# Brownsville Independent School District District Improvement Plan

# 2022-2023

Accountability Rating: A

**Distinction Designations:** Postsecondary Readiness



**Board Approval Date:** October 4, 2022 **Public Presentation Date:** September 19, 2022

# **Mission Statement**

Brownsville Independent School District will graduate students who are prepared to excel in higher education and successfully pursue career opportunities in a changing global society by maximizing resources to ensure equitable opportunities for all students.

**BISD Board Goals and Priorities Revised April 2019** 

1. Academic Excellence (provide additional support to increase student achievement in the district)

#### 2. College and Career Readiness

3. Fiscal Management of all District Operations (Provide for a balanced budget with competitive employee compensation and benefits) and Maintain, Upgrade and Build New Facilities (Provide an environment conducive to improved and purposeful learning)

4. Student Enrollment, Recruitment, and Retention (provide additional opportunities to recruit, retain, and engage students)

5. Parent and Community Relations (Provide additional opportunities to recruit, retain, and engage parents and community members)

#### THE STATE OF TEXAS PUBLIC EDUCATION MISSION AND ACADEMIC GOALS (TEC sec. 4.001 amended June 18, 2021)

The mission of the public education system of this state is to ensure that all Texas children have access to a quality education that enables them to achieve their potential and fully participate now and in the future in the social, economic, and educational opportunities of our state and nation. That mission is grounded on the conviction that a general diffusion of knowledge is essential for the welfare of Texas and for the preservation of the liberties and rights of Texas citizens. It is further grounded on the conviction that a successful public education system is directly related to a strong, dedicated, and supportive family and that parental involvement in the school is essential for the maximum educational achievement of a child.

(b) The objectives of public education are:

OBJECTIVE 1: Parents will be full partners with educators in the education of their children.

OBJECTIVE 2: Students will be encouraged and challenged to meet their full educational potential.

OBJECTIVE 3: Through enhanced dropout prevention efforts, all students will remain in school until they obtain a high school diploma.

OBJECTIVE 4: A well-balanced and appropriate curriculum will be provided to all students. Through that curriculum, students will be prepared to succeed in a variety of postsecondary activities, including employment and enrollment in institutions of higher education.

Objective 5: Educators shall cultivate in students an informed American patriotism and lead students in a close study of the founding documents of the United States and Texas. The purpose of this objective is to:

- 1. Increase students' knowledge of the deepest and noblest purposes of the United States and Texas;
- 2. Enhance students' intellectual independence so that students may become thoughtful, informed citizens who have an appreciation for the fundamental democratic principles of our state and national heritage; and
- 3. Guide students toward understanding and productively functioning in a free enterprise society.

OBJECTIVE 6: Qualified and highly effective personnel will be recruited, developed, and retained.

Objective 7: Texas students will demonstrate exemplary performance in comparison to national and international standards.

OBJECTIVE 8: School campuses will maintain a safe and disciplined environment conducive to student learning.

OBJECTIVE 9: Educators will keep abreast of the development of creative and innovative techniques in instruction and administration using those techniques as appropriate to improve student learning.

OBJECTIVE 10: Technology will be implemented and used to increase the effectiveness of student learning, instructional management, staff development, and administration.

Objective 11: The State Board of Education, TEA, and the commissioner shall assist school districts and charter schools in providing career and technology education to students.

#### THE STATE OF TEXAS PUBLIC EDUCATION GOALS (TEC 4.002, approved May 30, 1995)

GOAL #1: The student in the public education system will demonstrate exemplary performance in the reading and writing of the English language. GOAL #2: The students in the public education system will demonstrate exemplary performance in the understanding of mathematics. GOAL #3: The students in the public education system will demonstrate exemplary performance in the understanding of science. GOAL #4: The students in the public education system will demonstrate exemplary performance in the understanding of science.

## Vision

Brownsville ISD Strategic Objectives from Five-year Strategic Plan:

• All students will graduate.

• All students will meet and/or exceed state and national standards of achievement.

• All students will graduate college ready and prepared to excel in their respective career choices.

• All students will become productive, responsible and contributing members of society.

# **Core Beliefs**

#### **Brownsville ISD Core Beliefs**

We believe that:

| • | Everyone in our community has inherent values, talents, and strengths.   |
|---|--|
| • | High expectations, perseverance and a strong work ethic are essential in fostering higher achievement and success.   |
| • | Students are our number one resource.  |
| • | Academic success nurtures lifelong learning.   |
| • | Everyone flourishes in a safe and healthy educational environment.   |
| • | The success of each student, educator and family is vital for the future growth and sustainability of our community. |
| • | The community and families share responsibility for the development and mentoring of our students.                   |

## **Table of Contents**

| Comprehensive Needs Assessment   | 7   |
|--|-----|
| Needs Assessment Overview  | 7   |
| Demographics   | 7   |
| Student Learning   | 9   |
| District Processes & Programs  | 12  |
| Perceptions  | 14  |
| Priority Need Statements   | 15  |
| Comprehensive Needs Assessment Data Documentation  | 18  |
| Goals  | 20  |
| Goal 1: BISD students will receive educational opportunities that will produce well-rounded graduates who are prepared for the future, are college/career ready, and are responsible, independent citizens. (Board Goals 1 and 2) (TEA Ch. 4 Objectives 2, 4, 5, 7, and 11). Meta 1: Los estudiantes de BISD recibiran oportunidades educativas que produciran graduados integrales que esten preparados para el futuro, esten listos para la universidad/una carrera y sean ciudadanos responsables e independientes. (Metas de la Junta 1 y 2) (TEA Ch. 4 Objetivos 2, 4, 5, 7 y 11).  | 21  |
| Goal 2: The Board of Trustees, in collaboration with District Staff, Administration, Parents, and Community will ensure equity in availability of appropriate, well maintained, energy efficient facilities for a safe and orderly learning environment for all students. (Board Goal 3) Meta 2: La Mesa Directiva, en colaboracion con el personal del distrito, la administracion, los padres y la comunidad garantizara la equidad en la disponibilidad de instalaciones apropiadas, bien mantenidas y eficientes en energia para un ambiente de aprendizaje seguro y ordenado para todos los estudiantes. (Meta del tablero 3)   | 48  |
| Goal 3: The District will ensure effective and efficient use of all available funds in implementing a balanced budget which includes improved compensation for teachers and plans to recruit, retain and support highly qualified personnel. (Board Goal 3) (TEA Ch. 4, Obj. 6) Meta 3: El Distrito garantizara el uso eficaz y eficiente de todos los fondos disponibles para implementar un presupuesto equilibrado que incluya una mejor compensacion para los maestros y planes para reclutar, retener y apoyar a personal altamente calificado. (Meta de la Junta 3) (TEA Ch. 4, Obj. 6)  | 51  |
| Goal 4: All BISD programs and campuses will work closely and collaboratively with the BISD Public Information Office to expand public relations/marketing campaigns to further expand student enrollment/recruitment/ and retention efforts. (Board Goal 4) Meta 4: Todos los programas y campus de BISD trabajaran de cerca y en colaboracion con la Oficina de Informacion Publica de BISD para expandir las campanas de relaciones publicas/mercadeo para expandir aun mas la inscripcion/reclutamiento/retencion de estudiantes. (Meta del tablero 4)  | 58  |
| Goal 5: School campuses will maintain a safe and disciplined environment conducive to student learning. (TEA Ch. 4, Obj. 8) Los planteles escolares mantendran un ambiente seguro y disciplinado propicio para el aprendizaje de los estudiantes. (TEA Cap. 4, Obj. 8)   | 63  |
| Goal 6: The Board of Trustees, in collaboration with District Staff, Administration, Parents, and Community will provide required support and resources for the attainment of educational excellence and equity. Parents will be full partners with educators in the education of their children. (BISD Board Goal #5) (TEA Ch. 4, Obj. 1) Meta 6: La Mesa Directiva, en colaboracion con el personal del distrito, la administracion, los padres y la comunidad, brindara el apoyo y los recursos necesarios para lograr la excelencia educativa y la equidad. Los padres seran socios plenos de los educadores en la educacion de sus hijos. (Meta de la Junta de BISD #5) (TEA Ch. 4, Obj. 1) | 74  |
| Goal 7: Educators will keep current with the development of creative and innovative techniques in instruction and administration using those techniques as appropriate to improve student learning. (TEA Ch. 4 Obj. 9) Meta 7: Los educadores se mantendran al dia con el desarrollo de tecnicas creativas e innovadoras en la instruccion y la administracion utilizando esas tecnicas segun corresponda para mejorar el aprendizaje de los estudiantes. (TEA Ch. 4 Obj. 9)   | 84  |
| Goal 8: Technology will be implemented and used to increase the effectiveness of student learning, instructional management, staff development, and administration. (BISD 1<br>Future Ready Technology Action Plan) (TEA Ch. 4 Obj. 10) Meta 8: La tecnologia se implementara y utilizara para aumentar la eficacia del aprendizaje de los estudiantes, la gestion de la instruccion, el desarrollo del personal y la administracion. (Plan de accion de tecnologia preparada para el futuro de BISD) (TEA Ch. 4 Obj. 10)  | 105 |
|  | 129 |

| preparatoria. (Objetivo 1 de la Junta de BISD) (TEA Ch. 4 Obj. 3)                |     |
|--|-----|
| RDA Strategies   | 156 |
| Title I  | 158 |
| 1.1: Comprehensive Needs Assessment  | 159 |
| 2.1: Campus Improvement Plan developed with appropriate stakeholders             | 159 |
| 2.2: Regular monitoring and revision   | 159 |
| 2.3: Available to parents and community in an understandable format and language | 159 |
| 2.4: Opportunities for all children to meet State standards                      | 159 |
| 2.5: Increased learning time and well-rounded education                          | 160 |
| 2.6: Address needs of all students, particularly at-risk                         | 160 |
| 3.1: Annually evaluate the schoolwide plan                                       | 160 |
| 4.1: Develop and distribute Parent and Family Engagement Policy                  | 160 |
| 4.2: Offer flexible number of parent involvement meetings                        | 160 |
| 5.1: Determine which students will be served by following local policy           | 161 |
| Plan Notes   | 161 |
| District Education Improvement Council 2022-2023                                 | 166 |
| District Funding Summary   | 169 |
| Policies, Procedures, and Requirements   | 176 |
| Policy Documents & Addendums   | 177 |

## **Comprehensive Needs Assessment**

Revised/Approved: May 16, 2022

### **Needs Assessment Overview**

#### **Needs Assessment Overview Summary**

Brownsville Independent School District (BISD), encompassing 95 square miles, is the largest employer in the Rio Grande Valley. Approximately 6,000 employees have accepted the challenge of serving a population of almost 38,500 students. BISD recognizes and addresses the unique cultural lifestyle of South Texas with a broad selection of academic activities and programs for all students.

These programs range from Early College High Schools to support programs for students with special needs. Limited English speaking students are served through the Bilingual or English as a Second Language program. There is the pride in the progress BISD has made in recent years with regard to state-mandated testing. Better scores have translated into more seniors fulfilling degree requirements and graduating career-ready and college-connected. Academically, both the Southern Association of Colleges and Schools and the Texas Education Agency have accredited Brownsville public schools.

Brownsville ISD is committed not only to working with students, but also with the community as well. The district supports Campus Care Centers to serve the unmet medical needs of school age children and adolescents. Because no student deserves to go through the school day hungry, BISD features Universal Feeding, Provision Two. This plan provides breakfast, lunch and supper, free of charge, to all students, regardless of income or ability to pay. Brownsville ISD uses these elements, and many more, to achieve its mission. Quality education cannot be a vague statement. It must be the challenge that encourages students and educators to be the very best that they can be every day. (from About BISD from district website www.bisd.us/about)

## **Demographics**

#### **Demographics Summary**

The Brownsville Independent School District (BISD) has approximately 2,800 teachers and over 700 instructional aides providing instruction to our 38,412 students based on 2021-2022 TAPR data. BISD's student population is over 98.5% Hispanic, 89.5% economically disadvantaged, 38% Emergent Bilinugals (almost all Spanish), and has 76.1% of our students identified as At-Risk based on state criteria. These demographics reflect increases compared to 2020-2021 statistics.

BISD serves almost 10,000 students through Special Education, Dyslexia, and 504 services based on individual needs. Over 90% of BISD teachers are Hispanic and over 98% have at least a Bachelor's degree and are highly effective under the Every Student Succeeds Act (ESSA).

BISD is an integral part of the Brownsville community and refuses to allow the status of Brownsville as one of the poorest cities of its size in the United States to have a negative impact on the education of our students. BISD is very aware that we are no longer the only provider of education in Brownsville and continues to strive to ensure that we are still the "Best Choice" for local students. BISD offers universal feeding under Provision 2 for all students that includes breakfast, lunch and dinner as well as a summer feeding program. Our students are provided with health services at every campus that include periodic health screenings by the campus's licensed nurse.

#### **Demographics Strengths**

Despite being a high poverty area, Brownsville and the school district refuse to let poverty keep us from reaching high standards. The district and community work diligently to make sure students come first and have a wide range of opportunities to use to advance out of poverty through education. Although the latest available data indicates that less than 25% of adults in our community have higher education degrees, BISD graduated 97.0% of the students in the Class of 2021 within four years and over 97% of those graduated on the regular or advanced plans. Over 50% of the Graduating class of 2020 enrolled in a Texas Institution of Higher Education (TX IHE). Over 53% of BISD High School students completed Advanced Placement or dual credit courses in 2020-2021, well exceeding the state rate of 42.5%.

The BISD 2018-2019 ESSA Equity Plan Committee ranked campuses based on poverty levels and minority percentages. The committee examined the following campus data from 2016-2017 and 2017-2018: percentage of teachers with 0-2 years of experience, percentage of teachers teaching out of field based on emergency certifications, T-TESS Evaluations overall ratings, student attendance, all subject/all grade failure rates, all subject/all grade STAAR/EOC passing rates, and other area information. When comparing the top quartiles based on minority and/or poverty percentages, the committee did continue to find some gaps but noted that the district has significantly smaller gaps then the State of Texas. The 2021 review confirms this is still the case.

The pre-kindergarten programs for three- and four-year-old students continues to expand, especially in offering full day programs at all BISD elementary campuses. In 2020-2021, the Extended Day Enrichment Program (EDEP) continued to be offered at all elementary campuses providing academic services along with supper to address the need of families to have a safe and educational setting for young children during the week. In addition, free meals and medical services continued to be offered throughout the school year. BISD continued to provide COVID-19 immunizations for staff and students since initial availability in 2020 and screened students and staff at all district campuses and other sites during 2021-2022 and continuing into 2022-2023.

#### Need Statements Identifying Demographics Needs

Need Statement 1 (Prioritized): Need to increase enrollment and reduce the number of students leaving the district at all grade levels. Data Analysis/Root Cause: District enrollment numbers have continued to decline over the past ten years and COVID-19 increased decline during 2020-2021 and 2021-2022.

Need Statement 2 (Prioritized): Need to increase supports for student and family access to physical and mental health as well as nutritional supports. Data Analysis/Root Cause: Additional state requirements and district student and employee data indicate continued need.

Need Statement 3 (Prioritized): Need to increase community and business stakeholders in supporting district-wide access to technology and communication resources. Data Analysis/Root Cause: District surveys and outreach from stakeholders continue to support this need.

## **Student Learning**

#### **Student Learning Summary**

During the 2021-2022 school year, the Curriculum and Instruction Department provided support to district instructional staff in the areas of ELA, Math, Social Studies, Science, Early Childhood, and Physical Education / Health. Through the analysis of data using Tango software, Eduphoria, TEA summary reports, and various surveys, district and campus needs were identified and then ranked by the DEIC membership in April and May of 2022.

BISD and Texas STAAR/EOC Data for 2019 through 2022 from TAPR Reports (no STAAR/EOC Data is available for Spring 2020 due to COVID 19) showed scores strongly impacted by COVID-19 but with a great rebound in 2022. The Spring 2022 results for all assessments is included here:

| STAAR Performance Rates               | Year | BISD | Econ   | EB                  | Special |
|---------------------------------------|------|------|--------|---------------------|---------|
|                                       |      |      | Disadv | (Current<br>& Mon.) | Ed      |
| All Grades All Subjects               | 2022 | 75%  | 73%    | <mark>66%</mark>    | 45%     |
| At Approaches Grade Level or<br>Above | 2021 | 59%  | 56%    | 46%                 | 26%     |
|                                       | 2019 | 81%  | 79%    | 74%                 | 50%     |
|                                       | 2018 | 78%  | 78%    | 61%                 | 47%     |
|                                       | 2017 | 76%  | 76%    | 60%                 | 43%     |
| At Meets Grade Level or Above         | 2022 | 46%  | 44%    | 35%                 | 23%     |
|                                       | 2021 | 31%  | 29%    | 19%                 | 15%     |
|                                       | 2019 | 52%  | 49%    | 41%                 | 26%     |
|                                       | 2018 | 49%  | 48%    | 24%                 | 25%     |
|                                       | 2017 | 45%  | 44%    | 24%                 | 22%     |
| At Masters Grade Level                | 2022 | 20%  | 19%    | 14%                 | 11%     |
|                                       | 2021 | 11%  | 9%     | 6%                  | 6%      |
|                                       | 2019 | 23%  | 21%    | 16%                 | 11%     |
|                                       | 2018 | 21%  | 20%    | 8%                  | 10%     |
|                                       | 2017 | 18%  | 17%    | 7%                  | 8%      |

The entire BISD 2021 and 2022TAPR reports are attached as addenda to this plan.

2022 TEA Report shows a 4-year Graduation Rate for the Class of 2021 of 94.1% which includes Emergent Bilingual rate of 91.6% and Special Education rate of 86.9%. 2022 Closing the Gaps status shows ALL populations strongly exceeded the state School Quality Status for students meeting CCMR. While BISD All Students and subpopulations met state ELA/Reading Targets for 2022, students did not meet the Math targets for all of the subpopulations.

Spring 2022 STAAR testing results indicate:

Grades 3-EOC Reading performance at Approaches of 74%, Meets at 51%, and Masters at 22%

grades 3-EOC math results at Approaches of 74%, Meets at 42%, and Masters at 20%

Grased 5, 8 and Biology (Science) Approaches at 76%, Meets at 42%, and Masters at 15%

Grades 8 and U.S. History Approaches at 75%, Meets at 46%, and Masters at 25%

#### Student Learning Strengths

Despite the significant learning gaps that were highlighted by student performance in Spring 2021, BISD students and teachers worked diligently throughout 2021-2022 to close student learning gaps as well as continue successful student performance on TSI and other CCMR indicators. Academic strengths for the 2021-2022 school year included:

- 1. Frequent virtual visitation of classrooms, involving modeling, coaching, and providing instructional support ensured constant monitoring of classroom instruction based on the diverse needs of the campus.
- 2. Collaboration of district and campus staff in analyzing of assessment data was critical to student outcome.
- 3. Expansion of early childhood programs
- 4. STEM curriculum required the implementation of project-based learning at all middle schools and introduced 6 cluster STEAM Academies at selected elementary campuses and continuation of the MIZ grant at participating campuses.
- 5. Co-curricular and extra-curricular activities such as History Fair, Science Fair, Destination Imagination, Brainsville, STEM activities, Coding, Career and Technical CTOs, and Fine Arts were offered to BISD students to help keep them engaged and be able to apply experiences beyond the classroom, campus and district were continued virtually and saw strong participation in most opportunities.

The District faculty and staff worked through the challenges of COVID-19 infections during the 2021-2022 school year and students responded well as indicated by the growth shown on state preliminary assessment data. After the option for Remote Learning was offered to comply with Senate Bill 15, the district had over 3.600 applications for the 3,600 available slots. As of September 2022, less than 200 students continued to attend school in this manner. This strongly indicates that all of the safety measures put in place and the effective instruction provided at campuses is appreciated by students and parents.

#### Need Statements Identifying Student Learning Needs

Need Statement 1 (Prioritized): Need to improve reading/literacy skills at all levels and all content areas and writing across the curriculum. Data Analysis/Root Cause: 2022 STAAR/EOC data showed that all students made significant progress towards returning to pre-COVID 19 levels (2019 performance) but still need to improve to meet and improve in

all content areas.

Need Statement 2 (Prioritized): Need to decrease academic achievement gaps, and dropout rates, and increase completion rates and graduation rates for all sub-populations. Data Analysis/Root Cause: Continued gaps seen between sub-populations and ALL students in all content areas and other accountability indicators (refer to accountability reports).

Need Statement 3 (Prioritized): Need to increase staff in high needs areas for instruction based on programmatic requirements and performance (Class-size reduction, Special Education, grant-based, and other areas). Data Analysis/Root Cause: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia.

Need Statement 4 (Prioritized): Need to increase parent and family engagement in supporting student learning for academic success especially for second language stakeholders and by providing different times and ways to participate. Data Analysis/Root Cause: Data from Parent and Student Needs Surveys and additional parent surveys shows more support and access is indicated.

Need Statement 5 (Prioritized): Need to increase effectiveness of supplemental services for struggling and highly able learners using appropriate services. Data Analysis/Root Cause: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia.

**Need Statement 6 (Prioritized):** Need to increase STEM/STEAM-related instruction, resources, and student opportunities at all grade levels. **Data Analysis/Root Cause:** Walkthroughs and informal feedback continue to show that the programs are not fully implemented in all participating school classrooms.

Need Statement 7 (Prioritized): Need to increase real-world learning integration especially through CTE programs and improve engagement of business and industry stakeholders. Data Analysis/Root Cause: Research and stakeholder feedback indicate that additional resources still need to be provided to reach all students.

## **District Processes & Programs**

#### District Processes & Programs Summary

The BISD Board of Trustees approved the district and campus early childhood and college/career readiness goals in Spring 2020 and updated them in early 2021 to monitor progress over the next five years. All campus and district staff collaborate to insure the students have access to all needed resources and supports to be academically successful and be prepared to graduate and enter college and/or pursue a career. Based on 2022 outcomes, the Class of 2021 exceeded the XXXX goals for TSI, the 2024 goals for dual enrollment and Industry-based certifications.

BISD has continued restructuring and relocating of departments over the past few years to strengthen the communication and collaboration between and among related departments and programs. Beginning with the 2021-2022 school year, area administrators started working with horizontal clusters instead of vertical clusters as was the format since January 2019. The Assistant Superintendents for the two elementary clusters, the middle school cluster and the high school cluster work closely to support vertical alignment for supports under the Deputy Superintendent for Curriculum, Instruction and Human Resources.

In the Curriculum Department, each respective content area developed, implemented, and monitored district frameworks that reflected research-based strategies and best practices. All core content areas conducted grade-level, department, chairperson meetings, content clinics, and on-campus/in-classroom professional development. Due to the Uvalde tragedy, a lot of trainings at the beginning of Fall 2022 focused on needed professional development around safety and addressing new state safety requirements. Other continued major areas that continue to be addressed include the implementation of social and emotional supports, activities to address House Bill 4545 and Senate Bill 15 requirements, and updating teachers and staff on the new STAAR 2.0 testing.

#### **District Processes & Programs Strengths**

Brownsville ISD has been successful in the past improving its implementation of a wide-range of academic programs and providing supports through a number of programs including Special Education, Bilingual/ESL, Dyslexia, 504, At-Risk, Migrant, Early College High School/Dual Enrollment, and Career and Technical Education (CTE) including P-TECH programs. District departments provide funds and personnel supports to students and campuses. Curriculum area departments have staff that go on to campuses and into classrooms to conduct walkthroughs and observations. Using information from these practices and other available data, staff conduct professional development activities including synchronous and asynchronous trainings, modeling, coaching, and more. The BISD plan for the usage of ESSER II and III funding focuses on providing instructional materials, software, and training to address the learning gaps. In addition, the district is addressing the required accelerated instruction requirements from House Bill 4545 and the remote learning components of Senate Bill 15. We are confident that these supports and interventions will rapidly bring student performance back to pre-pandemic levels.

The BISD Guidance and Counseling services include supports for high school students to be strong academically as well as socially and emotionally. Using ESSER funding, BISD is implementing SEL supports PK-12 in weekly instruction using Navigate360 for secondary students and Quaver SEL for elementary students. BISD has a strong Police and Security Services Department that supports safety around the district with officers as well as planning implementation of Emergency Operation Plans. The Uvalde tragedy has provided additional impetus to ensure all BISD campuses are prepared for any emergency. BISD's Health Services Department staff have been extremely accomplished at screening for health concerns for all students including the COVID-19 rapid testing.

The district also implements a very successful Fine Arts program offering Band, Choir, Visual Arts, Dance, and Estudiantina programs at many grade levels. This year the district has three campuses competing for state honors. Physical Education and sports are also a major programmatic component providing options for students to improve their health and well-being. Our students continue to excel in a very wide range of co-curricular and extra-curricular programs and competitions. Despite the COVID-19 pandemic, in 2021-2022 the district reinstated face-to-face participation in these important opportunities for our students and in 2022-2023 most students were able to again participate fully. A record number of students advanced to regional, state, and national levels of competition across a wide range of co-curricular and extra-curricular opportunities.

The Parent and Family Engagement Department offers supports for parents and other stakeholders including training opportunities, volunteer opportunities, and community engagement sessions. The Migrant program implements the CAMP programs for identified students and conducts all federal required activities. The Migrant Program action plan can be found as an addendum to the district plan.

Federal and State funds are used to address specific needs and provide supplemental resources and supports from pre-kindergarten through Grade 12. The funding and curricular program departments collaborate and coordinate available funds to ensure equity of access for all learners but especially struggling learners.

#### Need Statements Identifying District Processes & Programs Needs

Need Statement 1 (Prioritized): Need to increase availability of quality technology, software, and internet access for students, faculty, staff. and parents. Data Analysis/Root Cause: District surveys, DEIC membership input, and informal feedback all support the need for continued support for using district-provided technology resources.

Need Statement 2 (Prioritized): Need to continue stipends and extra-duty funds for additional duties, dual enrollment, and recruiting and retaining staff in high needs areas. Data Analysis/Root Cause: Stipends and Extra-duty funds are a programmatic strength and will continue under the 2022-2023 Compensation Plan.

**Need Statement 3 (Prioritized):** Need to increase availability and supports for the primary district instructional models and platforms for online, at-home, hybrid, blended, and/or face-to-face instruction. **Data Analysis/Root Cause:** District staff and accessibility surveys indicate need to narrow the focus and ensure training and supports for implementation.

**Need Statement 4 (Prioritized):** Need to continue to update supplemental instructional supplies and resources to address increased demands for varied instructional models or new program requirements. **Data Analysis/Root Cause:** Survey data and informal feedback indicate that additional resources still need to be provided to reach all students.

**Need Statement 5 (Prioritized):** Need to increase availability of personalized professional learning for faculty, staff, administration and parents. **Data Analysis/Root Cause:** District staff and accessibility surveys indicate need to increase training and supports for implementation of online and blended instruction.

Need Statement 6 (Prioritized): Need to address curricular, social/emotional learning (SEL), technology, and safety/health challenges including those resulting from COVID 19. Data Analysis/Root Cause: Local, County, State and Federal guidelines and requirements.

Need Statement 7 (Prioritized): Need to implement the Teacher Incentive Allotment plans for district teachers, support stronger implementation of T-TESS and Student Learning Objectives (SLOs), and improve instructional staff evaluation calibration district-wide. Data Analysis/Root Cause: All teachers at all schools will be eligible for data capture in 2021-2022 and the plan requires data analysis for skews, training, calibration and other activities.

## Perceptions

#### **Perceptions Summary**

Overall, while the district continues to be considered as the "Best Choice" by many parents and guardians, the continued decreases in enrollment have been interpreted by the BISD Board of Trustees as indicating a need to do more to market the district and highlight the significant recognitions garnered by students, campuses, and programs.

Data sources included in this summary are the BISD District compilations of Parent, Staff, and Student Campus Needs Assessment Surveys for 2018-2019 through 2021-2022. BISD's Parent Surveys for 2019-2020 had 3,415 respondents for both Elementary and Secondary(about 1,061 less than Spring 2019 participation, some campuses were not completed due to COVID-19) with 62% responding in English and 38% responding in Spanish for Elementary (same percentage as in 2018-2019) and with 58% responding in English and 42% responding in Spanish for Secondary (1% increase in English and 1% decrease in Spanish from last year).

#### **Perceptions Strengths**

The BISD Parent Survey indicators showed that parents were slightly less satisfied overall (under 80% for 2019 versus over 80% combining "strongly agree" and "agree" for the prior year) with the special program instruction provided while over 91% were in agreement that the regular education program "does a good job of educating students." Over 98% of parents agree that BISD teachers expect their children to do their very best. For indicators relating to child safety, clean and well maintained schools, and availability of support staff for students, both English and Spanish respondents were overall in agreement (around 96%). About 65% (95% agreed) of all parents strongly agreed that the feel welcomed at their child's school. The Parental Involvement Department has identified the following as areas of strength:

- 1. Increased District parent participation at all levels
- 2. Combined strongly agree and agree statements are in the 95% range for parental support of schools and activities.
- 3. Over 1,800 informational parent meetings/trainings were conducted at the Campus and District level

Student survey data showed over 82% of the 10,205 elementary students who responded agree that they "Look forward to going to school each day." There was an increase from 72% of the 6,217 middle school students agreed with the statement in 2018 to 79% of the 7,569 students in 2019. In 2018, 66% of the 7,102 high school students agreed the they looked forward to coming to school but this dropped slightly to 63% for 2019 of the 8,384 respondents. In response to "I think this is a good school," 78% of middle school agreed in 2018 up to 83% for 2019 while 80% of the high school students agree with the statement in 2018 dropped to slightly to 79%.

#### **Need Statements Identifying Perceptions Needs**

Need Statement 1 (Prioritized): Need to increase attendance for students and teachers and improve school climate. Data Analysis/Root Cause: District attendance showed a continuing decline in student and teacher attendance during Fall 2019 but became a major challenge during 2020-2021 due to COVID-19 and remote instruction and continued impact in 2021-2022.

**Need Statement 2 (Prioritized):** Need to decrease disciplinary incidents, bullying, and disproportionality of students receiving supplemental program services sent to ISS, OSS, and DAEP. **Data Analysis/Root Cause:** Disciplinary data continues to indicate disproportionality , especially for secondary students.

Need Statement 3 (Prioritized): Need to increase effective communication, marketing, and outreach to community stakeholders through paper, TV, social media, and other available means. Data Analysis/Root Cause: District surveys of needs and board directives support this as a priority need.

# **Priority Need Statements**

Need Statement 1: Need to improve reading/literacy skills at all levels and all content areas and writing across the curriculum.

Data Analysis/Root Cause 1: 2022 STAAR/EOC data showed that all students made significant progress towards returning to pre-COVID 19 levels (2019 performance) but still need to improve to meet and improve in all content areas.

Need Statement 1 Areas: Student Learning

Need Statement 2: Need to decrease academic achievement gaps, and dropout rates, and increase completion rates and graduation rates for all sub-populations. Data Analysis/Root Cause 2: Continued gaps seen between sub-populations and ALL students in all content areas and other accountability indicators (refer to accountability reports).

Need Statement 2 Areas: Student Learning

Need Statement 3: Need to increase enrollment and reduce the number of students leaving the district at all grade levels.

Data Analysis/Root Cause 3: District enrollment numbers have continued to decline over the past ten years and COVID-19 increased decline during 2020-2021 and 2021-2022. Need Statement 3 Areas: Demographics

Need Statement 4: Need to increase attendance for students and teachers and improve school climate.

**Data Analysis/Root Cause 4**: District attendance showed a continuing decline in student and teacher attendance during Fall 2019 but became a major challenge during 2020-2021 due to COVID-19 and remote instruction and continued impact in 2021-2022.

Need Statement 4 Areas: Perceptions

Need Statement 5: Need to increase availability of quality technology, software, and internet access for students, faculty, staff. and parents.

Data Analysis/Root Cause 5: District surveys, DEIC membership input, and informal feedback all support the need for continued support for using district-provided technology resources.

Need Statement 5 Areas: District Processes & Programs

Need Statement 6: Need to increase staff in high needs areas for instruction based on programmatic requirements and performance (Class-size reduction, Special Education, grant-based, and other areas).

Data Analysis/Root Cause 6: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/ Dyslexia.

Need Statement 6 Areas: Student Learning

Need Statement 7: Need to increase parent and family engagement in supporting student learning for academic success especially for second language stakeholders and by providing different times and ways to participate.

Data Analysis/Root Cause 7: Data from Parent and Student Needs Surveys and additional parent surveys shows more support and access is indicated.

Need Statement 8: Need to increase effectiveness of supplemental services for struggling and highly able learners using appropriate services. Data Analysis/Root Cause 8: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/ Dyslexia.

Need Statement 8 Areas: Student Learning

Need Statement 9: Need to increase supports for student and family access to physical and mental health as well as nutritional supports. Data Analysis/Root Cause 9: Additional state requirements and district student and employee data indicate continued need. Need Statement 9 Areas: Demographics

Need Statement 10: Need to continue stipends and extra-duty funds for additional duties, dual enrollment, and recruiting and retaining staff in high needs areas. Data Analysis/Root Cause 10: Stipends and Extra-duty funds are a programmatic strength and will continue under the 2022-2023 Compensation Plan. Need Statement 10 Areas: District Processes & Programs

Need Statement 11: Need to increase availability and supports for the primary district instructional models and platforms for online, at-home, hybrid, blended, and/or face-to-face instruction.

Data Analysis/Root Cause 11: District staff and accessibility surveys indicate need to narrow the focus and ensure training and supports for implementation. Need Statement 11 Areas: District Processes & Programs

Need Statement 12: Need to decrease disciplinary incidents, bullying, and disproportionality of students receiving supplemental program services sent to ISS, OSS, and DAEP.
 Data Analysis/Root Cause 12: Disciplinary data continues to indicate disproportionality , especially for secondary students.
 Need Statement 12 Areas: Perceptions

Need Statement 13: Need to increase effective communication, marketing, and outreach to community stakeholders through paper, TV, social media, and other available means. Data Analysis/Root Cause 13: District surveys of needs and board directives support this as a priority need. Need Statement 13 Areas: Perceptions

Need Statement 14: Need to continue to update supplemental instructional supplies and resources to address increased demands for varied instructional models or new program requirements.

Data Analysis/Root Cause 14: Survey data and informal feedback indicate that additional resources still need to be provided to reach all students. Need Statement 14 Areas: District Processes & Programs

Need Statement 15: Need to increase availability of personalized professional learning for faculty, staff, administration and parents.

Data Analysis/Root Cause 15: District staff and accessibility surveys indicate need to increase training and supports for implementation of online and blended instruction. Need Statement 15 Areas: District Processes & Programs

Need Statement 16: Need to increase STEM/STEAM-related instruction, resources, and student opportunities at all grade levels. Data Analysis/Root Cause 16: Walkthroughs and informal feedback continue to show that the programs are not fully implemented in all participating school classrooms. Need Statement 16 Areas: Student Learning

Need Statement 17: Need to increase community and business stakeholders in supporting district-wide access to technology and communication resources. Data Analysis/Root Cause 17: District surveys and outreach from stakeholders continue to support this need. Need Statement 17 Areas: Demographics

Need Statement 18: Need to address curricular, social/emotional learning (SEL), technology, and safety/health challenges including those resulting from COVID 19. Data Analysis/Root Cause 18: Local, County, State and Federal guidelines and requirements. Need Statement 18 Areas: District Processes & Programs

Need Statement 19: Need to increase real-world learning integration especially through CTE programs and improve engagement of business and industry stakeholders. Data Analysis/Root Cause 19: Research and stakeholder feedback indicate that additional resources still need to be provided to reach all students. Need Statement 19 Areas: Student Learning

**Need Statement 20**: Need to implement the Teacher Incentive Allotment plans for district teachers, support stronger implementation of T-TESS and Student Learning Objectives (SLOs), and improve instructional staff evaluation calibration district-wide.

Data Analysis/Root Cause 20: All teachers at all schools will be eligible for data capture in 2021-2022 and the plan requires data analysis for skews, training, calibration and other activities.

Need Statement 20 Areas: District Processes & Programs

# **Comprehensive Needs Assessment Data Documentation**

The following data were used to verify the comprehensive needs assessment analysis:

#### **Improvement Planning Data**

- District goals
- HB3 Reading and math goals for PreK-3
- HB3 CCMR goals

#### Accountability Data

- Texas Academic Performance Report (TAPR) data
- Student Achievement Domain
- Student Progress Domain
- Closing the Gaps Domain
- RDA data

#### **Student Data: Assessments**

- · STAAR current and longitudinal results, including all versions
- STAAR End-of-Course current and longitudinal results, including all versions
- Texas English Language Proficiency Assessment System (TELPAS) and TELPAS Alternate results
- Advanced Placement (AP) and/or International Baccalaureate (IB) assessment data
- Career and Technical Education (CTE) Programs of Study data including completer, concentrator, explorer, participant, and non-participant information
- SAT and/or ACT assessment data
- Observation Survey results
- Texas approved PreK 2nd grade assessment data
- Texas approved Prekindergarten and Kindergarten assessment data

#### **Student Data: Student Groups**

- Race and ethnicity data, including number of students, academic achievement, discipline, attendance, and rates of progress between groups
- Special programs data, including number of students, academic achievement, discipline, attendance, and rates of progress for each student group
- Economically disadvantaged / Non-economically disadvantaged performance and participation data
- Special education/non-special education population including discipline, progress and participation data
- Migrant/non-migrant population including performance, progress, discipline, attendance and mobility data
- · At-risk/non-at-risk population including performance, progress, discipline, attendance, and mobility data
- Emergent Bilingual (EB) /non-EB data, including academic achievement, progress, support and accommodation needs, race, ethnicity, gender etc.
- Career and Technical Education (CTE) Programs of Study data including completer, concentrator, explorer, participant, and non-participant achievements by race, ethnicity, gender, etc.
- Homeless data
- Gifted and talented data
- Dyslexia data
- Response to Intervention (RtI) student achievement data
- STEM and/or STEAM data

#### **Student Data: Behavior and Other Indicators**

Brownsville Independent School District Generated by Plan4Learning.com

- Completion rates and/or graduation rates data
- Annual dropout rate data
- Attendance data
- Discipline records
- School safety data
- Enrollment trends

#### **Employee Data**

- Staff surveys and/or other feedback
- Campus leadership data
- Professional development needs assessment data
- T-TESS data
- T-PESS data

#### Parent/Community Data

• Parent surveys and/or other feedback

#### Support Systems and Other Data

- Capacity and resources data
- Budgets/entitlements and expenditures data

## Goals

#### Revised/Approved: May 16, 2022

**Goal 1:** BISD students will receive educational opportunities that will produce well-rounded graduates who are prepared for the future, are college/career ready, and are responsible, independent citizens. (Board Goals 1 and 2) (TEA Ch. 4 Objectives 2, 4, 5, 7, and 11).

Meta 1: Los estudiantes de BISD recibiran oportunidades educativas que produciran graduados integrales que esten preparados para el futuro, esten listos para la universidad/una carrera y sean ciudadanos responsables e independientes. (Metas de la Junta 1 y 2) (TEA Ch. 4 Objetivos 2, 4, 5, 7 y 11).

**Performance Objective 1:** BISD student performance for all students, all grades, all subjects for STAAR/EOC Approaches, Meets, and Masters Grade Level performance in reading, writing, mathematics, science and social studies by 2 percentage points over 2022 results.

Desempeno estudiantil de BISD para todos los estudiantes, todos los grados, todas las materias para STAAR/EOC Se acerca, cumple y domina el desempeno de nivel de grado en lectura, escritura, matematicas, ciencias y estudios sociales en 2 puntos porcentuales sobre los resultados de 2022.

**High Priority** 

HB3 Goal

Evaluation Data Sources: STAAR/EOC CPALLS, TELPAS and other EOY performance reports

Summative Evaluation: Some progress made toward meeting Objective

| Strategy 1 Details  | Reviews |           |     |               |
|---|---------|-----------|-----|---------------|
| Strategy 1: Provide district-wide instructional resources and computer assisted instruction that reinforces implementation of   |         | Formative |     | Summative     |
| the BISD curriculum and initiatives including (but not limited to) professional development based on identified needs.<br>Elementary:   | Oct     | Jan       | Mar | May           |
| Language Enrichment (Niehaus), Envision, The Writers' Academy, TANGO Trends software (PK-12), Sharon Wells Math<br>(2-5), and ESSER II and III funded programs.<br>Secondary:<br>LUCHA Program (new Emergent Bilinguals), STEM/STAMP, Edgenuity,<br>K-12:   | 80%     | 80%       | 90% | $\rightarrow$ |
| Eduphoria AWARE, ELLEVATION, EL Writing Portfolios (including digital portfolios), Balanced Literacy Model,<br>Pearson Math, Write for Success, TLI Cognitive Routines/Strategies, Inclusion (co-teach) Model, Dyslexia Lab, Texas<br>Gateways, Adaptive Curriculum, EduSmart, Eduphoria Forethought (lesson plans), Google Classroom, SeeSaw, Summit<br>K-12 (Emergent Bilinguals), Adaptive Curriculum/Lexia Core 5, and Schoology.   |         |           |     |               |
| Proporcionar recursos de instruccion en todo el distrito e instruccion asistida por computadora que refuerza la implementacion del plan de estudios y las iniciativas de BISD que incluyen (pero no se limitan a) desarrollo profesional basado en las necesidades identificadas.<br>Primaria:  |         |           |     |               |
| Enriquecimiento del lenguaje (Niehaus), Envision, The Writers' Academy, software TANGO Trends (PK-12), Sharon Wells<br>Math (2-5) y programas financiados por ESSER II y III.<br>Secundaria:  |         |           |     |               |
| Programa LUCHA (nuevos bilingues emergentes), STEM/STAMP, Edgenuity, K-12: Eduphoria AWARE, ELLEVATION,<br>Portafolios de escritura EL (incluyendo portafolios digitales), Modelo de alfabetizacion balanceada, Pearson Math, Write for<br>Success, TLI Cognitive Routines/Strategies, modelo de inclusion (co-ensenanza), Dyslexia Lab, Texas Gateways, Adaptive<br>Curriculum, EduSmart, Eduphoria Forethought (planes de lecciones), Google Classroom, SeeSaw, Summit K-12 (Emergent<br>Bilinguals), Adaptive Curriculum/Lexia Core 5 y Schoology. |         |           |     |               |
| Milestone's/Strategy's Expected Results/Impact: Formative Results: District Benchmark data (Fall and Spring),<br>State Assessment data, pass/fail rates<br>Summative Impact: +The district will show a 3 point increase in the number of students over the 2022 passing standard<br>on the district-developed assessments and the State assessments.  |         |           |     |               |
| Staff Responsible for Monitoring: Assistant Superintendents<br>Directors for CIA  |         |           |     |               |
| Results Driven Accountability - Equity Plan - Population: All student groups - Start Date: July 1, 2022 - End Date: June 30, 2023   |         |           |     |               |
| Need Statements: Student Learning 1, 2, 5   |         |           |     |               |
| <b>Funding Sources:</b> Professional extra duty and fringe - 211 Title I-A - 211-13-6118-6146 - \$222,805, Curriculum staff with fringe (about 15% of the total) - 211 Title I-A - 211-13-6119 - \$901,300, Supplemental Software and Resources - 211 Title I-A - 211-13-6299 - \$172,039, C&I Curriculum Extra Duty pay/OT - 211 Title I-A - 211-21-6121 - \$11,002, C&I Supplies and materials - 211 Title I-A - 211-13/21-6399 - \$170,489, Extra duty with fringe - 281 ESSER II Grant Funds - 281-11/13-6118 - \$8,600                           |         |           |     |               |

| Strategy 2 Details  |     | Rev         | iews |               |  |
|---|-----|-------------|------|---------------|--|
| Strategy 2: Monitor the implementation of the 3 Tier Response to Intervention Model in PK-12 classrooms for math,   |     | Formative S |      | Summative     |  |
| reading, and behavior with additional training provided to campus Trainer of Trainers on required documentation and interventions based on identified needs every six weeks.  | Oct | Jan         | Mar  | May           |  |
| Supervisar la implementacion del Modelo de respuesta a la intervencion de 3 niveles en las aulas de PK-12 para<br>matematicas, lectura y comportamiento con capacitacion adicional proporcionada al Entrenador de Entrenadores del campus<br>sobre la documentacion requerida y las intervenciones basadas en las necesidades identificadas cada seis semanas.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative Results: | 65% | 50%         | 70%  | $\rightarrow$ |  |
| PDS session agendas and evaluations, RtI plan progress monitoring reports, Classroom observation reports<br>Summative Impact:<br>Improved STAAR scores, Tier 2 and 3 changes to lower tiers<br>+Decrease the number of students identified for Tier 2 and 3 supports from the first semester to the second semester.  |     |             |      |               |  |
| Staff Responsible for Monitoring: Directors for CIA<br>Director for Dyslexia/504  |     |             |      |               |  |
| <b>Results Driven Accountability - Population:</b> Students identified for support services - <b>Start Date:</b> July 1, 2022 - <b>End Date:</b> June 30, 2023  |     |             |      |               |  |
| Need Statements: Student Learning 2, 5  |     |             |      |               |  |
| Funding Sources: - 199 Local funds, - 162 State Compensatory  |     |             |      |               |  |
|   |     |             |      |               |  |

| Strategy 3 Details   | Reviews |           |     |               |
|--|---------|-----------|-----|---------------|
| Strategy 3: Analyze campus and district assessment data to determine specific instructional intervention needs that will   |         | Formative |     | Summative     |
| drive planning for conferences, workshops, curriculum framework revisions, and maintenance meetings that address those state standards where the students demonstrated the lowest achievement levels especially for students and teachers for these  | Oct     | Jan       | Mar | May           |
| Analizar los datos de evaluacion del campus y del distrito para determinar las necesidades especificas de intervencion<br>educativa que impulsaran la planificacion de conferencias, talleres, revisiones del marco del plan de estudios y reuniones de<br>mantenimiento que aborden los estandares estatales donde los estudiantes demostraron los niveles de rendimiento mas bajos,<br>especialmente para estudiantes y maestros para estos estudiantes en areas de contenido basico, bilingue, educacion especial | 50%     | 50%       | 85% | $\rightarrow$ |
| CTE.<br>Milestone's/Strategy's Expected Results/Impact: Formative:   |         |           |     |               |
| Training Calendars and agendas, Professional development evaluations, Classroom walkthrough data, campus six weeks assessments, Check-point Assessments, District Benchmarks, Revised frameworks   |         |           |     |               |
| Summative:   |         |           |     |               |
| +The district will have a 3 percentage point increase in the number of students who attain Meets Grade Level and Masters Grade Level performance.  |         |           |     |               |
| Staff Responsible for Monitoring: Directors for CIA<br>Assistant Superintendents   |         |           |     |               |
| <b>Results Driven Accountability - Population:</b> Struggling learners and teachers - <b>Start Date:</b> July 1, 2022 - <b>End Date:</b> June 30, 2023   |         |           |     |               |
| Need Statements: District Processes & Programs 3, 4  |         |           |     |               |
| <b>Funding Sources:</b> Curriculum Supplies and materials - 211 Title I-A - 211-13-6399, Curriculum Supplies and materials - 162 State Compensatory - 162-13-6395-6399, Tango Software Contract - 162 State Compensatory, Curriculum Writing/Revising Extra Duty pay with Fringe - 211 Title I-A - 211-13-6118 - \$11,340, ESF-Focused Grant funding (funds also allocated in Campus TIPs) - 211 ESF-Focused Grant (211-ESF) - various   |         |           |     |               |

| Strategy 4 Details  | Reviews |           |       |               |
|---|---------|-----------|-------|---------------|
| Strategy 4: Certified teachers and para-professionals will supplement allotted campus positions so that the needs of low  |         | Formative |       |               |
| performing students may be met through individualized small group instruction.  | Oct     | Jan       | Mar   | May           |
| Los maestros y paraprofesionales certificados complementaran los puestos asignados en el campus para que las necesidades de los estudiantes de bajo rendimiento puedan satisfacerse a traves de la instruccion individualizada en grupos pequenos.                              | 95%     | 75%       | 90%   | 1             |
| <b>Milestone's/Strategy's Expected Results/Impact:</b> Formative results:<br>Teacher Observations, Student Grades on Progress Reports, BOY and MOY Test Results, Personnel Requisitions,<br>Walk-Throughs<br>Summative impact:  |         |           |       |               |
| +T-TESS summative evaluation data   |         |           |       |               |
| +2 percentage point improvement on State Assessments  |         |           |       |               |
| <b>Staff Responsible for Monitoring:</b> Directors for Human Resources Director for Federal Programs  |         |           |       |               |
| Population: Students Grades PK3-12 - Start Date: August 8, 2022 - End Date: June 30, 2023   |         |           |       |               |
| Need Statements: Student Learning 2, 3  |         |           |       |               |
| recta Statements, Statement 2, 5  |         |           |       |               |
| Strategy 5 Details  |         | Rev       | views |               |
| Strategy 5: Support campuses to develop 1 hour academic accelerated instruction programs for student athletes to increase   |         | Formative |       | Summative     |
| student athletes' focus on academic excellence, while committing to practicing sport skills each day.   | Oct     | Jan       | Mar   | May           |
| Apoyar a los campus para desarrollar programas de instruccion academica acelerada de 1 hora para estudiantes atletas para aumentar el enfoque de los estudiantes atletas en la excelencia academica, mientras se comprometen a practicar habilidades deportivas todos los dias. | 85%     | 90%       | 95%   | $\rightarrow$ |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Progress reports, Report cards<br>Summative Impact:   |         |           |       |               |
| Improved STAAR/EOC results for athletes   |         |           |       |               |
| Staff Responsible for Monitoring: Director for Athletics  |         |           |       |               |
|   |         | 1         |       |               |
| Population: Secondary student athletes - Start Date: August 16, 2022 - End Date: June 1, 2023   |         |           |       |               |

| Strategy 6 Details   |         | Rev       | iews       |           |
|--|---------|-----------|------------|-----------|
| Strategy 6: Supplemental student support services will be provided to eligible private school students who are most in need  |         | Formative |            |           |
| of academic assistance.<br>*Research-based professional development and its travel needs will be provided to teachers of eligible students.<br>*Family and school engagement activities will increase parental involvement and will address the needs of eligible parents.   | Oct 50% | Jan       | Mar<br>75% | May       |
| <ul> <li>Se proporcionaran servicios de apoyo estudiantil complementarios a los estudiantes elegibles de escuelas privadas que mas necesiten asistencia academica.</li> <li>*El desarrollo profesional basado en la investigacion y sus necesidades de viaje se proporcionaran a los maestros de los estudiantes elegibles.</li> <li>*Las actividades de participacion familiar y escolar aumentaran la participacion de los padres y abordaran las necesidades de los padres elegibles.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative: <ul> <li>Lesson Plans, Classroom Walk-Throughs, Six Weeks' Grades</li> <li>Summative: <ul> <li>improve End-of-year classroom grade averages compared to mid-year averages</li> <li>+5% point increase on private school standardized assessment scores</li> </ul> </li> <li>Staff Responsible for Monitoring: Director for Federal Programs <ul> <li>Private School Administrators</li> </ul> </li> <li>Population: Eligible private school students - Start Date: August 1, 2022 - End Date: June 3, 2023</li> <li>Need Statements: Student Learning 3</li> <li>Funding Sources: Funds for Private School Title I Activities - 211 Title I-A, Funds for Private Schools Title IV-A Activities - 289-TIV Title IV-A Student Support and Acad. Enri - TEC</li> </ul></li></ul> |         |           |            |           |
| Strategy 7 Details   |         | Rev       | iews       |           |
| Strategy 7: District Special Services program will implement action steps needed to address the Special Education State  |         | Formative |            | Summative |
| Support Plan non-compliance for Indicators #11 and #12 per the BISD 2021-2022 Special Education Corrective Action Plan   | Oct     | Jan       | Mar        | May       |
| El programa de Servicios Especiales del Distrito implementara los pasos de accion necesarios para abordar el<br>incumplimiento del Plan de Apoyo Estatal de Educacion Especial para los Indicadores #11 y #12 segun el Plan de Accion<br>Correctiva de Educacion Especial BISD 2021-2022<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative: all referred students will be screened for services<br>within all appropriate timelines.   | 90%     | 95%       | 95%        | <b>→</b>  |
| Summative: all referred students identified for services will be placed within all appropriate timelines.  |         |           |            |           |
| Staff Responsible for Monitoring: Deputy Superintendent for CIA<br>Director for Special Services   |         |           |            |           |
| Staff Responsible for Monitoring: Deputy Superintendent for CIA  |         |           |            |           |

| Strategy 8 Details   | Reviews  |           |     |           |
|--|----------|-----------|-----|-----------|
| Strategy 8: District Program staff will conduct all activities and monitor the implementation of the BISD Strategic Support  |          | Formative |     | Summative |
| Plan for 2022-2023 including campus visits, intervention plans for struggling populations, and conducting the required self-<br>assessments.   | Oct      | Jan       | Mar | May       |
| <ul> <li>El personal del programa del distrito llevara a cabo todas las actividades y supervisara la implementacion del Plan de apoyo estrategico de BISD para 2022-2023, incluidas las visitas al campus, los planes de intervencion para las poblaciones con dificultades y la realizacion de las autoevaluaciones requeridas.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative: Artifact analysis indicating progress on action steps Summative: District program data analysis and comparison of self-assessment performance on rubrics compared to prior year indicating progress.</li> <li>Staff Responsible for Monitoring: Deputy Superintendent for CIA District Coordinator of School Improvement</li> <li>Results Driven Accountability - Start Date: July 1, 2022 - End Date: June 30, 2023</li> <li>Need Statements: Student Learning 2, 5</li> </ul> | 55%      | 65%       | 30% | <b>→</b>  |
| No Progress ON Accomplished -> Continue/Modify   | X Discon | tinue     |     |           |

#### **Performance Objective 1 Need Statements:**

**Student Learning** 

Need Statement 1: Need to improve reading/literacy skills at all levels and all content areas and writing across the curriculum. Data Analysis/Root Cause: 2022 STAAR/EOC data showed that all students made significant progress towards returning to pre-COVID 19 levels (2019 performance) but still need to improve to meet and improve in all content areas.

**Need Statement 2**: Need to decrease academic achievement gaps, and dropout rates, and increase completion rates and graduation rates for all sub-populations. **Data Analysis**/ **Root Cause**: Continued gaps seen between sub-populations and ALL students in all content areas and other accountability indicators (refer to accountability reports)..

**Need Statement 3**: Need to increase staff in high needs areas for instruction based on programmatic requirements and performance (Class-size reduction, Special Education, grantbased, and other areas). **Data Analysis/Root Cause**: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia.

**Need Statement 5**: Need to increase effectiveness of supplemental services for struggling and highly able learners using appropriate services. **Data Analysis/Root Cause**: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia.

#### **District Processes & Programs**

**Need Statement 3**: Need to increase availability and supports for the primary district instructional models and platforms for online, at-home, hybrid, blended, and/or face-to-face instruction. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to narrow the focus and ensure training and supports for implementation.

**Need Statement 4**: Need to continue to update supplemental instructional supplies and resources to address increased demands for varied instructional models or new program requirements. **Data Analysis/Root Cause**: Survey data and informal feedback indicate that additional resources still need to be provided to reach all students.

Need Statement 6: Need to address curricular, social/emotional learning (SEL), technology, and safety/health challenges including those resulting from COVID 19. Data Analysis/Root Cause: Local, County, State and Federal guidelines and requirements.

**Goal 1:** BISD students will receive educational opportunities that will produce well-rounded graduates who are prepared for the future, are college/career ready, and are responsible, independent citizens. (Board Goals 1 and 2) (TEA Ch. 4 Objectives 2, 4, 5, 7, and 11).

Meta 1: Los estudiantes de BISD recibiran oportunidades educativas que produciran graduados integrales que esten preparados para el futuro, esten listos para la universidad/una carrera y sean ciudadanos responsables e independientes. (Metas de la Junta 1 y 2) (TEA Ch. 4 Objetivos 2, 4, 5, 7 y 11).

Performance Objective 2: BISD early childhood (PK-2) performance will increase by 3 percentage points over end-of-year 2022 results.

El rendimiento de la primera infancia (PK-2) de BISD aumentara por un promedio de por 3 puntos porcentuales comparador a los resultados de fin del ano de 2022.

#### **High Priority**

#### HB3 Goal

Evaluation Data Sources: CPALLS+, TPRI/Tejas LEE, and mCLASS data.

Summative Evaluation: Met Objective

Next Year's Recommendation: Continue to progress monitor and meet the HB3 Board Goals

| Strategy 1 Details  | Reviews   |     |       |           |
|---|-----------|-----|-------|-----------|
| Strategy 1: BISD will support Early Childhood Education in order to increase early literacy and student school readiness.   | Formative |     |       | Summative |
| The following options for high quality 3 -year-old programs will be in place:<br>*Full Day with BISD open for all students  | Oct       | Jan | Mar N | May       |
| OR  |           |     |       |           |
| *half-day sessions with NINOS Head Start Collaborative with BISD (AM or PM) for students who qualify under the Free Lunch federal criteria as well as other criteria.   | 70%       | 60% | 85%   |           |
| BISD apoyara la educacion de la primera infancia para aumentar la alfabetizacion temprana y el aprestamiento escolar de los estudiantes. Se implementaran las siguientes opciones para programas de alta calidad para estudiantes de 3 anos de edad:<br>*Dia completo con BISD acesible para todos los estudiantes<br>O *sesiones de medio dia con colaboracion con NINOS Head Start con BISD (a.m. o p.m.) para estudiantes que califican<br>segun los criterios federales de Almuerzo Gratis, asi como otros criterios. |           |     |       |           |
| (supports Board Goal #1 priority)   |           |     |       |           |
| Milestone's/Strategy's Expected Results/Impact: Formative:         Schedules for teacher/student ratios 22:1 or less, Monthly Payroll analysis, BOY and MOY assessment results         Summative:         +Improvement on early childhood performance from BOY and MOY to EOY (Tango Trends will provide the district data)   |           |     |       |           |
| Staff Responsible for Monitoring: Directors for CIA<br>Assistant Superintendents<br>NINOS Head Start staff  |           |     |       |           |
| <b>Population:</b> PK-3-year-old students as of Sept. 1st - <b>Start Date:</b> August 16, 2022 - <b>End Date:</b> June 2, 2023 <b>Need Statements:</b> Demographics 1 - Student Learning 1  |           |     |       |           |

| Strategy 2 Details  | Strategy 2 Details Reviews |            | Strategy 2 Details Reviews |           |  |
|---|----------------------------|------------|----------------------------|-----------|--|
| Strategy 2: Provide district-wide instructional resources and computer assisted instruction that reinforces implementation of   | Formative                  |            |                            | Summative |  |
| the BISD curriculum and initiatives including (but not limited to) professional development based on identified needs for<br>early childhood.<br>Hatch Ignite on iPads<br>Balanced Literacy Model<br>TLI Cognitive Routines/Strategies  | Oct<br>75%                 | Jan<br>55% | Mar<br>80%                 | May       |  |
| Inclusion (co-teach) Model<br>Tango Trends Software<br>C-PALLS<br>SAVVAS for PK   |                            |            |                            |           |  |
| Proporcionar recursos de instruccion en todo el distrito e instruccion asistida por computadora querien refuerza la implementacion del plan de estudios y las iniciativas de BISD que incluyen (pero no se limitan a) desarrollo profesional basado en las necesidades identificadas para la primera infancia.<br>Hatch Ignite en iPads, Modelo de alfabetizacion equilibrada, Rutinas/estrategias cognitivas, Modelo de Inclusion (ensenanza conjunta), Tango Trends<br>Software, C-PALLS, SAVVAS para PK. |                            |            |                            |           |  |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Improved performance on MOY assessments<br>Improved feedback/walkthrough data for Early Childhood teachers<br>Summative Impact:<br>Improved performance on district and state assessments compared to BOY and MOY data  |                            |            |                            |           |  |
| Staff Responsible for Monitoring: Assistant Superintendents<br>Director for Elementary Curriculum   |                            |            |                            |           |  |
| Population: PK3-Grade 2 - Start Date: August 16, 2022 - End Date: June 30, 2023<br>Need Statements: Student Learning 1 - District Processes & Programs 1  |                            |            |                            |           |  |
| Image: No Progress     Image: Accomplished     Image: Continue/Modify   | X Discon                   | tinue      |                            | 1         |  |

#### **Performance Objective 2 Need Statements:**

| Demographics   |  |  |  |  |  |
|--|--|--|--|--|--|
| <b>Need Statement 1</b> : Need to increase enrollment and reduce the number of students leaving the district at all grade levels. <b>Data Analysis/Root Cause</b> : District enrollment numbers have continued to decline over the past ten years and COVID-19 increased decline during 2020-2021 and 2021-2022. |  |  |  |  |  |
| Student Learning   |  |  |  |  |  |
| Need Statement 1: Need to improve reading/literacy skills at all levels and all content areas and writing across the curriculum. Data Analysis/Root Cause: 2022 STAAR/EOC  |  |  |  |  |  |

Need Statement 1: Need to improve reading/literacy skills at all levels and all content areas and writing across the curriculum. Data Analysis/Root Cause: 2022 STAAR/EOC data showed that all students made significant progress towards returning to pre-COVID 19 levels (2019 performance) but still need to improve to meet and improve in all content areas.

#### **District Processes & Programs**

**Need Statement 1**: Need to increase availability of quality technology, software, and internet access for students, faculty, staff. and parents. **Data Analysis/Root Cause**: District surveys, DEIC membership input, and informal feedback all support the need for continued support for using district-provided technology resources.

**Goal 1:** BISD students will receive educational opportunities that will produce well-rounded graduates who are prepared for the future, are college/career ready, and are responsible, independent citizens. (Board Goals 1 and 2) (TEA Ch. 4 Objectives 2, 4, 5, 7, and 11).

Meta 1: Los estudiantes de BISD recibiran oportunidades educativas que produciran graduados integrales que esten preparados para el futuro, esten listos para la universidad/una carrera y sean ciudadanos responsables e independientes. (Metas de la Junta 1 y 2) (TEA Ch. 4 Objetivos 2, 4, 5, 7 y 11).

**Performance Objective 3:** BISD Career and Technical Education student participation will increase by 3 percentage points over 2021-2022 including special population students and CCMR graduates will improve over prior year graduates by at least one percentage point.

La participacion de los estudiantes de Carreras y Educacion tecnica de BISD aumentara en 3 puntos porcentuales durante 2021-2022, incluidos los estudiantes de poblacion especial y los graduados de CCMR mejoraran con respecto a los graduados del ano anterior en al menos un punto porcentual.

#### **High Priority**

HB3 Goal

Evaluation Data Sources: Research Driven Accountability (RDA--was PBMAS) reports, CTE enrollment PEIMS reports, CCMR reports, P-TECH grant indicators

Summative Evaluation: Met Objective

| Strategy 1 Details   | Reviews |           |     |           |  |
|--|---------|-----------|-----|-----------|--|
| Strategy 1: CTE teachers in grades 9-12 will utilize CTE funds for curriculum supplements and updated technology that  |         | Formative |     | Summative |  |
| will lead to enhanced student learning.  | Oct     | Jan       | Mar | May       |  |
| <ul> <li>Los maestros de CTE en los grados 9-12 utilizaran los fondos de CTE para complementar el plan de estudios y tecnologia actualizada que conducira a un mejor aprendizaje de los estudiantes.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative:<br/>Increased student engagement on walkthrough reports<br/>Increased usage on software application data reports<br/>Increased usage of latest software applications</li> <li>Summative:<br/>Increase of at least 1 percentage point annually in the numbers and percentages of students receiving endorsements, certifications and licenses.</li> <li>Staff Responsible for Monitoring: Director for CTE<br/>Campus Career Placement Officers</li> </ul> | 75%     | 60%       | 80% |           |  |
| Population: CTE students - Start Date: August 16, 2022 - End Date: June 2, 2023  |         |           |     |           |  |
| Need Statements: Student Learning 7 - District Processes & Programs 3  |         |           |     |           |  |

| Strategy 2 Details   | Reviews  |           |     |               |
|--|----------|-----------|-----|---------------|
| Strategy 2: BISD district and campus staff will collaborate with the P-TECH TEA technical service providers and P-TECH   |          | Summative |     |               |
| advisory committees to implement plans for P-TECH Porter and Hanna Early College High Schools based on the P-TECH Blueprint and will begin planning year for Pace ECHS and Veterans ECHS.  | Oct      | Jan       | Mar | May           |
| <ul> <li>El personal de las escuelas y del distrito de BISD colaborara con los proveedores de servicios tecnicos de P-TECH TEA y los comites asesores de P-TECH para implementar planes para las preparatorias P-TECH Porter y Hanna</li> <li>Early College en base al modelo de P-TECH y comenzara a planificar el ano para Pace ECHS y Veterans Memorial ECHS.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results: meeting agendas, sign-ins, and draft plans for implementation</li> <li>Summative Impact: submitted application for designation as Pathways to Technology Early College High School (P-TECH)</li> <li>Staff Responsible for Monitoring: Directors for CIA</li> <li>Director for CTE</li> <li>Population: ECHS staff and students - Start Date: August 1, 2022 - End Date: June 30, 2023</li> <li>Need Statements: Demographics 1 - Student Learning 6, 7</li> </ul>  | 70%      | 85%       | 95% | $\rightarrow$ |
| Image: White State | X Discon | tinue     | ·   |               |

#### **Performance Objective 3 Need Statements:**

| Demographics  |  |  |  |  |
|---|--|--|--|--|
| Need Statement 1: Need to increase enrollment and reduce the number of students leaving the district at all grade levels. Data Analysis/Root Cause: District enrollment numbers have continued to decline over the past ten years and COVID-19 increased decline during 2020-2021 and 2021-2022.  |  |  |  |  |
| Student Learning  |  |  |  |  |
| <b>Need Statement 6</b> : Need to increase STEM/STEAM-related instruction, resources, and student opportunities at all grade levels. <b>Data Analysis/Root Cause</b> : Walkthroughs and informal feedback continue to show that the programs are not fully implemented in all participating school classrooms.  |  |  |  |  |
| <b>Need Statement 7</b> : Need to increase real-world learning integration especially through CTE programs and improve engagement of business and industry stakeholders. <b>Data</b><br><b>Analysis/Root Cause</b> : Research and stakeholder feedback indicate that additional resources still need to be provided to reach all students.                                |  |  |  |  |
| District Processes & Programs   |  |  |  |  |
| <b>Need Statement 3</b> : Need to increase availability and supports for the primary district instructional models and platforms for online, at-home, hybrid, blended, and/or face-to-face instruction. <b>Data Analysis/Root Cause</b> : District staff and accessibility surveys indicate need to narrow the focus and ensure training and supports for implementation. |  |  |  |  |

**Goal 1:** BISD students will receive educational opportunities that will produce well-rounded graduates who are prepared for the future, are college/career ready, and are responsible, independent citizens. (Board Goals 1 and 2) (TEA Ch. 4 Objectives 2, 4, 5, 7, and 11).

Meta 1: Los estudiantes de BISD recibiran oportunidades educativas que produciran graduados integrales que esten preparados para el futuro, esten listos para la universidad/una carrera y sean ciudadanos responsables e independientes. (Metas de la Junta 1 y 2) (TEA Ch. 4 Objetivos 2, 4, 5, 7 y 11).

**Performance Objective 4:** BISD will implement the early college high school model at all comprehensive and stand-alone high schools to maintain designation and improve performance as measured by the ECHS Blueprint.

BISD implementara el modelo de escuela preparatoria universitaria temprana en todas las preparatorias integrales e independientes para mantener la designacion y mejorar el rendimiento segun lo medido por ECHS Blueprint.

**High Priority** 

HB3 Goal

Evaluation Data Sources: TSI and TSIA 2 reports, dual enrollment credit reports, AP score reports, ECHS Blueprint

Summative Evaluation: Significant progress made toward meeting Objective

| Strategy 1 Details   | Reviews |           |     |               |
|--|---------|-----------|-----|---------------|
| Strategy 1: Implement a comprehensive Texas Success Initiative Assessment 2 (TSIA 2) prep or remediation plan  |         | Summative |     |               |
| beginning in the 8th grade and continuing through high school with the expectation that all BISD students will graduate college ready.   | Oct     | Jan       | Mar | May           |
| Implementar un plan integral de preparacion o remediacion de Texas Success Initiative Assessment 2 (TSIA 2) a partir del 8.0 grado y continuando hasta la escuela secundaria con la expectativa de que todos los estudiantes de BISD se graduen listos para la universidad.        | 95%     | 80%       | 80% | $\rightarrow$ |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:         TSIA 2 test taking and passing data by campus and grade         Summative Impact:         Increased percentage of students passing each and all TSI assessments at each grade level over previous year. |         |           |     |               |
| Staff Responsible for Monitoring: Assistant Superintendents<br>Director for Secondary Curriculum   |         |           |     |               |
| <b>Population:</b> Students grades 8 to 12 - <b>Start Date:</b> July 4, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> Student Learning 1, 2   |         |           |     |               |

| Strategy 2 Details   | Reviews       |           |     |     |
|--|---------------|-----------|-----|-----|
| trategy 2: Implement the school within a school early college high school model at all comprehensive high schools for  |               | Summative |     |     |
| cohort students using the TEA ECHS Blueprint as the guide and ensuring all Blueprint benchmarks are met.   | Oct           | Jan       | Mar | May |
| Implementar la escuela dentro de una escuela modelo de escuela secundaria universitaria temprana en todas las escuelas secundarias integrales para estudiantes de cohorte utilizando el TEA ECHS Blueprint como guia y asegurando que se cumplan todos los puntos de referencia del Blueprint. | 70%           | 85%       | 90% | 1   |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>ECHS cohort enrollment and retention reports with student demographics, minutes and reports presented to ECHS<br>Cabinet<br>Summative Impact:<br>Meet or exceed ECHS Blueprint in all areas                              |               |           |     |     |
| Staff Responsible for Monitoring: Deputy Superintendent for C&I<br>Assistant Superintendent for ECHS<br>Director for Secondary Curriculum  |               |           |     |     |
| Population: all ECHS students and staff - Start Date: July 18, 2022 - End Date: June 30, 2023  |               |           |     |     |
| Need Statements: Demographics 1 - Student Learning 2, 7  |               |           |     |     |
| Strategy 3 Details   | Reviews       |           |     |     |
| Strategy 3: BECHS will implement the wall-to-wall ECHS model for students in grades 9-12 using the TEA Blueprint as  | Formative Sum |           |     |     |
| its guide and ensuring all benchmarks are met annually.  | Oct           | Jan       | Mar | May |
| BECHS implementara el modelo ECHS de pared a pared para los estudiantes en los grados 9-12 utilizando el TEA Blueprint como guia y asegurando que todos los puntos de referencia se cumplan anualmente.  | 90%           | 90%       | 85% |     |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>ECHS cohort enrollment and retention reports with student demographics, minutes and reports presented to ECHS<br>Cabinet   |               |           |     |     |
| Summative Impact:<br>Meet or exceed ECHS Blueprint in all areas  |               |           |     |     |
| Staff Responsible for Monitoring: Director for Secondary Curriculum<br>Assistant Superintendents   |               |           |     |     |
| <b>Population:</b> ECHS staff and students - <b>Start Date:</b> July 11, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> Demographics 1 - Student Learning 7  |               |           |     |     |

| Strategy 4 Details  | Reviews  |           |     |          |
|---|----------|-----------|-----|----------|
| rategy 4: Increase vertically aligned course offerings in grades K-12 and all instructional materials needed to ensure  |          | Summative |     |          |
| equitable access for all students on all campuses, for Advanced placement (AP)/Dual enrollment courses at the high school level to ensure college readiness.  | Oct      | Jan       | Mar | May      |
| Aumentar las ofertas de cursos alineados verticalmente en los grados K-12 y todos los materiales de instruccion necesarios para garantizar el acceso equitativo de todos los estudiantes en todos los campus, para cursos de colocacion avanzada (AP) / inscripcion doble en el nivel de escuela secundaria para garantizar la universidad preparacion. | 80%      | 85%       | 95% | 1        |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Performance ratings, evaluations<br>Summative Impact:<br>improved assessment scores/passing rates over prior year   |          |           |     |          |
| Staff Responsible for Monitoring: Directors for CIA<br>Director for Fine Arts   |          |           |     |          |
| Population: all K-12 students and teachers - Start Date: August 16, 2022 - End Date: June 2, 2023   |          |           |     |          |
| Need Statements: Student Learning 2, 5  |          |           |     |          |
| <b>Funding Sources:</b> Dual Enrollment Course Stipends - 289-TIV Title IV-A Student Support and Acad. Enri - 289-11-6117   |          |           |     |          |
| No Progress Accomplished -> Continue/Modify   | X Discon | itinue    | 1   | <u> </u> |

#### **Performance Objective 4 Need Statements:**

# Demographics Need Statement 1: Need to increase enrollment and reduce the number of students leaving the district at all grade levels. Data Analysis/Root Cause: District enrollment numbers have continued to decline over the past ten years and COVID-19 increased decline during 2020-2021 and 2021-2022. Student Learning Need Statement 1: Need to improve reading/literacy skills at all levels and all content areas and writing across the curriculum. Data Analysis/Root Cause: 2022 STAAR/EOC data showed that all students made significant progress towards returning to pre-COVID 19 levels (2019 performance) but still need to improve to meet and improve in all content areas. Need Statement 2: Need to decrease academic achievement gaps, and dropout rates, and increase completion rates and graduation rates for all sub-populations. Data Analysis/Root Cause: Student Cause: Continued gaps seen between sub-populations and ALL students in all content areas and other accountability indicators (refer to accountability reports).. Need Statement 5: Need to increase effectiveness of supplemental services for struggling and highly able learners using appropriate services. Data Analysis/Root Cause: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia. Need Statement 7: Need to increase real-world learning integration especially through CTE programs and improve engagement of business and industry stakeholders. Data Analysis/Root Cause: Research and stakeholder feedback indicate that additional resources still need to be provided to reach all students.

