Agenda (Page -1-)

### BOARD OF EDUCATION MEETING COMMUNITY HIGH SCHOOL DISTRICT 94 September 15, 2015 – 7:00 P.M.

#### DISTRICT ADMINISTRATIVE CENTER BOARD ROOM 157 WEST WASHINGTON STREET WEST CHICAGO, IL 60185

### AGENDA

#### **OPENING ACTIVITIES**

- 1. Call to Order
- 2. Salute to the Flag
- 3. Reading of Mission Statement "Community High School strives to promote and provide growth experiences in Learning, Leadership and Living."
- 4. Roll Call
- 5. Additions to the Agenda (Voice Vote)

**RECOMMENDED MOTION:** That the Board of Education approve the addition of the topics shown above to this agenda.

### **STUDENT RECOGNITION:**

1. Good News of the District (Att. §B - pp. <u>1 - 2</u>). Moses Cheng Dave Exner Selected to Present at the National Art Education Association Conference

### **PUBLIC PARTICIPATION:**

# PUBLIC HEARING ON PROPOSED 2015-16 BUDGET (Att. §B - pp. <u>3 - 8</u>)

- 1. Overview of Proposed 2015-16 Budget
- 2. Public Comment on Proposed 2015-16 Budget
- 3. Board Discussion of Public Input
- 4. Adjournment of Public Hearing of Proposed Balanced 2015-16 Budget **RECOMMENDED MOTION:** That the Board of Education adjourn the Public Hearing portion of the Board of Education Meeting at \_\_\_\_\_\_p.m.

Fiscal Year Budget 2015-16 (Roll Call)
 RECOMMENDED MOTION: That the Board of Education adopt the budget for the 2015-16 school year as presented at the Public Hearing conducted on September 15, 2015; sign the applicable School District Budget Form; and authorize submission of the Chief Fiscal Officer's Certificate of Estimated Revenue.

#### PUBLIC HEARING ON PROPOSED APPLICATION TO THE STATE BOARD OF EDUCATION FOR THE E-LEARNING DAYS PILOT PROGRAM (Att. §B - pp. <u>9- 17</u>)

- 1. Overview of Proposed Application to the State Board of Education for the E-Learning Days Pilot Program
- 2. Public Comment on Proposed Application to the State Board of Education for the E-Learning Days Pilot Program
- 3. Board Discussion of Public Input
- Adjournment of Public Hearing of Application to the State Board of Education for the E-Learning Days Pilot Program
   RECOMMENDED MOTION: That the Board of Education adjourn the Public Hearing portion of the Board of Education Meeting at \_\_\_\_\_\_ p.m.

Application to the State Board of Education for the E-Learning Days Pilot Program (Roll Call)
 **RECOMMENDED MOTION:** That the Board of Education approve submission of the application to the State Board of Education for the E-Learning Days Pilot Program as presented at the Public Hearing conducted on September 15, 2015.

#### **CONSENT AGENDA (Roll Call)**

Action items considered routine and/or which have been previously discussed by the Board will be enacted under one roll call motion unless removed for separate action upon Board request. They are enumerated under the heading "Recommended Action".

- 1. Items Removed from Consent Agenda for Separate Action:
- Consent Agenda Action for All Items Except those Listed in 1. Above.
   **RECOMMENDED MOTION:** That the Board approve all items on the Consent Agenda which have not been specifically removed for separate action as shown on line 1. immediately above.

#### **CONSENT AGENDA ITEMS - RECOMMENDED ACTION(S):**

#### 1. Approval of Minutes — (Att. $\&C - pp.\_1 - 5$ )

Board of Education Meeting –August 18, 2015Closed Session Board of Education Meeting – At TableAugust 18, 2015RECOMMENDED MOTION:That the Board of Educationapprove the minutes of the meetings of August 18, 2015, as listed above.

#### 2. <u>Approval of Financials — (Att. §A – pp. 1 – 46)</u>

- a. Approve Current Expenditures **RECOMMENDED MOTION:** That the Board of Education approve the expenditures from August 14, 2015 to September 10, 2015.
- b. Imprest Fund Statement
- c. Treasurer's Report
- d. Statement of Position/Financial Report
- e. Statement of Revenue/Expenditures YTD Ending August 31, 2015
- f. 3-Year Budget/Actual Report
- g. Grant Reports
- h. Petty Cash Fund Report
- i. Student Activity Account Fund Balance
- j. New Vendors Monthly Report
- k. Quarterly Financial Reports

#### 3. <u>Annual Application for Recognition of Schools – (Roll Call)</u>

Annually, the State requires each school district to submit an Application for Recognition of Schools. As last year, it will be done electronically and the Application must be approved by the Board of Education for submission to the Regional Office of Education.

The Application is the District's affirmation to the State that it complies with the various requirements for schools as stipulated in 23 Illinois Administrative Code, Part I, Sub-parts A - G. Specifically, it certifies that requirements are met in the following areas:

- Sub-part A Recognition Requirements
- Sub-part B School Governance
- Sub-part C Administration
- Sub-part D Instructional Programs
- Sub-part E Support Services
- Sub-part F Certification Requirements
- Sub-part G Staff Qualifications

By submitting the Application, the District assures the State that it is doing what it is asked to do in each of the above areas.

**RECOMMENDED MOION:** That the Board of Education approve submission of the 2015-16 Application for Recognition of Schools as shown on Att. §B - pp. <u>18 - 20</u>.

Doug Domeracki

Moses Cheng

**Board Members** 

#### ADMINISTRATIVE REPORTS AND INFORMATION:

- 1. Superintendent's Report
  - Student Report
  - FOIA Request(s) (Att. §B pp. <u>21 22</u>)
  - IASB DuPage Division Dinner Meeting October 6, 2015
- 2. Director of Business Services Report Gordon Cole
- 3. Director of Human Resources Report Dave Blatchley
  - Administrator & Teacher Salary & Benefits Report (Att. §B - pp. <u>23 - 27</u>)
  - Attrition Report (Att. §B pp. <u>28 28</u>)
- 4. Principal's Report
- 5. Committee Reports:
  - a. Communication
  - b. Education
  - c. Facilities
  - d. Finance
    - Property Tax Abatement Program (Att. §B pp. <u>29 34</u>)
  - e. Personnel
  - f. Policy
- 6. Future Dates
  - a. Regular Monthly Board of Education Meeting October 20, 2015
  - b. Regular Monthly Board of Education Meeting November 17, 2015
- 7. Open Comment

#### **OLD BUSINESS:**

#### **NEW BUSINESS:**

- 1. <u>Personnel Reports (Roll Call)</u> RECOMMENDED MOTION: That the Board of Education approve the Personnel and Supplemental Contract reports as presented in the packet and at table. (Att. D - pp. 1 - 4).
- Separation of Employment (Roll Call) RECOMMENDED MOTION: That the Board of Education accept the following resignations: Effective August 28, 2015: Elizabeth Kleyweg, Program Assistant in Special Education; and Brendan McCormack, Program Assistant in Support Services. Effective September 11, 2015:

Lloyd Butts, Custodian, Buildings & Grounds Effective September 19, 2015: Debbie Conquest, Program Assistant in Special Education

# **EXECUTIVE SESSION** – Only if needed and with the understanding that possible action could be taken on matters discussed in closed session.

#### **RECOMMENDED MOTION TO**

**MOVE TO CLOSED SESSION:** That the Board of Education hold a Closed Session at [Time] for the purpose(s) of [1-15 below].

| 1.  | The appointment, employment, compensation, discipline, performance, or dismissal of       |
|-----|---|
|     | specific employees.   |
| 2.  | Collective negotiating matters.   |
| 3.  | The selection of a person to fill a public office.  |
| 4.  | Evidence or testimony presented in open hearing, or in closed hearing, where specifically |
|     | authorized by law, to a quasi-adjudicative body.  |
| 5.  | The purchase or lease of real property.   |
| 6.  | The setting of a price for sale or lease of property.                                     |
| 7.  | The sale or purchase of securities, investments, or investment contracts.                 |
| 8.  | Emergency security procedures.  |
| 9.  | Student discipline.   |
| 10. | The placement of individual students in special education programs.                       |
| 11. | Litigation has been filed and is pending before a court or administrative tribunal.       |
| 12. | Establishment of reserves or settlement of claims as provided by local government and     |
|     | governmental employees Tort Immunity Act.   |
| 13. | Self-evaluation.  |
| 14. | Discussion of minutes of meetings lawfully closed under Open Meetings Act (P.A. 88-       |
|     | 621, effective 1-1-95).   |
| 15. | Considering meetings between internal or external auditors and governmental audit         |
|     | committees, finance committees, and their equivalents, when the discussion involves       |
|     | internal control weaknesses, identification of potential fraud risk areas, known or       |
|     | suspected frauds, and fraud interviews conducted in accordance with generally accepted    |
|     | auditing standards of the United States of America.                                       |

#### **Begin Closed Session Taping**

#### **RECOMMENDED MOTION TO MOVE TO OPEN SESSION:**

That the Board of Education return to Open Session at [Time] to possibly vote on closed session items.

#### **End Closed Session Taping**

#### ADJOURNMENT

**RECOMMENDED MOTION:** meeting be adjourned at [Time].

## That the Board of Education

## COMMUNITY HIGH SCHOOL DISTRICT 94

September 15, 2015 7:00 p.m. Board of Education Meeting

#### SECTION A -<u>Financial Reports</u>

- a. Bill Listing (including Summary)
- b. Imprest Fund
- c. Treasurer's Report
- d. Statement of Position/Financial Report
- e. Statement of Revenue/Expenditures
- f. 3-Year Budget/Actual Report
- g. Grant Reports
- h. Petty Cash Fund
- i. Student Activity Account Fund Balance
- j. New Vendors Monthly Report
- k. Quarterly Financial Report

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| Check Number       | Vendor Name           | Check Date | Invoice Description  | Invoice Amount       | Check Amount |
| 1623464            | A To Z Office Furnitu | 09/15/2015 | DESK SETS<br>Office furniture<br>for HR/District<br>Admin Center | 3,247.00<br>1,117.00 | 4,364.00     |
| 1623465            | A&g Glass             | 00/15/2015 | REPLACEMENT GLASS  | 28.45                | 28.45        |
|                    |                       |            |  |                      |              |
| 1623466            | A-1 DOORS FRAMES & HA |            | ELECTRIC STRIKE  | 512.50               |              |
| 1623467            | Allied Garage Door    | 09/15/2015 | GARAGE DOOR<br>REPAIR  | 198.00               | 198.00       |
| 1623468            | Allstar Custom Awards | 09/15/2015 | ATHLETIC AWARDS  | 780.25               | 780.25       |
| 1623469            | Amaro, Jennifer       | 09/15/2015 | GIRLS SOCCER   | 250.00               | 250.00       |
|                    |                       |            | SUMMER CAMP  |                      |              |
|                    |                       |            | COACHING; 2015   |                      |              |
| 1623470            | Vendor Continued Void | 09/15/2015 | COACHING/ 2015   |                      | 0.00         |
|                    |                       |            |  |                      |              |
| 1623471            | Vendor Continued Void |            |  |                      | 0.00         |
| 1623472            | Amazon.Com            | 09/15/2015 | MISC TECHNOLOGY<br>SUPPLIES                                      | 79.71                | 2,207.15     |
|                    |                       |            | Network cables   | 88.80                |              |
|                    |                       |            | and ties   |                      |              |
|                    |                       |            | Supplies for   | 78.00                |              |
|                    |                       |            | Business   | , 000                |              |
|                    |                       |            | Education  |                      |              |
|                    |                       |            |  |                      |              |
|                    |                       |            | department to be   |                      |              |
|                    |                       |            | used in TSI Lab  |                      |              |
|                    |                       |            | Amazon book  | 14.22                |              |
|                    |                       |            | order, 27 books  |                      |              |
|                    |                       |            | Wiring for analog  | 52.43                |              |
|                    |                       |            | phones in new<br>construction                                    |                      |              |
|                    |                       |            | Supplies for   | 20.64                |              |
|                    |                       |            | Business   | 20:04                |              |
|                    |                       |            |  |                      |              |
|                    |                       |            | Education  |                      |              |
|                    |                       |            | department to be   |                      |              |
|                    |                       |            | used in TSI Lab  |                      |              |
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| CHECK Summary  |   | PAGE · 2  |
| Check Date Invoice Description   | Invoice Amount  | Check Amount  |
| Cable clips for<br>new desks in new  | 18.90   |   |
| Cable clips for<br>new desks in new  | 47.25   |   |
| Wiring for analog<br>phones in new   | 52.40   |   |
| construction<br>Backup tapes, AV<br>converters   | 210.57  |   |
| Wiring for new<br>projectors on the<br>3rd floor   | 134.84  |   |
| Supplies for<br>Business   | 145.52  |   |
| department to be<br>used in TSI Lab<br>Supplies for  | 10.30   |   |
| Education<br>department to be  |   |   |
| Supplies for<br>Business   | 46.28   |   |
| department to be<br>used in TSI Lab<br>Supplies for<br>Business<br>Education<br>department to be | 10.30   |   |
|  | Cable clips for<br>new desks in new<br>construction<br>Cable clips for<br>new desks in new<br>construction<br>Wiring for analog<br>phones in new<br>construction<br>Backup tapes, AV<br>converters<br>Wiring for new<br>projectors on the<br>3rd floor<br>Supplies for<br>Business<br>Education<br>department to be<br>used in TSI Lab<br>Supplies for<br>Business<br>Education | Check Date Invoice Description Invoice Amount<br>Cable clips for 18.90<br>new desks in new<br>construction<br>Cable clips for 47.25<br>new desks in new<br>construction<br>Wiring for analog 52.40<br>phones in new<br>construction<br>Backup tapes, AV 210.57<br>converters<br>Wiring for new 134.84<br>projectors on the<br>3rd floor<br>Supplies for 145.52<br>Business<br>Education<br>department to be<br>used in TSI Lab<br>Supplies for 46.28<br>Business<br>Education<br>department to be<br>used in TSI Lab<br>Supplies for 46.28<br>Business<br>Education<br>department to be<br>used in TSI Lab<br>Supplies for 46.28<br>Business<br>Education<br>department to be<br>used in TSI Lab<br>Supplies for 10.30<br>Business<br>Education<br>department to be<br>used in TSI Lab<br>Supplies for 10.30<br>Business<br>Education<br>department to be<br>used in TSI Lab<br>Supplies for 10.30<br>Business<br>Education |

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|                               |  |                |                  |
| Check Number Vendor Name      | Check Date Invoice Description                     | Invoice Amount | Check Amount     |
|                               | used in TSI Lab                                    |                |                  |
|                               | MISC TECHNOLOGY<br>SUPPLIES                        | 101.20         |                  |
|                               | CREDIT FOR<br>DUPLICATE PAYMENT                    | -112.69        |                  |
|                               | Cable clips for<br>new desks in new                | 93.00          |                  |
|                               | construction<br>Backup tapes, AV<br>converters     | 9.73           |                  |
|                               | Wiring for analog<br>phones in new<br>construction | 12.88          |                  |
|                               | MISC TECHNOLOGY<br>SUPPLIES                        | 28.99          |                  |
|                               | MISC TECHNOLOGY<br>SUPPLIES                        | 111.91         |                  |
|                               | USB cables for<br>projectors on 3rd<br>floor       | 104.10         |                  |
|                               | PC to run<br>chromebook sinage                     | 2.64           |                  |
|                               | Backup tapes, AV<br>converters                     | 107.95         |                  |
|                               | PC to run<br>chromebook sinage                     | 181.89         |                  |
|                               | PC to run<br>chromebook sinage                     | 555.39         |                  |
| 1623473 American Red Cross    | 09/15/2015 LIFE GUARD<br>INSTRUCTOR FEES           | 315.00         | 315.00           |
| 1623474 ANDERSON PEST SOLUTIO |  | 84.98          | 84.98            |
| 1623475 Aqua Pure Enterprises | 09/15/2015 POOL SUPPLIES                           | 56.38          | 56.38            |

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| Check Number                     | Vendor Name           | Check Date | Invoice Description  | Invoice Amount | Check Amount                |
| 1623476                          | At&t                  | 09/15/2015 | 8/16/15-9/15/15<br>PHONE SVC                                 | 2,029.24       | 4,110.17                    |
|                                  |                       |            | 8/16/15-9/15/15<br>FIRE PANEL                                | 99.88          |                             |
|                                  |                       |            | 8/16/15-9/15/15<br>PHONE SVC                                 | 690.46         |                             |
|                                  |                       |            | 8/16/15-9/15/15<br>INTERNET SVCS                             | 1,220.24       |                             |
|                                  |                       |            | JULY 2015 LONG<br>DISTANCE                                   | 70.35          |                             |
| 1623477                          | AT&T INTERNET SERVICE | 09/15/2015 | 8/10/15-9/9/15<br>INTERNET SVC                               | 1,664.25       | 1,664.25                    |
| 1623478                          | AURORA CENTRAL CATHOL | 09/15/2015 | Girls XC invite<br>fee 9/26/15                               | 250.00         | 250.00                      |
| 1623479                          | AVID Center           | 09/15/2015 | AVID Weekly<br>Subscription                                  | 525.00         | 525.00                      |
| 1623480                          | Bach, John            | 09/15/2015 | DRINKING FOUNTAIN  | 612.00         | 612.00                      |
| 1623481                          | Baker & Taylor        |            | GUINESS BOOK OF<br>WORLD RECORDS<br>2016                     | 31.06          | 31.06                       |
| 1623482                          | Baker Tilly Virchow K | 09/15/2015 |  | 20,000.00      | 20,000.00                   |
| 1623483                          | BAND SHOPPE (THE)     | 09/15/2015 | Marching band<br>supplies as per<br>attached quote<br>#38606 | 388.06         | 1,188.80                    |
|                                  |                       |            | Marching band<br>supplies as per<br>attached quote<br>#38606 | 800.74         |                             |
| 1623484                          | Bartlett High School  | 09/15/2015 | Boys XC invite<br>fee 9/28/15                                | 180.00         | 180.00                      |
| 1623485                          | BEDFORD ST MARTEN     | 09/15/2015 | textbooks for new  | 10.02          | 10.02                       |

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| Check Number       | Vendor Name           | Check Date | Invoice Description             | Invoice Amount     | Check Amount     |
|                    |                       |            | AP World History                |                    |                  |
|                    |                       |            | class                           |                    |                  |
| 1623486            | Blackboard            | 09/15/2015 | SCHOOLWIRES                     | 3,193.00           | 4,927.00         |
|                    |                       |            | 7/1/15-6/30/16                  |                    |                  |
|                    |                       |            | SCHOOLWIRES                     | 1,734.00           |                  |
|                    |                       |            | LICENSE<br>7/1/15-6/30/16       |                    |                  |
| 1623487            | Blick Art Materials   | 09/15/2015 | Supplies for                    | 221.58             | 233.12           |
| 1023107            |                       | 00,10,2010 | Ceramics Classes                | 221.00             | 200.12           |
|                    |                       |            | for Fall Semester               |                    |                  |
|                    |                       |            | Supplies for                    | 11.54              |                  |
|                    |                       |            | Ceramics Classes                |                    |                  |
| 1 6 9 9 4 9 9      |                       | 00/15/0015 | for Fall Semester               |                    |                  |
| 1623488            | Blue Whale Sewer & Dr | 09/15/2015 |                                 | 678.00             | 17,873.00        |
|                    |                       |            | DRAIN JETTING AND<br>RODDING    | 1,700.00           |                  |
|                    |                       |            | DRAIN RODDING                   | 1,800.00           |                  |
|                    |                       |            | PLUMBING REPAIR                 | 1,550.00           |                  |
|                    |                       |            | DRAIN RODDING AND<br>JETTING    | 1,700.00           |                  |
|                    |                       |            | DRAIN RODDING AND               | 3,241.00           |                  |
|                    |                       |            | REPIPING                        |                    |                  |
|                    |                       |            | DRAIN REPIPING                  | 2,632.00           |                  |
|                    |                       |            | DRAIN REPIPING                  | 2,567.00           |                  |
| 1623489            | Brach's Service       | 09/15/2015 | DRAIN REPIPING<br>BUS #9 REPAIR | 2,005.00<br>177.95 | 177.95           |
| 1623490            | Bridges/reimbursement |            | Write On - Cling                | 54.66              | 54.66            |
| 1023190            |                       | 07,10,2010 | on Easel Pad                    | 51.00              | 51.00            |
|                    |                       |            | reimbursement                   |                    |                  |
| 1623491            | BSN SPORTS            | 09/15/2015 |                                 | 1,621.60           | 2,033.20         |
|                    |                       |            | Supplies 2015/16                | 21.0               |                  |
|                    |                       |            | Score books for                 | 310.71             |                  |
|                    |                       |            | all sports                      |                    |                  |

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CHSD 94, IL Check Summary

| Check Number       | Vendor Name                                   | Check Date | Invoice Description  | Invoice Amount                            | Check Amount       |
|--------------------|---|------------|--|---|--------------------|
|                    |   |            | 2015/16<br>Stadium soccer<br>nets  | 100.89                                    |                    |
| 1623492            | Butler Chemical Co                            | 09/15/2015 | AUGUST 2015<br>MAINTENANCE<br>AGREEMENT  | 680.00                                    | 1,365.75           |
| 1623493            | Camelot Therapeutic S                         | 09/15/2015 | PULSAFEEDER PUMP<br>AUGUST 2015<br>TUITION; 2<br>STUDENTS  | 685.75<br>1,622.90                        | 1,622.90           |
| 1623494            | Campos/reimbursement,                         | 09/15/2015 | Athletic Office<br>Paper Product<br>Supply Purchase  | 19.98                                     | 19.98              |
| 1623495            | Canon Financial Servi                         | 09/15/2015 | CONTRACT CHGS<br>THROUGH 8/15  | 8,201.01                                  | 8,877.51           |
| 1 6 9 2 4 9 6      |   | 00/15/0015 | OCTOBER 2015<br>CONTRACT CHGS  | 676.50                                    | 1 0 4 0 0 0        |
| 1623496            | Carlsons Glass                                | 09/15/2015 | WINDOW<br>REPLACEMENT  | 1,949.00                                  | 1,949.00           |
| 1623497            | Carolina Biological S                         | 09/15/2015 | Termites Catch<br>the Scent<br>Classroom Kit<br>(#143722)  | 116.58                                    | 116.58             |
| 1623498            | Chicago Tribune                               | 09/15/2015 |  | 77.76                                     | 77.76              |
| 1623499<br>1623500 | CHICAGO SUBURBAN EXPR<br>City Of West Chicago |            | PALLET DELIVERY<br>6/26/13-11/4/13<br>WATER; SOUTH END<br>7/11/13-11/4/13<br>WATER; NORTH END<br>7/11/13-11/4/13 | 49.41<br>10,925.07<br>11,149.39<br>341.59 | 49.41<br>23,409.95 |

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|              |                       |            | WATER; GEORGE<br>STREET<br>6/21/13-11/4/13<br>WATER; PIONEER<br>PARK | 993.90         |              |
| 1623501      | Clare Woods Academy   | 09/15/2015 |  | 13,521.04      | 13,521.04    |
| 1623502      | Comed                 | 09/15/2015 | 7/17/15-8/17/15<br>ELECTRICITY;<br>DISTRICT OFFICE                   | 777.60         | 789.03       |
|              |                       |            | 7/20/15-8/17/15<br>ELECTRIC;<br>KERR-MCGEE                           | 11.43          |              |
| 1623503      | CONFERENCE TECHNOLOGI |            |  | 1,874.00       | -            |
| 1623504      | Conserv Fs            |            | FIELD PAINT  | 912.00         |              |
| 1623505      | Constellation Newener | 09/15/2015 | AUGUST 2015<br>NATURAL GAS   | 8,204.10       | 8,204.10     |
| 1623506      | CORE ACADEMY          | 09/15/2015 | AUGUST 2015 ESY<br>LIFESKILLS; 1<br>STUDENT                          | 1,726.72       | 1,726.72     |
| 1623507      | Correa, Andrea        | 09/15/2015 | GIRLS SOCCER CAMP<br>COACHING; 2015                                  | 250.00         | 250.00       |
| 1623508      | CUAUTLE, ANDRES       | 09/15/2015 | DJ SERVICES FOR<br>HOMECOMING 2015;<br>9/25/15                       | 100.00         | 100.00       |
| 1623509      | Debbie De Iorio-Piano | 09/15/2015 | PIANO TUNING AND<br>REPAIR   | 291.00         | 291.00       |
| 1623510      | Dell Marketing Lp     | 09/15/2015 | Computers to be<br>used in Tech Ed<br>department, room<br>103        | 3,160.02       | 43,605.10    |
|              |                       |            | Computers to be  | 18,960.12      |              |

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| Check Number                     | Vendor Name           | Check Date | Invoice Description   | Invoice Amount | Check Amount                |
|                                  |                       |            | used in Tech Ed<br>department, room<br>103                    |                |                             |
|                                  |                       |            | Computers to be<br>used in Tech Ed<br>department, room<br>103 | 18,960.12      |                             |
|                                  |                       |            | SonicWall<br>(firewall)<br>renewal                            | 2,524.84       |                             |
| 1623511                          | Demco Inc             | 09/15/2015 | LAMINATOR FILM<br>ROLL  | 305.98         | 305.98                      |
| 1623512                          | Dietrich Builders, In | 09/15/2015 |   | 1,176.27       | 1,176.27                    |
| 1623513                          | Directors Of Counseli | 09/15/2015 |   | 280.00         | 280.00                      |
| 1623514                          | DLA Architects, Ltd.  | 09/15/2015 | AUGUST 2015<br>ADMINISTRATIVE<br>OFFICE REMODELING            | 3,919.35       | 10,804.10                   |
|                                  |                       |            | AUGUST 2015<br>SCIENCE ROOM<br>REMODELING                     | 4,650.00       |                             |
|                                  |                       |            | AUGUST 2015<br>PARKING LOT<br>IMPROVEMENTS                    | 2,234.75       |                             |
| 1623515                          | Dreisilker Electric M | 09/15/2015 | GREENHOUSE PUMP   | 126.01         | 126.01                      |
| 1623516                          | Dynegy Energy Service | 09/15/2015 | 7/20/15-8/17/15<br>ELECTRICITY                                | 42,958.51      | 42,958.51                   |
| 1623517                          | Earth Care Inc        | 09/15/2015 | WEED KILLER<br>REAPPLICATION                                  | 185.00         | 1,100.25                    |
|                                  |                       |            | TREE<br>REMOVAL/CLEANUP                                       | 915.25         |                             |
| 1623518                          | Edgenuity Inc         | 09/15/2015 | Edgenuity MA Rack<br>Tech equipment                           | 1,350.00       | 1,350.00                    |
|                                  |                       |            |   |                |                             |

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| Check Number | Vendor Name           | Check Date | Invoice Description   | Invoice Amount | Check Amount |
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| 1623519      | Engler Callaway Baast | 09/15/2015 | needed for the<br>new curriculum<br>AUGUST 2015 LEGAL<br>FEES | 63.00          | 63.00        |
| 1623520      | Evans & Son Blacktop  | 09/15/2015 | 2015 PARKING LOT<br>IMPROVEMENTS<br>PROJECT; PAY REQ<br>#1    | 220,602.35     | 220,602.35   |
| 1623521      | Flinn Scientific      | 09/15/2015 | Periodic Table<br>for Room 228                                | 142.08         | 142.08       |
| 1623522      | Follett Library Resou | 09/15/2015 |   | 2,364.00       | 2,364.00     |
| 1623523      | Ford Credit           | 09/15/2015 | SEPT 2015 LEASE<br>PYMT; ACCT<br>#51897178                    | 252.87         | 252.87       |
| 1623524      | Gale                  | 09/15/2015 | Gale Cengage<br>Learning Database<br>renewal                  | 7,151.75       | 7,151.75     |
| 1623525      | Giant Steps           | 09/15/2015 | AUGUST-SEPT 2015<br>TUITION; 1<br>STUDENT                     | 8,399.43       | 8,399.43     |
| 1623526      | GIBSON, AMY           | 09/15/2015 | JULY 2015-SEPT<br>2015 RETIREE HLTH<br>REIMBURSEMENT          | 297.34         | 297.34       |
| 1623527      | Glenoaks Hospital The | 09/15/2015 |   | 6,544.86       | 13,474.88    |
|              |                       |            | JULY 2015<br>TUITION; SOUTH<br>CAMPUS; 1 STUDENT              | 2,287.74       |              |
|              |                       |            | JULY 2015<br>TUITION; WEST<br>CAMPUS; 1 STUDENT               | 2,430.26       |              |

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| 05.15.06.00.00-010 | 033                   | Cl         | heck Summary   |                | PAGE: 10         |
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| Check Number       | Vendor Name           | Check Date | Invoice Description  | Invoice Amount | Check Amount     |
|                    |                       |            | JULY 2015<br>TUITION; NORTH<br>CAMPUS; 1 STUDENT                     | 2,212.02       |                  |
| 1623528            | GOVERTSEN, STEVE      | 09/15/2015 | Marching Band<br>Music<br>reimbursement                              | 447.99         | 447.99           |
| 1623529            | Grainger Acct#1368438 | 09/15/2015 |  | 1,090.02       | 2,665.18         |
|                    |                       |            | ACCESS DOOR  | 271.12         |                  |
|                    |                       |            | MISC BUILDING<br>HARDWARE SUPPLY                                     | 214.02         |                  |
|                    |                       |            | ELECTRICAL SUPPLY  | 353.58         |                  |
|                    |                       |            | ELECTRICAL SUPPLY  | 736.44         |                  |
| 1623530            | Grenchik, Jennifer    |            | OFFICE SUPPLIES<br>FOR READY PGM                                     | 121.71         | 121.71           |
| 1623531            | GROUND EFFECTS MAINTE | 09/15/2015 | SNOW REMOVAL;<br>PAYMENT 1 OF 4                                      | 3,680.00       | 3,680.00         |
| 1623532            | HAGGERTY FORD         | 09/15/2015 | SUMMER DRIVERS ED<br>CAR RENTAL;<br>#31098,31099,<br>31097 AND 31100 | 3,600.00       | 3,600.00         |
| 1623533            | Haiges Machinery Inc  |            | DRYER DOOR GASKET  | 43.98          | 43.98            |
| 1623534            | Hard Rock Concrete Cu |            |  | 450.00         | 450.00           |
| 1623535            | Harris Bank           | 09/15/2015 | ADMINISTRATORS<br>ACADEMY LUNCH                                      | 297.25         | 3,016.86         |
|                    |                       |            | MISC CREDIT CARD<br>CHARGES  | 144.92         |                  |
|                    |                       |            | MISC CREDIT CARD<br>CHARGES  | 922.84         |                  |
|                    |                       |            | MISC CREDIT CARD<br>CHARGES  | 1,651.85       |                  |
| 1623536            | Hinsdale South High S | 09/15/2015 |  | 160.00         | 160.00           |

