midwesttransit.com

BILL TO COMMUNITY HIGH SCHOOL DISTRICT # 94 - 20178 326 JOLIET STREET WEST CHICAGO IL 60185

SOLD TO COMMUNITY HIGH SCHOOL DISTRICT # 94 - 20178 326 JOLIET STREET WEST CHICAGO IL 60185

UNIT(S) FOR SALE

| UNTID YR - MAKE - MODEL | SERIAL NUMBER / ITEM DESCRIPTION | PRICE |
|-----------------------------------|----------------------------------|-----------|
| 118563 2011 - CHEVROLET - COLLINS | 1GB3G2BG9B1168929 | |
| | Vehicle - Price | 30,260.00 |
| | | 30,260.00 |
| UNTID YR - MAKE - MODEL | SERIAL NUMBER / ITEM DESCRIPTION | PRICE |
| 126122 2011 - CHEVROLET - COLLINS | 1GB3G2BG8B1171093 | |
| | Vehicle - Price | 30,260.00 |
| | | 30,260.00 |
| UNTID YR - MAKE - MODEL | SERIAL NUMBER / ITEM DESCRIPTION | PRICE |
| 132142 2011 - CHEV - COLLINS | 1GB3G2BG7B1168671 | |
| | Vehicle - Price | 30,260.00 |
| | | 30,260.00 |

The Seller, Midwest Transit Equipment, herein expressly disclaims all warranties, either expressed or implied, including any implied warranty of merchantability, or fitness for a particular purpose, and neither assumes nor authorizes any other person to assume for it any liability in connection with the sale. Midwest Transit Equipment assumes no responsibility for any repairs.

| Sales Price | | 90,780.00 |
|---------------------------------------|---|-----------|
| TAX | + | 0.00 |
| · · · · · · · · · · · · · · · · · · · | + | |
| Total Price | = | 90,780.00 |
| | - | |
| Less Deposit or Down Payment | - | 0.00 |
| Unpaid Balance/Amount to Finance | = | 90,780.00 |

Please Remit Payment To: MIDWEST TRANSIT EQUIPMENT, INC. P.O. BOX 582 KANKAKEE, IL 60901

х

Buyer Signature

X

Seller Signature

Date

Date

COMMUNITY HIGH SCHOOL District 94

MEMO

- TO: Board of Education, Dr. Domeracki
- **FROM:** Gordon Cole
- **RE:** Copy Machine Leasing
- **DATE:** July 10, 2014

The District is at the end of a 5 year lease for Xerox copy machines. Xerox has been the installed equipment for as long as anyone can remember. Through all but the past 18 months the lead vendor was Xerox Corporation. Service was always exceptional. Approximately 18 months ago, Xerox Corp. transferred the leases to its wholly owned subsidiary COTG. During this time service levels deteriorated to the point of causing numerous disruptions for our staff. In addition, the timeliness of receiving supplies became an issue and caused disruptions.

During the past year, staff has been investigating alternatives to Xerox as well as the placement of and use of copiers as well as single function printers. There are currently about 260 single function printers made up of about 10 different models. Several issues were considered in the new proposed configuration including the 1 to 1 initiative, the relocation and reconfiguration of office spaces and the need to greatly reduce the number of small single function printers. Joe Neilon, Director of Technology has been an integral part of this process. From this point forward the copy machines will be managed by the Technology Department and integrated into the overall building network and printing topology.

Through our process Canon equipment was selected and 3 basic machines were selected.

The District currently has two large production machines and a full time operator, Tammy Lockhart. Ms. Lockhart has also been part of this process. All of the District personnel have the ability to send print jobs to the production machines. This will continue. These will be replaced with 2 Canon OCE VarioPrint 110 Digital Press units. The capacity, features and finishing capabilities will be very similar to the outgoing Xerox units. Ms. Lockhart and Mr. Neilon had an opportunity to see this machine in operation at a private business in St. Charles.

The major change in operational function will be with the "staff" copiers. Currently there are 2 mid-size units available and 10 small units, many of which are nearly 10 years old and costly to maintain. The proposal is to place 6 midsize machines in various locations throughout the building. These will be fully networked and managed by the tech staff. Two different models have been selected.

Canon IR Advance 6255 – quantity 4.

This is a full multifunction black and white unit. Staff will be able to walk up copy, send print jobs, scan in B/W or color and fax. These will be located in on each floor where there is a larger concentration of offices. Quantity limitations will be continued to ensure that most major print jobs will be routed to the production machines. The placement of these machines will allow the elimination of approximately 100 printers during the first school year.