**Goal 1:** BISD students will receive educational opportunities that will produce well-rounded graduates who are prepared for the future, are college/career ready, and are responsible, independent citizens. (Board Goals 1 and 2) (TEA Ch. 4 Objectives 2, 4, 5, 7, and 11).

Meta 1: Los estudiantes de BISD recibiran oportunidades educativas que produciran graduados integrales que esten preparados para el futuro, esten listos para la universidad/una carrera y sean ciudadanos responsables e independientes. (Metas de la Junta 1 y 2) (TEA Ch. 4 Objetivos 2, 4, 5, 7 y 11).

**Performance Objective 5:** Increase number of students in co-curricular and extra-curricular advancing in Math, Science, Social Studies, ELA, Fine Arts, Physical Education, and CTE programs by 5% over 2019-2020 participation (many programs continued to be limited during 2020-2021 and 2021-2022 due to COVID-19).

Aumentar la cantidad de estudiantes en programas cocurriculares y extracurriculares que avanzan en matematicas, ciencias, estudios sociales, ELA, bellas artes, educacion física y CTE en un 5 % sobre la participacion de 2019-2020 (muchos programas continuaron siendo limitados durante 2020-2021 y 2021-2022 debido a COVID-19).

Evaluation Data Sources: Regional and state competition participation numbers and numbers of students advancing to the next performance level.

Summative Evaluation: Met Objective

| Strategy 1 Details  |     | Rev       | iews |               |
|---|-----|-----------|------|---------------|
| Strategy 1: Elementary, Middle School, and High School Teachers will be provided with training and materials to promote   |     | Formative |      | Summative     |
| participation in STEM/STEAM-related activities including Car, Robotic, and similar Competitions at the campus, district, regional, and national/international level.  | Oct | Jan       | Mar  | May           |
| Los maestros de primaria, secundaria y preparatoria recibiran capacitacion y materiales para promover la participacion en<br>actividades relacionadas con STEM/STEAM, incluiendo competencias de automoviles, robotica y similares en la escuela, el<br>distrito, la region y el a nivel nacional/internacional.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative Results: | 45% | 85%       | 90%  | $\rightarrow$ |
| Training documentation and evaluations<br>Summative Impact:<br>+Increase number of campus entries, district entries, Regional and State Entries.<br>+Increase number of students in STEM classes.   |     |           |      |               |
| Staff Responsible for Monitoring: Directors for CIA<br>Director for CTE<br>Specialist for STEM/STEAM  |     |           |      |               |
| Population: Grades 3-12 teachers and students - Start Date: July 18, 2022 - End Date: June 30, 2023   |     |           |      |               |
| Need Statements: Student Learning 6   |     |           |      |               |
| <b>Funding Sources:</b> STEAM Pilot Resources - 211 Title I-A, Tech Prep Summer Program - 289-TIV Title IV-A<br>Student Support and Acad. Enri - 289-11-6299, STEM Program supports - 211 Title I-A - 211-11-6498 - \$3,000, Co-<br>curricular and Extra-Curricular - 199 Local funds - 199-36-6412+6497+6498+6499  |     |           |      |               |

| Strategy 2 Details   |     | Rev       | iews |           |
|--|-----|-----------|------|-----------|
| Strategy 2: Science Fair Sponsors and Coordinators will be provided with training and materials to promote participation at  |     | Formative |      | Summative |
| the campus, district, regional, state, and international level by increasing student awareness of Science Technology,<br>Engineering and Mathematics concepts building a pathway for STEM and college/ career readiness. Increase vertical   | Oct | Jan       | Mar  | May       |
| alignment of STEM/STEAM programs into CTE pathways and programs of study.<br>Los patrocinadores y coordinadores de la feria de ciencias recibiran entranamiento y materiales para promover la<br>participacion a nivel, de escuela, distrito, regional, estatal e internacional al aumentar la conciencia de los estudiantes sobre<br>los conceptos de Ciencia, Tecnologia, Ingenieria y Matematicas, creando un camino para STEM y la universidad /<br>preparacion para la carrera. Aumentar la alineacion vertical de los programas STEM/STEAM en los caminos y programas<br>del estudio de CTE. | 50% | 90%       | 90%  | <b>→</b>  |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:         Training agendas and flyers, PDS attendance and evaluation reports         Summative Impact:         +Increase number of campus entries, district entries, Regional and State Entries.         +Increase number of students in STEM classes and STAMP/SPACE programs.         Staff Responsible for Monitoring: Directors for CIA         Director for CTE         Assistant Director for STAMP/SPACE   |     |           |      |           |
| Population: Grades 3-12 teachers and students - Start Date: August 8, 2022 - End Date: June 2, 2023<br>Need Statements: Student Learning 6, 7<br>Funding Sources: Co-Curricular and Extra-Curricular support funding - 199 Local funds - 199-36 and 199-51 -<br>\$22,000   |     |           |      |           |

| Strategy 3 Details   | Reviews |           |     |               |
|--|---------|-----------|-----|---------------|
| Strategy 3: Student's problem-solving skills, originality and creativity will be encouraged through their participation in   |         | Formative |     | Summative     |
| district programs. Teachers, sponsors and coaches will be provided with professional development and materials to promote participation in Brainsville Inventions, Chess, Destination Imagination, UIL Academic programs, UIL One Act Play, Poet's   | Oct     | Jan       | Mar | May           |
| Convention, Stock Market Games, UIL Academics, Night of DI, and a Commercial for DI.   | 30%     | 65%       | 75% | $\rightarrow$ |
| Se fomentaran las habilidades de resolucion de problemas, la originalidad y la creatividad de los estudiantes a traves de su participacion en los programas del distrito. Los maestros, patrocinadores y entrenadores recibiran desarrollo profesional y materiales para promover la participacion en Brainsville Inventions, Chess, Destination Imagination, Poet's Convention, Stock Market Games, UIL Academics, Night of DI y un comercial para DI.  |         |           |     |               |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:         Training agendas and flyers, PDS attendance and evaluation reports         Increased publicity for program participants and recognitions         Summative Impacts:         +Brainsville Inventions (3rd-12th) 10% increase in student participation at the district level.         +Chess (K-12th) 10% increase in student participation at the district, regional, state and national levels.         +Destination Imagination (K-12th) 10% increase in student participation at the regional, state and Global levels.         +Poet's Convention (6th-8th) 10% increase in student participation at the district level. |         |           |     |               |
| <ul> <li>+Stock Market Games(4th-12th) 10% increase in student participation at the district level.</li> <li>+UIL Academics (4th-12th) 10% increase in student participation at the district and state level.</li> <li>Staff Responsible for Monitoring: Directors for CIA</li> <li>Director for ARE</li> </ul>  |         |           |     |               |
| <b>Population:</b> Grades K-12 teachers and students (especially G/T identified students) - <b>Start Date:</b> August 16, 2022 - <b>End Date:</b> June 30, 2023 - <b>Revision Date:</b> January 24, 2023   |         |           |     |               |
| Need Statements: Student Learning 5  |         |           |     |               |
| Funding Sources: Fees, travel, awards, and rentals - 199 Local funds - 199-36 various - \$12,000   |         |           |     |               |

| Strategy 4 Details   |              | Reviews   |       |           |  |
|--|--------------|-----------|-------|-----------|--|
| Strategy 4: CTE will continue to encourage its students to participate in Career and Technical Student Organizations   |              | Formative |       | Summative |  |
| (CTSO's) so that leadership, communication and soft skills may be developed.   | Oct          | Jan       | Mar   | May       |  |
| CTE continuara alentando a sus estudiantes a participar en Organizaciones de Estudiantes de Carreras y Tecnicas (CTSO)<br>para que se puedan desarrollar habilidades de liderazgo, comunicacion y sociales.<br>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Documentation for Students competing at the regional, state and national levels.<br>Summative Impact<br>+increased participation and<br>success in CTE-related competitions<br>+Increase accolades for students in respective competitive areas<br>Staff Responsible for Monitoring: Director for CTE<br>Career Placement Officers<br>Population: all CTE students - Start Date: August 8, 2022 - End Date: June 9, 2023<br>Need Statements: Student Learning 6, 7  | 60%          | 85%       | 90%   | <b>→</b>  |  |
| Strategy 5 Details   |              | Rev       | views |           |  |
| Strategy 5: Elementary, Middle School and High School teachers will be provided with professional development and  | Formative Su |           |       |           |  |
| materials to promote the participation in Brownsville Kids Voting activities. History Day Sponsors, Mock Trial sponsors and department chairs will be provided with training throughout the year in order to increase participation in competition at  | Oct          | Jan       | Mar   | May       |  |
| <ul> <li>the district, regional, state and national level.</li> <li>Los maestros de primaria, secundaria y preparatoria recibiran desarrollo profesional y materiales para promover la participacion en las actividades de votacion de los ninos de Brownsville. Los patrocinadores del Dia de la Historia, los patrocinadores de juicios simulados y los jefes de departamento recibiran capacitacion durante todo el ano para aumentar la participacion en la competencia a nivel distrital, regional, estatal y nacional.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results: Training agendas and flyers PDS attendance and evaluation reports Summative Impact:</li> <li>+10% increase in campus entries for History Day at the district, regional, and state level.</li> <li>+10% increase in campus entries for Mock Trial at the regional level.</li> <li>Maintain campus participation in Brownsville Kids Voting at the district level.</li> <li>Staff Responsible for Monitoring: Directors for CIA Special Students and Staff Grades 3-12 - Start Date: August 8, 2022 - End Date: June 30, 2023</li> <li>Need Statements: Student Learning 7</li> <li>Funding Sources: Competition support funding - 199 Local funds - 199-36 - \$12,000</li> </ul> | 20%          | 90%       | 80%   | <b>→</b>  |  |

| Strategy 6 Details   |     | Reviews   |       |           |  |
|--|-----|-----------|-------|-----------|--|
| Strategy 6: Teachers/sponsors will be provided with training and materials to promote participation in American  |     | Formative |       | Summative |  |
| Mathematics Competition (AMC) and Mathcounts at the campus, district, and regional level.  | Oct | Jan       | Mar   | May       |  |
| <ul> <li>Los maestros/patrocinadores recibiran capacitacion y materiales para promover la participacion en la Competencia<br/>Americana de Matematicas (AMC) y Mathcounts a nivel de campus, distrito y region.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>Training agendas and flyers, PDS attendance and evaluation reports<br/>Summative Impacts:<br/>+AMC (6th to 12th) 10% increase in student participation at the district level.<br/>+at least 4 middle school campuses will participate in Mathcounts competition in 2018-2019</li> <li>Staff Responsible for Monitoring: Directors for CIA<br/>Specialists for Math</li> <li>Population: Grades 3-12 teachers and students - Start Date: August 8, 2022 - End Date: June 9, 2023</li> <li>Need Statements: Student Learning 6<br/>Funding Sources: AMC fees and awards - 199 Local funds - 199-36-6497 - \$5,000</li> </ul> | 10% | 75%       | 100%  | +         |  |
| Strategy 7 Details   |     | l<br>Rev  | riews |           |  |
| <b>Strategy 7:</b> BISD will host the annual District Spelling Bee for all elementary and middle school campuses to qualify  |     | Formative |       | Summative |  |
| students to advance to the regional Spelling Bee.  | Oct | Jan       | Mar   | May       |  |
| <ul> <li>BISD organizara el Concurso de Ortografia del Distrito anual para todos los campus de las escuelas primarias y secundarias para calificar a los estudiantes para avanzar al Concurso de Ortografia regional.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>Spelling Bee results for district, regional and state levels<br/>Summative Impact:<br/>+participation in Spelling Bee by all Elementary and Middle School Campuses<br/>+Increased level of competition success beyond district and regional levels</li> <li>Staff Responsible for Monitoring: Directors for CIA<br/>Specialists for ELA</li> <li>Population: All 3-8th grade students - Start Date: September 30, 2022 - End Date: February 28, 2023<br/>Need Statements: Perceptions 3<br/>Funding Sources: Fees and Awards - 199 Local funds - 199-36 - \$5,000</li> </ul>   | 30% | 80%       | 95%   |           |  |

| Strategy 8 Details   |     | Rev       | iews |               |
|--|-----|-----------|------|---------------|
| Strategy 8: All elementary and middle school campuses will participate in in-school opportunities and after school   |     | Formative |      | Summative     |
| opportunities to learn coding for Elementary and Middle School students. The focus of this initiative will be on the lasting benefits of building the following skill sets: Logical Thinking, Problem Solving, Persistence, Collaboration, and   | Oct | Jan       | Mar  | May           |
| Communication.<br>Todos los planteles de escuelas primarias y secundarias participaran en oportunidades dentro y fuera de la escuela para<br>aprender a codificar para estudiantes de escuelas primarias y secundarias. El enfoque de esta iniciativa estara en los<br>beneficios duraderos de desarrollar los siguientes conjuntos de habilidades: pensamiento logico, resolucion de problemas, | 20% | 20%       | 75%  | $\rightarrow$ |
| persistencia, colaboracion y comunicacion.   |     |           |      |               |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Increased club memberships<br>Increased participation in challenges and competitions<br>Summative Impact:<br>Increase EOY data for student competition participation and performance compared to prior year  |     |           |      |               |
| Staff Responsible for Monitoring: Directors for CIA<br>Specialists for ISED  |     |           |      |               |
| <b>Population:</b> Elementary and Middle School Coding program participating students - <b>Start Date:</b> August 8, 2022 - <b>End Date:</b> June 30, 2023   |     |           |      |               |
| Need Statements: Student Learning 6  |     |           |      |               |
| <b>Funding Sources:</b> Girls Can Code - 289-TIV Title IV-A Student Support and Acad. Enri - 289-11-6118-, Coding Stipend - 289-TIV Title IV-A Student Support and Acad. Enri - 289-11-6117, Robots to use with coding - 289-TIV Title IV-A Student Support and Acad. Enri   |     |           |      |               |

| Strategy 9 Details   |     | Reviews   |       |               |  |
|--|-----|-----------|-------|---------------|--|
| Strategy 9: Elementary and secondary fine arts students will develop critical thinking and multi-tasking skills, and   |     | Formative |       | Summative     |  |
| creativity, teamwork and character by participating in UIL contests, TMEA contests, non-UIL contests, exhibitions, district/   | Oct | Jan       | Mar   | May           |  |
| <ul> <li>community events, and public performances. Continue providing stipends for staff supporting students based on needs as noted in compensation plan.</li> <li>Los estudiantes de bellas artes de primaria y secundaria desarrollaran habilidades de pensamiento critico y multitarea, y creatividad, trabajo en equipo y caracter al participar en concursos de UIL, concursos de TMEA, concursos que no son de UIL, exhibiciones, eventos del distrito/comunidad y actuaciones publicas. Continuar brindando estipendios para el personal que apoya a los estudiantes en funcion de las necesidades, como se indica en el plan de compensacion.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative: <ul> <li>Increased enrollments, performance ratings, and community/competition performances</li> <li>Summative:</li> <li>Increased EOY performance recognitions for advanced levels of competition/performance</li> <li>Increased Student program enrollment increases on choice slips over prior year</li> <li>Staff Responsible for Monitoring: Directors for CIA</li> <li>Director for Fine Arts</li> </ul> </li> <li>Population: all students and staff - Start Date: July 5, 2022 - End Date: June 30, 2023</li> <li>Need Statements: Demographics 1 - Student Learning 7 - Perceptions 3</li> <li>Funding Sources: See Fine Arts Dept funding - 199 Local funds</li> </ul> | 90% | 80%       | 95%   |               |  |
| Strategy 10 Details  |     | Rev       | views |               |  |
| Strategy 10: Increase enrollment in fine arts programs by conducting recruitment concerts and visits   |     | Formative |       | Summative     |  |
| Aumentar la inscripcion en los programas de bellas artes mediante la realizacion de visitas y conciertos de reclutamiento.   | Oct | Jan       | Mar   | May           |  |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>PEIMS enrollment numbers, class rosters<br/>Summative Impact:<br/>improved enrollments over prior year</li> <li>Staff Responsible for Monitoring: Director for Fine Arts</li> <li>Population: All K-12 students and teachers - Start Date: November 1, 2022 - End Date: May 26, 2023<br/>Need Statements: Demographics 1 - Perceptions 3</li> </ul>  | 45% | 80%       | 95%   | $\rightarrow$ |  |

| Strategy 11 Details  |     | Reviews   |       |           |  |
|--|-----|-----------|-------|-----------|--|
| Strategy 11: To increase the number of athletes to be scheduled in the appropriate athletic period each year, so that  |     | Formative |       | Summative |  |
| leadership skills, sport skills, higher-order thinking skills, strengthening and conditions skills, and sportsmanship skills can be mastered by the student in athletics.  | Oct | Jan       | Mar   | May       |  |
| <ul> <li>Aumentar la cantidad de atletas que se programaran en el periodo deportivo apropiado cada ano, de modo que el estudiante pueda dominar las habilidades de liderazgo, las habilidades deportivas, las habilidades de pensamiento de orden superior, las habilidades de fortalecimiento y acondicionamiento y las habilidades deportivas.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>Campus master schedules, P.E. teacher/Coach class rosters and team rosters, choice slips.<br/>Summative Impact:<br/>increased PEIMS Enrollment Reports,<br/>Athletic Coordinator Reports</li> <li>Staff Responsible for Monitoring: Director for Athletics</li> <li>Assistant Director for Athletics</li> <li>Population: All Student Athletes - Start Date: November 1, 2022 - End Date: May 26, 2023<br/>Need Statements: Demographics 1 - Perceptions 3</li> </ul> | 60% | 60%       | 60%   | -         |  |
| Strategy 12 Details  |     | Rev       | views |           |  |
| <b>Strategy 12:</b> Schedule Cluster campus visits with student-athletes and their feeder schools to present athletic programs in  |     | Formative |       | Summative |  |
| order to increase participation in athletic programs at all levels.  | Oct | Jan       | Mar   | May       |  |
| <ul> <li>Programar visitas a los campus de grupos con estudiantes-atletas y sus escuelas de origen para presentar programas deportivos a fin de aumentar la participacion en programas deportivos en todos los niveles.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:         <ul> <li>Presentation Schedules, Choice slips for athletic classes.</li> <li>Summative Impact:                 increased Team and Class rosters on Rank One</li> <li>Staff Responsible for Monitoring: Director for Athletics                 Assistant Director for Athletics</li> </ul> </li> </ul>  | 45% | 70%       | 90%   |           |  |
| <b>Population:</b> All 5th to 12th grade students - <b>Start Date:</b> January 9, 2023 - <b>End Date:</b> May 19, 2023 <b>Need Statements:</b> Demographics 1 - Perceptions 3  |     |           |       |           |  |

| Strategy 13 Details  | Reviews |                  |      |                  |
|--|---------|------------------|------|------------------|
| Strategy 13: Conduct Sports camps at each level and a 6th grade try-out at the end of the year to increase participation in  |         | Formative        |      | Summative        |
| athletic programs.   | Oct     | Jan              | Mar  | May              |
| <ul> <li>Llevar a cabo campamentos deportivos en cada nivel y una prueba de sexto grado al final del ano para aumentar la participacion en los programas deportivos.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>Sign-in sheets, Try-out reports, choice slips, master schedule</li> <li>Summative Impact:<br/>Increased enrollment in Pre-Athletic Programs</li> <li>Staff Responsible for Monitoring: Director for Athletics</li> <li>Assistant Director for Athletics</li> <li>Population: All secondary students and incoming 6th grade students - Start Date: May 1, 2023 - End Date: June 30, 2023</li> <li>Need Statements: Demographics 1 - Perceptions 3</li> </ul> | 65%     | 80%              | 85%  | <b>→</b>         |
| Strategy 14 Details  | Reviews |                  |      |                  |
| <b>Strategy 14:</b> Expand the participation at the middle school level for tennis (boys and girls), cross country (boys and girls) and baseball teams (boys only) for all campuses.   | Oct     | Formative<br>Jan | Mar  | Summative<br>May |
| <ul> <li>Ampliar la participacion a nivel de secundaria para equipos de tenis (ninos y ninas), campo traviesa (ninos y ninas) y beisbol (solo ninos) para todos los campus.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>Team rosters, Master Schedules<br/>Summative Impact:<br/>Improved Rank One Sport Information compared to prior year.</li> <li>Staff Responsible for Monitoring: Director for Athletics<br/>Assistant Director for Athletics</li> <li>Population: All middle school students - Start Date: August 1, 2022 - End Date: June 30, 2023<br/>Need Statements: Demographics 1</li> </ul>  | 70%     | 80%              | 100% | 100%             |

| Strategy 15 Details   |           |       |     |     |  |           |
|---|-----------|-------|-----|-----|--|-----------|
| Strategy 15: Increase Space-related STEM/STEAM opportunities for BISD students including SpaceX site visits, Space  | Formative |       |     |     |  | Summative |
| Settlement Design Tournament and Space Entrepreneur Summer Academy as well as other activities during the school year.  | Oct       | Jan   | Mar | May |  |           |
| Aumentar las oportunidades STEM/STEAM relacionadas con el espacio para los estudiantes de BISD, incluiendo las visitas al sitio SpaceX, el Torneo de diseno de asentamientos espaciales y la Academia de verano para empresarios espaciales, asi como otras actividades durante el ano escolar. | 35%       | 80%   | 85% | 1   |  |           |
| Milestone's/Strategy's Expected Results/Impact: Formative:<br>student surveys<br>Summative:<br>Student participation in Space activities and surveys  |           |       |     |     |  |           |
| Staff Responsible for Monitoring: Curriculum Directors<br>CTE Director  |           |       |     |     |  |           |
| Population: All secondary students - Start Date: July 4, 2022 - End Date: June 30, 2023   |           |       |     |     |  |           |
| Need Statements: Student Learning 6, 7  |           |       |     |     |  |           |
| <b>Funding Sources:</b> Co and Extra curricular fees, travel, awards, and related items - 199 Local funds - 199-36-various - \$20,000   |           |       |     |     |  |           |
| Image: No Progress     Image: Accomplished     Image: Continue/Modify   | X Discon  | tinue |     | 1   |  |           |

# **Performance Objective 5 Need Statements:**

| Demographics   |
|--|
| Need Statement 1: Need to increase enrollment and reduce the number of students leaving the district at all grade levels. Data Analysis/Root Cause: District enrollment number have continued to decline over the past ten years and COVID-19 increased decline during 2020-2021 and 2021-2022.                                  |
| Student Learning   |
| Need Statement 5: Need to increase effectiveness of supplemental services for struggling and highly able learners using appropriate services. Data Analysis/Root Cause: Studen performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia. |
| <b>Need Statement 6</b> : Need to increase STEM/STEAM-related instruction, resources, and student opportunities at all grade levels. <b>Data Analysis/Root Cause</b> : Walkthroughs and informal feedback continue to show that the programs are not fully implemented in all participating school classrooms.                   |
| <b>Need Statement 7</b> : Need to increase real-world learning integration especially through CTE programs and improve engagement of business and industry stakeholders. <b>Data Analysis/Root Cause</b> : Research and stakeholder feedback indicate that additional resources still need to be provided to reach all students. |
| Perceptions  |
| <b>Need Statement 3</b> : Need to increase effective communication, marketing, and outreach to community stakeholders through paper, TV, social media, and other available means. <b>Data Analysis/Root Cause</b> : District surveys of needs and board directives support this as a priority need.                              |

**Goal 1:** BISD students will receive educational opportunities that will produce well-rounded graduates who are prepared for the future, are college/career ready, and are responsible, independent citizens. (Board Goals 1 and 2) (TEA Ch. 4 Objectives 2, 4, 5, 7, and 11).

Meta 1: Los estudiantes de BISD recibiran oportunidades educativas que produciran graduados integrales que esten preparados para el futuro, esten listos para la universidad/una carrera y sean ciudadanos responsables e independientes. (Metas de la Junta 1 y 2) (TEA Ch. 4 Objetivos 2, 4, 5, 7 y 11).

**Performance Objective 6:** In 2022-23, 52% of students in grades 3-12 will score at grade level or above on STAAR Reading Assessments and 54% will score at grade level or above on STAAR Math Assessments.

Migrant State Performance Target for Goal Area 1: Reading and Mathematics

The percentage of migratory students in grades 3-8 scoring at grade level or above on STAAR assessments needs to increase by 30 percentage points (30 percentage points for PFS students) in ELA and by 25 percentage points (26 percentage points for PFS students) in math to eliminate the gap between migratory and non-migratory students.

Evaluation Data Sources: STAAR Reading and Math Assessments:

Data Summary: In 2020-21, 14% of migratory students (14% of PFS students) in grades 3-8 scored at "meets" or "masters" in ELA on the STAAR Reading Assessment, compared to 44% of non-migratory students. Twelve percent (12%) of migratory students (11% of PFS students) scored at "meets" or "masters" in mathematics on the STAAR Mathematics Assessment compared to 37% of non-migratory students.

Summative Evaluation: Some progress made toward meeting Objective

Next Year's Recommendation: pending STAAR results for Grades 3-8

| Strategy 1 Details   | Reviews |           |     |               |
|--|---------|-----------|-----|---------------|
| Strategy 1: Coordinate/provide needs based supplemental reading and/or mathematics instruction to migratory students in  |         | Formative |     | Summative     |
| grades K-12 using results of disaggregated formal/ informal assessments during the regular and summer terms.   | Oct     | Jan       | Mar | May           |
| <b>Milestone's/Strategy's Expected Results/Impact:</b> Formative: percentage of migratory students in grades K-12 that received reading instruction through MEP funds (PFS and non-PFS) made a 5% gain on curriculum based reading assessments | 75%     | 80%       | 80% | $\rightarrow$ |
| Summative: By the end of the 2022-23 performance period, 50% of migratory students in grades K-12 receiving supplemental reading instruction through MEP funds will improve their score by 5% on curriculum-based reading assessments.         |         |           |     |               |
| Staff Responsible for Monitoring: Migrant Program Staff  |         |           |     |               |
| Population: Migrant Students - Start Date: August 1, 2022 - End Date: June 28, 2023  |         |           |     |               |
| Need Statements: Student Learning 2  |         |           |     |               |
| Funding Sources: ??? - 212 Title I-C (Migrant)   |         |           |     |               |
|  |         |           |     |               |

| Strategy 2 Details  |     | Rev       | views |               |
|---|-----|-----------|-------|---------------|
| Strategy 2: Coordinate/provide training/support to migratory students on the use of academic tools and resources to   |     | Formative |       | Summative     |
| increase success in reading and mathematics.  | Oct | Jan       | Mar   | May           |
| <b>Milestone's/Strategy's Expected Results/Impact:</b> Formative: percentage of migratory students in grades K-12 that received mathematics instruction through MEP funds (PFS and non- PFS) made a 5% gain on curriculum-based mathematics assessments | N/A | N/A       | N/A   | $\rightarrow$ |
| Summative: By the end of the 2022-23 performance period, 50% of migratory students in grades K-12 receiving supplemental math instruction through MEP funds will improve their score by 5% on curriculum-based math assessments.                        |     |           |       |               |
| Staff Responsible for Monitoring: Migrant Department Staff  |     |           |       |               |
| Population: Migrant Students - Start Date: June 5, 2023 - End Date: June 30, 2023   |     |           |       |               |
| Need Statements: Student Learning 2   |     |           |       |               |
| Funding Sources: DynaNotesSummer Support/Project SMART - 212 Title I-C (Migrant)  |     |           |       |               |
| Strategy 3 Details  |     | Rev       | views |               |
| <b>Strategy 3:</b> Utilize Project SMART when providing summer supplemental mathematics instruction to migratory students in  |     | Formative |       | Summative     |
| grades K-8.   | Oct | Jan       | Mar   | May           |
| <b>Milestone's/Strategy's Expected Results/Impact:</b> Formative: percentage of migratory students participating in Project SMART (PFS and non-PFS) improved their score by 10% on Project SMART assessments  | N/A | N/A       | N/A   |               |
| Summative: By the end of the 2023 summer program, 60% of migratory students participating in Project SMART will improve by 5% on Project SMART assessments reported in TX-NGS.  |     |           |       |               |
| Staff Responsible for Monitoring: Migrant Department Staff  |     |           |       |               |
| Population: Migrant students - Start Date: June 5, 2023 - End Date: June 28, 2023   |     |           |       |               |
| Need Statements: Student Learning 2   |     |           |       |               |
| Funding Sources: Project SMART funding for staff and supplies - 212 Title I-C (Migrant)   |     |           |       |               |
|   |     |           |       |               |

# **Performance Objective 6 Need Statements:**

**Student Learning** 

**Need Statement 2**: Need to decrease academic achievement gaps, and dropout rates, and increase completion rates and graduation rates for all sub-populations. **Data Analysis**/ **Root Cause**: Continued gaps seen between sub-populations and ALL students in all content areas and other accountability indicators (refer to accountability reports). **Goal 2:** The Board of Trustees, in collaboration with District Staff, Administration, Parents, and Community will ensure equity in availability of appropriate, well maintained, energy efficient facilities for a safe and orderly learning environment for all students. (Board Goal 3)

Meta 2: La Mesa Directiva, en colaboracion con el personal del distrito, la administracion, los padres y la comunidad garantizara la equidad en la disponibilidad de instalaciones apropiadas, bien mantenidas y eficientes en energia para un ambiente de aprendizaje seguro y ordenado para todos los estudiantes. (Meta del tablero 3)

**Performance Objective 1:** All BISD facilities will implement energy savings plans; maintain and upgrade current facilities to provide a healthy and positive learning environment by scheduling renovation/upgrade/improvement of at least 20% of instructional facilities annually over the next 5 years.

Todas las instalaciones de BISD implementaran planes de ahorro de energia; mantener y actualizar las instalaciones actuales para brindar un ambiente de aprendizaje saludable y positivo al programar la renovacion/actualizacion/mejora de al menos el 20 % de las instalaciones educativas anualmente durante los proximos 5 anos.

(Board Goal 3)

Evaluation Data Sources: New Energy Plan adopted by district, updated Five-year facilities renovation plan, progress on major upgrades of facilities.

Summative Evaluation: Significant progress made toward meeting Objective

Next Year's Recommendation: 5 year or annual goal for next year? at end of 5 year cycle?

| Reviews |           |         |               |  |
|---------|-----------|---------|---------------|--|
|         | Formative |         | Summative     |  |
| Oct     | Jan       | Mar     | May           |  |
| N/A     | N/A       | N/A     | $\rightarrow$ |  |
|         |           |         | _             |  |
|         |           |         |               |  |
|         |           |         |               |  |
|         |           |         |               |  |
| -       |           | Oct Jan | Oct Jan Mar   |  |

| Strategy 2 Details  |     | Rev       | views |               |
|---|-----|-----------|-------|---------------|
| Strategy 2: Create and implement a systematic approach to the renovation/ upgrade/ improvement of facilities to include   |     | Formative |       | Summative     |
| prioritizing based on safety and needs of the district.   | Oct | Jan       | Mar   | May           |
| Crear e implementar un enfoque sistematico para la renovacion/actualizacion/mejora de las instalaciones para incluir la priorizacion basada en la seguridad y las necesidades del distrito.                               | 50% | 70%       | 90%   | $\rightarrow$ |
| DCNA: Board Goal #3 priority  |     |           |       | •             |
| <b>Milestone's/Strategy's Expected Results/Impact:</b> Survey results from campuses and departments will indicate prioritization of the renovation plans. Formative: Survey Summative: Evaluation/analysis of survey data |     |           |       |               |
| Staff Responsible for Monitoring: District Architect<br>Director for Maintenance  |     |           |       |               |
| <b>Population:</b> All departments and campuses - <b>Start Date:</b> July 5, 2022 - <b>End Date:</b> June 30, 2023 <b>Need Statements:</b> District Processes & Programs 6  |     |           |       |               |
| Strategy 3 Details  |     | Rev       | views | 4             |
| Strategy 3: Campus and program staff will develop green areas/ landscaped areas to help beautify facilities with the support  |     | Formative |       | Summative     |
| of community, parents and students.   | Oct | Jan       | Mar   | May           |
| El personal del campus y del programa desarrollara areas verdes/areas ajardinadas para ayudar a embellecer las instalaciones con el apoyo de la comunidad, los padres y los estudiantes.                                  | 60% | 75%       | 75%   | $\rightarrow$ |
| DCNA: Board Goal #3 priority  |     |           |       |               |
| <b>Milestone's/Strategy's Expected Results/Impact:</b> Formative results:<br>beautification/garden event showcases and perception campuses and office areas are clean and green<br>Summative impact:                      |     |           |       |               |
| +improved campus survey data about facilities   |     |           |       |               |
| Staff Responsible for Monitoring: District Architect<br>Director for Maintenance  |     |           |       |               |
|   |     |           |       |               |
| Population: All students and staff - Start Date: August 1, 2022 - End Date: June 16, 2023   |     |           |       | 1             |
| <b>Population:</b> All students and staff - <b>Start Date:</b> August 1, 2022 - <b>End Date:</b> June 16, 2023<br><b>Need Statements:</b> District Processes & Programs 6 - Perceptions 1, 3                              |     |           |       |               |

| Strategy 4 Details  |          | Rev       | iews |               |
|---|----------|-----------|------|---------------|
| Strategy 4: Provide middle school 4-lane tracks to promote a safe running and walking area for all P.E./ Athletics students   |          | Formative |      | Summative     |
| to work on TEA TEKS fitness goals that will improve the students' cardiovascular endurance and overall fitness.<br>Faulk, Garcia, Manzano, Oliveira, Perkins, Stillman and Stell will be done as funds are designated.  | Oct      | Jan       | Mar  | May           |
| Proporcionar pistas de 4 carriles en la escuela intermedia para promover un area segura para correr y caminar para que<br>todos los estudiantes de Educacion Fisica/Atletismo trabajen en las metas de condicion fisica de TEA TEKS que mejoraran<br>la resistencia cardiovascular y la condicion física general de los estudiantes.<br>Faulk, Garcia, Manzano, Oliveira, Perkins, Stillman y Stell se realizaran a medida que se designen los fondos.  | 50%      | 50%       | 75%  | $\rightarrow$ |
| <ul> <li>DCNA: Board Goal #3 priority</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>Evaluation Report of existing facilities, District and Campus budgets, Master Schedules<br/>Summative Impact:<br/>Improved Fitness Gram, Rank One Sport Information, and Completed facilities</li> <li>Staff Responsible for Monitoring: District Architect<br/>Director for Maintenance</li> <li>Population: All middle school students - Start Date: August 1, 2022 - End Date: June 30, 2022<br/>Need Statements: Demographics 1, 2</li> </ul> |          |           |      |               |
| No Progress ON Accomplished - Continue/Modify   | X Discon | tinue     |      |               |

## **Performance Objective 1 Need Statements:**

## Demographics

Need Statement 1: Need to increase enrollment and reduce the number of students leaving the district at all grade levels. Data Analysis/Root Cause: District enrollment numbers have continued to decline over the past ten years and COVID-19 increased decline during 2020-2021 and 2021-2022.

Need Statement 2: Need to increase supports for student and family access to physical and mental health as well as nutritional supports. Data Analysis/Root Cause: Additional state requirements and district student and employee data indicate continued need.

# **District Processes & Programs**

Need Statement 6: Need to address curricular, social/emotional learning (SEL), technology, and safety/health challenges including those resulting from COVID 19. Data Analysis/Root Cause: Local, County, State and Federal guidelines and requirements.

# Perceptions

Need Statement 1: Need to increase attendance for students and teachers and improve school climate. Data Analysis/Root Cause: District attendance showed a continuing decline in student and teacher attendance during Fall 2019 but became a major challenge during 2020-2021 due to COVID-19 and remote instruction and continued impact in 2021-2022.

**Need Statement 3**: Need to increase effective communication, marketing, and outreach to community stakeholders through paper, TV, social media, and other available means. **Data Analysis/Root Cause**: District surveys of needs and board directives support this as a priority need.

**Goal 3:** The District will ensure effective and efficient use of all available funds in implementing a balanced budget which includes improved compensation for teachers and plans to recruit, retain and support highly qualified personnel. (Board Goal 3) (TEA Ch. 4, Obj. 6)

Meta 3: El Distrito garantizara el uso eficaz y eficiente de todos los fondos disponibles para implementar un presupuesto equilibrado que incluya una mejor compensacion para los maestros y planes para reclutar, retener y apoyar a personal altamente calificado. (Meta de la Junta 3) (TEA Ch. 4, Obj. 6)

**Performance Objective 1:** The District will ensure effective and efficient use of 100% of available budgeted funds to be used to meet the needs of all students.

El Distrito garantizara el uso efectivo y eficiente del 100% de los fondos presupuestados disponibles que se utilizaran para satisfacer las necesidades de todos los estudiantes.

**Evaluation Data Sources:** Fiscal reports for district, internal and external audit reports and FIRST ratings. Additional expenditures due to COVID-19 are being offset where possible from other budgeted funds that cannot be currently expended and reimbursed through state and federal COVID-19 compensation programs.

Summative Evaluation: Some progress made toward meeting Objective

| Strategy 1 Details  |     | Rev       | iews |               |
|---|-----|-----------|------|---------------|
| Strategy 1: The District will support programs and campuses in the effective and efficient use of 100% of available   |     | Formative |      |               |
| budgeted funds based on the prioritized needs assessments.  | Oct | Jan       | Mar  | May           |
| El Distrito apoyara programas y planteles en el uso efectivo y eficiente del 100% de los fondos presupuestados disponibles<br>en base a las evaluaciones de necesidades.<br>DCNA: Board Goal #3 priority  | 40% | 75%       | 90%  | $\rightarrow$ |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Funding reports will indicate all funds were expended based on prioritized needs.</li> <li>Federal</li> <li>Formative: monthly expenditure reports compared DIP/CIP</li> <li>Summative: end of year expenditure reports</li> <li>Staff Responsible for Monitoring: Chief Financial Officer</li> <li>Director for Finance</li> <li>Director for Federal Programs</li> </ul> |     |           |      |               |
| <b>Population:</b> BISD Stakeholders - <b>Start Date:</b> July 1, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> Student Learning 5 - District Processes & Programs 2, 3, 4<br><b>Funding Sources:</b> Faculty and staff at campus locations - 211 Title I-A  |     |           |      |               |

| Strategy 2 Details   |          | Reviews   |     |           |
|--|----------|-----------|-----|-----------|
| Strategy 2: BISD will use available funds, in particular the ESSER funds, to address the needs created by the COVID-19   |          | Formative |     | Summative |
| pandemic and subsequent learning loss.   | Oct      | Jan       | Mar | May       |
| BISD utilizara los fondos disponibles, en particular los fondos ESSER, para abordar las necesidades creadas por la pandemia de COVID-19 y la posterior perdida de aprendizaje. | 50%      | 75%       | 75% | +         |
| DCNA: COVID 19   |          |           |     |           |
| Milestone's/Strategy's Expected Results/Impact: Summative: fund reports for addressing COVID 19  |          |           |     |           |
| Staff Responsible for Monitoring: Deputy Superintendent for Business and Operations<br>Chief Financial Officer   |          |           |     |           |
| <b>Results Driven Accountability - Population:</b> BISD stakeholders - <b>Start Date:</b> July 1, 2022 - <b>End Date:</b> June 30, 2023  |          |           |     |           |
| Need Statements: Student Learning 3 - District Processes & Programs 2, 4, 6  |          |           |     |           |
| Funding Sources: Retention Stipends - 282 ESSER III Grant Funds - \$1,314,622  |          |           |     |           |
| No Progress ON Accomplished -> Continue/Modify   | X Discon | tinue     |     | •         |

## **Performance Objective 1 Need Statements:**

#### **Student Learning**

**Need Statement 3**: Need to increase staff in high needs areas for instruction based on programmatic requirements and performance (Class-size reduction, Special Education, grantbased, and other areas). **Data Analysis/Root Cause**: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia.

Need Statement 5: Need to increase effectiveness of supplemental services for struggling and highly able learners using appropriate services. Data Analysis/Root Cause: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia.

## **District Processes & Programs**

**Need Statement 2**: Need to continue stipends and extra-duty funds for additional duties, dual enrollment, and recruiting and retaining staff in high needs areas. **Data Analysis/ Root Cause**: Stipends and Extra-duty funds are a programmatic strength and will continue under the 2022-2023 Compensation Plan.

**Need Statement 3**: Need to increase availability and supports for the primary district instructional models and platforms for online, at-home, hybrid, blended, and/or face-to-face instruction. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to narrow the focus and ensure training and supports for implementation.

**Need Statement 4**: Need to continue to update supplemental instructional supplies and resources to address increased demands for varied instructional models or new program requirements. **Data Analysis/Root Cause**: Survey data and informal feedback indicate that additional resources still need to be provided to reach all students.

Need Statement 6: Need to address curricular, social/emotional learning (SEL), technology, and safety/health challenges including those resulting from COVID 19. Data Analysis/Root Cause: Local, County, State and Federal guidelines and requirements.

**Goal 3:** The District will ensure effective and efficient use of all available funds in implementing a balanced budget which includes improved compensation for teachers and plans to recruit, retain and support highly qualified personnel. (Board Goal 3) (TEA Ch. 4, Obj. 6)

Meta 3: El Distrito garantizara el uso eficaz y eficiente de todos los fondos disponibles para implementar un presupuesto equilibrado que incluya una mejor compensacion para los maestros y planes para reclutar, retener y apoyar a personal altamente calificado. (Meta de la Junta 3) (TEA Ch. 4, Obj. 6)

Performance Objective 2: The District will commit to a balanced budget which includes improved compensation for 100% of teachers.

El Distrito se comprometera a un presupuesto balanceado que incluye mejor compensacion para el 100% de los maestros.

**Evaluation Data Sources:** Compensation plan including improved funding for teachers. Note: Teachers increases were included in the budget for 2021-2022.

TIA Cohort D plan

Summative Evaluation: Some progress made toward meeting Objective

Next Year's Recommendation: Pending State legislation for funding for public schools

| Strategy 1 Details   |     | Rev       | iews |               |
|--|-----|-----------|------|---------------|
| Strategy 1: The district will provide additional supports to increase number of teachers attaining the Recognized,   |     | Formative |      | Summative     |
| Exemplary, or Master level designation in the Teacher Incentive Allotment.   | Oct | Jan       | Mar  | May           |
| <ul> <li>El distrito brindara apoyo adicional para aumentar el numero de maestros que obtengan la designacion de nivel Reconocido, Ejemplar o Maestro en la Asignacion de incentivos para maestros.</li> <li>Milestone's/Strategy's Expected Results/Impact: Compensation plan will reflect incentives available for teachers at high poverty/ high minority/ low performing campuses. Formative: draft of revised compensation plan Summative: approved revised compensation plan</li> <li>Staff Responsible for Monitoring: Deputy Superintendent for C&amp;I and Human Resources Directors for Human Resources</li> </ul> | 50% | 75%       | 85%  | $\rightarrow$ |
| <b>Population:</b> High poverty, high minority, and/or low performing schools - <b>Start Date:</b> July 1, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> District Processes & Programs 7  |     |           |      |               |
| Treed Statements. District i focesses & i fogranis /   |     |           |      |               |

| Strategy 2 Details  |          | Rev       | views |               |
|---|----------|-----------|-------|---------------|
| Strategy 2: The district will continue to support opportunities for classified staff, paraprofessionals, and faculty to pursue  |          | Formative |       | Summative     |
| advanced professional or education degrees or certifications.   | Oct      | Jan       | Mar   | May           |
| El distrito continuara apoyando las oportunidades para que el personal clasificado, los paraprofesionales y la facultad obtengan titulos o certificaciones profesionales o de educacion avanzados.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative: Grant funded or other announcements of opportunities Summative: Increased number of GYO type program participants | 50%      | 75%       | 75%   | $\rightarrow$ |
| <b>Staff Responsible for Monitoring:</b> Deputy Superintendent for C&I and Human Resources Directors for Human Resources  |          |           |       |               |
| <b>Population:</b> Paraprofessional staff - <b>Start Date:</b> July 1, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> Student Learning 3 - District Processes & Programs 5<br><b>Funding Sources:</b> GYO Grant Stipends - 279 TCLAS GYO - 279-13-6139 - \$18,000   |          |           |       |               |
| Strategy 3 Details  |          | Rev       | views | 1             |
| Strategy 3: BISD will provide Core Area (high need content area) supplemental stipends to assist in recruiting and retaining  |          | Formative |       | Summative     |
| teachers.<br>Milestone's/Strategy's Expected Results/Impact: Compensation plan will reflect stipends available for teachers at  | Oct      | Jan       | Mar   | May           |
| high need positions in core area content.<br>Formative: approved compensation plan with revised stipends<br>Summative: retention data shows increase in teachers staying employed with BISD that receive these stipends.<br><b>Staff Responsible for Monitoring:</b> Deputy Superintendent for CIA/HR<br>Director for Human Resources   | N/A      | N/A       | N/A   | $\rightarrow$ |
| <b>Population:</b> Core content high need teachers - <b>Start Date:</b> July 1, 2022 - <b>End Date:</b> June 30, 2023 - <b>Revision Date:</b> March 7, 2023   |          |           |       |               |
| Need Statements: District Processes & Programs 2  |          |           |       |               |
| <b>Funding Sources:</b> Core area stipends for high need teaching positions (includes fringe) Campus allocation - 255 Title II, Part A (TPTR/Class Size) - 255-11-6117 - \$1,382,150  |          |           |       |               |
| No Progress Accomplished -> Continue/Modify   | X Discon | tinue     | 1     | 1             |

# **Performance Objective 2 Need Statements:**

 Student Learning

 Need Statement 3: Need to increase staff in high needs areas for instruction based on programmatic requirements and performance (Class-size reduction, Special Education, grant-based, and other areas). Data Analysis/Root Cause: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia.

#### **District Processes & Programs**

Need Statement 2: Need to continue stipends and extra-duty funds for additional duties, dual enrollment, and recruiting and retaining staff in high needs areas. Data Analysis/ Root Cause: Stipends and Extra-duty funds are a programmatic strength and will continue under the 2022-2023 Compensation Plan.

**Need Statement 5**: Need to increase availability of personalized professional learning for faculty, staff, administration and parents. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to increase training and supports for implementation of online and blended instruction.

**Need Statement 7**: Need to implement the Teacher Incentive Allotment plans for district teachers, support stronger implementation of T-TESS and Student Learning Objectives (SLOs), and improve instructional staff evaluation calibration district-wide. **Data Analysis/Root Cause**: All teachers at all schools will be eligible for data capture in 2021-2022 and the plan requires data analysis for skews, training, calibration and other activities.

**Goal 3:** The District will ensure effective and efficient use of all available funds in implementing a balanced budget which includes improved compensation for teachers and plans to recruit, retain and support highly qualified personnel. (Board Goal 3) (TEA Ch. 4, Obj. 6)

Meta 3: El Distrito garantizara el uso eficaz y eficiente de todos los fondos disponibles para implementar un presupuesto equilibrado que incluya una mejor compensacion para los maestros y planes para reclutar, retener y apoyar a personal altamente calificado. (Meta de la Junta 3) (TEA Ch. 4, Obj. 6)

**Performance Objective 3:** The district and campuses will create and provide faculty and staff recognitions and activities to improve campus morale/climate and support retention of teachers and principals.

El distrito y los campus crearan y proporcionaran reconocimientos y actividades para el personal docente y administrativo para mejorar la moral/el clima del campus y apoyar la retencion de maestros y directores.

Evaluation Data Sources: Campus needs assessment surveys, district/campus climate surveys

Summative Evaluation: Significant progress made toward meeting Objective

| Strategy 1 Details  |     | Rev       | iews |           |
|---|-----|-----------|------|-----------|
| Strategy 1: The district will support campus SBDM committees in creating and participating in recognitions to improve   |     | Formative |      | Summative |
| employee and district and campus morale and climate.  | Oct | Jan       | Mar  | May       |
| El distrito apoyara a los comites SBDM del campus en la creacion y participacion en reconocimientos para mejorar la moral y el clima de los empleados, del distrito y del campus. | 85% | 85%       | 80%  | 1         |
| DCNA: Board Goal #3 priority and ESSA Plan priority   |     |           |      |           |
| Milestone's/Strategy's Expected Results/Impact: Formative result:   |     |           |      |           |
| Campus CNA survey and district/campus climate survey data related to support and retention<br>Summative impact:   |     |           |      |           |
| PEIMS and TAPR report showing increased years of experience and decreased turn over rates   |     |           |      |           |
| <b>Staff Responsible for Monitoring:</b> Assistant Superintendent for Human Resources Directors for Human Resources   |     |           |      |           |
| Population: All BISD faculty and staff - Start Date: August 1, 2022 - End Date: June 30, 2023   |     |           |      |           |
| Need Statements: Student Learning 3 - District Processes & Programs 2   |     |           |      |           |

| Strategy 2 Details   |          | Rev       | iews |           |
|--|----------|-----------|------|-----------|
| Strategy 2: Develop incentives for teachers from business and community resources to improve attendance and  |          | Formative |      | Summative |
| performance.   | Oct      | Jan       | Mar  | May       |
| Desarrollar incentivos para maestros a partir de recursos comerciales y comunitarios para mejorar la asistencia y el desempeno.  | N/A      | 70%       | 10%  | 1         |
| DCNA: Board Goal #4 priority   |          |           |      |           |
| Milestone's/Strategy's Expected Results/Impact: Formative: improved attendance comparing prior year six weeks to current year six weeks<br>Summative: improved annual teacher attendance and improved student performance on state assessments |          |           |      |           |
| Staff Responsible for Monitoring: Deputy Superintendent for C&I and Human Resources Directors for Human Resources  |          |           |      |           |
| Population: Teachers at all campuses - Start Date: August 1, 2022 - End Date: June 30, 2023  |          |           |      |           |
| Need Statements: Perceptions 1   |          |           |      |           |
| No Progress ON Accomplished -> Continue/Modify   | X Discon | tinue     |      |           |

# **Performance Objective 3 Need Statements:**

#### **Student Learning**

**Need Statement 3**: Need to increase staff in high needs areas for instruction based on programmatic requirements and performance (Class-size reduction, Special Education, grantbased, and other areas). **Data Analysis/Root Cause**: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia.

## **District Processes & Programs**

**Need Statement 2**: Need to continue stipends and extra-duty funds for additional duties, dual enrollment, and recruiting and retaining staff in high needs areas. **Data Analysis/ Root Cause**: Stipends and Extra-duty funds are a programmatic strength and will continue under the 2022-2023 Compensation Plan.

#### Perceptions

Need Statement 1: Need to increase attendance for students and teachers and improve school climate. Data Analysis/Root Cause: District attendance showed a continuing decline in student and teacher attendance during Fall 2019 but became a major challenge during 2020-2021 due to COVID-19 and remote instruction and continued impact in 2021-2022.

**Goal 4:** All BISD programs and campuses will work closely and collaboratively with the BISD Public Information Office to expand public relations/marketing campaigns to further expand student enrollment/recruitment/ and retention efforts. (Board Goal 4)

Meta 4: Todos los programas y campus de BISD trabajaran de cerca y en colaboracion con la Oficina de Informacion Publica de BISD para expandir las campanas de relaciones publicas/mercadeo para expandir aun mas la inscripcion/reclutamiento/retencion de estudiantes. (Meta del tablero 4)

**Performance Objective 1:** All District program areas and campuses will provide the BISD Public Information Office with features articles, recognition of students, co-/extra-curricular activities, and parent/community events at least once per six weeks.

Todas las areas de programas y campus del Distrito proporcionaran a la Oficina de Informacion Publica de BISD articulos destacados, reconocimiento de estudiantes, actividades cocurriculares/extracurriculares y eventos para padres/comunidad al menos una vez cada seis semanas.

Evaluation Data Sources: Media records with Public Information Office, enrollment data

Summative Evaluation: Some progress made toward meeting Objective

| Strategy 1 Details   |     |           |     |               |
|--|-----|-----------|-----|---------------|
| Strategy 1: The district will promote the history and origins along with current accomplishments of each campus weekly   |     | Formative |     | Summative     |
| through the website and media venues and will establish a district-wide rotation to ensure participation of all campuses.<br>DCNA: Board Goal #4 priority  | Oct | Jan       | Mar | May           |
| <ul> <li>El distrito promovera la historia y los origenes junto con los logros actuales de cada campus semanalmente a traves del sitio web y los medios de comunicacion y establecera una rotacion en todo el distrito para garantizar la participacion de todos los escuelas.</li> <li>Milestone's/Strategy's Expected Results/Impact: Weekly news articles will indicate a new campus each week. Formative: schedule of weekly articles</li> <li>Summative: listing of all campuses that were presented in weekly articles</li> <li>Staff Responsible for Monitoring: Director for Public Information</li> <li>District Webmaster</li> <li>Population: BISD Stakeholders - Start Date: July 5, 2022 - End Date: June 30, 2023</li> <li>Need Statements: Perceptions 3</li> </ul> | 25% | 20%       | 20% | $\rightarrow$ |

| Strategy 2 Details  |          | Rev       | views |               |
|---|----------|-----------|-------|---------------|
| Strategy 2: Departments and campuses will designate a PIO contact to provide features articles, current and prior students/   |          | Formative |       | Summative     |
| parents/ staff recognitions, co-/extra-curricular activities, and parent/community events at least once per six weeks.  | Oct      | Jan       | Mar   | May           |
| los departamentos y las escuelas designaran un contacto de PIO para proporcionar articulos destacados, reconocimientos de estudiantes/padres/personal actuales y anteriores, actividades cocurriculares/extracurriculares y eventos para padres/ comunidad al menos una vez cada seis semanas. DCNA: Board Goal #4 priority                         | N/A      | 85%       | 85%   | 1             |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Regular features in media showcasing current accomplishments of faculty, staff, students, and alumni and major events.</li> <li>Formative: Submissions of information for articles and showcases</li> <li>Summative: annual compilation of articles and presentation/ showcases</li> </ul> |          |           |       |               |
| Staff Responsible for Monitoring: Director for Public Information   |          |           |       |               |
| Assistant Superintendents   |          |           |       |               |
| Population: BISD Stakeholders - Start Date: August 8, 2022 - End Date: June 16, 2023  |          |           |       |               |
| Need Statements: Perceptions 3  |          |           |       |               |
|   |          |           |       |               |
| Strategy 3 Details  |          | Rev       | views |               |
| Strategy 3: All departments and campuses will update websites at least monthly including showcasing student and   |          | Formative |       | Summative     |
| community activities.   | Oct      | Jan       | Mar   | May           |
| Todos los departamentos y campus actualizaran los sitios web al menos una vez al mes, incluida la exhibición de actividades estudiantiles y comunitarias.   | 20%      | 40%       | 50%   | $\rightarrow$ |
| DCNA: Board Goal #4 priority  |          |           |       | -             |
| Milestone's/Strategy's Expected Results/Impact: Campus and district websites will be up-to-date on a monthly basis with all compliance postings and showcasing campus/program activities and successes.<br>Formative: checklist of websites indicating are current<br>Summative: report at end of year for monthly checklist results                |          |           |       |               |
| Staff Responsible for Monitoring: Director for Public Information<br>Assistant Superintendents  |          |           |       |               |
| Population: Population: BISD Stakeholders - Start Date: August 8, 2022 - End Date: June 30, 2023  |          |           |       |               |
| Need Statements: Perceptions 3  |          |           |       |               |
|   |          |           |       |               |
| $\sim$ No Progress $\sim$ Accomplished $\rightarrow$ Continue/Modify  | X Discor |           |       |               |

**Performance Objective 1 Need Statements:** 

# Perceptions

**Need Statement 3**: Need to increase effective communication, marketing, and outreach to community stakeholders through paper, TV, social media, and other available means. **Data Analysis/Root Cause**: District surveys of needs and board directives support this as a priority need.

**Goal 4:** All BISD programs and campuses will work closely and collaboratively with the BISD Public Information Office to expand public relations/marketing campaigns to further expand student enrollment/recruitment/ and retention efforts. (Board Goal 4)

Meta 4: Todos los programas y campus de BISD trabajaran de cerca y en colaboracion con la Oficina de Informacion Publica de BISD para expandir las campanas de relaciones publicas/mercadeo para expandir aun mas la inscripcion/reclutamiento/retencion de estudiantes. (Meta del tablero 4)

**Performance Objective 2:** The District will continue the District of Innovation for the purpose of adjusting the school calendar to begin earlier in August to support opportunities for more learning time prior to assessments.

El Distrito continuara con el Distrito de Innovacion con el proposito de ajustar el calendario escolar para comenzar a principios de agosto para apoyar las oportunidades de mas tiempo de aprendizaje antes de las evaluaciones.

Evaluation Data Sources: School calendar showing earlier start date.

Summative Evaluation: Met Objective

Next Year's Recommendation: District of Innovation was renewed through 2028

| Strategy 1 Details   | Reviews |           |      |           |
|--|---------|-----------|------|-----------|
| Strategy 1: The District will provide information through various media on the District of Innovation Plan.  |         | Formative |      | Summative |
| El Distrito proporcionara informacion a traves de varios medios sobre el Plan del Distrito de Innovacion.  | Oct     | Jan       | Mar  | May       |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Media coverage/presentations on District of Innovation that results in fewer concerns expressed at public and district meetings.</li> <li>Formative:         <ul> <li>list of media distribution of information and questions asked at presentations/ public venues</li> <li>Summative:             <ul></ul></li></ul></li></ul> | 80%     | 100%      | 100% | 100%      |

| Strategy 2 Details   | Reviews      |       |      |           |
|--|--------------|-------|------|-----------|
| Strategy 2: The DEIC Calendar committee will provide multiple options to be voted on by district personnel to submit to  | Formative Su |       |      | Summative |
| the BISD Board of Trustees for approval.   | Oct          | Jan   | Mar  | May       |
| <ul> <li>El comite del Calendario DEIC proporcionara multiples opciones para que el personal del distrito las vote y las presente a la Junta Directiva de BISD para su aprobacion</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative: draft Academic Calendars Summative: Adopted Academic Calendar</li> <li>Staff Responsible for Monitoring: Deputy Superintendents, DEIC Calendar subcommittee</li> <li>Population: All BISD Stakeholders - Start Date: October 3, 2022 - End Date: February 7, 2023</li> </ul> | 70%          | 90%   | 100% | 100%      |
| Need Statements: Demographics 1  |              |       |      |           |
| Image: No Progress     Image: No Progress     Image: No Progress     Image: No Progress  | X Discon     | tinue | 1    | 1         |

# **Performance Objective 2 Need Statements:**

| Demographics   |
|--|
| Need Statement 1: Need to increase enrollment and reduce the number of students leaving the district at all grade levels. Data Analysis/Root Cause: District enrollment number have continued to decline over the past ten years and COVID-19 increased decline during 2020-2021 and 2021-2022.        |
| Perceptions  |
| <b>Need Statement 3</b> : Need to increase effective communication, marketing, and outreach to community stakeholders through paper, TV, social media, and other available means.<br><b>Data Analysis/Root Cause</b> : District surveys of needs and board directives support this as a priority need. |

Goal 5: School campuses will maintain a safe and disciplined environment conducive to student learning. (TEA Ch. 4, Obj. 8)

Los planteles escolares mantendran un ambiente seguro y disciplinado propicio para el aprendizaje de los estudiantes. (TEA Cap. 4, Obj. 8)

**Performance Objective 1:** Discipline referrals for removals or placements to the Brownsville Academic Center (BAC) will decrease by 5% compared to 2021-2022 rates.

Las referencias disciplinarias para retiros o colocaciones en el Centro Academico de Brownsville (BAC) disminuiran en un 5 % en comparacion con las tasas de 2021-2022.

**Evaluation Data Sources:** BAC placement data for 2018-2019, 2019-2020, and 2020-2021 PEIMS discipline report data, PowerSchool report data, Pupil Services, Police and Security Services, Guidance and Counseling Services and Special Services departmental data related to BAC placements

Summative Evaluation: Some progress made toward meeting Objective

| Strategy 1 Details  | Reviews   |      |      |            |
|---|-----------|------|------|------------|
| Strategy 1: In order to prevent discipline incidents and/or referrals to BAC all students and parents will have access to a   | Formative |      |      | Summative  |
| copy of the Student Code of Conduct to communicate the district's discipline policy and behavior consequences.  | Oct       | Jan  | Mar  | May        |
| Para prevenir incidentes de disciplina y/o referencias a BAC, todos los estudiantes y padres tendran acceso a una copia del Codigo de Conducta del Estudiante para comunicar la política de disciplina del distrito y las consecuencias de comportamiento.  | 100%      | 100% | 100% | $\uparrow$ |
| Milestone's/Strategy's Expected Results/Impact: Formative Results: Campus SCOC Receipt form, Signed SCOC acknowledgement Forms, posting of SCOC on District and campus websites. Signed Student Code of Conduct Orientation for all Parents during the current instructional school year Summative Impact: end of year PowerSchool and PEIMS Discipline data indicate reduced BAC enrollments by campus and district-wide |           |      |      |            |
| Staff Responsible for Monitoring: Director for Pupil Services<br>Assistant Superintendents  |           |      |      |            |
| <b>Population:</b> All Students/parents; campus personnel - <b>Start Date:</b> August 16, 2022 - <b>End Date:</b> June 9, 2023<br><b>Need Statements:</b> Perceptions 2   |           |      |      |            |

| Strategy 2 Details   |           | Rev       | iews |               |
|--|-----------|-----------|------|---------------|
| Strategy 2: Campuses will implement RtI behavior interventions upon transitioning to their home campus and Counselor   |           | Formative |      | Summative     |
| (Academic and At-Risk) will monitor behavior and grades every progress period. Campuses will use the district database software programs to document and monitor RtI plans.  | Oct       | Jan       | Mar  | May           |
| Las escuelas implementaran intervenciones de comportamiento de RtI al hacer la transicion a su escuela de origen y el consejero (academico y en riesgo At-Risk) supervisara el comportamiento y las calificaciones en cada periodo de progreso. Los campus utilizaran los programas de software de la base de datos del distrito para documentar y monitorear los planes de RtI.   | 70%       | 85%       | 85%  | -             |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>RTI documentation, Discipline reports, Counselor meeting logs,<br/>Summative Impact:<br/>+PowerSchool discipline report data<br/>Decrease the number of repeated referrals to BAC by implementing RtI behavior interventions for students<br/>transitioning to their home campus from BAC.</li> <li>Staff Responsible for Monitoring: Director for Dyslexia/504<br/>Director for Guidance and Counseling</li> <li>Population: All students - Start Date: August 16, 2022 - End Date: June 9, 2023</li> </ul> |           |           |      |               |
| Need Statements: District Processes & Programs 6 - Perceptions 2   |           |           |      |               |
| Strategy 3 Details   |           | Rev       | iews | •             |
| Strategy 3: Review of all proposed discretionary and mandatory removals/placements including documented interventions  | Formative |           |      | Summative     |
| of all special education and 504 students will be done by Special Services/504 departments and BAC administration.   | Oct       | Jan       | Mar  | May           |
| La revision de todos los retiros/colocaciones discrecionales y obligatorios propuestos, incluidas las intervenciones documentadas de todos los estudiantes de educacion especial y 504, sera realizada por los departamentos de Servicios Especiales/504 y la administracion de BAC.   | 80%       | 75%       | 80%  | $\rightarrow$ |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:</li> <li>BAC packet checklist forms and documented interventions showing approval from both BAC and Special Services Summative Impact:</li> <li>+Decrease in the number of special education students removed to BAC compared to previous school year.</li> <li>+Reduce the disproportionate placement of special population students to BAC.</li> <li>Staff Responsible for Monitoring: Director for Special Services</li> <li>Director for Dyslexia/504</li> <li>Assistant Superintendent over BAC</li> </ul>  |           |           |      |               |
| <b>Population:</b> All special education students - <b>Start Date:</b> August 15, 2022 - <b>End Date:</b> June 9, 2023<br><b>Need Statements:</b> Perceptions 2  |           |           |      |               |

| Strategy 4 Details  | Reviews  |           |     |          |
|---|----------|-----------|-----|----------|
| Strategy 4: Reduce placement assignments to a DAEP setting by providing early behavior intervention strategies and de-  |          | Summative |     |          |
| escalation techniques through the implementation of Guidance and Counseling program as per Texas Comprehensive Development Guidance and Counseling Model at each campus.  | Oct      | Jan       | Mar | May      |
| Reducir las asignaciones de colocacion a un entorno DAEP al proporcionar estrategias de intervencion temprana del<br>comportamiento y tecnicas de desescalada a traves de la implementacion del programa de Orientacion y Consejeria segun el<br>Modelo de Orientacion y Consejeria de Desarrollo Integral de Texas en cada campus.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative Results:<br>Student sign-in sheets, Counselor's logs, Audits, Evaluation sheets,<br>Training sign-in sheets<br>Summative Impact:<br>+Discipline PEIMS Report Data reflecting a reduction in placements to a DAEP per campus.<br><b>Staff Responsible for Monitoring:</b> Director for Guidance and Counseling | 75%      | 80%       | 80% | <b>→</b> |
| Population: All students - Start Date: August 8, 2022 - End Date: June 9, 2023<br>Need Statements: Perceptions 2  | X Discon | tinuo     |     |          |

# Performance Objective 1 Need Statements:

| District Processes & Programs   |
|---|
| Need Statement 6: Need to address curricular, social/emotional learning (SEL), technology, and safety/health challenges including those resulting from COVID 19. Data Analysis/Root Cause: Local, County, State and Federal guidelines and requirements.  |
| Perceptions   |
| <b>Need Statement 2</b> : Need to decrease disciplinary incidents, bullying, and disproportionality of students receiving supplemental program services sent to ISS, OSS, and DAEP.<br><b>Data Analysis/Root Cause</b> : Disciplinary data continues to indicate disproportionality, especially for secondary students. |

Goal 5: School campuses will maintain a safe and disciplined environment conducive to student learning. (TEA Ch. 4, Obj. 8)

Los planteles escolares mantendran un ambiente seguro y disciplinado propicio para el aprendizaje de los estudiantes. (TEA Cap. 4, Obj. 8)

**Performance Objective 2:** Disciplinary placements for In school suspension (ISS) and Out of school suspensions (OSS) will decrease by 5% from 2021-2022 and will not be disproportionate for any population.

Las colocaciones disciplinarias por suspension dentro de la escuela (ISS) y suspensiones fuera de la escuela (OSS) disminuiran en un 5 % a partir de 2021-2022 y no seran desproporcionadas para ninguna poblacion.

**Evaluation Data Sources:** ISS/OSS reports for district and campus disaggregated by special served populations including ESL, Special Education, At-Risk and economically disadvantaged, PowerSchool behavior RtI plans and monitoring reports, plans for addressing Bullying, Teen Violence, and others.