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| Check Number | Vendor Name           | Check Date | Invoice Description                          | Invoice Amount | Check Amount |
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| 1623537      | Honeywell Internation | 09/15/2015 | 9/21/15<br>ELECTRICAL REPAIR<br>SERVICES     | 1,932.86       | 1,932.86     |
| 1623538      | Hoving Pit Stop       | 09/15/2015 | 8/20/15-9/3/15<br>SVC; FOOTBALL<br>STADIUM   | 251.92         | 251.92       |
| 1623539      | ICCA                  | 09/15/2015 | Dues for ICCA<br>cheer                       | 75.00          | 75.00        |
| 1623540      | Illinois State Police | 09/15/2015 | APRIL 2015 BOARD<br>BACKGROUND CHECKS        | 148.75         | 1,338.75     |
|              |                       |            | JUNE 2015 BOARD<br>BACKGROUND CHECKS         | 1,190.00       |              |
| 1623541      | ILLINOIS CENTRAL SCHO | 09/15/2015 |  | 437.61         | 618.65       |
|              |                       |            | JULY 2015 GIRLS<br>XCOUNTRY                  | 181.04         |              |
| 1623542      | Imagine Easy Solution | 09/15/2015 |  | 623.00         | 623.00       |
| 1623543      | Integrated Systems Co | 09/15/2015 | OCTOBER 2015<br>SKYWARD HOSTING              | 525.00         | 525.00       |
| 1623544      | IPMG Employee Benefi  | 09/15/2015 |  | 350.00         | 350.00       |
| 1623545      | JB MAC SPORTS & ENTER | 09/15/2015 | FOOTBALL JERSEYS                             | 3,878.42       | 3,878.42     |
| 1623546      | Jensen, Chris         |            | STEEL MAGNOLIAS<br>PROPS AND<br>SUPPLIES     | 501.39         | 501.39       |
| 1623547      | Junior Library Guild  | 09/15/2015 | Junior Library<br>Guild renwal,<br>2015/2016 | 1,695.00       | 1,695.00     |
| 1623548      | Kajeet Company        | 09/15/2015 | 100 Kajeet Mobile<br>Hotpspots               | 18,583.96      | 18,583.96    |

| 05.15.06.00.00-010 | 033                | C          | heck Summary   |                 | PAGE:        |
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| Check Number       | Vendor Name        | Check Date | Invoice Description  | Invoice Amount  | Check Amount |
| 1623549            | Karbowski, Katelyn | 09/15/2015 | GIRLS SOCCER CAMP<br>COACHING; 2015  | 350.00          | 350.00       |
| 1623550            | Kempski, Nick      | 09/15/2015 | BRIDGE FOOD<br>AVID SI<br>reimbursements   | 30.15<br>151.55 | 181.70       |
| 1623551            | Kirhofer's Sports  | 09/15/2015 | Football and<br>tennis program<br>supplies   | 2,130.31        | 3,462.31     |
|                    |                    |            | B and G 2015,16<br>supply<br>volleyballs,<br>tennis<br>replacement nets                              | 1,332.00        |              |
| 1623552            | Larson Company Inc | 09/15/2015 | KI National Joint<br>Purchasing<br>Alliance  | 6,765.00        | 217,043.52   |
|                    |                    |            | Hon TCPN contract<br>R142208 Smart<br>code 0-431 Hon<br>Product as per<br>Specifications<br>Attached | 99,721.88       |              |
|                    |                    |            | Hon TCPN contract<br>R142208 Smart<br>code 0-431 Hon<br>Product as per<br>Specifications             | 39,670.52       |              |
|                    |                    |            | Attached<br>Hon TCPN contract<br>R142208<br>Installation of<br>furniture Hon &<br>KI                 | 26,908.10       |              |

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09/10/15 12

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| Check Number       | Vendor Name           | Check Date | Invoice Description  | Invoice Amount | Check Amount     |
|                    |                       |            | Hon TCPN contract<br>R142208<br>Installation of<br>furniture Hon &<br>KI | 2,271.30       |                  |
|                    |                       |            | TABLES   | 39,341.72      |                  |
|                    |                       |            | STORAGE CABINET  | 2,365.00       |                  |
| 1623553            | Lichy/reimb, Paul     |            | DRAMA COSTUMES   | 70.86          | 70.86            |
| 1623554            | Lite Construction     | 09/15/2015 | 2015 OFFICE<br>REMODELING<br>PROJECT; PAY REQ<br>#5                      | 537,257.00     | 537,257.00       |
| 1623555            | Little Friends Inc    | 09/15/2015 | AUGUST 2015<br>TUITION; 1<br>STUDENT                                     | 1,411.52       | 5,116.76         |
|                    |                       |            | SEPTEMBER 2015<br>TUITION; 1<br>STUDENT                                  | 3,705.24       |                  |
| 1623556            | Mark's Plumbing Parts |            |  | 202.23         | 202.23           |
| 1623557            | McMaster Carr Supply  |            | MISC BUILDING<br>HARDWARE SUPPLY   | 596.29         | 596.29           |
| 1623558            | Medco Supply Company  | 09/15/2015 | Gatorade and<br>restore products<br>for football<br>Friday nights        | 520.00         | 520.00           |
| 1623559            | Menards               | 09/15/2015 | CREDIT FOR PYMT<br>OF CREDIT INVOICE                                     | -29.52         | 1,154.30         |
|                    |                       |            | CREDIT FOR PYMT<br>OF CREDIT INVOICE                                     | -79.38         |                  |
|                    |                       |            | CREDIT FOR PYMT<br>OF CREDIT INVOICE                                     | -168.42        |                  |
|                    |                       |            | ELECTRICAL SUPPLY  | 874.69         |                  |
|                    |                       |            | SET SUPPLIES AND   | 138.93         |                  |

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| Check Number      | r Vendor Name         | Check Date | Invoice Description                            | Invoice Amount | Check Amount |
|                   |                       |            | EQUIPMENT FOR<br>FALL PLAYS                    |                |              |
|                   |                       |            | SET SUPPLIES AND<br>EQUIPMENT FOR              | 55.69          |              |
|                   |                       |            | FALL PLAYS<br>MISC BUILDING<br>HARDWARE SUPPLY | 11.59          |              |
|                   |                       |            | MISC BUILDING<br>HARDWARE SUPPLY               | 57.95          |              |
|                   |                       |            | MISC HARDWARE<br>BUILDING SUPPLIES             | 24.96          |              |
|                   |                       |            | ANTIFREEZE                                     | 15.94          |              |
|                   |                       |            | MISC BUILDING                                  | 48.56          |              |
|                   |                       |            | HARDWARE SUPPLY                                |                |              |
|                   |                       |            | SET SUPPLIES AND<br>EQUIPMENT FOR              | 10.88          |              |
|                   |                       |            | FALL PLAYS                                     |                |              |
|                   |                       |            | MISC BUILDING<br>HARDWARE SUPPLY               | 192.43         |              |
| 1623560           | Metro Professional Pr | 09/15/2015 |  | 138.90         | 437.03       |
|                   |                       |            | FLOOR BUFFER<br>REPAIR                         | 298.13         |              |
| 1623561           | Monograms Of Distinct | 09/15/2015 |  | 100.90         | 201.80       |
|                   |                       |            | BABY CONGRATS;<br>SPECIAL ED                   | 50.45          |              |
|                   |                       |            | BABY<br>CONGRATULATIONS;<br>FACS               | 50.45          |              |
| 1623562           | MULLANEY, DOUG        | 09/15/2015 | UEC CONFERENCE<br>TENNIS MTG                   | 63.97          | 125.95       |
|                   |                       |            | 8/28/15 PRESSBOX                               | 61.98          |              |

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| Saberboo.b          |        |                | ``         |                     |                | 2.05 111 05  |
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|                     |        |                |            | DINNER              |                |              |
| 1623563             |        | Continued Void |            |                     |                | 0.00         |
| 1623564             | Murphy | Ace Hardware 2 | 09/15/2015 | MISC BUILDING       | 31.60          | 1,235.22     |
|                     |        |                |            | HARDWARE SUPPLY     |                |              |
|                     |        |                |            | MISC BUILDING       | 29.30          |              |
|                     |        |                |            | HARDWARE SUPPLY     |                |              |
|                     |        |                |            | MISC BUILDING       | 9.75           |              |
|                     |        |                |            | HARDWARE SUPPLY     |                |              |
|                     |        |                |            | KEYS                | 18.53          |              |
|                     |        |                |            | 1/4" IMPACT         | 186.19         |              |
|                     |        |                |            |                     | 100.19         |              |
|                     |        |                |            | DRIVER              | 10.00          |              |
|                     |        |                |            | MISC BUILDING       | 19.06          |              |
|                     |        |                |            | HARDWARE SUPPLY     |                |              |
|                     |        |                |            | MISC HARDWARE       | 3.80           |              |
|                     |        |                |            | SUPPLY              |                |              |
|                     |        |                |            | MISC BUILDING       | 12.54          |              |
|                     |        |                |            | HARDWARE SUPPLY     |                |              |
|                     |        |                |            | MISC BUILDING       | 30.72          |              |
|                     |        |                |            | HARDWARE SUPPLY     |                |              |
|                     |        |                |            | MISC BUILDING       | 17.74          |              |
|                     |        |                |            | HARDWARE SUPPLY     |                |              |
|                     |        |                |            | MISC BUILDING       | 42.40          |              |
|                     |        |                |            | HARDWARE SUPPLY     |                |              |
|                     |        |                |            | MISC BUILDING       | 89.32          |              |
|                     |        |                |            | HARDWARE SUPPLY     | 09.52          |              |
|                     |        |                |            | MISC BUILDING       | 5.11           |              |
|                     |        |                |            |                     | 5.11           |              |
|                     |        |                |            | HARDWARE SUPPLY     |                |              |
|                     |        |                |            | MISC BUILDING       | 20.06          |              |
|                     |        |                |            | HARDWARE SUPPLY     |                |              |
|                     |        |                |            | MISC BUILDING       | 223.17         |              |
|                     |        |                |            | HARDWARE SUPPLY     |                |              |
|                     |        |                |            | MISC BUILDING       | 3.91           |              |
|                     |        |                |            | HARDWARE SUPPLY     |                |              |
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|                      |                        |            |                     |                |                  |
|                      |                        |            | MISC BUILDING       | 8.83           |                  |
|                      |                        |            | HARDWARE SUPPLY     |                |                  |
|                      |                        |            | MISC BUILDING       | 9.30           |                  |
|                      |                        |            | HARDWARE SUPPLY     |                |                  |
|                      |                        |            | MISC BUILDING       | 16.76          |                  |
|                      |                        |            | HARDWARE SUPPLY     |                |                  |
|                      |                        |            | MISC HARDWARE       | 106.34         |                  |
|                      |                        |            | SUPPLY              | 10 61          |                  |
|                      |                        |            | MISC HARDWARE       | 18.61          |                  |
|                      |                        |            | SUPPLY              |                |                  |
|                      |                        |            | KEYS                | 74.15          |                  |
|                      |                        |            | MISC BUILDING       | 31.58          |                  |
|                      |                        |            | HARDWARE SUPPLY     | 14.00          |                  |
|                      |                        |            | MISC BUILDING       | 14.89          |                  |
|                      |                        |            | HARDWARE SUPPLY     |                |                  |
|                      |                        |            | MISC BUILDING       | 20.62          |                  |
|                      |                        |            | HARDWARE SUPPLY     |                |                  |
|                      |                        |            | MISC BUILDING       | 82.83          |                  |
|                      |                        |            | HARDWARE SUPPLY     |                |                  |
|                      |                        |            | MISC BUILDING       | 5.56           |                  |
|                      |                        |            | HARDWARE SUPPLY     | 10 53          |                  |
|                      |                        |            | MISC BUILDING       | 18.53          |                  |
|                      |                        |            | HARDWARE SUPPLY     | 21 62          |                  |
|                      |                        |            | MISC BUILDING       | 31.63          |                  |
|                      |                        |            | HARDWARE SUPPLY     | 10 53          |                  |
|                      |                        |            | MISC BUILDING       | 19.52          |                  |
|                      |                        |            | HARDWARE SUPPLY     | 22 07          |                  |
|                      |                        |            | MISC BUILDING       | 32.87          |                  |
| 1623565              | Naperville Central Hi  | 00/15/2015 | HARDWARE SUPPLY     | 160.00         | 160.00           |
| T072202              | Maperville Cellurar HI | 09/10/2010 | FR B invite fee     | 100.00         | 100.00           |
| 1623566              | Nasco                  | 00/15/2015 | Supplies for        | 1,378.12       | 1,398.00         |
| T0722000             | NABCO                  | 09/10/2010 | Ceramics Classes    | 1,3/0.12       | 1,390.00         |
|                      |                        |            | CETAMITO CIASSES    |                |                  |

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| Check Number       | Vendor Name                                    | Check Date | Invoice Description   | Invoice Amount                               | Check Amount     |
|                    |  |            | for Fall<br>Semester.<br>Supplies for<br>Ceramics Classes<br>for Fall<br>Semester.              | 19.88  |                  |
| 1623567            | Neuco Inc                                      | 09/15/2015 | BOILER CHEMICALS<br>MECHANICAL SUPPLY<br>MECHANICAL SUPPLY<br>MECHANICAL SUPPLY<br>3-PHASE LINE | 94.40<br>32.75<br>435.93<br>555.82<br>140.85 | 1,259.75         |
| 1623568            | Nicor Gas Bill Paymen                          | 09/15/2015 | MONITOR<br>7/13/15-8/11/15<br>NATURAL GAS;<br>DISTRICT OFFICE                                   | 80.14  | 1,779.38         |
|                    |  |            | 7/21/15-8/18/15<br>GARAGE GAS<br>AUGUST 2015<br>TRANSPORTATION                                  | 33.45<br>1,665.79                            |                  |
| 1623569            | Notre Dame High Schoo                          | 09/15/2015 | CHARGES<br>Boys and girls xc<br>invite 9/19/15  | 250.00                                       | 250.00           |
| 1623570<br>1623571 | Vendor Continued Void<br>Vendor Continued Void | 09/15/2015 |   |  | 0.00<br>0.00     |
| 1623572            | Office Depot                                   | 09/15/2015 | LASER AND INKJET<br>LABELS<br>LASER AND INKJET  | 102.12<br>88.38                              | 3,237.71         |
|                    |  |            | LABELS<br>Office Depot  | 60.23  |                  |
|                    |  |            | supplies<br>Classroom<br>supplies ordered<br>online from  | 126.46                                       |                  |

| 3apckp08.p               | CHSD 94, IL  |                | 2:03 PM 09/10/15 |
|--------------------------|--|----------------|------------------|
| 05.15.06.00.00-010033    | Check Summary  |                | PAGE: 18         |
|                          |  |                |                  |
| Check Number Vendor Name | Check Date Invoice Description   | Invoice Amount | Check Amount     |
|                          | Office Depot<br>Classroom<br>supplies ordered<br>online from<br>Office Depot             | 22.98          |                  |
|                          | OFFICE DEPOT<br>BRAND<br>WASTEBASKETS, 7<br>GALLON 14.5 H X<br>10.5 W X 15.25 D<br>BLACK | 144.40         |                  |
|                          | misc<br>office/classroom<br>supplies for<br>science                                      | 925.97         |                  |
|                          | misc<br>office/classroom<br>supplies for<br>science                                      | 226.74         |                  |
|                          | misc<br>office/classroom<br>supplies for<br>science                                      | 51.86          |                  |
|                          | Office Depot<br>supplies for<br>Child Development  | 169.43         |                  |
|                          | Office Depot<br>supplies for<br>Child Development  | 6.87           |                  |
|                          | Office Depot<br>supplies for<br>Child Development  | 6.69           |                  |
|                          | Binders, etc.  | 656.60         |                  |

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|---------------------|-----------------------|------------|---|----------------|------------------|
| 05.15.06.00.00-0100 | )33                   | C          | heck Summary  |                | PAGE: 19         |
|                     |                       |            |   |                |                  |
| Check Number        | Vendor Name           | Check Date | Invoice Description                                     | Invoice Amount | Check Amount     |
|                     |                       |            | from Office Depot<br>Binders, etc.<br>from Office Depot | 41.38          |                  |
|                     |                       |            | Office Depot<br>supplies for<br>Child Development       | 4.99           |                  |
|                     |                       |            | misc<br>office/classroom<br>supplies for<br>science     | 220.30         |                  |
|                     |                       |            | misc<br>office/classroom<br>supplies for<br>science     | 132.18         |                  |
|                     |                       |            | misc<br>office/classroom<br>supplies for<br>science     | 229.95         |                  |
|                     |                       |            | misc<br>office/classroom<br>supplies for<br>science     | 20.18          |                  |
| 1623573             | Olsson Roofing Compan | 09/15/2015 | INVOICE BALANCE   | 49.00          | 1,488.00         |
|                     |                       |            | ROOF REPAIRS<br>6/17/15 AND<br>6/26/15                  | 1,034.00       |                  |
|                     |                       |            | ROOF REPAIR   | 405.00         |                  |
| 1623574             | Otis Elevator Co      | 09/15/2015 | 8/1/15-7/31/16<br>SERVICE CONTRACT                      | 1,660.62       | 2,479.95         |
|                     |                       |            | 9/1/15-11/30/15<br>CONTRACT SVCS                        | 819.33         |                  |
| 1623575             | Paddock Publications  | 09/15/2015 | BUDGET legal  | 51.75          | 51.75            |

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|----------------------|---|
| 05.15.06.00.00-01003 | 3 |

CHSD 94, IL Check Summary

| Check Number       | Vendor Name                              | Check Date | Invoice Description   | Invoice Amount    | Check Amount |
|--------------------|--|------------|---|-------------------|--------------|
| 1623576<br>1623577 | Pampuch, Sandra<br>Pbcc/pitney Bowes Cre |            | notice<br>CLASSROOM POSTERS<br>JUNE 2015-AUGUST<br>2015 POSTAGE | 69.27<br>1,167.00 |              |
| 1623578            | PEARSON SCHOOL SYSTEM                    | 09/15/2015 | METER<br>Textbooks for new<br>AP Human<br>Geography course      | 14,816.29         | 14,816.29    |
| 1623579            | Pentegra Systems                         | 09/15/2015 | KEYCARD SYSTEM<br>REPAIR  | 182.50            | 182.50       |
| 1623580            | Pitney Bowes Supplies                    | 09/15/2015 |   | 60.00             | 60.00        |
| 1623581            | PRAIRIE RIDGE HIGH SC                    | 09/15/2015 |   | 300.00            | 300.00       |
| 1623582            | Professional Paving &                    | 09/15/2015 |   | 14,314.82         | 14,314.82    |
| 1623583            | Proquest LLC                             | 09/15/2015 | PROQUEST LLC<br>DATABASE  | 6,189.00          | 6,189.00     |
| 1623584            | Purchase Advantage Ca                    | 09/15/2015 |   | 22.14             | 22.14        |
| 1623585            | Quest Management Serv                    | 09/15/2015 | ADMINISTRATORS<br>ACADEMY BREAKFAST                             | 85.00             | 2,011.33     |
|                    |  |            | NEW TEACHER<br>ORIENTATION<br>BREAKFAST MTG;<br>8/11/15         | 139.00            |              |
|                    |  |            | OPENING AND   | 1,200.00          |              |

| 3apckp08.p         |                       |            | CHSD 94, IL  |                | 2:03 PM 09/10/15 |
|--------------------|-----------------------|------------|--|----------------|------------------|
| 05.15.06.00.00-010 | 0033                  | C          | heck Summary   |                | PAGE: 21         |
|                    |                       |            |  |                |                  |
| Check Number       | Vendor Name           | Check Date | Invoice Description  | Invoice Amount | Check Amount     |
|                    |                       |            | INSTITUTE DAYS<br>REFRESHMENTS<br>NEW STUDENT  | 165.00         |                  |
|                    |                       |            | BREAKFAST  |                |                  |
|                    |                       |            | AUGUST 2015 MILK   | 422.33         |                  |
| 1623586            | R & M Specialties     | 09/15/2015 | MARCHING BAND<br>T-SHIRTS  | 759.00         | 1,234.50         |
|                    |                       |            | Bookstore items  | 423.50         |                  |
|                    |                       |            | STAFF POLO SHIRTS  | 52.00          |                  |
| 1623587            | Ramirez, Ferney       | 09/15/2015 | Bilingual Parent<br>Council - FOUR<br>BPAC SESSIONS<br>DURING 2015/16<br>SCHOOL YEAR | 1,200.00       | 1,200.00         |
| 1623588            | RAU, WARD             | 09/15/2015 | 1/15-9/15 RETIREE<br>HLTH<br>REIMBURSEMENT   | 877.65         | 877.65           |
| 1623589            | Revtrak Inc           | 09/15/2015 | AUGUST 2015<br>MERCHANT<br>PROCESSING FEE  | 2,619.71       | 2,619.71         |
| 1623590            | Rosen Publishing      | 09/15/2015 | TEEN<br>HEALTH/WELLNESS<br>DATABASE<br>8/24/15-8/23/16                               | 795.00         | 795.00           |
| 1623591            | Salazar, Anne Marie   | 09/15/2015 | COLLEGE BOARD AP<br>EXPENSES<br>REIMBURSEMENT  | 184.46         | 184.46           |
| 1623592            | Scariano, Himes and P | 09/15/2015 | AUGUST 2015 LEGAL<br>FEES  | 201.60         | 201.60           |
| 1623593            | Scholastic Magazines  | 09/15/2015 | Scholastic<br>Classroom<br>Magazines   | 2,113.65       | 2,113.65         |
| 1623594            | Scholastic Education  | 09/15/2015 | Systems 44 Next  | 434.91         | 434.91           |

| 3apckp08.p         |                       |            | CHSD 94, IL   |                  | 2:03 PM 09/10/15 |
|--------------------|-----------------------|------------|---|------------------|------------------|
| 05.15.06.00.00-010 | 033                   | C          | heck Summary  |                  | PAGE: 22         |
|                    |                       |            |   |                  |                  |
| Check Number       | Vendor Name           | Check Date | Invoice Description   | Invoice Amount   | Check Amount     |
|                    |                       |            | Generation 20-44<br>Books 44Book,<br>Secondary (10<br>copies) |                  |                  |
| 1623595            | Scholastic Library Pu | 09/15/2015 |   | 693.00           | 693.00           |
| 1623596            | Schraft, Michael      | 09/15/2015 |   | 1,680.00         | 1,680.00         |
| 1623597            | Seal Of Illinois      | 09/15/2015 | AUGUST 2015<br>TUITION; 5<br>STUDENTS                         | 10,817.00        | 10,817.00        |
| 1623598            | Sherwin Williams      | 09/15/2015 | DRY ERASE BOARD<br>KITS                                       | 2,671.20         | 3,215.55         |
| 1623599            | Simplex Grinnell      | 09/15/2015 | PAINTING SUPPLIES<br>FIRE ALARM<br>CONTRACT<br>8/1/15-7/31/16 | 544.35<br>645.00 | 14,983.28        |
|                    |                       |            | FIRE ALARM<br>TEST/INSPECT<br>CONTRACT<br>9/1/15-8/31/16      | 10,775.00        |                  |
|                    |                       |            | FIRE ALARM SYSTEM<br>REPAIR                                   | 1,987.28         |                  |
|                    |                       |            | SPRINKLER SYSTEM<br>REPAIR                                    | 1,576.00         |                  |
| 1623600            | Skyward Inc           | 09/15/2015 | PAYROLL IMPORT<br>INTERFACE<br>8/28/15-6/30/16                | 420.00           | 420.00           |
| 1623601            | St Andrews Golf & Cou | 09/15/2015 |   | 1,530.00         | 1,530.00         |

| 3apckp08.p<br>05.15.06.00.00-010 | 033                   |            | CHSD 94, IL<br>heck Summary   |   | 2:03 PM 09/10/15<br>PAGE: 23 |
|----------------------------------|-----------------------|------------|---|---|------------------------------|
|                                  |                       |            |   |   |                              |
| Check Number                     | Vendor Name           | Check Date | Invoice Description   | Invoice Amount  | Check Amount                 |
| 1623602                          | St Charles High Schoo | 09/15/2015 | VARSITY; GIRLS<br>UPSTATE EIGHT<br>2015-2016<br>CONFERENCE FEES   | 3,400.00  | 3,400.00                     |
| 1623603                          | Steiner Electric Comp | 09/15/2015 | ELECTRICAL SUPPLY<br>ELECTRICAL SUPPLY<br>ELECTRICAL SUPPLY<br>ELECTRICAL SUPPLY<br>ELECTRICAL SUPPLY<br>ELECTRICAL SUPPLY<br>ELECTRICAL SUPPLY<br>ELECTRICAL SUPPLY                | 204.65<br>19.86<br>46.54<br>70.62<br>48.24<br>108.00<br>29.22<br>420.00 | 947.13                       |
| 1623604                          | Strohm, Terry         | 09/15/2015 | 7/15-9/15 RETIREE<br>HLTH<br>REIMBURSEMENT  | 701.18  | 701.18                       |
| 1623605                          | TEACHERS CURRICULUM I | 09/15/2015 | new online<br>textbooks for<br>freshmen World<br>Geography<br>students. This<br>requisition is<br>for a 6 year<br>subscription as<br>well as for all<br>of our teacher<br>material. | 36,139.70   | 37,933.70                    |
|                                  |                       |            | new online<br>textbooks for<br>freshmen World<br>Geography<br>students. This<br>requisition is<br>for a 6 year  | 1,794.00  |                              |

| 3apckp08.p         |                       |            | CHSD 94, IL   |                | 2:03 PM 09/10/15 |
|--------------------|-----------------------|------------|---|----------------|------------------|
| 05.15.06.00.00-010 | 0033                  | C          | heck Summary  |                | PAGE: 24         |
|                    |                       |            |   |                |                  |
| Check Number       | Vendor Name           | Check Date | Invoice Description   | Invoice Amount | Check Amount     |
|                    |                       |            | subscription as<br>well as for all<br>of our teacher<br>material. |                |                  |
| 1623606            | Technology Center Of  | 09/15/2015 | 2015/16 TUITION<br>PYMT #1; BUILDING<br>RENOVATION                | 161,571.55     | 165,669.05       |
|                    |                       |            | FY2016 REGIONAL<br>AND SPECIAL<br>ASSESSMENTS; PYMT<br>1 OF 2     | 4,097.50       |                  |
| 1623607            | TELCOM INNOVATIONS GR | 09/15/2015 | PA SYSTEM<br>SERVICES   | 259.50         | 259.50           |
| 1623608            | Texon Ii              | 09/15/2015 | TOWELS; PHYSICAL<br>EDUCATION                                     | 2,070.00       | 2,070.00         |
| 1623609            | TonerStore            | 09/15/2015 |   | 1,996.70       | 1,996.70         |
| 1623610            | Trane                 |            | 7/1/15-6/30/16<br>SERVICE AGREEMENT                               | 13,728.00      | 13,728.00        |
| 1623611            | Turner, Susan         | 09/15/2015 | JULY 2015-SEPT<br>2015 RETIREE HLTH<br>REIMBURSEMENT              | 302.14         | 302.14           |
| 1623612            | Uline                 | 09/15/2015 | Various sizes<br>Waterhog Mats<br>-ULINE                          | 3,337.12       | 8,001.99         |
|                    |                       |            | WATERHOG MATS -<br>ULINE  | 4,664.87       |                  |
| 1623613            | United States Postal  | 09/15/2015 | September 2015<br>Postage   | 2,600.00       | 2,600.00         |
| 1623614            | VALDES ENTERPRISES    | 09/15/2015 | BID - CUSTODIAL<br>SUPPLY BID<br>2015-2016 - BID<br>WINNER        | 3,249.20       | 3,249.20         |
| 1623615            | Voris Mechanical Inc  | 09/15/2015 | CLA VALVE KIT   | 1,032.36       | 1,869.56         |

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| 05.15.06.00.00-010 | 0033                  | C          | heck Summary   |                  | PAGE: 25         |
|                    |                       |            |  |                  |                  |
| Check Number       | Vendor Name           | Check Date | Invoice Description  | Invoice Amount   | Check Amount     |
| 1623616            | Walters, Michelle     | 09/15/2015 | REBUILD<br>BOILER REPAIR<br>Reimbursement for<br>supplies<br>purchased to set<br>up 2 new class<br>room spaces for | 837.20<br>187.57 | 187.57           |
| 1623617            | Waste Management West | 09/15/2015 | REFUSE/ROLLOFF<br>SVC  | 3,031.79         | 3,348.35         |
|                    |                       |            | SEPTEMBER 2015<br>RECYCLING<br>SEPTEMBER 2015<br>REFUSE SVC;<br>DISTRICT OFFICE                                    | 243.04<br>73.52  |                  |
| 1623618            | Waubonsie Valley High | 09/15/2015 | Boys soccer<br>invite fee<br>10/5/15   | 225.00           | 225.00           |
| 1623619            | Wauconda High School  | 09/15/2015 | Girls and Boys XC<br>invite 9/12/15  | 220.00           | 220.00           |
| 1623620            | WCCHS STUDENT ACTIVIT | 09/15/2015 | REVTRAC DONATION<br>MADE TO SNOWBALL   | 25.00            | 25.00            |
| 1623621            | West Chicago Printing | 09/15/2015 | FALL 2015 DRAMA<br>POSTERS   | 289.00           | 618.00           |
|                    |                       |            | BELL SCHEDULE<br>POSTERS   | 329.00           |                  |
| 1623622            | West Chicago Fire Pro |            | 8/28/15 FOOTBALL<br>GAME AMBULANCE   | 580.92           | 580.92           |
| 1623623            | Willowbrook High Scho |            | Girls Volleyball<br>Fr A invite fee  | 300.00           | 300.00           |
| 1623624            | WINZER CORPORATION    | 09/15/2015 | CLEANING SUPPLIES  | 482.34           | 482.34           |

| 3apckp08.p         |                       |            | CHSD 94, IL   |                  | 2:03 PM      | 09/10/15 |
|--------------------|-----------------------|------------|---|------------------|--------------|----------|
| 05.15.06.00.00-010 | 033                   | C          | heck Summary  |                  | PAGE:        | 26       |
|                    |                       |            |   |                  |              |          |
| Check Number       | Vendor Name           | Check Date | Invoice Description   | n Invoice Amount | Check Amount |          |
| 1623625            | Wirth, Maria          | 09/15/2015 | Summer Institute<br>transportation<br>and food                | 278.28           | 278.28       |          |
| 1623626            | World Window Cleaning | 09/15/2015 | OUTSIDE WINDOW<br>WASHING AS PER<br>CONTRACT DATED<br>7/28/15 | 2,085.00         | 2,085.00     |          |
| 1623627            | York High School      | 09/15/2015 | JV girls tennis<br>invite 9/12/15                             | 60.00            | 60.00        |          |
|                    | 164                   | Computer   | Check(s) Fo   | or a Total of    | 1,640,168.04 |          |

|           | 0   | Manual           | Checks For a Total of     | 0.00         |
|-----------|-----|------------------|---------------------------|--------------|
|           | 0   | Wire Transfer    | Checks For a Total of     | 0.00         |
|           | 0   | ACH              | Checks For a Total of     | 0.00         |
|           | 164 | Computer         | Checks For a Total of     | 1,640,168.04 |
| Total For | 164 | Manual, Wire Tra | an, ACH & Computer Checks | 1,640,168.04 |
| Less      | 0   | Voided           | Checks For a Total of     | 0.00         |
|           |     |                  | Net Amount                | 1,640,168.04 |

#### COMMUNITY HIGH SCHOOL DISTRICT NO. 94 BOARD OF EDUCATION - BILL LISTING SUMMARY August 2015 Bill List and September 15, 2015 Bill List

|  | Of Dep<br>Purcha<br>The Mo | sed For    | Net Payroll<br>For The Month<br>Of<br>August-15 | Operating Checks*<br>Drawn During<br>The Month<br>Of<br>August-15 | Bill List<br>Vouchers<br>Paid In The<br>Month Of<br>August-15 | Total          | Bill List<br>Vouchers<br>Paid In The<br>Month Of<br>September-15 |
|--|----------------------------|------------|---|---|---|----------------|--|
| #10 EDUCATIONAL FUND   | \$                         | 256,108.31 | 891,594.85                                      | 614,839.31  | \$646,326.04  | \$2,408,868.51 | \$457,246.51   |
| #20 OPERATIONS & MAINTENANCE FUND  |                            | 43,786.13  | 78,282.97                                       | 54,157.28   | 60,855.00   | \$237,081.38   | 178,809.69   |
| #30 DEBT SERVICES FUND   |                            | 40,310.16  |   |   | 0.00  | \$40,310.16    |  |
| #40 TRANSPORTATION FUND  |                            | 12,076.56  |   | 204.75  | 39,273.96   | \$51,555.27    | 698.65   |
| #50 ILLINOIS MUNICIPAL RETIREMENT FUND   |                            | 5,839.07   |   | 43,013.19   | 0.00  | \$48,852.26    |  |
| #51 SOCIAL SECURITY AND MEDICARE FUND  |                            | 5,481.85   |   | 40,008.91   | 0.00  | \$45,490.76    |  |
| #61 CAPITAL IMPROVEMENTS - HILAKE FUND   |                            |            |   |   | 778,589.01  | \$778,589.01   | 1,003,413.19   |
| #70 WORKING CASH FUND  |                            |            |   |   | 0.00  | \$0.00         |  |
| #80 TORT FUND  |                            | 3,654.57   |   |   | 89,545.00   | \$93,199.57    |  |
| TOTAL  | \$                         | 367,256.65 | \$969,877.82                                    | \$752,223.44  | \$1,614,589.01  | \$3,703,946.92 | \$1,640,168.04   |
| * Payroll taxes, annuities, wage garnishments, insurance premiums, college savings plans   |                            |            |   |   |   |                |  |
| TRS & IMRF pension contributions, charitable contributions, Imprest Fund & Petty Cash Fund |                            |            |   |   |   |                |  |
| reimbursement, lost & stale check replacement reviewed by Treasurer                        |                            |            |   |   |   |                |  |
| The investments and payroll disbursements for the month of                                 |                            | August-15  | and the regular accou                           | unts payable for the period                                       | bd  |                |  |

| The investments and payron disbursements for the month of |    |                    | August-15  | and the regular accounts payable for the p |           |                |
|---|----|--------------------|------------|--|-----------|----------------|
| August 14, 2015   | to | September 10, 2015 | to be paid | September 15, 2015                         | Totaling: | \$3,729,525.95 |

I hereby certify that the expenditures listed as a part of this statement are legally payable from the budget category to which they are charged and are coded in conformance with the Illinois Office of Education Accounting Manual.