Canon IR Advance C7260 – quantity 2

This is a full multifunction B/W and Color unit. These will have the same features and will function like the 6255's. Access to color printing will be tightly controlled. One will be located in the administrative office and one will be in the LRC.

Management software is also being acquired which will provide a significantly greater level of controls and data than we currently have. Users will be able to use any of the machines and there allocation will be managed by the network and not each individual machine.

During the first semester, the staff ID card will be utilized for access to the machines. The card is part of the door access system and will also work on the copy machines. Due to the large volume of projects that the tech staff is engaged in currently, this portion may not be ready by the start of school.

The proposal is to lease the two production units for a four year term and the 6 mid-size units for a 3 year period. With all of the potential restricting of offices and the unknown impact of the 1 to 1 program we are recommending 3 years for the smaller units.

Proposals for the equipment, setup and maintenance were solicited from three area Canon vendors.

Canon Solutions America (corporate) Schaumberg Gordon Flesch, St. Charles Proven Business Solutions, Downers Grove Initial proposals were received from each vendor after which Mr. Neilon and I met with each vendor to review and to ensure that all were as apples to apples as possible. Final proposals were submitted and are currently being reviewed. In addition to pricing the levels of service is a critical component.

From the initial proposals, the cost will be in the \$75,000 to \$80,000 range per year. This is similar to current costs. When the impact of taking printers offline is factored in, total costs for copying and printing will be reduced. The maintenance portion includes 4 hour response times, preventative maintenance and all supplies except paper and staples.

Mr. Neilon and I will be reviewing the final submittals as well as conducting additional reference checks to enable us to make a final recommendation. The proposed lease agreement is a Canon standard agreement. Mr. Boyle is reviewing this document.



July 15, 2014 7:00 p.m. Board of Education Meeting

SECTION C -DRAFT MINUTES

| Regular Board of Education Meeting Minutes Closed Session Board of Education Meeting Minutes | June 24, 2014 June 24, 2014 |
|---|--------------------------------|
| (At Table) 3. Special Board of Education Meeting/Retreat | June 24 & 25, 2014 |

Board of Education COMMUNITY HIGH SCHOOL DISTRICT 94 June 24, 2014 – 7:00 p.m. Administration Conference Room Community High School 326 Joliet Street West Chicago, Illinois

OPENING ACTIVITIES

- 1. Call to Order at 7:00 p.m.
- 2. Mr. Mark Begovich led the Board and meeting attendees in the Pledge of Allegiance.
- Ruben Campos read the Mission Statement:
 "Community High School strives to promote and provide growth experiences in Learning, Leadership and Living."
- 4. Roll Call Present were: Mr. Saake, Mr. Campos, Mr. Gunderson, Mr. Kotche, Mr. Nagel and Ms. Yackey. Ms. Doremus was absent.
- 5. Additions to the Agenda: Closed Session Topic:

The purchase or lease of real property in closed session.

Unanimous Approval on Voice Vote 6 - 0

PUBLIC PARTICIPATION:

VOTE:

There was no public participation.

STUDENT RECOGNITION:

- Good News of the District: Mr. Tim Pradel was recognized for volunteering as the Bass Fishing Club Coach for the last 4 years.
- Student Recognition: The Board recognized May Student of the Month Austin Kordik and May PeaceBuilder of the Month Laura Perez.

REPORTS AND INFORMATION:

- 1. Superintendent's Report
 - FOIA Request: There were no FOIA requests.
 - Superintendent's Report: Dr. Domeracki asked Board members Campos and Nagel to review closed session minutes prior to the July 15, 2014 Board meeting. Dr. Domeracki stated he had received very positive feedback from residents, realtors and area superintendents regarding the schools' new Paw Print Brochure.

2. Director of Business Services Report:

Mr. Cole reported on the progress of the construction of the new kitchens, cabling for the 1:1 initiative, roof and parking lot repair, and replacement of doors taking place over the summer. He stated that the contractors appeared to be on schedule. Mr. Cole recognized the Maintenance and Custodial staff for all of the extra effort they have put forth during these projects.

3. Director of Human Resources Report:

Mr. Blatchley presented a proposal from the Human Resources Committee to hire a Technical Director/Auditorium Manager for the 2014-15 school year and asked for Board members' input regarding the request. It was agreed that Mr. Blatchley would post an anticipated job opening prior to the July 15, 2014 Board meeting.