Summative Evaluation: Some progress made toward meeting Objective

Next Year's Recommendation: Data pending

| Strategy 1 Details   | Reviews |           |     |            |
|--|---------|-----------|-----|------------|
| Strategy 1: Campuses will provide all new teachers training and refreshers for all faculty on the use of district software at  |         | Formative |     |            |
| the beginning of the school year to document discipline and how to prepare and monitor behavior RtI plans.   | Oct     | Jan       | Mar | May        |
| Los campus brindaran a todos los maestros nuevos capacitacion y repasos para todos los profesores sobre el uso del software del distrito al comienzo del ano escolar para documentar la disciplina y como preparar y monitorear los planes de conducta de RtI. | 100%    | 90%       | 90% | $\uparrow$ |
| Milestone's/Strategy's Expected Results/Impact: Formative Results: PowerSchool discipline reports and RtI plans<br>Summative Impact: Reduced number/ percentage of population of students referrals to ISS and/or OSS compared to<br>previous school year.     |         |           |     |            |
| Staff Responsible for Monitoring: Director for Special Services<br>Director for Dyslexia/504   |         |           |     |            |
| Population: All Teachers - Start Date: August 8, 2022 - End Date: June 9, 2023<br>Need Statements: Perceptions 2   |         |           |     |            |

| Strategy 2 Details  |         | Rev       | views |               |
|---|---------|-----------|-------|---------------|
| Strategy 2: Provide training and support to classroom teachers and campus administration in discipline management and   |         | Formative |       | Summative     |
| safe environments.  | Oct     | Jan       | Mar   | May           |
| <ul> <li>Brindar capacitacion y apoyo a los maestros de aula y la administracion del campus en el manejo de la disciplina y entornos seguros.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>Training Sign In Sheets and Six weeks discipline reports<br/>Summative Impact:<br/>Discipline report data reflecting decrease in the number of discipline incidents compared to previous school year.</li> <li>Staff Responsible for Monitoring: Director for Pupil Services<br/>Director for Security Services</li> <li>Population: All students - Start Date: August 1, 2022 - End Date: June 9, 2023<br/>Need Statements: District Processes &amp; Programs 5, 6</li> </ul>  | 45%     | 55%       | 80%   | $\rightarrow$ |
| Strategy 3 Details  | Reviews |           |       |               |
| Strategy 3: The BISD Multi-tiered System of Supports (MTSS) will include Positive Behavior Interventions and Supports   |         | Formative |       | Summative     |
| (PBIS), the behavioral RtI tiering, and Restorative Justice supports will be implemented with greater fidelity to improve the behavior of students with close monitoring of the ISS/OSS placements for special populations.   | Oct     | Jan       | Mar   | May           |
| <ul> <li>El Sistema de Apoyos de Multiples Niveles (MTSS) de BISD incluira Intervenciones y Apoyos para el Comportamiento Positivo (PBIS), los niveles de RtI para el comportamiento y los apoyos de Justicia Restaurativa se implementaran con mayor fidelidad para mejorar el comportamiento de los estudiantes con un seguimiento estrecho del ISS/ Colocaciones de OSS para poblaciones especiales.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>ISS/OSS placements of special education and other targeted student groups will decrease by 5% at the district level Summative Impact:<br/>PBMAS (now on DRC Discipline indicators for 2017) discipline indicator performance levels and staging will decrease</li> <li>Staff Responsible for Monitoring: Director for Pupil Services<br/>Director for Special Services</li> <li>Director for Dyslexia/504</li> <li>Population: All students - Start Date: August 15, 2022 - End Date: June 30, 2023<br/>Need Statements: District Processes &amp; Programs 6</li> </ul> | 85%     | 70%       | 65%   | <b>→</b>      |

| Strategy 4 Details   | Reviews   |     |     |               |
|--|-----------|-----|-----|---------------|
| Strategy 4: Campus Counselors will implement a comprehensive counseling program under TAC 11.252 (a) (I) under   | Formative |     |     | Summative     |
| section 33.005* with the support of community/non-profit organizations, to address current mental health, safety- related trends and conflict resolution through presentations with students, parents, campus faculty and staff on: Mental Health  | Oct       | Jan | Mar | May           |
| (including stress, anxiety, coping skills, suicide and self-harm threats), Interpersonal and Intrapersonal Effectiveness,<br>Personal Health and Safety, Violence and School Safety, Suicide Prevention, Intervention, and Postvention, School-age<br>Pregnancy, Child Abuse and Neglect, and Character Education.   | 80%       | 85% | 85% | $\rightarrow$ |
| Los Consejeros del campus implementaran un programa integral de asesoramiento bajo TAC 11.252 (a) (I) bajo la seccion<br>33.005* con el apoyo de organizaciones comunitarias/sin fines de lucro, para abordar la salud mental actual, las tendencias<br>relacionadas con la seguridad y la resolucion de conflictos a traves de presentaciones con estudiantes, padres, profesores y<br>personal del campus sobre: Salud mental (incluido el estres, la ansiedad, las habilidades de afrontamiento, las amenazas de<br>suicidio y autolesiones), la eficacia interpersonal e intrapersonal, la salud y seguridad personal, la violencia y la seguridad<br>escolar, la prevencion, la intervencion y la post intervencion del suicidio, Embarazo en edad escolar, abuso y negligencia<br>infantil y educacion del caracter.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative Results: Professional Development documentation<br>Summative Impact:<br>+Decrease in the number of students discipline incidents and other safety and mental health related challenges/<br>incidents compared to prior school year<br><b>Staff Responsible for Monitoring:</b> Director for Guidance & Counseling<br>Director for Security Services |           |     |     |               |
| <b>Population:</b> All Students, Counselors, Campus staff, and parents/guardians - <b>Start Date:</b> August 1, 2022 - <b>End Date:</b> June 30, 2023  |           |     |     |               |
| Need Statements: Demographics 2  |           |     |     |               |
| <b>Funding Sources:</b> Guidance programs addressing student supports for mental health - 289-TIV Title IV-A Student Support and Acad. Enri - 289-T4C  |           |     |     |               |

| Strategy 5 Details   | Reviews   |       |     |               |
|--|-----------|-------|-----|---------------|
| Strategy 5: To comply with Section 33.005 (a), a school counselor shall work with the school faculty and staff, students,  | Formative |       |     | Summative     |
| parents, and the community to plan, implement and evaluate a comprehensive school counseling program that conforms to the most recent edition of the Texas Model for Comprehensive School Counseling Programs developed by the Texas   | Oct       | Jan   | Mar | May           |
| Counseling Association.<br>Para cumplir con la Seccion 33.005 (a), un consejero escolar debera trabajar con la facultad y el personal de la escuela, los<br>estudiantes, los padres y la comunidad para planificar, implementar y evaluar un programa integral de consejeria escolar que<br>se ajuste a la edicion mas reciente del Modelo de Texas. para los Programas Integrales de Consejeria Escolar desarrollados<br>por la Asociacion de Consejeria de Texas.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative: Plans and meeting records | 90%       | 90%   | 90% | $\rightarrow$ |
| Summative: Evaluation based on the Texas Model requirements  |           |       |     |               |
| Staff Responsible for Monitoring: Director for Guidance and Counseling   |           |       |     |               |
| Population: all students - Start Date: August 16, 2022 - End Date: June 30, 2023<br>Need Statements: Demographics 2 - District Processes & Programs 6  |           |       |     |               |
| No Progress ON Accomplished -> Continue/Modify   | X Discon  | tinue |     |               |

# **Performance Objective 2 Need Statements:**

| Demographics   |
|--|
| <b>Need Statement 2</b> : Need to increase supports for student and family access to physical and mental health as well as nutritional supports. <b>Data Analysis/Root Cause</b> : Additional state requirements and district student and employee data indicate continued need.   |
| District Processes & Programs  |
| <b>Need Statement 5</b> : Need to increase availability of personalized professional learning for faculty, staff, administration and parents. <b>Data Analysis/Root Cause</b> : District staff and accessibility surveys indicate need to increase training and supports for implementation of online and blended instruction. |
| Need Statement 6: Need to address curricular, social/emotional learning (SEL), technology, and safety/health challenges including those resulting from COVID 19. Data Analysis/Root Cause: Local, County, State and Federal guidelines and requirements.   |
| Perceptions  |
| <b>Need Statement 2</b> : Need to decrease disciplinary incidents, bullying, and disproportionality of students receiving supplemental program services sent to ISS, OSS, and DAEP. <b>Data Analysis/Root Cause</b> : Disciplinary data continues to indicate disproportionality, especially for secondary students.           |

Goal 5: School campuses will maintain a safe and disciplined environment conducive to student learning. (TEA Ch. 4, Obj. 8)

Los planteles escolares mantendran un ambiente seguro y disciplinado propicio para el aprendizaje de los estudiantes. (TEA Cap. 4, Obj. 8)

Performance Objective 3: Refine and implement all safety plans across the district annually to ensure students are safe in the event of a crisis.

Refinar e implementar todos los planes de seguridad en todo el distrito anualmente para garantizar que los estudiantes esten seguros en caso de una crisis.

Evaluation Data Sources: Updated safety plan checklist, published district safety plans, Unsafe Schools PEIMS report.

Summative Evaluation: Significant progress made toward meeting Objective

Next Year's Recommendation: Only a few citations under new safety requirements.

| Strategy 1 Details   | Reviews   |     |     |           |
|--|-----------|-----|-----|-----------|
| Strategy 1: Ensure the implementation and annual review of a comprehensive district and campus Emergency Operations  | Formative |     |     | Summative |
| plans.<br>DCNA: State requirement  | Oct       | Jan | Mar | May       |
| Garantizar la implementacion y la revision anual de planes integrales de operaciones de emergencia del distrito y del<br>campus.<br>DCNA: requisito estatal<br>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Safety Meeting Sign-In Sheets,<br>Summative Impact:<br>+100% completed District and Campus Emergency Operations Plans cleared in June 2019<br>Staff Responsible for Monitoring: Director for Security Services<br>Population: All students and staff - Start Date: August 1, 2022 - End Date: June 16, 2023<br>Need Statements: District Processes & Programs 6 | 50%       | 50% | 75% | <b>→</b>  |

| Strategy 2 Details  | Reviews   |           |     |               |
|---|-----------|-----------|-----|---------------|
| Strategy 2: Place and assign security officers throughout the year at each elementary, middle and alternative schools. Two  | Formative |           |     | Summative     |
| Officers will be stationed at each comprehensive High School.   | Oct       | Jan       | Mar | May           |
| Colocar y asignar oficiales de seguridad durante todo el ano en cada escuela primaria, intermedia y alternativa. Dos oficiales estaran estacionados en cada escuela secundaria integral.  | 50%       | 90%       | 90% | $\rightarrow$ |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Security Officers and Police Officers work schedule assignments<br>Summative Impact:  |           |           |     |               |
| Increase end of year assignments indicating all campuses have officer and or security officer in place  |           |           |     |               |
| Staff Responsible for Monitoring: Deputy Superintendent for Business and Operations<br>Director for Security Services   |           |           |     |               |
| Population: All students - Start Date: August 1, 2022 - End Date: June 30, 2023   |           |           |     |               |
| Need Statements: District Processes & Programs 6 - Perceptions 2  |           |           |     |               |
| Strategy 3 Details  | Reviews   |           |     |               |
| Strategy 3: Security Staff, Campus Administration, Counselors, and community/non-profit organizations, will address   |           | Formative |     |               |
| current safety-related trends and conflict resolution through presentations with students, parents, campus faculty and staff on:  | Oct       | Jan       | Mar | May           |
| Bullying/harassment, Dating Violence, Unwanted physical/verbal aggression, Sexual Harassment, Guardian Internet Safety, Drug, Alcohol and Tobacco Awareness, and Emergency Response Team (CERT).  | 80%       | 90%       | 90% | $\rightarrow$ |
| El personal de seguridad, la administracion del campus, los consejeros y las organizaciones comunitarias/sin fines de lucro<br>abordaran las tendencias actuales relacionadas con la seguridad y la resolucion de conflictos a traves de presentaciones con<br>estudiantes, padres, profesores y personal del campus sobre:<br>Intimidacion/acoso, Violencia entre parejas, Agresion fisica/verbal no deseada, Acoso sexual, Guardian Internet Safety,<br>Concientizacion sobre drogas, alcohol y tabaco, y Equipo de respuesta a emergencias (CERT). |           |           |     |               |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>copies of Presentations, Sign-In sheets and Agendas   |           |           |     |               |
| Summative Impact:<br>+Decrease in the number of students discipline incidents compared to prior school year   |           |           |     |               |
| <b>Staff Responsible for Monitoring:</b> Director for Security Services<br>Director for Guidance and Counseling   |           |           |     |               |
| Population: All Students, staff and parents/guardians - Start Date: August 10, 2022 - End Date: June 30, 2023   |           |           |     |               |
| Need Statements: District Processes & Programs 6  |           |           |     |               |
| <b>Funding Sources:</b> Staff Development for BISD Police for classroom Presentations - 289-TIV Title IV-A Student Support and Acad. Enri - 289-T4S   |           |           |     |               |

| Strategy 4 Details  |          | Rev       | views |           |
|---|----------|-----------|-------|-----------|
| Strategy 4: Campuses and district programs will provide Threat Assessment Training and conduct safety drills including  |          | Formative |       | Summativ  |
| evacuation, lock-down, soft lock-down, and shelter-in-place per the district plan.  | Oct      | Jan       | Mar   | May       |
| Las escuelas y los programas del distrito brindaran capacitacion en evaluacion de amenazas y realizaran simulacros de seguridad que incluyen evacuacion, encierro, encierro suave y refugio en el lugar segun el plan del distrito.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative Results:<br>Practice drill reports<br>Summative Impact:<br>100% of campuses have conducted all required practice drills | 70%      | 75%       | 75%   | +         |
| Staff Responsible for Monitoring: Director for Security Services  |          |           |       |           |
| <ul> <li>Population: All students and staff - Start Date: August 1, 2022 - End Date: June 16, 2023 - Revision Date: April 18, 2023</li> <li>Need Statements: District Processes &amp; Programs 6</li> <li>Funding Sources: Emergency Preparedness Guides for all campuses - 289-TIV Title IV-A Student Support and Acad. Enri - 289-52-6399-00-937-Y-24-T4S-Y - \$14,000</li> </ul>   |          |           |       |           |
| Strategy 5 Details  |          | Rev       | views |           |
| Strategy 5: BISD will train campus trainers to ensure campus faculty and staff are prepared to implement appropriate  |          | Formative |       | Summative |
| procedures for all hazards beginning with high schools and middle schools then continuing with elementary campuses with turn around of training within one month of TOT during 2022-2023.   | Oct      | Jan       | Mar   | May       |
| BISD capacitara a los capacitadores del campus para garantizar que la facultad y el personal de la escuela esten preparados para implementar los procedimientos apropiados para todos los peligros, comenzando con las escuelas secundarias y las escuelas intermedias y luego continuando con los campus primarios con un cambio de capacitacion dentro de un mes del TOT durante 2022-2023.                                   | 85%      | 90%       | 90%   | 1         |
| <b>Milestone's/Strategy's Expected Results/Impact:</b> Formative results:<br>PDS train the trainer session agendas, sign-in documentation, session evaluations<br>Summative impact:<br>PDS documentation of turn around of training at campuses within one month of TOT   |          |           |       |           |
| Staff Responsible for Monitoring: Director for Security Services<br>Assistant Superintendents   |          |           |       |           |
| <b>Population:</b> Campus faculty and staff - <b>Start Date:</b> August 1, 2022 - <b>End Date:</b> June 16, 2023<br><b>Need Statements:</b> District Processes & Programs 6   |          |           |       |           |
| No Progress ON Accomplished - Continue/Modify   | X Discor | itinue    | 1     | 1         |

Performance Objective 3 Need Statements:

### **District Processes & Programs**

Need Statement 6: Need to address curricular, social/emotional learning (SEL), technology, and safety/health challenges including those resulting from COVID 19. Data Analysis/Root Cause: Local, County, State and Federal guidelines and requirements.

## Perceptions

**Need Statement 2**: Need to decrease disciplinary incidents, bullying, and disproportionality of students receiving supplemental program services sent to ISS, OSS, and DAEP. **Data Analysis/Root Cause**: Disciplinary data continues to indicate disproportionality , especially for secondary students.

**Goal 6:** The Board of Trustees, in collaboration with District Staff, Administration, Parents, and Community will provide required support and resources for the attainment of educational excellence and equity. Parents will be full partners with educators in the education of their children. (BISD Board Goal #5) (TEA Ch. 4, Obj. 1)

Meta 6: La Mesa Directiva, en colaboracion con el personal del distrito, la administracion, los padres y la comunidad, brindara el apoyo y los recursos necesarios para lograr la excelencia educativa y la equidad. Los padres seran socios plenos de los educadores en la educacion de sus hijos. (Meta de la Junta de BISD #5) (TEA Ch. 4, Obj. 1)

Performance Objective 1: There will be a 5% increase in the number of parents involved in campus/district parental involvement activities from 2021-2022.

Evaluation Data Sources: Completed Title I-A Parental Involvement Compliance Checklist, Campus CNA and Title I Parent Survey, Parent Meeting Attendance Rates

Summative Evaluation: Some progress made toward meeting Objective

| Strategy 1 Details  |      | Rev       | iews |               |
|---|------|-----------|------|---------------|
| Strategy 1: Federal Programs, Migrant Department and State Compensatory will continue to fund Parent Trainers and   |      | Formative |      | Summative     |
| Parent Liaisons for the purpose of assisting campuses and educating parents with current information during weekly/<br>monthly meetings that address issues and expectations that will impact their children's academic and attendance needs.   | Oct  | Jan       | Mar  | May           |
| Electronic equipment/Software will be provided/updated for clerical duties and parent contact; home visits, phone calls and/<br>or obtain signatures, document history of parent contact through PowerSchool for attendance purposes and provide training<br>for Building Capacity.; and collaborative efforts in providing a district-wide parent notification system; School Messenger.   | 100% | 100%      | 100% | $\rightarrow$ |
| Los Programas Federales, el Departamento Migrante y el Compensatorio Estatal continuaran financiando Padres<br>Entrenadores y Coordinadores de Padres con el proposito de ayudar a las escuelas educando a los padres con informacion<br>actualizada durante las reuniones semanales/mensuales que abordan problemas y expectativas que afectarian las necesidades<br>academicas y de asistencia de sus hijos.<br>Se proporcionara equipo electronico/Software para el contacto con los padres; visitas domiciliarias, llamadas telefonicas y/o<br>para obtener firmas, documentar el historial de contactos con los padres a traves de eSchools con fines de asistencia y<br>proporcionar entrenamientos para Edificar Capacidades; ejemplo, computadora, tabletas, escaner, impresora y carrito de<br>carga |      |           |      |               |
| Esfuerzos colaborativos en proporcionar un sistema de notificacion escolar para padres en todo el distrito; Mensajero<br>Escolar.<br>Los Coordinadores de Padres daran seguimiento y monitoreo a la documentacion despues de que las notificaciones sean<br>enviadas por correo a los padres respecto a las ausencias de los estudiantes.   |      |           |      |               |
| Desarrollo adicional para la alineacion de documentos en eSchools para los padres y oficiales de asistencia.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative results:<br>Parent Trainer Documentation including Campus Visitation Reports, Weekly Reports, Contact Logs, Monthly<br>Calendar, Peer Review Audits<br>Liaisons will monitor and follow-up on documentation after parent notifications in regards to student attendance.<br>Parent Liaisons will set up a parent station with an easily identifiable canopy obtain parent signatures on district forms<br>or parent conferences related to parent and family engagement and attendance.<br>Further development for document alignment on PowerSchool for Parent and Attendance Liaisons.                                     |      |           |      |               |

| Summative Impact:  |  |  |  |
|--|--|--|--|
| Training Session Evaluations average scores  |  |  |  |
| Increase attendance % rate   |  |  |  |
| Parent Participation Rates will increase by 10%  |  |  |  |
| Increase 3% participation in PAC Meetings.   |  |  |  |
| Increase on-time graduation  |  |  |  |
| Increase parents surveyed with greater understanding of migrant program  |  |  |  |
| Title I Crate: Title I-A Requirements documentation will be uploaded and stored.   |  |  |  |
| Staff Responsible for Monitoring: Federal Programs Administrator   |  |  |  |
| Parent & Family Engagement Administrator   |  |  |  |
| State Compensatory Coordinators  |  |  |  |
| Youth Connection Project Coordinator   |  |  |  |
| Population: Parent & Family Engagement, Migrant and State Compensatory Staff - Start Date: July 11, 2022 - End Date: June 9, 2023  |  |  |  |
| Need Statements: Student Learning 4 - District Processes & Programs 1  |  |  |  |
| <b>Funding Sources:</b> Salary/Wages PFE staff - 199 Local funds, Salary/Wages - Parent Trainers - 211 Title I-A - 211-61-6129, Resources for PowerSchool - 211 Title I-A - 211-61-6299, Resources Need for School Messenger - 211 Title I-A - 211-61-6299, Resource for cell service staff - 211 Title I-A - 211-61-6256, Resources for capital outlay - 211 Title I-A - 211-61-6398-65, Resource for software - Adobe Pro - 211 Title I-A - 211-61-6395-65, Resources needed for Docusign software - 211 Title I-A, computer, tablets/case, laptops, scanner, printer and charging cart 211 Title I-A - 211-61-6398-00, Canopies - 211 Title I-A - 211-61-6399-00, Resources needed for Title I Crate - 211 Title I-A - 211-61-6249-65 |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

| Strategy 2 Details   |     | Rev       | iews |           |
|--|-----|-----------|------|-----------|
| Strategy 2: Each Title I-A, campus develops and disseminate the Parent and Family Engagement Policy and the S-P-S  |     | Formative |      | Summative |
| Compact to parents of participating Title I-A students and post on campus website in English and Spanish.  | Oct | Jan       | Mar  | May       |
| Ensures the School-Parent-Student Compact outlines how the parents, the entire school staff, students and the parents share - the responsibility for improved student achievement and by what means the school and parents will build and develop a partnership to help children achieve the State's high standards.<br>Elementary campuses will conduct a parent/teacher conference to review the S-P-S Compact.  | 60% | 80%       | 100% | -         |
| Cada campus del Titulo I-A desarrolla y difunde la Politica de Participacion de los Padres y la Familia y el convenio S-P-S a<br>los padres de los estudiantes del Titulo I-A participantes y lo publica en el sitio web del campus en ingles y espanol.<br>Asegura que el Pacto entre la escuela, los padres y los estudiantes describe como los padres, todo el personal de la escuela,<br>los estudiantes y los padres comparten la responsabilidad de mejorar el rendimiento de los estudiantes y por que medios la<br>escuela y los padres construiran y desarrollaran una asociacion para ayudar a los ninos a alcanzar el alto nivel del estado.<br>Normas.<br>Las escuelas primarias llevaran a cabo una conferencia de padres y maestros para revisar el Covenio entre la Escuela-<br>Padres-Estudiantes.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative results:<br>Completed Parental Involvement Policies, Campuses S-P-S Compacts<br>Campus Visitation Reports, Campus Websites, Fliers, Meeting Agendas<br>Summative Impact:<br>100% Completed Title I-A Parental Involvement Compliance Checklist<br>100% Signed S-P-S Compact<br>Training Session Evaluations<br><b>Staff Responsible for Monitoring:</b> Director for Parent and Family Engagement<br>Director for Federal Programs<br><b>Population:</b> Parents - <b>Start Date:</b> August 8, 2022 - <b>End Date:</b> November 30, 2022<br><b>Need Statements:</b> Student Learning 4 |     |           |      |           |
| Funding Sources: - 211 Title I-A - 211-61-6399   |     |           |      |           |

| Strategy 3 Details  | Reviews    |                         |            |                  |
|---|------------|-------------------------|------------|------------------|
| Strategy 3: Ensure representation of community and parent involvement in the decision-making process; DPAC, DEIC, and   |            | Formative               |            | Summative        |
| <ul> <li>Strategy 3: Ensure representation of community and parent involvement in the decision-making process; DPAC, DEIC, and SBDM's. Parents will participate in the review and/or revision of the following to ensure program requirements are met:</li> <li>*Parent and Family Engagement Policy</li> <li>*School-Parent-Student Compact</li> <li>*District Improvement Plan</li> <li>Asegurar la representacion de la comunidad y del involucramiento de padres en el proceso de toma de decisiones de; DPAC, LPAC y SBDM. Para que se cumplan los requisitos del programa, los padres participaran en analizar y/o revisar lo siguiente:</li> <li>* Politica de Participacion de Padres y Familia</li> <li>Convenio entre Escuela-Padre-Estudiante (S-P-S)</li> <li>Plan de Mejoramiento del Distrito</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative results:</li> <li>Parent Rep. Sign-in Sheets, Completed Parental Involvement Policies, Campuses S-P-S Compacts, DIP, Calendars, Meeting Agendas</li> <li>Summative impact:</li> <li>+Training Session Evaluations, 100% DPAC, LPAC and SBDM Meeting minutes reflecting input from parents and community members</li> <li>Staff Responsible for Monitoring: Director for Parent and Family Engagement Director for Federal Programs</li> <li>Population: Parents - Start Date: February 13, 2023 - End Date: April 14, 2023</li> <li>Need Statements: Student Learning 4</li> <li>Funding Sources: Resources for material/supplies - 211 Title I-A - 211-61-6399</li> </ul> | Oct<br>80% | Formative<br>Jan<br>80% | Mar<br>80% | Summative<br>May |

| Strategy 4 Details   | Reviews |           |     |           |
|--|---------|-----------|-----|-----------|
| Strategy 4: Capitalize on district community resources by creating partnership agreements with agencies, organizations,  |         | Formative |     | Summative |
| businesses and parent volunteers.  | Oct     | Jan       | Mar | May       |
| *Invite community agencies/organizations to participate and disseminate information about the public services that their agencies offer in order to continue building strong community partnerships. |         |           |     |           |
| -District-wide parent conferences, cluster meetings, Fairs and seminars.   | 80%     | 80%       | 85% |           |
| *Recognize community partners and parent volunteers for their efforts in supporting district/campus goals to increase student success.   |         |           |     |           |
| Capitalizar en el distrito los recursos de la comunidad mediante la asociacion y la creacion de acuerdos con agencias, organizaciones, empresas y padres voluntarios.                                |         |           |     |           |
| *Invitar a las agencias comunitarias/organizaciones a participar y difundir informacion sobre los servicios publicos que sus   |         |           |     |           |
| agencias ofrecen con el fin de seguir construyendo asociaciones comunitarias solidas.<br>-Conferencias de padres a nivel distrito, reuniones de grupos de escuelas, ferias y seminarios.             |         |           |     |           |
| *Proporcionar reconocimientos a los socios de la comunidad y a los padres voluntarios por sus esfuerzos en apoyar las  |         |           |     |           |
| metas del distrito/escuela para incrementar el exito de los estudiantes.   |         |           |     |           |
| Milestone's/Strategy's Expected Results/Impact: Formative results:   |         |           |     |           |
| MOU's/Agreements, Authority to Volunteer Clearance Forms, Volunteer Sign-in Sheets   |         |           |     |           |
| Summative impact:  |         |           |     |           |
| +Increased Partnerships and Parent Volunteers by 5%  |         |           |     |           |
| Staff Responsible for Monitoring: Director for Parent and Family Engagement  |         |           |     |           |
| Director for Public Information  |         |           |     |           |
| Population: Parents and Community Stakeholders - Start Date: August 8, 2022 - End Date: June 9, 2023   |         |           |     |           |
| Need Statements: Demographics 3 - Perceptions 3  |         |           |     |           |
| Funding Sources: - 199 Local funds - 199-61-6498, - 211 Title I-A - 211-61-6498  |         |           |     |           |
|  |         |           |     |           |

| Strategy 5 Details  |            | Rev        | views       |                                      |
|---|------------|------------|-------------|--------------------------------------|
| Strategy 5: Meet with the Title I-A District Parent Advisory Committee three times a year to address activities and   |            | Formative  |             | Summative                            |
| <ul> <li>supplemental services for all eligible students from all sub-population groups in October 2022 and February 2023.</li> <li>Reunirse con el Comite Asesor de Padres del Distrito de Titulo I-A tres veces al ano para abordar actividades y servicios suplementarios para todos los estudiantes de los grupos minoritarios elegibles.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative results:         <ul> <li>Invitation, Agenda, Sign-in Sheets,</li> <li>Parent Representative Sign-in Sheets, Meeting Minutes</li> <li>Summative impact:</li></ul></li></ul>  | Oct<br>50% | Jan<br>75% | Mar<br>100% | May                                  |
| Population: Parents and Community Stakeholders - Start Date: October 3, 2022 - End Date: February 28, 2023<br>Need Statements: Student Learning 4 - District Processes & Programs 6<br>Funding Sources: - 211 Title I-A   |            |            |             |                                      |
| Strategy 6 Details  |            | Rev        | views       |                                      |
| <b>Strategy 6:</b> Provide flexible meeting times/days for Parent Education opportunities through parent conferences, district support group meetings and parent training sessions at each campus Parent Center as well as the Special Services Family  |            | Formative  |             | Summative                            |
| Center and the Transition designee to disseminate information, services and/or referrals to agencies that address the needs<br>and concerns in the following areas:<br>-Early Childhood Literacy Strategies<br>-Effective teaching strategies<br>-Special Population resources and supports for Bilingual, Dyslexia, G.T., Migrant, and At-Risk students<br>-College Readiness<br>-Special Education processes, procedures as well as services, procedural safeguards and transition to post-secondary life<br>-Drop-out, Bullying, and Violence Prevention<br>-Health and Wellness Education<br>-Community agencies and organizations resources.<br>-Building Capacity through training using appropriate equipment and materials for parent and community access to<br>resources<br>-CCMR-Saturday Family Academy<br>Positive Behavior Interventions and Supports<br>Parenting Skills | Oct        | Jan        | Mar         | May                                  |
| Proporcionar horarios de reunion flexibles para las oportunidades de educacion a los padres a traves de conferencias de padres, reuniones de grupos de apoyo del distrito y sesiones de capacitacion para padres en cada Centro de Padres de la escuela, asi como en el Centro Familiar de Servicios Especiales y el centro de transicion designado para difundir informacion, servicios y/o referencias a agencias que abordan las necesidades y preocupaciones en las siguientes areas:<br>* Estrategias de Alfabetizacion en la Primera Infancia<br>* Estrategias de ensenanza eficaces<br>* Poblaciones Especiales (Bilingual, Dislexia, G.T., Migrante, Educacion Especial)<br>Brownsville Independent School District<br>Generated by Plan4Learning.com   |            |            | July        | District #031901<br>28, 2023 4:34 PM |

\* Preparacion universitaria \* Desercion escolar y Prevencion de la Violencia 80% 50% 65% \* Educacion para la salud y el bienestar \* Recursos de agencias y organizaciones comunitarias Milestone's/Strategy's Expected Results/Impact: Formative results: Parent Trainer Monthly Calendar, Special Services Monthly Calendar, Public Service Providers Lists, Fliers, Agendas, Sign-in Sheets, Meeting Minutes Summative impact: +Training Session Evaluations, Increased Parent Attendance, decreased Special Services Dept. parental concerns by campus using the Family Center Screening Tool Staff Responsible for Monitoring: Director for Parent and Family Engagement Directors for CIA Population: Parents and Community Stakeholders - Start Date: August 1, 2022 - End Date: June 9, 2023 Need Statements: Student Learning 4 - District Processes & Programs 6 Funding Sources: Printing - 199 Local funds - 199-61-6399-16, Equipment to develop and print materials necessary for success during parent meetings and delivering the message to parents. - 211 Title I-A - 211-61-6399, Consulting -211 Title I-A - 211-61-6291, Reading Materials - 211 Title I-A - 211-61-6325, Supplies/Materials - 282 ESSER III Grant Funds - 282-61-6399, Misc. Operating Costs-Refreshments - 282 ESSER III Grant Funds - 282-61-6499-53, Transportation - 282 ESSER III Grant Funds - 282-61-6494

| Strategy 7 Details   |     | Rev       | views |           |
|--|-----|-----------|-------|-----------|
| Strategy 7: The Parent and Family Engagement, Migrant staff and/or parents will have the opportunity to participate in   |     | Formative |       | Summative |
| local, regional and state professional development trainings and conferences to expand their knowledge of the latest scientific, research-based best practices to better support instruction, improve understanding thus providing a more  | Oct | Jan       | Mar   | May       |
| comprehensive supplemental support to students and families.<br>El personal de Participacion Familiar, el personal de Migrantes y los padres tendran la oportunidad de asistir a<br>capacitaciones y conferencias de desarrollo profesional local, regional y estatal para ampliar su conocimiento de las ultimas<br>estrategias científicas, estrategias de instruccion basadas en la investigacion para dar mas apoyo a la educación y mejorar la<br>comprension, proporcionando asi un apoyo adicional mas completo a los estudiantes y a las familias.                             | 55% | 55%       | 80%   | <b>→</b>  |
| Milestone's/Strategy's Expected Results/Impact: Formative:         Conference/Training agendas, Conference Certificate of Participation         Documented Cross training of staff not attending events to ensure program training completion         Summative:         +Improved student grades         +Increased Parent Attendance         +Increased Student Attendance Rates         Improved student performance on district and state assessments         Staff Responsible for Monitoring: Director for Parent and Family Engagement         Coordinator for Migrant Services |     |           |       |           |
| Population: Parent and Family Engagement and Migrant funded Staff and Parents - Start Date: July 18, 2022 - End Date: June 9, 2023<br>Need Statements: Student Learning 4 - District Processes & Programs 5  |     |           |       |           |
| <b>Funding Sources:</b> Mileage Reimbursement - 211 Title I-A - 211-61-6411-23 - \$1,000, Consulting Services - 211 Title I-A - 211-61-6291-00 - \$70,000, Non-Employee travel and subsistence - 211 Title I-A - 211-61-6419-23 - \$6,500  |     |           |       |           |

| Strategy 8 Details  |            | Rev        | iews       |           |
|---|------------|------------|------------|-----------|
| Strategy 8: Provide Parental training to build relationships among family, community members, and school staff that foster  |            | Formative  |            | Summative |
| Strategy 5. Fronder Fateriar training to build relationships allong family, community memoers, and school start that roster increase at risk student achievement, improve attendance, graduation and completion rates while decreasing retention rates through trust and collaboration; recognize the range of family needs, as well as class and cultural differences and encourage understanding and respect among all involved. Proporcionar capacitacion a los padres para establecer relaciones entre la familia, miembros de la comunidad y personal escolar que respalden el alto logro academico de los estudiantes en riesgo, mejoren las tasas de asistencia, de graduacion y finalizacion, al tiempo que reducen las tasas de retencion a traves de la confianza y la colaboracion; reconocer la variedad de necesidades familiares, asi como las diferencias de clase y culturales y fomentar la comprension y el respeto entre todos los involucrados. Milestone's/Strategy's Expected Results/Impact: Formative results: Session Evaluations, Meeting Minutes, MOUs, Summative impact: +EOY Parental Survey Results, +Student Attendance Rates on Final Yearly Report +Increased Graduation Rates and | Oct<br>55% | Jan<br>55% | Mar<br>85% | May       |
| State Assessment Scores<br>+Increased parental participation +Increased Promotion Rates and EOY Grades<br>+Decreased Discipline Referrals<br>Staff Responsible for Monitoring: Director for Parent and Family Engagement<br>Deputy Superintendent for C&I and HR<br>Population: Parents - Start Date: August 8, 2022 - End Date: June 9, 2023<br>Need Statements: Student Learning 4 - District Processes & Programs 5<br>Strategy 9 Details  |            | Rev        | iews       |           |
| <b>Strategy 9:</b> BISD Early Childhood Family Engagement plan will be implemented at all elementary campuses. It will be   |            | Formative  |            | Summative |
| linked to the BISD web page and disseminated by Parent Liaisons and Pre-kindergarten teachers.  | Oct        | Jan        | Mar        | May       |
| El plan de BISD de Participacion Familiar en la Primera Infancia se implementara en todas las escuelas primarias. Se vinculara a la pagina web del BISD y sera difundido por los Coordinadores de Padres y los maestros de Pre-escolar.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative results: parent meeting agendas, sign-ins and minutes and campus plan documentation<br>Summative impact: improved implementation and engagement of parents with BISD Pre-K program<br><b>Staff Responsible for Monitoring:</b> Curriculum Early Childhood staff<br>Campus principals  | 80%        | 100%       | 100%       |           |
| <b>Population:</b> all Pre-kindergarten faculty, staff and parents - <b>Start Date:</b> August 1, 2022 - <b>End Date:</b> June 16, 2023 <b>Need Statements:</b> Student Learning 4 - Perceptions 3  |            |            |            |           |

| Strategy 10 Details  | Reviews  |           |     |               |
|--|----------|-----------|-----|---------------|
| Strategy 10: Parents/Guardians of PK-2nd grade students will be provided with monthly sessions on how to access  |          | Formative |     | Summative     |
| resources to academically support their children more effectively, especially for literacy.  | Oct      | Jan       | Mar | May           |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Formative:</li> <li>Pre- and Post-Parent Surveys</li> <li>Summative:</li> <li>EOY Assessment Results</li> <li>+Increased Promotion Rate</li> <li>Staff Responsible for Monitoring: Director for Parent and Family Engagement</li> <li>Directors for CIA</li> <li>Population: Parents - Start Date: August 16, 2022 - End Date: June 9, 2023</li> <li>Need Statements: Student Learning 4</li> </ul> | 50%      | 70%       | 85% | $\rightarrow$ |
| No Progress Ow Accomplished -> Continue/Modify   | X Discon | tinue     | 1   | 1             |

### **Performance Objective 1 Need Statements:**

**Demographics** 

Need Statement 3: Need to increase community and business stakeholders in supporting district-wide access to technology and communication resources. Data Analysis/Root Cause: District surveys and outreach from stakeholders continue to support this need.

#### **Student Learning**

**Need Statement 4**: Need to increase parent and family engagement in supporting student learning for academic success especially for second language stakeholders and by providing different times and ways to participate. **Data Analysis/Root Cause**: Data from Parent and Student Needs Surveys and additional parent surveys shows more support and access is indicated.

## **District Processes & Programs**

Need Statement 1: Need to increase availability of quality technology, software, and internet access for students, faculty, staff. and parents. Data Analysis/Root Cause: District surveys, DEIC membership input, and informal feedback all support the need for continued support for using district-provided technology resources.

**Need Statement 5**: Need to increase availability of personalized professional learning for faculty, staff, administration and parents. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to increase training and supports for implementation of online and blended instruction.

**Need Statement 6**: Need to address curricular, social/emotional learning (SEL), technology, and safety/health challenges including those resulting from COVID 19. **Data Analysis/Root Cause**: Local, County, State and Federal guidelines and requirements.

Perceptions

**Need Statement 3**: Need to increase effective communication, marketing, and outreach to community stakeholders through paper, TV, social media, and other available means. **Data Analysis/Root Cause**: District surveys of needs and board directives support this as a priority need.

Meta 7: Los educadores se mantendran al dia con el desarrollo de tecnicas creativas e innovadoras en la instruccion y la administracion utilizando esas tecnicas segun corresponda para mejorar el aprendizaje de los estudiantes. (TEA Cap. 4 Obj. 9)

**Performance Objective 1:** Academic related professional development will improve teacher effectiveness in providing student centered instruction to meet the needs of all students, including those receiving special education, dyslexia, emergent bilingual, and At-Risk supports to improve academic performance and engagement as evidenced by classroom observations compared to 2021-2022.

La capacitacion de desarrollo profesional relacionado con lo academico mejorara la eficacia de los maestros al proporcionar instruccion centrada en el estudiante para satisfacer las necesidades de todos los estudiantes, incluidos aquellos que reciben apoyos en educacion especial, dislexia, bilingue y que esten en riesgo para mejorar el rendimiento academico y la participacion, segun lo demuestran las observaciones en el aula en comparacion con 2021-2022.

Evaluation Data Sources: Professional development system (PDS) session attendance and evaluation reports, Feedback/Walkthrough report data, T-TESS evaluations

Summative Evaluation: Significant progress made toward meeting Objective

| Strategy 1 Details   |     | Rev       | views |           |
|--|-----|-----------|-------|-----------|
| Strategy 1: Provide teachers/campus administration with professional development opportunities to enhance  |     | Formative |       | Summative |
| implementation of instructional strategies including: Response to Intervention (RtI), sheltered instruction (SIOP) or (Content-based Language Instruction (CBLI), differentiated instruction, common instructional framework (CIF), reading  | Oct | Jan       | Mar   | May       |
| comprehension cognitive strategy routines, Texas Literacy Initiative protocols including oral language skills that increase listening/ speaking and reading/ writing proficiency in all content areas. In addition, the district will support administrators and teachers with professional development for preparing students for the STAAR 2.0 assessments.  | 75% | 85%       | 85%   | +         |
| Proporcionar a los maestros/administracion del campus oportunidades de capacitacion de desarrollo profesional para mejorar la implementacion de estrategias educativas que incluyen: Respuesta a la intervencion (RtI), instruccion protegida (SIOP) o (Instruccion del lenguaje basada en el contenido (CBLI), instruccion diferenciada, marco de instruccion comun (CIF), rutinas de estrategias cognitivas de comprension de lectura, protocolos de la Iniciativa de Alfabetizacion de Texas que incluyen habilidades de lenguaje oral que aumentan el dominio de escuchar/hablar y leer/escribir en todas las areas de contenido.  |     |           |       |           |
| <b>Milestone's/Strategy's Expected Results/Impact:</b> Formative Results:<br>BISD Instructional Feedback Form District Monitoring Instrument data will indicate a 5 percentage point increase in<br>Domain 2 proficient and higher ratings.  |     |           |       |           |
| Summative Impact:<br>The district will have a 1 percentage point increase in the number of students who reach Meets Grade Level and<br>STAAR Masters Grade Level performance on STAAR/EOC exams.   |     |           |       |           |
| Staff Responsible for Monitoring: Director for Professional Development<br>Directors for CIA   |     |           |       |           |
| <b>Population:</b> All teachers teaching core content and special education, dyslexia, pre-AP/AP, CTE, and other academic areas - <b>Start Date:</b> July 11, 2022 - <b>End Date:</b> June 30, 2023 - <b>Revision Date:</b> October 17, 2022   |     |           |       |           |
| Need Statements: Student Learning 1, 2 - District Processes & Programs 5   |     |           |       |           |
| <b>Funding Sources:</b> Consulting ServicesRegion One - 211 Title I-A - 211-13-6239 - \$22,000, Supplemental Curriculum Specialists and staff with fringe - 162 State Compensatory - 162-13-6119 - \$1,159,610, Professional Development Subs and Fringe - 211 Title I-A - 211-11-6112+614X - \$535, Region One PD services - 282 ESSER III Grant Funds - 282-13-6239 - \$10,000, Professional Development Travel (In and Out of District - 282 ESSER III Grant Funds - 282-13-6411 - \$25,000, Curriculum PD Resources - 211 Title I-A - 211-13-6399 - \$21,441, Fees for PD - 211 Title I-A - 211-13-6497 - \$20,092, Region One PD - 199 Local funds - 199-13-6497 - \$20,001, Rentals and miscellaneous expenses - 199 Local funds - \$66,414, PD Stipends - 199 Local funds - 199-13-6117 - \$55,350, C7I Supplies - 281 ESSER II Grant Funds - 281-13-6399 - \$511 |     |           |       |           |

| Strategy 2 Details  |     | Rev       | views |               |
|---|-----|-----------|-------|---------------|
| Strategy 2: Assist campuses with the development of traditional and online Professional Learning Communities that are   |     | Formative |       | Summative     |
| based both on content and pedagogy. This formal collaboration among colleagues will serve to build instructional capacity starting at the individual classroom levelespecially to address the needs of students receiving services for Emergent   | Oct | Jan       | Mar   | May           |
| Bilingual (and monitored students), Special Education, Homeless, Foster Care, and/or Military Connected (refer to BISD Strategic Support Plan).   | 60% | 80%       | 90%   | $\rightarrow$ |
| Ayudar a los campus con el desarrollo de comunidades de aprendizaje profesional tradicionales y en linea que se basen tanto en el contenido como en la pedagogia. Esta colaboracion formal entre colegas servira para desarrollar la capacidad de instruccion a partir del nivel del salon de clases individual, especialmente para abordar las necesidades de los estudiantes que reciben servicios para estudiantes bilingues emergentes (y estudiantes supervisados), educacion especial, personas sin hogar, cuidado de crianza temporal y/o conexion militar. (consulte el Plan de apoyo estrategico de BISD). |     |           |       |               |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:</li> <li>PLC meeting agendas, Sign-in sheets, PDS session rosters and evaluations, BISD</li> <li>Instructional Feedback reports, PDS Session Evaluations, BOY/MOY/EOY data analysis reports</li> <li>Summative Impact:</li> <li>Improved Summary observation reports, STAAR scores, TPRI/TJL/CPALLS scores, TELPAS, NRT IOWA Test of Basic Skills</li> </ul>  |     |           |       |               |
| Staff Responsible for Monitoring: Deputy Superintendent for C&I and HR<br>Directors for CIA<br>District Coordinator of School Improvement   |     |           |       |               |
| (refer to BISD SSP)   |     |           |       |               |
| <b>Results Driven Accountability - Population:</b> All stakeholders - <b>Start Date:</b> July 11, 2022 - <b>End Date:</b> June 30, 2023   |     |           |       |               |
| <b>Funding Sources:</b> Digital devices and software to support implementation of strategy - 211 Title I-A - 211-13-6395/<br>6398 - \$17,707, SEESAW Learning Inc. Software for campuses - 289-TIV Title IV-A Student Support and Acad. Enri<br>- 289-11-6299, HOONUIT LLC. ONLINE PROFESSIONAL LEARNING - 289-TIV Title IV-A Student Support and<br>Acad. Enri - 289-13-6299, Contracted services - 282 ESSER III Grant Funds - 282-13-6299 - \$50,741, Digital devices<br>and software to support implementation of strategy - 282 ESSER III Grant Funds - 282-13-6395/6398 - \$10,857                            |     |           |       |               |

| Strategy 3 Details   | Reviews   |     |      |               |  |  |           |
|--|-----------|-----|------|---------------|--|--|-----------|
| Strategy 3: Strengthen the efficiency and effectiveness of the Gifted and Talented Program through the required Core and   | Formative |     |      | Formative     |  |  | Summative |
| On-going training as well as specific professional development sessions on differentiated curriculum and assessments relative to the annual goals of the program.  | Oct       | Jan | Mar  | May           |  |  |           |
| <ul> <li>Fortalecer la eficiencia y eficacia del Programa para Dotados y Talentosos a traves de la capacitacion basica y continua requerida, asi como sesiones especificas de capacitacion de desarrollo profesional sobre curriculo diferenciado y evaluaciones relativas a las metas anuales del programa.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>District monitoring instrument, Lead teacher classroom observations, Training agendas and evaluations Summative Impact:<br/>Improved STAAR and EOC student scores, improved AP, TSI, and other college readiness assessment scores by 5 percentage points.</li> <li>Staff Responsible for Monitoring: Assistant Superintendents<br/>Director for CIA<br/>Director for ARE</li> <li>Population: All G/T identified students and teachers providing services - Start Date: July 18, 2022 - End Date: June 30, 2023<br/>Need Statements: Student Learning 5</li> </ul> | N/A       | 80% | 100% | $\rightarrow$ |  |  |           |

| Strategy 4 Details   |           | Rev | iews |               |
|--|-----------|-----|------|---------------|
| Strategy 4: Increase the rigor of the district Honors and Advanced Placement program of instruction at the middle and high   | Formative |     |      | Summative     |
| school levels based on a progression of aligned courses and through annual on-going training and every three-years for Advanced Placement teachers.  | Oct       | Jan | Mar  | May           |
| Aumentar el rigor del programa de instruccion de Honores y Cursos de AP del distrito en los niveles de escuela secundaria y preparatoria en base a una progresion de cursos alineados y mediante capacitacion continua anual y cada tres anos para maestros de Cursos de AP.   | 70%       | 80% | 95%  | $\rightarrow$ |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:         <ul> <li>District monitoring instrument, Class rosters, Lead teacher classroom observations, Honors and AP Student</li> <li>Applications, Honors and AP</li> <li>Commitment/Contract Training agendas and evaluations</li> <li>Summative Impact:</li> <li>Improve STAAR and EOC student scores,</li> <li>AP tests and other college readiness assessment results by 5 percentage points.</li> </ul> </li> <li>Staff Responsible for Monitoring: Assistant Superintendents         <ul> <li>Director for CIA</li> <li>Director for ARE</li> </ul> </li> </ul> |           |     |      |               |
| <b>Population:</b> All sub-population students and teachers for these students in core content areas and CTE - <b>Start Date:</b> July 18, 2022 - <b>End Date:</b> June 30, 2023   |           |     |      |               |
| Need Statements: Student Learning 5 - District Processes & Programs 5  |           |     |      |               |

| Strategy 5 Details  |     | Rev       | iews |               |
|---|-----|-----------|------|---------------|
| Strategy 5: Provide respective teachers with training for selected resources to adequately implement the district K-8   |     | Formative |      | Summative     |
| Science, Technology, Engineering, Arts, and Mathematics initiative and Middle School STEM program.  | Oct | Jan       | Mar  | May           |
| Proporcionar a los maestros respectivos capacitacion para recursos seleccionados para implementar adecuadamente la iniciativa de ciencia, tecnologia, ingenieria, artes y matematicas del distrito K-8 y el programa STEM de la escuela secundaria.   | 35% | 60%       | 20%  | $\rightarrow$ |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Formative:</li> <li>PDS session evaluations, benchmark scores, program applications counts</li> <li>Summative:</li> <li>STAAR scores, high school STEM endorsements data</li> <li>+90% of BISD instructional feedback form walkthroughs will indicate implementation of developed project-based learning experiences.</li> <li>+The district will have a 2 percentage point increase in the middle school STEM program student enrollment, a 5 percentage point increase in the number of students seeking the HS STEM endorsement, and a 5 percentage point increase in enrollment in the STAMP or SPACE Academy cohorts at all ECHS campuses.</li> <li>Staff Responsible for Monitoring: Assistant Superintendents</li> <li>Directors for CIA</li> <li>Director for ARE</li> </ul> |     |           |      |               |
| <b>Population:</b> STEAM Teachers for elementary and MS STEM Teachers - <b>Start Date:</b> July 11, 2022 - <b>End Date:</b> June 30, 2023   |     |           |      |               |
| Need Statements: Student Learning 6 - District Processes & Programs 5   |     |           |      |               |
| <b>Funding Sources:</b> 2nd Annual ISET Conference at Veterans Memorial ECHS - 289-TIV Title IV-A Student Support and Acad. Enri - 289-13-TEC, Title IV - 289-TIV Title IV-A Student Support and Acad. Enri   |     |           |      |               |

| Strategy 6 Details  |           | Revi | ews |      |  |           |
|---|-----------|------|-----|------|--|-----------|
| Strategy 6: Support participation of faculty and staff attendance at district and/or regional literacy conferences in order to  | Formative |      |     |      |  | Summative |
| target areas for improvement and provide turn-around training for explicit instruction, lesson design, classroom organization<br>and delivery overviews of the information during district staff development days.  | Oct       | Jan  | Mar | May  |  |           |
| Apoyar la participacion de la facultad y el personal en las conferencias regionales y/o del distrito de alfabetizacion con el fin de identificar areas de mejora y brindar capacitacion para instruccion explicita, diseno de lecciones, organizacion del aula y resumenes de entrega de la informacion durante los dias de capacitacion del personal del distrito.   | 100%      | 65%  | N/A | 100% |  |           |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Formative:</li> <li>Sign-in sheets, Workshop agenda, PDS session roster and evaluations, TLI routines documented in Instructional<br/>Feedback Form data</li> <li>Summative:</li> <li>STAAR scores, TPRI/Tejas Lee, C-PALLS</li> <li>scores, TELPAS</li> <li>+A 2 percentage point increase in the number of students meeting the passing 2019 standards on state assessments</li> <li>Staff Responsible for Monitoring: Deputy Superintendent for C&amp;I and HR</li> <li>Directors for CIA</li> <li>Director for Professional Development</li> </ul> |           |      |     |      |  |           |
| Population: All teachers - Start Date: July 5, 2022 - End Date: June 30, 2023<br>Need Statements: District Processes & Programs 5<br>Funding Sources: Rentals - 199 Local funds - 199-13-6269 - \$13,173, Consultants - 199 Local funds - 211-13-6291<br>- \$1,501  |           |      |     |      |  |           |

| Strategy 7 Details   |         | Rev                     | views      |                  |
|--|---------|-------------------------|------------|------------------|
| Strategy 7: District, campus personnel and stakeholders will attend opportunities at the national, state, regional and in- |         | Formative               |            | Summative        |
| ст<br>С  | Oct 75% | Formative<br>Jan<br>75% | Mar<br>80% | Summative<br>May |

| Strategy 8 Details  |     | Rev       | views |               |
|---|-----|-----------|-------|---------------|
| Strategy 8: PK-3 teachers and Para-Professionals will receive Research-Based Professional Development, CIRCLE   |     | Summative |       |               |
| training, Activities to Transition students from Pre-School to Public School; Frameworks aligned to the PK Guidelines;<br>Positive Beginnings for Classroom Management, etc.  | Oct | Jan       | Mar   | May           |
| <ul> <li>Los maestros y personal de apoyo de PK-3 recibiran capacitacion de desarrollo profesional basado en la investigacion, capacitacion CIRCLE, actividades para estudiantes de transicion de preescolar a escuela publica; Marcos alineados con las Directrices PK; Comienzos positivos para la gestion del aula, etc.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results: Teacher Observations, PDS Evaluations, Head Start Campus Visits, Professional Leaves, Purchase Orders, Walk-Throughs, Lesson Plans Summative Impact: Improved T-TESS evaluations and walkthrough reports, increased participation in PK-3 and 4 professional development activities.</li> <li>Staff Responsible for Monitoring: Directors for CIA Director for Professional Development Director for Special Programs</li> <li>Population: PK-3 to 4 faculty and staff - Start Date: July 11, 2022 - End Date: June 30, 2023 Need Statements: Student Learning 5</li> </ul> | 35% | 70%       | 90%   | 100%          |
| Strategy 9 Details  |     | Rev       | views |               |
| Strategy 9: Fine arts students and teachers will be provided professional development training annually.  |     | Formative |       | Summative     |
| Los estudiantes y maestros de bellas artes recibiran capacitacion de desarrollo profesional anualmente.   | Oct | Jan       | Mar   | May           |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:         Sign in sheets, PDS evaluations, student performance ratings         Summative Results:         Increased EOY performance recognitions         Staff Responsible for Monitoring: Director for Fine Arts  | 70% | 70%       | 90%   | $\rightarrow$ |
| <b>Population:</b> Fine Arts Teachers and Students - <b>Start Date:</b> July 11, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> District Processes & Programs 5   |     |           |       |               |

| Strategy 10 Details  |     | Rev | iews |     |
|--|-----|-----|------|-----|
| Strategy 10: Professional development opportunities will be provided to campus and district personnel to enhance the   |     |     |      |     |
| provision of services for At-Risk students in order to improve academic achievement, graduation rate, completion rate, and decrease the retention rate and dropout rate. Professional development opportunities include: | Oct | Jan | Mar  | May |
| -Identification of at-risk students via state and local criteria,  |     |     |      |     |
| -Graduation Rate, Completion Rate, and Graduation Cohorts,   | 70% | 80% | 90%  |     |
| -Identification and immediate enrollment of homeless children and unaccompanied youth via the McKinney-Vento Act, and  |     |     |      |     |
| -Budget and Program Compliance   |     |     |      |     |
| Se brindaran oportunidades de capacitacion desarrollo profesional al personal del campus y del distrito para mejorar la  |     |     |      |     |
| provision de servicios para los estudiantes en riesgo a fin de mejorar el rendimiento academico, el indice de graduacion, los  |     |     |      |     |
| indices de finalizacion y disminuir el indice de retencion y el indice de desercion.   |     |     |      |     |
| Las oportunidades de capacitacion desarrollo profesional incluyen:   |     |     |      |     |
| -Identificacion de estudiantes en riesgo a traves de criterios estatales y locales,<br>-indice de graduacion, indice de finalizacion y grupos de graduacion,   |     |     |      |     |
| -Identificacion e inscripcion inmediata de ninos sin hogar y jovenes no acompanados a traves de la Ley McKinney-Vento, y   |     |     |      |     |
| -Presupuesto y cumplimiento del programa   |     |     |      |     |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:   |     |     |      |     |
| PDS Session attendance and Evaluation Reports, Verified Homeless and/or Unaccompanied Youth Enrollment Letter,   |     |     |      |     |
| Special Programs Report, At-Risk Progress Report, Progress Monitoring Assessment Scores, Student Progress Reports  |     |     |      |     |
| Summative Impact:<br>increased STAAR/EOC and At-Risk Retention   |     |     |      |     |
| Staff Responsible for Monitoring: Assistant Superintendents  |     |     |      |     |
| Coordinator for State Compensatory Education   |     |     |      |     |
| Director for Homeless Youth Project  |     |     |      |     |
|  |     |     |      |     |
| Population: Campus faculty and staff - Start Date: July 11, 2022 - End Date: June 30, 2023   |     |     |      |     |
| Need Statements: Student Learning 2 - District Processes & Programs 5  |     |     |      |     |
| Funding Sources: See campus plans for allocation of funds - 162 State Compensatory   |     |     |      |     |
|  |     |     |      |     |

| Strategy 11 Details   |     | Rev       | views |               |
|---|-----|-----------|-------|---------------|
| Strategy 11: BISD administrators and teachers will be provided professional development opportunities for addressing  |     | Formative |       | Summative     |
| student learning loss including intervention programs, progress monitoring software, and supplemental resources. District-<br>wide trainings will include:  | Oct | Jan       | Mar   | May           |
| <ul> <li>* Sharon Wells Math (grades 2-5), Neuhaus, Valley Speech and other instructional programs listed in Goal 1, Performance Objectives 1 and 2;</li> <li>* Summit K-12, Imagine Learning Math and Reading, ELLevation, Lexia, Haggerty, and other Goal 1, Performance Objectives 1 and 2 software programs; and</li> <li>* Data Driven Instruction through Lead4ward, Tango Trends, Regional Service Center, and district program staff.</li> <li>On-going training will be provided based on needs determined by program usage data, walkthrough data, student progress data, and campus/program specific data.</li> </ul>  | 70% | 75%       | 90%   | $\rightarrow$ |
| Los administradores y maestros de BISD recibiran oportunidades de capacitacion desarrollo profesional para abordar la perdida de aprendizaje de los estudiantes, incluidos programas de intervencion, software de seguimiento del progreso y recursos complementarios. Las capacitaciones en todo el distrito incluiran: * Sharon Wells Math (grados 2-5), Neuhaus, Valley Speech y otros programas de instruccion enumerados en la Meta 1, Objetivos de desempeno 1 y 2; * Summit K-12, Imagine Learning Math and Reading, Ellevation, Lexia, Haggerty y otros programas de software Meta 1, Objetivos de Desempeno 1 y 2; yie * Instruccion basada en datos a traves de Lead4ward, Tango Trends, el Centro de servicio regional y el personal del programa del distrito. Se proporcionara capacitacion continua en funcion de las necesidades determinadas por los datos de uso del programa, los datos de recorrido, los datos de progreso del estudiante y los datos especificos del campus/programa. Milestone's/Strategy's Expected Results/Impact: Formative: Classroom grades, campus benchmark scores, teacher observations, student progress reports, Lesson plans, Curriculum Feedback/ walk-through reports, PDS Session Evaluations Summative: +2 percentage point improvement on 2019 State Assessments including STAAR, TPRI/Tejas Lee, CIRCLE-PM, and TERRA NOVA Test Results Staff Responsible for Monitoring: Assistant Superintendents Directors for CIA Director for Professional Development Start Date: July 11, 2022 - End Date: June 30, 2022 - Revision Date: December 19, 2022 Need Statements: Student Learning 1, 2 - District Processes & Programs 5 Funding Sources: Software and supplemental resources - 282 ESSER III Grant Funds - 282-13-6399 - \$491,311, Consultants and professional services - 282 ESSER III Grant Funds - 282-13-6399 - \$491,311, Consultants and professional services - 282 ESSER III Grant Funds - 199-11-6112.18 - \$459,525 |     |           |       |               |

| Strategy 12 Details   |          | Rev       | iews |               |
|---|----------|-----------|------|---------------|
| Strategy 12: Teachers, school leaders, and district leaders will participate in a minimum of 6 hours of face to face and/or   |          | Formative |      | Summative     |
| virtual technology professional development and/or 6 credits of competency-based micro- credentials annually to better prepare and assist with the integration of technology.   | Oct      | Jan       | Mar  | May           |
| *Cohort teachers will participate in a minimum of 12 hours of face to face and/or virtual technology professional development and 12 credits of competency-based micro-credentials annually to better prepare and assist with the integration of technology   | 60%      | 75%       | 85%  | $\rightarrow$ |
| Los maestros, lideres escolares y lideres del distrito participaran en un minimo de 6 horas de de capacitacion de desarrollo profesional de tecnologia presencial y/o virtual y/o 6 creditos de microcredenciales basadas en competencias anualmente para prepararse mejor y ayudar con la integracion de la tecnologia<br>*Los maestros del grupo participaran en un minimo de 12 horas de capacitacion de desarrollo profesional de tecnologia presencial y/o virtual y 12 creditos de microcredenciales basadas en competencias anualmente para prepararse mejor y ayudar con la integracion de la tecnologia. |          |           |      |               |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Professional Development Session reports<br>Summative Results:<br>Aggregate Professional Development Records for staff hours completed  |          |           |      |               |
| Staff Responsible for Monitoring: Director for Professional Development<br>Specialists for ISET   |          |           |      |               |
| <b>Population:</b> All BISD staff - <b>Start Date:</b> July 5, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> District Processes & Programs 3, 5  |          |           |      |               |
| No Progress Or Accomplished - Continue/Modify   | X Discon | tinue     |      |               |

### **Performance Objective 1 Need Statements:**

**Student Learning** 

**Need Statement 1**: Need to improve reading/literacy skills at all levels and all content areas and writing across the curriculum. **Data Analysis/Root Cause**: 2022 STAAR/EOC data showed that all students made significant progress towards returning to pre-COVID 19 levels (2019 performance) but still need to improve to meet and improve in all content areas.

**Need Statement 2**: Need to decrease academic achievement gaps, and dropout rates, and increase completion rates and graduation rates for all sub-populations. **Data Analysis/ Root Cause**: Continued gaps seen between sub-populations and ALL students in all content areas and other accountability indicators (refer to accountability reports)..

Need Statement 5: Need to increase effectiveness of supplemental services for struggling and highly able learners using appropriate services. Data Analysis/Root Cause: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia.

**Need Statement 6**: Need to increase STEM/STEAM-related instruction, resources, and student opportunities at all grade levels. **Data Analysis/Root Cause**: Walkthroughs and informal feedback continue to show that the programs are not fully implemented in all participating school classrooms.

#### **District Processes & Programs**

**Need Statement 3**: Need to increase availability and supports for the primary district instructional models and platforms for online, at-home, hybrid, blended, and/or face-to-face instruction. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to narrow the focus and ensure training and supports for implementation.

**Need Statement 5**: Need to increase availability of personalized professional learning for faculty, staff, administration and parents. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to increase training and supports for implementation of online and blended instruction.

Meta 7: Los educadores se mantendran al dia con el desarrollo de tecnicas creativas e innovadoras en la instruccion y la administracion utilizando esas tecnicas segun corresponda para mejorar el aprendizaje de los estudiantes. (TEA Cap. 4 Obj. 9)

**Performance Objective 2:** The CTE Department will provide on-going professional development for CTE teachers, so that extended leaning opportunities, with the use of research-based programs and activities, are provided to students to ensure more opportunities to be college and career ready.

El Departamento de CTE proporcionara capacitacion de desarrollo profesional continuo para los maestros de CTE, de modo que se brinden a los estudiantes oportunidades de aprendizaje extendidas, con el uso de programas y actividades basados en la investigacion, para garantizar mas oportunidades de estar preparados para la universidad y una carrera.

Evaluation Data Sources: Professional development records for CTE, numbers of students in under-served pathways, survey data

Summative Evaluation: Significant progress made toward meeting Objective

| Strategy 1 Details   | Reviews |           |     |               |
|--|---------|-----------|-----|---------------|
| Strategy 1: The Career and Technical Education Department will continue to support ongoing professional development for  |         | Formative |     | Summative     |
| its teachers so that students may learn the latest program area and technology skills and be able to compete in college and the workforce.   | Oct     | Jan       | Mar | May           |
| <ul> <li>El Departamento de Educacion Profesional y Tecnica continuara apoyando el la capacitacion de desarrollo profesional continuo de sus maestros para que los estudiantes puedan aprender las ultimas areas del programa y habilidades tecnologicas y poder competir en la universidad y en la fuerza laboral.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results: Teachers will return to their classrooms and be able to share the newest technologies with their students and Teachers will be able to train their campus colleagues based on what they learned at their professional development (i.e., Word, Excel, Photoshop etc.) Summative Impact: Teachers lesson plans and walkthroughs will indicate improved implementation after training sessions.</li> <li>Staff Responsible for Monitoring: Assistant Superintendent for High Schools Director for CTE</li> <li>Population: CTE Faculty and Staff - Start Date: July 11, 2022 - End Date: June 30, 2023 Need Statements: Student Learning 6, 7 - District Processes &amp; Programs 5</li> </ul> | 50%     | 70%       | 80% | $\rightarrow$ |

| Strategy 2 Details  |          | Rev       | views |               |
|---|----------|-----------|-------|---------------|
| Strategy 2: Project Lead the Way (PLTW) and career cluster alignment trainings will enhance teacher effectiveness in  |          | Formative |       | Summative     |
| providing project-based learning instruction to meet the needs of all students to improve overall performance and engagement.   | Oct      | Jan       | Mar   | May           |
| Project Lead the Way (PLTW) y las capacitaciones de alineacion de grupos de carreras mejoraran la eficacia de los maestros al proporcionar instruccion de aprendizaje basada en proyectos para satisfacer las necesidades de todos los estudiantes a fin de mejorar el desempeno y la participacion en general.                         | 55%      | 70%       | 80%   | $\rightarrow$ |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:         lesson plans, walkthroughs and observations including trainings and strategies         Summative Impact:         increased student engagement on classroom observation documentation and increased student participation in under-<br>served career pathways |          |           |       |               |
| Staff Responsible for Monitoring: Assistant Superintendent for High Schools Director for CTE  |          |           |       |               |
| Population: CTE Project Lead the Way faculty - Start Date: July 5, 2022 - End Date: June 30, 2023   |          |           |       |               |
| Need Statements: Student Learning 7 - District Processes & Programs 5   |          |           |       |               |
| Image: No Progress     Image: Accomplished     Image: Continue/Modify   | X Discon | tinue     |       | •             |

# Performance Objective 2 Need Statements:

| Student Learning   |
|--|
| <b>Need Statement 6</b> : Need to increase STEM/STEAM-related instruction, resources, and student opportunities at all grade levels. <b>Data Analysis/Root Cause</b> : Walkthroughs and informal feedback continue to show that the programs are not fully implemented in all participating school classrooms.                             |
| <b>Need Statement 7</b> : Need to increase real-world learning integration especially through CTE programs and improve engagement of business and industry stakeholders. <b>Data</b><br><b>Analysis/Root Cause</b> : Research and stakeholder feedback indicate that additional resources still need to be provided to reach all students. |
| District Processes & Programs  |

## **District Processes & Programs**

**Need Statement 5**: Need to increase availability of personalized professional learning for faculty, staff, administration and parents. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to increase training and supports for implementation of online and blended instruction.

Meta 7: Los educadores se mantendran al dia con el desarrollo de tecnicas creativas e innovadoras en la instruccion y la administracion utilizando esas tecnicas segun corresponda para mejorar el aprendizaje de los estudiantes. (TEA Cap. 4 Obj. 9)

**Performance Objective 3:** 10% more of teachers assigned to instruct students identified for Bilingual services and all secondary English Language Arts teachers currently lacking certifications will become Bilingual / ESL certified by the 2022-2023 school year.

10% mas de los maestros asignados para instruir a los estudiantes identificados para los servicios bilingues y todos los maestros de artes del lenguaje ingles de secundaria y preparatoria que actualmente carecen de certificaciones obtendran la certificacion bilingue o ESL para el ano escolar 2022-2023.

Evaluation Data Sources: Professional Development records and SBEC Teacher Certification records,

Summative Evaluation: Some progress made toward meeting Objective

| Strategy 1 Details   |     | Reviews   |     |           |
|--|-----|-----------|-----|-----------|
| Strategy 1: Provide teachers who service Emergent Bilingual students and need to be Bilingual/ESL certified with   |     | Formative |     | Summative |
| professional development activities and other financial support. Activities include:<br>*Stipends and other expenses related to certification test preparation to address TEA TEC Chapter 89 requirements. | Oct | Jan       | Mar | May       |
| *Coaching for teacher of Emergent Bilingual Students,  |     |           |     |           |
| *funds to attend BIL/ESL Educational conferences, symposiums, and other professional development activities, and   | 60% | 85%       | 90% |           |
| *other allowable support for attaining BIL/ESL certification.  |     |           |     |           |
| Proporcionar a los maestros que atienden a los estudiantes bilingues emergentes y que necesitan ser certificados bilingues/  |     |           |     |           |
| ESL con actividades de capacitacion de desarrollo profesional y otro apoyo financiero. Las actividades incluyen:   |     |           |     |           |
| *Estipendios y otros gastos relacionados con la preparacion del examen de certificacion para abordar los requisitos del  |     |           |     |           |
| Capitulo 89 de TEA TEC.  |     |           |     |           |
| *Entrenamiento para maestros de estudiantes bilingues emergentes,<br>*fondos para asistir a conferencias educativas BIL/ESL, simposios y otras actividades de capacitacion de desarrollo                   |     |           |     |           |
| profesional, y   |     |           |     |           |
| *otro apoyo permitido para obtener la certificacion BIL/ESL.   |     |           |     |           |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:   |     |           |     |           |
| PDS Session attendance and Evaluation Reports,   |     |           |     |           |
| Summative Impact:  |     |           |     |           |
| Documented teacher certifications for all teachers assigned EL students.   |     |           |     |           |
| Completion of activities in BIL/ESL required compliance plans.   |     |           |     |           |
| Staff Responsible for Monitoring: Director for Emergent Bilinguals   |     |           |     |           |
| Population: Teachers serving BIL/ESL students - Start Date: July 5, 2022 - End Date: June 30, 2023   |     |           |     |           |
| Need Statements: Student Learning 2 - District Processes & Programs 5  |     |           |     |           |
| Free Statements. Statent Leanning 2 - District Hocesses & Hogranis 5   |     |           |     |           |

| Strategy 2 Details   | Reviews   |       |     |           |  |
|--|-----------|-------|-----|-----------|--|
| Strategy 2: Support teachers to participate in EB specific district, regional, and state conferences (TABE) including Title  | Formative |       |     | Summative |  |
| III symposium.   | Oct       | Jan   | Mar | May       |  |
| Apoyar a los maestros para que participen en conferencias del distrito, regionales y estatales especificas de EB (TABE), incluido el Simposio del Titulo III para Padres de Alumnos Aprendices del Ingles. | 20%       | 35%   | 55% |           |  |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>PDS Session attendance and Evaluation Reports,   |           |       |     |           |  |
| Summative Impact:<br>Documented teacher certifications for all teachers assigned EL students.  |           |       |     |           |  |
| Completion of activities in BIL/ESL required compliance plans.   |           |       |     |           |  |
| Staff Responsible for Monitoring: Director for Emergent Bilinguals   |           |       |     |           |  |
| Population: Teachers serving BIL/ESL students - Start Date: July 5, 2022 - End Date: June 30, 2023   |           |       |     |           |  |
| Need Statements: Student Learning 2 - District Processes & Programs 5  |           |       |     |           |  |
| No Progress Accomplished -> Continue/Modify  | X Discon  | tinue |     |           |  |

# Performance Objective 3 Need Statements:

| Student Learning   |  |  |  |  |
|--|--|--|--|--|
| <b>Need Statement 2</b> : Need to decrease academic achievement gaps, and dropout rates, and increase completion rates and graduation rates for all sub-populations. <b>Data Analysis/</b><br><b>Root Cause</b> : Continued gaps seen between sub-populations and ALL students in all content areas and other accountability indicators (refer to accountability reports). |  |  |  |  |
| District Processes & Programs  |  |  |  |  |
| <b>Need Statement 5</b> : Need to increase availability of personalized professional learning for faculty, staff, administration and parents. <b>Data Analysis/Root Cause</b> : District staff and accessibility surveys indicate need to increase training and supports for implementation of online and blended instruction.   |  |  |  |  |

Meta 7: Los educadores se mantendran al dia con el desarrollo de tecnicas creativas e innovadoras en la instruccion y la administracion utilizando esas tecnicas segun corresponda para mejorar el aprendizaje de los estudiantes. (TEA Cap. 4 Obj. 9)

**Performance Objective 4:** All district and campus staff will participate in required initial and on-going trainings related to trauma informed care and safe and supportive schools.

Todo el personal del distrito y del campus participara en las capacitaciones iniciales y continuas requeridas relacionadas con la atención informada del trauma y las escuelas seguras y de apoyo.

Evaluation Data Sources: Training records for district and campus staff and implementation documentation.