September 10, 2015

Date

Director of Business Services

TO THE TREASURER, COMMUNITY HIGH SCHOOL DISTRICT NO. 94, WEST CHICAGO. ILLINOIS

The Board of Education has approved the payment of the above listed invoices on this date and you are hereby authorized and directed to make payments thereof:

Date

President, Board of Education

Secretary, Board of Education

# COMMUNITY HIGH SCHOOL IMPREST FUND August 2015

This listing represents payments from the High School Imprest Fund for the month of August 2015. Reimbursement for the following is hereby requested from the Board of Education, Community High School District 94, West Chicago, Illinois at its regular board meeting on September 15, 2015.

Gordon H. Cole - Director of Business

Date

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#### CHSD 94, IL

#### August 2015 Imprest Account Expenditures (Dates: 08/01/15 - 08/31/15)

11:42 AM 08/28/15

PAGE: 1

| ACCOUNT                    | BATCH                                 | CHECK      | CHECK   | INVOICE  |         |
|----------------------------|---------------------------------------|------------|---------|--|---------|
| NUMBER                     | NUMBER VENDOR                         | DATE       | NUMBER  | DESCRIPTION  | AMOUNT  |
| 10E005 1130 3252 00 000000 | IP0804 Ford Credit                    | 08/04/2015 | 1313591 | AUG 2015 LEASE PYMT; ACCT<br>#51897178   | 252.87  |
| 20E000 2543 3249 00 000000 | IP0804 IL OFFICE OF STATE FIRE MARSHA | 08/04/2015 | 1313592 | VARIANCE FEES; H009781 AND L001187   | 300.00  |
| 10E075 2310 4059 00 000000 | IP0804 STATE BANK OF ILLINOIS         | 08/04/2015 | 1313593 | LUNCHEON MTG   | 43.94   |
| 10E054 2210 3320 00 000000 | ip0814 Bridges/reimbursement, Maura   | 08/14/2015 | 1313594 | AVID summer institute  | 663.15  |
| 10E054 2210 3320 00 000000 | ip0814 Bridges/reimbursement, Maura   | 08/14/2015 | 1313594 | AVID summer institute  | -608.33 |
| 10E100 1500 6430 00 000000 | ip0814 Crystal Lake South High School | 08/14/2015 | 1313595 | Boys and girls cross country invite 9/5/15   | 200.00  |
| 10E100 1500 6430 00 000000 | ip0814 Hinsdale South High School     | 08/14/2015 | 1313596 | Girls swim invite 9/11/15  | 200.00  |
| 10E100 1500 6430 00 000000 | ip0814 Larkin High School             | 08/14/2015 | 1313597 | Boys golf invite 8/19  | 275.00  |
| 10E100 1500 6430 00 000000 | ip0814 Leyden High School             | 08/14/2015 | 1313598 | Boys golf invite 8/29/15   | 350.00  |
| 10E100 1500 6430 00 000000 | ip0814 Lyons Township High School     | 08/14/2015 | 1313599 | Pepsi challenge boys varsity soccer entry fee  | 350.00  |
| 40E013 2550 3330 00 000000 | ip0814 Metra Group Travel 14th Floor  | 08/14/2015 | 1313600 | Global Studies field trip<br>train tickets. Money will be<br>collected once school is in<br>session but tickets need to<br>be purchased now. ***Please<br>return check to Dave Sayner<br>ASAP*** | 178.75  |
| 40E013 2550 3330 00 000000 | ip0814 Metra Group Travel 14th Floor  | 08/14/2015 | 1313600 | Global Studies field trip<br>train tickets. Money will be<br>collected once school is in<br>session but tickets need to<br>be purchased now. ***Please<br>return check to Dave Sayner<br>ASAP*** | 26.00   |
| 10E100 1500 6430 00 000000 | ip0814 St Charles High School-East    | 08/14/2015 | 1313601 | Boys soccer JV trn entry fee 8/28/15   | 200.00  |
| 10E014 2220 4050 00 000000 | IP0814 STATE BANK OF ILLINOIS         | 08/14/2015 | 1313602 | CABLING SUPPLY/TECHNOLOGY  | 195.59  |
| 10E100 1500 6430 00 000000 | ip0814 Sycamore High School           | 08/14/2015 | 1313603 | Boys and girls xc invite 9/5   | 160.00  |
| 10R000 1720 0000 00 120000 | IP0814 Tovar, Rocio                   | 08/14/2015 | 1313604 | CHROMEBOOK INSURANCE REFUND;<br>ID #38489  | 20.00   |
| 10E100 1500 6430 00 000000 | ip0814 West Aurora High School        | 08/14/2015 | 1313605 | Frosh A,B girls volleyball<br>invite 9/12/15   | 350.00  |
| 10E100 1500 6430 00 000000 | ip0814 Willowbrook High School        | 08/14/2015 | 1313606 | Girls varsity golf invite<br>8/29/15   | 300.00  |
| 10E100 1500 6430 00 000000 | ip0814 Willowbrook High School        | 08/14/2015 | 1313606 | Girls V tennis invite 9/12/15  | 100.00  |

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CHSD 94, IL

11:42 AM 08/28/15

| August 2 | 2015 | Imprest | Account | Expenditures | (Dates: | 08/01/15 | - 08/31/15) |
|----------|------|---------|---------|--------------|---------|----------|-------------|
|----------|------|---------|---------|--------------|---------|----------|-------------|

| ACCOUNT                    | BATCH                               | CHECK          | CHECK   | INVOICE   |          |
|----------------------------|-------------------------------------|----------------|---------|---|----------|
| NUMBER                     | NUMBER VENDOR                       | DATE           | NUMBER  | DESCRIPTION   | AMOUNT   |
| 10E100 1500 6430 00 000000 | ip0814 Willowbrook High School      | 08/14/2015     | 1313606 | Girls Var Volleyball invite<br>9/4/15   | 300.00   |
| 10E930 2210 3190 00 930000 | IP0819 Ascd Membership Processing C | Cen 08/19/2015 | 1313607 | Premium membership for ASCD<br>for Danielle Welch   | 215.10   |
| 10E041 1616 4057 00 160000 | IP0819 Rbs Activewear Inc           | 08/19/2015     | 1313608 | VOLLEYBALL CAMP T-SHIRTS  | 276.75   |
| 10E041 1616 4057 00 160000 | IP0819 Rbs Activewear Inc           | 08/19/2015     | 1313608 | VOLLEYBALL CAMP T-SHIRTS  | 202.95   |
| 10E007 1130 4050 00 000000 | IP0819 Stefancic, Janelle           | 08/19/2015     | 1313609 | STORAGE AND CLEANING SUPPLIES<br>FOR STUDENT HEADSETS   | 32.98    |
| 10E930 2210 3190 00 930000 | IP0819 THE CENTER                   | 08/19/2015     | 1313610 | FY2016 Bilingual Program<br>Directors Mtg. 9/16 - 9/17 In<br>Oakbrook for Danielle Welch                  | 195.00   |
| 10E041 1604 4057 00 040000 | IP0819 WCCHS STUDENT ACTIVITY FUND  | 08/19/2015     | 1313611 | YOUTH CHEERLEADING CAMP<br>EARNINGS; DONATION FROM M<br>KLEIN   | 420.00   |
| 10E013 1130 6450 00 000000 | ip0824 Ascd Membership Processing C | Cen 08/24/2015 | 1313612 | Membership renewal Willuweit<br>Please mail with renewal form<br>sent via interoffice mail.               | 89.00    |
| 20E000 2540 3401 00 000000 | IP0824 At&t                         | 08/24/2015     | 1313613 | 7/28/15-8/27/15 DUCOMM SVCS   | 268.23   |
| 10E001 1130 3250 00 000000 | IP0824 Canon Financial Services Inc | 08/24/2015     | 1313614 | JUNE 2015 CONTRACT CHGS   | 5,523.71 |
| 10E083 2511 2227 00 000000 | IP0824 IPMG Employee Benefit Servi  | ce 08/24/2015  | 1313615 | JULY 2015 FLEX SPENDING   | 350.00   |
| 10E013 1130 6450 00 000000 | ip0824 NATIONAL COUNCIL OF THE SOCI | AL 08/24/2015  | 1313616 | Annual Membership PLEASE<br>SEND CHECK WITH RENEWAL<br>FORMS. FORMS WILL BE SENT<br>VIA INTEROFFICE MAIL. | 40.00    |
| 10E013 1130 6450 00 000000 | ip0824 NATIONAL COUNCIL OF THE SOCI | AL 08/24/2015  | 1313616 | Annual Membership PLEASE<br>SEND CHECK WITH RENEWAL<br>FORMS. FORMS WILL BE SENT<br>VIA INTEROFFICE MAIL. | 69.00    |
| 20E000 2540 3401 00 000000 | IP0824 VERIZON WIRELESS             | 08/24/2015     | 1313617 | 8/8/15-9/7/15 CELL PHONE;<br>SUPT   | 96.11    |
| 10E075 2310 4059 00 000000 | IP0824 West Chicago Lions Club      | 08/24/2015     | 1313618 | NEW TEACHERS LUNCHEON; 3<br>ADMINISTRATORS  | 66.00    |
| 10E100 1500 3191 00 000000 | IP0826 Dwinnells, Mike              | 08/26/2015     | 1313619 | FOOTBALL; WILDCAT NIGHT;<br>8/21/15   | 40.00    |
| 10E100 1500 3191 00 000000 | IP0826 Frye, John                   | 08/26/2015     | 1313620 | FOOTBALL; WILDCAT NIGHT;<br>8/21/15   | 40.00    |
| 10E100 1500 3191 00 000000 | IP0826 Hanley, Jordan               | 08/26/2015     | 1313621 | SOCCER; WILDCAT NIGHT;<br>8/21/15   | 70.00    |
| 10E100 1500 3191 00 000000 | IP0826 Jones, Robert                | 08/26/2015     | 1313622 | FOOTBALL; WILDCAT NIGHT;  | 40.00    |

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#### CHSD 94, IL

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August 2015 Imprest Account Expenditures (Dates: 08/01/15 - 08/31/15)

PAGE:

| ACCOUNT                    | BATCH                           | CHECK      | CHECK   | INVOICE                       |        |
|----------------------------|---------------------------------|------------|---------|-------------------------------|--------|
| NUMBER                     | NUMBER VENDOR                   | DATE       | NUMBER  | DESCRIPTION                   | AMOUNT |
|                            |                                 |            |         | 8/21/15                       |        |
| 10E100 1500 3191 00 000000 | IP0826 Kramer, Dylan            | 08/26/2015 | 1313623 | SOCCER; WILDCAT NIGHT;        | 70.00  |
|                            |                                 |            |         | 8/21/15                       |        |
| 10E100 1500 3191 00 000000 | IP0826 STEINER, SIMON           | 08/26/2015 | 1313624 | FOOTBALL; WILDCAT NIGHT;      | 40.00  |
|                            |                                 |            |         | 8/21/15                       |        |
| 10E100 1500 3191 00 000000 | IP0826 Tanzillo, Paul           | 08/26/2015 | 1313625 | FOOTBALL; WILDCAT NIGHT;      | 40.00  |
|                            |                                 |            |         | 8/21/15                       |        |
| 10E100 1500 3191 00 000000 | IP0826 Weckstein, Bill          | 08/26/2015 | 1313626 | FOOTBALL; WILDCAT NIGHT;      | 40.00  |
|                            |                                 |            |         | 8/21/15                       |        |
| 10R000 1720 0000 00 030000 | IP0827 Emery, Michele           | 08/27/2015 | 1313627 | DRIVERS ED REFUND BALANCE; ID | 320.05 |
|                            |                                 |            |         | #39659                        |        |
| 10E100 1500 3191 00 000000 | IP0827 Gouskong, Nick           | 08/27/2015 | 1313628 | BOYS SOCCER; ELGIN; 8/26/15   | 57.00  |
| 10E104 1503 4050 00 000000 | IP0827 West Chicago Printing Co | 08/27/2015 | 1313629 | EVITA POSTERS; REPLACEMENT    | 91.50  |
|                            |                                 |            |         | FOR CHECK #1622930 WHICH WAS  |        |
|                            |                                 |            |         | LOST IN MAIL                  |        |

12,550.35 Totals for checks

#### FUND SUMMARY

| FUND  | DESCRIPTION            | BALANCE SHEET | REVENUE | EXPENSE   | TOTAL     |
|-------|------------------------|---------------|---------|-----------|-----------|
| 10    | ED FUND                | 0.00          | 340.05  | 11,341.21 | 11,681.26 |
| 20    | OPER & MAINT           | 0.00          | 0.00    | 664.34    | 664.34    |
| 40    | TRANSPORT              | 0.00          | 0.00    | 204.75    | 204.75    |
| *** F | und Summary Totals *** | 0.00          | 340.05  | 12,210.30 | 12,550.35 |

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### COMMUNITY HIGH SCHOOL DISTRICT 94

West Chicago, Illinois

### TREASURER'S REPORT

FOR MONTH ENDING AUGUST 2015

|  | CA   | ASH BALANCE  |    |                 |     |                | C  | ASH BALANCE     | IN | VESTMENTS     |
|--|------|--------------|----|-----------------|-----|----------------|----|-----------------|----|---------------|
| FUND   |      | Thru         |    | RECEIPTS        | DIS | BURSEMENTS     |    | Thru            |    | AT COST       |
|  |      | 7/31/2015    | A  | August 31, 2015 | A   | ugust 31, 2015 |    | 8/31/2015       | Т  | hru 8/31/2015 |
| EDUCATIONAL  | \$   | (981,621.98) | \$ | 3,495,677.61    | \$  | 2,397,768.20   | \$ | 116,287.43      |    | 8,640,519.13  |
| <b>OPERATIONS &amp; MAINTENANCE</b>  | \$   | (104,225.01) | \$ | 101,488.17      | \$  | 237,081.38     | \$ | (239,818.22)    | \$ | 1,845,661.87  |
| DEBT SERVICES  | \$   | 808,953.88   | \$ | 90,120.32       | \$  | 40,310.16      | \$ | 858,764.04      | \$ | 1,571,022.94  |
| TRANSPORTATION   | \$   | 155,437.06   | \$ | 28,104.16       | \$  | 51,555.27      | \$ | 131,985.95      | \$ | 605,803.89    |
| I.M.R.F.   | \$   | (11,971.99)  | \$ | 13,900.29       | \$  | 48,852.26      | \$ | (46,923.96)     | \$ | 176,267.83    |
| SOCIAL SECURITY/MEDICARE   | \$   | (15,510.86)  | \$ | 13,023.69       | \$  | 45,490.76      | \$ | (47,977.93)     | \$ | 153,311.43    |
| CAP IMPROVEMENTS HILAKE  | \$   | (953,861.18) | \$ | 6,437.47        | \$  | 778,589.01     | \$ | (1,726,012.72)  | \$ | 7,669,847.08  |
| WORKING CASH   | \$   | 1,175,212.19 | \$ | 25.89           | \$  | -              | \$ | 1,175,238.08    | \$ | 894,441.72    |
| TORT   | \$   | (48,991.18)  | \$ | 8,883.16        | \$  | 93,199.57      | \$ | (133,307.59)    | \$ | 197,246.83    |
| TOTAL  | \$   | 23,420.93    | \$ | 3,757,660.76    | \$  | 3,692,846.61   | \$ | 88,235.08       | \$ | 21,754,122.72 |
| Monthly Invest. Int., Adj. & Fees/YTD Interest thru 8/31/15<br>(included in revenue and investment totals) | \$   | 173,288.53   |    | 1,504.53        |     | -              |    |                 | \$ | 174,793.06    |
| PLUS INVE  | STMI | ENTS         |    |                 |     |                |    | \$21,754,122.72 |    |               |

TOTAL YEAR-TO-DATE CASH AND INVESTMENTS AS OF AUGUST 31, 2015

\$ 21,842,357.80

Kevin Kotche, Treasurer

Date

#### COMMUNITY HIGH SCHOOL DISTRICT 94 STATEMENT OF POSITION FINANCIAL REPORT FOR PERIOD ENDING AUGUST 31, 2015

|                                     | IMPREST, PETTY | CASH        | INVESTMENT | ACCOUNTS   | OTHER       | TOTAL      |
|-------------------------------------|----------------|-------------|------------|------------|-------------|------------|
| ASSETS                              | CASH & SCHLSHP | BALANCES    | BALANCES   | RECEIVABLE | RECEIVABLES | ASSETS     |
| EDUCATIONAL                         | 16,937         | 116,287     | 8,640,519  |            |             | 8,773,744  |
| <b>OPERATIONS &amp; MAINTENANCE</b> |                | (239,818)   | 1,845,662  |            |             | 1,605,844  |
| DEBT SERVICES                       |                | 858,764     | 1,571,023  |            |             | 2,429,788  |
| TRANSPORTATION                      |                | 131,986     | 605,804    |            |             | 737,790    |
| MUNICIPAL RETIREMENT                |                | (46,924)    | 176,268    |            |             | 129,344    |
| SOCIAL SECURITY/MEDICARE            |                | (47,978)    | 153,311    |            |             | 105,334    |
| CI - HIGHLAKE                       |                | (1,726,013) | 7,669,847  | 4,599      |             | 5,948,433  |
| WORKING CASH                        |                | 1,175,238   | 894,442    |            |             | 2,069,680  |
| TORT                                |                | (133,308)   | 197,247    |            |             | 63,939     |
| TOTAL                               | 16,937         | 88,235      | 21,754,123 | 4,599      | -           | 21,863,894 |

| LIABILITIES AND FUND EQUITY<br>EDUCATIONAL<br>OPERATIONS & MAINTENANCE<br>DEBT SERVICES<br>TRANSPORTATION<br>MUNICIPAL RETIREMENT<br>SOCIAL SECURITY/MEDICARE<br>CI - HIGHLAKE<br>WORKING CASH<br>TORT | TAX<br>WARRENTS | ACCOUNTS<br>PAYABLE<br>(834)<br>4,006 | ENCUMBERED<br>PAYABLES<br>457,247<br>178,810<br>699<br>1,003,413 | OTHER<br>PAYABLES | FUND<br>EQUITY<br>8,317,331<br>1,423,027<br>2,429,788<br>737,092<br>129,344<br>105,334<br>4,945,020<br>2,069,680<br>63,939 | TOTAL LIABILITY<br>AND FUND EQUITY<br>8,773,744<br>1,605,844<br>2,429,788<br>737,790<br>129,344<br>105,334<br>5,948,433<br>2,069,660<br>63,939 |
|--|-----------------|---------------------------------------|--|-------------------|--|--|
| TOTAL  | -               | 3,172                                 | 1,640,168  |                   | 20,220,556   | 21,863,894   |

|                                     | BUDGET      | CURRENT  | Y.T.D.    | OTHER    | UNREALIZED | PERCENT  |
|-------------------------------------|-------------|----------|-----------|----------|------------|----------|
| RECEIPTS                            | 2015 - 2016 | REVENUES | REVENUES  | RECEIPTS | BALANCE    | REALIZED |
| EDUCATIONAL                         | 23,519,276  | 726,108  | 1,753,101 |          | 21,766,175 | 7.45%    |
| <b>OPERATIONS &amp; MAINTENANCE</b> | 3,030,550   | 47,120   | 109,478   |          | 2,921,072  | 3.61%    |
| DEBT SERVICES                       | 2,780,500   | 40,310   | 82,546    |          | 2,697,954  | 2.97%    |
| TRANSPORTATION                      | 1,442,350   | 12,842   | 170,507   |          | 1,271,843  | 11.82%   |
| MUNICIPAL RETIREMENT                | 496,900     | 7,556    | 26,408    |          | 470,492    | 5.31%    |
| SOCIAL SECURITY/MEDICARE            | 463,100     | 7,542    | 28,570    |          | 434,531    | 6.17%    |
| CI - HIGHLAKE                       | 17,500      | 6,949    | 56,771    |          | (39,271)   | 324.41%  |
| WORKING CASH                        | 1,500       | 108      | 232       |          | 1,268      | 15.45%   |
| TORT                                | 307,150     | 4,727    | 16,522    |          | 290,628    | 5.38%    |
| TOTAL                               | 32,058,826  | 853,262  | 2,244,136 | -        | 29,814,690 | 7.00%    |

|                                     | BUDGET      | CURRENT      | Y.T.D.       | CURRENT    | UNENCUMBERED | PERCENT    |
|-------------------------------------|-------------|--------------|--------------|------------|--------------|------------|
| DISBURSEMENTS                       | 2015 - 2016 | EXPENDITURES | EXPENDITURES | ENCUMBERED | BALANCE      | ENCUMBERED |
| EDUCATIONAL                         | 23,517,257  | 2,137,352    | 3,895,770    | 457,247    | 19,164,241   | 16.57%     |
| <b>OPERATIONS &amp; MAINTENANCE</b> | 3,025,227   | 191,222      | 490,801      | 178,810    | 2,355,617    | 16.22%     |
| DEBT SERVICES                       | 3,048,905   | -            | 312,155      |            | 2,736,750    | 10.24%     |
| TRANSPORTATION                      | 1,441,205   | 39,479       | 44,339       | 699        | 1,396,168    | 3.08%      |
| MUNICIPAL RETIREMENT                | 495,664     | 43,013       | 85,249       |            | 410,415      | 17.20%     |
| SOCIAL SECURITY/MEDICARE            | 462,194     | 40,009       | 81,432       |            | 380,762      | 17.62%     |
| CI - HIGHLAKE                       | 3,705,500   | 778,589      | 846,684      | 1,003,413  | 1,855,403    | 22.85%     |
| WORKING CASH                        | -           | -            | -            |            | -            | 0.00%      |
| TORT                                | 306,150     | 89,545       | 252,572      |            | 53,578       | 82.50%     |
| TOTAL                               | 36,002,102  | 3,319,209    | 6,009,000    | 1,640,168  | 28,352,933   | 16.69%     |

|                          | JULY 1     | YEAR-TO-DATE | YEAR-TO-DATE | CURRENT    | INTERFUND | CURRENT    |
|--------------------------|------------|--------------|--------------|------------|-----------|------------|
| FUND BALANCE             | EQUITY     | RECEIPTS     | EXPENDITURES | ENCUMBERED | TRANSFERS | EQUITY     |
| EDUCATIONAL              | 10,917,246 | 1,753,101    | 3,895,770    | 457,247    |           | 8,317,331  |
| OPERATIONS & MAINTENANCE | 1,983,160  | 109,478      | 490,801      | 178,810    |           | 1,423,027  |
| DEBT SERVICES            | 2,659,396  | 82,546       | 312,155      | -          |           | 2,429,788  |
| TRANSPORTATION           | 611,622    | 170,507      | 44,339       | 699        |           | 737,092    |
| MUNICIPAL RETIREMENT     | 188,185    | 26,408       | 85,249       | -          |           | 129,344    |
| SOCIAL SECURITY/MEDICARE | 158,196    | 28,570       | 81,432       | -          |           | 105,334    |
| CI - HIGHLAKE            | 6,738,346  | 56,771       | 846,684      | 1,003,413  |           | 4,945,020  |
| WORKING CASH             | 2,069,448  | 232          | -            | -          |           | 2,069,680  |
| TORT                     | 299,989    | 16,522       | 252,572      | -          |           | 63,939     |
| TOTAL                    | 25,625,588 | 2,244,136    | 6,009,000    | 1,640,168  |           | 20,220,556 |

#### COMMUNITY HIGH SCHOOL DISTRICT 94 STATEMENT OF REVENUE AND EXPENDITURES YTD ENDING AUGUST 31, 2015

| August 2015<br>FUND<br>BEGINNING FUND BALANCE                              | EDUCATION<br>\$ 10,917,246     | 0&M<br>\$1,983,160                 | DEBT SVC<br><b>\$2,659,396</b> | TRANSP<br>\$611,622      | IMRF<br>\$ 188,185               | SSM<br>\$158,196 | CI HIGHLAKE<br>\$ 6,738,346   | WRK CASH<br><b>\$2,069,448</b> | TORT<br>\$ 299,989 | TOTAL ALL<br>\$ 25,625,588      |
|--|--------------------------------|------------------------------------|--------------------------------|--------------------------|----------------------------------|------------------|-------------------------------|--------------------------------|--------------------|---------------------------------|
| REVENUE BUDGET   | \$ 23,519,276                  | \$3,030,550                        | \$2,780,500                    | <u>\$ 1,442,350</u>      | \$ 496,900                       | \$463,100        | \$ 17,500                     | \$ 1,500                       | \$ 307,150         | <u>\$ 32,058,826</u>            |
| RECEIPTS<br>1. CORPORATE P. P. REPLACEMENT TAX                             | ¢ 04.0E0                       | ¢ 0.024                            | ¢                              | ¢ ( ))(                  | ¢ 14.454                         | ¢ 17.045         | ¢ 54.004                      |                                | ¢ 0.024            | 205 254                         |
| 2. SUMMER PROGRAM FEES   | \$ 94,858 27,472               | \$ 9,034                           | \$-                            | \$ 6,324                 | \$ 14,454                        | \$ 17,345        | \$ 54,204                     |                                | \$ 9,034           | 205,254<br>27,472               |
| 3. EARNINGS ON TAXES/ INVESTMENTS  | 2,172                          | 23                                 | 55                             | 31                       | 4                                | 6                | 687                           | 232                            | 10                 | 3,219                           |
| 4. PUPIL & COMMUNITY SERVICES  | 428,899                        |                                    |                                |                          |                                  |                  |                               |                                |                    | 428,899                         |
| 5. FACILITY RENTALS  |                                | 10,815                             |                                |                          |                                  |                  |                               |                                |                    | 10,815                          |
| 6. IMPACT FEES/P.U.D/LAND CASH DONATE                                      |                                |                                    |                                |                          |                                  |                  | 1,880                         |                                |                    | 1,880                           |
| 7. STATE AID   | 159,375                        |                                    |                                | 100 400                  |                                  |                  |                               |                                |                    | 159,375                         |
| 8. STATE/ CATEGORICAL AID /GRANTS FY15<br>9. ARRA AID/ARRA FEDERAL FUNDING | - 274,888                      |                                    |                                | 139,439                  |                                  |                  |                               |                                |                    | 414,327                         |
| 10. FEDERAL AID/GRANTS FY15 LATE PMTS                                      | 231,554                        |                                    |                                |                          |                                  |                  |                               |                                |                    | 231,554                         |
| 11. PROPERTY TAXES - ED. FUND-TORT   | 517,415                        | 89,605                             | 82,492                         | 24,714                   | 11,949                           | 11,218           |                               |                                | 7,479              | 744,871                         |
| 12. PROPERTY TAXES - SPEC'L ED/SOC SEC                                     | 6,692                          |                                    |                                |                          |                                  |                  |                               |                                |                    | 6,692                           |
| 13. PROPERTY TAXES - OTHER FUNDS<br>14. TRANSFER OF LOAN REPMT/ INTEREST   |                                |                                    |                                |                          |                                  |                  |                               |                                |                    |                                 |
| 15. CURRENT YEAR LEVY-ADVANCED TAXES                                       |                                |                                    |                                |                          |                                  |                  |                               |                                |                    |                                 |
| 16. FLOW-THRU/VENDOR REVENUE/MISC REV                                      | 9,778                          |                                    |                                |                          |                                  |                  |                               |                                |                    | 9,778                           |
| TOTAL REVENUE REALIZED   | \$ 1,753,101                   | \$ 109,478                         | \$ 82,546                      | \$ 170,507               | \$ 26,408                        | \$ 28,570        | \$ 56,771                     | \$ 232                         | \$ 16,522          | \$ 2,244,136                    |
| PERCENT REVENUE REALIZED   | 7.45%                          | <u>3.61%</u>                       | <u>2.97%</u>                   | <u>11.82%</u>            | <u>5.31%</u>                     | <u>6.17%</u>     | 0.00%                         | <u>15.45%</u>                  | <u>5.38%</u>       | <u>7.00%</u>                    |
| EXPENDITURE BUDGET   | \$ 23,517,257                  | \$3,025,227                        | \$3,048,905                    | \$1,441,205              | \$ 495,664                       | \$462,194        | \$ 3,705,500                  | \$-                            | \$ 306,150         | \$ 36,002,102                   |
|  |                                |                                    |                                |                          |                                  |                  |                               |                                |                    |                                 |
| DISBURSEMENTS<br>1. SALARIES   | \$ 2,512,607                   | ¢ 222.420                          |                                |                          |                                  |                  |                               |                                |                    | 2 724 045 52                    |
| 2. BENEFITS  | \$ 2,512,607<br>479,290        | \$ 223,439<br>38,622               |                                |                          |                                  |                  |                               |                                |                    | 2,736,045.53<br>517,912         |
| 3. EMPLOYER IMRF   | 477,270                        | 50,022                             |                                |                          | 85,249                           |                  |                               |                                |                    | 85,249                          |
| 4. EMPLOYER FICA   |                                |                                    |                                |                          |                                  | 43,366           |                               |                                |                    | 43,366                          |
| 5. EMPLOYER MEDICARE   |                                |                                    |                                |                          |                                  | 38,066           |                               |                                |                    | 38,066                          |
| 6. PURCHASED SERVICES/CONTRACTS REG  | 297,020                        | 31,594                             | 312,155                        | 17,348                   |                                  |                  |                               |                                |                    | 658,118                         |
| 7. PURCHASED SERVICES/MINI BUSSES  |                                |                                    |                                |                          |                                  |                  |                               |                                |                    | -                               |
| 8. PURCHASED SERVICES/SPECIAL ED<br>9. PURCHASED SERVICES/TCD              |                                |                                    |                                | 24,654                   |                                  |                  |                               |                                |                    | 24,654                          |
| 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP                                    |                                |                                    |                                | 2,120 216                |                                  |                  |                               |                                |                    | 2,120                           |
| 12 UNEMPLOYMENT INSURANCE  |                                |                                    |                                | 210                      |                                  |                  |                               |                                |                    |                                 |
| 13.SCHOOL BOND FINANCIAL SERVICES  |                                |                                    |                                |                          |                                  |                  |                               |                                |                    |                                 |
| 14. TREASURER BOND   |                                |                                    |                                |                          |                                  |                  |                               |                                | 6,650              | 6,650                           |
| 15. WORKERS COMPENSATION   |                                |                                    |                                |                          |                                  |                  |                               |                                | 89,545             | 89,545                          |
| 16. GENERAL LIABILITY INSURANCE  |                                |                                    |                                |                          |                                  |                  |                               |                                | 155,147            | 155,147                         |
| 17. STUDENT ACCIDENT INSURANCE   |                                | 124.000                            |                                |                          |                                  |                  |                               |                                | 1,230              | 1,230                           |
| 18. UTILITIES<br>19. SUPPLIES & MATERIALS                                  | 91,789                         | 124,998<br>36,164                  |                                |                          |                                  |                  |                               |                                |                    | 124,998<br>127,953              |
| 20. TAX PAYMENTS   | 71,707                         | 50,104                             |                                |                          |                                  |                  |                               |                                |                    | -                               |
| 21. CAPITAL/NON-CAPITAL EQUIPMENT/FURN                                     | 98,017                         | 35,984                             |                                |                          |                                  |                  |                               |                                |                    | 134,001                         |
| 22. CAPITAL CONTRACTS/ IMPROVEMENTS  |                                |                                    |                                |                          |                                  |                  | 846,684                       |                                |                    | 846,684                         |
| 23 CAPITAL LEASE EXPENSE   |                                |                                    |                                |                          |                                  |                  |                               |                                |                    | -                               |
| 24 BOND INTEREST EXPENSE   |                                |                                    |                                |                          |                                  |                  |                               |                                |                    | -                               |
| 25. DUES, FEES AND INVESTMENT COSTS  | 10,516                         |                                    |                                |                          |                                  |                  |                               |                                |                    | 10,516                          |
| 26. REDEMPTION OF PRINCIPAL<br>27. FLOW-THRU TO OTH DISTS/TRANSFERS        |                                |                                    |                                |                          |                                  |                  |                               |                                |                    |                                 |
| 28 TUITION & SPEC ED COST  | 406,031                        |                                    |                                |                          |                                  |                  |                               |                                |                    | 406,031                         |
| 29 RETIREMENT BENEFITS/OTHER   | 500                            |                                    |                                |                          |                                  |                  |                               |                                |                    | 500                             |
| TOTAL EXPENDITURES DISBURSED   | \$ 3,895,770                   | \$ 490,801                         | \$ 312,155                     | \$ 44,339                | \$ 85,249                        | \$ 81,432        | \$ 846,684                    | \$-                            | \$ 252,572         |                                 |
| OUTSTANDING OBLIGATIONS/ENCUMBRANCES<br>PERCENT DISBURSED PLUS ENCUMBERED  | \$ 457,247<br><u>16.57%</u>    | \$ 178,810<br>22.13%               | 10.24%                         | \$ 699<br><u>3.12%</u>   | 17.20%                           | 17.62%           | \$ 1,003,413<br><u>49.93%</u> | 0.00%                          | 82.50%             | \$ 1,640,168<br>21.25%          |
|  |                                |                                    |                                |                          |                                  |                  |                               |                                |                    | -                               |
| EXCESS OF REVENUE/(EXPENDITURES)<br>ENDING FUND BALANCE                    | \$ (2,142,668)<br>\$ 8,217,221 | <u>\$ (381,323)</u><br>\$1,423,027 |                                | \$ 126,168<br>\$ 737,092 | <u>\$ (58,841)</u><br>\$ 129,344 |                  | \$ (789,912)<br>\$ 4,945,020  | <u>\$ 232</u><br>\$2,069,680   |                    | \$ (3,764,864)<br>\$ 20,220,556 |
| ENDING FUND BALANCE  | \$ 8,317,331<br>EDUCATION      | \$1,423,027<br>0&M                 | \$2,429,788<br>DEBT SVC        | * 737,092<br>TRANSP      | \$ 129,344<br>IMRF               | \$105,334<br>SSM | CI HIGHLAKE                   | \$2,069,680<br>WRK CSH         | \$ 63,939<br>TORT  | \$ 20,220,556<br>TOTAL ALL 36   |
|  |                                |                                    |                                | -                        |                                  |                  |                               |                                | -                  | -                               |