- 4. Principal's Report:
 - Dr. Cheng directed the Board's attention to the monthly report in the packet. He said the trend had been positive.
 - Dr. Cheng reported that graduation at College of DuPage had gone smoothly and that C.O.D. would schedule 2014-15 graduation dates soon.
- 5. Future Dates:
 - a. Regular Monthly Board of Education Meeting July 15, 2014
 - b. Regular Monthly Board of Education Meeting August 19, 2014
- 6. Open Comment:

Mr. Gunderson and Mr. Saake commented that they had also received very positive feedback regarding the Paw Print Brochures.

CONSENT AGENDA (Roll Call)

Action items considered routine and/or which have been previously discussed by the Board will be enacted under one roll call motion unless removed for separate action upon Board request. They are enumerated under the heading "Recommended Action".

- 1. Items Removed from Consent Agenda for Separate Action: Prevailing Wage
- Consent Agenda Action for All Items Except those Listed in 1. Above. **RECOMMENDED MOTION:** That the Board approve all items on the Consent Agenda which have not been specifically removed for separate action as shown on line 1. immediately above.

| MOTION: | Mr. Kotche |
|----------------|--|
| SECOND: | Mr. Gunderson |
| VOTE: | Unanimous Approval on Roll Call Vote 6 - 0 |

 <u>Approval of Minutes — (Att. §C – pp. 1 - 7)</u> Board of Education Meeting – May 20, 2014 Closed Session Board of Education Meeting – At Table May 20, 2014 **RECOMMENDED MOTION:**That the Board of Education approve the minutes of the meetings of May 20, 2014, as listed above.

2. Filing of Minutes - (Att. §C - pp. 8 - 8)

Finance Committee MeetingMay 19, 2014Communications Committee Meeting -May 20, 2014Facilities Committee Meeting -May 28, 2014Finance Committee MeetingJune 9, 2014Human Resources Committee Meeting -June 9, 2014RECOMMENDED MOTION: That the Board of Education approve for filing of the aboveminutes.

3. <u>Approval of Financials — (Att. §A – pp. 1 – 50)</u>

1. Approve Bill List

RECOMMENDED MOTION:

the expenditures from May 16, 2014 to June 19, 2014.

- 2. Imprest Fund Statement
- 3. Treasurer's Report
- 4. Statement of Position/Financial Report
- 5. Statement of Revenue/Expenditures YTD Ending May 31, 2014
- 6. 3-Year Budget/Actual Report
- 7. Grant Reports
- 8. Petty Cash Fund
- 9. Student Activity Account Fund Balance
- 4. Amended 2013-2014 School Calendar

Administration is recommending that the 2013-14 School Calendar be amended to reflect the interrupted school day on June 2, 2014, due to loss of power to a portion of the school. **RECOMMENDED MOTION:** That the Board of Education approve the recommended revision to the 2013-14 School Calendar as shown on Att. § - pp. B <u>5 - 5</u>.

5. Award Paper Bid – (Roll Call)

This year, Districts 25, 33, 34, 94 and SASED collaborated in a process which generated one paper bid. The bid opening was held at District 33. The low bid was provided by Unisource for a total of \$31,988.45 as shown on

Att. §B - pp. <u>6 - 7</u>.

RECOMMENDED MOTION:

the bid of Unisource at a cost of \$31,998.45. CONSENT AGENDA APPROVAL That the Board of Education accept

That the Board of Education approve

6. Prevailing Wage – (Roll Call)

Each year the State requires districts to pay a wage of no less than the general prevailing hourly rate paid for similar jobs by all public bodies. The Law covers nearly all projects under the control of the District regardless of the source of funds. The District has annually adopted the Schedule of Prevailing Wage Rates.

RECOMMENDED MOTION: That the Board of Education adopt the DuPage County Prevailing Wage for June 2014 and approve the Resolution, Certification and Notice of Adoption as shown on

| 1 |
|-------------------------------------|
| <u>20</u> . |
| Mr. Nagel |
| Mr. Kotche |
| Ayes: Campos, Kotche, Nagel, Yackey |
| Nays: Gunderson, Saake |
| Motion Carried: 4 - 2 |
| |

ACTION ITEMS:

1. <u>Personnel Reports – (Roll Call)</u> RECOMMENDED MOTION:

RECOMMENDED MOTION: That the Board of Education approve the Personnel and Supplemental Contract reports as presented in the packet and at table. (Att $\delta D - pp (1 - 4)$)

 $(Att. \ D - pp. \ 1 - 4).$

MOTION: Mr. Kotche SECOND: Ms. Yackey

VOTE: Unanimous Approval on Roll Call Vote 6 - 0

RECOMMENDED MOTION:

That the Board of Education accept

the following resignations:

Jacqueline Mekhiel, Program Assistant/Special Education, effective at the end of the 2013-14 school year:

Gina Mendez, Staff Nurse/Support Services Division, effective at the end of the 2013-14 school year:

Keith Langosch, .40 FTE Teacher and .50 FTE Program Assistant/Special Education, effective at the end of the 2013-14 school year:

Brian Truttling, Program Assistant/Special Education, effective at the end of the 2013-14 school year:

Eric Bodwell, Director of the Learning Resource Center, effective June 20, 2014:

Susan Siegfried, AV/LRC Clerk, effective September 2, 2014.