Summative Evaluation: Significant progress made toward meeting Objective

| Strategy 1 Details   | Reviews |           |     |           |
|--|---------|-----------|-----|-----------|
| Strategy 1: All teachers, principals and counselors will complete trauma-informed care training from a state approved  |         | Formative |     | Summative |
| program to increase awareness and implement best practices to support students' well-being and apply interventions for academic and emotional support. (Policy FFBA)   | Oct     | Jan       | Mar | May       |
| <ul> <li>Todos los maestros, directores y consejeros completaran una capacitacion de atencion informada sobre traumas de un programa aprobado por el estado para aumentar la conciencia e implementar las mejores practicas para apoyar el bienestar de los estudiantes y aplicar intervenciones para el apoyo academico y emocional. (Politica FFBA)</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative: Training records, six week reporting from staff Summative: end of year reports</li> <li>Staff Responsible for Monitoring: Director for Guidance and Counseling Director for Security Services</li> <li>Population: All faculty and staff - Start Date: July 11, 2022 - End Date: June 30, 2023</li> <li>Need Statements: Demographics 2 - District Processes &amp; Programs 5</li> </ul> | 85%     | 85%       | 95% |           |

| Strategy 2 Details   | Reviews |           |       |           |
|--|---------|-----------|-------|-----------|
| Strategy 2: Each campus will have a trained Threat Assessment Team that will develop a safe and supportive school  |         | Formative |       | Summative |
| program in compliance with TEA. The team will provide guidance to students and school employees on recognizing harmful, threatening, or violent behavior that may pose a threat to the community school, or individual and support the   | Oct     | Jan       | Mar   | May       |
| district in implementing the district's multi-hazard emergency operations plan. (Policy FFB)   | 80%     | 90%       | 95%   | 1         |
| Cada campus tendra un Equipo de Evaluacion de Amenazas capacitado que desarrollara un programa escolar seguro y de apoyo en cumplimiento con TEA. El equipo brindara orientacion a los estudiantes y empleados de la escuela sobre el  |         |           |       |           |
| reconocimiento de comportamientos daninos, amenazantes o violentos que pueden representar una amenaza para la escuela de la comunidad o el individuo, y apoyara al distrito en la implementacion del plan de operaciones de emergencia de riesgos multiples del distrito. (Politica FFB)                         |         |           |       |           |
| Milestone's/Strategy's Expected Results/Impact: Formative: Training records, six week reporting from staff Summative: end of year reports  |         |           |       |           |
| <b>Staff Responsible for Monitoring:</b> Director for Guidance and Counseling Director for Security Services   |         |           |       |           |
| Population: All staff - Start Date: August 8, 2022 - End Date: June 16, 2023   |         |           |       |           |
| Need Statements: Demographics 2 - District Processes & Programs 5 - Perceptions 2  |         |           |       |           |
| Strategy 3 Details   |         | Rev       | iews  |           |
| Strategy 3: Each campus will train designated staff on child sexual abuse, sex-trafficking, and other maltreatment of  |         | Formative |       | Summative |
| children. Each campus shall provide a child abuse anti-victimization program that includes presentations to students and campus staff. (Policy FFG)  | Oct     | Jan       | Mar 1 | May       |
| campus stan. (roncy rro)   |         |           |       |           |
| Cada campus capacitara al personal designado sobre el abuso sexual infantil, el trafico sexual y otros malos tratos a los ninos. Cada campus debera proporcionar un programa contra la victimizacion por abuso infantil que incluya presentaciones para los estudiantes y el personal del campus. (Politica FFG) | 85%     | 85% 90%   | 90%   | 7         |
| Milestone's/Strategy's Expected Results/Impact: Formative: Training records, six week reporting of presentations Summative: end of year reports trainings  |         |           |       |           |
| Staff Responsible for Monitoring: Director for Guidance and Counseling Director for Security Services  |         |           |       |           |
| Population: All faculty and staff - Start Date: July 11, 2022 - End Date: June 30, 2023  |         |           |       |           |
| i opulation. All laculty and stall - Stalt Date. July 11, 2022 - End Date. Julie 50, 2025  |         | 1         | 1     |           |

| Strategy 4 Details   | Reviews  |           |     |               |
|--|----------|-----------|-----|---------------|
| Strategy 4: Faculty and staff will be trained on the selected interventions and software applications to support the   |          | Formative |     | Summative     |
| implementation of the BISD MTSS plan including strategies to improve school climate, the social and emotional domains, behavioral and mental health and supports wellness, learning and safety that meets the requirements of TEC Section 37.115   | Oct      | Jan       | Mar | May           |
| (b)(3), This will include required DFPS Trauma Informed Care, Safe and Supportive Schools, and ASK+ (Suicide Prevention Gate-Keeper training).   | 80%      | 90%       | 90% | $\rightarrow$ |
| La facultad y el personal recibiran capacitacion sobre las intervenciones seleccionadas y las aplicaciones de software para respaldar la implementacion del plan MTSS de BISD, incluidas las estrategias para mejorar el clima escolar, los dominios sociales y emocionales, la salud conductual y mental y apoya el bienestar, el aprendizaje y la seguridad que cumple con los requisitos. de la Seccion 37.115(b)(3) del TEC, Esto incluira el Cuidado Informado de Trauma requerido por el DFPS, Escuelas Seguras y de Apoyo, y ASK+ (Capacitacion para la Prevencion del Suicidio). |          |           |     |               |
| <b>Milestone's/Strategy's Expected Results/Impact:</b> Formative: Plan draft and professional development training records<br>Summative: Reduced numbers of students needing these support and survey data indicating improved school climate  |          |           |     |               |
| Staff Responsible for Monitoring: Director for Professional Development<br>Director for Guidance and Counseling  |          |           |     |               |
| Population: all faculty and staff - Start Date: July 11, 2022 - End Date: June 30, 2023  |          |           |     |               |
| Need Statements: Demographics 2 - District Processes & Programs 5, 6   |          |           |     |               |
| Funding Sources: SEL Program Training - 255 Title II, Part A (TPTR/Class Size)   |          |           |     |               |
| No Progress Or Accomplished Continue/Modify  | X Discon | tinue     | I   | 1             |

# **Performance Objective 4 Need Statements:**

| Demographics   |  |  |  |  |  |
|--|--|--|--|--|--|
| <b>Need Statement 2</b> : Need to increase supports for student and family access to physical and mental health as well as nutritional supports. <b>Data Analysis/Root Cause</b> : Additional state requirements and district student and employee data indicate continued need.   |  |  |  |  |  |
| District Processes & Programs  |  |  |  |  |  |
| <b>Need Statement 5</b> : Need to increase availability of personalized professional learning for faculty, staff, administration and parents. <b>Data Analysis/Root Cause</b> : District staff and accessibility surveys indicate need to increase training and supports for implementation of online and blended instruction. |  |  |  |  |  |
| Need Statement 6: Need to address curricular, social/emotional learning (SEL), technology, and safety/health challenges including those resulting from COVID 19. Data Analysis/Root Cause: Local, County, State and Federal guidelines and requirements.   |  |  |  |  |  |
| Perceptions  |  |  |  |  |  |

**Need Statement 2**: Need to decrease disciplinary incidents, bullying, and disproportionality of students receiving supplemental program services sent to ISS, OSS, and DAEP. **Data Analysis/Root Cause**: Disciplinary data continues to indicate disproportionality , especially for secondary students.

**Goal 8:** Technology will be implemented and used to increase the effectiveness of student learning, instructional management, staff development, and administration. (BISD Future Ready Technology Action Plan) (TEA Ch. 4 Obj. 10)

Meta 8: La tecnologia se implementara y utilizara para aumentar la eficacia del aprendizaje de los estudiantes, la gestion de la instruccion, el desarrollo del personal y la administracion. (Plan de accion de tecnologia preparada para el futuro de BISD) (TEA Ch. 4 Obj. 10)

**Performance Objective 1:** Technology-based instruction using hardware and software to address the gaps in students at risk of dropping out, as well as gaps in teacher's skills, through adaptive, personalized, flexible and supplemental learning will increase when compared to comparable data for 2021-2022. (Future Ready Curriculum, Instruction, and Assessment)

La instruccion basada en tecnologia que utiliza hardware y software para abordar las brechas en los estudiantes en riesgo de abandonar la escuela, asi como las brechas en las habilidades de los maestros, a traves de un aprendizaje adaptable, personalizado, flexible y complementario aumentara en comparacion con datos comparables para 2021 -2022. (Plan de estudios, instruccion y evaluacion de Future Ready)

Evaluation Data Sources: Learning Management System for usage reports, Walkthroughs, Professional Development session data

Summative Evaluation: Significant progress made toward meeting Objective

Next Year's Recommendation: Refine offerings rather than increase offerings

| Strategy 1 Details  |     | Rev       | iews |               |
|---|-----|-----------|------|---------------|
| Strategy 1: The District will increase the accessibility for all students in technology based instruction across all subject  |     | Formative |      | Summative     |
| areas by updating software and platforms including Schoology, Microsoft, Google and Apple, and hardware at the campuses.  | Oct | Jan       | Mar  | May           |
| El Distrito aumentara la accesibilidad para todos los estudiantes en la instruccion basada en la tecnologia en todas las<br>materias mediante la actualizacion del software y las plataformas, incluidos Schoology, Microsoft, Google y Apple, y el<br>hardware en los campus.<br>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Improved connectivity of wired and wireless devices.<br>Improved fidelity of software use | 30% | 70%       | 85%  | $\rightarrow$ |
| Summative Impact:<br>Electronic portfolios<br>LMS progress reports  |     |           |      |               |
| Staff Responsible for Monitoring: Directors for CIA<br>Specialists for ISET<br>Director for Technology  |     |           |      |               |
| Population: All students - Start Date: July 5, 2022 - End Date: June 30, 2023   |     |           |      |               |
| Need Statements: District Processes & Programs 1, 3   |     |           |      |               |
| <b>Funding Sources:</b> Technology Services - 289-TIV Title IV-A Student Support and Acad. Enri - 289-51-6639, Educational Technologies Activities - 289-TIV Title IV-A Student Support and Acad. Enri, Upgraded technology for staff - 212 Title I-C (Migrant) - 212-21-6398-65-926-y-24-of2-y - \$5,500   |     |           |      |               |

| Strategy 2 Details   | Reviews       |           |     |               |
|--|---------------|-----------|-----|---------------|
| Strategy 2: The District will determine what gaps students At-Risk of dropping out have and will provide adaptive,   |               | Formative |     | Summativ      |
| personalized supplemental learning devices with software in foundational content areas (ELA, Math, Science, Social Studies consisting of Texas, United States, and world history, government, and geography).  | Oct           | Jan       | Mar | May           |
| El Distrito determinara que brechas tienen los estudiantes en riesgo de abandonar la escuela y proporcionara dispositivos de aprendizaje complementarios personalizados y adaptables con software en areas de contenido fundamental (ELA, Matematicas, Ciencias, Estudios Sociales que consisten en Texas, Estados Unidos y el mundo). historia, gobierno y geografía)                           | 85%           | 85%       | 90% | $\rightarrow$ |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Instructional Observations<br>Progress Monitoring reports<br>Summative Impact:<br>Decreased gaps on benchmarks and state assessments<br>Staff Responsible for Monitoring: Directors for CIA  |               |           |     |               |
| Coordinator for State Compensatory Education<br><b>Population:</b> All Students at risk of dropping out - <b>Start Date:</b> July 5, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> Student Learning 2 - District Processes & Programs 1   |               |           |     |               |
| Strategy 3 Details   | Reviews       |           |     |               |
| Strategy 3: The District will determine what skills students, educators, and parents need to participate successfully in   | Formative Sun |           |     |               |
| personalized learning using survey instruments, usage reports, and Learning Management/Classroom Management System software. The information will be used to plan and provide technology training to support students and educators.   | Oct           | Jan       | Mar | May           |
| El distrito determinara que habilidades necesitan los estudiantes, educadores y padres para participar con exito en el aprendizaje personalizado utilizando instrumentos de encuesta, informes de uso y software de gestion del aprendizaje/ sistema de gestion del aula. La informacion se utilizara para planificar y brindar capacitacion tecnologica para apoyar a estudiantes y educadores. | 80%           | 80%       | 85% | $\rightarrow$ |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Surveys of parents, students and teachers<br>Walkthroughs and Feedback<br>Summative Impact:<br>EOY Survey data shows positive increases<br>EOY Progress monitoring shows increases/improvement   |               |           |     |               |
| Staff Responsible for Monitoring: Directors for CIA<br>Specialists for ISET  |               |           |     |               |
| <b>Population:</b> All students and staff - <b>Start Date:</b> July 5, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> District Processes & Programs 5  |               |           |     |               |

| Strategy 4 Details  |          | Rev       | iews |               |
|---|----------|-----------|------|---------------|
| Strategy 4: Students will utilize technology and software applications to engage in instructional activities and to develop   |          | Formative |      | Summative     |
| and share projects or products that foster creativity, innovation, communication, collaboration, information fluency and digital citizenship in all content areas.  | Oct      | Jan       | Mar  | May           |
| Los estudiantes utilizarim tecnologia y aplicaciones de software para participar en actividades de instrucción y desarrollar y compartir proyectos a productos que fomenten la creatividad, la innovación, la comunicación, la colaboración, la fluidez de la informacion y la ciudadania digitalen ladas las areas de contenido. | 70%      | 80%       | 85%  | $\rightarrow$ |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:         Improved connectivity of wired and wireless devices.         Improved fidelity of software use         Summative Impact:   |          |           |      |               |
| Electronic portfolios<br>LMS progress reports   |          |           |      |               |
| Staff Responsible for Monitoring: Directors for CIA<br>Specialists for ISET<br>Director for Technology  |          |           |      |               |
| <b>Population:</b> All student populations - <b>Start Date:</b> July 5, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> Student Learning 6 - District Processes & Programs 5   |          |           |      |               |
| Image: No Progress     Image: Accomplished     Image: Continue/Modify   | X Discon | tinue     |      |               |

## **Performance Objective 1 Need Statements:**

# **Student Learning**

**Need Statement 2**: Need to decrease academic achievement gaps, and dropout rates, and increase completion rates and graduation rates for all sub-populations. **Data Analysis/ Root Cause**: Continued gaps seen between sub-populations and ALL students in all content areas and other accountability indicators (refer to accountability reports)..

**Need Statement 6**: Need to increase STEM/STEAM-related instruction, resources, and student opportunities at all grade levels. **Data Analysis/Root Cause**: Walkthroughs and informal feedback continue to show that the programs are not fully implemented in all participating school classrooms.

# **District Processes & Programs**

Need Statement 1: Need to increase availability of quality technology, software, and internet access for students, faculty, staff. and parents. Data Analysis/Root Cause: District surveys, DEIC membership input, and informal feedback all support the need for continued support for using district-provided technology resources.

**Need Statement 3**: Need to increase availability and supports for the primary district instructional models and platforms for online, at-home, hybrid, blended, and/or face-to-face instruction. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to narrow the focus and ensure training and supports for implementation.

**Need Statement 5**: Need to increase availability of personalized professional learning for faculty, staff, administration and parents. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to increase training and supports for implementation of online and blended instruction.

Meta 8: La tecnologia se implementara y utilizara para aumentar la eficacia del aprendizaje de los estudiantes, la gestion de la instruccion, el desarrollo del personal y la administracion. (Plan de accion de tecnologia preparada para el futuro de BISD) (TEA Ch. 4 Obj. 10)

**Performance Objective 2:** Increase opportunities for student learning to any time of day, from home, school, and/or community, as well as provide authentic job-embedded student internships in aerospace, robotics, coding and technology compared to 2021-2022, leveraging human capital in personalized learning. Future Ready Use of Space and Time

Aumentar las oportunidades para que los estudiantes aprendan en cualquier momento del dia, desde el hogar, la escuela y/o la comunidad, asi como proporcionar practicas para estudiantes autenticas integradas en el trabajo en aeroespacial, robotica, codificacion y tecnologia en comparacion con 2021-2022, aprovechando capital humano en el aprendizaje personalizado.

Uso futuro listo del espacio y el tiempo

Evaluation Data Sources: Classroom projects, competition enrollments, walkthroughs, personnel assignments

Summative Evaluation: Some progress made toward meeting Objective

Next Year's Recommendation: many campuses have stopped issuing devices and only use in classrooms

| Strategy 1 Details   |     | Rev       | iews |               |
|--|-----|-----------|------|---------------|
| Strategy 1: The District will find innovators and early adopters among administrators, students, and staff to implement  |     | Formative |      | Summative     |
| personalized learning that will foster and strengthen student-centered learning, digital learning environments, and learning management systems that will options to learn any time of day, from home, school and/or community.  | Oct | Jan       | Mar  | May           |
| El Distrito encontrara innovadores y pioneros entre los administradores, los estudiantes y el personal para implementar un aprendizaje personalizado que fomente y fortalezca el aprendizaje centrado en el estudiante, los entornos de aprendizaje digital y los sistemas de gestion del aprendizaje que ofreceran opciones para aprender en cualquier momento del dia. del hogar, la escuela y/o la comunidad. | 60% | 75%       | 85%  | $\rightarrow$ |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Instructional Observations<br>Progress Monitoring reports<br>Summative Impact:   |     |           |      |               |
| Decreased gaps on benchmarks and state assessments   |     |           |      |               |
| Staff Responsible for Monitoring: Directors for CIA<br>Specialists for ISET  |     |           |      |               |
| Population: All students and stakeholders - Start Date: August 1, 2022 - End Date: June 30, 2023   |     |           |      |               |
| Need Statements: District Processes & Programs 1, 5  |     |           |      |               |
| <b>Funding Sources:</b> EDUCATIONAL TECHNOLOGY RESOURCES - 289-TIV Title IV-A Student Support and Acad. Enri - 289-TEC   |     |           |      |               |
| Strategy 2 Details   |     | Rev       | iews | 1             |
| Strategy 2: The District will maintain and upgrade digital devices for students to continue 1:1 availability and the   |     | Formative |      | Summative     |
| opportunity to take a device home to extend learning beyond the classroom.   | Oct | Jan       | Mar  | May           |
| El Distrito mantendra y actualizara los dispositivos digitales para que los estudiantes continuen con la disponibilidad 1:1 y la oportunidad de llevarse un dispositivo a casa para extender el aprendizaje mas alla del salon de clases.  | 45% | 80%       | 90%  |               |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Instructional Observations   |     |           |      |               |
| Progress Monitoring reports<br>Summative Impact:   |     |           |      |               |
| Decreased gaps on benchmarks and state assessments<br>LMS participation data   |     |           |      |               |
| Staff Responsible for Monitoring: Directors for CIA<br>Specialists for ISET  |     |           |      |               |
| Director for Technology  |     |           |      |               |
| Population: All students - Start Date: July 5, 2022 - End Date: June 30, 2023  |     |           |      |               |
| -  |     |           |      |               |
| Need Statements: District Processes & Programs 1<br>Funding Sources: District resourcesCOVID 19 and ESSER funding - 282 ESSER III Grant Funds  |     |           |      |               |

| Strategy 3 Details   |          | Rev       | iews |               |
|--|----------|-----------|------|---------------|
| Strategy 3: The District will provide internship opportunities in the areas of aerospace engineering, entrepreneurship,  |          | Formative |      | Summative     |
| robotics, drones, and coding through foundational skills such as computational thinking, systems thinking, and design thinking.  | Oct      | Jan       | Mar  | May           |
| El Distrito brindara oportunidades de practicas en las areas de ingenieria aeroespacial, emprendimiento, robotica, drones y codificacion a traves de habilidades fundamentales como el pensamiento computacional, el pensamiento sistemico y el pensamiento de diseno. | 25%      | 40%       | 45%  | $\rightarrow$ |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:   |          |           |      |               |
| Internship reports<br>CTE CTSO reports   |          |           |      |               |
| Summative Impact:  |          |           |      |               |
| Increased CTSO participation   |          |           |      |               |
| Increased enrollment in related courses  |          |           |      |               |
| Staff Responsible for Monitoring: Directors for CIA  |          |           |      |               |
| Specialists for ISET<br>Director for CTE   |          |           |      |               |
| Population: All students - Start Date: July 5, 2022 - End Date: June 30, 2023  |          |           |      |               |
| Need Statements: Student Learning 6, 7   |          |           |      |               |
| No Progress Continue/Modify  | X Discon | tinue     |      | 1             |

## **Performance Objective 2 Need Statements:**

## **Student Learning**

**Need Statement 6**: Need to increase STEM/STEAM-related instruction, resources, and student opportunities at all grade levels. **Data Analysis/Root Cause**: Walkthroughs and informal feedback continue to show that the programs are not fully implemented in all participating school classrooms.

**Need Statement 7**: Need to increase real-world learning integration especially through CTE programs and improve engagement of business and industry stakeholders. **Data Analysis/Root Cause**: Research and stakeholder feedback indicate that additional resources still need to be provided to reach all students.

# **District Processes & Programs**

Need Statement 1: Need to increase availability of quality technology, software, and internet access for students, faculty, staff. and parents. Data Analysis/Root Cause: District surveys, DEIC membership input, and informal feedback all support the need for continued support for using district-provided technology resources.

**Need Statement 5**: Need to increase availability of personalized professional learning for faculty, staff, administration and parents. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to increase training and supports for implementation of online and blended instruction.

Meta 8: La tecnologia se implementara y utilizara para aumentar la eficacia del aprendizaje de los estudiantes, la gestion de la instruccion, el desarrollo del personal y la administracion. (Plan de accion de tecnologia preparada para el futuro de BISD) (TEA Ch. 4 Obj. 10)

**Performance Objective 3:** Improve high speed network connectivity for all stakeholders to ensure the success of the plan implementation to support blended learning at all grade levels.

Future Ready Robust Infrastructure

Mejorar la conectividad de la red de alta velocidad para todas las partes interesadas para garantizar el exito de la implementacion del plan para apoyar el aprendizaje combinado en todos los niveles de grado. Infraestructura robusta preparada para el futuro

Evaluation Data Sources: Network connectivity, 1:1 ratios, Score Cards

Summative Evaluation: Significant progress made toward meeting Objective

Next Year's Recommendation: Connectivity and speed have improved and are constantly monitored

| Strategy 1 Details  |           | Rev | views |           |
|---|-----------|-----|-------|-----------|
| Strategy 1: The district will establish a scorecard for successful investment in devices and other technologies prior to  | Formative |     |       | Summative |
| implementation ensuring a short-term deployment strategy that aligns to the district as longer-term technology plan as a preliminary step.  | Oct       | Jan | Mar   | May       |
| El distrito establecera un planilla de mando para la inversion exitosa en dispositivos y otras tecnologias antes de la<br>implementacion, asegurando una estrategia de implementacion a corto plazo que se alinee con el plan de tecnologia a<br>largo plazo del distrito como un paso preliminar.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative Results:<br>Device purchasing reports<br>Device deployment reports<br>Summative Impact:<br>Progress towards successful purchasing and deployment<br>Survey results regarding success of deployment<br><b>Staff Responsible for Monitoring:</b> Directors for CIA<br>Specialists for ISET<br>Director for Technology<br><b>Population:</b> All students - <b>Start Date:</b> July 5, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> District Processes & Programs 3 | N/A       | 90% | 90%   |           |

| Strategy 2 Details   |          | Reviews   |     |           |
|--|----------|-----------|-----|-----------|
| Strategy 2: In order to ensure appropriate WIFI connectivity for all stakeholders, speed tests will be monitored on an on-   |          | Formative |     | Summative |
| going basis.   | Oct      | Jan       | Mar | May       |
| <ul> <li>Para garantizar una conectividad WIFI adecuada para todas las partes interesadas, las pruebas de velocidad se controlaran de forma continua.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>Score Card for appropriate connectivity of wired and wireless networks<br/>Summative Results:<br/>Score Card for appropriate connectivity of wired and wireless networks<br/>Store Card for appropriate connectivity of wired and wireless networks<br/>Staff Responsible for Monitoring: Director for Technology</li> </ul> | 90%      | X         | ×   | X         |
| Population: All campuses - Start Date: July 5, 2022 - End Date: June 30, 2023  |          |           |     |           |
| No Progress Continue/Modify  | X Discon | tinue     | 1   | 1         |

# **Performance Objective 3 Need Statements:**

## **District Processes & Programs**

**Need Statement 3**: Need to increase availability and supports for the primary district instructional models and platforms for online, at-home, hybrid, blended, and/or face-to-face instruction. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to narrow the focus and ensure training and supports for implementation.

Meta 8: La tecnologia se implementara y utilizara para aumentar la eficacia del aprendizaje de los estudiantes, la gestion de la instruccion, el desarrollo del personal y la administracion. (Plan de accion de tecnologia preparada para el futuro de BISD) (TEA Ch. 4 Obj. 10)

**Performance Objective 4:** Review update, and implement policies that guide students, staff, parents and community members that ensure safety, privacy and security within our data systems. Future Ready Data and Privacy

Objetivo de rendimiento 4: Revisar, actualizar e implementar politicas que guien a los estudiantes, el personal, los padres y los miembros de la comunidad para garantizar la seguridad, la privacidad y la seguridad dentro de nuestros sistemas de datos. Privacidad y datos preparados para el futuro

Evaluation Data Sources: Updated policies, reports of data breaches

Summative Evaluation: Some progress made toward meeting Objective

Next Year's Recommendation: continue to update and refine

| Strategy 1 Details  |     | Rev       | views |           |
|---|-----|-----------|-------|-----------|
| Strategy 1: The district will identify current data sources, review existing school improvement plans and determine places  |     | Formative |       | Summative |
| where increased use of data can help support existing goals and continuous improvement, by mapping them to key questions to be answered by this data.   | Oct | Jan       | Mar   | May       |
| El distrito identificara las fuentes de datos actuales, revisara los planes de mejoramiento escolar existentes y determinara los<br>lugares donde un mayor uso de los datos puede ayudar a respaldar las metas existentes y la mejora continua, asignandolos a<br>las preguntas clave que se responderan con estos datos.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative Results:<br>Focus groups<br>Survey reports<br>Summative Results:<br>Surveys indicate progress | 20% | N/A       | N/A   | <b>→</b>  |
| Staff Responsible for Monitoring: Directors for CIA<br>Director for Technology  |     |           |       |           |
| <b>Population:</b> All students and programs - <b>Start Date:</b> July 5, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> District Processes & Programs 1  |     |           |       |           |

| Strategy 2 Details   |          | Rev       | iews |           |
|--|----------|-----------|------|-----------|
| Strategy 2: The district will review and update policies and procedures to guide students, staff, parents, and community to  |          | Formative |      | Summative |
| ensure safety, privacy, and security.  | Oct      | Jan       | Mar  | May       |
| <ul> <li>El distrito revisara y actualizara las politicas y los procedimientos para guiar a los estudiantes, el personal, los padres y la comunidad para garantizar la seguridad, la privacidad y la seguridad.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:         <ul> <li>Focus groups reports</li> <li>Proposed policy and guideline revisions</li> <li>Survey reports</li> <li>Security reports</li> <li>Updated Policies</li> </ul> </li> <li>Staff Responsible for Monitoring: Specialists for ISET         <ul> <li>Director for Technology</li> </ul> </li> </ul> | 70%      | 95%       | 90%  | <b>→</b>  |
| Population: All students and programs - Start Date: July 5, 2022 - End Date: June 30, 2023   |          |           |      |           |
| No Progress Accomplished -> Continue/Modify  | X Discon | tinue     | 1    | 1         |

# **Performance Objective 4 Need Statements:**

# District Processes & Programs Need Statement 1: Need to increase availability of quality technology, software, and internet access for students, faculty, staff. and parents. Data Analysis/Root Cause: District surveys, DEIC membership input, and informal feedback all support the need for continued support for using district-provided technology resources.

Meta 8: La tecnologia se implementara y utilizara para aumentar la eficacia del aprendizaje de los estudiantes, la gestion de la instruccion, el desarrollo del personal y la administracion. (Plan de accion de tecnologia preparada para el futuro de BISD) (TEA Ch. 4 Obj. 10)

**Performance Objective 5:** Increase community and business-oriented partnerships, and create a database of leaders with expertise in Educational Technology that will facilitate planning, classroom level partnerships, and access to skills to support students as they prepare to enter the workforce. Future Ready Community Partnerships

Aumentar las asociaciones orientadas a la comunidad y los negocios, y crear una base de datos de lideres con experiencia en tecnologia educativa que facilitara la planificacion, las asociaciones a nivel de aula y el acceso a habilidades para apoyar a los estudiantes mientras se preparan para ingresar a la fuerza laboral. Asociaciones comunitarias preparadas para el futuro

Evaluation Data Sources: Numbers of partnerships, Database of leaders in Ed. Tech, campus partnership listing

Summative Evaluation: Some progress made toward meeting Objective

| Strategy 1 Details  | Reviews |           |     |               |
|---|---------|-----------|-----|---------------|
| Strategy 1: The District will increase community partnership, focusing on entrepreneurship, innovation, and strategic   |         | Formative |     | Summative     |
| planning that will facilitate educational technology.   | Oct     | Jan       | Mar | May           |
| El Distrito aumentara la asociacion comunitaria, centrandose en el espiritu empresarial, la innovacion y la planificacion<br>estrategica que facilitara la tecnologia educativa.<br>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Committee reports<br>Summative Results:<br>Increased list of partners for educational technology and access | 80%     | 80%       | 80% | $\rightarrow$ |
| <ul> <li>Staff Responsible for Monitoring: Directors for CIA<br/>Specialists for ISET<br/>Director for Technology</li> <li>Population: BISD Stakeholders - Start Date: July 5, 2022 - End Date: June 30, 2023</li> <li>Need Statements: Demographics 3</li> </ul>   |         |           |     |               |

| Strategy 2 Details  |     | Rev       | views |           |
|---|-----|-----------|-------|-----------|
| Strategy 2: The District will collaborate with the local chamber of commerce to network with local businesses to provide  |     | Formative |       | Summative |
| students with presentations entrepreneurship and soft/advanced skills needed in the workforce.  | Oct | Jan       | Mar   | May       |
| <ul> <li>El Distrito colaborara con la camara de comercio local para establecer contactos con empresas locales para brindarles a los estudiantes presentaciones sobre el espiritu empresarial y las habilidades blandas/avanzadas necesarias en la fuerza laboral.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:         <ul> <li>Committee agendas and reports</li> <li>Summative Results:</li> <li>Increased list of partners for educational technology and access</li> <li>Staff Responsible for Monitoring: Deputy Superintendent for Business and Operations</li> <li>Director for CTE</li> <li>Director for Technology</li> </ul> </li> <li>Population: BISD Stakeholders - Start Date: July 5, 2022 - End Date: June 30, 2023</li> </ul>                    | 85% | 75%       | 80%   | <b>→</b>  |
| Strategy 3 Details  |     | Reviews   |       |           |
| Strategy 3: The District will maintain a database of leaders with expertise in technology integration to provide classroom  |     | Formative |       | Summative |
| level partnerships. This database will include the Microsoft (MIE), Google, and Apple certified teachers as well as Nearpod, SeeSaw, and Schoology Ambassadors.   | Oct | Jan       | Mar   | May       |
| <ul> <li>El Distrito mantendra una base de datos de lideres con experiencia en integracion de tecnologia para brindar asociaciones a nivel de aula. Esta base de datos incluira a los maestros certificados de Microsoft (MIE), Google y Apple, asi como a los embajadores de Nearpod, SeeSaw, y Schoology.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>Instructional Observations<br/>Professional development sessions<br/>Summative Impact:<br/>Database of leaders<br/>Professional Development records</li> <li>Staff Responsible for Monitoring: Director for Professional Development<br/>Specialists for ISET<br/>Director for Technology</li> <li>Population: All students and staff - Start Date: July 5, 2022 - End Date: June 30, 2023</li> </ul> | 50% | 70%       | 80%   | <b>→</b>  |

| Strategy 4 Details   |          | Reviews   |     |           |
|--|----------|-----------|-----|-----------|
| Strategy 4: The District will train parents on the use of district Learning Management System and Classroom Management   |          | Formative |     | Summative |
| Systems to monitor the instructional use of instructional software and devices.  | Oct      | Jan       | Mar | May       |
| <ul> <li>El distrito capacitara a los padres sobre el uso del Sistema de gestion del aprendizaje del distrito y los Sistemas de gestion del salon de clases para monitorear el uso educativo de software y dispositivos educativos.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results: <ul> <li>Professional Development Records</li> <li>Summative Results:</li> <li>Software usage reports</li> </ul> </li> <li>Staff Responsible for Monitoring: Director for Professional Development</li> <li>Specialists for ISET</li> <li>Director for Parent and Family Engagement</li> <li>Population: All BISD Parents - Start Date: July 11, 2022 - End Date: June 30, 2023</li> </ul> | 30%      | 85%       | 90% | <b>→</b>  |
| No Progress ON Accomplished Continue/Modify  | X Discon | tinue     | 1   | 1         |

# **Performance Objective 5 Need Statements:**

Demographics

**Need Statement 3**: Need to increase community and business stakeholders in supporting district-wide access to technology and communication resources. **Data Analysis/Root Cause**: District surveys and outreach from stakeholders continue to support this need.

Meta 8: La tecnologia se implementara y utilizara para aumentar la eficacia del aprendizaje de los estudiantes, la gestion de la instruccion, el desarrollo del personal y la administracion. (Plan de accion de tecnologia preparada para el futuro de BISD) (TEA Ch. 4 Obj. 10)

**Performance Objective 6:** Provide competency and research-based professional development, leverage Media Specialists, Deans, Tech Administrators Technology Support Teachers at every campus, develop Professional Learning Communities (PLCs), offer District Technology Conferences, promote and establish innovative partnerships (MIE, Apple Certified Educator, and Google Certified Teacher) and provide technology resources and PD that support personalized, flexible, blended learning across all content areas. Future Ready Personalized Professional Learning

Proporcionar desarrollo profesional basado en la investigacion y la competencia, aprovechar los especialistas en medios, los decanos, los administradores de tecnologia y los maestros de apoyo tecnologico en cada escuela, desarrollar comunidades de aprendizaje profesional (PLC), ofrecer conferencias de tecnologia del distrito, promover y establecer asociaciones innovadoras (MIE, Apple Educador certificado y Profesor certificado de Google) y proporciona recursos tecnologicos y PD que respaldan el aprendizaje combinado, flexible y personalizado en todas las areas de contenido. Aprendizaje profesional personalizado Future Ready

Evaluation Data Sources: Professional development records, walkthrough reports, classroom observations

Summative Evaluation: Some progress made toward meeting Objective

Next Year's Recommendation: Offerings were reduced for 2022-2023

| Strategy 1 Details  |     | Reviews   |     |                 |
|---|-----|-----------|-----|-----------------|
| Strategy 1: Campuses will allow the Media Specialists, Deans, Technology Administrators, and Technology Support   |     | Formative |     | Summative       |
| Teacher (TST) adequate time weekly to support their campus in the integration of technology into instruction.   | Oct | Jan       | Mar | May             |
| Las escuelas permitiran a los especialistas en medios, decanos, administradores de tecnologia y maestros de apoyo tecnologico (TST) el tiempo adecuado semanalmente para apoyar a su escuelas en la integracion de la tecnologia en la instruccion. | 60% | 50%       | 80% | $\rightarrow$   |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Survey of staff<br>Summative Results:<br>Survey EOY report  |     |           |     |                 |
| Staff Responsible for Monitoring: Assistant Superintendents<br>Director for Technology  |     |           |     |                 |
| <b>Population:</b> Technology Integration Support staff - <b>Start Date:</b> August 8, 2022 - <b>End Date:</b> June 16, 2023 <b>Need Statements:</b> District Processes & Programs 3  |     |           |     |                 |
| Brownsville Independent School District   | -   |           |     | District #03190 |

| Strategy 2 Details   |     | Rev       | views |               |
|--|-----|-----------|-------|---------------|
| Strategy 2: The District will hold a technology conference, a teacher-led conference, and a student-led conference at least  |     | Formative |       | Summative     |
| once a year in order to promote and assist with the integration of technology in the classroom, school, and district and better prepare students and leaders for adopting innovation.  | Oct | Jan       | Mar   | May           |
| El Distrito llevara a cabo una conferencia de tecnologia, una conferencia dirigida por maestros y una conferencia dirigida por estudiantes al menos una vez al ano para promover y ayudar con la integracion de tecnologia en el salon de clases, la escuela y el distrito y preparar mejor estudiantes y lideres por adoptar la innovacion. | 85% | 85%       | 85%   |               |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Conference agendas and proposals<br>Summative Results:   |     |           |       |               |
| Conference session attendance data   |     |           |       |               |
| Survey of participants<br><b>Staff Responsible for Monitoring:</b> Director for Professional Development<br>Director for Technology<br>Specialists for ISET  |     |           |       |               |
| <b>Population:</b> all students, parents, teachers, and school/district leaders - <b>Start Date:</b> August 1, 2022 - <b>End Date:</b> October 31, 2022  |     |           |       |               |
| Need Statements: District Processes & Programs 3, 5  |     |           |       |               |
| Strategy 3 Details   |     | Rev       | views |               |
| Strategy 3: The district will continue a Microsoft Innovative Educator (MIE) partnership with Microsoft, a Apple Certified/  |     | Formative |       | Summative     |
| Distinguished teacher program, and a Google Certified Teacher/Trainer/Innovator program.<br>Through this training, the teachers will be discovering, highlighting and enabling innovation and achievement among  | Oct | Jan       | Mar   | May           |
| students, teachers, and all school members.<br>El distrito continuara con una asociacion de Microsoft Innovative Educator (MIE) con Microsoft, un programa de maestro  | 90% | 80%       | 85%   | $\rightarrow$ |
| certificado/distinguido de Apple y un programa de maestro/entrenador/innovador certificado por Google.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative Results:<br>Professional Development reports<br>Summative Results:<br>Aggregate Professional Development Records for Certificates attained                        |     |           |       |               |
| Staff Responsible for Monitoring: Director for Professional Development<br>Director for Technology<br>Specialists for ISET   |     |           |       |               |
| <b>Population:</b> Teachers, School & District Leaders - <b>Start Date:</b> July 5, 2022 - <b>End Date:</b> June 30, 2023 <b>Need Statements:</b> District Processes & Programs 1  |     |           |       |               |

| Strategy 4 Details   |          | Reviews   |     |           |
|--|----------|-----------|-----|-----------|
| Strategy 4: BISD will provide technology resources and professional development activities to support personalized,  |          | Formative |     | Summative |
| flexible, blended learning across all content areas.   | Oct      | Jan       | Mar | May       |
| <ul> <li>BISD proporcionara recursos tecnologicos y actividades de desarrollo profesional para apoyar el aprendizaje combinado, flexible y personalizado en todas las areas de contenido.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results: <ul> <li>Professional Development Session reports</li> <li>Summative Results:</li> <li>Aggregate Professional Development Records for staff hours completed</li> <li>Staff Responsible for Monitoring: Director for Professional Development</li> <li>Directors for CIA</li> <li>Specialists for ISET</li> </ul> </li> <li>Population: Teachers, School &amp; District Leaders - Start Date: July 5, 2022 - End Date: June 30, 2023</li> <li>Need Statements: District Processes &amp; Programs 5</li> </ul> | 75%      | 90%       | 95% | <b>→</b>  |
| No Progress Or Accomplished Continue/Modify  | X Discon | tinue     |     |           |

## **Performance Objective 6 Need Statements:**

# **District Processes & Programs**

Need Statement 1: Need to increase availability of quality technology, software, and internet access for students, faculty, staff. and parents. Data Analysis/Root Cause: District surveys, DEIC membership input, and informal feedback all support the need for continued support for using district-provided technology resources.

**Need Statement 3**: Need to increase availability and supports for the primary district instructional models and platforms for online, at-home, hybrid, blended, and/or face-to-face instruction. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to narrow the focus and ensure training and supports for implementation.

**Need Statement 5**: Need to increase availability of personalized professional learning for faculty, staff, administration and parents. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to increase training and supports for implementation of online and blended instruction.

Meta 8: La tecnologia se implementara y utilizara para aumentar la eficacia del aprendizaje de los estudiantes, la gestion de la instruccion, el desarrollo del personal y la administracion. (Plan de accion de tecnologia preparada para el futuro de BISD) (TEA Ch. 4 Obj. 10)

Performance Objective 7: Allow accessibility to software and platforms, and define accountability metrics that support an efficient planning process across multiple budgets.

Future Ready: Budget and Resources

Permitir el acceso al software y las plataformas, y definir metricas de responsabilidad que respalden un proceso de planificacion eficiente en multiples presupuestos.

Evaluation Data Sources: Listing of available software and platforms with usage reports, District budgets for licenses and software.

Summative Evaluation: Some progress made toward meeting Objective

Next Year's Recommendation: District-wide software audit is underway

| Strategy 1 Details   | Reviews |           |     |               |
|--|---------|-----------|-----|---------------|
| Strategy 1: The District will increase the accessibility for all students in technology based instruction across all subject   |         | Formative |     |               |
| areas by providing new software and platforms including Schoology, Microsoft, Google and Apple, and hardware at the campuses for computer/ technology enhanced instruction. The district will utilize platforms such as GOGUARDIAN,  | Oct     | Jan       | Mar | May           |
| CLEVER, and/or PAPERBASKET to analyze the return of investment for all software purchased by campuses and the district, Curriculum and IT staff will analyze student usage, academic impact, student performance, etc.   | 75%     | 90%       | 90% | $\rightarrow$ |
| El Distrito aumentara la accesibilidad para todos los estudiantes en la instruccion basada en la tecnologia en todas las materias al proporcionar nuevos software y plataformas, incluidos Schoology, Microsoft, Google y Apple, y hardware en los campus para la instruccion mejorada de tecnologia/computacion. El distrito utilizara plataformas como GOGUARDIAN, CLEVER y/o PAPERBASKET para analizar el retorno de la inversion de todo el software comprado por los campus y el distrito, el personal de Curriculo y IT analizara el uso de los estudiantes, el impacto academico, el rendimiento de los estudiantes, etc. |         |           |     |               |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:   |         |           |     |               |
| Software Usage Reports<br>Software Monitoring Reports  |         |           |     |               |
| Summative Results:   |         |           |     |               |
| Software Usage Reports<br>Software Monitoring Reports  |         |           |     |               |
| Staff Responsible for Monitoring: Director for Technology  |         |           |     |               |
| Directors for CIA<br>Specialists for ISET  |         |           |     |               |
| Population: All students - Start Date: July 5, 2022 - End Date: June 30, 2023  |         |           |     |               |

| Strategy 2 Details  |          | Reviews   |     |               |
|---|----------|-----------|-----|---------------|
| Strategy 2: BISD will define specific policies, implementation strategies, accountability metrics and timelines that will   |          | Formative |     | Summative     |
| support a more efficient planning process across multiple budgets. BISD will measure factors like Return Of Investment (ROI) and bulk pricing in the budgetary planning process so that digital learning expenditures can be more clearly defined                                     | Oct      | Jan       | Mar | May           |
| across the entire organization.<br>BISD definira politicas especificas, estrategias de implementacion, metricas de responsabilidad y plazos que respaldaran un proceso de planificacion mas eficiente en multiples presupuestos. BISD medira factores como el retorno de la inversion | 85%      | 90%       | 90% | $\rightarrow$ |
| (ROI) y los precios al por mayor en el proceso de planificacion presupuestaria para que los gastos de aprendizaje digital puedan definirse mas claramente en toda la organizacion.  |          |           |     |               |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:  |          |           |     |               |
| Purchase Reports  |          |           |     |               |
| Software Usage Reports  |          |           |     |               |
| Software Monitoring Reports<br>Summative Results:   |          |           |     |               |
|   |          |           |     |               |
| Software Usage Reports<br>Software Monitoring Reports   |          |           |     |               |
| ROI Analysis reports  |          |           |     |               |
| Staff Responsible for Monitoring: Director for Technology<br>Directors for CIA  |          |           |     |               |
| Chief Financial Officer   |          |           |     |               |
| Population: All students - Start Date: July 5, 2022 - End Date: June 30, 2023   |          |           |     |               |
| No Progress Occomplished Continue/Modify  | X Discon | tinue     |     | •             |

Meta 8: La tecnologia se implementara y utilizara para aumentar la eficacia del aprendizaje de los estudiantes, la gestion de la instruccion, el desarrollo del personal y la administracion. (Plan de accion de tecnologia preparada para el futuro de BISD) (TEA Ch. 4 Obj. 10)

**Performance Objective 8:** Conduct the BISD Future Ready Framework Technology Survey annually to assess the level of implementation of each Future Ready gear.

Future Ready Collaborative Leadership

Llevar a cabo anualmente la Encuesta de tecnologia del marco Future Ready de BISD para evaluar el nivel de implementacion de cada equipo Future Ready. Liderazgo colaborativo preparado para el futuro

Evaluation Data Sources: BISD Future Ready Framework survey results

Summative Evaluation: No progress made toward meeting Objective

Next Year's Recommendation: Need to complete survey

| Strategy 1 Details   |     | Reviews   |     |           |
|--|-----|-----------|-----|-----------|
| Strategy 1: Choose a research-based model based on context and needs as determined by a needs assessment such as   |     | Formative |     | Summative |
| Kotter's 8-Step Change Model, the Concerns-Based Adoption Model (CBAM), Roger's Diffusion of Innovations, and Ely's Conditions for Change Resources for becoming familiar with different models for facilitating change are available online   | Oct | Jan       | Mar | May       |
| and in print, like James Ellsworth's Surviving Change: A Survey of Educational Change Models, which provides an overview of a variety of models designed for different purposes.   | N/A | X         | X   | X         |
| Elija un modelo basado en la investigacion segun el contexto y las necesidades segun lo determinado por una evaluacion de necesidades como el modelo de cambio de 8 pasos de Kotter, el modelo de adopcion basado en preocupaciones (CBAM), la difusion de innovaciones de Roger y los recursos de condiciones para el cambio de Ely para familiarizarse con diferentes modelos para facilitar el cambio estan disponibles en linea e impresos, como Surviving Change: A Survey of Educational Change Models de James Ellsworth, que brinda una descripcion general de una variedad de modelos disenados para diferentes propositos. |     |           |     |           |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Selection of Model<br>Committee Agendas and Minutes  |     |           |     |           |
| Summative Results:<br>Agendas<br>Presentation to stakeholders  |     |           |     |           |
| Staff Responsible for Monitoring: Director for Technology<br>Directors for CIA   |     |           |     |           |
| Director for Professional Development  |     |           |     |           |
| Population: BISD stakeholders - Start Date: July 11, 2022 - End Date: June 30, 2023<br>Need Statements: District Processes & Programs 3  |     |           |     |           |

| Strategy 2 Details  |     | Reviews   |     |           |
|---|-----|-----------|-----|-----------|
| Strategy 2: Identify who the agents of change are at the district and school level. Kotter (1995) suggests that one of the key  |     | Formative |     | Summative |
| errors organizations make is not recruiting the right people to lead and facilitate change. Rogers (1983) identifies categories of individuals in terms of their response to innovations, suggesting that those who are both respected by others and open to  | Oct | Jan       | Mar | May       |
| trying new things should be included in the planning process, as their support is essential to the success of change efforts in<br>an organization. Begin conversations, individual and collaborative, with these individuals, in order to establish a common<br>set of issues to address and a sense of urgency for making changes to address them.  | X   | X         | X   | X         |
| Identificar quienes son los agentes de cambio a nivel de distrito y escuela. Kotter (1995) sugiere que uno de los principales<br>errores que cometen las organizaciones es no contratar a las personas adecuadas para liderar y facilitar el cambio. Rogers<br>(1983) identifica categorias de individuos en terminos de su respuesta a las innovaciones, sugiriendo que aquellos que son<br>respetados por los demas y abiertos a probar cosas nuevas deben incluirse en el proceso de planificacion, ya que su apoyo es<br>esencial para el exito de los esfuerzos de cambio. en una organizacion. Comience conversaciones, individuales y<br>colaborativas, con estas personas, a fin de establecer un conjunto comun de problemas para abordar y un sentido de urgencia<br>para realizar cambios para abordarlos.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative Results:<br>Selection of Change Leaders<br>Committee Agendas and Minutes<br>Summative Results:<br>Agendas<br>Presentation to stakeholders |     |           |     |           |
| Staff Responsible for Monitoring: Director for Technology<br>Directors for CIA  |     |           |     |           |
| Director for Professional Development   |     |           |     |           |
| Population: BISD District and Campus Administration - Start Date: July 11, 2022 - End Date: June 30, 2023   |     |           |     |           |

| Strategy 3 Details   |          | Rev       | iews |           |
|--|----------|-----------|------|-----------|
| Strategy 3: Update the BISD Future Ready Plan for change that addresses these components, and others that may arise  |          | Formative |      | Summative |
| during the needs assessment. Include leadership roles and responsibilities across stakeholders to gain buy-in and increase the   | Oct      | Jan       | Mar  | May       |
| <ul> <li>chances for success.</li> <li>Actualizar el Plan Future Ready de BISD para cambios que aborden estos componentes y otros que puedan surgir durante la evaluacion de necesidades. Incluya roles de liderazgo y responsabilidades entre las partes interesadas para obtener aceptacion y aumentar las posibilidades de exito.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>Selection of Change Leaders<br/>Committee Agendas and Minutes<br/>Summative Results:<br/>Agendas<br/>Presentation to stakeholders</li> <li>Staff Responsible for Monitoring: Deputy Superintendent for C&amp;I and Human Resources<br/>Director for Technology<br/>Directors for CIA</li> </ul> | N/A      | 10%       | 10%  |           |
| Population: Teachers, School & District Leaders - Start Date: August 1, 2022 - End Date: June 30, 2023   |          |           |      |           |
| No Progress Over Accomplished - Continue/Modify  | X Discor | tinue     |      |           |

# Performance Objective 8 Need Statements:

 District Processes & Programs

 Need Statement 3: Need to increase availability and supports for the primary district instructional models and platforms for online, at-home, hybrid, blended, and/or face-to-face instruction. Data Analysis/Root Cause: District staff and accessibility surveys indicate need to narrow the focus and ensure training and supports for implementation.

**Goal 9:** Through enhanced dropout prevention efforts, all students will remain in school until they obtain a high school diploma. (BISD Board Goal 1) (TEA Ch. 4 Obj. 3)

Meta 9: A traves de esfuerzos mejorados de prevencion de la desercion escolar, todos los estudiantes permaneceran en la escuela hasta que obtengan un diploma de escuela preparatoria. (Objetivo 1 de la Junta de BISD) (TEA Ch. 4 Obj. 3)

**Performance Objective 1:** Increase the overall district attendance rate to 96.8% with a target of 97.5% for elementary schools, 97% for middle schools and 96% for high schools and improve At-Risk Student Attendance Rate by 10% over prior year attendance.

Aumentar la tasa de asistencia general del distrito a 96.8% con un objetivo de 97.5% para las escuelas primarias, 97% para las escuelas intermedias y 96% para las escuelas preparatorias y mejorar la tasa de asistencia de los estudiantes en riesgo en un 10% con respecto a la asistencia del ano anterior.

#### **High Priority**

Evaluation Data Sources: District and campus attendance rates, At-Risk Student Attendance.

Summative Evaluation: Some progress made toward meeting Objective

Next Year's Recommendation: Attendance improved over 2021-2022 to about 92% but did not reach goal.

| Strategy 1 Details  |     | Reviews   |     |               |
|---|-----|-----------|-----|---------------|
| Strategy 1: Campuses will address the district attendance rate goals in the Campus Improvement Plans by providing a plan  |     | Formative |     | Summative     |
| including procedures, roles and responsibilities of staff involved in working with campus attendance and ensure daily updates of attendance.  | Oct | Jan       | Mar | May           |
| Los campus abordaran las metas de indice de asistencia del distrito en los Planes de mejora del campus al proporcionar un plan que incluya procedimientos, roles y responsabilidades del personal involucrado en trabajar con la asistencia del campus y garantizar actualizaciones diarias de asistencia.                                    | 55% | 50%       | 90% | $\rightarrow$ |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Pupil Services District Attendance Monitoring Visits, PEIMS Reports of Attendance Weekly Rates, Parent Truancy<br>Court Notice Letters, No Credit process, and Student Attendance Plans<br>Summative Impact:<br>+PEIMS Districts and Campus Attendance Percentage Rates |     |           |     |               |
| Staff Responsible for Monitoring: Director for Pupil Services   |     |           |     |               |
| <b>Population:</b> All BISD students - <b>Start Date:</b> July 5, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> Student Learning 5   |     |           |     |               |

| Strategy 2 Details  |     | Rev       | iews |           |
|---|-----|-----------|------|-----------|
| <b>Strategy 2:</b> To better support student achievement and improve student attendance, campus Parent liaisons will be proactive by monitoring student attendance through daily, weekly and six weeks attendance reports. Parents of students with excessive   |     | Formative |      | Summative |
| absences as per district policy will be issued warning notices, no credit letters, and/or court notifications as needed.  | Oct | Jan       | Mar  | May       |
| Para apoyar mejor el rendimiento de los estudiantes y mejorar la asistencia de los estudiantes, los enlaces de padres del campus seran proactivos al monitorear la asistencia de los estudiantes a traves de informes de asistencia diarios, semanales y semestrales. Los padres de estudiantes con ausencias excesivas segun la política del distrito recibiran avisos de advertencia, cartas de no credito y/o notificaciones judiciales segun sea necesario.   | 50% | 75%       | 85%  | -         |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>School Messenger Notification System Reports, PowerSchool Attendance Reports, District Attendance Monitoring<br>forms, Truancy Court Sworn Affidavits filed, No Credit Letters<br>Summative Impact:   |     |           |      |           |
| +PEIMS Districts and Campus Attendance Percentage Rates   |     |           |      |           |
| <b>Staff Responsible for Monitoring:</b> Director for Pupil Services<br>Director for Parent and Family Engagement   |     |           |      |           |
| Population: all BISD students PK to 12th grade - Start Date: July 25, 2022 - End Date: June 30, 2023  |     |           |      |           |
| Need Statements: Demographics 1 - Student Learning 4  |     |           |      |           |
| Strategy 3 Details  |     | Rev       | iews |           |
| Strategy 3: Distribution of Campus Incentives at the end of every semester to all campuses who meet the District Student  |     | Formative |      | Summative |
| Attendance Goals of donations available.  | Oct | Jan       | Mar  | May       |
| Distribucion de Incentivos de Campus al final de cada semestre a todos los campus que cumplan con las Metas de<br>Asistencia Estudiantil del Distrito de donaciones disponibles.  | 20% | 75%       | 85%  | 1         |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Published list of campuses receiving incentives found on BISD website, KBSD, and in the Brownsville Herald<br>Awarding of available donated funds after each semester to successful campuses.<br>Summative Impact:<br>+PEIMS District Attendance Percentage Rates   | 20% |           |      |           |
| Staff Responsible for Monitoring: Chief Financial Officer   |     |           |      |           |
| Director for Pupil Services<br>Director for PEIMs   |     |           |      |           |
| Population: all BISD campuses - Start Date: October 1, 2022 - End Date: June 16, 2023   |     |           |      |           |
| reprinted and Diod campases start date of the rest of |     |           |      |           |

| Strategy 4 Details  |          | Reviews   |           |               |
|---|----------|-----------|-----------|---------------|
| Strategy 4: PEIMS Training on the implementation of new requirements for Student Accounting will be provided to   |          | Formative |           | Summative     |
| District and Campus staff.  | Oct      | Jan       | Mar       | May           |
| PEIMS Capacitacion sobre la implementacion de nuevos requisitos para la Contabilidad Estudiantil se proporcionara al personal del Distrito y del Campus.  | 70%      | 80%       | 85%       |               |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>Professional development Session Evaluation Report  |          |           |           |               |
| Summative Impact:<br>PEIMS Reports with zero PID errors   |          |           |           |               |
| Staff Responsible for Monitoring: Director for PEIMs  |          |           |           |               |
| <b>Population:</b> BISD Campus staff taking attendance - <b>Start Date:</b> August 1, 2022 - <b>End Date:</b> December 16, 2022 <b>Need Statements:</b> District Processes & Programs 5   |          |           |           |               |
| Strategy 5 Details  |          | Rev       | riews     |               |
| Strategy 5: To reduce student absenteeism, campus staff will be proactive by monitoring students attendance and after the   |          |           | Summative |               |
| 3rd student absence, begin Truancy Preventative Measures (TPM), which includes issuing a "Student Attendance Plan" to the parent and student during parent conferences held at school to prevent further student absences.  | Oct Jan  | Mar       | May       |               |
| Para reducir el ausentismo de los estudiantes, el personal del campus sera proactivo al monitorear la asistencia de los estudiantes y despues de la tercera ausencia del estudiante, comenzara las Medidas preventivas de ausentismo (MPA), que incluye emitir un "Plan de asistencia del estudiante" para el padre y el estudiante durante las conferencias de padres que se llevan a cabo en la escuela para evitar mas ausencias de los estudiantes.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative Results:<br>BISD Student Plan for Truancy Prevention Measures (TPM), School Attendance reports, School Messenger System | N/A      | N/A       | 85%       | $\rightarrow$ |
| Reports, Distribution of Student Attendance Plans to parents and students (TPM)<br>Summative Impact:<br>+PEIMS attendance data shows increase   |          |           |           |               |
| Staff Responsible for Monitoring: Director for Pupil Services   |          |           |           |               |
| <b>Population:</b> All students with 3 or more absences - <b>Start Date:</b> August 16, 2022 - <b>End Date:</b> June 2, 2023 <b>Need Statements:</b> Perceptions 1  |          |           |           |               |
| No Progress Accomplished -> Continue/Modify   | X Discon | tinue     | 1         | 1             |

# **Performance Objective 1 Need Statements:**

|   | Demographics |   |  |  |  |
|---|--------------|---|--|--|--|
| Need Statement 1: Need to increase enrollment and reduce the number of students leaving the district at all grade levels. Data Analysis/Root Cause: District enrollment number of students leaving 2020-2021 and 2021-2022. |              |   |  |  |  |
| Brownsville Independent School District<br>Generated by Plan4Learning.com   | 132 of 178   | District #031901<br>July 28, 2023 4:34 PM |  |  |  |

#### **Student Learning**

**Need Statement 4**: Need to increase parent and family engagement in supporting student learning for academic success especially for second language stakeholders and by providing different times and ways to participate. **Data Analysis/Root Cause**: Data from Parent and Student Needs Surveys and additional parent surveys shows more support and access is indicated.

**Need Statement 5**: Need to increase effectiveness of supplemental services for struggling and highly able learners using appropriate services. **Data Analysis/Root Cause**: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia.

#### **District Processes & Programs**

**Need Statement 5**: Need to increase availability of personalized professional learning for faculty, staff, administration and parents. **Data Analysis/Root Cause**: District staff and accessibility surveys indicate need to increase training and supports for implementation of online and blended instruction.

### Perceptions

**Need Statement 1**: Need to increase attendance for students and teachers and improve school climate. **Data Analysis/Root Cause**: District attendance showed a continuing decline in student and teacher attendance during Fall 2019 but became a major challenge during 2020-2021 due to COVID-19 and remote instruction and continued impact in 2021-2022.

**Goal 9:** Through enhanced dropout prevention efforts, all students will remain in school until they obtain a high school diploma. (BISD Board Goal 1) (TEA Ch. 4 Obj. 3)

Meta 9: A traves de esfuerzos mejorados de prevencion de la desercion escolar, todos los estudiantes permaneceran en la escuela hasta que obtengan un diploma de escuela preparatoria. (Objetivo 1 de la Junta de BISD) (TEA Ch. 4 Obj. 3)

**Performance Objective 2:** Reduce the Middle School Dropout Rate to less than 1%, increase the High School Completion Rate to 95% and increase the High School Graduation Rate to 93.9%.

Reducir la tasa de desercion escolar de la escuela intermedia a menos del 1%, aumentar la tasa de finalizacion de la escuela preparatoria al 95% y aumentar la tasa de graduacion de la escuela preparatoria al 93.9%.

#### **High Priority**

Evaluation Data Sources: Drop-out and Graduation rate reports. Refer to Migrant specific program reports for program outcomes.

Summative Evaluation: Met Objective

Next Year's Recommendation: Class of 2021 Graduation rate was 98% including continuers and Dropout rate was 0.6 for MS and 0.9 for HS

| Strategy 1 Details   | Reviews |              |     |           |
|--|---------|--------------|-----|-----------|
| Strategy 1: Monitor and recover students classified as dropouts/No-Shows on a systemic cycle through dropout recovery  |         | Formative Su |     | Summative |
| efforts that include:<br>Walk for the Future, District Dropout Recovery Meetings (Fall) and district personnel campus visits in order to improve at-   | Oct     | Jan          | Mar | May       |
| risk student achievement, attendance, graduation rate, completion rate, and decrease the retention rate and dropout rate.  | 75%     | 85%          | 80% |           |
| Supervisar y recuperar a los estudiantes clasificados como desertores/ausentes en un ciclo sistemico a traves de esfuerzos de recuperacion que incluyen: Caminata por el futuro, Reuniones de recuperacion del abandono escolar del distrito (otono) y visitas del personal del distrito al campus para mejorar el rendimiento y la asistencia de los estudiantes en riesgo, tasa de graduacion, tasa de finalizacion y disminuir la tasa de retencion y la tasa de desercion escolar. |         |              |     |           |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>PDS Session Attendance and Evaluation Reports, PowerSchool At-Risk Progress Report and Dropout Monitor Report,<br>Progress Monitoring Assessment Scores, Student Progress Reports  |         |              |     |           |
| Summative Impact:<br>increased At-risk Retention, Graduation, and Completion Rates<br>+Decreased dropout rate  |         |              |     |           |
| Staff Responsible for Monitoring: Coordinator for State Compensatory Education Director for PEIMs  |         |              |     |           |
| Population: grade 1-12 At-risk Students - Start Date: August 16, 2022 - End Date: June 30, 2023  |         |              |     |           |
| Need Statements: Demographics 1 - Perceptions 1  |         |              |     |           |
| Funding Sources: - 162 State Compensatory  |         |              |     |           |

| Strategy 2 Details  | Reviews |           |     |           |
|---|---------|-----------|-----|-----------|
| Strategy 2: Provide out-of-cohort students at the Brownsville Learning Academy accelerated instruction, adequate space,   |         | Formative |     | Summative |
| supplies, and staff to increase the number of middle and high school students served and offered extended day services to improve student achievement, attendance, graduation rates, completion rates, and decrease the retention rate and dropout  | Oct     | Jan       | Mar | May       |
| rate.<br>Proporcionar a los estudiantes fuera de la cohorte en la Academia de Aprendizaje de Brownsville instruccion acelerada,<br>espacio adecuado, suministros y personal para aumentar la cantidad de estudiantes de secundaria y preparatoria atendidos y<br>ofrecerles servicios de dia extendido para mejorar el rendimiento de los estudiantes, la asistencia, las tasas de graduacion y | 90%     | 90%       | 90% | <b>→</b>  |
| las tasas de finalizacion, y disminuir la tasa de retencion y la tasa de desercion escolar.   |         |           |     |           |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>PowerSchool Master Schedule, Teacher Lesson Plans, Classroom Observations, Progress Monitoring Assessment<br>Scores, Student Progress Reports   |         |           |     |           |
| Summative Impact:<br>+Improved EOC/STAAR, Attendance Rate, Recidivism Rate, Retention Rate, Dropout Rate, Graduation Rate, and<br>Completion Rate   |         |           |     |           |
| Staff Responsible for Monitoring: Coordinator for State Compensatory Education<br>Assistant Superintendent for High Schools   |         |           |     |           |
| Population: Middle and High School at risk Students - Start Date: July 5, 2022 - End Date: June 30, 2023  |         |           |     |           |
| Need Statements: Student Learning 2   |         |           |     |           |
| <b>Funding Sources:</b> refer to BLA campus improvement plan for allocation of funds and staffing - 162 State Compensatory  |         |           |     |           |

| Strategy 3 Details   | Reviews   |     |     |           |
|--|-----------|-----|-----|-----------|
| Strategy 3: Provide a disciplinary alternative education program at the Brownsville Academic Center that will offer  | Formative |     |     | Summative |
| meaningful educational experiences for identified secondary students in a well disciplined environment that provides structure, accelerated instruction, and support services that will improve student achievement, attendance, graduation rates,   | Oct       | Jan | Mar | May       |
| completion rates, and decrease the retention rate, recidivism rate, and dropout rate.  | 90%       | 90% | 95% | 4         |
| Proporcionar un programa de educacion alternativa disciplinaria en el Centro Academico de Brownsville que ofrecera experiencias educativas significativas para estudiantes secundarios identificados en un entorno bien disciplinado que proporcione estructura, instruccion acelerada y servicios de apoyo que mejoraran el rendimiento estudiantil, la asistencia, las |           |     |     |           |
| tasas de graduacion, las tasas de finalizacion, y disminuir la tasa de retencion, la tasa de reincidencia y la tasa de desercion escolar.  |           |     |     |           |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:   |           |     |     |           |
| PowerSchool Master Schedule, Teacher Lesson Plans, Classroom Observations, Progress Monitoring Assessment<br>Scores, Student Progress Reports  |           |     |     |           |
| Summative Impact:<br>+Improved EOC/STAAR, Attendance Rate, Recidivism Rate, Retention Rate, Dropout Rate, Graduation Rate, and<br>Completion Rate  |           |     |     |           |
| Staff Responsible for Monitoring: Coordinator for State Compensatory Education<br>Assistant Superintendent for High Schools  |           |     |     |           |
| Population: Middle and High School At-risk Students - Start Date: July 11, 2022 - End Date: June 30, 2023  |           |     |     |           |
| Need Statements: Perceptions 1, 2  |           |     |     |           |
| Funding Sources: See BAC Campus Improvement Plan for allocation of funds and staffing - 162 State Compensatory   |           |     |     |           |

| Strategy 4 Details   | Reviews |           |     |     |
|--|---------|-----------|-----|-----|
| Strategy 4: Provide At-Risk/ Supplemental Transitional Counselors (as needed and per adopted compensation plan) at all   |         | Summative |     |     |
| middle and high schools to monitor and coordinate intervention programs to improve at-risk student achievement, attendance, graduation rate, dual enrollment success, completion rate, and reduce the retention rate and dropout rate.   | Oct     | Jan       | Mar | May |
| Proporcionar consejeros de transicion complementarios/en riesgo (segun sea necesario y segun el plan de compensacion<br>adoptado) en todas las escuelas intermedias y preparatorias para monitorear y coordinar los programas de intervencion para<br>mejorar el rendimiento de los estudiantes en riesgo, la asistencia, la tasa de graduacion, el exito de inscripcion doble, la tasa<br>de finalizacion y reducir la tasa de retencion y la tasa de desercion escolar.                  | 90%     | 95%       | 85% | +   |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:         PowerSchool At-Risk Progress Report, PowerSchool Dropout Monitor Report, PowerSchool Special Programs Report,         Student Logs, Progress Monitoring Assessment Scores including TSI, Student Progress Reports         Summative Impact:         +Increased STAAR/EOC, At-risk Retention, Graduation, and Completion Rates         +Decreased dropout rate         +Increased Dual enrollment credits earned |         |           |     |     |
| Staff Responsible for Monitoring: Coordinator for State Compensatory Education<br>Director for Guidance and Counseling   |         |           |     |     |
| <b>Population:</b> Middle and High School At-risk Students - <b>Start Date:</b> August 1, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> Student Learning 2, 5<br><b>Funding Sources:</b> See campus plans for salaries for At-Risk Counselors - 162 State Compensatory  |         |           |     |     |

| Strategy 5 Details  | Reviews   |     |     |           |  |
|---|-----------|-----|-----|-----------|--|
| Strategy 5: Provide Program Specialists to monitor and coordinate dropout intervention programs for students at all high  | Formative |     |     | Summative |  |
| schools in order to improve at-risk student achievement, attendance, graduation rate, completion rate, and decrease the retention rate and dropout rate.  | Oct       | Jan | Mar | May       |  |
| Proporcionar especialistas del programa para monitorear y coordinar los programas de intervencion de desercion para los estudiantes en todas las escuelas preparatorias a fin de mejorar el rendimiento, la asistencia, la tasa de graduacion, la tasa de finalizacion y disminuir la tasa de retencion y la tasa de desercion de los estudiantes en riesgo.              | 90%       | 90% | 90% | +         |  |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>PowerSchool At-Risk Progress Report, Dropout Monitor Report, and Special Programs Report, Student Logs,<br>Progress Monitoring Assessment Scores, Student Progress Reports<br>Summative:<br>+Increased STAAR/EOC,<br>At-risk Retention, Graduation, and Completion Rates<br>+Decreased dropout rate |           |     |     |           |  |
| Staff Responsible for Monitoring: Coordinator for State Compensatory Education<br>Assistant Superintendent for High Schools   |           |     |     |           |  |
| <ul> <li>Population: High School At-risk Students - Start Date: August 8, 2022 - End Date: June 2, 2023</li> <li>Need Statements: Student Learning 3</li> <li>Funding Sources: See campus plans for allocation of funds for salaries - 162 State Compensatory</li> </ul>  |           |     |     |           |  |

| Strategy 6 Details  | Reviews   |           |       |               |  |
|---|-----------|-----------|-------|---------------|--|
| Strategy 6: Provide secondary campuses and Alternative Education Programs with a probation officer to work with   | Formative |           |       | Summative     |  |
| students who are on probation to improve probated students' achievement, attendance, graduation rate, completion rate, and reduce the retention rate, recidivism rate, and dropout rate.  | Oct       | Jan       | Mar   | May           |  |
| <ul> <li>Proporcionar campus secundarios y Programas de Educacion Alternativa con un oficial de libertad condicional para trabajar con los estudiantes que estan en libertad condicional para mejorar el rendimiento de los estudiantes evaluados, la asistencia, la tasa de graduacion, la tasa de finalizacion y reducir la tasa de retencion, la tasa de reincidencia y la tasa de desercion escolar.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results: <ul> <li>PowerSchool At-Risk Progress Report, Progress Monitoring Assessment Scores, Student Progress Reports Summative Impact:</li> <li>+Improved EOC/STAAR, Attendance Rate, Recidivism Rate, Retention Rate, Dropout Rate, Graduation Rate, and Completion Rate</li> <li>Staff Responsible for Monitoring: Coordinator for State Compensatory Education Assistant Superintendent for High Schools</li> </ul> </li> <li>Population: High School At-risk Students - Start Date: August 8, 2022 - End Date: June 16, 2023</li> </ul> | 90%       | 95%       | 90%   | -             |  |
| <b>Need Statements:</b> Student Learning 2 - Perceptions 2  |           |           |       |               |  |
| Funding Sources: See campus plans for allocation of funds and staff - 162 State Compensatory  |           |           |       |               |  |
| Strategy 7 Details  |           | Rev       | views |               |  |
| Strategy 7: Provide Communities in School (CIS) Site Coordinators to secondary campuses and Alternative Education   |           | Formative |       | Summative     |  |
| Programs in order to improve at-risk student achievement, attendance, graduation rate, completion rate, and decrease the retention rates and dropout rate.  | Oct       | Jan       | Mar   | May           |  |
| Proporcionar coordinadores de sitio de Comunidades en la escuela (CIS) a los campus secundarios y programas de educacion alternativa para mejorar el rendimiento, la asistencia, la tasa de graduacion, la tasa de finalizacion y disminuir las tasas de retencion y desercion de los estudiantes en riesgo.  | 95%       | 95%       | 95%   | $\rightarrow$ |  |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>PowerSchool At-Risk Progress Report, Progress Monitoring Assessment Scores, Student Progress Reports<br>Summative Impact:<br>+Improved EOC/STAAR, Attendance Rate, Recidivism Rate, Retention Rate, Dropout Rate, Graduation Rate, and<br>Completion Rate   |           |           |       |               |  |
| Staff Responsible for Monitoring: Coordinator for State Compensatory Education<br>Assistant Superintendent for High Schools   |           |           |       |               |  |
| <b>Population:</b> Secondary At-Risk Students - <b>Start Date:</b> August 15, 2022 - <b>End Date:</b> June 2, 2023<br><b>Need Statements:</b> Student Learning 2  |           |           |       |               |  |

| Strategy 8 Details  | Reviews   |     |     |           |
|---|-----------|-----|-----|-----------|
| Strategy 8: Provide pregnant and teen parents Pregnancy Related Services (PRS), Compensatory Education Home   | Formative |     |     | Summative |
| Instruction (CEHI), and day care facilities as available at Lincoln Park in order to improve student achievement, attendance, graduation rates, completion rates, and decrease the retention rate and dropout rate.   | Oct       | Jan | Mar | May       |
| Proporcionar a los padres adolescentes y embarazadas Servicios Relacionados con el Embarazo (SRE), Instruccion en el<br>Hogar de Educacion Compensatoria (IHEC) y guarderias disponibles en Lincoln Park para mejorar el rendimiento de los<br>estudiantes, la asistencia, las tasas de graduacion, las tasas de finalizacion y disminuir la tasa de retencion y tasa de<br>desercion escolar.    | 95%       | 95% | 95% | +         |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:         PowerSchool Master Schedule, Teacher Lesson Plans, Classroom Observations, Progress Monitoring Assessment         Scores, Student Progress Reports         Summative Impact:         +Improved EOC/STAAR, Attendance Rate, Recidivism Rate, Retention Rate, Dropout Rate, Graduation Rate, and         Completion Rate |           |     |     |           |
| <ul> <li>Staff Responsible for Monitoring: Coordinator for State Compensatory Education<br/>Assistant Superintendent for High Schools</li> <li>Population: Middle and High School At-Risk; Pregnant and Parent Students - Start Date: August 8, 2022 - End</li> </ul>   |           |     |     |           |
| <ul> <li>Date: June 30, 2023</li> <li>Need Statements: Student Learning 2 - District Processes &amp; Programs 6</li> <li>Funding Sources: See campus plan for funding allocation - 162 State Compensatory</li> </ul>  |           |     |     |           |

| Strategy 9 Details  | Reviews   |       |     |           |  |
|---|-----------|-------|-----|-----------|--|
| Strategy 9: A food pantry and clothes closet may be implemented at campuses to provide identified at-risk, homeless, and  | Formative |       |     | Summative |  |
| unaccompanied youth with food items, hygiene products, school supplies, and clothes as needed to improve at-risk student achievement, attendance, graduation rate, completion rate, and decrease the retention rate and dropout rate.   | Oct       | Jan   | Mar | May       |  |
| Se puede implementar una despensa de alimentos y un armario de ropa en los campus para proporcionar a los jovenes identificados en riesgo, sin hogar y no acompanados, alimentos, productos de higiene, utiles escolares y ropa segun sea necesario para mejorar el rendimiento de los estudiantes en riesgo, la asistencia, la tasa de graduacion, tasa de finalizacion y disminuir la tasa de retencion y la tasa de desercion escolar. | 90%       | 90%   | 90% | <b>→</b>  |  |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:         Pantry and Clothes Closet Inventory, Pantry and Clothes Closet Distribution Log, Progress Monitoring Assessment         Scores, Student Progress Reports         Summative Impact:         +Increased At-risk Retention, Graduation, and Completion Rates         +Decreased dropout rate  |           |       |     |           |  |
| <b>Staff Responsible for Monitoring:</b> Coordinator for State Compensatory Education<br>Assistant Superintendent for High Schools<br>Coordinator for Homeless Youth Coordinator  |           |       |     |           |  |
| <b>Population:</b> Elementary, Middle and High School At-risk Students - <b>Start Date:</b> August 1, 2022 - <b>End Date:</b> June 2, 2023  |           |       |     |           |  |
| Need Statements: Demographics 2 - Student Learning 2  |           |       |     |           |  |
| <b>Funding Sources:</b> See campus plans for allocation of any funds - 162 State Compensatory, Homeless staffing - 211 Title I-A, Homeless Support Activities - 206 McKinney Vento Grant  |           |       |     |           |  |
| Image: No Progress     Image: Accomplished     Image: Continue/Modify   | X Discon  | tinue |     | •         |  |

#### **Performance Objective 2 Need Statements:**

Demographics

Need Statement 1: Need to increase enrollment and reduce the number of students leaving the district at all grade levels. Data Analysis/Root Cause: District enrollment numbers have continued to decline over the past ten years and COVID-19 increased decline during 2020-2021 and 2021-2022.