### 3 YEAR BUDGET/ACTUAL TOTAL

SUMMARY OF AMENDED CURRENT YEAR BUDGET

1

| DEPARTMENT/SUMMARY  | FUND | #  | DEPT | 13 ACTUAL | 14 ACTUAL | 15 BUDGET | 15 ACTUAL | % CHANGE | 16 BUDGET | % CHANGE | 16 ACTUAL | YTD %  |
|---------------------|------|----|------|-----------|-----------|-----------|-----------|----------|-----------|----------|-----------|--------|
| GENERAL H.S.        | 10   | 1  | TTL  | 176,829   | 131,621   | 306,500   | 163,899   | -57.06%  | 228,500   | -39.41%  | 17,031    | 7.45%  |
| HMBD TUTORS         | 10   | 2  | TTL  | 32,974    | 61,356    | 50,400    | 53,926    | 21.74%   | 57,700    | -7.00%   | 680       | 1.18%  |
| ART                 | 10   | 3  | TTL  | 242,711   | 242,326   | 237,722   | 238,287   | 1.94%    | 246,392   | -3.40%   | 35,544    | 14.43% |
| SCIENCE             | 10   | 4  | TTL  | 1,171,911 | 1,197,627 | 1,108,269 | 1,132,241 | 8.06%    | 1,285,943 | -13.58%  | 197,927   | 15.39% |
| DRIVER'S ED         | 10   | 5  | TTL  | 120,537   | 127,897   | 29,800    | 225,170   | 329.18%  | 262,039   | -16.37%  | 18,368    | 7.01%  |
| ENGLISH             | 10   | 6  | TTL  | 1,420,396 | 1,456,258 | 1,519,814 | 1,504,422 | -4.18%   | 1,568,682 | -4.27%   | 232,618   | 14.83% |
| FOREIGN LANG        | 10   | 7  | TTL  | 586,667   | 626,355   | 624,418   | 622,480   | 0.31%    | 709,222   | -13.93%  | 97,664    | 13.77% |
| HEALTH ED           | 10   | 8  | TTL  | 1,557     | 1,632     | 500       | 1,938     | 226.34%  | 1,000     | 48.40%   | 0         | 0.00%  |
| MATHEMATICS         | 10   | 9  | TTL  | 1,255,515 | 1,291,765 | 1,565,814 | 1,516,614 | -17.50%  | 1,501,268 | 1.01%    | 254,861   | 16.98% |
| MUSIC               | 10   | 10 | TTL  | 203,333   | 256,121   | 222,273   | 239,396   | 15.23%   | 229,360   | 4.19%    | 34,181    | 14.90% |
| PHYSICAL DEV        | 10   | 11 | TTL  | 1,177,891 | 1,201,603 | 1,306,490 | 1,123,465 | -8.03%   | 1,121,108 | 0.21%    | 187,840   | 16.75% |
| SOC STUDIES         | 10   | 13 | TTL  | 1,328,298 | 1,308,577 | 1,302,310 | 1,294,648 | 0.48%    | 1,611,233 | -24.45%  | 206,252   | 12.80% |
| TECHNOLOGY          | 10   | 14 | TTL  | 555,012   | 698,433   | 753,748   | 724,375   | -7.34%   | 780,400   | -7.73%   | 172,621   | 22.12% |
| DEV LEARNING        | 10   | 22 | TTL  | 2,968,587 | 3,206,497 | 3,677,264 | 3,481,469 | -12.80%  | 3,540,254 | -1.69%   | 453,317   | 12.80% |
| ADULT ED - LOCAL    | 10   | 28 | TTL  | 7,275     | 10,176    | 10,500    | 7,618     | -3.09%   | 10,750    | -41.12%  | 0         | 0.00%  |
| SUMR ADLT ED        | 10   | 29 | TTL  | 2,948     | 562       | 2,200     | 2,109     | -74.47%  | 4,150     | -96.75%  | 0         | 0.00%  |
| BUSINESS ED         | 10   | 30 | TTL  | 544,383   | 550,106   | 553,295   | 547,649   | -0.58%   | 539,767   | 1.44%    | 94,264    | 17.46% |
| FACS                | 10   | 32 | TTL  | 229,520   | 241,012   | 255,725   | 254,816   | -5.75%   | 264,957   | -3.98%   | 45,569    | 17.20% |
| IND ARTS-TECH ED    | 10   | 34 | TTL  | 133,269   | 141,650   | 152,043   | 150,372   | -6.84%   | 149,252   | 0.74%    | 22,478    | 15.06% |
| BTI                 | 10   | 35 | TTL  | 774       | 485       | 500       | 345       | -3.04%   | 400       | -15.83%  | 0         | 0.00%  |
| PHOTOGRAPHY         | 10   | 36 | TTL  | 11,540    | 13,806    | 13,850    | 14,926    | -0.32%   | -         | 100.00%  | 0         | 0.00%  |
| SUMMER SCH/R        | 10   | 40 | TTL  | 98,184    | 110,764   | 60,175    | 63,990    | 84.07%   | 56,605    | 11.54%   | 44,525    | 78.66% |
| SUMMER SPORTS CAMPS | 10   | 41 | TTL  | 38,348    | 37,184    | 45,000    | 44,444    | -17.37%  | 45,000    | -1.25%   | 35,896    | 79.77% |
| BILINGUAL           | 10   | 45 | TTL  | 520,119   | 557,051   | 502,023   | 518,222   | 10.96%   | 530,329   | -2.34%   | 96,874    | 18.27% |
| SOCIAL WORKE        | 10   | 50 | TTL  | 309,255   | 324,194   | 345,134   | 341,209   | -6.07%   | 207,142   | 39.29%   | 47,190    | 22.78% |
| GUIDANCE DEP        | 10   | 51 | TTL  | 651,380   | 702,941   | 653,000   | 653,440   | 7.65%    | 668,297   | -2.27%   | 116,300   | 17.40% |
| SCHOOL NURSE        | 10   | 52 | TTL  | 154,638   | 188,019   | 183,851   | 176,998   | 2.27%    | 159,768   | 9.73%    | 29,195    | 18.27% |
| PSYC SERVICE        | 10   | 53 | TTL  | 131,783   | 144,414   | 165,675   | 151,563   | -12.83%  | 162,969   | -7.53%   | 21,753    | 13.35% |
| AVID PROGRAM        | 10   | 54 | TTL  | 76,104    | 100,926   | 153,990   | 133,626   | -34.46%  | 192,619   | -44.15%  | 23,387    | 12.14% |
| SPEECH PATH/AUDIO   | 10   | 55 | TTL  | 56,163    | 57,784    | -         | 59,907    | 0.00%    | 62,663    | -4.60%   | 9,596     | -3.04% |
| LEARNING RES        | 10   | 61 | TTL  | 307,639   | 323,322   | 288,959   | 287,778   | 11.89%   | 289,038   | -0.44%   | 51,310    | 17.75% |
| STAFF & CURR DEV    | 10   | 62 | TTL  | 34,712    | 192,265   | 267,884   | 217,781   | -28.23%  | 272,737   | -25.23%  | 23,141    | 8.48%  |
| UTTERBACK DONATION  | 10   | 64 | TTL  | 26,338    | 31,665    | 48,000    | 16,255    | -34.03%  | 5,200     | 68.01%   | 4,871     | 93.68% |
| ASST PRINCIPAL      | 10   | 69 | TTL  | 965,906   | 1,043,872 | 854,214   | 1,063,106 | 22.20%   | 957,250   | 9.96%    | 259,661   | 27.13% |
| PRINCIPAL           | 10   | 70 | TTL  | 832,537   | 753,937   | 913,612   | 769,880   | -17.48%  | 768,024   | 0.24%    | 119,279   | 15.53% |
| SUPT OFFICE         | 10   | 71 | TTL  | 302,678   | 318,084   | 322,548   | 298,514   | -1.38%   | 314,823   | -5.46%   | 56,394    | 17.91% |
| DIR OF PRSNL        | 10   | 72 | TTL  | 316,224   | 261,922   | 264,029   | 248,118   | -0.80%   | 270,761   | -9.13%   | 43,409    | 16.03% |
| COMM RELATIONS      | 10   | 73 | TTL  | -         | 16,428    | 19,685    | 36,939    | -16.55%  | 62,364    | -68.83%  | 10,201    | 16.36% |
| ED FOUNDATIO        | 10   | 74 | TTL  | 10,025    | 5,628     | -         | 2,125     | 0.00%    | -         | 100.00%  | 0         | 0.00%  |
| BOARD OF ED         | 10   | 75 | TTL  | 122,853   | 128,399   | 145,850   | 148,375   | -11.97%  | 162,600   | -9.59%   | 37,454    | 23.03% |
| DIR OF BUSIN        | 10   | 80 | TTL  | 140,678   | 159,093   | 160,765   | 160,500   | -1.04%   | 163,375   | -1.79%   | 23,190    | 0.00%  |

### **3 YEAR BUDGET/ACTUAL TOTAL**

SUMMARY OF AMENDED CURRENT YEAR BUDGET

| DEPARTMENT/SUMMARY   | FUND | #   | DEPT | 13 ACTUAL | 14 ACTUAL | 15 BUDGET | 15 ACTUAL | % CHANGE | 16 BUDGET | % CHANGE | 16 ACTUAL | YTD %  |
|----------------------|------|-----|------|-----------|-----------|-----------|-----------|----------|-----------|----------|-----------|--------|
| CAFETERIA            | 10   | 82  | TTL  | 14,452    | 23,572    | 43,500    | 17,167    | -45.81%  | 30,000    | -74.76%  | 0         | 0.00%  |
| EMP BENEFITS         | 10   | 83  | TTL  | 120,423   | 69,009    | 43,000    | 49,170    | 60.49%   | 45,800    | 6.85%    | 6,170     | 13.47% |
| FISCAL SVCS          | 10   | 85  | TTL  | 255,369   | 261,595   | 295,681   | 287,453   | -11.53%  | 319,798   | -11.25%  | 51,621    | 16.14% |
| DATA PROCESS         | 10   | 90  | TTL  | 317,165   | 339,079   | 372,298   | 343,126   | -8.92%   | 332,542   | 3.08%    | 48,787    | 14.67% |
| PMT OTH DIST         | 10   | 97  | TTL  | 912,609   | 906,968   | 727,500   | 1,089,255 | 24.67%   | 874,600   | 19.71%   | 406,031   | 46.42% |
| ATH/INTERSCH         | 10   | 100 | TTL  | 779,851   | 788,360   | 856,938   | 867,834   | -8.00%   | 836,584   | 3.60%    | 99,538    | 11.90% |
| AQUATICS             | 10   | 102 | TTL  | 460       | -         | -         | -         | -        | -         | 0.00%    | 0         | 0.00%  |
| INTERSCHOLAS         | 10   | 104 | TTL  | 204,664   | 214,326   | 243,600   | 215,199   | -12.02%  | 261,700   | -21.61%  | 26,630    | 10.18% |
| ADULT ED - STATE     | 10   | 902 | TTL  | 75,858    | 76,524    | 84,683    | 84,683    | -9.63%   | 87,834    | -3.72%   | 800       | 0.91%  |
| CTEIG                | 10   | 903 | TTL  | 49,084    | 43,291    | 45,969    | 45,873    | -5.82%   | 45,969    | -0.21%   | 1,853     | 4.03%  |
| BILING TBE           | 10   | 904 | TTL  | 91,742    | 82,531    | 95,534    | 91,056    | -13.61%  | 95,534    | -4.92%   | 0         | 0.00%  |
| AE&L                 | 10   | 905 | TTL  | 37,001    | 25,985    | 25,129    | 25,129    | 3.41%    | 25,129    | 0.00%    | 3,367     | 13.40% |
| C PERKINS            | 10   | 906 | TTL  | 33,535    | 31,446    | 34,179    | 34,507    | -8.00%   | 34,179    | 0.95%    | 15,501    | 45.35% |
| TITLE 1-LOW          | 10   | 908 | TTL  | 299,809   | 278,911   | 279,464   | 244,986   | -0.20%   | 347,382   | -41.80%  | 21,161    | 6.09%  |
| ISLG GRANT           | 10   | 925 | TTL  | 1,721     | 1,614     | 1,568     | 1,568     | 2.98%    | 1,568     | 0.00%    | 0         | 0.00%  |
| MEDICAID DIRECT DVC  | 10   | 929 | TTL  | 149,578   | 161,379   | 165,175   | 124,915   | -2.30%   | 165,175   | -32.23%  | 1,632     | 0.99%  |
| IDEA 94-142 FLOW-THR | 10   | 930 | TTL  | 371,531   | 380,646   | 377,054   | 356,095   | 0.95%    | 377,054   | -5.89%   | 70,181    | 18.61% |
| ADM OUTREACH         | 10   | 931 | TTL  | 14,792    | 30,708    | 31,615    | 12,561    | -2.87%   | 31,615    | -151.68% | 17,655    | 55.84% |
| TEACHER QUALITY      | 10   | 932 | TTL  | 44,633    | 42,895    | 41,412    | 41,370    | 3.58%    | 41,412    | -0.10%   | 0         | 0.00%  |
| FED ADULT ED         | 10   | 944 | TTL  | 72,792    | 68,843    | 75,317    | 75,317    | -8.60%   | 75,317    | 0.00%    | 0         | 0.00%  |
| LEARN SERVE          | 10   | 945 | TTL  | 6,914     | 42        | -         | -         | -        | -         | -        | 0         | 0.00%  |
| EL/CIVICS            | 10   | 946 | TTL  | -         | -         | -         | -         | -        | -         | -        | 0         | 0.00%  |
| LIPLEPS              | 10   | 950 | TTL  | 26,607    | 28,843    | 21,608    | 18,780    | 33.48%   | 21,608    | -15.06%  | 0         | 0.00%  |
| BILINGUAL - IEP      | 10   | 951 | TTL  | -         | -         | 2,516     | 2,336.00  | -100.00% | 2,516     | -7.71%   | 0         | 0.00%  |
| O&M FUND             | 20   | 0   | TTL  | 2,769,832 | 2,846,275 | 3,112,016 | 2,542,962 | -8.54%   | 3,025,227 | -18.96%  | 490,801   | 16.22% |
| DEBT SVC FND         | 30   | 0   | TTL  | 3,047,357 | 2,791,580 | 3,021,830 | 3,050,202 | -7.62%   | 3,048,905 | 0.04%    | 312,155   | 10.24% |
| TRANSPORTATION       | 40   | 0   | TTL  | 1,090,700 | 1,166,286 | 1,412,000 | 1,311,851 | -17.40%  | 1,361,000 | -3.75%   | 43,638    | 3.21%  |
| SCIENCE              | 40   | 4   | TTL  | 128       | 57        | -         | (1,372)   | -        | -         | 100.00%  | 0         | 0.00%  |
| ENGLISH              | 40   | 6   | TTL  | (36)      | -         | -         | -         | -        | -         | 0.00%    | 0         | 0.00%  |
| FOREIGN EXCH         | 40   | 7   | TTL  | 935       | 311       | -         | 686       | -        | -         | 100.00%  | 0         | 0.00%  |
| MUSIC                | 40   | 10  | TTL  | 844       | 117       | -         | -         | -        | -         | 0.00%    | 0         | 0.00%  |
| PHYSICAL DEV         | 40   | 11  | TTL  | -         | 30        | -         | -         | -        | -         | 0.00%    | 0         | 0.00%  |
| SOCIAL STUDIES       | 40   | 13  | TTL  | 91        | 395       | -         | 227       | -        | 205       | 9.53%    | 205       | 0.00%  |
| SPECIAL ED           | 40   | 22  | TTL  | 45,797    | -         | -         | -         | -        | -         | 0.00%    | 0         | 0.00%  |
| BUSINESS ED          | 40   | 30  | TTL  | -         | -         | -         | -         | -        | -         | 0.00%    | 0         | 0.00%  |
| FACS                 | 40   | 32  | TTL  | -         | -         | -         | -         | -        | -         | 0.00%    | 0         | 0.00%  |
| PHOTOGRAPHY          | 40   | 36  | TTL  | 758       | -         | -         | -         | -        | -         | 0.00%    | 0         | 0.00%  |

#### **3 YEAR BUDGET/ACTUAL TOTAL**

3

SUMMARY OF AMENDED CURRENT YEAR BUDGET

| DEPARTMENT/SUMMARY | FUND | #      | DEPT | 13 ACTUAL     | 14 ACTUAL     | 15 BUDGET     | 15 ACTUAL     | % CHANGE | 16 BUDGET     | % CHANGE | 16 ACTUAL    | YTD %  |
|--------------------|------|--------|------|---------------|---------------|---------------|---------------|----------|---------------|----------|--------------|--------|
| ATH/INTERSCH       | 40   | 100    | TTL  | 94,015        | 75,661        | -             | 69,012        | 0.00%    | 70,000        | -1.43%   | 496          | 0.71%  |
| PEP BUS            | 40   | 104    | TTL  | 2,137         | 5,410         | -             | 5,903         | 0.00%    | 10,000        | -69.42%  | 0            | 0.00%  |
| IMRF               | 50   | 0      | TTL  | 439,464       | 434,665       | 459,004       | 472,385       | -5.30%   | 495,664       | -4.93%   | 85,249       | 17.20% |
| SOC SEC & MEDCARE  | 51   | 0      | TTL  | 426,116       | 426,171       | 436,995       | 454,114       | -2.48%   | 462,194       | -1.78%   | 81,432       | 17.62% |
| CAPITAL PROJECTS   | 65   | 0      | TTL  | 306,288       | 723,098       | 3,052,000     | 3,345,450     | -76.31%  | 3,705,500     | -10.76%  | 846,684      | 22.85% |
| W/C                | 70   | 0      | TTL  | -             | -             | -             | -             | -        | -             | -        | 0            | 0.00%  |
| TORT FUND          | 80   | 0      | TTL  | 274,764       | 282,098       | 302,850       | 212,927       | -6.85%   | 306,150       | -43.78%  | 252,572      | 82.50% |
|                    |      | TOTALS |      | \$ 29,647,269 | \$ 30,832,477 | \$ 34,748,264 | \$ 34,185,663 | -9.06%   | \$ 36,002,102 | 3.28%    | \$ 6,009,000 | 16.69% |

GRANT REVENUE & EXPENDITURE SUMMARY AUGUST 2015

#### COMMUNITY HIGH SCHOOL DISTRICT 94 REVENUE AND EXPENDITURE REPORT LOCAL, STATE, AND FEDERAL GRANTS Ending August 31, 2015

Percentage of Fiscal Year: 16.67%

| NAME                                   | SOURCE  | CODE   | DEPT    | AMENDED BUDGET             | PRIC | OR YEAR REVENUE | FY | 16 REVENUE | E  | XPENDITURES | E  | NCUMBERED | BALANCE         | % UNREALIZED REVENUE |
|--|---------|--------|---------|----------------------------|------|-----------------|----|------------|----|-------------|----|-----------|-----------------|----------------------|
| Adult Ed Summer School & Computer La   | Local   | 132300 | 29      | \$ 2,200                   | \$   | -               | \$ | -          | \$ | 4,167       | \$ | -         | \$<br>(4,167)   | 100%                 |
| Education Foundation/Leadership Mini G | Local   | 199990 | 74/918  | \$-                        | \$   | -               | \$ | -          | \$ | -           | \$ | -         | \$<br>-         | 100%                 |
| Adult Ed Citizenship                   | Local   | 199998 | 28      | \$ 10,500                  | \$   | -               | \$ | -          | \$ | -           | \$ | -         | \$<br>-         | 100%                 |
| C.T.E.I.G. Vocational Programs         | State   | 322000 | 903     | \$ 45,969                  | \$   | -               | \$ | -          | \$ | 1,853       | \$ | 41,080    | \$<br>(42,933)  | 100%                 |
| Bilingual T.B.E./T.P.I.                | State   | 330500 | 924/904 | \$ 95,534                  | \$   | 26,512          | \$ | -          | \$ | -           | \$ | -         | \$<br>-         | 100%                 |
| Adult Ed State Basic 3-1               | State   | 340000 | 902     | \$ 84,683                  | \$   | 7,057           | \$ | -          | \$ | -           | \$ | -         | \$<br>-         | 100%                 |
| Adult Ed Performance                   | State   | 340100 | 905     | \$ 25,129                  | \$   | 2,094           | \$ | -          | \$ | -           | \$ | -         | \$<br>-         | 100%                 |
| State Library Grant                    | State   | 380000 | 925     | \$ 1,568                   | \$   | -               | \$ | -          | \$ | -           | \$ | 1,476     | \$<br>(1,476)   | 100%                 |
| Title 1 Low Income NCLB                | Federal | 430000 | 908     | \$ 279,464                 | \$   | 102,881         | \$ | -          | \$ | 21,161      | \$ | 18,584    | \$<br>(39,745)  | 100%                 |
| I.D.E.A. Flow Thru Sub-Grant **        | Federal | 462000 | 930     | \$ 377,054                 | \$   | 68,179          | \$ | -          | \$ | 70,181      | \$ | 3,653     | \$<br>(73,833)  | 100%                 |
| Title IIC Carl Perkins - Voc Ed        | Federal | 474500 | 906     | \$ 34,179                  | \$   | -               | \$ | -          | \$ | 15,501      | \$ | -         | \$<br>(15,501)  | 100%                 |
| Tech Prep Perkins Mini Grant           | Federal | 477000 | 939     | \$-                        | \$   | -               | \$ | -          | \$ | -           | \$ | -         | \$<br>-         | 0%                   |
| Adult Ed Federal Basic                 | Federal | 480000 | 944     | \$ 75,317                  | \$   | -               | \$ | -          | \$ | -           | \$ | -         | \$<br>-         | 100%                 |
| Learn & Serve Grant                    | Federal | 491000 | 945     | \$-                        | \$   | -               | \$ | -          | \$ | -           | \$ | -         | \$<br>-         | 0%                   |
| Adult Ed El Civics                     | Federal | 480500 | 946     | \$-                        | \$   | -               | \$ | -          | \$ | -           | \$ | -         | \$<br>-         | 0%                   |
| Medicaid Direct Service Costs **       | Federal | 490000 | 929     | \$ 165,175                 | \$   | 36,149          | \$ | 11,864     | \$ | 1,632       | \$ | -         | \$<br>10,232    | 93%                  |
| Medicaid Administrative Outreach **    | Federal | 490000 | 931     | \$ 31,615                  | \$   | -               | \$ | -          | \$ | 17,655      | \$ | -         | \$<br>(17,655)  | 100%                 |
| Bilingual - IEP                        | Federal | 490500 | 951     | \$ 2,516                   | \$   | -               | \$ | -          | \$ | -           | \$ | -         | \$<br>-         | 100%                 |
| Title III LIPLEPS                      | Federal | 490900 | 950     | \$ 21,608                  | \$   | 6,321           | \$ | -          | \$ | -           | \$ | -         | \$<br>-         | 100%                 |
| Title II A Teacher Quality NCLB        | Federal | 493200 | 932     | \$ 41,412                  | \$   | 6,160           | \$ | -          | \$ | -           | \$ | -         | \$<br>-         | 100%                 |
|  |         |        |         | <b>* * * * * * * * * *</b> |      | 055.050         |    | 44.004     |    | 100 150     |    |           | (105.070)       | 00.10/               |
| TOTAL                                  |         |        |         | \$ 1,293,923               | 5    | 255,353         | \$ | 11,864     | \$ | 132,150     | \$ | 64,793    | \$<br>(185,079) | 99.1%                |

\*\* Special Ed Grants

### COMMUNITY HIGH SCHOOL **DISTRICT 94** LOCAL, STATE, FEDERAL GRANTS Ending August 31, 2015

Percent of Fiscal Year 16.67%

| NAME  | SOURCE  | CODE   | DEPT    | DIST. BUDGET |      | AMENDED*  | PR | YR LATE REVENUE | F۱ | 16 REVENUE | \$ I | JNREALIZED | % UNREALIZED | % REALIZED |
|---|---------|--------|---------|--------------|------|-----------|----|-----------------|----|------------|------|------------|--------------|------------|
| Adult Ed Summer School & Compute                        | Local   | 132300 | 29      | \$ 2,200     | ) \$ | 2,000     | \$ | ; -             | \$ | -          | \$   | 2,000      | 100%         | 0%         |
| Education Foundation/Leadership Mi                      | Local   | 199990 | 74/918  | \$-          | \$   | -         | \$ | ; -             | \$ | -          | \$   | -          | 0%           | 0%         |
| Adult Ed Citizenship                                    | Local   | 199998 | 28      | \$ 10,500    | ) \$ | 10,500    | \$ | ; -             | \$ | -          | \$   | 10,500     | 100%         | 0%         |
| C.T.E.I.G. Vocational Programs                          | State   | 322000 | 903     | \$ 45,969    | ) \$ | 45,969    | \$ | - 5             | \$ | -          | \$   | 45,969     | 100%         | 0%         |
| Bilingual T.B.E./T.P.I.                                 | State   | 330500 | 924/904 | \$ 95,534    | l \$ | 95,534    | \$ | 6 26,512        | \$ | -          | \$   | 95,534     | 100%         | 0%         |
| Adult Ed State Basic 3-1                                | State   | 340000 | 902     | \$ 84,683    | 3 \$ | 84,683    | \$ | 5 7,057         | \$ | -          | \$   | 84,683     | 100%         | 0%         |
| Adult Ed Performance                                    | State   | 340100 | 905     | \$ 25,129    | ) \$ | 25,129    | \$ | 5 2,094         | \$ | -          | \$   | 25,129     | 100%         | 0%         |
| State Library Grant                                     | State   | 380000 | 925     | \$ 1,568     | 3 \$ | 1,568     | \$ | · -             | \$ | -          | \$   | 1,568      | 100%         | 0%         |
| Title 1 Low Income NCLB                                 | Federal | 430000 | 908     | \$ 279,464   | l \$ | 279,464   | \$ | 5 102,881       | \$ | -          | \$   | 279,464    | 100%         | 0%         |
| I.D.E.A. Flow Thru Sub-Grant **                         | Federal | 462000 | 930     | \$ 377,054   | l \$ | 377,054   | \$ | 68,179          | \$ | -          | \$   | 377,054    | 100%         | 0%         |
| Title IIC Carl Perkins - Voc Ed                         | Federal | 474500 | 906     | \$ 34,179    | ) \$ | 34,179    | \$ | · -             | \$ | -          | \$   | 34,179     | 100%         | 0%         |
| Tech Prep Mini Perkins Grant                            | Federal | 477000 | 939     | \$-          | \$   | -         | \$ | ; -             | \$ | -          | \$   | -          | 0%           | 0%         |
| Adult Ed Federal Basic                                  | Federal | 480000 | 944     | \$ 75,317    | '\$  | 75,317    | \$ | ; -             | \$ | -          | \$   | 75,317     | 100%         | 0%         |
| Learn and Serve Grant                                   | Federal | 491000 | 945     | \$-          | \$   | -         | \$ | ; -             | \$ | -          | \$   | -          | 0%           | 0%         |
| Adult Ed El Civics                                      | Federal | 480500 | 946     | \$-          | \$   | -         | \$ | ; -             | \$ | -          | \$   | -          | 0%           | 0%         |
| Medicaid Direct Service Costs **                        | Federal | 490000 | 929     | \$ 165,175   | 5 \$ | 165,175   | \$ | 36,149          | \$ | 11,864     | \$   | 153,311    | 93%          | 7%         |
| Medicaid Administrative Outreach **                     | Federal | 490000 | 931     | \$ 31,615    | 5 \$ | 31,615    | \$ | ; -             | \$ | -          | \$   | 31,615     | 100%         | 0%         |
| Bilingual IEP   | Federal | 490500 | 951     | \$ 2,516     | 3 \$ | 2,516     | \$ | ; -             | \$ | -          | \$   | -          | 0%           | 0%         |
| Title III LIPLEPS                                       | Federal | 490900 | 950     | \$ 21,608    | 3 \$ | 21,608    | \$ | 6,321           | \$ | -          | \$   | 21,608     | 100%         | 0%         |
| Title II A Teacher Quality NCLB                         | Federal | 493200 | 932     | \$ 41,412    | 2 \$ | 41,412    | \$ | 6,160           | \$ | -          | \$   | 41,412     | 100%         | 0%         |
| TOTAL   |         |        |         | * 4 000 000  |      | 4 000 700 |    | 055 050         |    | 44.004     | *    | 4 004 050  | 00.40/       | 0.0%       |
| TOTAL * Amended Revenue activity may occur throughout F |         |        |         | \$ 1,293,923 | \$\$ | 1,293,723 | 1  | 5 255,353       | \$ | 11,864     | \$   | 1,281,859  | 99.1%        | 0.9%       |