MOTION: Mr. Gunderson SECOND: Mr. Campos

VOTE: Unanimous Approval on Roll Call Vote 6 - 0

2. Field Trip Proposals – (Roll Call)

Proposals have been received by Mrs. Lisa Willuweit, Division Head for Humanities, for 2 field trips to take place during the 2014-15 school year as shown on Att. §B - pp. <u>21 - 40</u>. **RECOMMENDED MOTION:** That the Board of Education approve the proposals for a Band and an A Cappella Chamber Choir field trip during the 2014-15 school year.

| MOTION: | Ms. Yackey |
|----------------|--|
| SECOND: | Mr. Kotche |
| VOTE: | Unanimous Approval on Roll Call Vote 6 - 0 |

3. Policy ¶8011: Education of Children Experiencing Homelessness – (Roll Call)

Per our Compliance Visit in February, Policy ¶8011 needed to be amended to reference the absence of records from a prior school or none at all.

That the Board of Education approve on first reading the amendment of Policy \$8011 to reference the absence of records form a prior school or none at all as shown on Att. \$B - pp. 41 - 41.

Policy ¶8608: Purchase of Art and Craft Supplies – (Roll Call)

Per our Compliance Visit in February, 2014, Policy ¶8608 was absent in our Policy and needs to be included.

That the Board of Education approve on first reading the addition of Policy \$8608 which states that no art or craft supplies containing a toxic substance may be purchased or ordered by the school district for use by students unless it meets the labeling standards specified in the Illinois Toxic Supplies in School Act (105 ILCS 135/) Att. \$B - pp. 42 - 42.

Policy ¶8609: Eye Protective Devices in Classroom – (Roll Call)

Per our Compliance Visit in February 2014, Policy ¶8609 needed to be added to our Policies to reference the required use of eye protective devices when participating in specific courses.

RECOMMENDED MOTION: That the Board of Education approve on first reading the amendment of Policy ¶8011 to reference the absence of records from a prior school or none at all; that the Board of Education approve on first reading the addition of Policy ¶8608 which states that no art or craft supplies containing a toxic substance may be purchased or ordered by the school district for use by students unless it meets the labeling standards specified in the Illinois Toxic Supplies in School Act (105 ILCS 135/); and that the Board of Education approve on first reading the addition of Policy ¶8609 to reference the required use of eye protective devices when participating in specific courses.

Att. §B - pp. <u>41 - 43</u>.

| MOTION: | Mr. Gunderson |
|--------------|--|
| SECOND: | Ms. Yackey |
| VOTE: | Unanimous Approval on Roll Call Vote 6 - 0 |

4. Architectural Services – (Roll Call)

The District is currently in the first year of a multi-year renovation program. DLA architects has submitted two proposals for the conceptual design portion of the major portions of the 2015 and 2016 phases of the Master plan. The Facilities Committee recommended that these proposals be brought to the Board.

RECOMMENDED MOTION: That the Board of Education authorize the execution of the agreements dated June 18, 2014 with DLA Architects in the amounts of \$28,000 and \$31,000 as shown on Att. B - pp. 44 - 48.

| MOTION: | Mr. Campos |
|--------------|--|
| SECOND: | Ms. Yackey |
| VOTE: | Unanimous Approval on Roll Call Vote 6 - 0 |

OLD BUSINESS – None

EXECUTIVE SESSION (only if needed)

RECOMMENDED MOTION TO MOVE TO CLOSED SESSION:

That the Board of Education hold a Closed Session at 8:09 p.m. for the purpose of discussing the purchase or lease of real property.

| MOTION: | Mr. Nagel |
|----------------|-----------|
| CT COND | 3.6 17 1 |

SECOND: Mr. Kotche

VOTE: Unanimous Approval on Roll Call Vote 6 - 0

RETURN TO OPEN SESSION:

The Board of Education returned to Open Session at 8:20 p.m.