**Need Statement 2**: Need to increase supports for student and family access to physical and mental health as well as nutritional supports. **Data Analysis/Root Cause**: Additional state requirements and district student and employee data indicate continued need.

# **Student Learning**

**Need Statement 2**: Need to decrease academic achievement gaps, and dropout rates, and increase completion rates and graduation rates for all sub-populations. **Data Analysis**/ **Root Cause**: Continued gaps seen between sub-populations and ALL students in all content areas and other accountability indicators (refer to accountability reports)..

**Need Statement 3**: Need to increase staff in high needs areas for instruction based on programmatic requirements and performance (Class-size reduction, Special Education, grantbased, and other areas). **Data Analysis/Root Cause**: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia.

#### **Student Learning**

Need Statement 5: Need to increase effectiveness of supplemental services for struggling and highly able learners using appropriate services. Data Analysis/Root Cause: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia.

## **District Processes & Programs**

**Need Statement 6**: Need to address curricular, social/emotional learning (SEL), technology, and safety/health challenges including those resulting from COVID 19. **Data Analysis/Root Cause**: Local, County, State and Federal guidelines and requirements.

## Perceptions

Need Statement 1: Need to increase attendance for students and teachers and improve school climate. Data Analysis/Root Cause: District attendance showed a continuing decline in student and teacher attendance during Fall 2019 but became a major challenge during 2020-2021 due to COVID-19 and remote instruction and continued impact in 2021-2022.

**Need Statement 2**: Need to decrease disciplinary incidents, bullying, and disproportionality of students receiving supplemental program services sent to ISS, OSS, and DAEP. **Data Analysis/Root Cause**: Disciplinary data continues to indicate disproportionality , especially for secondary students.

**Goal 9:** Through enhanced dropout prevention efforts, all students will remain in school until they obtain a high school diploma. (BISD Board Goal 1) (TEA Ch. 4 Obj. 3)

Meta 9: A traves de esfuerzos mejorados de prevencion de la desercion escolar, todos los estudiantes permaneceran en la escuela hasta que obtengan un diploma de escuela preparatoria. (Objetivo 1 de la Junta de BISD) (TEA Ch. 4 Obj. 3)

**Performance Objective 3:** All campuses will develop prevention and intervention strategies that increase At-Risk student achievement on STAAR/EOC by 10% percentage point over 2022 results.

Todos los campus desarrollaran estrategias de prevencion e intervencion que aumenten el rendimiento de los estudiantes en riesgo en STAAR/EOC en un 10% de punto porcentual sobre los resultados de 2022.

#### **High Priority**

**Evaluation Data Sources:** STAAR/EOC reports disaggregated for At-Risk students.

Summative Evaluation: Significant progress made toward meeting Objective

Next Year's Recommendation: pending STAAR data, EOC results did show increases

| Strategy 1 Details   | Reviews |           |     |     |
|--|---------|-----------|-----|-----|
| Strategy 1: Accelerated instruction in the foundation curriculum will be provided during extended day, week, and/or year at  |         | Summative |     |     |
| least twice a week.  | Oct     | Jan       | Mar | May |
| *Regular/extended tutorial programs will assist to improve at-risk student achievement, graduation rate, completion rate, and decrease the retention rate and dropout rate.  | 80%     | 85%       | 90% |     |
| La instruccion acelerada en el plan de estudios basico se proporcionara durante el dia, la semana y/o el ano extendido al menos dos veces por semana.  |         |           |     |     |
| *Los programas de tutoria regulares/extendidos ayudaran a mejorar el rendimiento de los estudiantes en riesgo, la tasa de graduacion, la tasa de finalizacion y disminuiran la tasa de retencion y la tasa de desercion escolar.   |         |           |     |     |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>PowerSchool generated Tutorial Schedule, Tutorial Attendance Report,   |         |           |     |     |
| Tutorial Lesson Plans, Tutorial Classroom Observations, PowerSchool At-Risk Progress Report, Progress Monitoring Assessment Scores,  |         |           |     |     |
| Student Progress Reports   |         |           |     |     |
| Summative Impact:<br>Increased STAAR/EOC performance compared to prior year, especially for at-risk and special population served<br>students  |         |           |     |     |
| Staff Responsible for Monitoring: Director for Federal Programs  |         |           |     |     |
| Coordinator for State Compensatory Education<br>Assistant Superintendents  |         |           |     |     |
| <b>Population:</b> Elementary, Middle and High School at-risk Students - <b>Start Date:</b> July 18, 2022 - <b>End Date:</b> June 30, 2023   |         |           |     |     |
| Need Statements: Student Learning 1, 2   |         |           |     |     |
| <b>Funding Sources:</b> Summer School Title IV Activities - 289-TIV Title IV-A Student Support and Acad. Enri - 289-11-699, Extended Day/Week/Year Activity Funding - 282 ESSER III Grant Funds - 282-11-6399 - \$1,140,000, EDEP and Accelerated Learning - 282 ESSER III Grant Funds - 282-11-6118 - \$150,000 |         |           |     |     |

| Strategy 2 Details  |     | Reviews   |     |               |  |
|---|-----|-----------|-----|---------------|--|
| Strategy 2: Provide campuses with additional core area Teachers that will offer supplemental instruction to at-risk students  |     | Summative |     |               |  |
| in order to improve student achievement, attendance, graduation rate, completion rate, and reduce the retention rate and dropout rate.  | Oct | Jan       | Mar | May           |  |
| Proporcionar a los planteles Maestros de areas basicas adicionales que ofreceran instruccion suplementaria a los estudiantes<br>en riesgo para mejorar el rendimiento de los estudiantes, la asistencia, la tasa de graduacion, la tasa de finalizacion y reducir<br>la tasa de retencion y la tasa de desercion escolar.   | 75% | 90%       | 90% | $\rightarrow$ |  |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:         PowerSchool Master Schedule, Teacher Lesson Plans, Classroom Observations, Progress Monitoring Assessment         Scores, Student Progress Reports         Summative Impact:         +Increased STAAR/EOC, At-risk Retention, Graduation, and Completion Rates         +Decreased dropout rate |     |           |     |               |  |
| Staff Responsible for Monitoring: Compliance Officer for State Compensatory Education<br>Assistant Superintendent for High Schools  |     |           |     |               |  |
| <b>Population:</b> Elementary, Middle and High School At-risk Students - <b>Start Date:</b> August 1, 2022 - <b>End Date:</b> June 30, 2023   |     |           |     |               |  |
| Need Statements: Student Learning 3   |     |           |     |               |  |
| Funding Sources: See campus plans for teachers and salary allocations - 162 State Compensatory  |     |           |     |               |  |

| Strategy 3 Details   | Reviews |           |     |          |
|--|---------|-----------|-----|----------|
| Strategy 3: Provide supplemental staff to conduct regular research-based professional development sessions in order to   |         | Summative |     |          |
| train and retain highly qualified personnel that will positively impact at-risk student achievement, attendance, graduation rate, completion rate, and decrease the retention rates and dropout rate.  | Oct     | Jan       | Mar | May      |
| Proporcionar personas para llevar a cabo sesiones periodicas de desarrollo profesional basadas en la investigacion para<br>capacitar y retener personal altamente calificado que impactara positivamente el rendimiento, la asistencia, la tasa de<br>graduacion, la tasa de finalizacion y disminuira las tasas de retencion y desercion de los estudiantes en riesgo.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative Results:<br>PDS Session Attendance and Evaluation Reports, Teacher Lesson Plans, Classroom Observations, Progress<br>Monitoring Assessment Scores, Student Progress Reports<br>Summative Impact:<br>+Increased STAAR/EOC, At-risk Retention, Graduation, and Completion Rates<br>+Decreased dropout rate | 90%     | 80%       | 95% | <b>→</b> |
| Staff Responsible for Monitoring: Curriculum Directors<br>Assistant Superintendent for Human Resources   |         |           |     |          |
| <b>Population:</b> Elementary, Middle, and High School At-risk Students - <b>Start Date:</b> July 18, 2022 - <b>End Date:</b> June 30, 2023  |         |           |     |          |
| Need Statements: Student Learning 1, 2   |         |           |     |          |
| <b>Funding Sources:</b> See campus plans for allocation of salaries and FTE - 162 State Compensatory, C&I Extra-duty - 199 Local funds - 199-13/21-6118 - \$7,755, C&I salaries Fringe (6141+6146+6148+6149) - 199 Local funds - 199-61XX - \$1,087,557  |         |           |     |          |

| Strategy 4 Details   |     | Reviews   |     |               |  |
|--|-----|-----------|-----|---------------|--|
| Strategy 4: Supplement the Dyslexia Program to provide language and literacy interventions (as needed) to improve student  |     | Summative |     |               |  |
| achievement, attendance, graduation rate, completion rate, and reduce the retention rate and dropout rate.   | Oct | Jan       | Mar | May           |  |
| Complementar el programa de dislexia para proporcionar intervenciones de lenguaje y alfabetizacion (segun sea necesario) para mejorar el rendimiento de los estudiantes, la asistencia, la tasa de graduacion, la tasa de finalizacion y reducir la tasa de retencion y la tasa de desercion escolar.  | 90% | 90%       | 95% | $\rightarrow$ |  |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>PowerSchool Master Schedule, Teacher Lesson Plans, Classroom Observations, Progress Monitoring Assessment<br/>Scores, Student Progress Reports, C-PM (BOY and MOY)<br/>Summative Impact:<br/>+CIRCLE-PM (EOY) compared to BOY and MOY,<br/>+ decreased Retention Rate compared to prior year</li> <li>Staff Responsible for Monitoring: Director for Secondary Curriculum<br/>Coordinator for State Compensatory Education<br/>Director of Dyslexia/504</li> </ul> |     |           |     |               |  |
| Population: Elementary, Middle, and High School At-risk Students; Dyslexic Students - Start Date: August 8, 2022<br>- End Date: June 16, 2023  |     |           |     |               |  |
| Need Statements: Student Learning 1, 2   |     |           |     |               |  |
| <b>Funding Sources:</b> See campus plans for allocation of staff and salaries - 162 State Compensatory   |     |           |     |               |  |

| Strategy 5 Details  | Reviews |           |     |     |
|---|---------|-----------|-----|-----|
| Strategy 5: Provide computer-based instruction in the foundation curriculum and adaptive-assisted devices in order to   |         | Summative |     |     |
| improve at-risk student achievement, attendance, graduation rate, completion rate, and decrease the retention rate and dropout rate.  | Oct     | Jan       | Mar | May |
| Brindar instruccion basada en computadora en el plan de estudios basico y dispositivos asistidos por adaptacion para<br>mejorar el rendimiento, la asistencia, la tasa de graduacion, la tasa de finalizacion de los estudiantes en riesgo y disminuir la<br>tasa de retencion y la tasa de desercion escolar.                        | 85%     | 90%       | 90% | 1   |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:         <ul> <li>PowerSchool Master Schedule, Computer Lab Schedule, Software Usage Reports, Teacher Lesson Plans, Classroom Observations, Progress Monitoring Assessment Scores, Student Progress Reports</li> <li>Summative Impact:</li></ul></li></ul> |         |           |     |     |
| <b>Population:</b> all grades At-risk Students - <b>Start Date:</b> July 18, 2022 - <b>End Date:</b> June 30, 2023<br><b>Need Statements:</b> District Processes & Programs 1, 4<br><b>Funding Sources:</b> See campus plans for allocation of funds - 162 State Compensatory   |         |           |     |     |

| Strategy 6 Details   |                      | Rev   | iews |     |  |
|--|----------------------|-------|------|-----|--|
| Strategy 6: The district and campus staff will increase the awareness and provision of supplemental services for students  | <b>Formative</b> Sum |       |      |     |  |
| identified as Homeless, Foster Care, and Military Connected.   | Oct                  | Jan   | Mar  | May |  |
| *Regular/extended tutorial programs will assist to improve other special populations student achievement, graduation rate, completion rate, and decrease the retention rate and dropout rate.  | 70%                  | 75%   | 60%  | 4   |  |
| El personal del distrito y del campus aumentara la concientizacion y la provision de servicios complementarios para los estudiantes identificados como sin hogar, cuidado de crianza y conectados con militares.   |                      |       |      |     |  |
| *Los programas de tutoria regulares/extendidos ayudaran a mejorar el rendimiento de los estudiantes de otras poblaciones especiales, la tasa de graduacion, la tasa de finalizacion y disminuiran la tasa de retencion y la tasa de desercion escolar.   |                      |       |      |     |  |
| Milestone's/Strategy's Expected Results/Impact: Formative Results:<br>PowerSchool generated Tutorial Schedule, Tutorial Attendance Report,<br>Tutorial Lesson Plans, Tutorial Classroom Observations, PowerSchool At-Risk Progress Report, Progress Monitoring<br>Assessment Scores,<br>Student Progress Reports |                      |       |      |     |  |
| Summative Impact:<br>Increased STAAR/EOC performance compared to prior year, especially for at-risk and special population served<br>students  |                      |       |      |     |  |
| Staff Responsible for Monitoring: Directors for CIA<br>Director for Homeless Youth<br>Director to Pupil Services   |                      |       |      |     |  |
| <b>Results Driven Accountability - Population:</b> All At-Risk students - <b>Start Date:</b> July 5, 2022 - <b>End Date:</b> June 23, 2023   |                      |       |      |     |  |
| Need Statements: Demographics 2 - Student Learning 2   |                      |       |      |     |  |
| No Progress ON Accomplished -> Continue/Modify   | X Discon             | tinue |      |     |  |

#### **Performance Objective 3 Need Statements:**

 Demographics

 Need Statement 2: Need to increase supports for student and family access to physical and mental health as well as nutritional supports. Data Analysis/Root Cause: Additional state requirements and district student and employee data indicate continued need.

 Student Learning

 Need Statement 1: Need to improve reading/literacy skills at all levels and all content areas and writing across the curriculum. Data Analysis/Root Cause: 2022 STAAR/EOC

data showed that all students made significant progress towards returning to pre-COVID 19 levels (2019 performance) but still need to improve to meet and improve in all content areas.

**Need Statement 2**: Need to decrease academic achievement gaps, and dropout rates, and increase completion rates and graduation rates for all sub-populations. **Data Analysis/ Root Cause**: Continued gaps seen between sub-populations and ALL students in all content areas and other accountability indicators (refer to accountability reports)..

#### **Student Learning**

**Need Statement 3**: Need to increase staff in high needs areas for instruction based on programmatic requirements and performance (Class-size reduction, Special Education, grantbased, and other areas). **Data Analysis/Root Cause**: Student performance gaps continue for students identified as At-Risk or for program services including Bilingual/ESL, Special Education and 504/Dyslexia.

#### **District Processes & Programs**

Need Statement 1: Need to increase availability of quality technology, software, and internet access for students, faculty, staff. and parents. Data Analysis/Root Cause: District surveys, DEIC membership input, and informal feedback all support the need for continued support for using district-provided technology resources.

**Need Statement 4**: Need to continue to update supplemental instructional supplies and resources to address increased demands for varied instructional models or new program requirements. **Data Analysis/Root Cause**: Survey data and informal feedback indicate that additional resources still need to be provided to reach all students.

**Goal 9:** Through enhanced dropout prevention efforts, all students will remain in school until they obtain a high school diploma. (BISD Board Goal 1) (TEA Ch. 4 Obj. 3)

Meta 9: A traves de esfuerzos mejorados de prevencion de la desercion escolar, todos los estudiantes permaneceran en la escuela hasta que obtengan un diploma de escuela preparatoria. (Objetivo 1 de la Junta de BISD) (TEA Ch. 4 Obj. 3)

**Performance Objective 4:** Implement a sustainable coordinated school health system that provides wellness tools and resources which promote the long-term development through student attendance and success of the whole student.

Implementar un sistema de salud escolar coordinado sostenible que proporcione herramientas y recursos de bienestar que promuevan el desarrollo a largo plazo atraves de la asistencia y el exito de los estudiantes en su totalidad.

**Evaluation Data Sources:** Nurse time and effort reports show students immediate health concerns are addressed along with improved report card grades and increased student attendance rates. PAPA, CATCH, and SHAC meetings and reports.

Summative Evaluation: Met Objective

| Strategy 1 Details   |     | Reviews   |     |     |  |  |
|--|-----|-----------|-----|-----|--|--|
| Strategy 1: To promote physically and emotionally healthy students, the district will utilize the  |     | Formative |     |     |  |  |
| -PAPA (Parenting and Paternity Awareness) curriculum<br>-CATCH (Coordinated Approach to Child Health) program, and   | Oct | Jan       | Mar | May |  |  |
| -SHAC (School Health Advisory Committee)<br>and appropriate equipment and facilities to address areas including Prevention of Dating Violence and sexual abuse of<br>children.   | 20% | 70%       | 85% | +   |  |  |
| Para promover la salud fisica y emocional de los estudiantes, el distrito utilizara el plan de estudios<br>-CCP (Concienciacion sobre la Crianza y la Paternidad),<br>- el programa CATCH (Enfoque coordinado para la salud infantil), y<br>-SHAC (Comite asesor de salud escolar) y<br>equipos e instalaciones apropiados para abordar las areas incluida la prevencion de la violencia en el noviazgo y el abuso<br>sexual de ninos.<br><b>Milestone's/Strategy's Expected Results/Impact:</b> Formative Results:<br>Classroom observation, Professional development evaluations, Sign-in sheets, Workshop agendas<br>Summative Impact:<br>Fitness Gram results increase<br>CATCH Binder end of year evaluation<br><b>Staff Responsible for Monitoring:</b> Directors for CIA<br>Assistant Superintendents |     |           |     |     |  |  |
| Population: All students - Start Date: July 18, 2022 - End Date: June 16, 2023<br>Need Statements: Demographics 2 - District Processes & Programs 6<br>Funding Sources: Playground Equipment for early childhood (carry forward) - 289-TIV Title IV-A Student Support<br>and Acad. Enri - 289-11-6639-00-XXX-Y24-T4H-  |     |           |     |     |  |  |

| Strategy 2 Details   |     | Reviews   |       |           |  |  |
|--|-----|-----------|-------|-----------|--|--|
| Strategy 2: Assistance in the planning and execution of the overall health program at the District and campus level, in an   |     | Summative |       |           |  |  |
| effort to improve overall student health which increases student attendance and academic performance, will be carried out by Health Services (nurses).   | Oct | Jan       | Mar   | May       |  |  |
| <ul> <li>Los Servicios de Salud (enfermeras) llevaran acabo la asistencia en la planificacion y ejecucion del programa de salud general a nivel del Distrito y del campus, en un esfuerzo por mejorar la salud general de los estudiantes que aumente la asistencia y el rendimiento academico de los estudiantes.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>Monthly reports<br/>Summative Impact:<br/>+Nurse time and effort reports will clearly show that the students immediate health concerns are being addressed and will result in improved student attendance and grades.</li> <li>Staff Responsible for Monitoring: Director for Health Services</li> <li>Population: District Health Services and Campus Nurses (licensed medical professional RN and LVN) Start Date:<br/>August 8, 2022 - End Date: June 30, 2023</li> <li>Need Statements: Demographics 2</li> </ul> | 80% | 90%       | 90%   | <b>→</b>  |  |  |
| Strategy 3 Details   |     | Rev       | views |           |  |  |
| Strategy 3: The UTRGV Mobile Unit will be providing clinical care services to BISD students during 2022-2023.  |     | Formative |       | Summative |  |  |
| La Unidad Movil de UTRGV brindara servicios de atencion clinica a los estudiantes de BISD durante 2022-2023.   | Oct | Jan       | Mar   | May       |  |  |
| <ul> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:<br/>Monthly reports of services provided<br/>Summative impact:<br/>+Nurse time and effort reports will clearly show that the students immediate health concerns are being addressed and<br/>will result in improved student attendance and grades.</li> <li>Staff Responsible for Monitoring: Director for Health Services</li> <li>Population: all students - Start Date: August 15, 2022 - End Date: June 30, 2023</li> <li>Need Statements: Demographics 2</li> </ul>   | N/A | N/A       | N/A   | <b>→</b>  |  |  |

| Strategy 4 Details  |            | Reviews   |      |           |  |  |
|---|------------|-----------|------|-----------|--|--|
| Strategy 4: The district will conduct a winter coat drive to provide needy students with warm clothing to promote better  |            | Formative |      |           |  |  |
| attendance at school and support student health.  | Oct        | Jan       | Mar  | May       |  |  |
| <ul> <li>El distrito llevara acabo una colecta de abrigos de invierno para proporcionar a los estudiantes con un abrigo para promover una mejor asistencia a la escuela y apoyar la salud de los estudiantes.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative Results:         <ul> <li>Distribution list of warm clothing provided to students</li> <li>Summative Impact:</li></ul></li></ul>   | 30%        | 100%      | 100% | 100%      |  |  |
| Strategy 5 Details  | Reviews    |           |      |           |  |  |
| Strategy 5: The district will establish protocols for the safe operation of the district during the COVID 19 pandemic,  |            | Formative |      | Summative |  |  |
| implement and revise plans for continued operation of the district in a manner that provides for the continued health and safety of all stakeholders.   | Oct Jan Ma |           | Mar  | May       |  |  |
| <ul> <li>El distrito establecera protocolos para la operacion segura del distrito durante la pandemia de COVID 19, implementara y revisara los planes para la operacion continua del distrito de una manera que garantice la salud y seguridad continuas de todas las partes interesadas.</li> <li>Milestone's/Strategy's Expected Results/Impact: Formative:<br/>Strong Start Plans<br/>Summative:<br/>Limitations in exposure and cases of COVID 19.</li> <li>Staff Responsible for Monitoring: Deputy Superintendent for C&amp;I and Human Resources<br/>Deputy Superintendent for Operations</li> <li>Population: All BISD Stakeholders - Start Date: July 5, 2022 - End Date: June 30, 2023<br/>Need Statements: Demographics 2 - District Processes &amp; Programs 6</li> </ul> | 85%        | 90%       | 70%  | <b>→</b>  |  |  |
| recent statements, somographico 2 sistater rocesses et rograms o  |            |           |      |           |  |  |
| No Progress Accomplished -> Continue/Modify   | X Discon   | tinue     |      |           |  |  |

**Performance Objective 4 Need Statements:** 

#### Demographics

**Need Statement 2**: Need to increase supports for student and family access to physical and mental health as well as nutritional supports. **Data Analysis/Root Cause**: Additional state requirements and district student and employee data indicate continued need.

#### **District Processes & Programs**

Need Statement 6: Need to address curricular, social/emotional learning (SEL), technology, and safety/health challenges including those resulting from COVID 19. Data Analysis/Root Cause: Local, County, State and Federal guidelines and requirements.

## **RDA Strategies**

| Goal | Objective | Strategy | Description  |
|------|-----------|----------|--|
| 1    | 1         | 1        | Provide district-wide instructional resources and computer assisted instruction that reinforces implementation of the BISD curriculum and initiatives including (but not limited to) professional development based on identified needs. Elementary: Language Enrichment (Niehaus), Envision, The Writers' Academy, TANGO Trends software (PK-12), Sharon Wells Math (2-5), and ESSER II and III funded programs. Secondary: LUCHA Program (new Emergent Bilinguals), STEM/STAMP, Edgenuity, K-12: Eduphoria AWARE, ELLEVATION, EL Writing Portfolios (including digital portfolios), Balanced Literacy Model, Pearson Math, Write for Success, TLI Cognitive Routines/Strategies, Inclusion (co-teach) Model, Dyslexia Lab, Texas Gateways, Adaptive Curriculum, EduSmart, Eduphoria Forethought (lesson plans), Google Classroom, SeeSaw, Summit K-12 (Emergent Bilinguals), Adaptive Curriculum/Lexia Core 5, and Schoology. Proporcionar recursos de instruccion en todo el distrito e instruccion asistida por computadora que refuerza la implementacion del plan de estudios y las iniciativas de BISD que incluyen (pero no se limitan a) desarrollo profesional basado en las necesidades identificadas. Primaria: Enriquecimiento del lenguaje (Niehaus), Envision, The Writers' Academy, software TANGO Trends (PK-12), Sharon Wells Math (2-5) y programas financiados por ESSER II y III. Secundaria: Programa LUCHA (nuevos bilingues emergentes), STEM/STAMP, Edgenuity, K-12: Eduphoria AWARE, ELLEVATION, Portafolios de escritura EL (incluyendo portafolios digitales), Modelo de alfabetizacion balanceada, Pearson Math, Write for Success, TLI Cognitive Routines/ Strategies , modelo de inclusion (co-ensenanza), Dyslexia Lab, Texas Gateways, Adaptive Curriculum, Eduphoria Forethought (planes de lecciones), Google Classroom, SeeSaw, Summit K-12 (Emergent Bilinguals), Adaptive Curriculum/ Lexia Core 5 y Schoology . |
| 1    | 1         | 2        | Monitor the implementation of the 3 Tier Response to Intervention Model in PK-12 classrooms for math, reading, and behavior with additional training provided to campus Trainer of Trainers on required documentation and interventions based on identified needs every six weeks. Supervisar la implementacion del Modelo de respuesta a la intervencion de 3 niveles en las aulas de PK-12 para matematicas, lectura y comportamiento con capacitacion adicional proporcionada al Entrenador de Entrenadores del campus sobre la documentacion requerida y las intervenciones basadas en las necesidades identificadas cada seis semanas.  |
| 1    | 1         | 3        | Analyze campus and district assessment data to determine specific instructional intervention needs that will drive planning for conferences, workshops, curriculum framework revisions, and maintenance meetings that address those state standards where the students demonstrated the lowest achievement levels especially for students and teachers for these students in core content areas, Bilingual, Special Education, and CTE. Analizar los datos de evaluacion del campus y del distrito para determinar las necesidades especificas de intervencion educativa que impulsaran la planificacion de conferencias, talleres, revisiones del marco del plan de estudios y reuniones de mantenimiento que aborden los estandares estatales donde los estudiantes demostraron los niveles de rendimiento mas bajos, especialmente para estudiantes y maestros para estos estudiantes en areas de contenido basico, bilingue, educacion especial y CTE.   |
| 1    | 1         | 7        | District Special Services program will implement action steps needed to address the Special Education State Support Plan<br>non-compliance for Indicators #11 and #12 per the BISD 2021-2022 Special Education Corrective Action Plan . El programa<br>de Servicios Especiales del Distrito implementara los pasos de accion necesarios para abordar el incumplimiento del Plan de<br>Apoyo Estatal de Educacion Especial para los Indicadores #11 y #12 segun el Plan de Accion Correctiva de Educacion<br>Especial BISD 2021-2022  |

| Goal | Objective | Strategy | Description   |
|------|-----------|----------|---|
| 1    | 1         | 8        | District Program staff will conduct all activities and monitor the implementation of the BISD Strategic Support Plan for 2022-2023 including campus visits, intervention plans for struggling populations, and conducting the required self-assessments. El personal del programa del distrito llevara a cabo todas las actividades y supervisara la implementacion del Plan de apoyo estrategico de BISD para 2022-2023, incluidas las visitas al campus, los planes de intervencion para las poblaciones con dificultades y la realizacion de las autoevaluaciones requeridas.  |
| 3    | 1         | 2        | BISD will use available funds, in particular the ESSER funds, to address the needs created by the COVID-19 pandemic and subsequent learning loss. BISD utilizara los fondos disponibles, en particular los fondos ESSER, para abordar las necesidades creadas por la pandemia de COVID-19 y la posterior perdida de aprendizaje. DCNA: COVID 19   |
| 7    | 1         | 2        | Assist campuses with the development of traditional and online Professional Learning Communities that are based both on content and pedagogy. This formal collaboration among colleagues will serve to build instructional capacity starting at the individual classroom levelespecially to address the needs of students receiving services for Emergent Bilingual (and monitored students), Special Education, Homeless, Foster Care, and/or Military Connected (refer to BISD Strategic Support Plan). Ayudar a los campus con el desarrollo de comunidades de aprendizaje profesional tradicionales y en linea que se basen tanto en el contenido como en la pedagogia. Esta colaboracion formal entre colegas servira para desarrollar la capacidad de instruccion a partir del nivel del salon de clases individual, especialmente para abordar las necesidades de los estudiantes que reciben servicios para estudiantes bilingues emergentes (y estudiantes supervisados), educacion especial, personas sin hogar, cuidado de crianza temporal y/o conexion militar. (consulte el Plan de apoyo estrategico de BISD). |
| 9    | 3         | 6        | The district and campus staff will increase the awareness and provision of supplemental services for students identified as<br>Homeless, Foster Care, and Military Connected. *Regular/extended tutorial programs will assist to improve other special<br>populations student achievement, graduation rate, completion rate, and decrease the retention rate and dropout rate. El<br>personal del distrito y del campus aumentara la concientizacion y la provision de servicios complementarios para los<br>estudiantes identificados como sin hogar, cuidado de crianza y conectados con militares. *Los programas de tutoria regulares/<br>extendidos ayudaran a mejorar el rendimiento de los estudiantes de otras poblaciones especiales, la tasa de graduacion, la tasa<br>de finalizacion y disminuiran la tasa de retencion y la tasa de desercion escolar.   |

# Title I

## **1.1: Comprehensive Needs Assessment**

Brownsville ISD follows a continuous improvement cycle. This means that the district is both continuously and periodically reviewing data to assess and re-assess progress towards meeting district goals and performance objectives. The campuses and district analyze student performance on six weeks checkpoints, Fall and Spring Benchmarks, BOY-MOY-EOY program and early childhood assessments, and other academic data to monitor prograss and revise plans as needed. In late Spring 2022, several focus groups met to provide the curriculum staff with input on the implementation and success of several of the district and ESSER funded instruction software and resources and the information was used to revise implementation and professional development plans for 2022-2023. Campus staff, parent and student needs assessment perceptual surveys are conducted every Spring and data is aggregated to the district level to be used as part of the comprehensive needs assessment. The DEIC meets most months and during these meetings, progress reports are made along with a full mid-year progress presentation in January on all performance areas. The membership of the DEIC includes parents, community members, business members, and elected teachers and non-teaching professionals from around the entire district. This group reviews quarter 3 progress and a range of data sources (refer to data documentation section) to review existing strengths and needs to determine any changes in these areas to set up the work based on the current needs for revising the DIP for the next school year. The committee members re-ranked needs and determined priority areas along with BISD Board priorities to complete the 2022-2023 initial CNA process during March, April and May DEIC meetings in 2022.

### 2.1: Campus Improvement Plan developed with appropriate stakeholders

Brownsville ISD follows a continuous improvement cycle. This means that the district is both continuously and periodically reviewing data to assess and re-assess progress towards meeting district goals and performance objectives. The DEIC meets most months and during these meetings, progress reports are made along with a full mid-year progress presentation in January on all performance areas. The membership of the DEIC includes parents, community members, business members and elected teachers and non-teaching professionals from around the entire district. This group reviews quarter 3 progress and a range of data sources (refer to data documentation section) to review existing strengths and needs to determine any changes in the strategies identified to address these needs. After the DEIC Goal subcommittee members revise the current year needs, the members then reranked needs and determined priority areas along with BISD Board priorities to complete the 2022-2023 initial CNA process during March, April and May DEIC meetings in 2022.

## 2.2: Regular monitoring and revision

The District Improvement Plan strategies are monitored quarterly and revised by the DEIC supported by program area facilitators as needed based on the most current data from multiple sources related to the goals and performance objectives. The plan is also revised to address any changes in Federal or State law and/or guidelines. Title funds, State Compensatory funds and non-salary local funds are included in plans, as appropriate. Updates to the plan are noted by revision dates in the specific strategies or performance objectives during the current year. The initial plan for 2022-2023 was approved by the DEIC membership on May 16, 2022. For 2022-2023, the plan was updated at the beginning of the school year to address changes, especially related to safety planning and guidelines, as well as after several of the monthly meetings. Other revisions were related to changed counseling policies, STAAR 2.0 implementation, and shifts in identified needs. Quarterly formative reviews contain progress monitoring notes from the DEIC and program staff.

#### 2.3: Available to parents and community in an understandable format and language

The District Improvement Plan has has the major components translated into Spanish within the same document so that it is readily available to stakeholders in both languages. If requested in another language, the DIP will be translated using an online translation software and made available to the stakeholder.

### 2.4: Opportunities for all children to meet State standards

BISD plans for all students to meet and exceed the Texas standards. This is supported by district adopted high quality instructional materials (HQIM), district-wide provision of instructional resouces, and strong programmatic supports based on student needs. Most strategies to provide these opportunities are found in Goal 1.

#### 2.5: Increased learning time and well-rounded education

BISD provides a wide variety of extended day, week, and year opportunities for students as well as programs for gifted learners including significant number of advanced placement, Dual Enrollment, Career and Technical Education, P-TECH, co-curricular and extra-curricular programs. Federal and state funding is used to provide accelerated instruction in core content areaa and primarily local and grant funds are used for other extended programs in areas not covered by these funds. Class schedules have been modified at most campuses to include during the school day interventions.

## 2.6: Address needs of all students, particularly at-risk

In order to address the needs of all students but most particularly the At-Risk students, BISD provides additional faculty, additional counselors, additional community services, and Parental supports. The district fully implements many special services for struggling learners including Bilingual Education services, Special Education Services, Dyslexia programs, 504 supports, and RtI for math, reading, and behavior. In addition, BISD is ensuring that all components of HB 4545 are being addressed to support students who require additional interventions due to STAAR/EOC performance challenges.

### 3.1: Annually evaluate the schoolwide plan

BISD annually evaluate the schoolwide plan, using data from the State's assessments, other student performance data, and perception data to determine if the schoolwide program has been effective in addressing the major problem areas and, in turn, increasing student achievement, particularly for the lowest-achieving students. The district annually revises the plan, as necessary, based on student needs and the results of the evaluation to ensure continuous improvement. [ESEA section 1114(b)(3); 34 C.F.R. § 200.26(c)].

## 4.1: Develop and distribute Parent and Family Engagement Policy

The district Parental and Community Involvement staff provide campuses with support for reviewing and revising their Parent and Family Engagement policies and activities. The district and campus staff support the distribution of the documents and ensuring that meetings are held along with any required activities. All appropriate policy documents are provided in English and Spanish. The district staff assist campuses in ensuring the School-Parent-Student Compact outlines how the parents, the entire school staff, students and the parents share the responsibility for improved student achievement and by what means the school and parents will build and develop a partnership to help children achieve the State's high standards. Elementary campuses will conduct a parent/teacher conference to review the S-P-S Compact.

## 4.2: Offer flexible number of parent involvement meetings

The district staff provide campuses with guidance and support for regular scheduled weekly meetings and for additional meetings to provide opportunities at times outside of the regular school day. The district and campuses provide flexible meeting times/days for Parent Education opportunities through parent conferences, district support group meetings and parent training sessions at each campus Parent Center as well as the Special Services Family Center and the Transition designee to disseminate information, services and/or referrals to agencies that address the needs and concerns in the following areas: -Early Childhood Literacy Strategies -Effective teaching strategies -Special Population resources and supports for Bilingual, Dyslexia, G.T., Migrant, and At-Risk students -College Readiness -Special Education processes, procedures as well as services, procedural safeguards and transition to post-secondary life -Drop-out, Bullying, and Violence Prevention -Health and Wellness Education -Community agencies and organizations resources. -Building Capacity through training using appropriate equipment and materials for parent and community access to resources -CCMR-Saturday Family Academy Positive Behavior Interventions and Supports Parenting Skills

## 5.1: Determine which students will be served by following local policy

Not Applicable

## **Plan Notes**

| Program/                    |   | Date of  | Contact    | Goal-PO-Strategy-Need | Notes or Feedback—PLEASE make a note                               |
|-----------------------------|---|----------|------------|-----------------------|--|
| Position                    | or Topic for review   | Feedback | name and # |                       | when draft area cleared for 2022-2023 for<br>Principal's Clearance |
| Assessment                  | Demographics, Student Learning,<br>and Perception Needs<br>information,<br>TAPRs as Addendums |          |            |                       |  |
| Assistant<br>Superintendent | (SMART) Performance<br>Objectives,<br>Local funds allocated and have                          |          |            |                       |  |
|                             | needs attached,<br>Committees (SBDM)  |          |            |                       |  |
|                             | Processes and Programs and  |          |            |                       |  |
| Athletics                   | Goals 1 and 2   |          |            |                       |  |
| Bilingual                   | Processes and Programs,<br>related to BIL/ESL/EB<br>Goals 1,<br>7, and/or<br>9                |          |            |                       |  |
| CCMR/                       | Goal 1 related to ECHS, CCMR,   |          |            |                       |  |
| Dual Enrollment             | Dual Enrollment   |          |            |                       |  |
| Curriculum                  | Student Learning and Processes  |          |            |                       |  |
| Elementary                  | and Programs,<br>Goals 1, 7, and 8 for Elementary   |          |            |                       |  |
| Curriculum                  | Student Learning and  |          |            |                       |  |
| Early Childhood             | Goals 1 and 7 for Early<br>Childhood  |          |            |                       |  |

| Program/                            | Needs Assessment Area and Goal<br>or Topic for review  | Date of             | Contact<br>name and # | Goal-PO-Strategy-Need   | Notes or Feedback—PLEASE make a note when draft area cleared for 2022-2023 for  |
|-------------------------------------|--|---------------------|-----------------------|---|---|
| Position<br>Curriculum<br>Secondary | Student Learning and Processes<br>and Programs,<br>Goals 1, 7, and 8 for Secondary   | Feedback<br>10-4-22 | R. Gomez<br>698-1654  | <ul> <li>Goal1/PO1/S1</li> <li>Goal1/PO1/S7</li> <li>Goal1/PO1/S11</li> <li>Goal1/PO1/</li> <li>Goal1/PO5/</li> <li>Goal7/PO1/S1</li> <li>Goal8/PO1/</li> <li>Goal8/PO2/</li> <li>Goal8/PO8/</li> </ul> | <ul> <li>Principal's Clearance</li> <li>Remove Apex, include EduSmart;<br/>update Milestone's Summative Results<br/>year</li> <li>Remove Apex</li> <li>"STEM" trained teachers</li> <li>May want to include training and<br/>practice with STAAR 2.0 items</li> <li>May want to add Science Fair (district,<br/>regional, state)</li> <li>Update passing standard year</li> <li>Update Year</li> <li>Update Year</li> <li>Rewrite PO statement</li> </ul> |
| DCSI                                | Plan Setup,         Prioritized Needs,         Formative/ Summative Reviews,         TIP/RDA/CCMR etc. strategies,         SBDM membership,         Addendums,         Translation, and         overall review |                     |                       |   |   |
| Dyslexia/504                        | Student Learning, Processes and<br>Programs,<br>Goals 1, 7 and 9 for Dyslexia  |                     |                       |   |   |
| ESSER                               | ESSER funded Strategies with<br>Needs linked and all funds<br>allocated  |                     |                       |   |   |

| Program/           |  | Date of  | Contact    | Goal-PO-Strategy-Need | Notes or Feedback—PLEASE make a note                               |
|--------------------|--|----------|------------|-----------------------|--|
| Position           | or Topic for review  | Feedback | name and # |                       | when draft area cleared for 2022-2023 for<br>Principal's Clearance |
| Facilities and     | Goal 2 Performance Objectives<br>and Strategies                          |          |            |                       |  |
| Maintenance        | and Strategies   |          |            |                       |  |
| Federal            | 211 funded Strategies with   |          |            |                       |  |
| Programs           | Needs linked   |          |            |                       |  |
| (211)              | ESSA T1-A Elements (no more<br>than 5 strategies per element<br>linked), |          |            |                       |  |
|                    | T1-A Personnel   |          |            |                       |  |
| Finance and        | Goal 3 Performance Objectives<br>and Strategies                          |          |            |                       |  |
| Budget             |  |          |            |                       |  |
| Fine Arts          | Student Learning and Processes and Programs,                             |          |            |                       |  |
|                    | Goal 1 and 7 related to Fine Arts  |          |            |                       |  |
|                    |  |          |            |                       |  |
| G/T-Honors-AP-Dual | Goals 1 and 7  |          |            |                       |  |
| Guidance and       | Perceptions and  |          |            |                       | 0  |
| Counseling         | Goals 5, 7 and 9   |          |            |                       |  |
| Homeless           | Demographics, Processes and<br>Programs,                                 |          |            |                       |  |
|                    | Goals 1 and 9 related to Homeless  |          |            |                       |  |
| Instructional      | Processes and Programs,  |          |            |                       |  |
| Technology or      | Goal 8   |          |            |                       |  |
| ISET               |  |          |            |                       |  |
| Migrant            | Demographics,  |          |            |                       |  |
|                    | Goals 1 and 9 related to Migrant   |          |            |                       |  |

| Program/       | Needs Assessment Area and Goal                            | Date of  | Contact    | Goal-PO-Strategy-Need | Notes or Feedback—PLEASE make a note                               |
|----------------|---|----------|------------|-----------------------|--|
| Position       | or Topic for review                                       | Feedback | name and # |                       | when draft area cleared for 2022-2023 for<br>Principal's Clearance |
| Parent and     | Demographics, Processes and<br>Programs, and Perceptions, |          |            |                       |  |
| Family         | Goal 6, especially ESSA SWP 3.1                           |          |            |                       |  |
| Engagement     | and 3.2 strategies  |          |            |                       |  |
|                | ESSA SWP 3.1 and 3.2                                      |          |            |                       |  |
|                | Demographics and  |          |            |                       |  |
| PEIMS          | PEIMS related strategies                                  |          |            |                       |  |
| Professional   | Perceptions, Processes and Programs,                      |          |            |                       |  |
| Development    | Goal 7 performance objectives and strategies              |          |            |                       |  |
|                | Perceptions and   |          |            |                       |  |
| Public         | Goal 4  |          |            |                       |  |
| Information    |   |          |            |                       |  |
|                | Demographics and  |          |            |                       |  |
| Pupil Services | Goal 5  |          |            |                       |  |
|                | (Attendance,  |          |            |                       |  |
|                | Discipline, and   |          |            |                       |  |
|                | Foster Care/  |          |            |                       |  |
|                | Military Connected related strategies)                    |          |            |                       |  |
|                | Goal 9  |          |            |                       |  |
|                | Demographics and Perceptions,                             |          |            |                       |  |
| Security       | Goals 5 and 7   |          |            |                       |  |
| Services       |   |          |            |                       |  |

| Program/<br>Position | Needs Assessment Area and Goal<br>or Topic for review | Date of<br>Feedback | Contact<br>name and # | Notes or Feedback—PLEASE make a note<br>when draft area cleared for 2022-2023 for<br>Principal's Clearance |
|----------------------|---|---------------------|-----------------------|--|
| Special              | All Need areas,                                       |                     |                       |  |
| Education            | Goals 1, 5, 7, and 9 related to<br>Special Education  |                     |                       |  |
| State                | 162 funded Strategies with                            |                     |                       |  |
| Compensatory         | Needs linked,   |                     |                       |  |
| Education            | State Comp Personnel,                                 |                     |                       |  |
|                      | Goal 9 At-Risk related areas                          |                     |                       |  |

## **District Education Improvement Council 2022-2023**

| Committee Role             | Name                      | Position   |
|----------------------------|---------------------------|--|
| Administrator              | Dr. Rene Gutierrez        | Superintendent   |
| Meeting Facilitator        | Dr. Anysia Trevino        | Deputy Supt. for C&I and HR  |
| Meeting Facilitator        | Roni Louise Rentfro       | District Coordinator of School Improvement   |
| Community Representative   | Jose Arambul              | Executive Director of High School Programs and Services<br>Office of the President |
| Community Representative   | Norma Lopez               | Retired BISD Educator  |
| Business Representative    | Christine Chizek          | Market Director of Clinical Professional Development                               |
| Business Representative    | Traci Wickett             | pending replacement  |
| Community Representative   | Rosalinda Williams        | BISD past Parent now Community   |
| Parent                     | Beatriz Becerra-Burkholtz | BISD Parent  |
| Classroom Teacher          | Arturo Trevino, Jr.       | Aiken ElementaryTI   |
| Classroom Teacher          | Amanda Borrayo            | Benavides ElementaryT1   |
| Classroom Teacher          | Laura Zamarripa           | Besteiro MST1  |
| Non-classroom Professional | Dr. Edward Ude            | BLA 6-12O2   |
| Non-classroom Professional | Loretta Dickinson         | Breeden ElementaryO2   |
| Classroom Teacher          | Stacy Yzaguirre-Perez     | Brite ElementaryT2   |
| Classroom Teacher          | Gracie Taliancich         | Brownsville Academic CenterT2  |
| Classroom Teacher          | Harold Emerson            | Brownsville ECHST2 (DEIC President)  |
| Classroom Teacher          | Maria Spano               | Burns ElementaryT1   |
| Classroom Teacher          | Irma Ruiz                 | Canales ElementaryT2   |
| Classroom Teacher          | Arnulfo Bermudez          | Castaneda ElementaryT2   |
| Classroom Teacher          | Alma Carrillo             | Champion ElementaryT1  |
| Classroom Teacher          | MIchelle Ybarra           | Cromack Elementary (replacing Maricela Garcia)T2<br>(DEIC Secretary)               |
| Classroom Teacher          | Noe Sanchez               | Del Castillo ElementaryT1  |
| Classroom Teacher          | Gila Cortina              | Egly ElementaryT2 (replacing M. Martinez)  |
| Classroom Teacher          | Denise Garcia-Day         | El Jardin ElementaryT1   |
| Classroom Teacher          | Bernardino Gonzalez       | Faulk MSO1   |
| Classroom Teacher          | Bernice Santillana        | Gallegos ElementaryT2  |

| Committee Role             | Name                 | Position  |
|----------------------------|----------------------|---|
| Non-classroom Professional | Anne Cespedes        | Garcia MSO2                                       |
| Classroom Teacher          | Ann Virgen           | Garden Park ElementaryT2                          |
| Classroom Teacher          | Graciela Ramirez     | Garza ElementaryT1                                |
| Non-classroom Professional | Debbie Martinez      | Gonzalez Elementary (replacing Rachel Sandoval)O2 |
| Classroom Teacher          | Rosa Cobarrubias     | Hanna ECHS (replacing M Velasco)T2                |
| Non-classroom Professional | Sonia Fernandez      | Hudson ElementaryO1                               |
| Non-classroom Professional | Cecilia Gomez-Hobbs  | Keller ElementaryO1                               |
| Classroom Teacher          | GeorgeAna Wilson     | Lincoln Park High School ProgramT2                |
| Classroom Teacher          | Virginia Ramirez     | Lopez ECHST2                                      |
| Classroom Teacher          | Evelyn Cantu         | Lucio MST2 (replacing YE Moreno)                  |
| Classroom Teacher          | Angelica Vela        | Manzano MST1                                      |
| Classroom Teacher          | Luz Marshall         | Martin ElementaryT2                               |
| Classroom Teacher          | Elizabeth Torres     | Morningside ElementaryT1                          |
| Non-classroom Professional | Demina Nichols       | Oliveira MSO1                                     |
| Classroom Teacher          | Nadia Banda          | Ortiz ElementaryT2                                |
| Classroom Teacher          | Anna Gabbert         | Pace ECHST1                                       |
| Classroom Teacher          | Kelly Stuart         | Palm Grove ElementaryT1                           |
| Classroom Teacher          | Janet Constantino    | Paredes ElementaryT1                              |
| Classroom Teacher          | Citlali Gonzalez     | Pena ElementaryT2 (DEIC Vice-President)           |
| Classroom Teacher          | Javier Alaniz        | Perez ElementaryT2                                |
| Classroom Teacher          | Victor Ramirez       | Perkins MST2                                      |
| Classroom Teacher          | Margaret Annen       | Porter ECHST2 (replacing S. Mathers)              |
| Classroom Teacher          | Glenda Rodriguez     | Pullam ElementaryT1                               |
| Classroom Teacher          | Baudel Cantu         | Putegnat ElementaryT1                             |
| Classroom Teacher          | Maribel Nicol        | Rivera ECHSO1                                     |
| Classroom Teacher          | Xavier Hernandez     | Russell ElementaryT2                              |
| Classroom Teacher          | Natalie Herfinahl    | Sharp ElementaryT1                                |
| Classroom Teacher          | Celia Saiz-Broussard | Skinner ElementaryT2                              |
| Classroom Teacher          | Juana Castillo       | Southmost ElementaryT1                            |
| Classroom Teacher          | Laura Carmona        | Stell MST2  |
| Classroom Teacher          | Ana Espinosa         | Stillman MST2 (replacing Vanessa Estrella)        |

| Committee Role              | Name               | Position  |  |  |
|-----------------------------|--------------------|---|--|--|
| Classroom Teacher           | Mario Rojas        | Vela MST2 (DEIC Parliamentarian)  |  |  |
| Classroom Teacher           | Elizabeth Elizondo | Vermillion ElementaryT2   |  |  |
| Classroom Teacher           | Shirley Hoskins    | Veterans ECHST1   |  |  |
| Classroom Teacher           | Juliana Parker     | Villa Nueva ElementaryT1  |  |  |
| Classroom Teacher           | Eidee Salinas      | Yturria ElementaryT1  |  |  |
| Parent                      | Laura Guzman       | Parent  |  |  |
| District-level Professional | Jason Moody        | Director for Public Relations and Community Engagement  |  |  |
| District-level Professional | Maria Gonzales     | C&I Department EC SpecialistD2  |  |  |
| Community Representative    | Hilda Silva        | Associate Professor Department of Organization & School<br>Leadership College of Education & P-16 Integration |  |  |
| Community Representative    | Maribel Martinez   | Retired Teacher   |  |  |

# **District Funding Summary**

|      |           |          |                 | No Funds Required                                       |              |                          |              |
|------|-----------|----------|-----------------|---|--------------|--------------------------|--------------|
| Goal | Objec     | ctive    | Strategy        | Resources Needed  |              | Account Code             | Amount       |
| 2    | 1         |          | 3               | Club and community contributions                        |              |                          | \$0.00       |
|      |           |          |                 |   |              | Sub-Total                | \$0.00       |
|      |           |          |                 |   | Budg         | geted Fund Source Amount | \$0.00       |
|      |           |          |                 |   |              | +/- Difference           | \$0.00       |
|      |           |          |                 | 199 Local funds   |              |                          |              |
| Goal | Objective | Strategy |                 | Resources Needed  | A            | ccount Code              | Amount       |
| 1    | 1         | 2        |                 |   |              |                          | \$0.00       |
| 1    | 5         | 1        | Co-curricular   | r and Extra-Curricular 19                               | 9-36-6412+6  | 497+6498+6499            | \$0.00       |
| 1    | 5         | 2        | Co-Curricula    | ar and Extra-Curricular support funding 19              | 9-36 and 199 | -51                      | \$22,000.00  |
| 1    | 5         | 3        | Fees, travel, a | awards, and rentals 19                                  | 9-36 various |                          | \$12,000.00  |
| 1    | 5         | 5        | Competition     | support funding 19                                      | 199-36       |                          | \$12,000.00  |
| 1    | 5         | 6        | AMC fees an     | ad awards 19  | 199-36-6497  |                          | \$5,000.00   |
| 1    | 5         | 7        | Fees and Aw     | ards 19   | 99-36        |                          | \$5,000.00   |
| 1    | 5         | 9        | See Fine Arts   | s Dept funding  |              |                          | \$0.00       |
| 1    | 5         | 15       | Co and Extra    | a curricular fees, travel, awards, and related items 19 | 9-36-various |                          | \$20,000.00  |
| 6    | 1         | 1        | Salary/Wage     | s PFE staff   |              |                          | \$0.00       |
| 6    | 1         | 4        |                 | 19  | 9-61-6498    |                          | \$0.00       |
| 6    | 1         | 6        | Printing        | 19  | 9-61-6399-16 | 5                        | \$0.00       |
| 7    | 1         | 1        | Rentals and r   | niscellaneous expenses                                  |              |                          | \$66,414.00  |
| 7    | 1         | 1        | Region One I    | PD 19   | 9-13-6239    |                          | \$5,225.00   |
| 7    | 1         | 1        | Fees for PD     | 19  | 9-13-6497    |                          | \$120,001.00 |
| 7    | 1         | 1        | PD Stipends     | 19  | 9-13-6117    |                          | \$55,350.00  |
| 7    | 1         | 6        | Consultants     | 21  | 1-13-6291    |                          | \$1,501.00   |
| 7    | 1         | 6        | Rentals         | 19  | 9-13-6269    |                          | \$13,173.00  |
| 7    | 1         | 7        | Fees            | 19  | 9-21-6497    |                          | \$1,700.00   |
| 7    | 1         | 7        | In and out of   | district travel 19                                      | 9-13-6411    |                          | \$44,575.00  |
| 7    | 1         | 11       | Substitutes     | 19  | 9-11-6112.18 | 3                        | \$459,525.00 |

|      |           |          |       | 199 Local funds  |          |                           |                   |
|------|-----------|----------|-------|--|----------|---------------------------|-------------------|
| Goal | Objective | Strategy |       | Resources Needed   |          | Account Code              | Amount            |
| 9    | 3         | 3        | C&I s | alaries Fringe (6141+6146+6148+6149)                                   | 199-61X  | X                         | \$1,087,557.00    |
| 9    | 3         | 3        | C&I I | Extra-duty   | 199-13/2 | 1-6118                    | \$7,755.00        |
|      |           |          |       |  |          | Sub-Tot                   | al \$1,938,776.00 |
|      |           |          |       |  | ŀ        | Budgeted Fund Source Amou | nt \$1,938,776.00 |
|      |           |          |       |  |          | +/- Difference            | e \$0.00          |
|      |           |          |       | 162 State Compensatory   |          |                           |                   |
| Goal | Objectiv  | e Stra   | ntegy | Resources Needed   |          | Account Code              | Amount            |
| 1    | 1         |          | 2     |  |          |                           | \$0.00            |
| 1    | 1         |          | 3     | Curriculum Supplies and materials                                      | 1        | 62-13-6395-6399           | \$0.00            |
| 1    | 1         |          | 3     | Tango Software Contract  |          |                           | \$0.00            |
| 7    | 1         |          | 1     | Supplemental Curriculum Specialists and staff with fringe              | 1        | 62-13-6119                | \$1,159,610.00    |
| 7    | 1         | 1        | 10    | See campus plans for allocation of funds                               |          |                           | \$0.00            |
| 9    | 2         |          | 1     |  |          |                           | \$0.00            |
| 9    | 2         |          | 2     | refer to BLA campus improvement plan for allocation of funds and staff | fing     |                           | \$0.00            |
| 9    | 2         |          | 3     | See BAC Campus Improvement Plan for allocation of funds and staffing   | g        |                           | \$0.00            |
| 9    | 2         |          | 4     | See campus plans for salaries for At-Risk Counselors                   |          |                           | \$0.00            |
| 9    | 2         |          | 5     | See campus plans for allocation of funds for salaries                  |          |                           | \$0.00            |
| 9    | 2         |          | 6     | See campus plans for allocation of funds and staff                     |          |                           | \$0.00            |
| 9    | 2         |          | 7     | see campus plans for allocation of funds                               |          |                           | \$0.00            |
| 9    | 2         |          | 8     | See campus plan for funding allocation                                 |          |                           | \$0.00            |
| 9    | 2         |          | 9     | See campus plans for allocation of any funds                           |          |                           | \$0.00            |
| 9    | 3         |          | 2     | See campus plans for teachers and salary allocations                   |          |                           | \$0.00            |
| 9    | 3         |          | 3     | See campus plans for allocation of salaries and FTE                    |          |                           | \$0.00            |
| 9    | 3         |          | 4     | See campus plans for allocation of staff and salaries                  |          |                           | \$0.00            |
| 9    | 3         |          | 5     | See campus plans for allocation of funds                               |          |                           | \$0.00            |
| 9    | 4         |          | 4     | Winter Coat Drive  | 1        | 62-61                     | \$0.00            |
|      |           |          |       |  |          | Sub-Total                 | \$1,159,610.00    |
|      |           |          |       |  | Budg     | geted Fund Source Amount  | \$1,159,610.00    |
|      |           |          |       |  |          | +/- Difference            | \$0.00            |

|      | 1         |                     | 167 Teacher Incentive Allotment  |                            | 1 1                       |                              |  |
|------|-----------|---------------------|--|----------------------------|---------------------------|------------------------------|--|
| Goal | Objective | Stra                | tegy Resources Needed  |                            | Account Code              | Amount                       |  |
|      |           |                     |  |                            |                           | \$0.00                       |  |
|      |           |                     |  |                            | Sub-Total                 | \$0.00                       |  |
|      |           |                     |  | Bud                        | geted Fund Source Amount  | \$0.00                       |  |
|      |           |                     |  |                            | +/- Difference            | \$0.00                       |  |
|      | I         |                     | 199 G/T Advanced Academics   |                            |                           |                              |  |
| Goal | Objective | Stra                | tegy Resources Needed  |                            | Account Code              | Amount                       |  |
|      |           |                     |  |                            |                           | \$0.00                       |  |
|      |           |                     |  |                            | Sub-Total                 | \$0.00                       |  |
|      |           |                     |  | Bud                        | lgeted Fund Source Amount | \$0.00                       |  |
|      |           |                     | A11 (T) (1 ) (   |                            | +/- Difference            | \$0.00                       |  |
| Carl |           | <u>Stars to 200</u> | 211 Title I-A  |                            | Assessed Co. Is           | A                            |  |
| Goal | Objective | Strategy            | Resources Needed   | 211.21                     | Account Code              | <b>Amount</b>                |  |
| 1    | 1         | 1                   | C&I Curriculum Extra Duty pay/OT   | 211-21-                    |                           | \$11,002.00                  |  |
| 1    | 1         | 1                   | C&I Supplies and materials<br>Professional extra duty and fringe                             |                            |                           | \$170,489.00<br>\$222,805.00 |  |
| 1    | 1         | 1                   |  |                            |                           | \$901,300.00                 |  |
| 1    | 1         | 1                   | Curriculum staff with fringe (about 15% of the total)<br>Supplemental Software and Resources | 211-13-6119<br>211-13-6299 |                           | \$901,300.00                 |  |
| 1    | 1         | 3                   | Curriculum Supplies and materials  | 211-13-                    |                           | \$0.00                       |  |
| 1    | 1         | 3                   | Curriculum Writing/Revising Extra Duty pay with Fringe                                       | 211-13-                    |                           | \$11,340.00                  |  |
| 1    | 1         | 6                   | Funds for Private School Title I Activities  | 211-13-                    | -0118                     | \$0.00                       |  |
| 1    | 5         | 1                   | STEAM Pilot Resources  |                            |                           | \$0.00                       |  |
| 1    | 5         | 1                   | STEM Program supports  | 211-11-                    | 6/08                      | \$3,000.00                   |  |
| 3    | 1         | 1                   | Faculty and staff at campus locations  | 211-11-                    |                           | \$0.00                       |  |
| 6    | 1         | 1                   | Canopies   | 211-61-                    | -6399-00                  | \$0.00                       |  |
| 6    | 1         | 1                   | computer, tablets/case, laptops, scanner, printer and charging cart.                         |                            | -6398-00                  | \$0.00                       |  |
| 6    | 1         | 1                   | Resources needed for Title I Crate   |                            | -6249-65                  | \$0.00                       |  |
| 6    | 1         | 1                   | Salary/Wages - Parent Trainers   | 211-61-                    |                           | \$0.00                       |  |
| 6    | 1         | 1                   | Resources for PowerSchool  | 211-61-                    |                           | \$0.00                       |  |
| 6    | 1         | 1                   | Resources Need for School Messenger  | 211-61-                    |                           | \$0.00                       |  |
| ~    | 1         | -                   | Resource for cell service staff  | 211-61-                    |                           | \$0.00                       |  |

|      |           |          | 211 Title I-A  |                             |                |  |
|------|-----------|----------|--|-----------------------------|----------------|--|
| Goal | Objective | Strateg  | y Resources Needed   | Account Code                | Amount         |  |
| 6    | 1         | 1        | Resources for capital outlay   | 211-61-6398-65              | \$0.00         |  |
| 6    | 1         | 1        | Resource for software - Adobe Pro  | 211-61-6395-65              | \$0.00         |  |
| 6    | 1         | 1        | Resources needed for Docusign software   |                             | \$0.00         |  |
| 6    | 1         | 2        |  | 211-61-6399                 | \$0.00         |  |
| 6    | 1         | 3        | Resources for material/supplies  | 211-61-6399                 | \$0.00         |  |
| 6    | 1         | 4        |  | 211-61-6498                 | \$0.00         |  |
| 6    | 1         | 5        |  |                             | \$0.00         |  |
| 6    | 1         | 6        | Reading Materials  | 211-61-6325                 | \$0.00         |  |
| 6    | 1         | 6        | Equipment to develop and print materials necessary for success during parent meetings and delivering the message to parents. | 211-61-6399                 | \$0.00         |  |
| 6    | 1         | 6        | Consulting   | 211-61-6291                 | \$0.00         |  |
| 6    | 1         | 7        | Mileage Reimbursement  | 211-61-6411-23              | \$1,000.00     |  |
| 6    | 1         | 7        | Consulting Services  | 211-61-6291-00              | \$70,000.00    |  |
| 6    | 1         | 7        | Non-Employee travel and subsistence  | 211-61-6419-23              | \$6,500.00     |  |
| 7    | 1         | 1        | Professional Development Subs and Fringe   | 211-11-6112+614X            | \$535.00       |  |
| 7    | 1         | 1        | Fees for PD  | 211-13-6497                 | \$20,092.00    |  |
| 7    | 1         | 1        | Consulting ServicesRegion One  | 211-13-6239                 | \$22,000.00    |  |
| 7    | 1         | 1        | Curriculum PD Resources  | 211-13-6399                 | \$21,441.00    |  |
| 7    | 1         | 2        | Digital devices and software to support implementation of strategy   | 211-13-6395/6398            | \$17,707.00    |  |
| 7    | 1         | 7        | In and Out of district travel for C&I  | 13-6411                     | \$94,471.00    |  |
| 7    | 1         | 7        | AVID (allocated to Porter, Lopez, Veterans) and CI 1050)   | 211-13-6411.23              | \$13,000.00    |  |
| 9    | 2         | 9        | Homeless staffing  |                             | \$0.00         |  |
|      |           |          |  | Sub-Total                   | \$1,758,721.00 |  |
|      |           |          |  | Budgeted Fund Source Amount | \$1,758,721.00 |  |
|      |           |          |  | +/- Difference              | \$0.00         |  |
|      |           |          | 212 Title I-C (Migrant)  |                             |                |  |
| Goal | Objective | Strategy | Resources Needed   | Account Code                | Amount         |  |
| 1    | 6         | 1        | ???  |                             | \$0.00         |  |
| 1    | 6         | 2        | DynaNotesSummer Support/Project SMART  |                             | \$0.00         |  |
| 1    | 6         | 3        | Project SMART funding for staff and supplies   |                             | \$0.00         |  |

|      |           |          |          | 212 Title I-C (Migrant)   |         |                             |          |             |
|------|-----------|----------|----------|---|---------|-----------------------------|----------|-------------|
| Goal | Objective | Strategy |          | Resources Needed  |         | Account Code                |          | Amount      |
| 8    | 1         | 1        | Upgradeo | d technology for staff 2  | 12-21-6 | 398-65-926-y-24-of2-y       |          | \$5,500.00  |
|      |           |          |          |   |         | S                           | ıb-Total | \$5,500.00  |
|      |           |          |          |   |         | <b>Budgeted Fund Source</b> | Amount   | \$5,500.00  |
|      |           |          |          |   |         | +/- Di                      | fference | \$0.00      |
|      |           |          |          | 255 Title II, Part A (TPTR/Class Size)  |         |                             |          |             |
| Goal | Objective | e Stra   | ntegy    | Resources Needed  |         | Account Code                | A        | mount       |
| 3    | 2         |          |          | Core area stipends for high need teaching positions (includes fringe) Camp allocation | us 2    | 55-11-6117                  | \$1,3    | 82,150.00   |
| 7    | 4         |          | 4 S      | SEL Program Training  |         |                             |          | \$0.00      |
|      | •         |          |          |   |         | Sub-Total                   | \$1,3    | 82,150.00   |
|      |           |          |          | В   | udgete  | d Fund Source Amount        | \$1,3    | 82,150.00   |
|      |           |          |          |   |         | +/- Difference              |          | \$0.00      |
|      |           |          |          | 263 Title III-A Bilingual   |         |                             |          |             |
| Goal | Object    | ive      | Strategy | Resources Needed  |         | Account Code                |          | Amount      |
|      |           |          |          |   |         |                             |          | \$0.00      |
|      |           |          |          |   |         | Sub-                        | Total    | \$0.00      |
|      |           |          |          |   | E       | Budgeted Fund Source An     | nount    | \$1.00      |
|      |           |          |          |   |         | +/- Diffe                   | rence    | \$1.00      |
|      |           |          |          | 279 TCLAS GYO   |         |                             |          |             |
| Goal | Objectiv  | ve St    | trategy  | Resources Needed  |         | Account Code                |          | Amount      |
| 3    | 2         |          | 2        | GYO Grant Stipends  |         | 279-13-6139                 |          | \$18,000.00 |
|      |           |          |          |   |         | Sub-Tot                     | al       | \$18,000.00 |
|      |           |          |          |   | Bud     | geted Fund Source Amou      | nt       | \$18,000.00 |
|      |           |          |          |   |         | +/- Differen                | ce       | \$0.00      |
|      |           |          |          | 281 ESSER II Grant Funds  |         |                             |          |             |
| Goal | Objecti   | ve St    | trategy  | Resources Needed  |         | Account Code                |          | Amount      |
| 1    | 1         |          | 1        | Extra duty with fringe  |         | 281-11/13-6118              |          | \$8,600.00  |
| 7    | 1         |          | 1        | C7I Supplies  |         | 281-13-6399                 |          | \$511.00    |
|      |           |          |          |   |         | Sub-T                       | otal     | \$9,111.00  |
|      |           |          |          |   | Bu      | dgeted Fund Source Am       | ount     | \$9,111.00  |

| Goal Objective |             | s St     | rategy Resources Needed  | Account Code                       | Amount         |  |  |
|----------------|-------------|----------|--|------------------------------------|----------------|--|--|
|                |             | • Of     |  | +/- Differe                        | nce \$0.00     |  |  |
|                |             |          | 282 ESSER III Grant Funds  |                                    |                |  |  |
| Goal           | Objective   | Strate   | gy Resources Needed  | Account Code                       | Amount         |  |  |
| 3              | 1           | 2        | Retention Stipends   | Retention Stipends                 |                |  |  |
| 6              | 1           | 6        | Supplies/Materials   |                                    |                |  |  |
| 6              | 1           | 6        | Transportation   | 282-61-6494                        | \$0.00         |  |  |
| 6              | 1           | 6        | Misc. Operating Costs-Refreshments                                 | 282-61-6499-53                     | \$0.00         |  |  |
| 7              | 1           | 1        | Professional Development Travel (In and Out of District            | 282-13-6411                        | \$25,000.00    |  |  |
| 7              | 1           | 1        | Region One PD services   | Region One PD services 282-13-6239 |                |  |  |
| 7              | 1           | 2        | Contracted services  | 282-13-6299                        | \$50,741.00    |  |  |
| 7              | 1           | 2        | Digital devices and software to support implementation of strategy | 282-13-6395/6398                   | \$10,857.00    |  |  |
| 7              | 1           | 7        | Fees   | 282-13-6497                        | \$10,000.00    |  |  |
| 7              | 1           | 11       | Consultants and professional services                              | 282-13-6219                        | \$150,000.00   |  |  |
| 7              | 1           | 11       | Substitutes for PD   | 282-11-6112.18                     | \$38,180.00    |  |  |
| 7              | 1           | 11       | Software and supplemental resources                                | 282-13-6399                        | \$491,311.00   |  |  |
| 8              | 2           | 2        | District resourcesCOVID 19 and ESSER funding                       |                                    | \$0.00         |  |  |
| 9              | 3           | 1        | Extended Day/Week/Year Activity Funding                            | 282-11-6399                        | \$1,140,000.00 |  |  |
| 9 3 1          |             | 1        | EDEP and Accelerated Learning                                      | 282-11-6118                        | \$150,000.00   |  |  |
|                |             |          |  | Sub-Total                          | \$3,390,711.00 |  |  |
|                |             |          |  | <b>Budgeted Fund Source Amount</b> | \$3,390,711.00 |  |  |
| +/- Difference |             |          |  |                                    |                |  |  |
|                |             |          | 289-TIV Title IV-A Student Support and Acad. Enr                   | i                                  |                |  |  |
| Goal           | Objective S | Strategy | Resources Needed   | Amoun                              |                |  |  |
| 1              | 1           | 6 I      | Funds for Private Schools Title IV-A Activities                    | \$0.00                             |                |  |  |
| 1              | 4           | 4 I      | Dual Enrollment Course Stipends     289-11-6117                    |                                    |                |  |  |
| 1              | 5           | 1 7      | Fech Prep Summer Program     289-11-6299                           |                                    |                |  |  |
| 1              | 5           | 8 1      | Robots to use with coding  | bots to use with coding            |                |  |  |
| 1              | 5           | 8 (      | irls Can Code 289-11-6118-   |                                    |                |  |  |
| 1              | 5           | 8 (      | Coding Stipend   | 289-11-6117                        | \$0.00         |  |  |
| 5              | 2           | 4 (      | Guidance programs addressing student supports for mental health    | 289-T4C                            | \$0.00         |  |  |

|                              |                   |          |  | 289-TIV Title IV-A Student Support and Acad. Enri                            |                            |          |             |  |  |
|------------------------------|-------------------|----------|--|--|----------------------------|----------|-------------|--|--|
| Goal                         | Objective         | Strategy |  | Resources Needed Account Code  |                            |          |             |  |  |
| 5                            | 3                 | 3        | Staff Dev                                    | relopment for BISD Police for classroom Presentations 289-                   | 289-T4S                    |          |             |  |  |
| 5                            | 3                 | 4        | Emergen                                      | Emergency Preparedness Guides for all campuses 289-52-6399-00-937-Y-24-T4S-Y |                            |          |             |  |  |
| 7                            | 1                 | 2        | SEESAW                                       | SEESAW Learning Inc. Software for campuses 289-11-6299                       |                            |          |             |  |  |
| 7                            | 1                 | 2        | HOONU  | HOONUIT LLC. ONLINE PROFESSIONAL LEARNING 289-13-6299                        |                            |          |             |  |  |
| 7                            | 1                 | 5        | 2nd Annu                                     | 2nd Annual ISET Conference at Veterans Memorial ECHS 289-13-TEC              |                            |          |             |  |  |
| 7                            | 1                 | 5        | Title IV                                     | Fitle IV   |                            |          |             |  |  |
| 8                            | 1                 | 1        | Technolo                                     | Technology Services 289-51-6639  |                            |          |             |  |  |
| 8                            | 1                 | 1        | Education                                    | nal Technologies Activities  |                            |          | \$0.00      |  |  |
| 8                            | 2                 | 1        | EDUCATIONAL TECHNOLOGY RESOURCES 289-TEC     |  |                            |          | \$0.00      |  |  |
| 9                            | 3                 | 1        | Summer School Title IV Activities 289-11-699 |  |                            |          | \$0.00      |  |  |
| 9                            | 4                 | 1        | Playgrou                                     | nd Equipment for early childhood (carry forward) 289-                        | 11-6639-00-XXX-Y24-T4H-    |          | \$0.00      |  |  |
|                              | Sub-              |          |  |  |                            |          |             |  |  |
|                              |                   |          |  |  | <b>Budgeted Fund Sourc</b> | e Amount | \$14,000.00 |  |  |
|                              | +/- Diffe         |          |  |  |                            |          |             |  |  |
|                              |                   |          |  | 496 Elon Musk Grant Funds  |                            |          |             |  |  |
| Goal                         | oal Objective Str |          | jective Strategy Resources Needed            |  | Account Code               | A        | mount       |  |  |
|                              |                   |          |  |  |                            |          | \$0.00      |  |  |
|                              |                   |          |  |  | Sub-Tota                   | I        | \$0.00      |  |  |
|                              |                   |          |  | Bu   | dgeted Fund Source Amount  | ;        | \$1.00      |  |  |
| +/- Difference \$1.0         |                   |          |  |  |                            |          | \$1.00      |  |  |
| Grand Total Budgeted \$9,676 |                   |          |  |  |                            |          | 676,581.00  |  |  |
| Grand Total Spent \$9,67     |                   |          |  |  |                            |          | 576,579.00  |  |  |
|                              |                   |          |  |  | +/- Difference             |          | \$2.00      |  |  |