#### GRANT EXPENDITURES

| NAME                                | SOURCE  | CODE   | DEPT    | DIST | T. BUDGET | AM       | ENDED BUDG | EXPENDITURE | E    | NCUMBERED | BU | IDGET BALANCE | % UNENCUMBERED | % ENCUMBERED |
|-------------------------------------|---------|--------|---------|------|-----------|----------|------------|-------------|------|-----------|----|---------------|----------------|--------------|
| Adult Ed Summer School & Compute    | Local   | 132300 | 29      | \$   | 2,000     | \$       | 2,000      | 4,167       | \$   | ; -       | \$ | (2,167)       | 0%             | 0%           |
| Education Foundation/Leadership Mi  | Local   | 199990 | 74/918  | \$   | -         | \$       | -          | -           | \$   | ; -       | \$ | -             | 0%             | 0%           |
| Adult Ed Citizenship                | Local   | 199998 | 28      | \$   | 10,500    | \$       | 10,500     | -           | \$   | ; -       | \$ | 10,500        | 100%           | 0%           |
| C.T.E.I.G. Vocational Programs      | State   | 322000 | 903     | \$   | 45,969    | \$       | 45,969     | 1,853       | 9    | 6 41,080  | \$ | 3,036         | 7%             | 93%          |
| Bilingual T.B.E./T.P.I.             | State   | 330500 | 924/904 | \$   | 95,534    | \$       | 95,534     | -           | \$   | -         | \$ | 95,534        | 100%           | 0%           |
| Adult Ed State Basic 3-1            | State   | 340000 | 902     | \$   | 84,683    | \$       | 84,683     | -           | \$   | -         | \$ | 84,683        | 100%           | 0%           |
| Adult Ed Performance                | State   | 340100 | 905     | \$   | 25,129    | \$       | 25,129     | -           | \$   | -         | \$ | 25,129        | 100%           | 0%           |
| State Library Grant                 | State   | 380000 | 925     | \$   | 1,568     | \$       | 1,568      | -           | \$   | 1,476     | \$ | 92            | 6%             | 94%          |
| Title 1 Low Income NCLB             | Federal | 430000 | 908     | \$   | 279,464   | \$       | 279,464    | 21,161      | \$   | 18,584    | \$ | 239,719       | 86%            | 14%          |
| I.D.E.A. Flow Thru Sub-Grant **     | Federal | 462000 | 930     | \$   | 377,054   | \$       | 377,054    | 70,181      | \$   | 3,653     | \$ | 303,221       | 80%            | 20%          |
| Title IIC Carl Perkins - Voc Ed     | Federal | 474500 | 906     | \$   | 34,179    | \$       | 34,179     | 15,501      | \$   | -         | \$ | -             | 0%             | 45%          |
| Tech Prep Mini Perkins Grant        | Federal | 477000 | 939     | \$   | -         | \$       | -          | -           | \$   | -         | \$ | -             | 0%             | 0%           |
| Adult Ed Federal Basic              | Federal | 480000 | 944     | \$   | 75,317    | \$       | 75,317     | -           | \$   | -         | \$ | 75,317        | 100%           | 0%           |
| Learn and Serve Grant               | Federal | 491000 | 945     | \$   | -         | \$       | -          | -           | \$   | -         | \$ | -             | 0%             | 0%           |
| Adult Ed El Civics                  | Federal | 480500 | 946     | \$   | -         | \$       | -          | -           | \$   | -         | \$ | -             | 0%             | 0%           |
| Medicaid Direct Service Costs **    | Federal | 490000 | 929     | \$   | 165,175   | \$       | 165,175    | 1,632       | \$   | -         | \$ | 163,543       | 99%            | 1%           |
| Medicaid Administrative Outreach ** | Federal | 490000 | 931     | \$   | 31,615    | \$       | 31,615     | 17,655      | \$   | -         | \$ | 13,960        | 44%            | 56%          |
| Bilingual IEP                       | Federal | 490500 | 951     | \$   | 2,516     | \$       | 2,516      | -           | \$   | -         | \$ | 2,516         | 100%           | 0%           |
| Title III LIPLEPS                   | Federal | 490900 | 950     | \$   | 21,608    | \$       | 21,608     | -           | \$   | -         | \$ | 21,608        | 100%           | 0%           |
| Title II A Teacher Quality NCLB     | Federal | 493200 | 932     | \$   | 41,412    | \$       | 41,412     | -           | \$   | -         | \$ | 41,412        | 100%           | 0%           |
|                                     |         |        |         | *    | 4 000 700 | <b>^</b> | 4 000 700  | * 400.450   |      | 04 700    | *  | 4 070 400     | 000/           | 450/         |
| TOTAL                               |         |        |         | \$   | 1,293,723 | \$       | 1,293,723  | \$ 132,150  | 1 \$ | 64,793    | \$ | 1,078,102     | 83%            | 15%          |
| ** Special Ed Grants                |         |        |         |      |           |          |            |             |      |           |    |               |                |              |

### COMMUNITY HIGH SCHOOL DISTRICT 94 PETTY CASH FUND AUGUST 31, 2015

This listing represents payments from the High School Cash Fund for August 31, 2015. Reimbursement for the following paid from this fund is hereby requested from the Board of Education of Community High School District 94, West Chicago, Illinois at its regular meeting on September 15, 2015.

DATE PAID

Aug 24, 2015 Aug 26, 2015 PAID TO Suzanne Owens David Sayner FORAMOUNTPostage Stamps\$49.00Jury Duty - Tvl Reimbursement10.00

Total

\$ 59.00

**Director of Business Services** 

September 10, 2015 Date 3frbud12.p 05.15.06.00.00-010161

CHSD 94, IL BOARD REPORT - STUDENT ACTIVITIES AUGUST 2015 (Date: 8/2015)

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PAGE: 1

|     |                 | August 2015-16         | August 2015-16 | August 2015-16 | August 2015-16   | Ending                 |
|-----|-----------------|------------------------|----------------|----------------|------------------|------------------------|
| LOC | LOC             | Beginning Balance      | Debits         | Credits        | Monthly Activity | Balance                |
| 99  | STUDENI         | C ACTIVITY             |                |                |                  |                        |
|     |                 |                        |                |                |                  |                        |
| 505 | CHESS           | 3,142.02CR             |                |                |                  | 3,142.02CR             |
| 506 | SPED RECYC/SHRD | 1,571.68CR             |                |                |                  | 1,571.68CR             |
| 507 | BEST BUDDIES    | 5,600.59CR             | 126.39         |                | 126.39           | 5,474.20CR             |
| 508 | CRTE ENT        | 516.24CR               |                |                |                  | 516.24CR               |
| 511 | ART COLLECTION  | 186.14CR               |                |                |                  | 186.14CR               |
| 513 | INTL CLUB       | 2,693.83CR             |                |                |                  | 2,693.83CR             |
| 514 | CHRONICLE       | 1,096.20CR             |                |                |                  | 1,096.20CR             |
| 515 | CHEERLEADING    | 10,288.45CR            | 178.20         | 3,357.30       | -3,179.10        | 13,467.55CR            |
| 516 | DANCE PROD      | 3,592.97CR             |                |                |                  | 3,592.97CR             |
| 517 | SPEECH          | 2,480.41CR             |                |                |                  | 2,480.41CR             |
| 518 | FBLA            | 1,347.48CR             |                | 210.00         | -210.00          | 1,557.48CR             |
| 520 | GERMAN CLUB     | 228.85CR               |                |                |                  | 228.85CR               |
| 521 | FICA-SKILLS     | 632.81CR               |                |                |                  | 632.81CR               |
| 523 | MATH TEAM       | 274.33CR               |                |                |                  | 274.33CR               |
| 524 | HORTICULTURE    | 4,230.41CR             |                |                |                  | 4,230.41CR             |
| 526 | PEP CLUB        | 1,404.21CR             | 850.00         |                | 850.00           | 554.21CR               |
| 527 | POMS            | 3,305.51CR             | 200.00         | 2,191.00       | -1,991.00        | 5,296.51CR             |
| 528 | SNOWBALL        | 3,090.47CR             |                |                |                  | 3,090.47CR             |
| 529 | SADD            | 1,662.78CR             |                |                |                  | 1,662.78CR             |
| 530 | EXCHANGE        | 4,043.11CR             |                |                |                  | 4,043.11CR             |
| 531 | SPANISH CLUB    | 4,116.89CR             |                |                |                  | 4,116.89CR             |
| 533 | STUDENT COUNCIL | 7,974.85CR             | 1,581.90       |                | 1,581.90         | 6,392.95CR             |
| 534 | SUNDRY          | 1,651.40CR             |                |                |                  | 1,651.40CR             |
| 535 | THESPIANS       | 8,184.33CR             | 94.50          | 6,315.00       | -6,220.50        | 14,404.83CR            |
| 536 | VOCATIONAL SIGN | 1,770.54CR             |                |                |                  | 1,770.54CR             |
| 537 | YEARBOOK        | 6,977.98CR             |                | 10.00          | -10.00           | 6,987.98CR             |
| 538 | BAND-JAZZ       | 2,599.50CR             | 799.70         | 500.00         | 299.70           | 2,299.80CR             |
| 539 | CHORAL-CHOIR    | 1,970.05CR             |                |                |                  | 1,970.05CR             |
| 540 | ORCHESTRA       | 4,723.66CR             | 173.90         |                | 173.90           | 4,549.76CR             |
| 541 | INTERACT CLUB   | 4,121.53CR             |                |                |                  | 4,121.53CR             |
| 542 | ANL             | 2,013.73CR             |                |                |                  | 2,013.73CR             |
| 543 | WEGO CARES      | 939.97CR               |                |                |                  | 939.97CR               |
| 544 | SCHOLASTIC BOWL | 362.48CR               |                |                |                  | 362.48CR               |
| 545 | PHOTGRAPHY      | 58.01CR                |                |                |                  | 58.01CR                |
| 547 | NHS             | 932.66CR               |                |                |                  | 932.66CR               |
| 548 | GSA             | 129.82CR               |                |                |                  | 129.82CR               |
| 549 | CREATIVE WRITNG | 420.86CR               |                |                |                  | 420.86CR               |
| 549 | TRANSITION CTR  | 420.80CR<br>3,291.69CR |                |                |                  | 420.80CR<br>3,291.69CR |
| TCC | TAMBITION CIK   | J, ZJI.UJUK            |                |                |                  | 5,291.09CR             |

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CHSD 94, IL

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| BOARD | REPORT | - | STUDENT | ACTIVITIES | AUGUST | 2015 | (Date: | 8/2015) |  |
|-------|--------|---|---------|------------|--------|------|--------|---------|--|
|-------|--------|---|---------|------------|--------|------|--------|---------|--|

|     |                 | August 2015-16    | August 2015-16 | August 2015-16 | August 2015-16   | Ending      |
|-----|-----------------|-------------------|----------------|----------------|------------------|-------------|
| LOC | LOC             | Beginning Balance | Debits         | Credits        | Monthly Activity | Balance     |
| 99  | STUDEN          | T ACTIVITY        |                |                |                  |             |
| 552 | TRI M           | 27.66CR           |                |                |                  | 27.66CR     |
| 553 | HAGGERTY FORD   | 7,488.44CR        |                |                |                  | 7,488.44CR  |
| 560 | WEGO 2 AFR      | 32.52CR           |                |                |                  | 32.52CR     |
| 561 | SLC9 2 AFRICA   | 2,029.83CR        |                |                |                  | 2,029.83CR  |
| 562 | PRESCHOOL       | 906.68CR          |                |                |                  | 906.68CR    |
| 563 | Teen Mom        | 119.87CR          |                |                |                  | 119.87CR    |
| 564 | HUMANITIES/SSS  | 4,450.00CR        | 1,000.00       | 500.00         | 500.00           | 3,950.00CR  |
| 566 | ROAR            | 816.64CR          |                |                |                  | 816.64CR    |
| 570 | ADAMS EXPRESS   | 46.92CR           |                |                |                  | 46.92CR     |
| 572 | SPORTSFEST      | 1,544.96CR        |                |                |                  | 1,544.96CR  |
| 573 | TARGET          | 1,329.95CR        |                |                |                  | 1,329.95CR  |
| 576 | OUT/BD AT RISK  | 0.57CR            |                |                |                  | 0.57CR      |
| 580 | LOUIS RANSOM AR | 410.00CR          |                |                |                  | 410.00CR    |
| 582 | STEP PROJECT    | 570.19CR          |                |                |                  | 570.19CR    |
| 583 | STEPPERS        | 576.95CR          |                |                |                  | 576.95CR    |
| 584 | GREEN CLUB      | 449.35CR          |                |                |                  | 449.35CR    |
| 585 | FRENCH CLUB     | 400.55CR          |                |                |                  | 400.55CR    |
| 586 | LRC BOOK CLUB   | 675.46CR          |                |                |                  | 675.46CR    |
| 587 | LIFESMARTS      | 182.23CR          |                |                |                  | 182.23CR    |
| 589 | CONSUMER ED     | 67.84CR           |                |                |                  | 67.84CR     |
| 591 | TECHNOLOGY      | 5.50CR            |                |                |                  | 5.50CR      |
| 592 | HABITAT FOR HUM | 25.92CR           |                |                |                  | 25.92CR     |
| 600 | ATHLETIC TRAINR | 1,661.84CR        |                |                |                  | 1,661.84CR  |
| 601 | BADMINTON       | 792.99CR          |                |                |                  | 792.99CR    |
| 602 | BASEBALL        | 8,124.22CR        |                |                |                  | 8,124.22CR  |
| 603 | BOY'S BB        | 12,172.04CR       |                |                |                  | 12,172.04CR |
| 604 | BOY'S CROSS CTY | 424.90CR          |                |                |                  | 424.90CR    |
| 605 | BOY'S SOCCER    | 13.52CR           |                | 1,350.00       | -1,350.00        | 1,363.52CR  |
| 606 | BOY'S TENNIS    | 25.33CR           |                |                |                  | 25.33CR     |
| 607 | BOY'S TRACK     | 1,660.96CR        |                |                |                  | 1,660.96CR  |
| 608 | GIRL'S FDR BB   | 509.07CR          |                |                |                  | 509.07CR    |
| 609 | FOOTBALL        | 5,071.24CR        | 240.77         |                | 240.77           | 4,830.47CR  |
| 610 | GIRL'S BASKETBL | 2,480.21CR        |                |                |                  | 2,480.21CR  |
| 611 | GIRL'S CROSS CT | 1,413.41CR        |                |                |                  | 1,413.41CR  |
| 612 | GIRL'S SOCCER   | 5,326.60CR        |                |                |                  | 5,326.60CR  |
| 613 | GIRL'S TENNIS   | 1,196.56CR        |                |                |                  | 1,196.56CR  |
| 614 | GIRL'S TRACK    | 934.95CR          |                |                |                  | 934.95CR    |
| 615 | BOYS GOLF       | 810.76CR          |                |                |                  | 810.76CR    |

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CHSD 94, IL

17,235.30

-11,319.94

200,444.27CR

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BOARD REPORT - STUDENT ACTIVITIES AUGUST 2015 (Date: 8/2015) 05.15.06.00.00-010161 August 2015-16 August 2015-16 August 2015-16 August 2015-16 Ending LOC LOC Beginning Balance Debits Credits Monthly Activity Balance 99 STUDENT ACTIVITY 616 MUSIC 5,813.21CR 5,813.21CR 617 670.00 670.00 513.29CR SOFTBALL 1,183.29CR 618 BOYS SWIM TEAM 1,634.65CR 1,634.65CR 619 4,326.96CR 4,326.96CR VOLLEYBALL 620 GIRL'S FDR VB 2,220.40CR 2,220.40CR 621 4,493.75CR 4,493.75CR WRESTLING 622 ATHLETIC DIR 66.85CR 66.85CR 623 GIRLS SWIM TEAM 274.77CR 2,802.00 -2,802.00 3,076.77CR 624 GIRLS GOLF 705.38CR 705.38CR 5,915.36 \*STUDENT ACTIVI 189,124.33CR 17,235.30 -11,319.94 200,444.27CR \_ \_ \_

5,915.36

Number of Accounts: 85

Grand Equity To

189,124.33CR

# **Community High School District 94**

# Vendor List Update

### August 31, 2015

Edgenuity

×.

Evans & Son Blacktop

Hard Rock Concrete Cutters

JB Mac Sports & Entertainment

Kajeet Company

World Window Cleaning Co

Ynon Alle

Gordon Cole, Director of Business Services

9/10/15

Date

# COMMUNITY HIGH SCHOOL DISTRICT 94

September 15, 2015 7:00 p.m. Board of Education Meeting

> SECTION B -Board Meeting Attachments

# **Community High School District 94**

326 Joliet Street - West Chicago, IL 60185

### Good News of the District

September 15, 2015

# Dave Exner Selected to Present at the National Art Education Association Conference

Congratulations to art teacher, Mr. Dave Exner, for being selected to present at the National Art Education Association conference in March in Chicago. Mr. Exner is known school wide for his amazing ability to draw, make caricatures, and design colorful signs for school events and clubs. Mr. Exner is also known for his ability to take ordinary cardboard and create 3D animal jigsaw puzzles. A sampling of these puzzles hang in our LRC. Last year, Mr. Exner presented a workshop on this unique art technique on County Wide Institute day. The workshop was so well received that Mr. Exner received an invitation to apply for being a presenter at the National Art Education Association conference. The National Art Education Association selects their presenters based upon a scoring rubric and a peer review process. Mr. Exner's creativity, relevance, and unique medium for art garnered him the opportunity to present on a national level to his peers.

# Community High School District 94

326 Joliet Street – West Chicago, IL 60185

# Good News of the District

September 15, 2015

# Candace Fikis Receives the 2015 3M Outstanding Economic Educator Award

Congratulations to Candace Fikis, teacher in the Humanities Division, for receiving the 2015 3M Outstanding Economic Educator Award. The Outstanding Economic Educator Award is sponsored by Econ Illinois, an organization whose mission is to provide economic and financial literacy programs and services to schools. Some of their key programs include The Stock Market Game, Personal Finance Challenge and the Economics Challenge. The award is given to educators who have sustained a history of contribution and commitment to economic education through their leadership, professional growth, and achievement of their students. Ms. Fikis has demonstrated all those attributes through her teaching in Economics and AP Economics, as well as in her coaching of WeGo's Illinois Personal Finance Challenge team to a state championship last year. Ms. Fikis' skill in teaching economic and financial literacy in and out of the classroom make her a worthy recipient of the 3M Outstanding Economic Educator Award. Congratulations to Ms. Fikis!

### FY 16 BUDGET SUMMARY BY FUND 9/10/2015

|                            | 2012-13<br>FY Activity | 2013-14<br>FY Activity | 2014-15<br>Activity      | 2015-16<br>Original Budgel | FY 16 Budgel<br>Minus FY15 ACT  | FY 16 Budget<br>Minus FY15 ACT |
|----------------------------|------------------------|------------------------|--------------------------|----------------------------|---|--------------------------------|
| EDUCATION 40               |                        |                        |                          |                            |   |                                |
| EDUCATION - 10<br>REVENUES | 22,238,750             | 22,609,997             | 22,471,281               | 23,417,653                 | 946,372   | 4.04%                          |
| EXPENSES                   | 21,149,162             | 22,080,323             | 22,721,816               | 23,412,878                 | 691,562   | 2.95%                          |
| NET -                      | 1,089,588              | 529,674                | (250,534)                | 4,775                      | 254,809   |                                |
| O & M - 20                 |                        |                        |                          |                            |   |                                |
| REVENUES                   | 2,983,419              | 3,053,344              | 3,078,671                | 3,030,550                  | (48,121)  | -1.59%                         |
| EXPENSES                   | 2,769,832              | 2,846,275              | 2,542,962                | 3,025,227                  | 482,265   | 15.94%                         |
| NET                        | 213,587                | 207,069                | 535,708                  | 5,323                      | (530,385)   |                                |
| TRANSPORTATION - 40        |                        |                        |                          |                            |   |                                |
| REVENUES                   | 1,578,163              | 1,460,794              | 1,286,590                | 1,442,350                  | 155,760   | 10.80%                         |
| EXPENSES =                 | 1,235,368              | 1,248,267              | 1,386,307                | 1,441,205                  | 54,898  | 3.81%                          |
| NET                        | 342,795                | 212,528                | (99,717)                 | 1,145                      | 100,862   |                                |
| IMRF - 50                  |                        |                        |                          |                            |   |                                |
| REVENUES                   | 438,298                | 472,554                | 467,674                  | 496,900                    | 29,226  | 5.88%                          |
| EXPENSES =                 | 439,464                | 434,665                | 472,385                  | 481,828                    | 9,443   | 1,96%                          |
| NET                        | (1,166)                | 37,889                 | (4,711)                  | 15,072                     | 19,783  |                                |
| FICA / MEDICARE - 51       |                        |                        |                          |                            |   |                                |
| REVENUES                   | 398,167                | 410,534                | 451,834                  | 463,100<br>462,190         | 11,266<br>8,076   | 2.43%<br>1.75%                 |
| EXPENSES                   | 426,116 (27,949)       | 426,171<br>(15,637)    | 454,114 (2,280)          | 910                        | 3,190   | 1.1070                         |
| NET                        | (27,949)               | (10,007)               | (2,200)                  | 010                        | 0,100   |                                |
| TORT - 80                  |                        |                        |                          |                            |   |                                |
| REVENUES                   | 302,408                | 313,557                | 299,738                  | 307,150                    | 7,412   | 2,41%                          |
| EXPENSES =                 | 274,764                | 282,098                | 212,927<br>86,811        | 306,150                    | 93,223 (85,811)   | 30,45%                         |
| NET                        | 27,645                 | 31,459                 | 00,011                   | 1,000                      | (00,011)  |                                |
| WORKING CASH - 70          |                        |                        |                          |                            |   |                                |
| REVENUES                   | 1,564                  | 1,047                  | 1,041                    | 1,500                      | 459   | 30.57%                         |
| EXPENSES =                 |                        | -                      | -                        | 4 500                      | 459   |                                |
| NET                        | 1,564                  | 1,047                  | 1,041                    | 1,500                      | 405   |                                |
| OPERATING FUNDS TOTALS     |                        |                        |                          |                            |   |                                |
| REVENUES                   | 27,940,771             | 28,321,827             | 28,056,830<br>27,790,511 | 29,159,203<br>29,129,478   | 1,102,373<br>1,339,467  | 3.78%<br>4.60%                 |
| EXPENSES =                 | 26,294,706             | 27,317,799             | 266,319                  | 29,725                     | (237,094)   |                                |
|                            |                        |                        |                          |                            |   |                                |
| CAPITAL PROJECTS - 60      | 4 47 500               | 440.070                | 210 425                  | 117,500                    | (194,935)   | -165.90%                       |
| REVENUES<br>EXPENSES       | 147,533<br>306,288     | 418,276<br>723,098     | 312,435<br>3,345,450     | 3,705,500                  | 360,050   | 9.72%                          |
| NET                        | (158,754)              | (304,822)              | (3,033,015)              | (3,588,000)                | the second se |                                |
|                            |                        |                        |                          |                            |   |                                |
| DEBT SERVICE - 30          | 2,869,126              | 2,777,089              | 2,764,367                | 2,780,500                  | 16,133  | 0.58%                          |
| REVENUES<br>EXPENSES       | 3,047,357              | 2,791,580              | 3,050,202                | 3,048,905                  | (1,297)   |                                |
| NET                        | (178,232)              | (14,491)               | (285,834)                | (268,405)                  | 17,429  |                                |
|                            |                        |                        |                          |                            |   |                                |
| NON-OPERATING FUND TOTALS  | 3,016,659              | 3,195,365              | 3,076,802                | 2,898,000                  | (178,802)   | -6.17%                         |
| REVENUES<br>EXPENSES       | 3,353,645              | 3,514,678              | 6,395,652                | 6,754,405                  | 358,753   | 5,31%                          |
| NET                        | (336,986)              | (319,313)              | (3,318,850)              | (3,856,405)                |   |                                |
| TOTALS                     |                        |                        |                          |                            |   |                                |
| REVENUES                   | 30,957,430             | 31,517,192             | 31,133,632               | 32,057,203                 | 923,571   | 2.88%                          |
| EXPENSES                   | 29,648,351             | 30,832,477             | 34,186,163               | 35,883,883                 | 1,698,220   | 4.73%                          |
| NET                        | 1,309,079              | 684,715                | (3,052,531)              | (3,826,680)                | (774,649)   |                                |

# FY 16 BUDGET

# EXPENDITURE OBJECT by FUND 9/10/2015

| 9/10/2015                              | 2012-13     | 2013-14     | 2014-15      | 2015-16         | FY 16 Budget   | FY 16 Budget   |
|--|-------------|-------------|--------------|-----------------|----------------|----------------|
| Description                            | FY Activity | FY Activity | Activity     | Original Budget | Minus FY15 ACT | Minus FY15 ACT |
| Description                            | TEAdivity   | 117100110   | , louing     | •               |                |                |
| EDUCATION FUND                         |             |             |              |                 |                |                |
| 1000 SALARIES                          | 13,930,508  | 14,210,569  | 14,765,506   | 15,020,009      | 254,503        | 1.69%          |
| 2000 BENEFITS                          | 3,447,302   | 3,489,219   | 3,446,819    | 3,793,437       | 346,618        | 9.14%          |
| 3000 PURCHASED SERVICES                | 1,887,603   | 2,273,343   | 2,355,020    | 2,490,824       | 135,804        | 5.45%          |
| 4000 SUPPLIES & MATERIALS              | 518,922     | 595,284     | 550,788      | 691,574         | 140,786        | 20.36%         |
| 5000 CAPITAL OUTLAY                    | 256,632     | 392,596     | 329,001      | 326,370         | (2,631)        | -0.81%         |
| 6000 OTHER                             | 1,036,557   | 1,016,114   | 1,220,371    | 1,001,136       | (219,235)      | -21.90%        |
| 7000 EQUIPMENT/ TRANSFERS              | 63,491      | 73,198      | 45,373       | 84,528          | 39,655         | 46.91%         |
| 8000 TERMINATION BENEFITS              | 8,147       | 30,000      | 8,938        | 5,000           | (3,938)        | -78.75%        |
| TOTALS                                 | 21,149,162  | 22,080,323  | 22,721,816   | 23,412,878      | 691,562        | 2.95%          |
| <b>OPERATIONS &amp; MAINTENANCE FU</b> | ND          |             |              |                 |                |                |
| 1000 SALARIES                          | 1,206,084   | 1,166,838   | 1,122,785    | 1,153,897       | 31,112         | 2.70%          |
| 2000 BENEFITS                          | 247,988     | 219,477     | 201,168      | 235,777         | 34,609         | 14.68%         |
| 3000 PURCHASED SERVICES                | 412,114     | 471,280     | 346,741      | 375,753         | 29,012         | 7.72%          |
| 4000 SUPPLIES & MATERIALS              | 674,174     | 776,046     | 695,359      | 929,300         | 233,941        | 25.17%         |
| 5000 CAPITAL OUTLAY                    | 126,721     | 206,003     | 165,191      | 305,000         | 139,809        | 45.84%         |
| 6000 <b>OTHER</b>                      | 100,344     | 0           | 518          | 500             | (18)           | -3.60%         |
| 7000 SMALL EQUIPMENT/TRANSFERS         |             | 6,631       | 11,200       | 25,000          | 13,800         | 55.20%         |
| 8000 TERMINATION BENEFITS              | 325         | ž           | 2            | 047             | 20             |                |
| TOTALS                                 | 2,769,832   | 2,846,275   | 2,542,962    | 3,025,227       | 482,265        | 15.94%         |
|  |             |             |              |                 |                |                |
| TRANSPORTATION                         |             |             |              |                 |                |                |
| 1000 SALARIES                          |             | 2           | 34           |                 | *              |                |
| 2000 BENEFITS                          | ) e (       | 5           | 2            | 1.27            |                |                |
| 3000 PURCHASED SERVICES                | 1,235,258   | 1,248,267   | 1,259,274    | 1,406,205       | 146,931        | 10.45%         |
| 4000 SUPPLIES & MATERIALS              | · ·         |             |              |                 |                |                |
| 5000 CAPITAL OUTLAY                    | 3.85        |             | 127,033      | 35,000          | (92,033)       | -262.95%       |
| 6000 OTHER                             | 110         | 0           |              | -3              | •              |                |
| 7000 SMALL EQUIPMENT/TRANSFERS         | 1 96        | -           | 5 <b>5</b> 3 | 5               |                |                |
| 8000 TERMINATION BENEFITS              | 2.54        |             |              |                 | ÷              |                |
| TOTALS                                 | 1,235,368   | 1,248,267   | 1,386,307    | 1,441,205       | 54,898         | 3.81%          |
| IMRF                                   |             |             |              |                 |                |                |
| 1000 SALARIES                          | -           |             | (H))         | 2               |                |                |
| 2000 BENEFITS                          | 439,464     | 434,665     | 472,385      | 481,828         | 9,443          | 1.96%          |
| 3000 PURCHASED SERVICES                | -           |             |              | ×               | *              |                |
| 4000 SUPPLIES & MATERIALS              | -           | 2           |              | 5               | 1.000          |                |
| 5000 CAPITAL OUTLAY                    |             | <u>د</u>    |              | ÷.              | 9              |                |
| 6000 <b>OTHER</b>                      | -           | -           | ×*:          |                 | 5              |                |
| 7000 SMALL EQUIPMENT/TRANSFERS         | 5 5         | 2           | •            | 2               |                |                |
| 8000 TERMINATION BENEFITS              |             | -           | 1            | Ξ.              | 9              |                |
| TOTALS                                 | 439,464     | 434,665     | 472,385      | 481,828         | 9,443          | 1.96%          |