ADJOURNMENT RECOMMENDED MOTION:

That the Board of Education meeting

| | Inut |
|----------------------------------|--------------------------|
| 20 p.m. | |
| Mr. Gunderson | |
| Mr. Kotche | |
| Unanimous Approval on Voice Vote | 6 - 0 |
| | 20 p.m. Mr. Gunderson |

ATTEST:

Gary R. Saake, President

Ruben Campos, Secretary

SPECIAL MEETING OF THE BOARD OF EDUCATION OF COMMUNITY HIGH SCHOOL DISTRICT 94 Community High School District 94 Administration Conference Room 326 Joliet Street West Chicago, IL 60185 June 24 – Immediately Following 7:00 p.m. Regular Board of Education Meeting

OPENING ACTIVITIES

- 1. Call to Order at 7:00 p.m.
- Roll Call Present were: Mr. Saake, Mr. Campos, Mr. Gunderson, Mr. Kotche, Mr. Nagel, and Ms. Yackey. Ms. Doremus was absent. Also Present: Dr. Domeracki, Mr. Cole, Mr. Blatchley, Dr. Cheng, Mr. Martino and Mr. Scott

PUBLIC INPUT ON CALL OF THE MEETING - None

BOARD SELF-EVALUATION

Mr. Saake reviewed the self-evaluation survey that was administered to Board members and discussed the results with the Board and administration.

RECESS:

RECOMMENDED MOTION:

Education meeting be recessed at 10:00 p.m.MOTION:Mr. GundersonSECOND:Mr. KotcheVOTE:Unanimous Approval on Voice Vote 6 - 0

That the Board of

ATTEST:

Gary R. Saake, President

Ruben Campos, Secretary

Special Board of Education Meeting June 25, 2014

SPECIAL MEETING OF THE BOARD OF EDUCATION OF COMMUNITY HIGH SCHOOL DISTRICT 94 Community High School District 94 Administration Conference Room 326 Joliet Street West Chicago, IL 60185 June 25, 2014 – 7:00 p.m.

OPENING ACTIVITIES

- 1. Call to Order at 7:00 p.m.
- Roll Call Present were: Mr. Saake, Mr. Campos, Mr. Gunderson, Mr. Kotche, Mr. Nagel, and Ms. Yackey. Ms. Doremus was absent. Also Present: Dr. Domeracki, Mr. Cole, Mr. Blatchley, Dr. Cheng, Mr. Martino and Mr. Scott

PUBLIC INPUT ON CALL OF THE MEETING - None

REVIEW OF STRATEGIC PLAN & SUPERINTENDENT GOALS

Each Board Committee presented their portion of the Strategic Plan and discussed their long-term focus and goals for the 2014-15 school year.

- Communications Committee
- Education Committee
- Facilities Committee
- Finance Committee
- Human Resources Committee
- Policy Committee

The Superintendent's goals were developed from this process:

- 1. Develop opportunities for the discussion of data with Districts 25, 33, and 34 through individual joint board meetings.
- 2. Identify and facilitate opportunities for board member interaction with staff for the purpose of benefiting students' learning environment.
- 3. Expand the depth and breadth of communication efforts from the administration to the public at large with a focus on education.

Special Board of Education Meeting June 25, 2014

ADJOURNMENT:RECOMMENDED MOTION:be adjourned at 10:05 p.m.MOTION:Mr. CamposSECOND:Ms. YackeyVOTE:Unanimous Approval on Voice Vote 6 - 0

That the Board of Education meeting

ATTEST:

Gary R. Saake, President

Ruben Campos, Secretary



Office of Human Resources - Personnel Report

07/15/2014 - Board of Education Meeting

A. Approve the following personnel recommendations:

Employment

| NAME | Ms. Jennifer L. Brady | |
|--------------------|--|--|
| Action | Employment | |
| Classification | Certified | |
| Initially Proposed | 07/15/2014 | |
| Role/Area | LRC Director/Information & | |
| | Technology Division | |
| Education | BA in Elementary Education from | |
| | Northern Illinois University; MA in | |
| | Instructional Technology/Library | |
| | Media from Northern Illinois University | |
| Experience | 3 years as a 6, 7 th & 8 th grade teacher at | |
| | Sycamore School District; 7 years as | |
| | Technology Specialist at Sycamore | |
| | School District; 1 year as District | |
| | Librarian at Oregon Community Unit | |
| | School District 220 | |
| Certification Type | PEL – Library Information Specialist | |
| | Endorsement | |
| Part/Full-Time | Full-Time | |
| Salary/Schedule | MA, Step 12 \$62,563.75 | |
| Replaces | Eric Bodwell | |
| Effective | 2014/2015 School Year | |