## **Policies, Procedures, and Requirements**

The following policies, procedures, and requirements are addressed in the District Improvement Plan. District addressed Policies, Procedures, and Requirements will print with the District Improvement Plan:

| Title  | Person Responsible                   | Review Date | Addressed By        | Addressed On |
|--|--------------------------------------|-------------|---------------------|--------------|
| Bullying Prevention  | Randy Park                           | 11/1/2021   | Roni Louise Rentfro | 1/10/2023    |
| Child Abuse and Neglect  | Director for Guidance and Counseling |             | Roni Louise Rentfro | 1/10/2023    |
| Coordinated Health Program   | Curriculum Specialist for PE         |             | Roni Louise Rentfro | 1/10/2023    |
| Disciplinary Alternative Education Program (DAEP)                          | Principal for DAEP                   |             | Roni Louise Rentfro | 1/10/2023    |
| Decision-Making and Planning Policy Evaluation                             | Superintendent's Designees           | 4/27/2021   | Roni Louise Rentfro | 1/10/2023    |
| Title I, Part C Migrant  | Coordinator for Migrant Services     | 1/10/2023   | Roni Louise Rentfro | 1/10/2023    |
| Dropout Prevention   | Director for State Comp. Ed.         |             | Roni Louise Rentfro | 1/10/2023    |
| Dyslexia Treatment Program   | Director for Dyslexia/504            |             | Roni Louise Rentfro | 1/10/2023    |
| Pregnancy Related Services   | Asst. Supt. over Lincoln Park HS     |             | Roni Louise Rentfro | 1/10/2023    |
| Post-Secondary Preparedness  | Deputy Supt. for C&I                 |             | Roni Louise Rentfro | 1/10/2023    |
| Recruiting Teachers and Paraprofessionals                                  | Asst. Supt. for HR                   |             | Roni Louise Rentfro | 1/10/2023    |
| Student Welfare: Crisis Intervention Programs and Training                 | Director for Guidance and Counseling |             | Roni Louise Rentfro | 1/10/2023    |
| Student Welfare: Discipline/Conflict/Violence Management                   | Director for Guidance and Counseling |             | Roni Louise Rentfro | 1/10/2023    |
| Technology Integration   | Deputy Supt. for C&I                 |             | Roni Louise Rentfro | 1/10/2023    |
| Texas Behavior Support Initiative (TBSI)                                   | Deputy Supt. for C&I                 |             | Roni Louise Rentfro | 1/10/2023    |
| Job Description for Peace Officers, Resource Officers & Security Personnel | Chief of Police for BISD             |             | Roni Louise Rentfro | 1/10/2023    |

## **Policy Documents & Addendums**

Brownsville ISD 031901

#### STUDENT WELFARE FREEDOM FROM BULLYING

| Definitions   | "Bullying":                    |   |  |  |  |
|---------------|--------------------------------|---|--|--|--|
| Bullying      | 1.                             | Means a single significant act or a pattern of acts by one<br>more students directed at another student that exploits ar<br>balance of power and involves engaging in written or vert<br>expression, expression through electronic means, or physic<br>conduct that satisfies the applicability requirements below<br>that:   |  |  |  |
|               |                                | a. Has the effect or will have the effect of physically harm-<br>ing a student, damaging a student's property, or placing<br>a student in reasonable fear of harm to the student's per-<br>son or of damage to the student's property;  |  |  |  |
|               |                                | b. Is sufficiently severe, persistent, or pervasive enough that the action or threat creates an intimidating, threaten-<br>ing, or abusive educational environment for a student;   |  |  |  |
|               |                                | c. Materially and substantially disrupts the educational pro-<br>cess or the orderly operation of a classroom or school;<br>or  |  |  |  |
|               |                                | d. Infringes on the rights of the victim at school; and   |  |  |  |
|               | 2.                             | Includes cyberbullying.   |  |  |  |
| Cyberbullying | elec<br>cellu<br>tron<br>plica | Cyberbullying" means bullying that is done through the use of any<br>electronic communication device, including through the use of a<br>cellular or other type of telephone, a computer, a camera, elec-<br>ronic mail, instant messaging, text messaging, a social media ap-<br>plication, an internet website, or any other internet-based commu-<br>nication tool. |  |  |  |
| Applicability | The                            | se provisions apply to:   |  |  |  |
|               | 1.                             | Bullying that occurs on or is delivered to school property or to<br>the site of a school-sponsored or school-related activity on or<br>off school property;   |  |  |  |
|               | 2.                             | Bullying that occurs on a publicly or privately owned school<br>bus or vehicle being used for transportation of students to or<br>from school or a school-sponsored or school-related activity;<br>and  |  |  |  |
|               | 3.                             | Cyberbullying that occurs off school property or outside of a school-sponsored or school-related activity if the cyberbully-ing:  |  |  |  |
|               |                                | a. Interferes with a student's educational opportunities; or  |  |  |  |

Brownsville ISD 031901

#### STUDENT WELFARE FREEDOM FROM BULLYING

|        |  | b.                     | Substantially disrupts the orderly operation of a class-<br>room, school, or school-sponsored or school-related ac-<br>tivity.  |  |  |
|--------|--|------------------------|---|--|--|
| Policy | The board shall adopt a policy, including any necessary proce-<br>dures, concerning bullying that: |                        |   |  |  |
|        | 1.   | Pro                    | hibits the bullying of a student;   |  |  |
|        | 2. Prev<br>that  |                        | vents and mediates bullying incidents between students  |  |  |
|        |  | a.                     | Interfere with a student's educational opportunities; or  |  |  |
|        |  | b.                     | Substantially disrupt the orderly operation of a class-<br>room, school, or school-sponsored or school-related ac-<br>tivity;   |  |  |
|        | 3.   | witn                   | hibits retaliation against any person, including a victim, a ess, or another person, who in good faith provides infor-<br>ion concerning an incident of bullying;   |  |  |
|        | 4.   |                        | ablishes a procedure for providing notice of an incident of<br>ying to:   |  |  |
|        |  | a.                     | A parent or guardian of the alleged victim on or before<br>the third business day after the date the incident is re-<br>ported; and   |  |  |
|        |  | b.                     | A parent or guardian of the alleged bully within a reason-<br>able amount of time after the incident;   |  |  |
|        | 5.   |                        | ablishes the actions a student should take to obtain assis-<br>ce and intervention in response to bullying;   |  |  |
|        | 6.   |                        | s out the available counseling options for a student who is<br>ctim of or a witness to bullying or who engages in bullying;   |  |  |
|        | 7.   | inclu<br>incio<br>ing, | ablishes procedures for reporting an incident of bullying,<br>uding procedures for a student to anonymously report an<br>dent of bullying, investigating a reported incident of bully-<br>and determining whether the reported incident of bullying<br>urred; |  |  |
|        | 8.   | who<br>on t            | hibits the imposition of a disciplinary measure on a student<br>o, after an investigation, is found to be a victim of bullying,<br>he basis of that student's use of reasonable self-defense<br>esponse to the bullying;                                      |  |  |
|        | 9.   |                        | uires that discipline for bullying of a student with disabili-<br>comply with applicable requirements under federal law,  |  |  |

#### STUDENT WELFARE FREEDOM FROM BULLYING

|                  |      | including the Individuals with Disabilities Education Act (20 U.S.C. Section 1400 et seq.); and  |
|------------------|------|--|
|                  | 10.  | Complies with the minimum standards adopted by the Texas Education Agency (TEA) for a district's policy.   |
|                  | ally | policy and any necessary procedures must be included annu-<br>in the student and employee handbooks and in the district im-<br>rement plan under Education Code 11.252. [See BQ] |
| Internet Posting |      | procedure for reporting bullying must be posted on a district's rnet website to the extent practicable.  |
|                  | Edu  | cation Code 37.0832  |

Brownsville ISD 031901

## STUDENT WELFARE FREEDOM FROM BULLYING

|   | Note:   | This policy addresses bullying of District students. Fo<br>purposes of this policy, the term bullying includes cyb<br>bullying.   |            |
|---|---|---|------------|
|   |   | For provisions regarding discrimination and harassme<br>involving District students, see FFH. Note that FFI sh<br>be used in conjunction with FFH for certain prohibited<br>conduct. For reporting requirements related to child<br>abuse and neglect, see FFG.   | all        |
| Bullying Prohibited                                 | by state l  | ict prohibits bullying, including cyberbullying, as define<br>aw. Retaliation against anyone involved in the complai<br>s a violation of District policy and is prohibited.   |            |
| Examples  | electronic<br>ing, confi                          | of a student could occur by physical contact or through<br>c means and may include hazing, threats, taunting, tea<br>nement, assault, demands for money, destruction of pr<br>t of valued possessions, name calling, rumor spreading<br>n.  | s-<br>rop- |
| Retaliation   | against a   | ict prohibits retaliation by a student or District employe<br>ny person who in good faith makes a report of bullying<br>s a witness, or participates in an investigation.   |            |
| Examples  | tracism, a<br>or unwar                            | s of retaliation may include threats, rumor spreading, o<br>assault, destruction of property, unjustified punishments<br>ranted grade reductions. Unlawful retaliation does not i<br>ty slights or annoyances.  | s,         |
| False Claim   | ments, o  | t who intentionally makes a false claim, offers false star<br>r refuses to cooperate with a District investigation regain<br>ng shall be subject to appropriate disciplinary action.  |            |
| Timely Reporting                                    | leged act   | of bullying shall be made as soon as possible after the<br>or knowledge of the alleged act. A failure to immediate<br>ay impair the District's ability to investigate and address<br>bited conduct.   | ely        |
| Reporting<br>Procedures<br>Student Report           | that he o<br>student h<br>alleged a<br>trict empl | assistance and intervention, any student who believes<br>r she has experienced bullying or believes that another<br>has experienced bullying should immediately report the<br>lots to a teacher, school counselor, principal, or other D<br>loyee. The Superintendent shall develop procedures al<br>student to anonymously report an alleged incident of b | )is-<br>-  |
| Employee Report                                     | dent or g   | ict employee who suspects or receives notice that a st<br>roup of students has or may have experienced bullying<br>nediately notify the principal or designee.  |            |
| DATE ISSUED: 11/21/20<br>UPDATE 109<br>FFI(LOCAL)-A | )17   | 1   | of 3       |

| Brownsville ISD<br>031901           |   |  |
|-------------------------------------|---|--|
| STUDENT WELFARE<br>FREEDOM FROM BUL | LYING (L  | FFI<br>OCAL)                                     |
| Report Format                       | A report may be made orally or in writing. The principal or de shall reduce any oral reports to written form.   | esignee  |
| Notice of Report                    | When an allegation of bullying is reported, the principal or de<br>ee shall notify a parent of the alleged victim on or before the<br>business day after the incident is reported. The principal or o<br>ee shall also notify a parent of the student alleged to have en<br>in the conduct within a reasonable amount of time after the in<br>is reported.  | third<br>design-<br>ngaged                       |
| Prohibited Conduct                  | The principal or designee shall determine whether the allega<br>in the report, if proven, would constitute prohibited conduct a<br>fined by policy FFH, including dating violence and harassme<br>discrimination on the basis of race, color, religion, sex, gende<br>tional origin, or disability. If so, the District shall proceed under<br>cy FFH. If the allegations could constitute both prohibited co<br>and bullying, the investigation under FFH shall include a deter<br>nation on each type of conduct. | as de-<br>ent or<br>er, na-<br>er poli-<br>nduct |
| Investigation of<br>Report          | The principal or designee shall conduct an appropriate investion based on the allegations in the report. The principal or d ee shall promptly take interim action calculated to prevent bud during the course of an investigation, if appropriate.  | lesign-  |
| Concluding the<br>Investigation     | Absent extenuating circumstances, the investigation should<br>completed within ten District business days from the date of<br>initial report alleging bullying; however, the principal or desig<br>shall take additional time if necessary to complete a thoroug<br>vestigation.  | the<br>nee                                       |
|                                     | The principal or designee shall prepare a final, written report<br>investigation. The report shall include a determination of whe<br>bullying occurred, and if so, whether the victim used reasona<br>self-defense. A copy of the report shall be sent to the Superin<br>dent or designee.  | ether<br>able                                    |
| Notice to Parents                   | If an incident of bullying is confirmed, the principal or design<br>shall promptly notify the parents of the victim and of the stud<br>who engaged in bullying.   |  |
| District Action<br>Bullying         | If the results of an investigation indicate that bullying occurre<br>District shall promptly respond by taking appropriate disciplir<br>action in accordance with the District's Student Code of Con<br>and may take corrective action reasonably calculated to add<br>the conduct. The District may notify law enforcement in certa<br>cumstances.   | nary<br>duct<br>ress                             |
| Discipline                          | A student who is a victim of bullying and who used reasonab<br>defense in response to the bullying shall not be subject to dis<br>nary action.  |  |
| DATE ISSUED: 11/21/2                | 017   | 2 of 3   |

| Brownsville ISD<br>031901            |   |
|--------------------------------------|---|
| STUDENT WELFARE<br>FREEDOM FROM BULL | _YING (LOCAL)   |
|                                      | The discipline of a student with a disability is subject to applicable state and federal law in addition to the Student Code of Conduct.  |
| Corrective Action                    | Examples of corrective action may include a training program for<br>the individuals involved in the complaint, a comprehensive educa-<br>tion program for the school community, follow-up inquiries to de-<br>termine whether any new incidents or any instances of retaliation<br>have occurred, involving parents and students in efforts to identify<br>problems and improve the school climate, increasing staff monitor-<br>ing of areas where bullying has occurred, and reaffirming the Dis-<br>trict's policy against bullying. |
| Transfers                            | The principal or designee shall refer to FDB for transfer provisions.   |
| Counseling                           | The principal or designee shall notify the victim, the student who engaged in bullying, and any students who witnessed the bullying of available counseling options.  |
| Improper Conduct                     | If the investigation reveals improper conduct that did not rise to the<br>level of prohibited conduct or bullying, the District may take action<br>in accordance with the Student Code of Conduct or any other ap-<br>propriate corrective action.  |
| Confidentiality                      | To the greatest extent possible, the District shall respect the priva-<br>cy of the complainant, persons against whom a report is filed, and<br>witnesses. Limited disclosures may be necessary in order to con-<br>duct a thorough investigation.  |
| Appeal                               | A student who is dissatisfied with the outcome of the investigation may appeal through FNG(LOCAL), beginning at the appropriate level.  |
| <b>Records Retention</b>             | Retention of records shall be in accordance with CPC(LOCAL).  |
| Access to Policy and<br>Procedures   | This policy and any accompanying procedures shall be distributed<br>annually in the employee and student handbooks. Copies of the<br>policy and procedures shall be posted on the District's website, to<br>the extent practicable, and shall be readily available at each cam-<br>pus and the District's administrative offices.   |

| Brownsville ISD<br>031901                                |  |                                    |
|--|--|------------------------------------|
|  |  | FFAA<br>(LEGAL)                    |
| Physical Fitness<br>Assessment                           | Annually, a district shall assess the physical fitness of stud<br>grade 3 or higher in a course that satisfies the curriculum<br>ments for physical education under Education Code<br>28.002(a)(2)(C), using an assessment instrument adopted<br>commissioner of education (currently FitnessGram®). Edu<br>Code 38.101(a), .102(a)                              | require-<br>d by the               |
|  | A district is not required to assess a student for whom, as<br>of disability or other condition identified by commissioner<br>assessment instrument is inappropriate. <i>Education Code</i>  | rule, the                          |
|  | The assessment instrument must be based on factors rela<br>student health, including aerobic capacity; body compositi<br>muscular strength, endurance, and flexibility, unless a par<br>factor is inappropriate for that student because of a health<br>cation defined in 19 Administrative Code 74.31 [see EHAA<br>cation Code 38.102(b)(1); 19 TAC 103.1001(b) | ion; and<br>ticular<br>n classifi- |
| Report   | A district shall provide the results of individual student per<br>on the physical fitness assessment to TEA. The results m<br>contain the names of individual students or teachers or a<br>social security number or date of birth.  | ay not                             |
| Confidentiality  | The results of individual student performance on the phys ness assessment instrument are confidential and may be only in accordance with state and federal law.  |                                    |
|  | Education Code 38.103  |                                    |
|  | A district may accept donations made to facilitate implement of this subchapter. <i>Education Code</i> 38.105  | entation                           |
| Vision and Hearing<br>Screening                          | As soon as possible after admission and within a period s<br>rule, a student required to be screened shall undergo app<br>screening for vision and hearing disorders and any other s<br>senses and communication disorders specified by the Tex<br>partment of State Health Services (TDSHS). <i>Health and S</i><br><i>Code 36.005(a)</i>                       | roved<br>special<br>kas De-        |
| District<br>Responsibility                               | A superintendent shall ensure that each student admitted trict complies with the screening requirements set by TDS submits an affidavit of exemption (see below). <i>Health and Code 36.005(c)</i>   | HS or                              |
| Screening Schedule<br><i>Routine</i><br><i>Screening</i> | Children enrolled in prekindergarten and kindergarten mu<br>screened each year within 120 days of enrollment. Childre<br>rolled in the first, third, fifth, and seventh grades must rece<br>sion and hearing screening in each of those grade years (<br>done at any time during each of those years). Upon writte   | en en-<br>eive vi-<br>(can be      |

#### WELLNESS AND HEALTH SERVICES PHYSICAL EXAMINATIONS

|                                  | approved by TDSHS, the screening of vision and hearing may in-<br>stead occur in prekindergarten; kindergarten; and first, second,<br>fourth, and sixth grades. 25 TAC 37.25(a)(2), (3), (6)   |
|----------------------------------|--|
| Screening on<br>Enrollment       | Students four years of age and older, who are enrolled in a district for the first time, must be screened for possible vision and hearing problems within 120 calendar days of enrollment. If the student is enrolled within 60 days of the date school closes for the summer, the student must be tested within 120 days of the beginning of the following school year. Students enrolled who turn four years of age after September 1 of that year are exempt from screening until the following September. 25 TAC $37.25(a)(1)$ , (5) |
| Outside Screening                | Except for students enrolled in prekindergarten, kindergarten, or first grade, a district shall exempt a student from screening if the student's parent, managing conservator, or legal guardian, or the student under Family Code 32.003 submits a record showing that a professional examination was properly conducted during the grade year in question or during the previous year. The record must be submitted during the grade year in which the screening would otherwise be required. 25 TAC $37.25(a)(4)$                     |
| Provisional<br>Admission         | A parent, managing conservator, or legal guardian, or the student<br>under Family Code 32.003 may execute an affidavit stating that a<br>person, other than the screener used by a district, shall conduct<br>the screening (or that a licensed professional shall conduct an ex-<br>amination) as soon as is feasible. The district may admit the stu-<br>dent on a provisional basis for up to 60 days, or may deny admis-<br>sion until the screening record(s) are provided to the district.<br><i>25 TAC 37.25(b)</i>               |
| Exemption —<br>Religious Beliefs | A student is exempt from screening if it conflicts with the tenets and practices of a recognized church or religious denomination of which the student is an adherent or a member. To qualify for the exemption, the student or minor student's parent, managing conservator, or guardian must submit on or before the day of admission an affidavit stating the objections to screening. <i>Health and Safety Code 36.005(b); 25 TAC 37.25(c)</i>   |
| Records                          | A superintendent shall maintain on a form prescribed by TDSHS in accordance with TDSHS rules, screening records for each student in attendance, and the records are open for inspection by TDSHS or the local health department. <i>Health and Safety Code 36.006; 25 TAC 37.26</i>  |
| Transfer of<br>Records           | A student's screening records may be transferred among districts without the consent of the student or minor student's parent, managing conservator, or guardian. <i>Health and Safety Code 36.006(c); 25 TAC 37.26(b)(4)</i>  |

# WELLNESS AND HEALTH SERVICES PHYSICAL EXAMINATIONS

| Annual Report                          | a re<br>pop<br>port  | port c<br>ulatio<br>in the                  | Fore June 30 of each year, a district shall submit to TDSHS<br>on the vision and hearing screening status of its aggregate<br>n screened during the reporting year. The district shall re-<br>e manner specified by TDSHS. <i>Health and Safety Code</i><br><i>b; 25 TAC 37.26(b)(6)</i>  |
|--|--|---|---|
| Risk Assessment for<br>Type 2 Diabetes | stud   | lent re                                     | as possible after admission and as required by rule, each<br>equired to be assessed shall undergo approved risk as-<br>t for type 2 diabetes. The risk assessment should:   |
|  | 1.   | Iden  | tify students with acanthosis nigricans; and  |
|  | 2.   |   | her assess students identified under paragraph 1 to deter-<br>e the students':  |
|  |  | a.  | Body mass index; and  |
|  |  | b.  | Blood pressure.   |
|  |  |   | assessment shall be performed at the same time hearing n screening or spinal screening is performed.  |
|  | Hea  | lth ar                                      | nd Safety Code 95.002(d), .003(a)   |
| District<br>Responsibility             | trict  | comp  | tendent shall ensure that each student admitted to a dis-<br>blies with the risk assessment requirements or submits an<br>of exemption. <i>Health and Safety Code 95.003(c)</i>   |
| Applicability                          | Students who attend public schools located in TEA Regional Edu-<br>cation Service Centers 1, 2, 3, 4, 10, 11, 13, 15, 18, 19, and 20<br>shall be subject to risk assessment. <i>Health and Safety Code</i><br><i>95.002(b)</i> |   |   |
| Outside Screening                      | gua  | rdian                                       | ent or minor student's parent, managing conservator, or may substitute a professional examination for the risk as-<br>t. <i>Health and Safety Code 95.003(a)</i>  |
| Exemption —<br>Religious Beliefs       | ets a<br>of w<br>exer<br>serv<br>fore<br>obje  | and p<br>hich f<br>mptio<br>vator,<br>the d | is exempt from risk assessment if it conflicts with the ten-<br>ractices of a recognized church or religious denomination<br>the student is an adherent or a member. To qualify for the<br>n, the student or minor student's parent, managing con-<br>or guardian must submit to the superintendent on or be-<br>lay of the risk assessment process an affidavit stating the<br>s to the risk assessment. <i>Health and Safety Code</i> |
| Records                                | eacl<br>mati<br>the  | h stuc<br>ion fo<br>Unive                   | tendent shall maintain the risk assessment records for<br>dent in attendance and enter the risk assessment infor-<br>r each student on the surveillance software selected by<br>ersity of Texas—Rio Grande Valley Border Health Office<br>e). The risk assessment records are open for inspection   |

# WELLNESS AND HEALTH SERVICES PHYSICAL EXAMINATIONS

|   | by the Office or the local health department. <i>Health and Safety Code</i> 95.004(a)  |
|---|--|
| Transfer of<br>Records                            | A student's risk assessment records may be transferred among schools without the consent of the student, or, if the student is a minor, the student's parent, managing conservator, or guardian. <i>Health and Safety Code 95.004(c)</i>   |
| Annual Report                                     | A district shall submit to the Office an annual report on the risk as-<br>sessment status of the students in attendance during the reporting<br>year and shall include in the report any other required information.<br><i>Health and Safety Code 95.004(e)</i>  |
| Spinal Screening                                  | Each student required by TDSHS rule to be screened shall un-<br>dergo approved screening for abnormal spinal curvature. <i>Health</i><br>and Safety Code 37.002(a)   |
| Notification                                      | The superintendent is responsible for notifying a parent, managing conservator, or guardian of the requirement to conduct spinal screening, the purpose and the reasons for spinal screening and potential risk to the child if declined, the method used to perform the screening, and the method to decline spinal screening based on a religious belief exemption. <i>25 TAC 37.144(a)</i>                                    |
| District<br>Responsibility                        | A superintendent shall ensure that each student admitted to a dis-<br>trict complies with the screening requirements or submits an affida-<br>vit of exemption (see below). <i>Health and Safety Code 37.002(c),</i><br><i>25 TAC 37.144(c)</i>  |
| Screening Schedule<br><i>Routine</i><br>Screening | Students who meet the criteria outlined in TDSHS policy shall be screened for abnormal spinal curvature before the end of the school year. 25 TAC 37.144(c)(1)   |
| Screening on<br>Enrollment                        | If a student is enrolled within 60 days of the date a school closes<br>for the summer, the student's screening must be conducted within<br>120 days of the beginning of the following school year. Districts<br>may offer a student the opportunity for spinal screening if the stu-<br>dent has no record of having been screened previously. 25 TAC<br>37.144(c)(2), (3)   |
| Outside Screening                                 | The screening requirements may also be met by a professional ex-<br>amination as defined in 25 Administrative Code 37.142(6). 25 TAC $37.144(c)(1)$  |
| Provisional<br>Admission                          | A parent, managing conservator, or legal guardian, or the student<br>under Family Code 32.003 may execute an affidavit stating that a<br>person, other than the screener used by a district, shall conduct<br>the screening as soon as is feasible. The district may admit the stu-<br>dent on a provisional basis for up to 60 days, or may deny admis-<br>sion until the screening record(s) are provided to the district. The |

Brownsville ISD 031901

| WELLNESS AND HEALTH SERVICES |
|------------------------------|
| PHYSICAL EXAMINATIONS        |

|                                  | 60-day time period is from November 30 to January 30 of each school year. <i>25 TAC 37.144(d)</i>   |
|----------------------------------|---|
| Exemption —<br>Religious Beliefs | A student is exempt from screening if it conflicts with the tenets and practices of a recognized church or religious denomination of which the student is an adherent or a member. To qualify for the exemption, the student's parent, managing conservator, or guard-ian must submit to the superintendent on or before the day of the screening procedure an affidavit stating the objections to screening. <i>Health and Safety Code 37.002(b); 25 TAC 37.144(e)</i> |
| Records                          | A district must comply with recordkeeping and reporting require-<br>ments set out in 25 Administrative Code 37.145(b). [See FL]   |
| Transfer of<br>Records           | Spinal screening records are transferrable between districts with-<br>out the consent of the student or, if the student is a minor, the mi-<br>nor student's parent, managing conservator, or legal guardian.   |
|                                  | 25 TAC 37.145(b)(3)   |
| Report of<br>Abnormality         | If the spinal screening indicates that a student may have abnormal spinal curvature, the individual performing the screening shall fill out a report on a form prescribed by TDSHS.   |
|                                  | The superintendent shall retain one copy of the report and shall mail one copy to the parent, managing conservator, or guardian of the individual screened.   |
|                                  | Health and Safety Code 37.003   |
| Annual Report                    | On or before June 30 of each year, a district shall submit to TDSHS a report on the spinal screening status of its aggregate population screened during the reporting year. The district shall report in the manner specified by TDSHS. <i>25 TAC 37.145(b)(5)</i>  |
| Policy                           | As a condition of receiving funds under a program funded in whole<br>or in part by the U.S. Department of Education (ED), a district shall<br>develop and adopt policies, in consultation with parents, pursuant<br>to 20 U.S.C. $1232h(c)(1)$ , regarding the administration of physical<br>examinations or screenings that a district may administer to the<br>student. 20 U.S.C. $1232h(c)(1)(D)$  |
|                                  | A district shall provide notice of the policies at least annually, at the beginning of the school year and within a reasonable time after any substantive change in the policies. 20 U.S.C. $1232h(c)(2)(A)(i)$   |
|                                  | A district need not develop and adopt new policies if TEA or the district had in place, on January 8, 2002, policies covering the requirements of 20 U.S.C. 1232h(c)(1). 20 U.S.C. 1232h(c)(3)  |

# WELLNESS AND HEALTH SERVICES PHYSICAL EXAMINATIONS

| Notification and<br>Opt-Out | At least annually at the beginning of the school year, a district shall<br>directly notify the parent of a student of the specific or approximate<br>dates during the school year when any nonemergency, invasive<br>physical examination or screening, described below, is scheduled<br>or expected to be scheduled. The required notification applies to<br>nonemergency, invasive physical examinations or screenings that<br>are: |   |  |
|-----------------------------|---|---|--|
|                             | 1.  | Required as a condition of attendance;  |  |
|                             | 2.  | Administered and scheduled by the school in advance; and  |  |
|                             | 3.  | Not necessary to protect the immediate health and safety of the student or of other students.   |  |
|                             | opt   | minimum, a district shall offer an opportunity for the parent to the student out of participation in the examination or screening. <i>J.S.C.</i> $1232h(c)(2)(A)(ii)$ , (C)(iii)  |  |
| Exception                   | These provisions do not apply to any physical examination or screening that is permitted or required by an applicable state law, including physical examinations or screenings that are permitted without parental notification. <i>20 U.S.C. 1232h(c)(4)(B)(ii)</i>  |   |  |
|                             | [See  | e EF]   |  |
| Lice                        | The board shall adopt a policy requiring an elementary school<br>nurse who determines or otherwise becomes aware that a child en-<br>rolled in the school has lice shall provide written or electronic no-<br>tice of that fact to:   |   |  |
|                             | 1.  | The parent of the child with lice as soon as practicable but not later than 48 hours after the administrator or nurse, as applicable, determines or become aware of that fact; and  |  |
|                             | 2.  | The parent of each child assigned to the same classroom as<br>the child with lice not later than the fifth school day after the<br>date on which the administrator or nurse, as applicable, deter-<br>mines or become aware of that fact. |  |
|                             | The notice:   |   |  |
|                             | 1.  | Must include the recommendations of the Centers for Disease<br>Control and Prevention for the treatment and prevention of<br>lice; and  |  |
|                             | 2.  | May not identify the child with lice if the notice is to the parent<br>of each child in the same classroom.   |  |
|                             | Education Code 38.031   |   |  |

| Purpose                           | As a condition of accreditation, a district shall provide instruction in the essential knowledge and skills at appropriate grade levels in the foundation and enrichment curriculum. <i>Education Code</i> 28.002(c); 19 TAC 74.1(b)   |  |  |  |
|-----------------------------------|--|--|--|--|
|                                   | A district shall ensure that all children in the district participate ac-<br>tively in a balanced curriculum designed to meet individual needs.<br><i>Education Code</i> 28.002(g)   |  |  |  |
|                                   | Instruction may be provided in a variety of arrangements and set-<br>tings, including mixed-age programs designed to permit flexible<br>learning arrangements for developmentally appropriate instruction<br>for all student populations to support student attainment of course<br>and grade-level standards. <i>19 TAC 74.2</i>  |  |  |  |
|                                   | A primary purpose of the public school curriculum is to prepare<br>thoughtful, informed citizens who understand the importance of<br>patriotism and can function productively in a free enterprise society<br>with appreciation for the fundamental democratic principles of our<br>state and national heritage.   |  |  |  |
|                                   | A district shall require the teaching of informed American patriot-<br>ism, Texas history, and the free enterprise system in the adoption<br>of instructional materials for kindergarten through grade 12, includ-<br>ing the founding documents of the United States. In providing in-<br>struction required by the State Board of Education under Education<br>Code 28.002(h-1), regarding the founding documents of the United<br>States, a district shall use those documents as part of the instruc-<br>tional materials for the instruction. |  |  |  |
|                                   | Education Code 28.002(h), (h-2)  |  |  |  |
| Required Curriculum<br>Foundation | A district that offers kindergarten through grade 12 shall offer a foundation curriculum that includes:  |  |  |  |
| Curriculum                        | 1. English language arts and reading;  |  |  |  |
|                                   | 2. Mathematics;  |  |  |  |
|                                   | 3. Science; and  |  |  |  |
|                                   | <ol> <li>Social studies, consisting of Texas, United States, and world<br/>history; government; geography; and economics with empha-<br/>sis on the free enterprise system and its benefits.</li> </ol>  |  |  |  |
|                                   | Education Code 28.002(a)(1); 19 TAC 74.1(a)(1)   |  |  |  |
| Enrichment<br>Curriculum          | A district that offers kindergarten through grade 12 shall offer an enrichment curriculum that includes:   |  |  |  |

|                              | 1.                   | can                      | guages other than English, to the extent possible. Ameri-<br>Sign Language is a language for these purposes and the<br>ict may offer an elective course in the language;  |
|------------------------------|----------------------|--------------------------|---|
|                              | 2.                   | Hea                      | Ith, with emphasis on:  |
|                              |                      | a.                       | Physical health, including the importance of proper nutri-<br>tion and exercise;  |
|                              |                      | b.                       | Mental health, including instruction about mental health<br>conditions, substance abuse, skills to manage emotions,<br>establishing and maintaining positive relationships, and<br>responsible decision-making; and   |
|                              |                      | с.                       | Suicide prevention, including recognizing suicide-related risk factors and warning signs;   |
|                              | 3.                   | Phys                     | sical education;  |
|                              | 4.                   | Fine                     | arts;   |
|                              | 5.                   | Care                     | eer and technical education;  |
|                              | 6.                   | Tech                     | nology applications;  |
|                              | 7.                   | tame                     | gious literature, including the Hebrew Scriptures (Old Tes-<br>ent) and New Testament, and its impact on history and lit-<br>ure; and   |
|                              | 8.                   | Pers                     | onal financial literacy.  |
|                              | Edu                  | catior                   | n Code 28.002(a)(2), (e); 19 TAC 74.1(a)(2)   |
| Digital Citizenship          | inco<br>lum,         | rpora<br>inclu           | Board of Education by rule shall require each district to<br>te instruction in digital citizenship into the district's curricu-<br>ding information regarding the potential criminal conse-<br>of cyberbullying.  |
|                              | -                    |                          | llying" has the meaning assigned by Education Code<br>[See FFI]   |
|                              | ble,                 | and h<br>e, eva          | tizenship" means the standards of appropriate, responsi-<br>nealthy online behavior, including the ability to access, an-<br>aluate, create, and act on all forms of digital communica-   |
|                              | Edu                  | catior                   | n Code 28.002(z)  |
| Positive Character<br>Traits | prov<br>char<br>Subo | ide in<br>acter<br>chapt | g with the 2021–22 school year, districts are required to<br>struction in the essential knowledge and skills for positive<br>traits outlined in 19 Administrative Code Chapter 120,<br>er A at least once in the following grade bands: kindergar-<br>e 2, grades 3–5, grades 6–8, and grades 9–12. |
|                              |                      |                          | 0.640   |

|                                 | Districts may provide the required instruction in a variety of ar-<br>rangements, including through a stand-alone course or by integrat-<br>ing the positive character traits standards in the essential<br>knowledge and skills for one or more courses or subject areas at<br>the appropriate grade levels.  |   |  |  |  |  |
|---------------------------------|--|---|--|--|--|--|
|                                 | 19   | TAC 120.1   |  |  |  |  |
| Local Credit                    | tion<br>omi  | A district may offer courses for local credit, at its discretion, in addi-<br>tion to those in the required curriculum, but it may not delete or<br>omit instruction in the foundation and enrichment curricula speci-<br>fied above. <i>Education Code</i> 28.002( <i>f</i> ); 19 TAC 74.1( <i>b</i> )   |  |  |  |  |
| Local Instructional<br>Plan     | A district's local instructional plan may draw on state curriculum frameworks and program standards as appropriate. A district is encouraged to exceed minimum requirements of law and State Board rule.   |   |  |  |  |  |
| Major Curriculum<br>Initiatives | Before the adoption of a major curriculum initiative, including the use of a curriculum management system, a district must use a p cess that:  |   |  |  |  |  |
|                                 | 1.   | Includes teacher input;   |  |  |  |  |
|                                 | 2.   | Provides district employees with the opportunity to express opinions regarding the initiative; and  |  |  |  |  |
|                                 | 3.   | Includes a meeting of the board at which information regard-<br>ing the initiative is presented, including the cost of the initia-<br>tive and any alternatives that were considered; and members<br>of the public and district employees are given the opportunity<br>to comment regarding the initiative.   |  |  |  |  |
|                                 | Edu  | cation Code 28.002(g)   |  |  |  |  |
| Common Core State<br>Standards  | A district may not use common core state standards to comply with<br>the requirement to provide instruction in the essential knowledge<br>and skills at appropriate grade levels. A district may not be required<br>to offer any aspect of a common core state standards curriculum.<br>"Common core state standards" means the national curriculum<br>standards developed by the Common Core State Standards Initia-<br>tive. <i>Education Code 28.002(b-1), (b-3), (b-4)</i> |   |  |  |  |  |
| Scope and Sequence              | a su<br>28.0<br>cier<br>the  | dopting a recommended or designated scope and sequence for<br>ubject in the required curriculum under Education Code<br>002(a) in a particular grade level, a district shall ensure suffi-<br>at time is provided for teachers to teach and students to learn<br>essential knowledge and skills for that subject and grade level<br>e DG]. <i>Education Code 28.0027(a)</i> |  |  |  |  |

| Coordinated Health<br>Programs | heal<br>Eacl  | shall make available to each district one or more coordinated<br>th programs in elementary, middle, and junior high school.<br>h program must provide for coordinating education and ser-<br>s related to:   |  |  |  |  |
|--------------------------------|---|--|--|--|--|--|
|                                | 1.  | Physical health education, including programs designed to<br>prevent obesity, cardiovascular disease, oral diseases, and<br>Type 2 diabetes and programs designed to promote the role<br>of proper nutrition;  |  |  |  |  |
|                                | 2.  | Mental health education, including education about mental<br>health conditions, mental health well-being, skills to manage<br>emotions, establishing and maintaining positive relationships,<br>and responsible decision-making;   |  |  |  |  |
|                                | 3.  | Substance abuse education, including education about alco-<br>hol abuse, prescription drug abuse, and abuse of other con-<br>trolled substances;   |  |  |  |  |
|                                | 4.  | Physical education and physical activity; and  |  |  |  |  |
|                                | 5.  | Parental involvement.  |  |  |  |  |
|                                | Education Code 38.013; 19 TAC 102.1031(a)   |  |  |  |  |  |
|                                | A district shall participate in appropriate training to implement TEA's coordinated health program and shall implement the pro-<br>gram in each elementary, middle, and junior high school in the dis-<br>trict. <i>Education Code 38.014</i> |  |  |  |  |  |
|                                | and<br>as a<br>prov<br>velo   | rdinated school health programs that are developed by districts that meet TEA criteria may be approved and made available pproved programs. Districts must use materials that are en effective, such as TEA-approved textbooks or materials deped by nationally recognized and/or government-approved en-<br>s. 19 TAC 102.1031(c)   |  |  |  |  |
| Physical Education             | trict<br>lum.<br>opm<br>eval<br>men   | h district shall establish specific objectives and goals the dis-<br>intends to accomplish through the physical education curricu-<br>The physical education curriculum must be sequential, devel-<br>entally appropriate, and designed, implemented, and<br>uated to enable students to develop the motor, self-manage-<br>t, and other skills, knowledge, attitudes, and confidence neces-<br>to participate in physical activity throughout life. |  |  |  |  |
|                                | A ph  | ysical education course shall:   |  |  |  |  |
|                                | 1.  | Offer students an opportunity to choose among many types of physical activity in which to participate;   |  |  |  |  |
|                                | 2.  | Offer students both cooperative and competitive games; and   |  |  |  |  |

|  | 3.   | Be an                                      | enjoyable experience for students.   |  |  |
|--|--|--|--|--|--|
|  | clas   | s shall<br>' shall l                       | ly basis, at least 50 percent of a physical education<br>be used for actual student physical activity and the ac-<br>be, to the extent practicable, at a moderate or vigorous  |  |  |
| Student/Teacher<br>Ratio                 | The objectives and goals shall include, to the extent practicable, student/teacher ratios [see EEB] that are small enough to enable the district to: |  |  |  |  |
|  | 1.   |  | out the purposes of and requirements for the physical ation curriculum; and  |  |  |
|  | 2.   | Ensur<br>tion.                             | re the safety of students participating in physical educa-   |  |  |
|  | 1 in   | a phys                                     | establishes a student to teacher ratio greater than 45 to ical education class, the district shall specifically identify r in which the safety of the students will be maintained.   |  |  |
|  | Education Code 25.114, 28.002(d); 19 TAC 74.37   |  |  |  |  |
| Classification for<br>Physical Education | A district shall classify students for physical education on the basis of health into one of the following categories:                               |  |  |  |  |
|  | 1.   | 1. Unrestricted—not limited in activities. |  |  |  |
|  | 2.   |  | icted—excludes the more vigorous activities. Restricted fication is of two types:  |  |  |
|  |  | F<br>t                                     | Permanent—A member of the healing arts licensed to<br>practice in Texas shall provide written documentation to<br>the school as to the nature of the impairment and the ex-<br>pectations for physical activity for the student.   |  |  |
|  |  | a<br>H<br>V<br>t<br>t                      | Temporary—Students may be restricted from physical<br>activity of the physical education class. A member of the<br>healing arts licensed to practice in Texas shall provide<br>written documentation to the school as to the nature of<br>the temporary impairment and the expected amount of<br>time for recovery. During recovery time, the student shall<br>continue to learn the concepts of the lessons but shall<br>not actively participate in the skill demonstration. |  |  |
|  | 3.   | hibite                                     | ted and remedial—specific activities prescribed or pro-<br>d for students as directed by a member of the healing<br>censed to practice in Texas.   |  |  |
|  | 19 T   | AC 74                                      | .31  |  |  |

| School Health<br>Advisory Council | (SH/<br>ues<br><i>catio</i> | A board shall establish a local school health advisory council (SHAC) to assist the district in ensuring that local community values are reflected in the district's health education instruction. <i>Education Code 28.004(a)</i> [See BDF regarding composition of the SHAC and FFA regarding federal wellness requirements] |  |  |
|-----------------------------------|-----------------------------|--|--|--|
| Duties                            | The                         | SHA  | C's duties include recommending:   |  |
|                                   | 1.                          | The  | number of hours of instruction to be provided in:  |  |
|                                   |                             | a.   | Health education in kindergarten through grade 8; and  |  |
|                                   |                             | b.   | If the district requires health education for high school graduation, health education, including physical health education and mental health education, in grades 9 through 12.   |  |
|                                   | 2.                          | for s<br>conc<br>diab  | cies, procedures, strategies, and curriculum appropriate<br>pecific grade levels designed to prevent physical health<br>cerns, including obesity, cardiovascular disease, Type 2<br>etes, and mental health concerns, including suicide,<br>ugh coordination of: |  |
|                                   |                             | a.   | Health education, which must address physical health<br>concerns and mental health concerns to ensure the inte-<br>gration of physical health education and mental health<br>education;  |  |
|                                   |                             | b.   | Physical education and physical activity;  |  |
|                                   |                             | C.   | Nutrition services;  |  |
|                                   |                             | d.   | Parental involvement;  |  |
|                                   |                             | e.   | Instruction on substance abuse prevention;   |  |
|                                   |                             | f.   | School health services, including mental health services;  |  |
|                                   |                             | g.   | A comprehensive school counseling program under Edu-<br>cation Code 33.005 [see FFEA];   |  |
|                                   |                             | h.   | A safe and healthy school environment; and   |  |
|                                   |                             | i.   | School employee wellness;  |  |
|                                   | 3.                          |  | ropriate grade levels and methods of instruction for hu-<br>sexuality instruction;   |  |
|                                   | 4.                          | by it  | tegies for integrating the curriculum components specified<br>em 2, above, with the following elements in a coordinated<br>bol health program:   |  |

|   |             | a.   | School health services, including physical health ser-<br>vices and mental health services, if provided at a cam-<br>pus by the district or by a third party under a contract<br>with the district;   |  |  |
|---|-------------|--|---|--|--|
|   |             | b.   | A comprehensive school counseling program under Edu-<br>cation Code 33.005 [see FFEA];  |  |  |
|   |             | C.   | A safe and healthy school environment; and  |  |  |
|   |             | d.   | School employee wellness;   |  |  |
|   | 5.          | betv<br>cies<br>tion   | asible, joint use agreements or strategies for collaboration<br>veen the district and community organizations or agen-<br>. Any agreement entered into based on a recommenda-<br>of the SHAC must address liability for the district and<br>imunity organization; |  |  |
|   | 6.          | ing  | ropriate grade levels and curriculum for instruction regard-<br>opioid addiction and abuse and methods for administering<br>opioid antagonist; and  |  |  |
|   | 7.          | Stra   | tegies to increase parental awareness regarding:  |  |  |
|   |             | a.   | Risky behaviors and early warning signs of suicide risks<br>and behavioral health concerns, including mental health<br>disorders and substance use disorders; and   |  |  |
|   |             | b.   | Available community programs and services that ad-<br>dress risky behaviors, suicide risks, and behavioral<br>health concerns.  |  |  |
|   | Edu         | catio  | n Code 28.004(c), (n)   |  |  |
| Recommendations di<br>so<br>si<br>a<br>tio<br>flu<br>in |             | The SHAC shall consider and make policy recommendation<br>district concerning the importance of daily recess for element<br>school students. The SHAC must consider research regard<br>structured and undirected play, academic and social develop<br>and the health benefits of daily recess in making the recom-<br>tions. The SHAC shall ensure that local community values<br>flected in any policy recommendation made to the district of<br>ing the importance of daily recess for elementary school st<br><i>Education Code 28.004(I)</i> |   |  |  |
|   | crea<br>ing | The SHAC shall make policy recommendations to the district crease parental awareness of suicide-related risk factors a ing signs and available community suicide prevention serv <i>ucation Code 28.004(o)</i>   |   |  |  |

| Content of Human<br>Sexuality Instruction<br>Definitions | "Human sexuality instruction," "instruction in human sexuality," and<br>"instruction relating to human sexuality" include instruction in repro-<br>ductive health. |   |  |  |
|--|--|---|--|--|
|  |  | rriculum materials" includes the curriculum, teacher training erials, and any other materials used in providing instruction.  |  |  |
|  | Edu  | cation Code 28.004(p)   |  |  |
| Board Selection  |  | board shall determine the specific content of a district's in-<br>ction in human sexuality. <i>Education Code 28.004(h)</i>   |  |  |
|  | sexi<br>(HI\   | board shall select any instruction relating to human sexuality,<br>ually transmitted diseases, or human immunodeficiency virus<br>/) or acquired immune deficiency syndrome (AIDS) with the ad-<br>of the SHAC. The instruction must:   |  |  |
|  | 1.   | Present abstinence as the preferred choice of behavior for un-<br>married persons of school age;  |  |  |
|  | 2.   | Devote more attention to abstinence than to any other behav-<br>ior;  |  |  |
|  | 3.   | Emphasize that abstinence is the only method that is 100 per-<br>cent effective in preventing pregnancy, sexually transmitted<br>diseases, infection with HIV or AIDS, and the emotional<br>trauma associated with adolescent sexual activity;  |  |  |
|  | 4.   | Direct adolescents to a standard of behavior in which absti-<br>nence before marriage is the most effective way to prevent<br>pregnancy, sexually transmitted diseases, and infection with<br>HIV or AIDS; and  |  |  |
|  | 5.   | Teach contraception and condom use in terms of human use reality rates instead of theoretical laboratory rates, if instruction on contraception and condoms is included in the curriculum.  |  |  |
|  | Edu  | cation Code 28.004(e)   |  |  |
| Notice to Parents  | pare<br>sion<br>stru   | ore each school year, a district shall provide written notice to a<br>ent of each student enrolled in the district of the board's deci-<br>n regarding whether the district will provide human sexuality in-<br>ction to district students. If instruction will be provided, the no-<br>must include: |  |  |
|  | 1.   | A statement informing the parent of the human sexuality in-<br>struction requirements under state law;  |  |  |
|  | 2.   | A detailed description of the content of the district's human sexuality instruction and a general schedule on which the in-<br>struction will be provided;  |  |  |
|  |  |   |  |  |

|                                      | 3.  | A statement of the parent's right to: |   |  |  |  |
|--------------------------------------|---|---------------------------------------|---|--|--|--|
|                                      |   | a.                                    | At the parent's discretion, review or purchase a copy of curriculum materials as provided by Education Code 28.004(j) [see EFA];  |  |  |  |
|                                      |   | b.                                    | Remove the student from any part of that instruction<br>without subjecting the student to any disciplinary action,<br>academic penalty, or other sanction imposed by the dis-<br>trict or the student's school; and   |  |  |  |
|                                      |   | C.                                    | Use the grievance procedure or the appeals process un-<br>der Education Code 7.057 concerning a complaint of a<br>violation of these provisions;  |  |  |  |
|                                      | 4.  | mair<br>be p<br>an ir                 | atement that any curriculum materials in the public do-<br>a used for the district's human sexuality instruction must<br>osted on the district's internet website, if the district has<br>aternet website, and the internet website address at which<br>curriculum materials are located; and |  |  |  |
|                                      | 5.  | men                                   | mation describing the opportunities for parental involve-<br>t in the development of the curriculum to be used in hu-<br>sexuality instruction, including information regarding the<br>C.   |  |  |  |
|                                      | •   |                                       | nay use the grievance procedure at FNG concerning a of a violation of notice requirements.  |  |  |  |
|                                      | Educ  | cation                                | Code 28.004(i)–(i-1)  |  |  |  |
| Parent Consent<br>Before Instruction | Before a student may be provided with human sexuality instruction, a district must obtain the written consent of the student's parent. A request for written consent may not be included with any other notification or request for written consent provided to the parent, other than the notice provided under Education Code $28.004(i)$ , described above, and must be provided to the parent not later than the 14th day before the date on which the human sexuality instruction begins. The requirements in this paragraph expire August 1, 2024. Education Code $28.004(i-2)-(i-3)$ |                                       |   |  |  |  |
| Condoms                              |   |                                       | nay not distribute condoms in connection with instruction human sexuality. <i>Education Code 28.004(f)</i>  |  |  |  |
| Separate Classes                     | stud  | ents a                                | t provides human sexuality instruction, it may separate according to sex for instructional purposes. <i>Education</i> 204(g) [See FB regarding single-sex classes under Title   |  |  |  |

| Adoption of<br>Instructional<br>Materials | tion  | The board shall adopt a policy establishing a process for the adop-<br>tion of curriculum materials for the district's human sexuality in-<br>struction. The policy must require:  |  |  |  |
|---|-------|--|--|--|--|
|   | 1.    | the  | board to adopt a resolution convening the local SHAC for<br>purpose of making recommendations regarding the curric-<br>n materials;                    |  |  |
|   | 2.    | The  | local SHAC to:   |  |  |
|   |       | a.   | After the board's adoption of the resolution, hold at least<br>two public meetings on the curriculum materials before<br>adopting recommendations; and |  |  |
|   |       | b.   | Provide the adopted recommendations to the board at a public meeting of the board; and   |  |  |
|   | 3.    | The board, after receipt of the local SHAC's recommenda-<br>tions under item 2, above, to take action on the adoption of<br>the recommendations by a record vote at a public meeting<br>[see BDF].   |  |  |  |
|   | ality | fore adopting curriculum materials for the district's human sexu-<br>ty instruction, the board shall ensure that the curriculum materi-<br>are:  |  |  |  |
|   | 1.    | Bas  | ed on the advice of the local SHAC;  |  |  |
|   | 2.    |  | able for the subject and grade level for which the curricu-<br>materials are intended; and   |  |  |
|   | 3.    |  | iewed by academic experts in the subject and grade level which the curriculum materials are intended.  |  |  |
|   | Edι   | icatio   | n Code 28.004(e)–(e-1), (e-3)  |  |  |
| Materials n                               |       | Curriculum materials proposed to be adopted for the district's hu-<br>man sexuality instruction must be made available as provided be-<br>low, except copyrighted materials must be provided as described<br>by items (2)(a) or (2)(c), as applicable. |  |  |  |
|   |       | shall make all curriculum materials used in human sexual-<br>ction available by:   |  |  |  |
|   | 1.    | For  | curriculum materials in the public domain:   |  |  |
|   |       | a.   | Providing a copy of the curriculum materials by mail or email to a parent of a student enrolled in the district on the parent's request; and           |  |  |
|   |       | b.   | Posting the curriculum materials on the district's internet website, if the district has an internet website; and                                      |  |  |

| 2.                  | 2.  |  | ted curriculum materials, allowing a parent of a lled in the district to:  |  |  |  |
|---------------------|---|--|--|--|--|--|
|                     |   |  | the curriculum materials at the student's campus ime during regular business hours;  |  |  |  |
|                     |   | publishe   | se a copy of the curriculum materials from the<br>er as provided by the district's purchase agree-<br>r the curriculum materials; or   |  |  |  |
|                     |   | electror<br>lum ma   | the curriculum materials online through a secure<br>nic account in a manner that prevents the curricu-<br>terials from being copied and that otherwise com-<br>th copyright law. |  |  |  |
|                     | For purchase agreements entered into, amended, or renewed or<br>or after September 1, 2021, if a district purchases from a publis<br>copyrighted curriculum materials for use in the district's human<br>sexuality instruction, the district shall ensure that the purchase<br>agreement provides for a means by which a parent of a student<br>rolled in the district may purchase a copy of the curriculum materials<br>als from the publisher at a price that does not exceed the price<br>unit paid by the district for the curriculum materials. |  |  |  |  |  |
|                     | Edu   | Education Code 28.004(e-2), (j)–(j-1)  |  |  |  |  |
| Character Education |   | district must adopt a character education program that includes<br>ne following positive character education traits and personal skills: |  |  |  |  |
|                     | 1.  | Courage;   |  |  |  |  |
|                     | 2.  | rustworthine<br>oyalty;  | ess, including honesty, reliability, punctuality, and  |  |  |  |
|                     | 3.  | ntegrity;  |  |  |  |  |
|                     | 4.  | Respect and  | courtesy;  |  |  |  |
|                     | 5.  | Responsibility, including accountability, diligence, pe<br>ance, self-management skills, and self-control;                               |  |  |  |  |
|                     | 6.  | airness, inc   | luding justice and freedom from prejudice;   |  |  |  |
|                     | 7.  | -  | ding kindness, empathy, compassion, considera-<br>e, generosity, charity, and interpersonal skills;  |  |  |  |
|                     | 8.  | non good ar  | ship, including patriotism, concern for the com-<br>nd the community, responsible decision-making spect for authority and the law;   |  |  |  |
|                     | 9.  | School pride   | ; and  |  |  |  |
|                     | 10.   | Gratitude.   |  |  |  |  |
|                     |   |  |  |  |  |  |

In developing or selecting a character education program under Education Code 29.906, a district shall consult with a committee selected by the district that consists of parents of district students, educators, and other members of the community, including community leaders.

The provisions above do not require or authorize proselytizing or indoctrinating concerning any specific religious or political belief.

Education Code 29.906

| Brownsville ISD<br>031901                   |  |                           |  |                       |
|---|--|---------------------------|--|-----------------------|
| STUDENT DISCIPLINE<br>PLACEMENT IN A DISC   | IPLIN  | ARY                       | ALTERNATIVE EDUCATION SETTING  | FOC<br>(LEGAL)        |
| Removal Under<br>Student Code of<br>Conduct | The Student Code of Conduct must specify conditions that author-<br>ize or require a principal or other appropriate administrator to trans-<br>fer a student to a disciplinary alternative education program<br>(DAEP). <i>Education Code</i> $37.001(a)(2)$ |                           |  |                       |
| Mandatory<br>Placement in DAEP              | stud   | ent e                     | shall be removed from class and placed in a DA ngages in conduct described in Education Code res placement. <i>Education Code</i> 37.006   |                       |
| School-Related<br>Misconduct                | stud<br>the  | ent e<br>eleme            | shall be removed from class and placed in a DA<br>ngages in conduct involving a public school that<br>ents of the offense of false alarm or report under<br>06, or terroristic threat under Penal Code 22.07.                                      | contains              |
|   | if the<br>prop<br>bour   | e stuc<br>perty,<br>ndary | s shall also be removed from class and placed in<br>dent commits the following on or within 300 feet of<br>as measured from any point on the school's real<br>line, or while attending a school-sponsored or so<br>vity on or off school property: | of school<br>property |
|   | 1.   | Eng                       | ages in conduct punishable as a felony.  |                       |
|   | 2.   | -                         | ages in conduct that contains the elements of as Penal Code 22.01(a)(1).   | sault, un-            |
|   | 3.   |                           | s, gives, or delivers to another person or possess<br>under the influence of:  | ses, uses,            |
|   |  | a.                        | Marijuana or a controlled substance, as defined<br>Texas Controlled Substances Act, Health and S<br>Code Chapter 481, or by 21 U.S.C. 801, et seq.   | afety                 |
|   |  | b.                        | A dangerous drug, as defined by the Texas Dan<br>Drug Act, Health and Safety Code Chapter 483.   | -                     |
|   | 4.   | age,<br>a se<br>or p      | s, gives, or delivers to another person an alcohol<br>as defined by Alcoholic Beverage Code 1.04, or<br>rious act or offense while under the influence of a<br>ossesses, uses, or is under the influence of an al<br>erage.                        | commits alcohol,      |
|   | 5.   | relat                     | ages in conduct that contains the elements of an<br>ting to an abusable volatile chemical under Healt<br>ety Code 485.031 through 485.034.   |                       |
|   | 6.   | •                         | ages in conduct that contains the elements of the ublic lewdness under Penal Code 21.07.   | e offense             |
|   | 7.   | -                         | ages in conduct that contains the elements of the decent exposure under Penal Code 21.08.  | e offense             |

#### STUDENT DISCIPLINE PLACEMENT IN A DISCIPLINARY ALTERNATIVE EDUCATION SETTING

|                             | <ol> <li>Engages in conduct that contains the elements of the offense<br/>of harassment under Penal Code 42.07(a)(1), (2), (3), or (7)<br/>against an employee of the district.</li> </ol>   |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|
|                             | Education Code 37.006(a)   |  |  |  |  |  |
| Exception                   | Removal to a DAEP for school-related misconduct is not required if the student is expelled for the same conduct. <i>Education Code 37.006(m)</i>   |  |  |  |  |  |
| Retaliation                 | Except where a student engages in retaliatory acts against a dis-<br>trict employee for which expulsion is mandatory [see FOD], a stu-<br>dent shall be removed from class and placed in a DAEP if the stu-<br>dent engages in conduct on or off school property containing the<br>elements of retaliation under Penal Code 36.06, against any school<br>employee. <i>Education Code 37.006(b)</i>   |  |  |  |  |  |
| Conduct Unrelated to School | In addition to the circumstances listed above, a student shall be re-<br>moved from class and placed in a DAEP based on conduct occur-<br>ring off campus and while the student is not in attendance at a<br>school-sponsored or school-related activity if:   |  |  |  |  |  |
|                             | <ol> <li>The student receives deferred prosecution under Family Code<br/>53.03 for conduct defined as a felony offense in Penal Code<br/>Title 5 or the felony offense of aggravated robbery under Pe-<br/>nal Code 29.03;</li> </ol>  |  |  |  |  |  |
|                             | <ol> <li>A court or jury finds that the student has engaged in delin-<br/>quent conduct under Family Code 54.03 for conduct defined<br/>as a felony offense in Penal Code Title 5 or the felony offense<br/>of aggravated robbery under Penal Code 29.03; or</li> </ol>  |  |  |  |  |  |
|                             | <ol> <li>The superintendent or designee has a reasonable belief that<br/>the student has engaged in conduct defined as a felony of-<br/>fense in Penal Code Title 5 or the felony offense of aggra-<br/>vated robbery under Penal Code 29.03.</li> </ol>   |  |  |  |  |  |
|                             | Education Code 37.006(c)   |  |  |  |  |  |
| Reasonable<br>Belief        | In determining whether there is a reasonable belief that a student<br>has engaged in conduct defined as a felony offense, a superinten-<br>dent or a superintendent's designee may consider all available in-<br>formation and must consider the information furnished under Code<br>of Criminal Procedure Article 15.27 other than information re-<br>quested under Code of Criminal Procedure Article 15.27(k-1). Edu-<br>cation Code 37.006(e); Code of Criminal Procedure 15.27(a) [See<br>GRAA] |  |  |  |  |  |
| Title 5 Felonies            | The following are felony offenses listed in Penal Code, Title 5, Of-<br>fenses Against the Person.   |  |  |  |  |  |

FOC

(LEGAL)

- 1. Murder. *Penal Code 19.02*
- 2. Capital Murder. Penal Code 19.03
- 3. Manslaughter. *Penal Code 19.04*
- 4. Criminally Negligent Homicide. *Penal Code 19.05*
- 5. Unlawful Restraint, if:
  - a. The person restrained was younger than 17 years of age; or
  - b. The actor recklessly exposes the victim to a substantial risk of serious bodily injury; restrains an individual the actor knows is a public servant while the public servant is lawfully discharging an official duty or in retaliation or on account of an exercise of official power or performance of an official duty; or while in custody restrains any other person. *Penal Code 20.02*
- 6. Kidnapping. *Penal Code 20.03*
- 7. Aggravated Kidnapping. Penal Code 20.04
- 8. Smuggling of Persons. Penal Code 20.05
- 9. Continuous Smuggling of Persons. Penal Code 20.06
- 10. Trafficking of Persons. Penal Code 20A.02
- 11. Continuous Trafficking of Persons. Penal Code 20A.03
- 12. Continuous Sexual Abuse of Young Child or Disabled Individual. *Penal Code 21.02*
- 13. Bestiality. Penal Code 21.09
- 14. Indecency with a Child. Penal Code 21.11
- 15. Improper Relationship between Educator and Student. *Penal Code 21.12*
- 16. Invasive Visual Recording. Penal Code 21.15
- 17. Unlawful Disclosure or Promotion of Intimate Visual Material. *Penal Code 21.16*
- 18. Voyeurism, if the victim was younger than 14 years of age at the time of the offense. *Penal Code 21.17*
- 19. Sexual Coercion. Penal Code 21.18
- 20. Assault, if the offense is punishable as a felony. *Penal Code* 22.01

| 21  | Sexual Assault. | Panal ( | oda 22 011  |
|-----|-----------------|---------|-------------|
| ZI. | Sexual Assault. | renar C | JUUE 22.011 |

- 22. Aggravated Assault. Penal Code 22.02
- 23. Aggravated Sexual Assault. Penal Code 22.021
- 24. Injury to a Child, Elderly Individual, or Disabled Individual. *Penal Code* 22.04
- 25. Abandoning or Endangering a Child. *Penal Code 22.041*
- 26. Deadly Conduct, if the person knowingly discharges a firearm at or in the direction of one or more individuals, or at or in the direction of a habitation, building, or vehicle and is reckless as to whether the habitation, building, or vehicle is occupied. *Penal Code 22.05*
- 27. Terroristic Threat, if the actor threatens to commit any offense involving violence to any person or property with intent to:
  - Place any person in fear of imminent serious bodily injury if the actor knows the person is a peace officer or judge;
  - b. Prevent or interrupt the occupation or use of a building, room, place of assembly, place to which the public has access, place of employment or occupation, aircraft, automobile, or other form of conveyance, or other public place if the prevention or interruption causes pecuniary loss of \$1,500 or more to the owner;
  - c. Cause impairment or interruption of public communications, public transportation, public water, gas, or power supply or other public service;
  - d. Place the public or a substantial group of the public in fear of serious bodily injury; or
  - e. Influence the conduct or activities of a branch or agency of the federal government, the state, or a political subdivision. *Penal Code 22.07*
- 28. Aiding Suicide, if the conduct causes suicide or attempted suicide that results in serious bodily injury. *Penal Code 22.08*
- 29. Tampering with Consumer Product. Penal Code 22.09
- 30. Harassment by Persons in Certain Facilities or of Public Servant. *Penal Code 22.11*

Sexual Assault of A student shall be removed from class and placed in a DAEP or ju-Another Student venile justice alternative education program (JJAEP) if:

|  | 1.   | The student was convicted of, received adjudication for, or<br>was placed on probation for sexual assault of another student<br>who was a young child or disabled individual while the stu-<br>dents were assigned to the same campus, regardless of<br>whether the assault occurred on or off school property; |  |  |
|--|--|---|--|--|
|  | 2.   | The parent of the victim of the assault has requested that the student be transferred to a campus other than that to which the victim is assigned; and  |  |  |
|  | 3.   | There is only one campus in a district serving the grade level in which the student is enrolled.  |  |  |
|  |  | <i>ucation Code 25.0341, 37.0051(a)</i> [See FDE at Sexual Assault<br>nsfer—Transfer of Assailant]  |  |  |
|  | A limitation imposed by Education Code Chapter 37 on the length of placement in a DAEP or a JJAEP does not apply to a placement under this provision. <i>Education Code 37.0051(b)</i>                 |   |  |  |
| Permissive Removal<br>Non-Title 5 Felony | A student may be removed from class and placed in a DAEP based<br>on conduct occurring off campus and while the student is not in at-<br>tendance at a school-sponsored or school-related activity if: |   |  |  |
|  | 1.   | The superintendent or designee has a reasonable belief [see<br>Reasonable Belief, above] that the student has engaged in<br>conduct defined as a felony offense other than aggravated<br>robbery under Penal Code 29.03, or those offenses listed in<br>Penal Code Title 5 [see above at Title 5 Felonies]; and |  |  |
|  | 2.   | The continued presence of the student in the regular class-<br>room threatens the safety of other students or teachers or will<br>be detrimental to the educational process.  |  |  |
|  | Edι  | ıcation Code 37.006(d)–(e)  |  |  |
| Bullying                                 | A student may be removed from class and placed in a DAEP if the student:   |   |  |  |
|  | 1.   | Engages in bullying that encourages a student to commit or attempt to commit suicide;   |  |  |
|  | 2.   | Incites violence against a student through group bullying; or   |  |  |
|  | 3.   | Releases or threatens to release intimate visual material of a minor or student who is 18 years of age or older without the student's consent.  |  |  |
|  | Nothing in this provision exempts a school from reporting a finding of intimate visual material of a minor.  |   |  |  |

| Brownsville ISD<br>031901   |   |  |
|---|---|--|
| STUDENT DISCIPLINE<br>PLACEMENT IN A DISCIPLINARY ALTERNATIVE EDUCATION SETTING |   |  |
| <i>Definitions</i><br>Bullying  | "Bullying" has the meaning assigned by Education Code 37.0832.<br>[See FFI]   |  |
| Intimate Visual<br>Material   | "Intimate visual material" has the meaning assigned by Civil Prac-<br>tice and Remedies Code 98B.001.   |  |
|   | Education Code 37.0052  |  |
| One Year After<br>Conduct   | A principal or other appropriate administrator may, but is not re-<br>quired to, remove a student to a DAEP for off-campus conduct, for<br>which removal would otherwise be required, if the principal or other<br>appropriate administrator did not have knowledge of the conduct<br>before the first anniversary of the date the conduct occurred. <i>Edu-<br/>cation Code 37.006(n)</i>  |  |
| Certain<br>Organization and<br>Gang Membership<br>and Solicitation              | A board or an educator shall recommend placing in DAEP any stu-<br>dent who commits the misdemeanor offenses described in Educa-<br>tion Code 37.121(a) and (c), regarding membership in or solicita-<br>tion to join a public school fraternity, sorority, secret society, or<br>gang [see FNCC]. <i>Education Code 37.121(b)</i>  |  |
| Older Students  | A person who is 21 years of age or older and is admitted by a dis-<br>trict for the purpose of completing the requirements for a diploma is<br>not eligible for placement in a DAEP if the person engages in con-<br>duct that would require or authorize such placement for a student<br>under the age of 21. If the student engages in such conduct, the<br>district shall revoke the student's admission. <i>Education Code</i><br>25.001(b-1)   |  |
| Placement of<br>Younger Students  | A student who is younger than ten shall be removed from class and placed in a DAEP if the student engages in conduct for which expulsion would be required by Section 37.007. <i>Education Code 37.006(f), .007(e)</i> [See FOD]  |  |
| Students Younger<br>Than Six  | Notwithstanding any other provision of the Education Code, a stu-<br>dent who is younger than six years of age may not be removed<br>from class and placed in a DAEP, except that a student younger<br>than six years of age who has been expelled pursuant to the Gun<br>Free Schools Act [see FOD] shall be provided educational services<br>in a DAEP. <i>Education Code 37.006(I)</i> , .007(e)(2)  |  |
| Process for Removal<br>Conference   | Not later than the third class day after a student is removed by a teacher or by the school principal or other appropriate administrator, the campus behavior coordinator (CBC) or other appropriate administrator shall schedule a conference among the CBC or other appropriate administrator, the student's parent or guardian, the teacher removing the student from class, if any, and the student. At the conference, the student is entitled to written or oral notice of the reasons for the removal, an explanation of the basis for the re- |  |

| Brownsville ISD<br>031901                 |   |
|---|---|
| STUDENT DISCIPLINE<br>PLACEMENT IN A DISC | FOC<br>CIPLINARY ALTERNATIVE EDUCATION SETTING (LEGAL)  |
|   | moval, and an opportunity to respond to the reasons for the re-<br>moval. The student may not be returned to the regular class pend-<br>ing the conference.   |
| Mitigating Factors                        | Before ordering removal to a DAEP, the CBC must consider<br>whether the student acted in self-defense, the intent or lack of in-<br>tent at the time the student engaged in the conduct, the student's<br>disciplinary history, and whether the student has a disability that<br>substantially impairs the student's capacity to appreciate the<br>wrongfulness of the student's conduct, regardless of whether the<br>decision of the behavior coordinator concerns a mandatory or dis-<br>cretionary action.        |
| Order                                     | Following the conference, and whether or not each requested per-<br>son is in attendance after valid attempts to require the person's at-<br>tendance, the CBC, after considering any mitigating factors under<br>Education Code 37.001(a)(4) [see FO], shall order the placement<br>of the student for a period consistent with the Student Code of<br>Conduct.  |
| Appeal                                    | If district policy allows a student to appeal to the board or the<br>board's designee a decision of the CBC or other appropriate ad-<br>ministrator, the decision of the board or the board's designee is fi-<br>nal and may not be appealed.   |
|   | Education Code 37.009(a) [See Student Code of Conduct]  |
| Term of Removal                           | The period of the placement after removal may not exceed one year unless, after a review, a district determines that the student is a threat to the safety of other students or to district employees. <i>Education Code</i> 37.009(a)  |
|   | A board or designee shall set a term for a student's placement in a DAEP. If the period of placement is inconsistent with the guidelines in the Student Code of Conduct, the order must give notice of the inconsistency. The period of placement in a DAEP may not exceed one year unless, after a review, a district determines that the student is a threat to the safety of other students or to district employees or extended placement is in the best interest of the student. <i>Education Code 37.009(d)</i> |
| Beyond Grading<br>Period or 60 Days       | If placement in a DAEP is to extend beyond 60 days or the end of<br>the next grading period, whichever is earlier, the student's parent<br>or guardian is entitled to notice of and an opportunity to participate<br>in a proceeding before a board or designee.  |