| 1000 SALARIES       426,116       426,171       454,114       462,190       8,076         3000 PURCHASED SERVICES       4000 SUPPLIES & MATERIALS       5000 CAPITAL OUTLAY       5000 CAPITAL OUTLAY       5000 CAPITAL OUTLAY   | 1.75%      |
|---|------------|
| 3000 PURCHASED SERVICES     -     < | 1.75%      |
| 4000 SUPPLIES & MATERIALS   |            |
|   |            |
| 5000 CADITAL OUTLAY   |            |
| SOUG CAPITAL OULAY  |            |
| 6000 <b>other</b>   |            |
| 7000 SMALL EQUIPMENT/TRANSFERS  |            |
| 8000 TERMINATION BENEFITS   |            |
| TOTALS         426,116         426,171         454,114         462,190         8,076  | 1.75%      |
| 9/10/2015 2012-13 2013-14 2014-15 2015-16 FY 16 Budget FY 1   | Budget     |
| Description FY Activity FY Activity Activity Original Budget Minus FY15 ACT Minu  | s FY15 ACT |
| TORT  |            |
| 1000 SALARIES   |            |
| 2000 BENEFITS   |            |
| 3000 <b>PURCHASED SERVICES</b> 157,060 154,198 104,683 146,650 41,967   | 28.62%     |
| 4000 SUPPLIES & MATERIALS   |            |
| 5000 CAPITAL OUTLAY   |            |
| 6000 OTHER  |            |
| 7000 SMALL EQUIPMENT/TRANSFERS  |            |
| 8000 TERMINATION BENEFITS   |            |
| TOTALS 157,060 154,198 104,683 146,650 41,967   | 28.62%     |
| WORKING CASH  |            |
| 1000 salaries   |            |
| 2000 BENEFITS   |            |
| 3000 PURCHASED SERVICES   |            |
| 4000 SUPPLIES & MATERIALS   |            |
| 5000 CAPITAL OUTLAY   |            |
| 6000 <b>OTHER</b>   |            |
| 7000 SMALL EQUIPMENT/TRANSFERS  |            |
| 8000 TERMINATION BENEFITS   |            |
| TOTALS  |            |
| CAPITAL PROJECTS  |            |
| 1000 SALARIES   |            |
| 2000 BENEFITS   |            |
| 3000 PURCHASED SERVICES   |            |
| 4000 SUPPLIES & MATERIALS   |            |
| 5000 CAPITAL OUTLAY 306,288 723,098 3,345,450 3,705,500 360,050   | 9.72%      |
| 6000 <b>OTHER</b>   |            |
| 7000 SMALL EQUIPMENT/TRANSFERS  |            |
| 8000 TERMINATION BENEFITS   |            |
| TOTALS 306,288 723,098 3,345,450 3,705,500 360,050  | 9.72%      |

| DEBT SE | RVICE                          |              |            |            |              |               |         |
|---------|--------------------------------|--------------|------------|------------|--------------|---------------|---------|
|         | 1000 SALARIES                  | 2.0          | 1.0        |            |              | ۲             |         |
|         | 2000 BENEFITS                  | -            |            | 2          |              | 100           |         |
|         | 3000 PURCHASED SERVICES        | 88,144       | 50,876     | 312,155    | 312,155      | 0             | 0.00%   |
|         | 4000 SUPPLIES & MATERIALS      | 57 L         |            | 3          |              | 198           |         |
|         | 5000 CAPITAL OUTLAY            | 54 L         | (m)        | ÷          | -            |               |         |
|         | 6000 OTHER                     | 2,959,213    | 2,740,704  | 2,738,047  | 2,736,750    | (1,297)       | -0.05%  |
|         | 7000 SMALL EQUIPMENT/TRANSFERS | -            | 12         | 2          | (a)          | 1. <b>a</b> i |         |
|         | 8000 TERMINATION BENEFITS      | 5 <b>8</b> 3 |            |            | : <b>=</b> ( | 15            |         |
|         | TOTALS                         | 3,047,357    | 2,791,580  | 3,050,202  | 3,048,905    | (1,297)       | -0.04%  |
| TOTALS  |                                |              |            |            |              |               |         |
|         | 1000 SALARIES                  | 15,136,592   | 15,377,408 | 15,888,291 | 16,173,906   | 285,615       | 1.77%   |
|         | 2000 BENEFITS                  | 4,560,870    | 4,569,533  | 4,574,487  | 4,973,232    | 398,745       | 8.02%   |
|         | 3000 PURCHASED SERVICES        | 3,780,180    | 4,197,963  | 4,377,873  | 4,731,587    | 353,714       | 7.48%   |
|         | 4000 SUPPLIES & MATERIALS      | 1,193,097    | 1,371,329  | 1,246,147  | 1,620,874    | 374,727       | 23.12%  |
|         | 5000 CAPITAL OUTLAY            | 689,641      | 1,321,697  | 3,966,675  | 4,371,870    | 405,195       | 9.27%   |
|         | 6000 OTHER                     | 4,096,224    | 3,756,819  | 3,958,936  | 3,738,386    | (220,550)     | -5.90%  |
|         | 7000 SMALL EQUIPMENT           | 65,898       | 79,829     | 56,573     | 109,528      | 53,455        | 48.80%  |
|         | 8000 TERMINATION BENEFITS      | 8,147        | 30,000     | 8,938      | 5,000        | (3,938)       | -78.75% |
|         | TOTALS                         | 29,530,648   | 30,704,577 | 34,077,919 | 35,724,383   | 1,646,964     | 4.61%   |

|           | 2012-13     | 2013-14     | 2014-15   | 2015-16         | 2015-16     | FY 16 Budget   | FY 16 Budget<br>Minus FY15 ACT |
|-----------|-------------|-------------|-----------|-----------------|-------------|----------------|--------------------------------|
|           | FY Activity | FY Activity | Activity  | Original Budget | FY Activity | MINUS FT15 ACT | Millus Fitts Act               |
|           |             |             |           |                 |             |                |                                |
| Albright  | 1,171,911   | 1,197,627   | 1,132,741 | 1,255,088       | 197,927     | 122,847        | 9.79%                          |
| Balhan    | 1,255,515   | 1,291,765   | 1,516,614 | 1,501,268       | 254,861     | (15,346)       | -1.02%                         |
| Blatchley | 316,224     | 261,922     | 248,118   | 241,142         | 43,409      | (6,976)        | -2.89%                         |
| Brady     | 317,945     | 263,536     | 249,686   | 242,710         | 43,409      | (6,976)        | -2.87%                         |
| Bridges   | 572,971     | 674,496     | 705,758   | 570,345         | 100,452     | (135,413)      | -23.74%                        |
| Welch     | 4,310,922   | 4,501,535   | 4,868,355 | 4,833,084       | 962,862     | (35,271)       | -0.73%                         |
| Cheng     | 858,875     | 785,602     | 786,135   | 774,422         | 124,151     | (11,713)       |                                |
| Cole      | 553,225     | 519,030     | 554,600   | 908,473         | 85,731      | 353,873        | 38.95%                         |
| Domeracki | 435,556     | 468,538     | 485,953   | 539,787         | 104,149     | 53,834         | 9.97%                          |
| Egan      | 904,131     | 1,033,269   | 1,060,852 | 1,020,398       | 133,703     | (39,048)       | -3.83%                         |
| Howard    | 1,420,396   | 1,456,258   | 1,504,422 | 1,551,917       | 232,618     | 47,495         | 3.06%                          |
| Hunter    | 317,165     | 339,079     | 343,126   | 332,542         | 48,787      | (10,584)       |                                |
| Lech      | 1,299,985   | 1,331,132   | 1,350,573 | 1,384,147       | 206,209     | 33,574         | 2.43%                          |
| Martino   | 1,441,069   | 1,483,356   | 1,413,452 | 1,463,644       | 325,346     | 50,192         | 3.43%                          |
| Neilon    | 677,000     | 817,200     | 847,965   | 927,400         | 184,901     | 79,435         | 8.57%                          |
| Mullaney  | 818,199     | 825,724     | 912,278   | 881,584         | 136,341     | (30,694)       |                                |
| Scott     | 77,164      | 248,797     | 217,781   | 272,737         | 23,141      | 54,956         | 20.15%                         |
| Stefancic | 1,225,135   | 1,294,779   | 1,252,874 | 1,318,830       | 194,734     | 65,956         | 5.00%                          |
| Willuweit | 1,774,342   | 1,807,025   | 1,772,330 | 1,881,251       | 276,013     | 108,921        | 5.79%                          |
| Wolfe     | 1,071,037   | 1,091,556   | 1,110,364 | 1,128,724       | 183,318     | 18,360         | 1.63%                          |
| Zabelin   | 195,874     | 182,090     | 194,856   | 203,180         | 4,167       | 8,324          | 4.10%                          |

e.

|                    | Departments  | 2012-13<br>FY Activity | 2013-14<br>FY Activity | 2014-15<br>Activlty  | 2015-16<br>Original Budget | 2015-16<br>FY Activity | FY 16 Budget<br>Minus FY15 ACT | FY 16 Budget<br>Minus FY15 ACT |
|--------------------|--|------------------------|------------------------|----------------------|----------------------------|------------------------|--------------------------------|--------------------------------|
| Albright           | 4 SCIENCE  | 1,171,911              | 1,197,627              | 1,132,741            | 1,255,088                  | 197,927                | 122,847                        | 9.79%                          |
| Balhan             | 9 матн   | 1,255,515              | 1,291,765              | 1,516,614            | 1,501,268                  | 254,861                | (15,346)                       | -1.02%                         |
| Blatchley          | 72 HUMAN RESOURCES   | 316,224                | 261,922                | 248,118              | 241,142                    | 43,409                 | (6,976)                        | -2.89%                         |
| Brady              | 61 LRC   | 316,224                | 261,922                | 248,118              | 241,142                    | 43,409                 | (6,976)                        | -2.89%                         |
| Brady              | 925 STATE LIBRARY PER CAPITA                                 | 1,721<br>32,974        | 1,614<br>61,356        | 1,568<br>53,926      | 1,568<br>57,700            | -<br>680               | 1<br>3,774                     | 0.03%<br>6.54%                 |
| Bridges<br>Bridges | 2 HOMEBOUND TUTOR<br>50 SOCIAL WORKER                        | 32,974                 | 324,194                | 341,209              | 176,385                    | 47,190                 | (164,824)                      | -93.45%                        |
| Bridges            | 52 NURSE   | 154,638                | 188,019                | 176,998              | 159,768                    | 29,195                 | (17,230)                       | -10,78%                        |
| Bridges            | 54 AVID  | 76,104                 | 100,926                | 133,626              | 176,492                    | 23,387                 | 42,867                         | 24.29%                         |
| Welch              | 53 PSYCHOLOGICAL SERVICES                                    | 131,783                | 144,414                | 151,563              | 162,969                    | 21,753                 | 11,406                         | 7.00%                          |
| Welch              | 55 SPEECH PATHOLOGY  | 56,163                 | 57,784                 | 59,907               | 62,663                     | 9,596                  | 2,756                          | 4.40%                          |
| Welch              | 22 SPECIAL EDUCATION   | 3,588,225              | 3,726,605              | 4,163,313            | 4,033,608                  | 842,044                | (129,705)                      | -3.22%                         |
| Welch              | 929 DIRECT SERVICE COSTS                                     | 150,660<br>367,711     | 161,379<br>380,646     | 124,915<br>356,095   | 165,175<br>377,054         | 1,632<br>70,181        | 40,260<br>20,959               | 24.37%<br>5.56%                |
| Welch<br>Welch     | 930 IDEA FLOW THRU<br>931 ADMINISTRATIVE OUTREACH            | 16,380                 | 30,708                 | 12,561               | 31,615                     | 17,655                 | 19,054                         | 60.27%                         |
| Welch              | 64 A. UDDERBACH DONATION                                     | 26,338                 | 31,665                 | 16,255               | 5,200                      | 4,871                  | (11,055)                       | -212.60%                       |
| Welch              | 70 PRINCIPAL   | 832,537                | 753,937                | 769,880              | 769,222                    | 119,279                | (658)                          | -0.09%                         |
| Cole               | 1 General High School  | 22,303                 | 5,761                  | 40,309               | 319,500                    | 4,751                  | 279,191                        | 87.38%                         |
| Cole               | 80 DIRECTOR OF BUSINESS                                      | 140,678                | 159,093                | 160,500              | 163,375                    | 23,190                 | 2,875                          | 1.76%                          |
| Cole               | 82 CAFETERIA   | 14,452                 | 23,572                 | 17,167               | 60,000                     | 2                      | 42,833                         | 71.39%                         |
| Cole               | 83 EMPLOYEE BENEFITS   | 120,423                | 69,009                 | 49,170               | 45,800                     | 6,170                  | (3,370)                        |                                |
| Cole               | 85 FISCAL SERVICES   | 255,369                | 261,595                | 287,453              | 319,798                    | 51,621                 | 32,345                         | 10.11%                         |
| Cole<br>Domeracki  | 97 PAYMENTS TO OTHER DISTRICTS<br>71 SUPERINTENDENT          | 302,678                | 318,084                | 298,514              | 314,823                    | 56,394                 | 16,309                         | 5.18%                          |
| Domeracki          | 73 COMMUNITY RELATIONS                                       | 502,070                | 16,428                 | 36,939               | 62,364                     | 10,301                 | 25,425                         | 40.77%                         |
| Domeracki          | 74 EDUCATION FOUNDATION                                      | 10,025                 | 5,628                  | 2,125                |                            |                        | (2,125)                        |                                |
| Domeracki          | 75 BOARD OF EDUCATION  | 122,853                | 128,399                | 148,375              | 162,600                    | 37,454                 | 14,225                         | 8.75%                          |
| Egan               | 51 GUIDANCE  | 904,131                | 1,033,269              | 1,060,852            | 1,020,398                  | 133,703                | (39,048)                       |                                |
| Howard             | 6 ENGLISH  | 1,420,396              | 1,456,258              | 1,504,422            | 1,551,917                  | 232,618                | 47,495                         | 3.06%                          |
| Hunter             | 90 DATA PROCESSING   | 317,165                | 339,079                | 343,126              | 332,542                    | 48,787                 | (10,584)                       |                                |
| Lech               | 5 DRIVERS EDUCATION  | 120,537                | 127,897                | 225,170              | 262,039<br>1,000           | 18,368                 | 36,869<br>(938)                | 14.07%<br>-93.78%              |
| Lech<br>Lech       | 8 HEALTH   | 1,557<br>1,177,891     | 1,632<br>1,201,603     | 1,938<br>1,123,465   | 1,121,108                  | 187,840                | (2,357)                        |                                |
| Martino            | 11 PHYSICAL EDUCATION<br>40 SUMMER PROGRAMS                  | 98,184                 | 110,584                | 63,990               | 56,605                     | 44,525                 | (7,385)                        |                                |
| Martino            | 69 ASSISTANT PRINCIPAL                                       | 998,443                | 1,063,969              | 1,063,106            | 1,035,924                  | 259,661                | (27,182)                       |                                |
| Martino            | 908 TITLE 1  | 299,809                | 265,908                | 244,986              | 329,703                    | 21,161                 | 84,717                         | 25.69%                         |
| Martino            | 932 TITLE II TEACHER QUALITY                                 | 44,633                 | 42,895                 | 41,370               | 41,412                     | а<br>С                 | 42                             | 0.10%                          |
| Mullaney           | 41 SUMMER CAMPS  | 38,348                 | 37,364                 | 44,444               | 45,000                     | 35,896                 | 556                            | 1.24%                          |
| Mullaney           | 100 ATHLETICS  | 779,851                | 788,360                | 867,834              | 836,584                    | 100,445                | (31,250)                       | -3.74%<br>8.57%                |
| Neilon             | 14 TECHNOLOGY  | 677,000                | 817,200<br>248,797     | 847,965<br>217,781   | 927,400<br>272,737         | 184,901<br>23,141      | 79,435<br>54,956               | 20.15%                         |
| Scott<br>Stefancic | 62 AP TEACHING & LEARNING<br>7 FOREIGN LANGAUGE              | 77,164<br>586,667      | 626,355                | 622,480              | 668,843                    | 97,664                 | 46,363                         | 6.93%                          |
| Stefancic          | 45 BILINGUAL   | 520,119                |                        | 518,222              | 530,329                    | 96,874                 | 12,107                         | 2.28%                          |
| Stefancic          | 904 BILINGUAL  | 91,742                 |                        | 91,056               | 95,534                     |                        | 4,478                          | 4.69%                          |
| Stefancic          | 950 LIPLEPS  | 26,607                 | 28,843                 | 18,780               | 21,608                     | 195                    | 2,828                          | 13.09%                         |
| Stefancic          | 951 BILINGUAL IEP GRANT                                      | 5                      | 1421                   | 2,336                | 2,516                      | 2                      | 180                            | 7.15%                          |
| Willuweit          | 3 ART  | 242,711                |                        | 238,287              | 246,392                    | 35,544                 | 8,105                          | 3,29%                          |
| Willuweit          | 10 MUSIC   | 203,333<br>1,328,298   |                        | 239,396              | 229,360<br>1,405,499       | 34,216<br>206,252      | (10,036)<br>110,851            | -4.38%<br>7.89%                |
| Willuweit<br>Wolfe | 13 SOCIAL STUDIES<br>30 BUSINESS EDUCATION                   | 544,383                |                        | 1,294,648<br>547,649 | 539,767                    | 94,264                 | (7,882)                        |                                |
| Wolfe              | 30 BOSINESS EDUCATION<br>32 FACS                             | 229,520                |                        | 254,816              | 249,459                    | 45,569                 | (5,357)                        |                                |
| Wolfe              | 34 INDUSTRIAL ARTS   | 537                    |                        | 49                   | 250                        | 31                     | 201                            | 80.50%                         |
| Wolfe              | 35 BTI   | 774                    | 485                    | 345                  | 400                        | -                      | 55                             | 13.67%                         |
| Wolfe              | 36 PHOTOGRAPHY   | 11,540                 |                        |                      | 30                         | 2                      | (14,926)                       |                                |
| Wolfe              | 903 CTEIG  | 49,084                 |                        | 45,873               | 45,969                     | 1,853                  | 96                             |                                |
| Wolfe              | 906 PERKINS  | 33,535                 |                        | 34,507               | 34,179                     | 15,501                 | (328)                          | -0.96%<br>17.97%               |
| Wolfe              | 104 ACTIVITIES   | 201,664                |                        |                      | 258,700<br>10,750          | 26,130                 | 46,501<br>3,132                | 29.14%                         |
| Zabelin<br>Zabelin | 28 ADULT CITIZENSHIP<br>29 SUMMER ADULT EDUCATION            | 7,275<br>2,948         |                        |                      | 4,150                      |                        | 2,041                          | 49,18%                         |
| Zabelin            | 29 SUMMER ADULT EDUCATION<br>902 STATE BASIC ADULT EDUCATION | 75,858                 |                        | 84,683               | 87,834                     | 800                    | 3,151                          | 3.59%                          |
| Zabelin            | 905 ADULT EDUCATION - FAMILY LIT                             | 37,001                 |                        | 25,129               | 25,129                     | 3,367                  | 0                              | 0.00%                          |
| Zabelin            | 944 FEDERAL ADULT BASIC                                      | 72,792                 |                        | 75,317               | 75,317                     |                        | (0)                            | 0.00%                          |
|                    |  |                        |                        |                      |                            |                        |                                |                                |
|                    |  | 21,014,641             | 21,874,315             | 22,528,832           | 23,232,673                 | 3,866,229              | 705,746                        | 3.04%                          |



# **Illinois State Board of Education**

100 North First Street • Springfield, Illinois 62777-0001 www.isbe.net

James T. Meeks Chairman Tony Smith, Ph.D. State Superintendent of Education

September 1, 2015

TO: **Eligible Applicants** Tony Smith, Ph.D. FROM: State Superintendent of Educat

### SUBJECT: REQUEST FOR APPLICATIONS (RFA): Electronic Learning (E-Learning) Days Pilot Program

### **General Information**

Eligible Applicants: School districts are eligible to apply.

**Approval Period**: The approval period for the E-Learning Days Pilot Program will begin no sooner than January 4, 2016, and will extend until June 30, 2018. Approval to continue the program in the 2016-17 and 2017-18 school years will be contingent upon satisfactory implementation in the preceding school year.

**Application Deadline**: Mail the original and two copies to Steve Parrott, Principal Consultant, College and Career Readiness, Illinois State Board of Education, 100 North First Street, N-242, Springfield, Illinois 62777-0001, to ensure receipt no later than October 15, 2015.

Proposals also may be hand-delivered to the following locations:

| Springfield Office     | Chicago Office           |
|------------------------|--------------------------|
| Information Center     | Reception Area           |
| 1st Floor              | Suite 14-300             |
| 100 North First Street | 100 West Randolph Street |

**Contact Person**: For more information on this RFA, contact Steve Parrott at <u>sparrott@isbe.net</u> or 217-524-4832.

#### **Background and Program Specifications**

Section 10-20.56 of the School Code [105 ILCS 5/10-20.56] authorizes a pilot program for the payment of general state aid (GSA) for school districts that choose to provide instruction to students outside of the attendance center in lieu of using one or more emergency days required under Section 10-19 of the School Code [105 ILCS 5/10-19]. Added to the School Code by P.A. 99-194, effective July 30, 2015, the E-Learning Days Pilot Program will authorize three school districts to use e-learning days, starting in the second semester of the 2015-16 school year through the 2017-18 school year.

Emergency rules for the E-Learning program (23 Ill. Adm. Code 1.422) became effective August 20, 2015, and can be access at <u>http://www.isbe.net/rules/archive/default.htm</u> under "Part 1, Emergency". P.A. 99-194 may be accessed at <u>http://www.ilga.gov/legislation/publicacts/fulltext.asp?Name=099-0194&GA=99</u>. Please refer to these documents when completing the application.

The use of e-learning days is designed to avoid interruptions in instruction that occur when school cannot be held district under due to adverse weather conditions. E-Learning days also may be used by a school district under Section 18-12 of the School Code [105 ILCS 5/18-12] when one or more of a schools must be closed due to an "an act or acts of God, or was occasioned by conditions beyond the control of the school district which posed a hazardous threat to the health and safety of pupils". School districts participating in the program are not required to use e-learning days nor do they have to exhaust all of their emergency days before using an e-learning day. Any day approved as an e-learning day may be counted as a day of attendance for purposes of calculating GSA and would not need to be "made up" at the end of the school term.

School districts wishing to participate in the E-Learning Days Pilot Program must ensure that each of its students can access the e-learning program away from the school facility through the Internet, electronic text messaging or emails, telephones, webinars or other similar electronic communication devices that allow for interaction between students and teachers and the provision of instruction. Instruction may take the form of prerecorded lectures, video recordings, worksheets or reading materials. Instruction must be provided for a minimum of five clock hours a day and each student's participation must be actively monitored in order to authenticate his or her identity and verify that the student is actively participating in the instruction and completing the work.

Before a school district can apply for the E-Learning program, its school board must hold a public hearing about the proposal. Parents and school personnel must be notified about the public hearing at least 10 days before it is held. Notification must be in a newspaper of general circulation, and also must include direct written or electronic notification to parents, any exclusive collective bargaining representative, and all employees not represented by a collective bargaining representative.

Section 10-20.56(c) of the School Code requires an e-learning program to contain "provisions designed to reasonably and practicably accomplish" certain goals. For this reason, each application submitted in response to this RFA must provide a detailed description of how the school district's program will do each of the following.

Ensure and verify at least 5 clock hours of instruction or school work for each student
participating in an e-learning day. In accordance with Section 18-8.05(F) of the School Code,
"school work" is work conducted under the direct supervision of an educator licensed teacher. It
is expected that a school district would use for e-learning instruction the qualified personnel who

are currently under contract with the school district and assigned to those students. A person holding a substitute teaching license issued under Section 21B-20 of the School Code [105 ILCS 5/21B-20] may be used in cases of illness or leave of absences.

- 2. Ensure access from home or other appropriate remote facility for all students participating, including computers, the Internet, and other forms of electronic communication that must be utilized in the proposed program. The application also should address how the school district will handle computer problems and provide other technical support, as applicable to its elearning delivery system.
- 3. Ensure appropriate learning opportunities for students with special needs. The E-Learning program must comply with Article 14 of the School Code [105 ILCS 5/Art. 14], 23 Ill. Adm. Code 226 (Special Education), and the federal Disabilities Education Improvement Act (20 USC 1400 et seq.) and its implementing regulations (34 CFR 300), regarding the provision of services for students with disabilities, and Article 14C of the School Code [105 ILCS 5/Art. 14C] and 23 Ill. Adm. Code 228 (Transitional Bilingual Education), regarding services for English learners.

The application also should address the varying learning needs of students enrolled in general education coursework, to include, as applicable, how the district will meet the instructional needs of students participating in, or receiving services from, programs under the Elementary and Secondary Education Act or McKinney-Vento Homeless Assistance Act (42 USC 11431 et seq.)

Instruction provided through the E-Learning program should also address the instructional mandates applicable by the participating grades; align to the district's curriculum and address the specific learning objectives of the course of instruction being provided; and meet the requirements of Section 27-6 of the School Code [105 ILCS 5/27-6], regarding the provision of daily physical education, subject to any flexibility a school district may have pursuant to a waiver approved under Section 2-3.25g of the School Code [105 ILCS 5/2-3.25g].

- 4. Monitor and verify each student's electronic participation. A school district must describe how the school district will monitor Internet access or other electronic participation of individual students on an e-learning day and any contingencies to be considered for students who are unable to access instruction due to computer problems, power outages or other circumstances beyond the student's control. Evidence of verification should include written or online record of instructional time for each student enrolled in the program that provides sufficient evidence of the student's active participation in the program (e.g., log in and log off process, electronic monitoring, adult supervision, two-way interaction between teacher and student, video cam). Students who are unable to access e-learning instruction due to circumstances beyond their control shall not be penalized (see item 7, "Terms and Conditions of Approval", Attachment 2).
- 5. Address the extent to which student participation is within the student's control as to the time, pace, and means of learning.
- 6. Provide effective notice to students and their parents or guardians of the use of particular days for e-learning. The application must describe how expectations for e-learning coursework and other activities will be communicated to students and parents in advance of the school district's scheduling of an e-learning day.

- 7. Provide staff and students with adequate training for participation on e-learning days.
- 8. Ensure an opportunity for any collective bargaining negotiations with representatives of the school district's employees that would be legally required.
- 9. Review and revise the program as implemented to address difficulties that were confronted.

Approval to participate in the E-Learning Days Pilot Program will be for three years, except that approval in the second and third years shall be based on a review of a continuation application that must be submitted by September 1 of each year following initial approval. The continuation application will require that the participating district:

- provide a summary of how the applicant will meet each of the program components listed in Section 10-20.56 of the School Code and the rules governing the program;
- describe any changes in the program delivery model to be implemented for the school year;
- identify any problems encountered in the previous school year related to the provision or monitoring of the program; and
- propose remedies to be implemented during the next school year to resolve the problems identified.

Approval during any continuation period shall be contingent upon sufficient evidence that the E-Learning program to be implemented in the continuation period meets each of the requirements of Section 10-20.56 of the School Code and the application approved under this Section and that any deficiencies identified have been resolved.

### **Application Format**

Each proposal must be submitted in the format outlined below. Please use the following as a checklist in assembling your completed proposal.

- \_\_\_\_1. Cover Page (Attachment 1): Must be signed by the school district superintendent.
- **2. Proposal Narrative**: Provide a detailed response to each of the nine components of the E-Learning Days Pilot Program outlined under "Background and Program Specifications", beginning on page 2.
- **3. Reporting**: Describe the process to be used to collect data and information to report on the use of the e-learning day, including the process to survey staff, parents and students. See item 9 of the "Terms and Conditions of Approval", Attachment 2.
- 4. Terms and Conditions of Approval (Attachment 2): Each applicant is required to submit the "Terms and Conditions of Approval". These must be signed by the official legally authorized to submit the proposal and to bind the applicant to its contents.

### **Criteria for Review and Approval of Applications**

Applications will be reviewed and evaluated in accordance to the criteria presented below. The applications with the three highest scores will be approved to participate in the E-Learning Days Pilot Program. Total possible points is 100.

The State Superintendent of Education will notify school districts approved for participation in E-Learning Days Pilot Program no later than 45 days following the close of the application period.

Following the notification of approval, an applicant may request copies of reviewer comments by contacting the division responsible for issuing the RFA. (See "Contact Person" under "General Information".)

Geographic distribution and demographic diversity will be the deciding factor among substantially similar proposals.

1) Delivery System (up to 25 points)

A robust system has been proposed to manage the e-learning system, ensuring accurate identification of students, reliable management of student attendance and provision of effective remedies for technical issues that may arise during the e-learning day that limit or block a student's or staff member's access to online participation.

2) Instructional Program (up to 25 points)

The proposed program is:

- A) built upon research about effective distance learning approaches;
- B) includes a curriculum with high-quality learning experiences aligned to the learning objectives of the course or grade (including addressing the applicable instructional mandates identified in Article 27 of the School Code); organized lesson plans or other documentation of the instruction to be provided; and sequence and pacing to allow students to be successful; and
- C) contains no penalties for students who encounter technical difficulties, providing a process for students to submit school work for credit that they were unable to complete during the e-learning day.
- 3) Special Populations (up to 25 points)

Provisions for providing services for students with disabilities and English learners are appropriate and comply with State and federal laws and regulations. The program also is likely to meet the varying learning needs of the students enrolled in general education coursework by adequately considering ability, grade level, at-risk status and/or demographic diversity.

### 4) Notification and Training (up to 25 points)

The proposed process for both involving staff, students and parents in the program design and for notifying and orienting them about the e-learning program to be implemented will sufficiently prepare staff, students and parents to fully participate in and navigate the e-learning system effectively and efficiently. A detailed plan is included for collecting feedback from staff, students and parents after an e-learning day is used.

#### ILLINOIS STATE BOARD OF EDUCATION

College and Career Readiness Division 100 North First Street, C-2015 Springfield, Illinois 62777-0001

#### FY 2016 Electronic Learning (E-Learning) Days Pilot Program COVER PAGE

| DISTRICT NAME AND NUMBER                      | REGION, COUNTY, DISTRICT, TYPE CODE                          |  |  |  |
|---|--|--|--|--|
| Community High School District 94             | District 94, DuPage County                                   |  |  |  |
| NAME OF SUPERINTENDENT                        | E-MAIL ADDRESS   |  |  |  |
| Dr. Douglas P. Domeracki                      | ddomeracki@d94.org   |  |  |  |
| ADDRESS (Street, City, State, Zip Code)       | TELEPHONE (Include Area Code) FAX NUMBER (Include Area Code) |  |  |  |
| 157 W. Washington St., West Chicago, IL 60185 | 630-876-6210 630-876-6217                                    |  |  |  |

I certify that the program contact person/district superintendent identified above is authorized to act on behalf of the institution with regard to the Electronic Learning (E-Learning) Days Pilot Program.

Date

Original Signature of Superintendent

|  | Name of<br>Authorized Official<br>(Please type or print)                             | Original Signature<br>of Authorized Official | Date Signed<br>(mm/dd/yyyy) |
|--|--|--|-----------------------------|
| District Exclusive Collective<br>Bargaining Representative                     | West Chicago High School Teacher's<br>Association President:<br>Brad Larson          |  |                             |
| District Exclusive Collective<br>Bargaining Representative                     | West Chicago High School Support<br>Staff Association President:<br>Brenda Frechmann |  |                             |
| District Regional Superintendent of<br>Education                               | DuPage Regional Superintendent of<br>Education:<br>Dr. Darlene J. Ruscitti           |  |                             |
| Administrative Officer of the<br>District's ISC (Suburban Cook<br>County only) | Not Applicable   |  |                             |

### Terms and Conditions of Approval E-Learning Days Pilot Program

- 1) A school district that receives approval to participate in the E-Learning Days Pilot Program shall notify all educator licensed personnel and other employees, students, and parents that it will be implementing an e-learning program no later 10 school days after receiving notification of approval from State Board of Education.
- 2) An e-learning day shall be implemented on a districtwide basis, except as otherwise authorized under Section 18-12 of the School Code.
- 3) A school district that is approved to use e-learning days may choose to use an emergency day instead of an e-learning day; that is, the school district's participation in the e-learning program does not compel it to use only e-learning days. Further, the school district is not required to exhaust all of its emergency days before using an e-learning day.
- 4) A school district using an e-learning day shall use only educator licensed personnel under contract with the school district to deliver instruction, except that a person holding a substitute teaching license issued under Section 21B-20 of the School Code [105 ILCS 5/21B-20] may be used in cases of illness or leaves of absence.
- 5) The school district shall assign one or more school administrators to monitor the program, to include but not be limited to, verifying attendance, providing instruction should a teacher be unavailable, and overseeing student participation and the technical aspects of the e-learning program.
- 6) The State Superintendent of Education may withdraw approval of the e-learning program when evidence is presented that the school district violated the requirements, terms and conditions set forth in Section 10-20.56 of the School Code and/or the application approved under this Section.
- 7) A student unable to participate in an e-learning day due to computer problems, power outages or other circumstances beyond a student's control shall not be penalized (e.g., unexcused absences, lowering of grades) for his or her inability to participate in the e-learning instruction if the student later completes and submits the required school work within a timeframe specified by the district. A school district, however, shall not count the student as being in attendance on the e-learning day for purposes of determining average daily attendance when computing General State Aid.
- 8) A school district shall compute General State Aid in accordance with the requirements of Section 18-8.05(F) of the School Code and Section 1.420(f) of this Part.
- 9) A school district shall submit a final report specific to its e-learning program no later than December 31, 2018, and interim reports no later than 30 days after an e-learning day is used, that address, at minimum, each of the items listed in this subsection (j)(9). The reports shall be submitted in accordance with a format specified by the State Superintendent of Education. Each report shall include:

- A) a description of the process and evidence used to verify that a minimum of five clock hours of instruction or school work was provided for each student participating on the elearning day;
- B) a summary of how each of the requirements of Section 10-20.56 of the School Code and components of the e-learning program approved under this Section were met, describing any challenges encountered and/or solutions proposed to remedy the problems identified;
- C) a summary of attendance information of students and teachers for each e-learning day used, compared to attendance information relative to students and teachers for the three days previous to the e-learning day; and
- D) a summary of feedback about the e-learning experience from a representative sampling of teachers, students and parents, and how the e-learning program was improved or modified based on the feedback received.

Community High School District 94

Name of Applicant

By:\_

Date

Signature of Applicant

Title

| Community Hiah School |  |
|-----------------------|--|
| 19-0220940-16 0001    |  |

Pending - District Document Author

YES Do you have any paraprofessionals in your school?

- YES In accordance with the 23 Illinois Administrative Code Part I, Subpart A, Sections 1.10-1.100, School Recognition Requirements rules, i.e., accountability framework including school improvement plans, operational requirements, state assessment, waiver of State Board Rules and School Code Mandates, etc.
- YES In accordance with the 23 Illinois Administrative Code, Part I, Subpart B, Sections 1.210-1.290, School Governance rules, i.e., equal opportunities for all students, waiver of school fees, discipline, absenteeism, and truancy policies, and use of isolated time out and physical restraint, etc.
- YES In accordance with the 23 Illinois Administrative Code, Part I, Subpart C, Sections 1.310-1.330, School District Administration rules, i.e., administrative responsibilities, evaluation of certified staff in contractual continued service, and hazardous materials training, etc.
- YES In accordance with 23 Illinois Administrative Code, Part I, Subpart D, Sections 1.410-1.470, The Instructional Program Rules, i.e., basic standards, criteria for elementary and high schools, required course substitute, special programs, credit earned through proficiency examinations, consumer education proficiency tests, ethnic foreign language credit and program approval, adult and continuing education, etc.
- **YES** In accordance with the 23 Illinois Administrative Code, Part I, Subpart E, Sections 1.510-1.530, Support Services rules, i.e., transportation, health services, and training of school bus driver instructors, etc.
- YES In accordance with the 23 Illinois Administrative Code, Part I, Subpart F, Sections 1.610-1.660, Staff Certification Requirements rules, i.e., noncertificated personnel, transcripts of credits, records of professional personnel, and records of professional personnel, etc.
- YES In accordance with the 23 Illinois Administrative Code, Part I, Subpart G, Sections 1.705-1.790, Staff Qualifications rules, i.e., requirements for elementary teachers, requirements for teachers of middle grades, requirements for secondary teachers and specified subject area teachers in grades 6 and above, standards for reading, media services, pupil personnel services, special education personnel, requirements for bilingual education teachers, teachers of English as a second language, substitute teachers, and supervision of speech-language pathology assistants etc.

2

## List of Paraprofessionals

|          |                    |                  |               | <u>Title I</u> | <u>Title I</u> |                  |
|----------|--------------------|------------------|---------------|----------------|----------------|------------------|
| 9/3/2015 |                    |                  | Instructional | Funded         | Funded         |                  |
|          |                    |                  | Support       | Targeted       | <u>School</u>  |                  |
|          | First Initial Last | <u>Qualified</u> | Provided      | Assistance     | Wide           | <u>Approvals</u> |

#### DuPage ROE

#### CHSD 94

| nunity High School   |     |     |     |          |
|----------------------|-----|-----|-----|----------|
| Gabriela Aguilar     | Yes | Yes |     | TASN     |
| Christi S Bloom      | Yes | Yes |     | TASN     |
| Lucia Carlos         | Yes |     |     | TASN     |
| Valerie B Cook       | Yes |     |     | TASN     |
| Maria D Correa       | Yes | Yes |     | TA TASN  |
| Brigitte L Debs      | Yes | Yes |     | TASN     |
| Corina Del Rio       | Yes | Yes | Yes | TA TASN  |
| /laria I Fernandez   | Yes | Yes |     | TAS TASN |
| pril Fichter         | Yes | Yes |     | TASN     |
| dward Gernand        | Yes | Yes |     | TASN     |
| errick B Habecker    | Yes |     |     | TASN     |
| Svitlana Hreskiv     | Yes | Yes | Yes | TASN     |
| /lary-Megan A Kalvig | Yes | Yes |     | TASN     |
| Anthony A Kortas     | Yes | Yes |     | TASN     |
| lagdalene M Labuhn   | Yes |     |     | TASN     |
| lichele C Lech       | Yes | Yes |     | TASN     |
| (ajanda L Love       | Yes | Yes |     | TASN     |
| aurie F Majchrowski  | Yes |     |     | TAS TASN |
| odolfo Mendoza       | Yes | Yes |     | TASN     |
| enny H Munoz         | Yes | Yes |     | TASN     |
| lasreen Naeemullah   | Yes |     |     | TASN     |
| Miles Pauli          | Yes |     |     | TASN     |
| Maria E Perez        | Yes | Yes |     | TASN     |
| Kerri Reese          | Yes |     |     | TASN     |
| Blanca I Ruiz        | Yes | Yes |     | TAS TASN |
| Kathleen Shackelford | Yes | Yes |     | TASN     |
| saac Spear           | Yes | Yes |     | TASN     |
| Jean M Steerup       | Yes | Yes |     | TA TASN  |
| Kenneth Toles        | Yes | Yes |     | TASN     |
| OLGA TROFIMOVA       | Yes | Yes | Yes | TASN     |
| Kathryn K Wenberg    | Yes | Yes |     | TASN     |
| Tammie S Zegar       | Yes |     |     | TASN     |
| John M Zimmerman     | Yes |     |     | TASN     |

Acceived 8/19/2015 Aesponse Due 8/24/2015

### **Cheryl Glunt**

From: Sent: To: Subject: Douglas Domeracki Wednesday, August 19, 2015 12:01 PM Cheryl Glunt FW: REVISION to FOIA Request: Non-Certified Staff

Doug Domeracki Ed.D Superintendent Community HSD 94 630.876.6210

From: Illinois Education Association [mailto:iealistens@ieanea.ccsend.com] On Behalf Of Illinois Education Association
Sent: Wednesday, August 19, 2015 11:18 AM
To: Douglas Domeracki
Subject: REVISION to FOIA Request: Non-Certified Staff

Revision to FOIA of 9:30, August 19th 2015

× August 19, 2015 Dr. Douglas Domeracki Superintendent CHSD 94 157 W Washington St West Chicago, IL 60185 2802 Dear Dr. Domeracki It has come to my attention that you may have received another information request from IEA that partially duplicates the scope of FOIA request sent out at 9:30, August 19, 2015. To that end we are revising the first portion of the August 19<sup>th</sup> request to request: The names of all non-certified support staff employed in CHSD 94 excluding those already represented by an IEA-affiliated local. Subsequent sections of the request (for job titles, date of hire, and so forth), likewise apply only to the non-certified support staff referenced above.

If there are no such staff in CHSD 94 not represented by an IEA-affiliated local, please let me know by e-mail and you may consider the entirety of the August 19 request withdrawn.

Best regards, Joseph W. Hart Field Paraprofessional Illinois Education Association 553 N North Ct #210, Palatine, IL 60067 847-794-5201 joe.hart@jeanea.org

#### Forward this email



This email was sent to <u>ddomeracki@d94.org</u> by <u>joe.hart@ieanea.org</u> | <u>Update Profile/Email Address</u> | Rapid removal with <u>SafeUnsubscribe™</u> | <u>About our service provider</u>.



Illinois Education Association | 100 East Edwards Street | Springfield | IL | 62704

## EIS Administrator and Teacher Salary and Benefits Report - School Year 2015

## CHSD 94 157 W Washington St, West Chicago, IL 60185 190220940160000

Selection Criteria: (Employer) Employees = All

|                           |   |              |       | Vacation | Sick | _       |           | Retirement              | Other       |
|---------------------------|---|--------------|-------|----------|------|---------|-----------|-------------------------|-------------|
| Name                      | Position  | Base Salary  | FTE   | Davs     | Davs | Bonuses | Annuities | Enhancements            | Benefits    |
| Albright, Scott E         | 110-Department Chair                                    | \$95,656.00  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$9,492.42              | \$6,478.38  |
| Arcan, Sarah A            | 200-Teacher   | \$42,818.70  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,249.29              | \$5,166.19  |
| Arnold, Patricia M        | 200-Teacher   | \$100,632.11 | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$9,986.34              | \$3,665.50  |
| Atkian-Sanchez, Shannon A | 200-Teacher   | \$79,910.80  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$7,930.21              | \$2,111.59  |
| Balhan, Stephen Michael   | 110-Department Chair                                    | \$83,000.00  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$8,236.56              | \$15,493.66 |
| Bauer, Brittney A         | 200-Teacher   | \$57,426.35  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,698.89              | \$18,013.12 |
| Baxter, Allison R         | 203-English as a Second Language Teacher                | \$81,909.86  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$8,128.51              | \$5,058.07  |
| Beal, Robert Gregory      | 200-Teacher   | \$42,923.77  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,260.80              | \$5,175.53  |
| Begovich, Mark B          | 200-Teacher   | \$77,395.58  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$7,680.55              | \$6,652.30  |
| Belding, Tyler W          | 250-Special Education Teacher                           | \$47,698.29  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,733.39              | \$5,306.09  |
| Bicker, William D         | 200-Teacher   | \$70,074.58  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,954.06              | \$1,890.94  |
| Blanchard, Brittany A     | 200-Teacher   | \$46,138.96  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,578.73              | \$5,820.77  |
| Blatchley, David A        | 107-General Administrator or General Supervisor         | \$108,972.75 | 1.000 | 20       | 13   | \$0.00  | \$0.00    | \$10,813.98             | \$2,898.72  |
| Blume, Nancy A            | 200-Teacher   | \$96,963.74  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$9,622.36              | \$7,119.42  |
| Bridges, Maura R          | 107-General Administrator or General Supervisor         | \$125,353.41 | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$12,439.44             | \$7,855.59  |
| Brown, Steven M           | 250-Special Education Teacher                           | \$45,206.52  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,486.11              | \$16,675.45 |
| Bulava, Kevin L           | 153-Supervisor (Special Education Technical Assistance) | \$66,662.00  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,615.36              | \$17,141.39 |
| Burchacki, Suzanne R      | 200-Teacher   | \$60,481.43  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,002.09              | \$17,088.19 |
| Bustamante, Jorge L       | 200-Teacher   | \$46,563.25  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,620.75              | \$5,920.69  |
| Caltagirone, Nicholas     | 200-Teacher   | \$67,660.39  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,711.14              | \$17,024.27 |
| Camerano, Christopher B   | 200-Teacher   | \$47,727.31  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,736.28              | \$13,540.93 |
| Chavez, Tiffany Y         | 107-General Administrator or General Supervisor         | \$113,580.53 | 1.000 | 20       | 13   | \$0.00  | \$0.00    | \$11,271.13             | \$18,364.17 |
| Cheng, Moses              | 103-Principal   | \$145,391.71 | 1.000 | 20       | 13   | \$0.00  | \$0.00    | \$14,427.84             | \$19,155.99 |
| Chisholm, John S          | 200-Teacher   | \$60,554.98  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,006.46              | \$1,954.51  |
| Cleveland, Nicole L       | 200-Teacher   | \$43,996.66  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,366.12              | \$5,793.97  |
| Clifford, Patricia A      | 200-Teacher   | \$78,927.41  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$7,832.45              | \$2,087.74  |
| Clifford, Patrick D       | 200-Teacher   | \$51,773.51  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,137.76              | \$11,835.16 |
| Cole, Gordon H            | 107-General Administrator or General Supervisor         | \$117,968.08 | 1.000 | 20       | 13   | \$0.00  | \$0.00    | \$0.00                  | \$39,540.82 |
| Conroy, Michael H         | 200-Teacher   | \$64,036.65  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,354.76<br><b>23</b> | \$6,590.33  |

|                           |   |              |       | Vacation | Sick |               |               | Retirement   | Other       |
|---------------------------|---|--------------|-------|----------|------|---------------|---------------|--------------|-------------|
| Name                      | Position                                | Base Salary  | FTE   | Davs     | Days | Bonuses       | Annuities     | Enhancements | Benefits    |
| Cordes, Amanda L          | 200-Teacher                             | \$54,261.72  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$5,384.71   | \$5,677.19  |
| Cortez, Helen             | 251-Bilingual Special Education Teacher | \$73,665.11  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$7,310.21   | \$17,303.25 |
| Culbertson, Jennifer E    | 200-Teacher                             | \$60,776.20  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$6,031.28   | \$17,024.04 |
| Daneels, Mary Ellen       | 200-Teacher                             | \$96,963.74  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$9,622.36   | \$7,170.05  |
| Debs, Brigitte L          | 250-Special Education Teacher           | \$22,369.60  | 0.400 | 0        | 13   | \$0.00        | \$0.00        | \$2,219.85   | \$16,047.38 |
| Del Real, Antonio         | 106-Student Dean                        | \$97,453.97  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$9,735.49   | \$17,960.19 |
| Delcid, Byron H           | 200-Teacher                             | \$4,884.00   | 0.150 | 0        | 0    | \$0.00        | \$0.00        | \$0.00       | \$0.00      |
| Deleon, Tara E            | 200-Teacher                             | \$57,287.43  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$5,684.98   | \$17,000.20 |
| Dobry, Patrice A          | 250-Special Education Teacher           | \$83,957.49  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$8,331.73   | \$17,707.70 |
| Dockstader, Annika C      | 250-Special Education Teacher           | \$49,010.09  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$4,863.65   | \$13,992.63 |
| Domeracki, Douglas P      | 100-District Superintendent             | \$169,830.00 | 1.000 | 20       | 13   | \$0.00        | \$0.00        | \$18,707.52  | \$7,309.26  |
| Dragosh, Anne M           | 250-Special Education Teacher           | \$49,010.09  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$4,863.65   | \$2,297.28  |
| Dulkinys, Megan E         | 200-Teacher                             | \$57,287.43  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$5,684.98   | \$6,233.48  |
| Durbin, Donna L           | 200-Teacher                             | \$62,599.08  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$6,212.22   | \$17,176.27 |
| Etheridge, Kyle S         | 200-Teacher                             | \$38,940.21  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$3,864.18   | \$1,386.19  |
| Evans, Lindsey A          | 200-Teacher                             | \$55,753.69  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$5,532.90   | \$5,688.73  |
| Exner, David G            | 200-Teacher                             | \$107,118.58 | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$10,630.11  | \$20,111.30 |
| Fantozzi, Brandon T       | 200-Teacher                             | \$67,742.45  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$6,722.61   | \$17,267.06 |
| Felfle, Roberta F         | 200-Teacher                             | \$47,959.77  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$4,759.48   | \$5,879.75  |
| Ferreiro, Brianne M       | 200-Teacher                             | \$55,753.69  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$5,532.90   | \$2,471.29  |
| Fikis, Candace J          | 200-Teacher                             | \$69,268.29  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$6,873.96   | \$17,084.99 |
| Fulmer, Anna R            | 200-Teacher                             | \$46,450.02  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$4,609.63   | \$5,216.70  |
| Garcia, Jaime             | 202-Bilingual Education Teacher         | \$67,413.79  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$6,689.88   | \$5,984.67  |
| Geiger, Gwen E            | 200-Teacher                             | \$81,097.13  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$8,047.81   | \$9,822.40  |
| Gill, Sarah Bellis        | 200-Teacher                             | \$65,610.11  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$6,510.93   | \$17,262.58 |
| Gimpert, Sean M           | 250-Special Education Teacher           | \$48,718.43  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$4,808.56   | \$5,073.60  |
| Goebel, Heather Kristine  | 200-Teacher                             | \$60,481.43  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$6,002.09   | \$17,089.36 |
| Govertsen, Elizabeth A    | 200-Teacher                             | \$45,557.19  | 0.680 | 0        | 13   | \$0.00        | \$0.00        | \$4,530.64   | \$1,152.29  |
| Govertsen, Stephen M      | 200-Teacher                             | \$52,842.05  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$5,243.82   | \$16,906.00 |
| Gyles-Bedford, Jennifer A | 200-Teacher                             | \$46,138.96  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$4,578.73   | \$11,770.92 |
| Haas, Margaret A          | 200-Teacher                             | \$65,610.11  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$6,510.93   | \$12,930.08 |
| Hansen, Gregory M         | 200-Teacher                             | \$104,140.92 | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$10,334.69  | \$19,470.57 |
| Hansen, Gregory M         | 200-Teacher                             | \$6,410.25   | 0.200 | 0        | 0    | \$0.00        | \$0.00        | \$0.00       | \$0.00      |
| Hasty, Kristi Lee         | 200-Teacher                             | \$104,596.83 | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$10,379.85  | \$19,987.15 |
| Hayes, Aaron C            | 200-Teacher                             | \$86,476.10  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$8,581.70   | \$17,743.38 |
| Herrera, Nicholas J       | 200-Teacher                             | \$42,923.77  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$4,259.65   | \$5,049.19  |
| Herrera, Nicholas J       | 200-Teacher                             | \$2,664.00   | 0.100 | 0        | 0    | \$0.00        | \$0.00        | \$0.00       | \$0.00      |
| Hill, Zachary J           | 250-Special Education Teacher           | \$45,426.94  | 1.000 | 0        | 13   | \$0.00        | \$0.00        | \$4,507.99   | \$5,185.06  |
| ,                         | 250 Special Education reaction          | ¢.0,.20.91   |       | 0        |      | <b>\$0.00</b> | <b>\$0.00</b> | + 1,007.09   |             |

|                        |  |              |       | Vacation | Sick |         |           | Retirement   | Other       |
|------------------------|--|--------------|-------|----------|------|---------|-----------|--------------|-------------|
| Name                   | Position                                 | Base Salary  | FTE   | Davs     | Davs | Bonuses | Annuities | Enhancements | Benefits    |
| HOLLAND, STEVE         | 200-Teacher                              | \$444.00     | 0.100 | 0        | 0    | \$0.00  | \$0.00    | \$0.00       | \$0.00      |
| Hollinger, Susan E     | 200-Teacher                              | \$69,734.22  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,920.24   | \$12,884.61 |
| Howard, Mary J         | 110-Department Chair                     | \$99,543.00  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$9,878.15   | \$3,641.88  |
| Isacson, Kristen E     | 200-Teacher                              | \$50,590.81  | 0.600 | 0        | 13   | \$0.00  | \$0.00    | \$5,020.49   | \$8,151.31  |
| Isphording, Maureen L  | 200-Teacher                              | \$51,742.53  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,136.00   | \$1,381.03  |
| Jennings, David A      | 200-Teacher                              | \$57,287.43  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,684.98   | \$17,054.86 |
| Jennings, David A      | 200-Teacher                              | \$2,664.00   | 0.100 | 0        | 0    | \$0.00  | \$0.00    | \$0.00       | \$0.00      |
| Johnson, Kurt A        | 200-Teacher                              | \$62,145.06  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,167.04   | \$5,875.22  |
| Junkroski, Susan M     | 200-Teacher                              | \$118,796.12 | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$11,788.91  | \$8,218.86  |
| Kempski, Nicholas G    | 200-Teacher                              | \$55,753.69  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,532.90   | \$16,975.09 |
| Kilgallen, Beverly J   | 200-Teacher                              | \$89,070.37  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$8,839.10   | \$14,132.84 |
| Klein, Meghan M        | 200-Teacher                              | \$53,164.97  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,276.02   | \$5,379.04  |
| Komaniecki, Eva M      | 203-English as a Second Language Teacher | \$60,628.25  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,016.53   | \$16,957.77 |
| Kost, Richard F        | 200-Teacher                              | \$62,447.74  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,197.16   | \$16,830.15 |
| Kuehn, Laura W         | 200-Teacher                              | \$79,910.80  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$7,930.21   | \$6,737.36  |
| Larson, Bradley K      | 200-Teacher                              | \$96,514.54  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$9,571.19   | \$7,121.80  |
| Lech, William J        | 110-Department Chair                     | \$93,627.00  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$9,291.11   | \$15,763.79 |
| Lichy, Paul E          | 200-Teacher                              | \$47,523.62  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,716.16   | \$16,619.29 |
| Lindahl, Britt E       | 200-Teacher                              | \$42,818.70  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,249.33   | \$1,141.60  |
| Lukas, Christopher W   | 200-Teacher                              | \$73,308.22  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$7,274.85   | \$17,438.61 |
| Lynch, Abby M          | 250-Special Education Teacher            | \$63,853.86  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,336.58   | \$6,296.70  |
| Lynch, Abby M          | 250-Special Education Teacher            | \$2,886.00   | 0.100 | 0        | 0    | \$0.00  | \$0.00    | \$0.00       | \$0.00      |
| Mallon, Kristina Marie | 200-Teacher                              | \$60,628.25  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,016.53   | \$9,751.42  |
| Martino, Peter F       | 104-Assistant Principal                  | \$103,984.93 | 1.000 | 20       | 13   | \$0.00  | \$0.00    | \$10,319.02  | \$18,129.36 |
| Mathews, Barbi S       | 200-Teacher                              | \$38,265.39  | 0.600 | 0        | 13   | \$0.00  | \$0.00    | \$3,795.55   | \$953.35    |
| McCarter, Mary P       | 203-English as a Second Language Teacher | \$84,318.02  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$8,367.42   | \$17,724.74 |
| McCarthy, Daniel E     | 200-Teacher                              | \$113,413.14 | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$11,254.85  | \$17,162.28 |
| McKenna, Mitchell R    | 200-Teacher                              | \$59,006.40  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,855.67   | \$17,114.98 |
| McLeland, D Paul       | 200-Teacher                              | \$83,754.20  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$8,311.44   | \$16,413.08 |
| Melvin, Marianne L     | 200-Teacher                              | \$63,853.86  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,336.53   | \$2,686.97  |
| Melvin, Marianne L     | 200-Teacher                              | \$6,382.50   | 0.200 | 0        | 0    | \$0.00  | \$0.00    | \$0.00       | \$0.00      |
| Monken, Ted S          | 200-Teacher                              | \$71,826.76  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$7,127.83   | \$4,247.83  |
| Montoya, Eduardo       | 202-Bilingual Education Teacher          | \$96,963.74  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$9,622.36   | \$17,898.03 |
| Morrone, Regina M      | 250-Special Education Teacher            | \$57,287.43  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,684.98   | \$6,106.72  |
| Morrone, Regina M      | 250-Special Education Teacher            | \$2,886.00   | 0.100 | 0        | 0    | \$0.00  | \$0.00    | \$0.00       | \$0.00      |
| Murphy, Harry J        | 200-Teacher                              | \$64,477.31  | 1.000 | 0        | 13   | \$0.00  | \$0.00    |              | \$17,194.90 |
| Osborne, Nicole M      | 200-Teacher                              | \$60,889.22  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | ,            | \$6,124.00  |
| Palka, Diana L         | 200-Teacher                              | \$54,794.10  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | ,            | \$16,816.31 |

|                           |   |              |       | Vacation | Sick |         |           | Retirement   | Other       |
|---------------------------|---|--------------|-------|----------|------|---------|-----------|--------------|-------------|
| Name                      | Position                                    | Base Salary  | FTE   | Davs     | Davs | Bonuses | Annuities | Enhancements | Benefits    |
| Pampuch, Sandra J         | 153-Supervisor (Special Education Technical | \$94,119.00  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$9,339.83   | \$2,494.58  |
|                           | Assistance)                                 |              |       |          |      |         |           |              |             |
| Parry, Nicholas R         | 200-Teacher                                 | \$55,753.69  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,532.90   | \$16,964.21 |
| Pater, David J            | 106-Student Dean                            | \$72,531.11  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$7,245.81   | \$17,383.32 |
| Pater, Pamela V           | 200-Teacher                                 | \$55,753.69  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,532.90   | \$1,470.17  |
| Pater, Pamela V           | 200-Teacher                                 | \$6,068.00   | 0.200 | 0        | 0    | \$0.00  | \$0.00    | \$0.00       | \$0.00      |
| Peto, Lynn M              | 200-Teacher                                 | \$71,693.15  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$7,114.62   | \$17,355.92 |
| Philips, James W          | 200-Teacher                                 | \$51,428.01  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,103.47   | \$16,856.79 |
| Philips, James W          | 200-Teacher                                 | \$6,410.25   | 0.200 | 0        | 0    | \$0.00  | \$0.00    | \$0.00       | \$0.00      |
| Piha, Joshua J            | 250-Special Education Teacher               | \$45,206.52  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,486.11   | \$5,725.35  |
| Plumb, Drew A             | 200-Teacher                                 | \$45,206.52  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,486.11   | \$1,204.42  |
| Pollard, Laura A          | 250-Special Education Teacher               | \$43,996.66  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,366.12   | \$1,085.16  |
| Poulterer, Mark B         | 202-Bilingual Education Teacher             | \$67,742.45  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,722.61   | \$17,153.27 |
| Puchalski, Brian P        | 250-Special Education Teacher               | \$45,151.55  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,478.55   | \$5,187.83  |
| Rau, Ward T               | 200-Teacher                                 | \$2,146.00   | 0.100 | 0        | 0    | \$0.00  | \$0.00    | \$0.00       | \$0.00      |
| Reinke, Paul W            | 200-Teacher                                 | \$54,794.10  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,437.56   | \$16,932.99 |
| Salazar, Anne Marie       | 200-Teacher                                 | \$43,996.66  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,366.12   | \$2,969.67  |
| Salgado, Hector           | 202-Bilingual Education Teacher             | \$94,670.21  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$9,394.70   | \$18,000.87 |
| Sanders, Lucinda C        | 200-Teacher                                 | \$2,743.20   | 0.100 | 0        | 13   | \$0.00  | \$0.00    | \$272.22     | \$62.57     |
| Sayner, David S           | 200-Teacher                                 | \$100,947.92 | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$10,017.68  | \$18,144.26 |
| Sayner, David S           | 200-Teacher                                 | \$3,570.00   | 0.100 | 0        | 0    | \$0.00  | \$0.00    | \$0.00       | \$0.00      |
| Schoen Stevens, Kathryn R | 200-Teacher                                 | \$43,996.66  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,366.12   | \$11,173.21 |
| Schoenbeck, Krysta M      | 200-Teacher                                 | \$59,149.85  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,869.79   | \$17,051.37 |
| Schomig, Lizbeth A        | 250-Special Education Teacher               | \$67,413.79  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,689.88   | \$17,263.45 |
| Scott, Allister           | 104-Assistant Principal                     | \$97,851.20  | 1.000 | 20       | 13   | \$0.00  | \$0.00    | \$9,710.18   | \$18,061.18 |
| Sinnamond, Rona K         | 250-Special Education Teacher               | \$64,754.32  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,426.03   | \$15,029.31 |
| Sladek, Christina M       | 200-Teacher                                 | \$48,830.35  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,845.75   | \$16,689.98 |
| Slobodecki, Amanda M      | 200-Teacher                                 | \$69,774.27  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,924.16   | \$6,311.49  |
| Stefancic, Janelle G      | 110-Department Chair                        | \$115,293.84 | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$11,441.04  | \$18,406.05 |
| Stewart, Lauren Bentel    | 200-Teacher                                 | \$51,396.39  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,100.33   | \$5,951.82  |
| Stieglitz, Corrie E       | 200-Teacher                                 | \$63,853.86  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,336.58   | \$2,686.13  |
| Thielberg, Catherine G    | 250-Special Education Teacher               | \$98,902.03  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$9,814.82   | \$7,763.02  |
| Torres, Michele Diane     | 200-Teacher                                 | \$95,231.68  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$9,450.46   | \$19,821.91 |
| Torres, Roberto           | 250-Special Education Teacher               | \$51,434.56  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$5,099.31   | \$5,359.46  |
| Turnbaugh, Brian G        | 200-Teacher                                 | \$65,610.11  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$6,510.93   | \$17,224.28 |
| Vences, Guadalupe         | 250-Special Education Teacher               | \$47,350.54  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,696.76   | \$12,642.19 |
| Vokes, Charles H          | 200-Teacher                                 | \$42,818.70  | 1.000 | 0        | 13   | \$0.00  | \$0.00    | \$4,249.33   | \$4,756.39  |

| Name                         | Position                          | Base Salary              | FTE      | Vacation<br>Days | Sick<br>Davs | Bonuses | Annuities       | Retirement<br>Enhancements | Other<br>Benefits |
|------------------------------|-----------------------------------|--------------------------|----------|------------------|--------------|---------|-----------------|----------------------------|-------------------|
| Vondrak, Kirsten M           | 200-Teacher                       | \$52,970.80              | 1.000    | 0                | 13           | \$0.00  | \$0.00          |                            | \$16,890.80       |
| Vondrak, Kirsten M           | 200-Teacher                       | \$2,664.00               | 0.100    | 0                | 0            | \$0.00  | \$0.00          | \$0.00                     | \$0.00            |
| Wallner, Kimberly J          | 200-Teacher                       | \$99,540.20              | 1.000    | 0                | 13           | \$0.00  | \$0.00          | \$9,878.10                 | \$7,210.33        |
| Walters, Michelle L          | 200-Teacher                       | \$54,794.10              | 1.000    | 0                | 13           | \$0.00  | \$0.00          | \$5,437.56                 | \$1,348.96        |
| Wessels, Nora R              | 200-Teacher                       | \$45,206.58              | 1.000    | 0                | 13           | \$0.00  | \$0.00          | \$4,486.09                 | \$5,538.58        |
| Wheeler, Brian H             | 250-Special Education Teacher     | \$59,006.40              | 1.000    | 0                | 13           | \$0.00  | \$0.00          | \$5,855.67                 | \$6,182.47        |
| Willuweit, Lisa A            | 110-Department Chair              | \$92,991.00              | 1.000    | 0                | 13           | \$0.00  | \$0.00          | \$9,227.99                 | \$2,467.53        |
| Wilson, Sandra L             | 200-Teacher                       | \$86,266.03              | 1.000    | 0                | 13           | \$0.00  | \$0.00          | \$8,560.78                 | \$17,772.37       |
| Winquist, Jared R            | 200-Teacher                       | \$52,970.80              | 1.000    | 0                | 13           | \$0.00  | \$0.00          | \$5,256.58                 | \$16,888.46       |
| Wirth, Maria C               | 200-Teacher                       | \$69,436.58              | 1.000    | 0                | 13           | \$0.00  | \$0.00          | \$6,890.59                 | \$17,187.86       |
| Wojciechowski, Alexandra M   | 200-Teacher                       | \$36,986.59              | 0.800    | 0                | 13           | \$0.00  | \$0.00          | \$3,670.37                 | \$4,221.97        |
| Wojnar, Mark T               | 200-Teacher                       | \$25,003.88              | 0.600    | 0                | 13           | \$0.00  | \$0.00          | \$2,481.36                 | \$3,188.81        |
| Wolfe, Marc C                | 110-Department Chair              | \$86,719.00              | 1.000    | 0                | 13           | \$0.00  | \$0.00          | \$8,605.44                 | \$18,838.98       |
| Wood, Katie M                | 200-Teacher                       | \$57,287.43              | 1.000    | 0                | 13           | \$0.00  | \$0.00          | \$5,684.98                 | \$16,984.33       |
| Wyller, Julie                | 200-Teacher                       | \$53,099.55              | 1.000    | 0                | 13           | \$0.00  | \$0.00          | \$5,269.35                 | \$1,403.29        |
| Totals                       |                                   |                          | 1        |                  |              |         |                 | · · · ·                    |                   |
| Distinct Employee Count: 146 | Distinct Positions Count: 156     | Total Positions Count: 1 | 56       | Vacati           | on Days: 1   | 40 Sick | Days: 1859      |                            |                   |
| Base Salary: \$9,801,575.95  | Bonuses: \$0.00 Annuities: \$0.00 | Retire                   | ment Enl | hancements:      | \$957,927.2  | 24      | Other Benefits: | \$1,553,084.80             |                   |