#### STUDENT DISCIPLINE PLACEMENT IN A DISCIPLINARY ALTERNATIVE EDUCATION SETTING

| No Appeal                    | Any decision of a board or designee concerning placement beyond 60 days or the end of the next grading period is final and cannot be appealed.  |  |  |  |  |
|------------------------------|---|--|--|--|--|
|                              | Education Code 37.009(b)  |  |  |  |  |
| Beyond End of<br>School Year | Before a student may be placed in a DAEP for a period that ex-<br>tends beyond the end of the school year, a board or designee must<br>determine that:  |  |  |  |  |
|                              | 1. The student's presence in the regular classroom program or at the student's regular campus presents a danger of physical harm to the student or another individual; or   |  |  |  |  |
|                              | 2. The student has engaged in serious or persistent misbehavior that violates the Student Code of Conduct.  |  |  |  |  |
|                              | Education Code 37.009(c)  |  |  |  |  |
| Order of Removal             | A board or designee shall deliver to the student and the student's parent or guardian a copy of the order placing the student in a DAEP. <i>Education Code</i> 37.009(g)  |  |  |  |  |
|                              | Not later than the second business day after the date of the re-<br>moval conference, a board or designee shall deliver a copy of the<br>order placing the student in a DAEP and any information required<br>under Family Code 52.04 to the authorized officer of the juvenile<br>court in the county in which the juvenile resides. <i>Education Code</i><br><i>37.010(a)</i>    |  |  |  |  |
| Activities                   | The terms of a placement under Education Code 37.006 must pro-<br>hibit the student from attending or participating in school-spon-<br>sored or school-related activities. <i>Education Code</i> 37.006(g)  |  |  |  |  |
|                              | In addition to any notice required under Code of Criminal<br>Procedure 15.27 [see GRAA], a principal or designee shall inform<br>each educator who has responsibility for, or is under the direction<br>and supervision of an educator who has responsibility for, the<br>instruction of a student who has engaged in conduct for which<br>DAEP placement must or may be ordered. |  |  |  |  |
|                              | Each educator shall keep the information confidential from any per-<br>son not entitled to the information, except that the educator may<br>share the information with the student's parent or guardian as pro-<br>vided by state or federal law. An educator's certificate may be sus-<br>pended or revoked for intentional failure to keep such information<br>confidential.    |  |  |  |  |

Education Code 37.006(o)

| Brownsville ISD<br>031901                       |   |  |  |
|---|---|--|--|
| STUDENT DISCIPLINE<br>PLACEMENT IN A DISC       | ;IPLIN/   | FOC<br>ARY ALTERNATIVE EDUCATION SETTING (LEGAL)   |  |
| Completion of<br>Proceedings Upon<br>Withdrawal | If a student withdraws from a district before an order for placement<br>in a DAEP is entered, the principal or board, as appropriate, may<br>complete the proceedings and enter an order. If the student re-en-<br>rolls in the district the same or subsequent school year, the district<br>may enforce the order at that time except for any period of the<br>placement that has been served by the student in another district<br>that honored the order. If the principal or board fails to enter an or-<br>der after the student withdraws, the next district in which the stu-<br>dent enrolls may complete the proceedings and enter an order. <i>Ed-<br/>ucation Code</i> 37.009( <i>i</i> )  |  |  |
| Enrollment in<br>Another District               | If a student placed in a DAEP enrolls in another district before the expiration of the placement, a board shall provide to the district in which the student enrolls a copy of the placement order at the same time it provides other records. The district in which the student enrolls shall inform each educator who will have responsibility for, or will be under the direction and supervision of an educator who will have responsibility for, the instruction of the student of the contents of the placement order. Each educator shall keep the information confidential from any person not entitled to the information, except that the educator may share the information with the student's parent or guardian as provided by state or federal law. |  |  |
|   | The district in which the student enrolls may continue the place-<br>ment or allow the student to attend regular classes. [See FO] The<br>district in which the student enrolls may take any of these actions<br>if:  |  |  |
|   | 1.  | The student was placed in a DAEP by an open-enrollment charter school and the charter school provides the district a copy of the placement order; or   |  |
|   | 2.  | The student was placed in a DAEP by a district in another state and:   |  |
|   |   | a. The out-of-state district provides a copy of the placement order; and   |  |
|   |   | <ul> <li>The grounds for placement are the same as grounds for<br/>placement in the enrolling district.</li> </ul>   |  |
|   | Educ  | ation Code 37.008(j)   |  |
| Out-of-State<br>Placement                       | one y<br>Educ<br>riod o   | tudent was placed in a DAEP in another state for more than<br>year and the enrolling district continues the placement under<br>ation Code 37.008(j), the enrolling district shall reduce the pe-<br>of placement so that the aggregate period does not exceed<br>year unless the enrolling district determines that: |  |

|  | 1.  | The student is a threat to the safety of other students or to district employees; or  |  |
|--|---|---|--|
|  | 2.  | Extended placement is in the best interest of the student.  |  |
|  | Edu   | cation Code 37.008(j-1)   |  |
| Court-Ordered<br>Placement                                 | Unless a board and the juvenile board for the county in which a district's central administrative office is located have entered into a memorandum of understanding concerning the juvenile probation department's role in supervising and providing other support services for students in DAEP programs:  |   |  |
|  | 1.  | A court may not order a student expelled under Section 37.007 to attend a school district DAEP as a condition of probation;   |  |
|  | 2.  | A court may not order a student to attend a DAEP without a district's consent, until the student has successfully completed any sentencing requirements, if the court has ordered the student to attend a DAEP as a condition of probation once during a school year and the student is referred to juvenile court again during that school year. |  |
|  | Edu   | cation Code 37.010(c)–(d)   |  |
| School Activities  | Any court placement in a DAEP must prohibit the student from at-<br>tending or participating in school-sponsored or school-related activ-<br>ities. <i>Education Code 37.010(e)</i>   |   |  |
| Placement After<br>Court Disposition                       | After the student has successfully completed any court disposition requirements, including conditions of deferred prosecution or conditions required by the prosecutor or probation department, a district may not refuse to admit the student if the student meets the requirements for admission into the public schools. A district may place the student in the DAEP. |   |  |
|  | may<br>supe   | vithstanding Education Code 37.002(d) [see FOA], the student<br>not be returned to the classroom of the teacher under whose<br>ervision the offense occurred without that teacher's consent.<br>teacher may not be coerced to consent.  |  |
|  | Edu   | cation Code 37.010(f)   |  |
| Not Guilty/<br>Insufficient<br>Evidence/Charges<br>Dropped | nate<br>the s   | office of the prosecuting attorney or the office or official desig-<br>d by the juvenile board shall, within two working days, notify<br>school district that removed a student to a DAEP under Educa-<br>Code 37.006 if:   |  |

|   | 1.  | Prosecution of a student was refused for lack of prosecutor<br>merit or insufficient evidence, and no formal proceedings, d<br>ferred adjudication, or deferred prosecution will be initiated;   | le-                            |
|---|---|--|--------------------------------|
|   | 2.  | A court or jury found the student not guilty or made a finding<br>the child did not engage in delinquent conduct or conduct in<br>cating a need for supervision and the case was dismissed<br>with prejudice.  | •                              |
|   | On receipt of the notice, the superintendent or designee shall re-<br>view the student's placement in the DAEP. The student may not be<br>returned to the regular classroom pending the review. The superint<br>tendent or designee shall schedule a review of the student's place<br>ment with the student's parent or guardian not later than the third<br>class day after the superintendent or designee receives notice from<br>the office or official designated by the court. |  |                                |
|   | After reviewing the notice and receiving information from the stu-<br>dent's parent or guardian, the superintendent or designee may<br>continue the student's placement in the DAEP if there is reason to<br>believe that the presence of the student in the regular classroom<br>threatens the safety of other students or teachers.   |  |                                |
|   | Education Code 37.006(h); Code of Criminal Procedure 15.2   |  |                                |
| Appeal After<br>Placement Upheld                    | perin<br>turne<br>at th<br>office<br>by th<br>dent<br>conf  | student or the student's parent or guardian may appeal a suntendent's decision to the board. The student may not be re-<br>ed to the regular classroom pending the appeal. A board shate next scheduled meeting, review the notice provided by the<br>e of the prosecuting attorney or the office or official designation<br>is juvenile board; receive information from the student, the st<br>'s parent or guardian, and the superintendent or designee; a<br>firm or reverse the superintendent's decision. The board shale<br>e a record of the proceedings. | all,<br>e<br>ed<br>stu-<br>and |
|   | and<br>com  | board confirms the decision, the board shall inform the stude<br>the student's parent or guardian of the right to appeal to the<br>missioner of education. The student may not be returned to<br>lar classroom pending the appeal to the commissioner.   |                                |
|   | Edu   | cation Code 37.006(i)–(j)  |                                |
| 120-Day Review of<br>Status                         | dent<br>by a<br>case<br>dent<br>ward<br>tablis  | ident placed in a DAEP shall be provided a review of the stu<br>'s status, including a review of the student's academic status<br>board's designee at intervals not to exceed 120 days. In the<br>of a high school student, the board's designee, with the stu<br>'s parent or guardian, shall review the student's progress to-<br>I meeting high school graduation requirements and shall es-<br>sh a specific graduation plan for the student. The district is n<br>ired to provide a course in the DAEP, except as required by                               | s,<br>e<br>i-<br>-<br>not      |
| DATE ISSUED: 11/1/202<br>UPDATE 118<br>FOC(LEGAL)-P | 1   | 11 of  | 12                             |

| Brownsville ISD<br>031901                 |   |   |                                      |
|---|---|---|--------------------------------------|
| STUDENT DISCIPLINE<br>PLACEMENT IN A DISC |   | ALTERNATIVE EDUCATION SETTING   | FOC<br>(LEGAL)                       |
|   | or the stu<br>to presen<br>room or<br>room of t<br>teacher's  | In Code 37.008(I). [See FOCA] At the review, the<br>udent's parent or guardian must be given the opp<br>int arguments for the student's return to the regula<br>campus. The student may not be returned to the<br>the teacher who removed the student without that<br>is consent. The teacher may not be coerced to con<br>Code 37.009(e) | ortunity<br>ar class-<br>class-<br>t |
| Additional<br>Proceedings                 | If, during the term of placement, a student engages in additional conduct for which placement in a DAEP or expulsion is required or permitted, additional proceedings may be conducted and the principal or board, as appropriate, may enter an additional order. <i>Education Code 37.009(j)</i> |   |                                      |
| Reporting                                 | A district may include the number of students removed to a DAEP in its annual performance report. <i>Education Code 39.306(e)(5)</i> [See AIB]  |   |                                      |
|   | Note:   | See FOF for provisions concerning students wird disabilities.   | th                                   |

| Brownsville ISD<br>031901  |      |  |  |
|----------------------------|------|--|--|
| STUDENT DISCIPLINE         |      |  | FO<br>(LEGAL)  |
| Student Code of<br>Conduct | with |  | d shall adopt a Student Code of Conduct for a district,<br>dvice of its district-level committee. The Student Code of<br>must:   |
|                            | 1.   | Cod<br>be re<br>tive   | cify the circumstances, in accordance with Education<br>e Chapter 37, Subchapter A, under which a student may<br>emoved from a classroom, campus, disciplinary alterna-<br>education program (DAEP), or vehicle owned or operated<br>me district.  |
|                            | 2.   | •  | cify conditions that authorize or require a principal or<br>r appropriate administrator to transfer a student to a<br>P.   |
|                            | 3.   | <ol> <li>Outline conditions under which a student may be sus<br/>as provided by Education Code 37.005 [see FOB], or<br/>pelled, as provided by Education Code 37.007 [see F</li> </ol> |  |
|                            | 4.   | deci<br>sion<br>prog   | cify that consideration will be given, as a factor in each<br>sion concerning suspension, removal to a DAEP, expul-<br>, or placement in a juvenile justice alternative education<br>gram (JJAEP), regardless of whether the decision con-<br>s a mandatory or discretionary action, to: |
|                            |      | a.   | Self-defense;  |
|                            |      | b.   | Intent or lack of intent at the time the student engaged in the conduct;   |
|                            |      | C.   | A student's disciplinary history;  |
|                            |      | d.   | A disability that substantially impairs the student's capac-<br>ity to appreciate the wrongfulness of the student's con-<br>duct;  |
|                            |      | e.   | A student's status in the conservatorship of the Depart-<br>ment of Family and Protective Services; or   |
|                            |      | f.   | A student's status as a student who is homeless.   |
|                            | 5.   | or of<br>37.0  | vide guidelines for setting the length of removal to a DAEP<br>f expulsion. Except as provided by Education Code<br>107(e) (Gun-Free Schools Act [see FOD]), a district is not<br>nired to specify a minimum term of removal or expulsion.   |
|                            | 6.   | dent   | ress the notification of the parent or guardian of a stu-<br>'s violation of the Student Code of Conduct that results in<br>pension, removal to a DAEP, or expulsion.  |
|                            | 7.   | that   | hibit bullying, harassment, and making hit lists and ensure<br>district employees enforce those prohibitions. "Bullying"<br>the meaning provided by Education Code 37.0832. [See   |

Brownsville ISD 031901

#### STUDENT DISCIPLINE

FFI] "Harassment" means threatening to cause harm or bodily injury to another student, engaging in sexually intimidating conduct, causing physical damage to the property of another student, subjecting another student to physical confinement or restraint, or maliciously taking any action that substantially harms another student's physical or emotional health or safety. "Hit list" means a list of people targeted to be harmed using a firearm, as defined by Penal Code 46.01(3) [see FNCG]; a knife, as defined by Penal Code 46.01(7) (any bladed hand instrument that is capable of inflicting serious bodily injury or death by cutting or stabbing a person with the instrument); or any other object to be used with intent to cause bodily harm. 8. Provide, as appropriate for students at each grade level, methods, including options, for: Managing students in the classroom, on school grounds, a. and on a vehicle owned or operated by the district; Disciplining students; and b. C. Preventing and intervening in student discipline problems, including bullying, harassment, and making hit lists. 9. Include an explanation of the provisions regarding refusal of entry to or ejection from district property under Education Code 37.105 [see GKA], including the appeal process established under 37.105(h). The methods adopted must provide that a student who is enrolled in a special education program under Education Code Chapter 29, Subchapter A, may not be disciplined for bullying, harassment, or making hit lists until an admission, review, and dismissal (ARD) committee meeting has been held to review the conduct. [See FOF] Education Code 37.001(a)–(b-1), (e)

Law EnforcementThe law enforcement duties of peace officers, school resource of-<br/>ficers, and security personnel [see CKE] must be included in the<br/>Student Code of Conduct. Education Code 37.081(d)(2)

- Changes in SCOC Once a Student Code of Conduct is promulgated, any change or amendment shall be approved by a board.
- Posting The Student Code of Conduct must be posted and prominently displayed at each school campus or made available for review at the office of the campus principal.

Education Code 37.001(b-1)–(c)

| Brownsville ISD<br>031901      |  |
|--------------------------------|--|
| STUDENT DISCIPLINE             | FO<br>(LEGAL)  |
| Notice to Parents              | Each school year, a district shall provide parents with notice of and information regarding the Student Code of Conduct. <i>Education Code 37.001(d)</i>   |
| Noncustodial<br>Parent         | A noncustodial parent may request in writing that, for the remainder<br>of the school year in which the request is received, a district pro-<br>vide that parent with a copy of any written notification that is gener-<br>ally provided to a student's parent or guardian, relating to student<br>misconduct under Education Code 37.006 or 37.007. A district may<br>not unreasonably deny the request. Notwithstanding this require-<br>ment, a district shall comply with any applicable court order of<br>which the district has knowledge. <i>Education Code 37.0091</i> |
| Copies to Staff                | The district shall provide each teacher and administrator with a copy of Education Code Chapter 37, Subchapter A regarding student discipline and with a copy of the related local policy. <i>Education Code 37.018</i>  |
| Campus Behavior<br>Coordinator | A person at each campus must be designated to serve as the cam-<br>pus behavior coordinator (CBC). The person may be the campus<br>principal or any other campus administrator selected by the princi-<br>pal.   |
|                                | The CBC is primarily responsible for maintaining student discipline<br>and the implementation of Education Code Chapter 37, Subchap-<br>ter A.   |
| Duties                         | The specific duties of the CBC may be established by campus or<br>district policy. Unless the policy provides otherwise, duties imposed<br>on a campus principal or other campus administrator by Education<br>Code Chapter 37, Subchapter A must be performed by the CBC<br>and a power granted to a campus principal may be exercised by<br>the CBC.   |
| Notice to Parents              | The CBC shall promptly notify a student's parent or guardian if the student is placed into in-school or out-of-school suspension, placed in a DAEP, expelled, or placed in a JJAEP or is taken into custody by a law enforcement officer.  |
|                                | A CBC must provide notice by promptly contacting the parent or<br>guardian by telephone or in person; and making a good faith effort<br>to provide written notice of the disciplinary action to the student, on<br>the day the action is taken, for delivery to the student's parent or<br>guardian.   |
|                                | If a parent or guardian entitled to notice has not been reached by telephone or in person by 5 p.m. of the first business day after the day the disciplinary action is taken, a CBC shall mail written notice of the action to the parent or guardian at the parent's or guardian's last known address.  |
| DATE ISSUED: 11/22/20          | 19 3 of 10   |

| Brownsville ISD<br>031901              |   |
|--|---|
| STUDENT DISCIPLINE                     | FO<br>(LEGAL)   |
|  | If a CBC is unable or not available to promptly provide notice, the principal or other designee shall provide the notice.   |
|  | Education Code 37.0012  |
| Website<br>Requirement                 | A district shall post on the district's website, for each campus, the<br>email address and dedicated telephone number of a person clearly<br>identified as:   |
|  | 1. The campus behavior coordinator; or  |
|  | 2. If the district has been designated as a district of innovation<br>under Education Code Chapter 12A [see AF] and is exempt<br>from the requirement to designate a campus behavior coordi-<br>nator under the district's local innovation plan, a campus ad-<br>ministrator designated as being responsible for student disci-<br>pline.  |
|  | Education Code 26.015   |
| No Unsupervised<br>Setting             | Except for students who are suspended or expelled, no student may be placed in an unsupervised setting as a result of conduct for which a student may be placed in a DAEP. <i>Education Code 37.008(h)</i>  |
| Continuation of<br>Disciplinary Action | If a district takes disciplinary action against a student and the stu-<br>dent subsequently enrolls in another district or school before the<br>expiration of the period of disciplinary action, the district or school<br>taking the disciplinary action shall provide to the district or school in<br>which the student enrolls, at the same time other records of the<br>student are provided, a copy of the order of disciplinary action.   |
|  | "Disciplinary action" means a suspension, expulsion, placement in<br>an alternative education program, or other limitation in enrollment<br>eligibility of a student.   |
|  | "District or school" includes an independent school district, a home-<br>rule school district, a campus or campus program charter holder, or<br>an open-enrollment charter school.  |
|  | Education Code 37.022   |
| Opportunity to<br>Complete Courses     | If a student is placed in in-school suspension or other alternative setting other than a DAEP, a district shall offer the student the opportunity to complete, before the beginning of the next school year, each course in which the student was enrolled at the time of removal. A district may provide the opportunity by any method available, including a correspondence course, distance learning, or summer school. <i>Education Code 37.021</i> [For DAEP notice requirements, see FOCA.] |

| Brownsville ISD<br>031901                  |   |   |
|--|---|---|
| STUDENT DISCIPLINE                         |   | FO<br>(LEGAL)   |
| Alternative Means to<br>Receive Coursework | nt's suspension unde<br>tether the student is p<br>on, an alternative mea<br>classes in the found<br>.002(a)(1) that the stu<br>district must provide a | a student during the period of the stu-<br>r Education Code 37.005, regardless of<br>placed in in-school or out-of-school suspen-<br>ins of receiving all coursework provided in<br>ation curriculum under Education Code<br>udent misses as a result of the suspension.<br>It least one option for receiving the course-<br>ire the use of the internet. <i>Education Code</i> |
| Seclusion                                  | A district employee or volunteer or an independent contractor of a district may not place a student in seclusion. <i>Education Code 37.0021(c)</i>      |   |
|  |   | havior management technique in which a locked box, locked closet, or locked room  |
|  | Is designed solely  | to seclude a person; and  |
|  | Contains less than  | 50 square feet of space.  |
|  | lucation Code 37.002  | 1(b)(2)   |
|  | -   | es or procedures adopted under this sec-<br>ficer only if the peace officer:  |
|  | Is employed or cor  | nmissioned by a school district; or   |
|  | ence on a school of   | ool resource officer, a regular police pres-<br>listrict campus under a memorandum of un-<br>en the district and a local law enforcement  |
|  | lucation Code 37.002  | 1(h)  |
| Exceptions                                 | is prohibition on seclu   | usion does not apply to:  |
|  | A peace officer per   | forming law enforcement duties; or  |
|  | placed by a judicia   | vices provider with whom a student is<br>I authority, unless the services are provided<br>program of a school district.   |
| Law Enforcement<br>Duties                  | to the investigation a  | s" means activities of a peace officer relat-<br>and enforcement of state criminal laws and<br>by the Code of Criminal Procedure.   |
|  | lucation Code 37.002  | 1(b)(4), (g)  |
| Restraint Reports                          | •   | ectronically to the Texas Education Agency<br>th standards provided by commissioner   |
|  |   | 5 of 10   |

|  | rule, information relating to the use of restraint by a peace officer performing law enforcement duties on school property or during a school-sponsored or school-related activity. The report must be consistent with the requirements adopted by commissioner rule for reporting the use of restraint involving students with disabilities [see FOF]. <i>Education Code 37.0021(i)</i>   |
|--|--|
|  | "Restraint" means the use of physical force or a mechanical device to significantly restrict the free movement of all or a portion of a student's body. <i>Education Code</i> 37.0021(b)(1)  |
| Corporal<br>Punishment                 | If the board adopts a policy under Education Code 37.001(a)(8) under which corporal punishment is permitted as a method of student discipline, a district educator may use corporal punishment to discipline a student unless the student's parent or guardian or other person having lawful control over the student has previously provided a written, signed statement prohibiting the use of corporal punishment as a method of student discipline. <i>Education Code 37.0011(b)</i>   |
| Parent Statement                       | To prohibit the use of corporal punishment as a method of student discipline, each school year a student's parent or guardian or other person having lawful control over the student must provide a separate written, signed statement to the board in the manner established by the board. The student's parent or guardian or other person having lawful control over the student may revoke the statement provided to the board at any time during the school year by submitting a written, signed revocation to the board in the manner established by the board. <i>Education Code</i> 37.0011(c)–(d) |
| Definition                             | "Corporal punishment" means the deliberate infliction of physical<br>pain by hitting, paddling, spanking, slapping, or any other physical<br>force used as a means of discipline. The term does not include<br>physical pain caused by reasonable physical activities associated<br>with athletic training, competition, or physical education or the use<br>of restraint as authorized under Education Code 37.0021 [see<br>FOF]. <i>Education Code 37.0011(a)</i>  |
| Use of Force to<br>Maintain Discipline | The use of force, but not deadly force, against a student is justified<br>if the teacher or administrator is entrusted with the care, supervi-<br>sion, or administration of the student when, and to the degree the<br>teacher or administrator reasonably believes the force is neces-<br>sary, to further the purpose of education or to maintain discipline in<br>a group. <i>Penal Code</i> 9.62  |
| Aversive Techniques                    | A district or district employee or volunteer or an independent con-<br>tractor of a district may not apply an aversive technique, or by au-<br>thorization, order, or consent, cause an aversive technique to be<br>applied, to a student.   |

"Aversive technique" means a technique or intervention that is intended to reduce the likelihood of a behavior reoccurring by intentionally inflicting on a student significant physical or emotional discomfort or pain. The term includes a technique or intervention that:

- Is designed to or likely to cause physical pain, other than an intervention or technique permitted under Education Code 37.0011 [see Corporal Punishment, above];
- Notwithstanding the above corporal punishment provisions, is designed to or likely to cause physical pain through the use of electric shock or any procedure that involves the use of pressure points or joint locks;
- 3. Involves the directed release of a noxious, toxic, or otherwise unpleasant spray, mist, or substance near the student's face;
- 4. Denies adequate sleep, air, food, water, shelter, bedding, physical comfort, supervision, or access to a restroom facility;
- 5. Ridicules or demeans the student in a manner that adversely affects or endangers the learning or mental health of the student or constitutes verbal abuse;
- Employs a device, material, or object that simultaneously immobilizes all four extremities, including any procedure that results in such immobilization known as prone or supine floor restraint;
- 7. Impairs the student's breathing, including any procedure that involves:
  - a. Applying pressure to the student's torso or neck; or
  - b. Obstructing the student's airway, including placing an object in, on, or over the student's mouth or nose or placing a bag, cover, or mask over the student's face;
- 8. Restricts the student's circulation;
- 9. Secures the student to a stationary object while the student is in a sitting or standing position;
- 10. Inhibits, reduces, or hinders the student's ability to communicate;
- 11. Involves the use of a chemical restraint;
- 12. Constitutes a use of timeout that precludes the student from being able to be involved in and progress appropriately in the required curriculum and, if applicable, toward the annual

|                                      |  | goals included in the student's individualized education pro-<br>gram, including isolating the student by the use of physical<br>barriers; or   |  |  |
|--------------------------------------|--|---|--|--|
|                                      | 13.  | Except as provided below, deprives the student of the use of one or more of the student's senses.   |  |  |
|                                      | Edι  | ucation Code 37.0023(a)–(b)   |  |  |
|                                      | An aversive technique that deprives the student of the use of one<br>or more of the student's senses may be used if the technique is ex-<br>ecuted in a manner that: |   |  |  |
|                                      | 1.   | Does not cause the student discomfort or pain; or   |  |  |
|                                      | 2.   | Complies with the student's individualized education program or behavior intervention plan.   |  |  |
|                                      |  | hing in this section may be construed to prohibit a teacher from<br>noving a student from class under Education Code 37.002. [See<br>A]   |  |  |
|                                      | Edι  | ucation Code 37.0023(c)–(d)   |  |  |
| Videotapes and<br>Recordings         | pare<br>auti<br>core<br>mai  | istrict employee is not required to obtain the consent of a child's<br>ent before the employee may make a videotape of the child or<br>horize the recording of the child's voice if the videotape or re-<br>ding is to be used only for purposes of safety, including the<br>intenance of order and discipline in common areas of the school<br>on school buses. <i>Education Code 26.009(b)(1)</i> |  |  |
| Teacher<br>Documentation             | con<br>ume<br>on t   | eacher may document any conduct by a student that does not<br>form to the Student Code of Conduct and may submit that doc-<br>entation to the principal. A district may not discipline a teacher<br>the basis of the submitted documentation. <i>Education Code</i><br>002(b-1)   |  |  |
| <b>Reports</b><br>Disciplinary       |  | each placement in a disciplinary alternative education program<br>AEP), a district shall annually report to the commissioner:   |  |  |
| Alternative<br>Education<br>Programs | 1.   | Information identifying the student, including the student's race, sex, and date of birth, that will enable TEA to compare placement data with information collected through other reports;   |  |  |
|                                      | 2.   | Information indicating whether the placement was based on:  |  |  |
|                                      |  | a. Conduct violating the Student Code of Conduct;   |  |  |
|                                      |  | <ul> <li>b. Conduct for which a student may be removed from class<br/>by a teacher [see FOA and the Student Code of Con-<br/>duct];</li> </ul>  |  |  |
|                                      |  |   |  |  |

|                              |    | C.   | Conduct for which placement in a DAEP is required [see FOC and the Student Code of Conduct]; or   |  |  |  |
|------------------------------|----|--|---|--|--|--|
|                              |    | d.   | Conduct occurring while a student was enrolled in an-<br>other district and for which placement in a DAEP is per-<br>mitted by Education Code 37.008(j);                                  |  |  |  |
|                              | 3. | the  | e number of full or partial days the student was assigned to<br>program and the number of full or partial days the student<br>nded the program; and                                       |  |  |  |
|                              | 4. | guio   | e number of placements that were inconsistent with the delines on length of placement in the Student Code of nduct.   |  |  |  |
| Expulsions                   |    | For each expulsion, a district shall annually report to the commis-<br>sioner: |   |  |  |  |
|                              | 1. | race   | rmation identifying the student, including the student's<br>e, sex, and date of birth, that will enable TEA to compare<br>cement data with information collected through other re-<br>is; |  |  |  |
|                              | 2. | Info   | rmation indicating whether the expulsion was based on:  |  |  |  |
|                              |    | a.   | Conduct for which expulsion is required, including infor-<br>mation specifically indicating whether a student was ex-<br>pelled for bringing a firearm to school; or                      |  |  |  |
|                              |    | b.   | Conduct for which expulsion is permitted;   |  |  |  |
|                              | 3. | The  | number of full or partial days the student was expelled;  |  |  |  |
|                              | 4. | Info   | rmation indicating whether:   |  |  |  |
|                              |    | a.   | The student was placed in a JJAEP;  |  |  |  |
|                              |    | b.   | The student was placed in a DAEP; or  |  |  |  |
|                              |    | C.   | The student was not placed in a JJAEP or other alterna-<br>tive education program; and  |  |  |  |
|                              | 5. |  | e number of expulsions that were inconsistent with the delines on length of expulsion in the Student Code of Con-<br>t.   |  |  |  |
| Out-of-School<br>Suspensions |    |  | out-of-school suspension under Education Code 37.005, shall report:   |  |  |  |
|                              | 1. | race   | rmation identifying the student, including the student's<br>e, sex, and date of birth, that will enable TEA to compare<br>cement data with information collected through other re-<br>is; |  |  |  |
| DATE ISSUED: 11/22/20        | 19 |  | 9 of 10   |  |  |  |

- 2. Information indicating the basis for the suspension;
- 3. The number of full or partial days the student was suspended; and
- 4. The number of out-of-school suspensions that were inconsistent with the guidelines included in the Student Code of Conduct under Education Code 37.001(a)(3) [see Student Code of Conduct, item 3, above].

Education Code 37.020

| Brownsville ISD<br>031901                   |  |
|---|--|
| STUDENT DISCIPLINE                          | FO<br>(LOCAL)  |
| Student Code of<br>Conduct                  | The District's rules of discipline are maintained in the Board-<br>adopted Student Code of Conduct and are established to support<br>an environment conducive to teaching and learning.  |
|   | Rules of conduct and discipline shall not have the effect of discrimi-<br>nating on the basis of gender, race, color, disability, religion, ethnic-<br>ity, or national origin.  |
|   | At the beginning of the school year and throughout the school year<br>as necessary, the Student Code of Conduct shall be:  |
|   | <ol> <li>Posted and prominently displayed at each campus or made<br/>available for review in the principal's office, as required by<br/>law; and</li> </ol>  |
|   | 2. Made available on the District's website and/or as a hard copy to students, parents, teachers, administrators, and others on request.   |
| Revisions                                   | Revisions to the Student Code of Conduct approved by the Board<br>during the year shall be made available promptly to students and<br>parents, teachers, administrators, and others.   |
| Extracurricular<br>Standards of<br>Behavior | With the approval of the principal and Superintendent, sponsors<br>and coaches of extracurricular activities may develop and enforce<br>standards of behavior that are higher than the District-developed<br>Student Code of Conduct and may condition membership or partic-<br>ipation in the activity on adherence to those standards. Extracurric-<br>ular standards of behavior may take into consideration conduct that<br>occurs at any time, on or off school property. |
|   | A student shall be informed of any extracurricular behavior stand-<br>ards at the beginning of each school year or when the student first<br>begins participation in the activity. A student and his or her parent<br>shall sign and return to the sponsor or coach a statement that they<br>have read the extracurricular behavior standards and consent to<br>them as a condition of participation in the activity.  |
|   | Standards of behavior for an extracurricular activity are independ-<br>ent of the Student Code of Conduct. Violations of these standards<br>of behavior that are also violations of the Student Code of Conduct<br>may result in independent disciplinary actions.   |
|   | A student may be removed from participation in extracurricular ac-<br>tivities or may be excluded from school honors for violation of ex-<br>tracurricular standards of behavior for an activity or for violation of<br>the Student Code of Conduct.   |

| Brownsville ISD<br>031901        |              |                  |   |
|----------------------------------|--------------|------------------|---|
| STUDENT DISCIPLINE               |              |                  | FO<br>(LOCAL)   |
| Parent Defined                   | the          | term "           | but the Student Code of Conduct and discipline policies,<br>"parent" includes a parent, legal guardian, or other person<br>wful control of the child.   |
| General Discipline<br>Guidelines |              |                  | employee shall adhere to the following general guidelines osing discipline:   |
|                                  | 1.           | stud             | udent shall be disciplined when necessary to improve the<br>ent's behavior, to maintain order, or to protect other stu-<br>s, school employees, or property.  |
|                                  | 2.           | be b             | udent shall be treated fairly and equitably. Discipline shall ased on an assessment of the circumstances of each e. Factors to consider shall include:  |
|                                  |              | a.               | The seriousness of the offense;   |
|                                  |              | b.               | The student's age;  |
|                                  |              | C.               | The frequency of misconduct;  |
|                                  |              | d.               | The student's attitude;   |
|                                  |              | e.               | The potential effect of the misconduct on the school en-<br>vironment;  |
|                                  |              | f.               | Requirements of Chapter 37 of the Education Code; and   |
|                                  |              | g.               | The Student Code of Conduct adopted by the Board.   |
|                                  | 3.           | regu<br>pare     | ore a student under 18 is assigned to detention outside<br>lar school hours, notice shall be given to the student's<br>ent to inform him or her of the reason for the detention and<br>nit arrangements for necessary transportation. |
| Corporal<br>Punishment           | Stuc<br>phys | dents<br>sical f | d prohibits the use of corporal punishment in the District.<br>shall not be spanked, paddled, or subjected to other<br>orce as a means of discipline for violations of the Student<br>Conduct.  |
| Physical Restraint               | phys         | sically          | e scope of an employee's duties, a District employee may<br>restrain a student if the employee reasonably believes<br>s necessary in order to:  |
|                                  | 1.           |                  | ect a person, including the person using physical re-<br>nt, from physical injury.  |
|                                  | 2.           | Obta             | ain possession of a weapon or other dangerous object.   |
|                                  | 3.           | ploy<br>scho     | nove a student refusing a lawful command of a school em-<br>ee from a specific location, including a classroom or other<br>pol property, in order to restore order or to impose discipli-<br>measures.                                |
|                                  | ~            |                  | 0.10  |

|                               | 4.                    | Control an irrational student.  |
|-------------------------------|-----------------------|---|
|                               | 5.                    | Protect property from serious damage.   |
|                               | ceive                 | strict employee may restrain a student with a disability who re-<br>es special education services only in accordance with law.<br>FOF(LEGAL)]   |
| Video and Audio<br>Monitoring |                       | o and audio recording equipment shall be used for safety pur-<br>es to monitor student behavior on District property.   |
|                               | the [                 | District shall post signs notifying students and parents about<br>District's use of video and audio recording equipment. Students<br>not be notified when the equipment is turned on.   |
| Use of Recordings             | stud<br>viola         | principal shall review recordings as needed, and evidence of<br>ent misconduct shall be documented. A student found to be in<br>tion of the District's Student Code of Conduct shall be subject<br>opropriate discipline.   |
| Access to<br>Recordings       | shall<br>wish<br>agai | ordings shall remain in the custody of the chief of police and<br>be maintained as required by law. A parent or student who<br>es to view a recording in response to disciplinary action taken<br>nst the student may request such access under the proce-<br>s set out by law. [See FL(LEGAL)] |

| Brownsville ISD<br>031901  |   |   |  |  |  |
|--|---|---|--|--|--|
| PLANNING AND DECISION-MAKING PROCESS BQB<br>CAMPUS-LEVEL (LOCAL) |   |   |  |  |  |
| Site-Based Decision-<br>Making Committees                        | In compliance with law, each campus shall establish a site-based decision-making committee to ensure that effective planning and site-based decision-making occur to direct and support the improvement of student performance for all students. The committee shall assist the principal, as the Board's designee, in establishing and reviewing the goals, performance objectives, and major class-room instructional programs of each campus.  |   |  |  |  |
|  | Each committee shall assist with the development, evaluati<br>revision of the respective campus improvement plan and sh<br>prove campus staff development needs identified in the car<br>improvement plan [see BQ and DMA].   | nall ap-  |  |  |  |
| Meetings   | The principal shall be responsible for the agenda and shall<br>ule at least two meetings per year, including the public mee<br>quired by law.   |   |  |  |  |
| Communications   | Each principal shall ensure that the campus-level committee<br>lishes communication strategies to periodically obtain broad<br>community, parent, and staff input and provide information<br>persons regarding the recommendations of the committee.  | d-based   |  |  |  |
| Composition  | The committee shall be composed of members who shall re<br>campus-based professional staff, District-level professional<br>parents, businesses, and the community. When practicable<br>sional staff representation shall include a representative with<br>primary responsibility for educating students with disabilitie<br>purposes of this policy, District-level professional staff shall<br>fined as professionals who have responsibilities at more that<br>campus, including, but not limited to, central office staff. | staff,<br>, profes-<br>th the<br>s. For<br>be de- |  |  |  |
| Selected<br>Representatives                                      | Parent, community member, and business representatives selected in accordance with this policy and administrative r tions.  |   |  |  |  |
| Parents  | The committee shall include at least two parents of student<br>rently enrolled in the District. The principal shall, through va<br>channels, inform all parents of campus students about the<br>tee's duties and composition and shall solicit volunteers.  | arious  |  |  |  |
| Community<br>Members   | The committee shall include at least two community membral<br>lected by a process that provides for adequate representation<br>the community's diversity. The principal shall use several most<br>of communication to ensure that community residents are in<br>of the committee and are provided the opportunity to particle<br>and shall solicit volunteers. Community representatives mut<br>side in the District.   | on of<br>nethods<br>nformed<br>ipate              |  |  |  |

| Business<br>Representatives     | The committee shall include at least two business representatives<br>selected by a process that provides for adequate representation of<br>the community's diversity. The principal shall use several methods<br>of communication to ensure that area businesses are informed of<br>the committee and are provided the opportunity to participate and<br>shall solicit volunteers. Business representatives need not reside in<br>nor operate businesses in the District. |
|---------------------------------|---|
| Professional Staff<br>Elections | Professional staff representatives shall be nominated and elected in accordance with this policy and administrative regulations.  |
|                                 | Classroom teacher representatives shall comprise at least two-<br>thirds of the professional staff representation on the committee and<br>shall be nominated and elected by classroom teachers assigned to<br>the campus.   |
|                                 | At least one campus-based nonteaching professional representa-<br>tive shall be nominated and elected by nonteaching professional<br>staff assigned to the campus.  |
|                                 | At least one District-level professional representative shall be nom-<br>inated and elected by nonteaching professional staff assigned to<br>the campus.  |
|                                 | An employee's affiliation or lack of affiliation with any organization<br>or association shall not be a factor in either the nomination or elec-<br>tion of the employee to the committee. [See DGA]  |
|                                 | A nominee must consent before the person's name may appear on<br>the ballot. Election of the committee shall be held at a time deter-<br>mined by the Board or its designee.  |
| Terms                           | All representatives shall serve staggered two-year terms and shall<br>not be limited as to the number of consecutive terms they may<br>serve on the committee.  |
| Vacancy                         | A vacancy during a term shall be filled for the remainder of the term<br>by election or selection as appropriate for the category.  |

|   | The Board shall approve and periodically review the District's vi-<br>sion, mission, and goals to improve student performance. The vi-<br>sion, mission, goals, and the approved District and campus objec-<br>tives shall be mutually supportive and shall support the state goals<br>and objectives under Education Code, Chapter 4. [See AE]  |
|---|--|
| District Improvement<br>Planning Process    | The District's planning process to improve student performance<br>includes the development of the District's educational goals, the<br>legal requirements for the District and campus improvement plans,<br>all pertinent federal planning requirements, and administrative pro-<br>cedures. The Board shall approve the process under which the ed-<br>ucational goals are developed and shall ensure that input is gath-<br>ered from the District-level committee. [See BQA]  |
| Parent and Family<br>Engagement Plan        | The Board shall ensure that the District and campus improvement<br>plans, as applicable, address all elements required by federal law<br>for receipt of Title I, Part A funds, including elements pertaining to<br>parent and family engagement. The District-level and campus-level<br>committees shall involve parents and family members of District<br>students in the development of such plans and in the process for<br>campus review and improvement of student academic achieve-<br>ment and campus performance. [See EHBD] |
| Administrative<br>Procedures and<br>Reports | The Board shall ensure that administrative procedures are devel-<br>oped in the areas of planning, budgeting, curriculum, staffing pat-<br>terns, staff development, and school organization; adequately re-<br>flect the District's planning process; and include implementation<br>guidelines, time frames, and necessary resources. The District-<br>level and campus-level committees shall be involved in the devel-<br>opment of these procedures. [See BQA and BQB]   |
|   | The Superintendent shall report periodically to the Board on the<br>status of the planning process, including a review of the related<br>administrative procedures, any revisions to improve the process,<br>and progress on implementation of identified strategies.  |
| Evaluation                                  | The Board shall ensure that data are gathered and criteria are de-<br>veloped to undertake the required biennial evaluation to ensure<br>that policies, procedures, and staff development activities related to<br>planning and decision-making are effectively structured to positive-<br>ly impact student performance.  |

ADOPTED:

| Brownsville ISD  |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| 031901   |  |   |  |  |  |  |  |
| PLANNING AND DECISION-MAKING PROCESS BQ<br>DISTRICT-LEVEL (LOCAL |  |   |  |  |  |  |  |
| District Education<br>Improvement<br>Council                     | In compliance with law, the District shall establish a District educa-<br>tion improvement council (District-level committee) to advise the<br>Board or its designee in establishing and reviewing the District im-<br>provement plan [see BQ], as well as the District's educational<br>goals, performance objectives, and major District-wide classroom<br>instructional programs.   |   |  |  |  |  |  |
|  | The committee shall approve District-wide staff development. [See DMA]   |   |  |  |  |  |  |
| Board's Designee   | The Superintendent shall serve as the Board's designee and shall regularly consult with the committee.   |   |  |  |  |  |  |
| Meetings   | The chairperson of the committee shall set its agenda and shall schedule at least two meetings per year, including the public meeting required by law.   | - |  |  |  |  |  |
| Communications   | The Superintendent shall ensure that the District-level committee<br>establishes communication strategies to periodically obtain broad-<br>based community, parent, and staff input and provide information<br>to those persons regarding the recommendations of the committee   |   |  |  |  |  |  |
| Composition  | The committee shall be composed of members who shall represent<br>campus-based professional staff, District-level professional staff,<br>parents, businesses, and the community. When practicable, professional staff representation shall include a representative with the<br>primary responsibility for educating students with disabilities. For<br>purposes of this policy, District-level professional staff shall be de-<br>fined as professionals who have responsibilities at more than one<br>campus, including, but not limited to, central office staff. |   |  |  |  |  |  |
| Selected<br>Representatives                                      | Parent, community member, and business representatives shall be selected in accordance with this policy and administrative regula-<br>tions.   | ; |  |  |  |  |  |
| Parents  | The committee shall include at least two parents of students cur-<br>rently enrolled in the District. The Superintendent shall, through<br>various channels, inform all parents of District students about the<br>committee's duties and composition and shall solicit volunteers.   |   |  |  |  |  |  |
| Community<br>Members   | The committee shall include at least two community members se-<br>lected by a process that provides for adequate representation of<br>the community's diversity. The Superintendent shall use several<br>methods of communication to ensure that community residents are<br>informed of the committee and are provided the opportunity to par-<br>ticipate and shall solicit volunteers. Community representatives<br>must reside in the District.   |   |  |  |  |  |  |
| Business<br>Representatives                                      | The committee shall include at least two business representatives selected by a process that provides for adequate representation of   |   |  |  |  |  |  |
| DATE ISSUED: 3/3/2021  | 1 of 2   | 2 |  |  |  |  |  |

# PLANNING AND DECISION-MAKING PROCESS DISTRICT-LEVEL

|                                 | the community's diversity. The Superintendent shall use several<br>methods of communication to ensure that area businesses are in-<br>formed of the committee and are provided the opportunity to partic-<br>ipate and shall solicit volunteers. Business representatives need<br>not reside in nor operate businesses in the District. |
|---------------------------------|---|
| Professional Staff<br>Elections | Professional staff representatives shall be nominated and elected in accordance with this policy and administrative regulations.  |
|                                 | Classroom teacher representatives shall comprise at least two-<br>thirds of the total professional staff representation on the commit-<br>tee and shall be nominated and elected by all classroom teachers<br>assigned to each respective campus.   |
|                                 | At least two campus-based nonteaching professional representa-<br>tives shall be nominated and elected from randomly selected cam-<br>puses by all professional staff.  |
|                                 | At least two District-level professional representatives, other than<br>the Superintendent, shall be nominated and elected by the District-<br>level professional staff.  |
|                                 | An employee's affiliation or lack of affiliation with any organization<br>or association shall not be a factor in either the nomination or elec-<br>tion of the employee to the committee. [See DGA]  |
|                                 | A nominee must consent before the person's name may appear on<br>a ballot. Election of the committee shall be held at a time deter-<br>mined by the Board or its designee.  |
| Terms                           | All representatives shall serve staggered two-year terms and shall<br>not be limited as to the number of consecutive terms they may<br>serve on the committee.  |
| Vacancy                         | A vacancy during a term shall be filled for the remainder of the term<br>by election or selection as appropriate for the category.  |

|   | A district shall maintain policies and procedures to ensure that ef-<br>fective planning and site-based decision making occur at each<br>campus to direct and support the improvement of student perfor-<br>mance for all students. <i>Education Code 11.253(a)</i>   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Committees  | A district's policy and procedures shall establish campus-level planning and decision-making committees as provided by Educa-tion Code 11.251(b)–(e).   |  |  |  |  |  |  |
|   | The committees shall include representative professional staff, par-<br>ents of students enrolled in a district, business representatives,<br>and community members.  |  |  |  |  |  |  |
|   | Education Code 11.251(b), .253(b)   |  |  |  |  |  |  |
| Professional Staff                                      | A board shall adopt a procedure, consistent with Education Code 21.407(a) [see DGA], for the professional staff to nominate and elect the professional staff representatives who shall serve on the campus-level committees. If practicable, a committee shall include at least one professional staff representative with the primary responsibility for educating students with disabilities. |  |  |  |  |  |  |
|   | At least two-thirds of the elected professional staff representatives<br>must be classroom teachers. The remaining staff representatives<br>shall include both campus- and district-level professional staff<br>members.  |  |  |  |  |  |  |
|   | Education Code 11.251(e)  |  |  |  |  |  |  |
| Parents   | Board policy shall provide procedures for the selection of parents to the campus-level committees.  |  |  |  |  |  |  |
|   | For purposes of establishing the composition of committees:   |  |  |  |  |  |  |
|   | <ol> <li>A person who stands in parental relation to a student is con-<br/>sidered a parent.</li> </ol>   |  |  |  |  |  |  |
|   | 2. A parent who is an employee of a district is not considered a parent representative on the committee.  |  |  |  |  |  |  |
|   | <ol> <li>A parent is not considered a representative of community<br/>members on the committee.</li> </ol>  |  |  |  |  |  |  |
|   | Education Code 11.251(c), (e)   |  |  |  |  |  |  |
| Business<br>Representatives<br>and Community<br>Members | Board policy must provide procedures for the selection of commu-<br>nity members and business representatives to serve on the com-<br>mittee in a manner that provides for appropriate representation of<br>the community's diversity.  |  |  |  |  |  |  |

|                            | A committee shall include a business representative without regard<br>to whether the representative resides in the district or whether the<br>business the person represents is located in the district.   |
|----------------------------|--|
|                            | Community members must reside in the district and must be at least 18 years of age.  |
|                            | Education Code 11.251(b), (c), (e)   |
| Meetings                   | A board shall establish a procedure under which campus-level committees hold regular meetings. <i>Education Code 11.251(b)</i>   |
| Public Meeting             | Each campus-level committee shall hold at least one public meet-<br>ing per year. The required meeting shall be held after receipt of the<br>annual campus rating from TEA to discuss the performance of the<br>campus and the campus performance objectives. <i>Education Code</i><br>11.253(g)   |
| Communications             | District policy and campus procedures must be established to ensure that systematic communications measures are in place to periodically obtain broad-based community, parent, and staff input, and to provide information to those persons regarding the recommendations of the campus-level committees. <i>Education Code</i> $11.253(g)$                            |
| Consultation               | A principal shall regularly consult the campus-level committee in the planning, operation, supervision, and evaluation of the campus educational program. <i>Education Code 11.253(h)</i>  |
| Responsibilities           | In accordance with the administrative procedures established un-<br>der Education Code 11.251(b) [see BQ], the campus-level commit-<br>tee shall be involved in decisions in the areas of planning, budget-<br>ing, curriculum, staffing patterns, staff development, and school<br>organization. <i>Education Code 11.251(d)</i>                                      |
| Campus<br>Improvement Plan | Each school year, the campus-level committee shall assist the campus principal with the development, review, and revision of the campus improvement plan. <i>Education Code 11.253(c)</i> [See Campus-Level Plan at BQ(LEGAL)]   |
|                            | Each school district and campus shall use the results from the teaching and learning conditions survey required by Education Code 7.065(a) to review and revise, as appropriate, the district-level or campus-level improvement plans, and for other purposes, as appropriate to enhance the district and campus learning environments. <i>Education Code</i> 7.065(e) |
| Staff Development          | The campus-level committee must approve the portions of the campus plan addressing campus staff development needs. <i>Educa-tion Code 11.253(e)</i>  |

|  | The staff development described by Education Code 21.451(a) must be predominantly campus-based, related to achieving campus performance objectives established under Education Code 11.253, and developed and approved by the campus-level committee. <i>Education Code 21.451(b)</i> [See DMA] |   |  |  |  |  |
|--|---|---|--|--|--|--|
| Dropout Prevention<br>Review           | pus   | A campus-level committee for a junior, middle, or high school cam-<br>pus shall analyze information related to dropout prevention, includ-<br>ing:  |  |  |  |  |
|  | 1.  | The   | results of the audit of dropout records;   |  |  |  |
|  | 2.  | rate<br>cen   | npus information related to graduation rates, dropout<br>s, high school equivalency certificate rates, and the per-<br>tage of students who remain in high school more than four<br>rs after entering grade 9; |  |  |  |
|  | 3.  |   | number of students who enter a high school equivalency ificate program and:  |  |  |  |
|  |   | a.  | Do not complete the program;   |  |  |  |
|  |   | b.  | Complete the program but do not take the high school equivalency examination; or   |  |  |  |
|  |   | C.  | Complete the program and take the high school equiva-<br>lency examination but do not obtain a high school equiv-<br>alency certificate;   |  |  |  |
|  | 4.  | For students enrolled in grades 9 and 10, information related to academic credit hours earned, retention rates, and playments in disciplinary alternative education programs and pulsions under Chapter 37; and   |  |  |  |  |
|  | 5.  | 5. The results of an evaluation of each school-based dropou<br>prevention program in the district.  |  |  |  |  |
|  | A campus-level committee shall use the information in developing the campus improvement plan.   |   |  |  |  |  |
|  | Edu   | Education Code 11.255   |  |  |  |  |
| Principal<br>Performance<br>Incentives | to th<br>min<br>tribu   | A performance incentive awarded to a principal shall be distributed<br>to the principal's school. The campus-level committee shall deter-<br>mine the manner in which the performance incentive shall be dis-<br>tributed and used, in accordance with Education Code 39.264(a).<br><i>Education Code 21.357(c)</i> |  |  |  |  |
|  | Not   | e:  | See BF for information on the committee's role in re-<br>questing waivers.   |  |  |  |

| Planning and<br>Decision-Making<br>Process | A board shall adopt a policy to establish a district- and campus<br>level planning and decision-making process that will involve the<br>professional staff of a district, parents of students enrolled in a<br>trict, business representatives, and community members in est<br>lishing and reviewing the district's and campuses' educational<br>plans, goals, performance objectives, and major classroom ins<br>tional programs. <i>Education Code 11.251(b)</i> |  |  |  |  |
|--|---|--|--|--|--|
|  | The   | planning and decision-making requirements do not:  |  |  |  |
|  | 1.  | Prohibit a board from conducting meetings with teachers or groups of teachers other than the district-level committee meetings.  |  |  |  |
|  | 2.  | Prohibit a board from establishing policies providing avenues<br>for input from others, including students or paraprofessional<br>staff, in district- or campus-level planning and decision mak-<br>ing.   |  |  |  |
|  | 3.  | Limit or affect the power of a board to govern the public schools.   |  |  |  |
|  | 4.  | Create a new cause of action or require collective bargaining.   |  |  |  |
|  | Edu   | ication Code 11.251(g)   |  |  |  |
| Evaluation                                 | At least every two years, a district shall evaluate the effectiveness<br>of the district's decision-making and planning policies, procedures,<br>and staff development activities related to district- and campus-<br>level decision making and planning to ensure that they are effec-<br>tively structured to positively impact student performance. <i>Educa-</i><br><i>tion Code 11.252(d)</i>  |  |  |  |  |
| Administrative<br>Procedure                | to c<br>peri<br>com<br>area   | bard shall ensure that an administrative procedure is provided<br>learly define the respective roles and responsibilities of the su-<br>ntendent, central office staff, principals, teachers, district-level<br>mittee members, and campus-level committee members in the<br>as of planning, budgeting, curriculum, staffing patterns, staff de-<br>opment, and school organization. |  |  |  |
|  | mak<br>mini<br>spo  | bard shall ensure that the district-level planning and decision-<br>king committee will be actively involved in establishing the ad-<br>istrative procedure that defines the respective roles and re-<br>nsibilities pertaining to planning and decision making at the dis-<br>and campus levels.  |  |  |  |
|  | Edu   | cation Code 11.251(d)  |  |  |  |
| Federal<br>Requirements                    | requ  | district policy must provide that all pertinent federal planning uirements are addressed through the district- and campus-level nning process. <i>Education Code 11.251(f)</i>   |  |  |  |
| DATE ISSUED: 7/9/2020<br>UPDATE 115        | )   | 1 of 6   |  |  |  |

| Required Plans                                      | A board shall ensure that a district improvement plan and improve-<br>ment plans for each campus are developed, reviewed, and revised<br>annually for the purpose of improving the performance of all stu-<br>dents. A board shall annually approve district and campus perfor-<br>mance objectives and shall ensure that the district and campus<br>plans:   |  |  |  |  |  |
|---|---|--|--|--|--|--|
|   | <ol> <li>Are mutually supportive to accomplish the identified objec-<br/>tives; and</li> </ol>  |  |  |  |  |  |
|   | 2. At a minimum, support the state goals and objectives under<br>Education Code Chapter 4.  |  |  |  |  |  |
|   | Education Code 11.251(a)  |  |  |  |  |  |
| Shared Services<br>Arrangement for<br>DAEP Services | A district participating in a shared services arrangement for discipli-<br>nary alternative education program (DAEP) services shall ensure<br>that the district improvement plan and each campus-level plan in-<br>clude the performance of the DAEP student group for the district.<br>The identified objectives for the improvement plans shall include:  |  |  |  |  |  |
|   | <ol> <li>Student groups served, including overrepresentation of stu-<br/>dents from economically disadvantaged families, with ethnic<br/>and racial representations, and with a disability who receive<br/>special education and limited English proficiency services;</li> </ol>   |  |  |  |  |  |
|   | 2. Attendance rates;  |  |  |  |  |  |
|   | 3. Pre- and post-assessment results;  |  |  |  |  |  |
|   | 4. Dropout rates;   |  |  |  |  |  |
|   | 5. Graduation rates; and  |  |  |  |  |  |
|   | 6. Recidivism rates.  |  |  |  |  |  |
|   | 19 TAC 103.1201(b)  |  |  |  |  |  |
| District<br>Improvement Plan                        | A district shall have a district improvement plan that is developed,<br>evaluated, and revised annually, in accordance with district policy,<br>by the superintendent with the assistance of the district-level com-<br>mittee. The purpose of the district improvement plan is to guide dis-<br>trict and campus staff in the improvement of student performance<br>for all student groups in order to attain state standards in respect to<br>the achievement indicators. <i>Education Code 11.252(a)</i> [See AIA] |  |  |  |  |  |
| Availability to<br>TEA                              | A district's plan for the improvement of student performance is not filed with the Texas Education Agency (TEA), but the district must make the plan available to TEA on request. <i>Education Code 11.252(b)</i>   |  |  |  |  |  |

| Required<br>Provisions | The | The district improvement plan must include provisions for:           |  |   |  |  |  |  |
|------------------------|-----|--|--|---|--|--|--|--|
|                        | 1.  | on ti<br>mea<br>dent<br>nicit<br>spec                                | A comprehensive needs assessment addressing perform<br>on the achievement indicators, and other appropriate<br>measures of performance, that are disaggregated by all s<br>dent groups served by a district, including categories of e<br>nicity, socioeconomic status, sex, and populations served<br>special programs, including students in special education<br>grams under Education Code Chapter 29, Subchapter A. |   |  |  |  |  |
|                        | 2.  | achi<br>stud<br>Cod<br>dent  | Measurable district performance objectives for all appropriat<br>achievement indicators for all student populations, including<br>students in special education programs under Education<br>Code Chapter 29, Subchapter A, and other measures of stu-<br>dent performance that may be identified through the compre-<br>hensive needs assessment.  |   |  |  |  |  |
|                        | 3.  | Strategies for improvement of student performance that in-<br>clude: |  |   |  |  |  |  |
|                        |     | a.   | . Instructional methods for addressing the needs of st dent groups not achieving their full potential.   |   |  |  |  |  |
|                        |     | b.   |  | lence-based practices that address the needs of stu-<br>ts for special programs, including:   |  |  |  |  |
|                        |     |  | (1)  | Suicide prevention programs, in accordance with<br>Education Code Chapter 38, Subchapter G, which<br>include a parental or guardian notification proce-<br>dure [see FFEB]; |  |  |  |  |
|                        |     |  | (2)  | Conflict resolution programs;   |  |  |  |  |
|                        |     |  | (3)  | Violence prevention programs; and   |  |  |  |  |
|                        |     |  | (4)  | Dyslexia treatment programs.  |  |  |  |  |
|                        |     | C.   | Dropout reduction.   |   |  |  |  |  |
|                        |     | d.   | Integration of technology in instructional and admini-<br>tive programs.<br>Positive behavior interventions and support, includin<br>terventions and support that integrate best practices<br>grief-informed and trauma-informed care.   |   |  |  |  |  |
|                        |     | e.   |  |   |  |  |  |  |
|                        |     | f.   | Staf   | f development for professional staff of a district.   |  |  |  |  |
|                        |     | g.   | knov   | eer education to assist students in developing the wledge, skills, and competencies necessary for a ad range of career opportunities.                                       |  |  |  |  |

- h. Accelerated education.
- i. Implementation of a comprehensive school counseling program under Education Code 33.005. [See FFEA]
- 4. Strategies for providing to elementary school, middle school, junior high school, and high school students, those students' teachers and school counselors, and those students' parents information about:
  - a. Higher education admissions and financial aid opportunities, including state financial aid opportunities such as the TEXAS grant program and the Teach for Texas grant program.
  - b. The need for students to make informed curriculum choices to be prepared for success beyond high school.
  - c. Sources of information on higher education admissions and financial aid.
- 5. Resources needed to implement identified strategies.
- 6. Staff responsible for ensuring the accomplishment of each strategy.
- 7. Timelines for ongoing monitoring of the implementation of each improvement strategy.
- 8. Formative evaluation criteria for determining periodically whether strategies are resulting in intended improvement of student performance.
- 9. The policy under Education Code 38.0041 addressing sexual abuse and other maltreatment of children. [See FFG]
- 10. The trauma-informed care policy required under Education Code 38.036. [See FFBA]

Education Code 11.252(a)

| Law<br>Enforcement<br>Duties | The law enforcement duties of peace officers, school resource of-<br>ficers, and security personnel must be included in the district im-<br>provement plan. <i>Education Code</i> 37.081(d)(1) [See CKE] |
|------------------------------|--|
| Discipline<br>Management     | A district shall adopt and implement a discipline management pro-<br>gram to be included in the district improvement plan. <i>Education</i><br><i>Code 37.083(a)</i> [See FNC]                           |
| Dating Violence              | A district shall adopt and implement a dating violence policy to be included in the district improvement plan. <i>Education Code</i> 37.0831 [See FFH]   |

| Mental Health,<br>Substance<br>Abuse, and<br>Suicide | 38.3<br>star<br>mus                         | The practices and procedures developed under Education Code $(351(i) \text{ or } (i-1) \text{ (mental health promotion and intervention, sub-ance abuse prevention and intervention, and suicide prevention) ust be included in the district improvement plan. Education Code (2.351(k)(2) \text{ [See FFEB]})$  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Campus-Level Plan                                    | sista<br>revi<br>stuc<br>in s<br>Sub<br>and | h school year, the principal of each school campus, with the as-<br>ance of the campus-level committee, shall develop, review, and<br>se the campus improvement plan for the purpose of improving<br>ent performance for all student populations, including students<br>becial education programs under Education Code Chapter 29,<br>chapter A, with respect to the student achievement indicators<br>any other appropriate performance measures for special<br>ds populations. <i>Education Code 11.253(c)</i> |  |  |  |  |  |  |
|  | Eac   | h campus improvement plan must:  |  |  |  |  |  |  |
|  | 1.  | Assess the academic achievement for each student in the school using the achievement indicator system.   |  |  |  |  |  |  |
|  | 2.  | Set the campus performance objectives based on the<br>achievement indicator system, including objectives for special<br>needs populations, including students in special education<br>programs under Education Code Chapter 29, Subchapter A.  |  |  |  |  |  |  |
|  | 3.  | Identify how the campus goals will be met for each student.  |  |  |  |  |  |  |
|  | 4.  | Determine the resources needed to implement the plan.  |  |  |  |  |  |  |
|  | 5.  | Identify staff needed to implement the plan.   |  |  |  |  |  |  |
|  | 6.  | Set timelines for reaching the goals.  |  |  |  |  |  |  |
|  | 7.  | Measure progress toward the performance objectives periodi-<br>cally to ensure that the plan is resulting in academic improve-<br>ment.  |  |  |  |  |  |  |
|  | 8.  | Include goals and methods for violence prevention and inter-<br>vention on campus.   |  |  |  |  |  |  |
|  | 9.  | Provide for a program to encourage parental involvement at the campus.   |  |  |  |  |  |  |
|  | 10.   | If the campus is an elementary, middle, or junior high school,<br>set goals and objectives for the coordinated health program at<br>the campus based on:   |  |  |  |  |  |  |
|  |   | <ul> <li>Student fitness assessment data, including any data<br/>from research-based assessments such as the school<br/>health index assessment and planning tool created by<br/>the federal Centers for Disease Control and Prevention;</li> </ul>  |  |  |  |  |  |  |

- b. Student academic performance data;
- c. Student attendance rates;
- d. The percentage of students who are educationally disadvantaged;
- e. The use and success of any method to ensure that students participate in moderate to vigorous physical activity; and
- f. Any other indicator recommended by the local school health advisory council.

Education Code 11.253(d)

# PLANNING AND DECISION-MAKING PROCESS DISTRICT-LEVEL

| Committee   | A district's policy and procedures shall establish a district level planning and decision-making committee as provided by Education Code 11.251(b)–(e).  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   | The committee shall include representative professional staff, par-<br>ents of students enrolled in the district, business representatives,<br>and community members. <i>Education Code 11.251(b)</i>  |  |  |  |  |  |
| Professional Staff                                      | A board shall adopt a procedure, consistent with Education Code 21.407(a) [see DGA], for the professional staff to nominate and elect the professional staff representatives who shall serve on the district-level committee. If practicable, the committee shall include at least one professional staff representative with the primary responsibility for educating students with disabilities. |  |  |  |  |  |
|   | At least two-thirds of the elected professional staff representatives<br>must be classroom teachers. The remaining staff representatives<br>shall include both campus- and district-level professional staff<br>members.   |  |  |  |  |  |
|   | Education Code 11.251(e)   |  |  |  |  |  |
| Parents   | Board policy shall provide procedures for the selection of parents to the district-level committee.  |  |  |  |  |  |
|   | For purposes of establishing the composition of the committee:   |  |  |  |  |  |
|   | <ol> <li>A person who stands in parental relation to a student is con-<br/>sidered a parent.</li> </ol>  |  |  |  |  |  |
|   | 2. A parent who is an employee of a district is not considered a parent representative on the committee.   |  |  |  |  |  |
|   | <ol> <li>A parent is not considered a representative of community<br/>members on the committee.</li> </ol>   |  |  |  |  |  |
|   | Education Code 11.251(c), (e)  |  |  |  |  |  |
| Business<br>Representatives<br>and Community<br>Members | Board policy must provide procedures for the selection of commu-<br>nity members and business representatives to serve on the district-<br>level committee in a manner that provides for appropriate repre-<br>sentation of the community's diversity.   |  |  |  |  |  |
|   | The committee shall include a business representative without re-<br>gard to whether the representative resides in the district or whether<br>the business the person represents is located in the district.   |  |  |  |  |  |
|   | Community members must reside in the district and must be at least 18 years of age.  |  |  |  |  |  |
|   | Education Code 11.251(b), (c), (e)   |  |  |  |  |  |

| Brownsville ISD<br>031901                              |   |  |   |          |  |  |  |
|--|---|--|---|----------|--|--|--|
| PLANNING AND DECISION-MAKING PROCESS<br>DISTRICT-LEVEL |   |  |   |          |  |  |  |
| Meetings   | com<br>riodi  | A board shall establish a procedure under which the district-level committee holds regular meetings. The board or designee shall periodically meet with the district-level committee to review the committee's deliberations. <i>Education Code 11.251(b)</i>  |   |          |  |  |  |
| Public Meetings  | per y<br>nual<br>cuss   | The district-level committee shall hold at least one public meeting per year. The required meeting shall be held after receipt of the annual district performance report from TEA for the purpose of discussing the performance of a district and the district performance objectives. <i>Education Code 11.252(e)</i>             |   |          |  |  |  |
| Communications   | syst<br>obta<br>vide  | District policy and procedures must be established to ensure that systematic communications measures are in place to periodically obtain broad-based community, parent, and staff input and to provide information to those persons regarding the recommendations of the district-level committee. <i>Education Code 11.252(e)</i> |   |          |  |  |  |
| Consultation   | in th   | A superintendent shall regularly consult the district-level committee in the planning, operation, supervision, and evaluation of the dis-<br>trict educational program. <i>Education Code 11.252(f)</i>  |   |          |  |  |  |
| Responsibilities<br>District Plan                      | annı<br>prov  | The district-level committee shall assist the superintendent with the annual development, evaluation, and revision of the district improvement plan. <i>Education Code 11.252(a)</i> [See District Improvement Plan at BQ(LEGAL)]  |   |          |  |  |  |
|  | Each school district and campus shall use the results from the teaching and learning conditions survey required by Education Code 7.065(a) to review and revise, as appropriate, the district-level or campus-level improvement plan, and for other purposes, as appropriate to enhance the district and campus learning environments. <i>Education Code</i> 7.065(e) |  |   |          |  |  |  |
| Dropout Prevention<br>Review                           | A district-level committee of a district with a junior high, middle, or high school campus shall analyze information related to dropout prevention, including:  |  |   |          |  |  |  |
|  | 1.  | The  | results of the audit of dropout records;  |          |  |  |  |
|  | 2.  | rate   | pout<br>the per-<br>e than four   |          |  |  |  |
|  | 3.  |  | The number of students who enter a high school equivalency certificate program and: |          |  |  |  |
|  |   | a.   | Do not complete the program,  |          |  |  |  |
|  |   | b.   | Complete the program but do not take the high equivalency examination, or           | n school |  |  |  |
| DATE ISSUED: 7/9/202                                   | DATE ISSUED: 7/9/2020 2 of 3  |  |   |          |  |  |  |

# PLANNING AND DECISION-MAKING PROCESS DISTRICT-LEVEL

|                   | C.   | Complete the program and take the high school equiva-<br>lency examination but do not obtain a high school equiv-<br>alency certificate;  |  |
|-------------------|--|---|--|
|                   | to<br>me   | or students enrolled in grades 9 and 10, information related<br>academic credit hours earned, retention rates, and place-<br>ents in disciplinary alternative education programs and ex-<br>ilsions under Chapter 37; and |  |
|                   |  | ne results of an evaluation of each school-based dropout evention program in a district.  |  |
|                   |  | strict-level committee shall use the information in develop-<br>district improvement plan.  |  |
|                   | Educati  | ion Code 11.255   |  |
| Staff Development | For staff development under Education Code 21.451(a), a district may use district-wide staff development developed and approved through the district-level decision process. <i>Education Code 21.451(c)</i> [See DMA] |   |  |
|                   | Note:  | See BF for information on the committee's role in re-<br>questing waivers.  |  |

| Table of Contents | Compensatory Education Allotment  |
|-------------------|---|
|                   | Census Block 3  |
|                   | Use 3   |
|                   | Dropout Prevention Strategies   |
|                   | Reporting4  |
|                   | Educationally Disadvantaged Students5                                   |
|                   | Student Eligibility 5   |
|                   | Virtual School Network 5  |
|                   | Definition of At-Risk Student5  |
|                   | Local Eligibility Criteria7   |
|                   | Designing and Implementing Services7                                    |
|                   | Services After Unsatisfactory Performance on State Assessments7         |
|                   | Accelerated Learning Committee7   |
|                   | Accelerated Instruction9  |
|                   | Notice to Parents of Performance and Accelerated Instruction .10        |
|                   | Assessments Not Required10  |
|                   | Accelerated Instruction After EOC Assessments11                         |
|                   | Dropout Recovery Education Programs12                                   |
|                   | Communities in Schools12  |
|                   | Optional Extended Year Program12  |
|                   | Optional Flexible Year Program12  |
|                   | Optional Flexible School Day Program12                                  |
|                   | Tutorial Services13   |
|                   | Basic Skills Programs13   |
|                   | After-School and Summer Intensive Mathematics and Science<br>Programs13 |
|                   | Mentoring Services Program14  |
|                   | Accelerated Reading Instruction Program14                               |
|                   | Intensive Program of Instruction15                                      |
|                   | State Assessments15   |
|                   | Students Receiving Special Education Services                           |
|                   | Graduation Requirements15   |
|                   | No Cause of Action15  |

| College Preparatory Courses | 16 |
|-----------------------------|----|
| Faculty                     | 16 |
| Notice                      | 16 |
| Credit Earned               | 16 |
| Dual Credit                 | 16 |
| Instructional Materials     | 16 |
| End-of-Course Exam          | 17 |

| Compensatory<br>Education Allotment<br>Census Block | On a schedule determined by the commissioner of education and in accordance with Education Code 48.104, each district shall report to the agency the census block group in which each student enrolled in the district who is educationally disadvantaged resides. <i>Education Code 48.104(i)</i>                |  |  |
|---|---|--|--|
| Use   | At least 55 percent of the district's compensatory education funds must be used to:   |  |  |
|   | 1.  | Fund supplemental programs and services, including services<br>provided by an instructional coach, designed to eliminate any<br>disparity in performance on assessment instruments adminis-<br>tered under Education Code Chapter 39, Subchapter B or dis-<br>parity in the rates of high school completion between: |  |
|   |   | a. Students who are educationally disadvantaged and stu-<br>dents who are not educationally disadvantaged; and   |  |
|   |   | b. Students at risk of dropping out of school, as defined be-<br>low, and all other students; or   |  |
|   | 2.  | Support a program eligible under Title I of the Elementary and<br>Secondary Education Act of 1965 [see AID], and its subse-<br>quent amendments, and by federal regulations implementing<br>that Act.  |  |
|   | Edu   | cation Code 48.104(k)  |  |
| Dropout Prevention<br>Strategies                    | A district with a high dropout rate, as determined by the commis-<br>sioner, shall submit a plan to the commissioner describing the<br>manner in which the district intends to use its compensatory edu-<br>cation allotment for developing and implementing research-based<br>strategies for dropout prevention. |  |  |
|   | A district shall submit the plan not later than December 1 of each<br>school year preceding the school year in which the district will re-<br>ceive the compensatory education allotment to which the plan ap-<br>plies.  |  |  |
|   | A district may not spend or obligate more than 25 percent of the district's compensatory education allotment unless the commissioner approves the plan.   |  |  |
|   | A dis   | strict's plan shall:   |  |
|   | 1.  | Design a dropout recovery plan that includes career and tech-<br>nology education courses or technology applications courses<br>that lead to industry or career certification;   |  |

| 2.        |  | Integrate into the dropout recovery plan research-based strat-<br>egies to assist students in becoming able academically to pur-<br>sue postsecondary education, including: |   |  |
|-----------|--|---|---|--|
|           |  | a.  | High-quality, college readiness instruction with strong ac-<br>ademic and social supports;  |  |
|           |  | b.  | Secondary to postsecondary bridging that builds college readiness skills, provides a plan for college completion, and ensures transition counseling; and  |  |
|           |  | C.  | Information concerning appropriate supports available in<br>the first year of postsecondary enrollment to ensure<br>postsecondary persistence and success, to the extent<br>funds are available for the purpose; and  |  |
|           | 3.   | inclu   | n to offer advanced academic and transition opportunities,<br>uding dual credit courses and college preparatory courses,<br>n as advanced placement courses.  |  |
|           | A district may enter into a partnership with a public junior college in accordance with Education Code 29.402 [see GNC] in order to ful-<br>fill a plan.   |   |   |  |
|           | •  |   | ram designed to fulfill a plan must comply with the re-<br>its of Education Code 29.081(e) and (f).   |  |
|           | Edu  | catio   | n Code 29.918   |  |
| Reporting | A district shall report financial information relating to expenditure of<br>the state compensatory education allotment under the Foundation<br>School Program to the Texas Education Agency (TEA), according<br>to standards for financial accounting provided in 19 Administrative<br>Code 109.41 (relating to <i>Financial Accountability System Resource</i><br><i>Guide</i> ). Costs charged to state compensatory education shall be<br>for programs and services that supplement the regular education<br>program. <i>19 TAC 109.25(a)</i> |   |   |  |
|           | attri<br>are<br>sum<br>tain<br>cost<br>also<br>ider<br>lishe   | butec<br>identi<br>imary<br>docu<br>s and<br>mair<br>tifica<br>ed in  | shall ensure that supplemental direct costs and personnel<br>to compensatory education and accelerated instruction<br>fied in district and/or campus improvement plans at the<br>level for financial units or campuses. A district shall main-<br>mentation that supports the attribution of supplemental<br>d personnel to compensatory education. A district must<br>nation sufficient documentation supporting the appropriate<br>tion of students in at-risk situations, under criteria estab-<br>Education Code 29.081 [see Definition of At-Risk Student,<br><i>9 TAC 109.25(b)</i> |  |

| Educationally<br>Disadvantaged<br>Students<br>Student Eligibility | cou<br>ant<br>quir   | To be considered educationally disadvantaged in order to be<br>counted to generate the compensatory education allotment pursu-<br>ant to Education Code 48.104, a student must meet the income re-<br>quirements for eligibility under the National School Lunch Program<br>(NSLP), authorized by 42 U.S.C. 1751, et seq.   |  |  |
|---|--|---|--|--|
|   | Districts may use the following approved methods for the purpose<br>of receiving the compensatory education allotment pursuant to Ed-<br>ucation Code 48.104:  |   |  |  |
|   | 1.   | Parent certification, where the parent or guardian asserts meeting the income requirements for eligibility;   |  |  |
|   | 2.   | Direct certification, where the process by which eligible chil-<br>dren are certified for free meals without the need for a house-<br>hold application based on household participation in one or<br>more federal assistance programs; or   |  |  |
|   | 3.   | Direct verification, where public records are used to verify a student's eligibility for free or reduced-price meals when verification of student eligibility is required.  |  |  |
|   | 19 TAC 61.1027(a)  |   |  |  |
| Virtual School<br>Network   | Districts must request prior approval from the commissioner to claim students receiving a full-time virtual education through the state virtual school network in their counts of educationally disadvantaged students. The request must include a plan detailing the enhanced services to be delivered to full-time state virtual school network students and submitted in a manner and with a deadline specified by the commissioner. <i>19 TAC 61.1027(b)(3)(B)</i> |   |  |  |
| Definition of At-Risk<br>Student                                  | "Student at risk of dropping out of school" includes each student who is under 26 years of age and who:  |   |  |  |
|   | 1.   | Except as provided by TEA rule or if retained in prekindergar-<br>ten under Education Code 28.02124 [see EIE], was not ad-<br>vanced from one grade level to the next for one or more<br>school years, unless the student did not advance from prekin-<br>dergarten or kindergarten to the next grade level only as a re-<br>sult of the request of the student's parent; |  |  |
|   | 2.   | If the student is in grades 7–12, did not maintain an average equivalent to 70 on a scale of 100 in two or more subjects in the foundation curriculum during a semester in the preceding or current school year, or is not maintaining such an average in two or more subjects in the foundation curriculum in the current semester;                                      |  |  |

EHBC (LEGAL)

- 3. Did not perform satisfactorily on a state assessment instrument and who has not in the previous or current school year subsequently performed on that instrument or another appropriate instrument at a level equal to at least 110 percent of the level of satisfactory performance on that instrument;
- If the student is in prekindergarten, kindergarten, or grades 1–3, did not perform satisfactorily on a readiness test or assessment instrument administered during the current school year;
- 5. Is pregnant or is a parent;
- 6. Has been placed in a DAEP in accordance with Education Code 37.006 during the preceding or current school year;
- 7. Has been expelled in accordance with Education Code 37.007 during the preceding or current school year;
- 8. Is currently on parole, probation, deferred prosecution, or other conditional release;
- Was previously reported through the Public Education Information Management System (PEIMS) to have dropped out of school;
- 10. Is an emergent bilingual student, as defined by Section 29.052;
- 11. Is in the custody or care of the Department of Family and Protective Services or has, during the current school year, been referred to the department by a school official, officer of the juvenile court, or law enforcement official;
- 12. Is homeless [see FD];
- 13. Resided in the preceding school year or resides in the current school year in a residential placement facility in a district, including a detention facility, substance abuse treatment facility, emergency shelter, psychiatric hospital, halfway house, cottage home operation, specialized child-care home, or general residential operation;
- 14. Has been incarcerated, or has a parent or guardian who has been incarcerated, within the lifetime of the student, in a penal institution as defined by Penal Code 1.07; or
- 15. Is enrolled in a district or a campus that is designated as a dropout recovery school under Education Code 39.0548.