## 2009 - 2015 Attrition Report

9/15/2015

|             |   |   |  | Involuntary   |  |   |  |
|-------------|---|---|--|---|--|---|--|
| School Year | Voluntary<br>Attrition<br>Personal/Family/<br>Medical | Voluntary<br>Attrition Career-<br>related | Retirement<br>(Voluntary)/<br>Disability/<br>Death | Attrition<br>RIF/Release/<br>Termination for<br>Performance/<br>Resignation to Avoid<br>Termination | Total Number<br>Employees<br>Leaving District 94 | Total Number<br>Employees In<br>District 94 | Employee<br>Turnover Rate<br>District 94 |
| 2014-2015   | 2   | 21  | 6  | 4   | 33   | 250   | 13.2%                                    |
| 2013-2014   | 3   | 7   | 4  | 3   | 17   | 248   | 6.9%                                     |
| 2012-2013   | 2   | 15  | 6  | 2   | 25   | 245   | 10.2%                                    |
| 2011-2012   | 5   | 10  | 5  | 13  | 33   | 240   | 13.8%                                    |
| 2010-2011   | 0   | 14  | 6  | 10  | 30   | 241   | 12.4%                                    |
|             |   |   |  |   |  |   |  |
|             | Staff Numbers   | 2010/11                                   | 2011/12  | 2012/13   | 2013/14  | 2014/15                                     |  |
|             | Administrative  | 20  | 19   | 20  | 21   | 22  |  |
|             | Certified   | 135                                       | 137  | 136   | 138  | 136   |  |
|             | Support   | 75  | 73   | 78  | 79   | 81  |  |
|             | Confidential  | 11  | 11   | 11  | 10   | 11  |  |
|             | Total   | 241                                       | 240  | 245   | 248  | 250   |  |

# From: Douglas Domeracki To: Cheryl Glunt Subject: FW: Potential Prairie Landing Project Date: Friday, September 11, 2015 8:23:36 AM Attachments: Prairie Landing Project to School Districts.docx

Doug Domeracki Ed.D Superintendent Community HSD 94 630.876.6210

From: Michael Guttman [mailto:MGuttman@westchicago.org] Sent: Thursday, September 10, 2015 8:41 AM To: Douglas Domeracki Cc: Charles Johns (johnsc@wego33.org) Subject: Potential Prairie Landing Project

#### Doug,

Over the last several months, we have been talking conceptually about a Property Tax Abatement Program to help attract new development to the DuPage Business Center. I received written feedback from District 25 (minor language changes) and a request to change one component (jobs requirement) from the DuPage Airport Authority; the draft Program as originally presented is attached.

Meanwhile, the Airport Authority has been approached by a major manufacturer in the area wanting to consolidate its operations; like most major businesses today, the owner is looking for incentives to help defray either up front capital costs and/or short- and mid-term operating costs. The Property Tax Abatement Program would be an appropriate tool to bring to the negotiating table; however, the land on which this would be located is outside the boundaries of the DuPage Business Center. I would appreciate you and your Board considering expanding the geographic area to which the Program is applied. Attached is a fact sheet about this potential project to be located on the Prairie Landing Golf Course.

Below is a very basic analysis of the economic benefits to District 94 (note the assumptions) should the Abatement Program be applied to the current, potential project. Decisions about incentives will likely need to be made in October 2015. It is my preference that, should the School District Boards support this economic development tool, a Program be adopted such that it can be applied to future projects where at least \$1,000,000 in new investment is made in the community, rather than review each project on a case-by-case basis.

I appreciate the time both you and Dr. Johns have invested working with me on this Program. Please let me know if you have any questions or need additional information from me.

Michael

#### Potential Prairie Landing Project Manufacturing and Warehouse Facility - 1.2 million square foot building

|      | %         | Taxed as       | % to         | Taxed as        | Amount          | % to           |
|------|-----------|----------------|--------------|-----------------|-----------------|----------------|
| Year | Abatement | Golf Course    | District 94  | Industrial      | After Abatement | District 94    |
| 2017 | 90%       | \$144,477.00   | \$32,014.66  | \$1,000,000.00  | \$100,000.00    | \$22,159.00    |
| 2018 | 80%       | \$144,477.00   | \$32,014.66  | \$1,000,000.00  | \$200,000.00    | \$44,318.00    |
| 2019 | 70%       | \$144,477.00   | \$32,014.66  | \$1,000,000.00  | \$300,000.00    | \$66,477.00    |
| 2020 | 60%       | \$144,477.00   | \$32,014.66  | \$1,000,000.00  | \$400,000.00    | \$88,636.00    |
| 2021 | 50%       | \$144,477.00   | \$32,014.66  | \$1,000,000.00  | \$500,000.00    | \$110,795.00   |
| 2022 | 50%       | \$144,477.00   | \$32,014.66  | \$1,000,000.00  | \$500,000.00    | \$110,795.00   |
| 2023 | 40%       | \$144,477.00   | \$32,014.66  | \$1,000,000.00  | \$600,000.00    | \$132,954.00   |
| 2024 | 30%       | \$144,477.00   | \$32,014.66  | \$1,000,000.00  | \$700,000.00    | \$155,113.00   |
| 2025 | 20%       | \$144,477.00   | \$32,014.66  | \$1,000,000.00  | \$800,000.00    | \$177,272.00   |
| 2026 | 10%       | \$144,477.00   | \$32,014.66  | \$1,000,000.00  | \$900,000.00    | \$199,431.00   |
|      | -         | \$1,444,770.00 | \$320,146.58 | \$10,000,000.00 | \$5,000,000.00  | \$1,107,950.00 |

\* Note: assumes no growth/decline in EAV and tax rate and before IL Court Ruling on Golf Courses and Property Taxes

#### Prairie Landing Project Fact Sheet

The DuPage Airport Authority has been approached by the owner of a current business (operations within three separate buildings, two of which are owned with the third being leased) in Kane County who is interested in possibly consolidating/moving to land owned by the Authority.

- Two owned buildings total 1,230,000 square feet approximately \$1,000,000 in property taxes
- One leased building is approximately 1,000,000 square feet

The site would be the current golf course (Prairie Landing) in order to take advantage of the rail spur that runs along Kautz Road. But for the clubhouse, there is very little property tax revenue generated from the golf course.

This consolidation would first start with a 500,000 square foot manufacturing facility (wants to be in operation in late fall 2016), with expansions resulting in approximately two million square feet (and 2,000 jobs).

One of the primary reasons for wanting to consolidate and relocate is that the business is paying over \$6 million for electric service. The owner is also looking at relocating to South Carolina.

Airport Authority Board meeting on September 16<sup>th</sup> to discuss the sale and lease of property; Board looking at financing the building at a discounted interest rate.

Decisions on incentives likely need to be made in October 2015.

Note: In light of a recent ruling by the Appellate Court in *Lake County Board of Review v. Illinois Property Tax Appeal Board*, the DuPage Airport Authority is seeking to have the assessed value of certain parcels decreased by over \$600,000. In that decision, the Court ruled that certain improvements may be granted open-space status (for property tax purposes) if they "conserve landscaped areas". A golf course typically requires certain appurtenances in order to function, such as parking areas, a building in which to conduct course business (e.g. clubhouse) and a building to support the physical maintenance of the course. "Without such improvements, many courses would not exist. Since they facilitate the existence of the golf course, and the course conserves landscaped areas, such improvements also can be said to conserve landscaped areas."

#### West Chicago Property Tax Abatement Program

#### Introduction

Property tax abatement is an incentive that local jurisdictions may offer to a business expanding an existing facility or locating a new facility within the jurisdiction. Abatement allows the subject business to keep a portion of the difference between the current property tax revenue from a building or site and the resulting property tax revenue after expansion, improvement, or new construction. Since the taxing district or districts involved forego some of that new revenue, there must be a clear purpose and need for abatement.

#### **Statutory Authority**

Illinois Statute 35 ILCS 200/18-165 provides that any taxing jurisdiction upon a majority vote of its governing authority may, after the determination of the assessed value of a property, order the Clerk of the County to abate any portion of its taxes on the following types of commercial and industrial property:

- 1. The property of any commercial or industrial firm. The abatement shall not exceed a period of ten years and the aggregate amount of abated taxes for all jurisdictions combined shall not exceed \$4,000,000; or,
- 2. The property of any commercial or industrial development of at least 500 acres having been created within a taxing district. The abatement shall not exceed a period of twenty (20) years and the aggregate amount of abated taxes for all taxing jurisdictions combined shall not exceed \$12,000,000.

#### Eligibility

The property on which the tax is to be abated must be owner-occupied or leased. The maximum term of an abatement is ten years. In the case of leased properties, the developer/owner of the leased property will need to be a party to the abatement agreement. If there is a lease arrangement, a company must submit a signed lease with a minimum of five years in order to be eligible to apply for property tax abatement. An abatement will not be offered in excess of the length of the lease. However, should a company have, for example, a five-year lease with a renewable option after five years, they could be granted a ten-year abatement. Should the company choose not to renew their contract after five years, the abatement would cease.

Applicants must show a competitive need for the property tax abatement through providing evidence of location options. Proof shall include, but is not limited to, incentive letters, prospective offers from other governments or other documentation indicating the firm's interest in alternative locations. Alternatively, applicants can provide only a gap analysis and detailed pro forma that shows the need for the abatement.

"New investment" of at least \$1,000,000 and 50 new jobs are necessary to be eligible for an abatement of taxes. For example, if a company builds a new building or makes capital improvements to an existing building, those investments would be eligible, as they represent an addition to the fair market value of the property and therefore, the equalized assessed valuation.

However, if a company buys an existing building and makes no additional improvements, no abatement would be applicable, as there would be no new value added to the tax base. The one exception to this would be for the re-occupancy of a building that has been vacant for at least five years, so long as the EAV increases by at least \$1,000,000 (here the job creation requirement would not be applicable).

An applicant is required to provide supporting documentation to the satisfaction of the participating taxing jurisdictions of the current fair market value of a property and the future fair market value of the property once the new investment is made.

Businesses located or locating with a Tax Increment Financing District are ineligible to apply for property tax abatement under the provisions of this program.

Businesses receiving tax abatement must abide by the Illinois Prevailing Wage Act, and comply with all other relevant local, state and federal regulations.

#### **Additional Provisions**

Any company approved for tax abatement will be required to maintain operations at the project location for the length of the abatement or to repay the abatement to the taxing districts issuing the abatement.

The year in which a final Certificate of Occupancy is issued by the City of West Chicago shall be the first abatement year for a company.

Immediate repayment of an abatement will be required under any of the following conditions:

- 1. There is a material misrepresentation in the company's application.
- 2. A violation of the Property Tax Abatement Agreement that is not corrected within the specified timeframe.
- 3. The business becomes insolvent, but only in the event the insolvency causes the subject property to cease operations.
- 4. The sale of the subject property (if owner-occupied) or assignment of the Property Tax Abatement Agreement.
- 5. The construction of residential improvements on the subject property, provided however that in the event said residential improvements are identified by separate Permanent Index Numbers (PIN), the cancellation of the abatement shall apply only to the abatement attributable to those PINs so identified.
- 6. The company files tax rate objections or otherwise challenges the rate of taxes levied by and extended by the taxing jurisdictions during a period of time commencing on the date of the Property Tax Abatement Agreement and concluding on December 31<sup>st</sup> of the year in which the last abatement provided for is realized.
- 7. The subject property ceases to operate as originally intended.

#### **Review of Applications**

A Review Committee comprising the chief administrative officer from District 25 or District 33, District 94, City of West Chicago, West Chicago Fire Protection District and West Chicago or

Warrenville Park District shall review each application that is received to ensure compliance with the eligibility requirements of this Program. A representative of the DuPage Airport Authority shall participate in the review of all abatements being considered on land it owns. Any other taxing body whose jurisdiction includes the subject parcel within the corporate limits of the City of West Chicago shall have a representative serve on this Committee so long as each respective authority has adopted this Program by a majority vote of its governing body, and having done such, obligates its governing body to approve a Property Tax Abatement Agreement to any applicant that meets the criteria of this Program.

The Review Committee shall meet within 14 days of a complete application being received (e.g. all required supporting documentation must be included) and shall make a determination as to whether or not an applicant meets the eligibility criteria. If the Committee believes that an applicant does not meet the criteria, the applicant shall be so advised. If the Committee believes that an applicant does meet the criteria, within 14 days following the meeting, each participating taxing bodies' governing body shall approve an Abatement Agreement with that applicant.

This Committee shall also be responsible for verifying that a company complies with the terms of its Property Tax Abatement Agreement during its duration.

#### **Economic Incentive**

Those applicants that meet the criteria of this Program and are thereafter in compliance with its Property Tax Abatement Agreement shall receive the following abatement from each of the taxing jurisdictions that are participating in this Program:

|      | Percentage of       |
|------|---------------------|
| Year | Property Tax Abated |
| 1    | 90%                 |
| 2    | 80%                 |
| 3    | 70%                 |
| 4    | 60%                 |
| 5    | 50%                 |
| 6    | 50%                 |
| 7    | 40%                 |
| 8    | 30%                 |
| 9    | 20%                 |
| 10   | 10%                 |
|      |                     |

## COMMUNITY HIGH SCHOOL DISTRICT 94

September 15, 2015 7:00 p.m. Board of Education Meeting

#### SECTION C -DRAFT MINUTES

1. Regular Board of Education MeetingAugust 18, 20152. Closed Session Board of Education Meeting – At TableAugust 18, 2015

### BOARD OF EDUCATION MEETING COMMUNITY HIGH SCHOOL DISTRICT 94 August 18, 2015 – 7:00 P.M.

#### DISTRICT OFFICE CONFERENCE ROOM 157 WEST WASHINGTON STREET WEST CHICAGO, IL 60185

#### **OPENING ACTIVITIES**

- 1. Call to Order at 7:00 p.m.
- 2. Brad Larson led the Board and meeting attendees in the Pledge of Allegiance.
- 3. Mr. Campos read the Mission Statement: "Community High School strives to promote and provide growth experiences in Learning, Leadership and Living."
- 4. Roll Call Present were: Mr. Campos, Ms. Doremus, Mr. Kotche, Mr. Nagel, Mr. Saake, and Ms. Yackey. Absent: Mr. Gunderson
- 5. Additions to the Agenda: None

#### **PUBLIC PARTICIPATION:**

There was no public participation.

#### **CONSENT AGENDA (Roll Call)**

Action items considered routine and/or which have been previously discussed by the Board will be enacted under one roll call motion unless removed for separate action upon Board request. They are enumerated under the heading "Recommended Action".

- 1. Items Removed from Consent Agenda for Separate Action: None
- Consent Agenda Action for All Items Except those Listed in 1. Above. **RECOMMENDED MOTION:** That the Board approve all items on the Consent Agenda which have not been specifically removed for separate action as shown on line 1. immediately above. **MOTION:** Mr. Campos **SECOND:** Mr. Kotche **VOTE:** Unanimous Approval on Roll Call Vote 6 0

#### **CONSENT AGENDA ITEMS - RECOMMENDED ACTION(S):**

 1.
 Approval of Minutes — (Att. §C – pp. 1 – 7) Board of Education Meeting –
 July 21, 2015

 Closed Session Board of Education Meeting – At Table
 July 21, 2015

 RECOMMENDED MOTION:
 That the Board of Education

 approve the minutes of the meetings of July 21, 2015, as listed above.

 2. Filing of Minutes - (Att. §C - pp. 8 - 9) Education Committee Meeting - July 22, 2015
 RECOMMENDED MOTION: approve for filing of the above minutes.

#### 3. <u>Approval of Financials — (Att. §A – pp. 1 – 37 )</u>

- a. Approve Current Expenditures **RECOMMENDED MOTION:** That the Board of Education approve the expenditures from July 17, 2015 to August 13, 2015.
- b. Imprest Fund Statement
- c. Treasurer's Report
- d. Statement of Position/Financial Report
- e. Statement of Revenue/Expenditures YTD Ending July 31, 2015
- f. 3-Year Budget/Actual Report
- g. Grant Reports
- h. Petty Cash Fund Report
- i. Student Activity Account Fund Balance
- j. New Vendors Monthly Report
- k. Quarterly Financial Reports

#### 4. <u>Semi-Annual Review of Closed Session Minutes – (Roll Call)</u>

The School Code requires a review of closed session minutes be conducted twice a year. The motion which follows is based on the review conducted by Mr. Campos, Mr. Nagel and Dr. Domeracki on July 21, 2015. **RECOMMENDED MOTION:** That the Board of Education approve the report on the review of closed session minutes, as presented (Att. §B - pp. 1 - 1), by Mr. Campos and Mr. Nagel.

#### 5. Destruction of Closed Meeting Audio Recordings – (Roll Call)

The Legislature requires that closed session minutes of Boards of Education be audio recorded and those recordings retained for a period of 18 months. Boards may destroy those tapes provided that they are at least 18 months old and that the minutes of the specific closed session meetings have been approved and are retained as part of the official records of the board's business. It is suggested that the Board purge these audio tapes twice a year in conjunction with the semi-annual review of closed session minutes. **RECOMMENDED MOTION:** That the Board of Education approve the destruction of audio recordings of closed session Board of Education meetings made prior to January 1, 2014.

#### CONSENT AGENDA APPROVAL

#### ADMINISTRATIVE REPORTS AND INFORMATION:

1. Superintendent's Report

Dr. Domeracki updated the Board on the following items:

- There had been one FOIA request.
- A student representative would attend September's Board meeting and Good News of the District would resume.
- An Administrator's Academy had been held August 10, 2015 at the District Administrative Center which focused on managing the legal and practical issues of 1:1 technology.
- Institute Days on August 13 & 14 had been informative regarding new initiatives this school year, such as PERA, 1:1 Technology, and E-Learning Days.
- Construction on Wood Street would extend through October 30, 2015.
- Wildcat Night would be held August 21<sup>st</sup>; WeGo Drama would perform the play *Almost, Maine* August 20 & 22, 2015.
- 2. Director of Business Services Report Mr. Cole reported that the summer construction project had been very successful due to the efforts of Lite Construction and District 94 staff, particularly the custodial, maintenance and technology staff.
- 3. Director of Human Resources Report

Mr. Blatchley reported that Dessert with the Board would be held on September 15, 2015, at 6:15 p.m. at the District Administrative Center. He stated that the Memorandum of Understanding between the Board of Education and the WCHSTA, Inc. regarding the Secondary Evaluator Duties would expire at the end of the 2015-16 school year. Mr. Blatchley reported there was only one remaining unfilled position for the 2015-16 school year.

4. Principal's Report

Dr. Cheng reported that Chicago Agent Magazine had reported on the top 10 Chicagoland school districts with the highest graduation rates and that West Chicago Community High School had ranked #2.

Dr. Cheng shared that students were excited about the changing culture at the school due to the Chromebooks and the new electronics policy.

He stated that ROAR had been incorporated into WeGo In With Pride this year, and that the Jesse White Tumblers had performed at the Pep Assembly. Dr.Cheng said that 3 tutorial videos were shown to students the first day of school on the basic use of Chromebooks.

He reported some students were still registering.

5. Committee Reports:

There were no committee reports.

- 6. Future Dates
  - a. Regular Monthly Board of Education Meeting September 15, 2015

- b. Regular Monthly Board of Education Meeting October 20, 2015
- 7. Open Comment
  - It was confirmed that Dessert with the Board would begin at 6:15 p.m.

#### **OLD BUSINESS:**

There was no old business.

#### **NEW BUSINESS:**

#### 1. <u>Personnel Reports – (Roll Call)</u>

**RECOMMENDED MOTION:** That the Board of Education approve the Personnel and Supplemental Contract reports as presented at table. (Att. D - pp. <u>1 - 10</u>). **MOTION:** Mr. Campos

**SECOND:** Ms. Yackey

Discussion: Mr. Blatchley apprised Board members of the hiring status of a school Psychologist. Updates were provided on the School Resource Officer and possible Guidance Counselor positions as well.

**VOTE:** Unanimous Approval on Roll Call Vote 6 - 0

#### 2. <u>Separation of Employment – (Roll Call)</u>

**RECOMMENDED MOTION:** That the Board of Education accept the following resignations at the conclusion of the 2014-2015 school year:

Shaina Sullivan, Program Assistant, Special Education Division; and Susana Villagomez, Psychologist, Support Services

MOTION: Mr. Kotche

SECOND: Ms. Yackey

**VOTE:** Unanimous Approval on Roll Call Vote 6 - 0

#### 3. Postage Machine Lease – (Roll Call)

The current lease for postage equipment (Pitney Bowes DM 525) expires at the end of August. The current lease rate is \$389 per month. Quotes were obtained and the recommendation is to lease a Pitney Bowes DM475 which is nearly identical to the current equipment. The new lease rate will be \$367 per month including maintenance agreement. This unit will be housed in the new workroom in the new student services area. In addition, for the District office the proposal is to utilize Pitney Bowes printable stamp program. This is \$16 per month. These will be for a 5 year lease.

**RECOMMENDED MOTION:** That the Board of education authorize Administration to enter into a 5 year lease with Pitney Bowes for the DM 475 machine and the printable stamp program for \$383 per month as shown on Att. B - pp. 6 - 7.

MOTION: Ms. Doremus

**SECOND:** Mr. Kotche

Discussion: Board members discussed the length of the proposed lease.

VOTE: Ayes: Mr. Campos, Ms. Doremus, Mr. Nagel, Ms. Yackey, Mr. Kotche Nays: Mr. Nagel Motion Carried: 5-1

#### EXECUTIVE SESSION: RECOMMENDED MOTION:

That the Board of Education hold

a Closed Session at 7:40 for the purpose of discussing collective negotiating matters and litigation has been filed and is pending before a court or administrative tribunal.

MOTION: Mr. Kotche SECOND: Ms. Yackey

SECOND: Ms. Yackey

**VOTE:** Unanimous Approval on Roll Call Vote 6 - 0

#### **RETURN TO OPEN SESSION:**

The Board returned to Open Session at 7:50 p.m.

#### ADJOURNMENT RECOMMENDED MOTION:

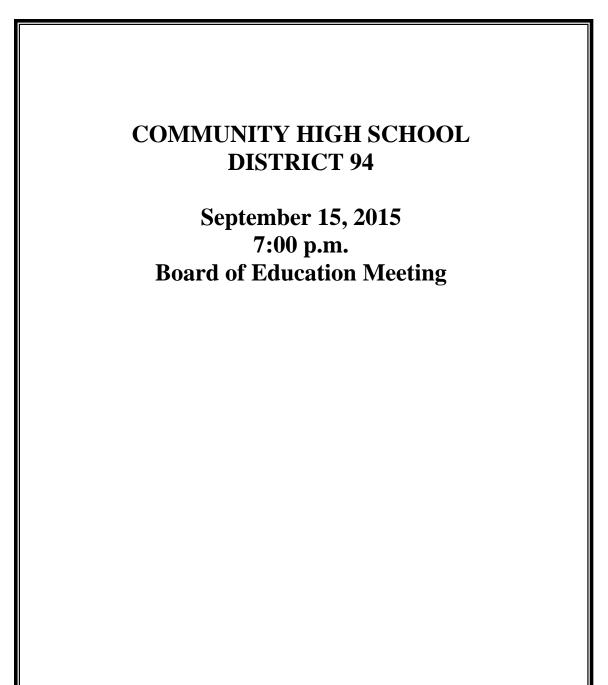
That the Board of

Education meeting be adjourned at 7:50 p.m. **MOTION:** Mr. Campos **SECOND:** Mr. Kotche **VOTE:** Unanimous Approval on Voice Vote 6 – 0

ATTEST:

Gary R. Saake, President

Ruben Campos, Secretary



SECTION D -Confidential Meeting Documents

## Office of Human Resources - Personnel Report

09/15/2015 - Regular Board of Education Meeting - Amended

#### A. Approve the following personnel recommendations:

# **Acceptance of Resignation**

| NAME           | Lloyd Butts                     | Debbie Conquest                         | Elizabeth Kleyweg                     |
|----------------|---------------------------------|---|---------------------------------------|
| Action         | Resignation                     | Resignation                             | Resignation                           |
| Classification | Non-Certified                   | Non-Certified                           | Non-Certified                         |
| Role/Area      | 2 <sup>nd</sup> Shift Custodian | Program Assistant - Special Education   | Program Assistant - Special Education |
| Part/Full-Time | Full-Time                       | Full-Time                               | Full-Time                             |
| Effective      | September 11, 2015              | August 19, 2015                         | August 28, 2015                       |
|                |                                 |   |                                       |
| NAME           | Brendan McCormack               | Shaina Sullivan                         |                                       |
| Action         | Resignation                     | Resignation                             |                                       |
| Classification | Non-Certified                   | Coach                                   |                                       |
| Role/Area      | Program Assistant – Alt. Ed     | Girls Basketball - Assistant Coach      |                                       |
| Part/Full-Time | Full-Time                       | Seasonal                                |                                       |
| Effective      | August 28, 2015                 | Conclusion of the 2014-2015 school year |                                       |

## **Employment**

| NAME               | Christi Bloom  | Amy Lee  | Olga Trofimova  |
|--------------------|--|--|---|
| Classification     | Non-Certified  | Certified  | Non-Certified   |
| Role/Area          | Program Assistant - Special<br>Education   | School Psychologist  | Program Assistant – Alt. Ed   |
| Education          | BA in Physical Education from<br>North Central College   | BS in Psychology from Western Illinois<br>University, MA in School Psychology from<br>Governors State University             | BS in Electrical Engineering, Post Bacc<br>Mat/SED from Aurora University |
| Experience         | 1 year as Physical Education<br>teacher at Geneva High School,<br>2 years as paraprofessional at<br>West Aurora School Dist 129, 2<br>years as Teacher Assistant at<br>Bryan Middle School | 7 years at Joliet Public Schools, 1 year at<br>Valley View CUSD 365U, 5 years at District<br>U-46, 1 year at SD#129 (Aurora) | 8 years licensed tutor  |
| Certification Type | Professional Educator License  | Professional Educator License  | Professional Educator License   |
| Part/Full-Time     | Full-Time  | Full-Time  | Full-Time   |
| Salary/Schedule    | \$12.87 per hour   | MA, Step 15  | \$13.50 per hour  |
| Replaces           | Elizabeth Kleyweg  | Susana Villagomez who resigned   | Debbie Conquest   |
| Effective          | 09/08/2015   | 09/18/2015   | 08/31/2015  |

## Office of Human Resources - Personnel Report

09/15/2015 - Regular Board of Education Meeting - Amended

# **Leave of Absences**

| NAME           | Pamela Pater   |  |
|----------------|--|--|
| Action         | Leave of Absence, FMLA                                 |  |
| Classification | Certified  |  |
| Role/Area      | Phy. Ed./Drivers Ed Teacher                            |  |
| Part/Full-Time | Full-Time  |  |
| Effective      | On or about November 19, 2015, through January22, 2016 |  |

B. Approve the addition of one Assistant Coach - Girls' Soccer and one Assistant Coach - Wrestling, see memo.

C. Approve the recommendation to add one new After School Supervisor position, see draft posting.

D. Approve the appointment of Antonio DelReal and Dave Pater to the positions of Athletic Event Coordinator for 2015-2016 school year.

E. Approve the Activity Sponsor recommendation of Magali Correa as Steppers Sponsor for the 2015-2016 school year, replaces Melissa Gonzalez who resigned.

F. Approve to Athletic Coach recommendations for the 2015-2016 school year as follows:

|                         | Fall Season<br>Correction from 8/18/2015 Board | Spring Season<br>Correction from 8/18/2015 Board | Winter Season                  |
|-------------------------|--|--|--------------------------------|
| Sport & Gender          | Volleyball- <del>Boys</del> -Girls             | Volleyball-Boys                                  | Cheerleading                   |
| Name                    | Kreiner, Joshua                                | Avelar, Jason                                    | April Fichter                  |
| Action                  | Employment                                     | Employment                                       | Employment                     |
| Status                  | Returning                                      | Returning  | New                            |
| Position:               | Asst. Coach                                    | Assistant Coach                                  | Asst. Coach                    |
| Int/Ext Employee        | External                                       | External   | Internal                       |
| Certification           | ASEP Certified                                 | IEIN #: 771726                                   | IEIN #: 1147753                |
| HS Play Exp             | 3 yrs VBL, 2, FB, 3 WR                         | 4 yrs SCR, 4 yrs VBL                             | 3 years Cheer, 1 year Softball |
| College Play Exp        | 2 yrs VBL                                      | 4 yrs VBL  | 0                              |
| Coaching Exp - In       | 1 yrs GVBL                                     | 1 yrs (Assist VBL)                               | 0                              |
| Coaching Exp - Out      | 0  | 7 yrs (Assist VBL)                               | 0                              |
| # Yrs Coaching          | 1  | <del>6</del> 7                                   | 0                              |
| Current Appendix B Step | 2  | <mark>7-8</mark>                                 | 1                              |
| Replaces                |  |  | Heavey, Laura                  |
| Season Begins           | Week 6 - 8/12/2015                             | Week 36 - 3/7/2016                               | Week 17 - 10/26/2015           |
| Season Ends             | Week 19 - 11/14/2015                           | Week 48 - 6/4/2016                               | Week 31 - 2/6/2016             |