Education Code 29.081(d)(1)

| Brownsville ISD<br>031901                              |   |  |   |
|--|---|--|---|
|  |   |  | EHBC<br>(LEGAL)                                 |
|  | Regardless of the student's age, a student who participates in an adult education program provided under the adult high school charter school program is considered a "student at risk of dropping out of high school." <i>Education Code</i> 29.081(d)(2)  |  |   |
| Local Eligibility<br>Criteria                          | cal<br>edu<br>der<br>per<br>ser   | ddition to students described above, a student who sa<br>eligibility criteria adopted by a board may receive com<br>cation services. The number of students receiving ser<br>local eligibility criteria during a school year may not ex<br>cent of the number of students described above who r<br>vices from the district during the preceding school year<br><i>Code 29.081(g)</i> | pensatory<br>vices un-<br>xceed ten<br>received |
| Designing and<br>Implementing<br>Services              | A district shall use student performance data from state basic skills assessment instruments and achievement tests to design and implement appropriate compensatory, intensive, or accelerated instructional services for students in the district's schools that enable the students to perform at grade level at the conclusion of the next regular school term. <i>Education Code 29.081(a)</i>  |  |   |
| Services After<br>Unsatisfactory<br>Performance on     | A district shall establish an accelerated learning committee for<br>each student who does not perform satisfactorily on the following<br>state assessment instruments [see EKB]:  |  |   |
| State Assessments<br>Accelerated<br>Learning Committee | 1.  | The third grade mathematics or reading assessment  | t;  |
|  | 2.  | The fifth grade mathematics or reading assessment;   | or  |
|  | 3.  | The eighth grade mathematics or reading assessme   | nt.   |
|  | Education Code 28.0211(a)   |  |   |
| Composition  | The accelerated learning committee shall be composed of the prin-<br>cipal or the principal's designee, the student's parent or guardian,<br>and the teacher of the subject of an assessment instrument on<br>which the student failed to perform satisfactorily. The district shall<br>notify the parent or guardian of the time and place for convening<br>the accelerated learning committee and the purpose of the commit-<br>tee. <i>Education Code 28.0211(c)</i> |  | uardian,<br>ent on<br>rict shall<br>ivening     |
| Educational Plan                                       | An accelerated learning committee shall, not later than the start of<br>the subsequent school year, develop an educational plan for the<br>student that provides the necessary accelerated instruction to ena-<br>ble the student to perform at the appropriate grade level by the<br>conclusion of the school year. The educational plan must be docu-<br>mented in writing, and a copy must be provided to the student's<br>parent or guardian.                       |  |   |
|  |   | ing the school year, the student shall be monitored to<br>the student is progressing in accordance with the edu  |   |

|   | stru<br>time  | n. The district shall administer to the student the assessment in-<br>ment for the grade level in which the student is placed at the<br>e the district regularly administers the assessment instruments<br>that school year.  |  |  |
|---|---|---|--|--|
|   | dure  | e board shall adopt a policy consistent with the grievance proce-<br>e adopted under Education Code 26.011 [see FNG] to allow a<br>ent to contest the content or implementation of an educational<br>n.   |  |  |
|   | Edu   | ication Code 28.0211(f)–(f-3)   |  |  |
| Failure in a<br>Subsequent<br>School Year | If a student who fails to perform satisfactorily on the third, fifth, or<br>eighth grade math or reading assessment fails in the subsequent<br>school year to perform satisfactorily on an assessment instrument<br>in the same subject, the superintendent, or the superintendent's<br>designee, shall meet with the student's accelerated learning com-<br>mittee to: |   |  |  |
|   | 1.  | Identify the reason the student did not perform satisfactorily; and   |  |  |
|   | 2.  | Determine, in order to ensure the student performs satisfacto-<br>rily on the assessment instrument at the next administration of<br>the assessment instrument, whether the educational plan de-<br>veloped for the student must be modified to provide the nec-<br>essary accelerated instruction for that student and any addi-<br>tional resources are required for that student.  |  |  |
|   | edu   | e superintendent's designee may be an employee of a regional cation service center and may not be a person who served on student's accelerated learning committee.  |  |  |
|   | Edu   | ication Code 28.0211(f-4)–(f-5)   |  |  |
| ARD Meeting                               | den<br>grao<br>mar  | e admission, review, and dismissal (ARD) committee of a stu-<br>t who does not perform satisfactorily on a third, fifth, or eighth<br>de math or reading assessment must meet to determine the<br>nner in which the student will participate in an accelerated in-<br>ction program. <i>Education Code 28.0211(i)</i>   |  |  |
| Parent Request                            | gua<br>fifth<br>que<br>part<br>sub  | th district shall establish a process allowing for the parent or<br>rdian of a student who fails to perform satisfactorily on a third,<br>, or eighth grade math or reading assessment to make a re-<br>st for district consideration that the student be assigned to a<br>ticular classroom teacher in the applicable subject area for the<br>sequent school year, if more than one classroom teacher is<br>ilable. <i>Education Code 28.0211(a-5)</i> |  |  |

| Brownsville ISD<br>031901                   |  |  |
|---|--|--|
| SPECIAL PROGRAMS<br>COMPENSATORY/AC         |  | EHBC<br>(LEGAL)                            |
| Classroom<br>Assignment                     | A student who fails to perform satisfactorily on a third, fifth,<br>eighth grade math or reading assessment and is promoted<br>next grade level must be assigned in the subsequent school<br>in each subject in which the student failed to perform satisf<br>on the applicable assessment instrument to an appropriate<br>fied teacher who meets all state and federal qualifications to<br>that subject and grade. | to the<br>ol year<br>actorily<br>ly certi- |
|   | In a manner consistent with federal law and notwithstanding<br>other law, the commissioner may waive the requirement reg<br>the assignment of a student to an appropriately certified cla<br>teacher on the request of a district.   | garding                                    |
|   | Education Code 28.0211(n)–(n-1)  |  |
| Accelerated<br>Instruction                  | Each time a student fails to perform satisfactorily on a state<br>sessment instrument in the third, fourth, fifth, sixth, seventh<br>eighth grade [see EKB], the district in which the student atte<br>school shall provide to the student accelerated instruction is<br>applicable subject area during the subsequent summer or s<br>year and either:   | n, or<br>ends<br>n the                     |
|   | <ol> <li>Allow the student to be assigned a classroom teacher<br/>certified as a master, exemplary, or recognized teacher<br/>the local optional teacher designation system [see DE<br/>the subsequent school year in the applicable subject a</li> </ol>  | er under<br>AA] for                        |
|   | <ol> <li>Provide the student supplemental instruction under Ed<br/>Code 28.0211(a-4) [see below].</li> </ol>   | ducation                                   |
| Participation<br>Requirements               | Accelerated instruction provided during the following schoo may require participation of the student before or after norn school hours.  |  |
|   | In providing accelerated instruction, a district may not remo<br>student, except under circumstances for which a student er<br>in the same grade level who is not receiving accelerated in<br>would be removed, from:  | nrolled                                    |
|   | <ol> <li>Instruction in the foundation curriculum and enrichmen<br/>ulum adopted under Education Code 28.002 [see EH/<br/>for the grade level in which the student is enrolled; or</li> </ol>  |  |
|   | 2. Recess or other physical activity that is available to ot dents enrolled in the same grade level.   | her stu-                                   |
| Supplemental<br>Instruction<br>Requirements | If a district receives funding under Education Code 29.0881<br>Coronavirus Response and Relief Supplemental Appropria<br>Act, 2021 (Div. M, Pub. L. No. 116-260), or the American Re   | tions                                      |

|   |                           | n Act of 2021 (Pub. L. No. 117-2), then supplemental instruction vided by a district must:  |
|---|---------------------------|---|
|   | 1.                        | Include targeted instruction in the essential knowledge and skills for the applicable grade levels and subject area;  |
|   | 2.                        | Be provided in addition to instruction normally provided to stu-<br>dents in the grade level in which the student is enrolled;  |
|   | 3.                        | Be provided for no less than 30 total hours during the subse-<br>quent summer or school year and, unless the instruction is<br>provided fully during summer, include instruction no less than<br>once per week during the school year;  |
|   | 4.                        | Be designed to assist the student in achieving satisfactory performance in the applicable grade level and subject area;   |
|   | 5.                        | Include effective instructional materials designed for supple-<br>mental instruction;   |
|   | 6.                        | Be provided to a student individually or in a group of no more<br>than three students, unless the parent or guardian of each<br>student in the group authorizes a larger group;   |
|   | 7.                        | Be provided by a person with training in the applicable in-<br>structional materials for the supplemental instruction and un-<br>der the oversight of the district; and   |
|   | 8.                        | To the extent possible, be provided by one person for the en-<br>tirety of the student's supplemental instruction period.   |
|   | Edι                       | ıcation Code 28.0211(a-1)–(a-4)   |
| Transportation  | proo<br>the               | strict shall provide students required to attend the accelerated grams described above with transportation to those programs if programs occur outside of regular school hours. <i>Education</i> de 28.0211(j)  |
| Notice to Parents of<br>Performance and<br>Accelerated<br>Instruction | the<br>the<br>prov<br>und | enever a district is required to notify a parent or guardian about<br>requirements related to promotion and accelerated instruction,<br>district shall make a good-faith effort to ensure that the notice is<br>vided either in person or by regular mail, is clear and easy to<br>erstand, and is written in English or in the parent or guardian's<br>ve language. <i>Education Code 28.0211(h)</i> |
| Assessments Not<br>Required   | fifth<br>cati             | ication Code 28.0211 does not require the administration of a<br>or eighth grade assessment instrument in a subject under Edu-<br>on Code 39.023(a) to a student enrolled in the fifth or eighth<br>de, as applicable, if the student:  |
|   | 1.                        | Is enrolled in a course in the subject intended for students above the student's grade level and will be administered an  |
| DATE ISSUED: 6/21/202   | 22                        | 10 of 17  |

| <ul> <li>Semolled in a course in the subject for which the student will receive high school academic credit and will be administered an end-of-course assessment instrument [see EKB] for the course.</li> <li>Notwithstanding any other provision of Education Code 28.0211, the student may not be denied promotion on the basis of failure to perform satisfactorily on an assessment instrument on the part of grade 8 be denied promotion to the next grade on the basis of failure to perform satisfactorily on a reading or mathematics assessment instrument interded for use above the student, for may a student in grade 5 or grade 8 be denied promotion to the next grade on the basis of failure to perform satisfactorily on a reading or mathematics assessment instrument intended for use above the student's grade level.</li> <li>Education Code 28.0211(o)–(p)</li> <li>A district shall provide accelerated instruction to an enrolled student when has taken an end-of-course (EOC) assessment instrument and has not performed satisfactorily or who is at risk of dropping out of school.</li> <li>A district shall offer before the next scheduled administration of the assessment instrument, without cost to the student, additional accelerated instruction to each student in any subject in which the student failed to perform satisfactorily on an end-of-course assessment instrument required for graduation.</li> <li>A district shall evaluate the effectiveness of accelerated instruction programs and annually hold a public hearing to consider the results.</li> <li>Education Code 29.081(b), (b-1), (b-2), (b-3), 39.025(b-1)</li> <li>Each time a student fails to perform satisfactorily on an assessment instrument administered under Education of the student accelerated instruction in the applicable subject area.</li> <li>Accelerated instruction may require participation of the student accelerated instruction in the applicable subject area.</li> <li>Accelerated instruction may require participation and must comply w</li></ul> |                   |                                    | assessment instrument adopted or developed under Educa-<br>tion Code 39.023(a) [see EKB] that aligns with the curriculum<br>for the course in which the student is enrolled; or  |
|--|-------------------|------------------------------------|--|
| <ul> <li>the student may not be denied promotion on the basis of failure to perform satisfactorily on an assessment instrument not required to be administered to the student, nor may a student in grade 5 or grade 8 be denied promotion to the next grade on the basis of failure to perform satisfactorily on a reading or mathematics assessment instrument intended for use above the student's grade level.</li> <li>Education Code 28.0211(o)–(p)</li> <li>Accelerated Instruction After EOC Assessments</li> <li>A district shall provide accelerated instruction to an enrolled student who has taken an end-of-course (EOC) assessment instrument and has not perform satisfactorily or who is at risk of dropping out of school.</li> <li>A district shall offer before the next scheduled administration of the assessment instrument, without cost to the student, additional accelerated instruction to each student in any subject in which the student failed to perform satisfactorily on an end-of-course assessment instrument required for graduation.</li> <li>A district shall evaluate the effectiveness of accelerated instruction must separately budget sufficient funds for that purpose. [See CE]</li> <li>A district shall evaluate the effectiveness of accelerated instruction programs and annually hold a public hearing to consider the results.</li> <li>Education Code 29.081(b), (b-1), (b-2), (b-3), 39.025(b-1)</li> <li>Each time a student fails to perform satisfactorily on an assessment instrument administered under Education Code 39.023(c), the district in which the student atends school shall provide to the student accelerated instruction may require participation at times of the year outside normal school operations and must comply with the requirements for accelerated instruction provided under Education Code 28.0211 [see above].</li> </ul>   |                   | 2.                                 | receive high school academic credit and will be administered<br>an end-of-course assessment instrument [see EKB] for the   |
| Accelerated<br>Instruction After<br>EOC AssessmentsA district shall provide accelerated instruction to an enrolled stu-<br>dent who has taken an end-of-course (EOC) assessment instru-<br>ment and has not performed satisfactorily or who is at risk of drop-<br>ping out of school.A district shall offer before the next scheduled administration of the<br>assessment instrument, without cost to the student, additional ac-<br>celerated instruction to each student in any subject in which the<br>student failed to perform satisfactorily on an end-of-course assess-<br>ment instrument required for graduation.A district shall evaluate the offectiveness of accelerated instruction must<br>   |                   | the<br>perf<br>be a<br>grad<br>ure | student may not be denied promotion on the basis of failure to<br>form satisfactorily on an assessment instrument not required to<br>administered to the student, nor may a student in grade 5 or<br>de 8 be denied promotion to the next grade on the basis of fail-<br>to perform satisfactorily on a reading or mathematics assess- |
| Instruction After<br>EOC Assessmentsdent who has taken an end-of-course (EOC) assessment instru-<br>ment and has not performed satisfactorily or who is at risk of drop-<br>ping out of school.A district shall offer before the next scheduled administration of the<br>assessment instrument, without cost to the student, additional ac-<br>celerated instruction to each student in any subject in which the<br>student failed to perform satisfactorily on an end-of-course assess-<br>ment instrument required for graduation.A district that is required to provide accelerated instruction must<br>separately budget sufficient funds for that purpose. [See CE]A district shall evaluate the effectiveness of accelerated instruction<br>programs and annually hold a public hearing to consider the re-<br>sults.Education Code 29.081(b), (b-1), (b-2), (b-3), 39.025(b-1)Each time a student fails to perform satisfactorily on an assess-<br>ment instrument administered under Education Code 39.023(c),<br>the district in which the student attends school shall provide to the<br>student accelerated instruction in the applicable subject area.Accelerated instruction may require participation of the student be-<br>fore or after normal school hours and may include participation at<br>times of the year outside normal school operations and must com-<br>ply with the requirements for accelerated instruction provide un-<br>der Education Code 28.0211 [see above].   |                   | Edu                                | ıcation Code 28.0211(o)–(p)  |
| <ul> <li>assessment instrument, without cost to the student, additional accelerated instruction to each student in any subject in which the student failed to perform satisfactorily on an end-of-course assessment instrument required for graduation.</li> <li>A district that is required to provide accelerated instruction must separately budget sufficient funds for that purpose. [See CE]</li> <li>A district shall evaluate the effectiveness of accelerated instruction programs and annually hold a public hearing to consider the results.</li> <li>Education Code 29.081(b), (b-1), (b-2), (b-3), 39.025(b-1)</li> <li>Each time a student fails to perform satisfactorily on an assessment instrument administered under Education Code 39.023(c), the district in which the student attends school shall provide to the student accelerated instruction in the applicable subject area.</li> <li>Accelerated instruction may require participation of the student before or after normal school hours and may include participation at times of the year outside normal school operations and must comply with the requirements for accelerated instruction provided under Education Code 28.0211 [see above].</li> </ul>  | Instruction After | den<br>mer                         | t who has taken an end-of-course (EOC) assessment instru-<br>nt and has not performed satisfactorily or who is at risk of drop-  |
| <ul> <li>separately budget sufficient funds for that purpose. [See CE]</li> <li>A district shall evaluate the effectiveness of accelerated instruction programs and annually hold a public hearing to consider the results.</li> <li><i>Education Code 29.081(b), (b-1), (b-2), (b-3), 39.025(b-1)</i></li> <li>Each time a student fails to perform satisfactorily on an assessment instrument administered under Education Code 39.023(c), the district in which the student attends school shall provide to the student accelerated instruction in the applicable subject area.</li> <li>Accelerated instruction may require participation of the student before or after normal school hours and may include participation at times of the year outside normal school operations and must comply with the requirements for accelerated instruction provided under Education Code 28.0211 [see above].</li> </ul>   |                   | ass<br>cele<br>stud                | essment instrument, without cost to the student, additional ac-<br>erated instruction to each student in any subject in which the<br>dent failed to perform satisfactorily on an end-of-course assess-   |
| <ul> <li>programs and annually hold a public hearing to consider the results.</li> <li><i>Education Code 29.081(b), (b-1), (b-2), (b-3), 39.025(b-1)</i></li> <li>Each time a student fails to perform satisfactorily on an assessment instrument administered under Education Code 39.023(c), the district in which the student attends school shall provide to the student accelerated instruction in the applicable subject area.</li> <li>Accelerated instruction may require participation of the student before or after normal school hours and may include participation at times of the year outside normal school operations and must comply with the requirements for accelerated instruction provided under Education Code 28.0211 [see above].</li> </ul>   |                   |                                    |  |
| Each time a student fails to perform satisfactorily on an assess-<br>ment instrument administered under Education Code 39.023(c),<br>the district in which the student attends school shall provide to the<br>student accelerated instruction in the applicable subject area.<br>Accelerated instruction may require participation of the student be-<br>fore or after normal school hours and may include participation at<br>times of the year outside normal school operations and must com-<br>ply with the requirements for accelerated instruction provided un-<br>der Education Code 28.0211 [see above].   |                   | proę                               | grams and annually hold a public hearing to consider the re-   |
| ment instrument administered under Education Code 39.023(c),<br>the district in which the student attends school shall provide to the<br>student accelerated instruction in the applicable subject area.<br>Accelerated instruction may require participation of the student be-<br>fore or after normal school hours and may include participation at<br>times of the year outside normal school operations and must com-<br>ply with the requirements for accelerated instruction provided un-<br>der Education Code 28.0211 [see above].  |                   | Edu                                | ıcation Code 29.081(b), (b-1), (b-2), (b-3), 39.025(b-1)   |
| fore or after normal school hours and may include participation at<br>times of the year outside normal school operations and must com-<br>ply with the requirements for accelerated instruction provided un-<br>der Education Code 28.0211 [see above].  |                   | mer<br>the                         | nt instrument administered under Education Code 39.023(c),<br>district in which the student attends school shall provide to the  |
| Education Code 28.0217   |                   | fore<br>time<br>ply                | e or after normal school hours and may include participation at<br>es of the year outside normal school operations and must com-<br>with the requirements for accelerated instruction provided un-   |
|  |                   | Edu                                | ication Code 28.0217   |

| Brownsville ISD<br>031901               |  |   |
|---|--|---|
| SPECIAL PROGRAMS<br>COMPENSATORY/ACC    | ELERATED SERVICES  | EHBC<br>(LEGAL)   |
| Effectiveness                           | A district shall evaluate and document the effectiveness of celerated instruction in reducing any disparity in performan state assessment instruments or disparity in the rates of his school completion between students at risk of dropping out school and all other district students. <i>Education Code 29.0</i>   | ce on<br>gh<br>: of   |
| Dropout Recovery<br>Education Programs  | A district may use a private or public community-based dro<br>covery education program to provide alternative education<br>grams for students at risk of dropping out of school. The pri-<br>may be offered at a campus or through the use of an online<br>gram that leads to a high school diploma and prepares the<br>to enter the workforce. A campus-based dropout recovery education<br>29.081(e-1)(1)–(5). An online dropout recovery education pr<br>must meet the criteria set forth at Education Code 29.081(e-<br>(8). | pro-<br>ogram<br>e pro-<br>student<br>educa-<br>Code<br>program |
|   | Students in attendance at a dropout recovery education pro<br>shall be included in a district's average daily attendance for<br>purposes.  |   |
|   | Education Code 29.081(e)–(f)   |   |
| Communities in<br>Schools               | An elementary or secondary school receiving funding under<br>cation Code 33.156 shall participate in the Communities in<br>(CIS) program if the number of students enrolled in the sch<br>are at risk of dropping out of school is equal to at least ten<br>of the number of students in average daily attendance at the<br>school, as determined by TEA. <i>Education Code 33.157</i>   | Schools<br>ool who<br>percent                                   |
| Optional Extended<br>Year Program       | A district may set aside an amount from the district's competeducation allotment or may apply to the agency for funding extended year program. <i>Education Code 29.082(a); 19 TAG 105.1001</i>  | of an   |
| Optional Flexible<br>Year Program       | A district may provide an optional flexible year program (OF<br>students who did not or are not likely to perform successful<br>state assessment instruments or who would not otherwise<br>moted to the next grade level. <i>Education Code 29.0821; 19</i><br><i>129.1029</i>   | ly on<br>be pro-  |
| Optional Flexible<br>School Day Program | Notwithstanding Education Code 25.081 or 25.082, a distri-<br>apply to the commissioner to provide a flexible school day<br>(OFSDP) for students who:  | •   |
|   | <ol> <li>Have dropped out of school or are at risk of dropping<br/>school as defined by Education Code 29.081;</li> </ol>  | out of  |

|   | 2.                        | Attend a campus that is implementing an innovative redesign<br>of the campus or an early college high school under a plan<br>approved by the commissioner; or   |
|---|---------------------------|---|
|   | 3.                        | As a result of attendance requirements under Education Code 25.092, will be denied credit for one or more classes in which the students have been enrolled.   |
|   | Educ                      | cation Code 29.0822   |
|   |                           | strict may apply to the commissioner to provide an OFSDP for<br>ents, in accordance with 19 Administrative Code 129.1027.   |
|   | OFS<br>complyin           | ard must approve the application. The board must include the DP as an item on the regular agenda for a board meeting in pliance with 19 Administrative Code 129.1027(h)(2) before apg to operate an OFSDP. The application shall include the infor-<br>on described in 19 Administrative Code 129.1027. |
|   | 19 T.                     | AC 129.1027(c)  |
| Tutorial Services   | trict  <br>grad<br>lent o | strict may provide tutorial services at district schools. If a dis-<br>provides tutorial services, it shall require a student whose<br>e in a subject for a reporting period is lower than the equiva-<br>of 70 on a scale of 100 to attend tutorials. [See EC for provi-<br>s on loss of class time.]  |
|   | dent                      | strict may provide transportation services to accommodate stu-<br>s who are required to attend tutorials and who are eligible for<br>lar transportation.  |
|   | Educ                      | cation Code 29.084  |
| Basic Skills<br>Programs  | prog<br>ficier<br>grad    | strict may apply to the commissioner for funding of basic skills<br>rams for students in grade 9 who are at risk of not earning suf-<br>nt credit or who have not earned sufficient credit to advance to<br>e 10 and who fail to meet minimum skills levels established by<br>commissioner.             |
|   |                           | the consent of a student's parent or guardian, a district may gn a student to the basic skills program.   |
|   |                           | sic skills program may not exceed 210 instructional days and t meet the requirements set forth at Education Code 29.086.  |
|   | Educ                      | cation Code 29.086(a)   |
| After-School and<br>Summer Intensive<br>Mathematics and<br>Science Programs | tensi                     | strict may provide an intensive after-school program or an in-<br>ive program during the period that school is recessed for the<br>mer to provide mathematics and science instruction to:   |

|  | 1.  |                                     | dents who are not performing at grade level in mathemat-<br>or science to assist those students in performing at grade<br>el;   |  |  |
|--|---|-------------------------------------|---|--|--|
|  | 2.  | ics o                               | dents who are not performing successfully in a mathemat-<br>course or science course to assist those students in suc-<br>sfully completing the course; or   |  |  |
|  | 3.  | Oth                                 | er students as determined by the district.  |  |  |
|  | Befo  | ore pr                              | oviding a program, a board must adopt a policy for:   |  |  |
|  | 1.  | Dete<br>that                        | ermining student eligibility for participating in the program   |  |  |
|  |   | a.                                  | Prescribes the grade level or course a student must be enrolled in to be eligible; and  |  |  |
|  |   | b.                                  | Provides for considering teacher recommendations in determining eligibility;  |  |  |
|  | 2.  |                                     | uring that parents of or persons standing in parental rela-<br>to eligible students are provided notice of the program;   |  |  |
|  | 3.  |                                     | uring that eligible students are encouraged to attend the gram;   |  |  |
|  | 4.  |                                     | uring that the program is offered at one or more locations ne district that are easily accessible to eligible students;   |  |  |
|  | 5.  | Mea                                 | asuring student progress on completion of the program.  |  |  |
|  | Edu   | catio                               | n Code 29.088, .090; 19 TAC 102.1041  |  |  |
| Mentoring Services<br>Program              | A district may provide a mentoring services program to students at<br>risk of dropping out of school. A board may arrange for any public<br>or nonprofit community-based organization to come to the district's<br>schools and implement the program. |                                     |   |  |  |
|  |   |                                     | shall obtain the consent of a student's parent or guardian lowing the student to participate in the program.  |  |  |
|  | Edu   | catio                               | n Code 29.089   |  |  |
| Accelerated Reading<br>Instruction Program | grar<br>cien<br>grac<br>sult<br>ties  | n tha<br>icies f<br>de wh<br>s [see | shall implement an accelerated reading instruction pro-<br>t provides reading instruction that addresses reading defi-<br>to each student in kindergarten, first grade, or second<br>to is determined, on the basis of reading instrument re-<br>e EKC], to be at risk for dyslexia or other reading difficul-<br>district shall determine the form, content, and timing of the |  |  |

|  | tion<br>[see  | A district shall provide additional reading instruction and interven-<br>tion to each student given the seventh grade reading assessment<br>[see EKC], as appropriate to improve the student's reading skills in<br>the relevant areas identified through the assessment instrument. |  |  |  |  |
|--|---|--|--|--|--|--|
|  | Edu   | ducation Code 28.006(g), (g-1)   |  |  |  |  |
| Intensive Program of<br>Instruction<br>State Assessments | A district shall offer an intensive program of instruction to a student<br>who does not perform satisfactorily on a state assessment instru-<br>ment or is not likely to receive a high school diploma before the<br>fifth school year following the student's enrollment in grade 9, as<br>determined by the district. |  |  |  |  |  |
|  | The   | program shall be designed to:  |  |  |  |  |
|  | 1.  | Enable the student to:   |  |  |  |  |
|  |   | a. To the extent practicable, perform at the student's grade level at the conclusion of the next regular school term; or   |  |  |  |  |
|  |   | b. Attain a standard of annual growth specified by a district and reported by the district to TEA; and   |  |  |  |  |
|  | 2.  | If applicable, carry out the purposes of Education Code 28.0211. [See EIE]   |  |  |  |  |
| Students Receiving<br>Special Education<br>Services      | sati:<br>uca  | a student in a special education program who does not perform sfactorily on an assessment instrument administered under Edtion Code 39.023(a), (b), or (c), the student's admission, re-<br>, and dismissal committee shall design the program to:                                   |  |  |  |  |
|  | 1.  | Enable the student to attain a standard of annual growth on the basis of the student's individualized education program (IEP); and   |  |  |  |  |
|  | 2.  | If applicable, carry out the purposes of Education Code 28.0211. [See EIE]   |  |  |  |  |
| Graduation<br>Requirements                               | tens<br>stru  | strict shall use funds appropriated by the legislature for an in-<br>tive program of instruction to plan and implement intensive in-<br>ction and other activities aimed at helping a student satisfy<br>e and local high school graduation requirements.                            |  |  |  |  |
| No Cause of Action                                       | prog  | strict's determination of the appropriateness of an intensive gram of instruction for a student is final and does not create a se of action.   |  |  |  |  |
|  | Edu   | cation Code 28.0213  |  |  |  |  |

| College Preparatory<br>Courses | Each district shall partner with at least one institution of higher edu-<br>cation to develop and provide courses in college preparatory math-<br>ematics and English language arts. The courses must be designed:   |                 |   |
|--------------------------------|--|-----------------|---|
|                                | 1.   | For s           | students at the 12th grade level whose performance on:  |
|                                |  | a.              | An end-of-course assessment instrument required under Education Code 39.023(c) does not meet college readiness standards; or  |
|                                |  | b.              | Coursework, a college entrance examination, or an as-<br>sessment instrument designated under Education Code<br>51.334 [Texas Success Initiative (TSI) assessment] indi-<br>cates that the student is not ready to perform entry-level<br>college coursework; and |
|                                | 2.   | To p<br>cour    | repare students for success in entry-level college ses.   |
|                                | ing t<br>prov  | he co<br>ided f | must be provided on the campus of the high school offer-<br>ourse or through distance learning or as an online course<br>through an institution of higher education with which the<br>rtners.   |
| Faculty                        | Appropriate faculty of each high school offering courses and appro-<br>priate faculty of each institution of higher education with which the<br>district partners shall meet regularly as necessary to ensure that<br>each course is aligned with college readiness expectations.  |                 |   |
| Notice                         |  | ent's           | rict shall provide a notice to each eligible student and the parent or guardian regarding the benefits of enrolling in a  |
| Credit Earned                  | A student who successfully completes an English language arts course may use the credit earned toward satisfying the advanced English language arts curriculum requirement for the foundation high school program under Education Code 28.025(b-1)(1). A student who successfully completes a mathematics course may use the credit earned in the course toward satisfying an advanced mathematics curriculum requirement under Education Code 28.025 after completion of the mathematics curriculum requirements for the foundation high school program under Education Code 28.025 after completion of the mathematics curriculum requirements for the foundation high school program under Education Code 28.025(b-1)(2). |                 |   |
| Dual Credit                    |  |                 | may be offered for dual credit at the discretion of the insti-<br>nigher education with which a district partners.  |
| Instructional<br>Materials     | tion   | with v          | rict, in consultation with each institution of higher educa-<br>which the district partners, shall develop or purchase in-<br>Il materials for a course consistent with Education Code  |

Chapter 31. The instructional materials must include technology resources that enhance the effectiveness of the course and draw on established best practices.

Education Code 28.014

End-of-Course A student enrolled in a college preparatory mathematics or English language arts course under Education Code 28.014 who satisfies the TSI college readiness benchmarks on an assessment instrument administered at the end of the course satisfies the requirements concerning and is exempt from the administration of the Algebra I or the English I and English II end-of-course assessment instruments, as applicable, as prescribed by Education Code 39.023(c) [see EKB], even if the student did not perform satisfactorily on a previous administration of the applicable end-of-course assessment instrument. A student who fails to perform satisfactorily on the assessment instrument may retake that assessment instrument or may take the appropriate end-of-course assessment instrument. *Education Code 39.025(a-1)* 

| Brownsville ISD<br>031901                |  |   |
|--|--|---|
| SPECIAL PROGRAMS<br>COMPENSATORY/ACC     | ELERATED SERVICES  | EHBC<br>(LOCAL)                             |
|  | Each student who has been identified as being at risk of o<br>out of school, who is not performing at grade level, or who<br>perform satisfactorily on a state-mandated assessment sl<br>provided accelerated and/or compensatory educational s  | o did not<br>hall be                        |
| Accelerated<br>Instruction               | The District shall provide accelerated instruction in accord<br>with law if a student fails to perform satisfactorily on a sta<br>dated assessment.  |   |
| Accelerated<br>Learning Committee        | When a student fails to perform satisfactorily on a math or<br>state-mandated assessment in grades 3, 5, or 8, an accer<br>learning committee shall develop a written educational pla<br>cordance with law. If a parent requests that the student be<br>signed to a particular teacher the following school year, the<br>shall be addressed in accordance with the District's admin<br>procedures. | lerated<br>an in ac-<br>e as-<br>ne request |
|  | A parent complaint about the content or implementation c cational plan shall be filed in accordance with FNG.  | f the edu-                                  |
| Additional Definition of At-Risk Student | In addition to applying state criteria, the District shall class<br>risk" any student in prekindergarten through grade 12 wh<br>been identified as a migrant student as defined in the Put<br>cation Information Management System (PEIMS).  | o has                                       |
|  | As permitted by law, the District shall use compensatory of funds to provide services to such students. [See EHBC(L  |   |

ADOPTED:

CURRICULUM DESIGN SPECIAL PROGRAMS EHB (LOCAL)

In accordance with administrative procedures, the District shall provide regular training opportunities for teachers of students with dyslexia that include new research and practices for educating students with dyslexia.

ADOPTED:

| Brownsville ISD |  |
|-----------------|--|
| 031901          |  |

CURRICULUM DESIGN EHB SPECIAL PROGRAMS (LEGAL) Parental Notice of Each school year, a district shall notify a parent of each child, other Assistance for than a child enrolled in a special education program under Educa-Learning Difficulties tion Code Chapter 29, Subchapter A, who receives assistance from the district for learning difficulties, including through the use of intervention strategies that the district provides that assistance to the child. The notice must: 1. Be provided when the child begins to receive the assistance for that school year; 2. Be written in English or, to the extent practicable, the parent's native language; and 3. Include: a. A reasonable description of the assistance that may be provided to the child, including any intervention strategies that may be used; Information collected regarding any intervention in the b. base tier of a multi-tiered system of supports that has previously been used with the child; C. An estimate of the duration for which the assistance, including through the use of intervention strategies, will be provided; d. The estimated time frames within which a report on the child's progress with the assistance, including any intervention strategies used, will be provided to the parent; and e. A copy of the explanation provided under Education Code 26.0081(c). [See FB] This required notice may be provided to a child's parent at a meeting of the team established for the child under Section 504, Rehabilitation Act of 1973 (29 U.S.C. Section 794), if applicable. Education Code 26.0081(d)–(e) "Intervention strategy" means a strategy in a multi-tiered system of supports that is above the level of intervention generally used in that system with all children. The term includes response to intervention and other early intervening strategies. Education Code 26.004(a) **Dyslexia and Related** Districts shall provide each student with dyslexia or a related disor-Disorders der access to each program under which the student gualifies for services. A board must ensure that procedures for identifying a stu-

| Brownsville ISD<br>031901                 |  |
|---|--|
| CURRICULUM DESIGN<br>SPECIAL PROGRAMS     | EHB<br>(LEGAL)   |
|   | dent with dyslexia or a related disorder and for providing appropri-<br>ate, evidence-based instructional services to students are imple-<br>mented in the district.   |
|   | District procedures must be implemented according to the State<br>Board of Education (SBOE) approved strategies for screening, in-<br>dividualized evaluation, and techniques for treating dyslexia and<br>related disorders. The strategies and techniques are described in<br>the <i>Dyslexia Handbook: Procedures Concerning Dyslexia and Re-</i><br><i>lated Disorders</i> available on <u>TEA's Dyslexia and Related Disorders</u><br><u>webpage</u> . <sup>1</sup> Districts shall provide a copy or a link to the electronic<br>version of the <i>Dyslexia Handbook</i> to parents of children suspected<br>to have dyslexia or a related disorder. |
|   | Districts will be subject to monitoring for compliance with federal law and regulations in connection with 19 Administrative Code 74.28.   |
|   | 19 TAC 74.28(a)–(c), (l)–(m)   |
| Compliance<br>Monitoring                  | Districts will be subject to monitoring for compliance with federal law and regulations in connection with 19 Administrative Code 74.28. Districts will be subject to auditing and monitoring for compliance with state dyslexia laws in accordance with administrative rules adopted by the commissioner of education as required by Education Code 38.003(c-1). <i>19 TAC 74.28(n)</i>   |
| Screening, Testing,<br>and Identification | Students enrolling in public schools in Texas shall be screened or tested, as appropriate, for dyslexia and related disorders at appropriate times in accordance with a program approved by the SBOE. The program must include screening at the end of the school year of each student in kindergarten and each student in the first grade. <i>Education Code 38.003(a)</i>  |
|   | A process for early identification, intervention, and support for stu-<br>dents at risk for dyslexia and related disorders must be available,<br>as outlined in the <i>Dyslexia Handbook</i> . A district may not use early<br>intervention strategies, including multi-tiered systems of support, to<br>delay or deny the provision of a full and individual evaluation to a<br>child suspected of having a specific learning disability, including<br>dyslexia or a related disorder.  |
|   | Screening, as described in the <i>Dyslexia Handbook</i> , and further evaluation should only be conducted by individuals who are trained in valid, evidence-based assessments and who are trained to appropriately evaluate students for dyslexia and related disorders.   |
|   | 10 TAC 74 28(d) (i)  |

19 TAC 74.28(d), (j)

| Brownsville ISD<br>031901             |   |  |
|---------------------------------------|---|--|
| CURRICULUM DESIGN<br>SPECIAL PROGRAMS |   | EHB<br>(LEGAL)   |
| Parent Notification                   | cedu<br>prov<br>tion t<br>in pa<br>to th                                  | ast five school days before any identification or evaluation pro-<br>ire is used selectively with an individual student, a district must<br>ide written notification of the proposed identification or evalua-<br>to the student's parent or guardian or another person standing<br>arental relation to the student. The notice must be in English, or<br>e extent practicable, the individual's native language and must<br>ide the following:  |
|                                       | 1.  | A reasonable description of the evaluation procedure to be used with the individual student;   |
|                                       | 2.  | Information related to any instructional intervention or strategy used to assist the student prior to evaluation;  |
|                                       | 3.  | An estimated time frame within which the evaluation will be completed; and   |
|                                       | 4.  | Specific contact information for the campus point of contact, relevant parent training and information projects, and any other appropriate parent resources.   |
| IDEA Notice                           | mine<br>Disa<br>dent<br>relat<br>siste<br>in the<br>for th<br>proc<br>and | The evaluation is conducted to deter-<br>evaluation and initial evaluation is conducted to deter-<br>evaluation and the evaluation is conducted to deter-<br>evaluation and the evaluation of its proposal to conduct an evaluation con-<br>evaluation and provide an opportunity for written consent<br>in evaluation. The district must also provide a copy of the IDEA<br>edural safeguards notice required under 34 C.F.R. 300.504<br>a copy of Section 504 information required under Education<br>e 26.0081. [See EHBAE and FB] |
| <i>Options and Services</i>           | der r<br>stude<br>to int<br>quire   | ents or guardians of a student with dyslexia or a related disor-<br>must be informed of all services and options available to the<br>ent, including general education interventions under response<br>tervention and multi-tiered systems of support models as re-<br>ed by Education Code 26.0081(d), and options under federal<br>including IDEA, and the Rehabilitation Act, Section 504.   |
|                                       | 19 T.   | AC 74.28(f)–(h)  |
| Parent Education                      | guar  | strict shall provide a parent education program for parents and dians of students with dyslexia and related disorders. This pro-<br>n must include:  |
|                                       | 1.  | Awareness and characteristics of dyslexia and related disor-<br>ders;  |

### CURRICULUM DESIGN SPECIAL PROGRAMS

|                                   | 2.  | Information on testing and diagnosis of dyslexia and related disorders;   |  |  |  |  |  |
|-----------------------------------|---|---|--|--|--|--|--|
|                                   | 3.  | Information on effective strategies for teaching students with dyslexia and related disorders;  |  |  |  |  |  |
|                                   | 4.  | Information on qualifications of those delivering services to students with dyslexia and related disorders;   |  |  |  |  |  |
|                                   | 5.  | Awareness of information on accommodations and modifica-<br>tions, especially those allowed for standardized testing;   |  |  |  |  |  |
|                                   | 6.  | Information on eligibility, evaluation requests, and services<br>available under IDEA and Section 504 and information on the<br>response to intervention process; and   |  |  |  |  |  |
|                                   | 7.  | Contact information for the relevant regional and/or district specialists.  |  |  |  |  |  |
|                                   | Educ  | cation Code 38.003; 19 TAC 74.28(I)   |  |  |  |  |  |
| Treatment                         | Each school must provide each identified student access at his or<br>her campus to instructional programs required at Reading Pro-<br>gram, below, and to the services of a teacher trained in dyslexia<br>and related disorders. A district may, with the approval of each stu-<br>dent's parents or guardians, offer additional services at a central-<br>ized location, but centralized services shall not preclude each stu-<br>dent from receiving services at his or her campus. <i>19 TAC 74.28(i)</i> |   |  |  |  |  |  |
| Reading Program                   | A district shall purchase a reading program or develop its own reading program that is aligned with the descriptors in the <i>Dyslexia Handbook</i> .   |   |  |  |  |  |  |
|                                   | instru<br>sory,<br>nenta<br>opme  | Teachers who screen and treat these students must be trained ir<br>instructional strategies that use individualized, intensive, multise<br>sory, phonetic methods and a variety of writing and spelling com<br>nents described in the <i>Dyslexia Handbook</i> . The professional dev<br>opment activities specified by the district- and/or campus-level<br>committees shall include these instructional strategies. |  |  |  |  |  |
|                                   | 19 T.   | AC 74.28(e)   |  |  |  |  |  |
| Reassessment                      | dysle<br>dysle<br>pose<br>the c   | less otherwise provided by law, a student determined to have<br>slexia during screening or testing or accommodated because of<br>slexia may not be rescreened or retested for dyslexia for the pu<br>se of reassessing the student's need for accommodations until<br>district reevaluates the information obtained from previous<br>eening or testing of the student. <i>Education Code 38.003(b-1)</i>              |  |  |  |  |  |
| Audiobook Program<br>Notification |   | district shall notify the parent or guardian of each student deter-<br>ined, on the basis of a dyslexia or related disorder screening or  |  |  |  |  |  |

CURRICULUM DESIGN SPECIAL PROGRAMS

other basis, to have dyslexia or a related disorder, or determined, on the basis of reading instrument results, to be at risk for dyslexia or other reading difficulties of the program maintained by the Texas State Library and Archives Commission providing students with reading disabilities the ability to borrow audiobooks free of charge. The notification shall be done in accordance with the program developed by the commissioner. *Education Code 28.006(g-2)* 

<sup>1</sup> TEA Dyslexia and Related Disorders webpage: <u>https://tea.texas.gov/ac-ademics/special-student-populations/dyslexia-and-related-disorders</u>

| Brownsville ISD<br>031901             |  |
|---------------------------------------|--|
| TESTING PROGRAMS<br>READING ASSESSMEN | T (LEGAL)  |
| Reading Instruments                   | The commissioner of education shall adopt a list of reading instru-<br>ments that a school district may use to diagnose student reading<br>development and comprehension.  |
|                                       | For use in diagnosing the reading development and comprehen-<br>sion of kindergarten students, the commissioner shall adopt a mul-<br>tidimensional assessment tool that includes a reading instrument<br>and tests at least three developmental skills. A multidimensional<br>assessment tool is considered to be a reading instrument.   |
|                                       | The district-level committee may adopt a list of reading instruments<br>in addition to the reading instruments on the commissioner's list for<br>a grade level other than kindergarten. Each reading instrument<br>adopted by the district-level committee shall be based on scientific<br>research concerning reading skills development and reading com-<br>prehension. A list of adopted reading instruments shall provide for<br>diagnosing the reading development and comprehension of stu-<br>dents participating in a bilingual or special language program. |
|                                       | Education Code 28.006(a)–(b)   |
| Kindergarten                          | Each district shall administer at the kindergarten level a reading in-<br>strument adopted by the commissioner or an alternative reading in-<br>strument approved by the commissioner. The district shall adminis-<br>ter the reading instrument in accordance with the commissioner's<br>recommendations.   |
|                                       | The commissioner may approve an alternative reading instrument<br>for use in diagnosing the reading development and comprehension<br>of kindergarten students that complies with the requirements<br>above.  |
|                                       | The commissioner by rule shall determine the performance on the reading instrument that indicates kindergarten readiness.  |
|                                       | Education Code 28.006(b-1), (c-2)–(c-3)  |
| First and Second<br>Grades            | A district shall administer, at first- and second-grade levels, a read-<br>ing instrument on the list adopted by the commissioner or by the<br>district-level committee. A district shall administer the reading in-<br>strument in accordance with the commissioner's recommenda-<br>tions.   |
| Seventh Grade                         | A district shall administer a diagnostic reading instrument during<br>the first six weeks of the school year to each student in grade 7<br>whose performance on the grade 6 state reading assessment did<br>not meet the passing standard. If a student was administered the<br>modified state assessment in reading, the admission, review, and<br>dismissal (ARD) committee may determine if the diagnostic as-<br>sessment is appropriate for use with that student.  |

TESTING PROGRAMS READING ASSESSMENT

|   | ing a<br>sion<br>ard,  | udent in grade 7 who does not have a score for the state read-<br>assessment in grade 6 may be given an equivalent comprehen-<br>assessment. If that student does not meet the passing stand-<br>the student must be administered the diagnostic reading<br>essment.            |  |  |
|---|--|---|--|--|
|   | and<br>subi<br>ucat  | strict must use the Texas Middle School Fluency Assessment<br>/or an alternate diagnostic reading instrument. A district must<br>mit an alternate diagnostic reading instrument to the Texas Ed-<br>tion Agency (TEA) for approval. An alternate diagnostic instru-<br>nt must: |  |  |
|   | 1.   | Be based on published scientific research in reading;   |  |  |
|   | 2.   | Be age and grade-level appropriate, valid, and reliable;  |  |  |
|   | 3.   | Identify specific skill difficulties in word analysis, fluency, and comprehension; and  |  |  |
|   | 4.   | Assist the teacher in making individualized instructional deci-<br>sions based on the assessment results.   |  |  |
| Reports                                       | A sı   | perintendent shall:   |  |  |
|   | 1.   | Report to the commissioner and the board the results of the reading instruments;  |  |  |
|   | 2.   | Not later than the 60th calendar day after the date on which a reading instrument was administered, report, in writing, to a student's parent or guardian the student's results on the reading instrument; and  |  |  |
|   | 3.   | Using the school readiness certification system, report each student's raw score on the reading instrument to TEA using the school readiness certification system.  |  |  |
| Cost  | leve   | A shall ensure at least one reading instrument for each grade<br>I for which a reading instrument is required to be administered<br>vailable to districts at no cost.   |  |  |
| Notice to Parents                             | A district shall notify the parent or guardian of each student in kin-<br>dergarten, first grade, or second grade who is determined, on the<br>basis of reading instrument results, to be at risk for dyslexia or<br>other reading difficulties. A district shall make a good-faith effort to<br>ensure that this notice is provided in person or by regular mail, is<br>clear and easy to understand, and is written in English and in the<br>parent or guardian's native language. |   |  |  |
| Accelerated<br>Reading Instruction<br>Program | A district shall implement an accelerated reading instruction program that provides reading instruction that addresses reading deficiencies to those students and shall determine the form,  |   |  |  |
| DATE ISSUED: 7/0/2020                         |  | 2 of 3  |  |  |

TESTING PROGRAMS READING ASSESSMENT EKC (LEGAL)

content, and timing of that program. [See Accelerated Reading Instruction Program at EHBC(LEGAL)]

Education Code 28.006; 19 TAC 101.6001

## **Brownsville Independent School District**



**Migrant Education Program** 

Identification and Recruitment Plan of Action

2022 - 2023

**Texas MEP Template** 

Мs

| ID&R Plan of Action                              |                                     |                                    |                               |                                     |
|--|-------------------------------------|------------------------------------|-------------------------------|-------------------------------------|
| REQUIRED ACTIVITIES FOR<br>BALANCED RECRUITMENT  | AFFECTED<br>INDIVIDUALS             | RESOURCES                          | TIMELINE                      | METHOD OF<br>EVALUATION             |
| I. TRAINING FOR RECRUITERS AND EL                | IGIBILITY REVIEWERS                 |                                    |                               |                                     |
| A. Attend Identification and Recruitment         | Staff: All recruiters and           | Region One ESC                     | Spring                        | ID& R State Test                    |
| Training offered by the ESC                      | eligibility reviewers for the       | ID&R Trainer                       |                               | ID&R Certificate of Completion      |
|  | Migrant Education Program           | Laptop, DVD                        |                               | Sign-In Sheets                      |
| B. Attend Migrant Awareness Session              | Migrant Staff                       | Migrant Coordinator                | August 2022                   |                                     |
| C. Attend follow-up trainings as provided        | Migrant Staff                       | Region One ESC                     | On-going August -             | End of Session Certificate          |
| by the ESC                                       |                                     |                                    | May of current school<br>year |                                     |
| D. Attend Migrant Directors' Meeting             | Migrant Service Coordinator         | Region One ESC                     | August - May 2022             | End of Session Certificate          |
|  |                                     | Migrant Program Director<br>Laptop |                               |                                     |
| E. Attend State/ National Conferences            | Migrant Staff                       | AMET                               | November 2022                 | Conference Certificate if available |
| (Migrant)  |                                     |                                    |                               | Conference Manual                   |
|  |                                     |                                    |                               | Turn around trainings at LEA        |
| II. IDENTIFICATION & RECRUITMENT                 |                                     |                                    | 1                             |                                     |
| A. Meet with all ID&R Staff.                     | Recruiters, NGS specialist,         | State of Texas Identification      | August 2022                   | Sign-In Sheets                      |
| Meet with personnel to review current            | migrant clerks, migrant data        | and Recruitment Manual,            |                               | Sessions evaluations                |
| ID&R Action Plan                                 | entry clerks                        |                                    |                               | Migrant Count reports               |
| Meet with personnel to revise current            |                                     | Desktop computer                   |                               |                                     |
| ID&R activities to determine effectiveness       |                                     | Printers                           |                               |                                     |
| Meet with personnel to brainstorm and            |                                     |                                    |                               |                                     |
| plan recruitment strategies to include in ID & F | R Plan                              |                                    |                               |                                     |
| Review and analyze migrant counts.               |                                     |                                    |                               |                                     |
| B. Finalize all forms, documents, logs.          | MEP administrator,                  | COE Checklist, Family/             | August 2022                   | Notebook with all forms used for    |
| Trainings will be held on all forms, logs,       | recruiters, and eligibility reviewe |                                    |                               | ID & R within the district          |
| reports, etc. that will be used by MEP           | for the MEP                         | Campus Activity Reports            |                               |                                     |
| ID&R staff.                                      |                                     | (Enr/wd) Canvassing Log            |                               |                                     |
|  |                                     | Recruiter Log, Reviewer Lo         | 9                             |                                     |
|  |                                     | District Databases, Two-Yr         |                               |                                     |
|  |                                     | Olds Turning 3 Reports,            |                               |                                     |
|  |                                     | Desktop computer                   |                               |                                     |
|  |                                     | Recently Mobile Report             |                               |                                     |

| REQUIRED ACTIVITIES FOR<br>BALANCED RECRUITMENT          | AFFECTED<br>INDIVIDUALS           | RESOURCES                        | TIMELINE               | METHOD OF<br>EVALUATION         |
|--|-----------------------------------|----------------------------------|------------------------|---------------------------------|
| C. Make recruiter assignments.                           | Staff: All recruiters and         | Recruiter's Weekly/Daily         | By August, 2022        | Monthly meeting to review       |
| Develop recruitment schedule (flexible                   | eligibility reviewers for the MEP |                                  |                        | schedule and recruitment        |
| hours) Determine areas of visitation within              |                                   | MSC                              |                        | progress                        |
| school district boundaries (on campus,                   |                                   | Desk top computers and print     | er                     |                                 |
| home, community agencies)                                |                                   |                                  |                        |                                 |
| D. Conduct ID&R.   | Staff: MEP Recruiters             | NGS Reports listing previous     | By Aug. 30 - currently | New COE's                       |
| Potentially Eligible Migrant Children:                   | Migrant Clerks,                   | years enrollee, Family Survey    | eligible children;     | Responses posted on the         |
| Contact potentially eligible migrant                     |                                   | List of former migrants from the | eontinue recruitment   | recruiter's phone contact log   |
| families during pre-registration.                        |                                   | local data base, BISD MEP        | efforts throughout     | · · · · ·                       |
| Contact potentially eligible migrant                     |                                   | phone log contact reports        | year - potentially     | 21-22 coded migrant list        |
| families using family surveys during                     |                                   | Campus parent liaison            | eligible children;     | ( highlighted for EOEs)         |
| pre-registration and for new enrollments.                |                                   | Parental Involvement Trainers    | <b>.</b>               | , , , ,                         |
| Contact potentially eligible migrant                     |                                   | Desk top computers and print     |                        | Visitation lists w/ recruiter's |
| families coordinating with the attendance                |                                   | Laptop                           |                        | notations                       |
| office and checking new enrollments on a                 |                                   |                                  |                        |                                 |
| weekly basis   |                                   |                                  |                        | Late entry list from eSchools   |
| Contact potentially eligible migrant                     |                                   |                                  |                        | Plus w/ recruiter's notes       |
| families using door-to-door recruitment in               |                                   |                                  |                        |                                 |
| pairs. Ensure that recruiters utilize cell               |                                   |                                  |                        | Out of School Youth Survey      |
| phones/two-way radios while conducting                   |                                   |                                  |                        |                                 |
| home visits/home interviews.                             |                                   |                                  |                        | Three Year Old Survey           |
| Contact Early Childhood Centers and                      |                                   |                                  |                        |                                 |
| UMOS to coordinate                                       |                                   |                                  |                        |                                 |
| Identification and Recruitment efforts/ Set up qu        | l artarly                         |                                  |                        |                                 |
| meetings. Collaborate and coordinate with pare           |                                   |                                  |                        |                                 |
| involvement and Parent Teacher                           | la                                |                                  |                        |                                 |
| Organization (PTO) personnel to present                  |                                   |                                  |                        |                                 |
| on migrant eligibility.                                  |                                   |                                  |                        |                                 |
|  |                                   |                                  |                        |                                 |
| Utilize Drop Out Lists to contact Out of<br>School Youth |                                   |                                  |                        |                                 |
| Utilize PEIMS Out of School Youth                        |                                   |                                  |                        |                                 |
|  |                                   |                                  |                        |                                 |
| Report to contact potentially eligible                   |                                   |                                  |                        |                                 |
| students   |                                   |                                  |                        |                                 |
| Currently Eligible Migrant Children:                     |                                   |                                  |                        |                                 |
| Contact families of currently eligible                   |                                   |                                  |                        |                                 |
| migrant students to determine if new                     |                                   |                                  |                        |                                 |
| qualifying moves have occurred.                          |                                   |                                  |                        |                                 |
| Inform parents of the 3Yr. Old Program                   |                                   |                                  |                        |                                 |
|  |                                   |                                  |                        |                                 |
|  |                                   |                                  |                        |                                 |
|  |                                   |                                  |                        |                                 |
|  |                                   |                                  |                        |                                 |
|  |                                   |                                  |                        |                                 |

| REQUIRED ACTIVITIES FOR<br>BALANCED RECRUITMENT | AFFECTED<br>INDIVIDUALS            | RESOURCES                      | TIMELINE                  | METHOD OF<br>EVALUATION            |
|---|------------------------------------|--------------------------------|---------------------------|------------------------------------|
| Post MEP flyers and/or business cards           | Staff: MEP Recruiters / NGS        | Flyers                         | Year round, August - July | New COEs and/or COEs with          |
| contact information in post office, grocery     | clerks, MSC                        | List of agencies               |                           | signatures to verify residency for |
| stores, laundromats, school guidance            |                                    | Flyers, district TV station    |                           | current year                       |
| office, etc.                                    |                                    | Desktop computers and          |                           |                                    |
| Conduct on-site interviews at the WIC           |                                    | Printers                       |                           |                                    |
| office, TDHS office, employer/grow er           |                                    |                                |                           |                                    |
| office/location, etc.                           |                                    |                                |                           |                                    |
| Place advertisement in the local and city       |                                    |                                |                           |                                    |
| new s station, new spaper w /contact            |                                    |                                |                           |                                    |
| information and message w elcoming              |                                    |                                |                           |                                    |
| migrant families back to the area.              |                                    |                                |                           |                                    |
| Complete new COEs and needed.                   |                                    |                                |                           |                                    |
| Share copies of COEs with appropriate           |                                    |                                |                           |                                    |
| entities as listed on COE.                      |                                    |                                |                           |                                    |
| E. Complete COEs.                               | Staff: MEP recruiters, Lead clerk, | In-district flow chart, ID & R | Within 3 days of parent   | COE checklist                      |
| Complete COE and accompanying COE               | NGS clerks, quality control        | Manual                         | signature                 |                                    |
| Supplemental Documentation Form for all         | quality control clerk              |                                |                           |                                    |
| families with new QADs.                         |                                    |                                |                           |                                    |
| Submit completed COE,                           |                                    |                                |                           |                                    |
| COE Supplemental Documentation                  |                                    |                                |                           |                                    |
| Form with COE Checklist to eligibility          |                                    |                                |                           |                                    |
| review er for review.                           |                                    |                                |                           |                                    |
| F. Review COEs.                                 | Staff: MEP eligibility review ers  | ID & R Manual, Region One      | Within 5 days of parent   | Completed COE and Supplemental     |
| Review COE and accompanying COE                 | recruiters, NGS specialist         | Training Sessions              | signature                 | Documentation Form                 |
| Supplemental Documentation Form for all         |                                    | Desktop computers and          |                           |                                    |
| families with new QADs.                         |                                    | Printers                       |                           |                                    |
| Return COE and COE Supplemental                 |                                    |                                |                           |                                    |
| Documentation Form to recruiter if              |                                    |                                |                           |                                    |
| additional information is needed.               |                                    |                                |                           |                                    |
| Submit to NGS Terminal Site after               |                                    |                                |                           |                                    |
| eligibility review is completed.                |                                    |                                |                           |                                    |
| Forw ard COEs and Supplemental                  |                                    |                                |                           |                                    |
| Documentation Forms with two or more            |                                    |                                |                           |                                    |
| required comments to ESC for approval.          |                                    |                                |                           |                                    |
| Forw ard questionable COEs and                  |                                    |                                |                           |                                    |
| Supplemental Documentation Forms to             |                                    |                                |                           |                                    |
| ESC for review.                                 |                                    |                                |                           |                                    |
| Forw ard extenuating circumstances to           |                                    |                                |                           |                                    |
| ESC for review.                                 |                                    |                                |                           |                                    |

| REQUIRED ACTIVITIES FOR<br>BALANCED RECRUITMENT | AFFECTED<br>INDIVIDUALS            | RESOURCES                   | TIMELINE                 | METHOD OF<br>EVALUATION               |  |
|---|------------------------------------|-----------------------------|--------------------------|---------------------------------------|--|
| G. Conduct residency verification.              | Staff: All recruiters and          | NGS Reports, District data  | November 1.              | signature of verification             |  |
| Verify continued residency for all currently    | eligibility review ers for the MEP | base reports with student's | For 2 yrs old turning 3- | Student Plus documentation            |  |
| eligible migrant children w ho have not         |                                    | names, family files         | after 3rd birthday.      |                                       |  |
| made a new qualifying more (QAD) during         |                                    | desktop computers and       |                          |                                       |  |
| the current reporting period through school     |                                    | printers                    |                          |                                       |  |
| database, face to face interview                |                                    |                             |                          |                                       |  |
| Verify residency for Two Year Olds              |                                    |                             |                          |                                       |  |
| turning 3 after the child's 3rd Birthday        |                                    |                             |                          |                                       |  |
| H. Meet with Parent Advisory Council            | MSC and PAC officers               | Recruiters, Lead Clerk and  | Complete by August 30    | Final PAC recommendations             |  |
| Meet with PAC committee to formulate            |                                    | district ID & R plan        |                          |                                       |  |
| plan to assist with Identification and          |                                    | desktop computers and       |                          |                                       |  |
| Recruitment efforts                             |                                    | printers                    |                          |                                       |  |
| III. STATE MEP AGRICULTURAL MAP                 |                                    |                             |                          |                                       |  |
| A. Review state MEP agricultural map on         | Staff: All recruiters and          | Weekly schedule, Region     | Contact all growers      | Information gathered                  |  |
| TEA website.                                    | eligibility reviewers for the MEP  | One crop listings on        | within the district      |                                       |  |
| Make recruiter assignments for contacting       |                                    | website                     | boundaries by            |                                       |  |
| growers within districts boundaries utilizing   |                                    | Desktop computers and       | November                 |                                       |  |
| growers letter and survey.                      |                                    | Printers                    |                          |                                       |  |
| Collect grower survey.                          |                                    |                             |                          |                                       |  |
| Electronically submit ESC survey of crop        |                                    |                             |                          |                                       |  |
| availability in the area to ESC                 |                                    |                             |                          |                                       |  |
| demographer.                                    |                                    |                             |                          |                                       |  |
| B. Develop calendar and maps.                   | Staff: MEP administrators and      | maps used in prior years    | By December and          | Completed calendar and                |  |
| Develop profiles/calendar reflecting major      | recruiters                         | updated maps                | update on on-going       | district map                          |  |
| crops, seasons, hiring practices by             |                                    | Desktop computers and       | basis throughout         | · · · · · · · · · · · · · · · · · · · |  |
| growers, etc. in school district boundaries     |                                    | Printers                    | the year                 |                                       |  |
| Develop maps for recruiters highlighting        |                                    |                             |                          |                                       |  |
| all areas / neighborhoods where migrant         |                                    |                             |                          |                                       |  |
| families reside.                                |                                    |                             |                          |                                       |  |
| Develop a calendar for recruitment in the       |                                    |                             |                          |                                       |  |
| grower/employer areas based on                  |                                    |                             |                          |                                       |  |
| grower/employer surveys.                        |                                    |                             |                          |                                       |  |
| C. Other  |                                    |                             |                          |                                       |  |
| IV. INTERAGENCY COORDINATION                    |                                    | ·                           | ·                        |                                       |  |
| A. Network with agencies that serve             | Staff: MSC, recruiters, CIS case   | Agency Directory            | Make initial out reach   | Verification signatures on outreach   |  |
| migrant families.                               | managers, migrant campus clerks    | Desktop computers and       | efforts by               | documents                             |  |
| Conduct informational meeting about the         |                                    | Printers                    | and continue on-going    |                                       |  |
| MEP with non-migrant staff.                     |                                    |                             | efforts throughout the   |                                       |  |
| Coordinate/netw ork with TMC, Headstart,        |                                    |                             | year                     |                                       |  |
| WIC, etc. to ensure proper identification       |                                    |                             |                          |                                       |  |
| and recruitment of migrant students.            |                                    |                             |                          |                                       |  |

| REQUIRED ACTIVITIES FOR<br>BALANCED RECRUITMENT | AFFECTED RESOURCES                   |                                | TIMELINE             | METHOD OF<br>EVALUATION               |
|---|--------------------------------------|--------------------------------|----------------------|---------------------------------------|
| B. <u>Other</u>                                 |                                      |                                |                      |                                       |
| V. QUALITY CONTROL                              | •                                    |                                |                      |                                       |
| A. Written quality control procedures.          | Staff: MSC, NGS clerks, lead c       | erkQuality Control flow charts | By Aug. 31           | Quality Control Checklist             |
| Review PEIMS/attendance records for             | recruiters, eligibility reviewers an |                                |                      |                                       |
| enrolled migrant children to ensure the         | other MEP Staff.                     | Computer and                   |                      |                                       |
| accuracy of COE information.                    |                                      | printer                        |                      |                                       |
| Review MATH Plus enrollment records to          |                                      |                                |                      |                                       |
| ensure the accuracy of COE information.         |                                      |                                |                      |                                       |
| Use NGS to ensure accuracy of COE               |                                      |                                |                      |                                       |
| information.                                    |                                      |                                |                      |                                       |
| Review summer enrollments to ensure the         |                                      |                                |                      |                                       |
| accuracy of COE information.                    |                                      |                                |                      |                                       |
| Complete COE checklist.                         |                                      |                                |                      |                                       |
| B. Eligibility review.                          | Staff: Eligibility reviewers; MEP    | Quality Control flow charts    | Ongoing throughout   | Spot checks of family files/COEs      |
| Review COE for eligibility, required            | administrators; and ESC MEP          |                                | the year             |                                       |
| documentation and accuracy of                   | contact, when appropriate            |                                |                      |                                       |
| information.                                    |                                      |                                |                      |                                       |
| Forward COEs with more than one                 |                                      |                                |                      |                                       |
| comment to ESC for review.                      |                                      |                                |                      |                                       |
| Follow protocol for COEs that warrant           |                                      |                                |                      |                                       |
| further review by the ESC and/or State          |                                      |                                |                      |                                       |
| MEP as outlined in the ID&R Manual.             |                                      |                                |                      |                                       |
|   |                                      |                                |                      |                                       |
| C. Monitor and address ongoing training         | Staff: All MEP staff                 | Region One MEP staff           | As needed throughout | Agenda, sign-in sheets                |
| needs for ID&R.                                 |                                      | Desktop computer               | the year             |                                       |
| Coordinate with ESC to conduct follow-up        |                                      | DVD                            |                      |                                       |
| training to staff for documentation             |                                      | Television                     |                      |                                       |
| assistance with required comments,              |                                      |                                |                      |                                       |
| procedural comments, extenuating                |                                      |                                |                      |                                       |
| circumstances.                                  |                                      |                                |                      |                                       |
| Coordinate with ESC to conduct follow-up        |                                      |                                |                      |                                       |
| training for documentation assistance with      |                                      |                                |                      |                                       |
| Coordinate with ESC to conduct technical        |                                      |                                |                      |                                       |
| assistance visits for ID&R Action Plan.         |                                      |                                |                      |                                       |
| D. Maintain up-to-date records on file.         | Staff: All MEP staff                 | family files, quality control  | Ongoing throughout   | Family files / labels showing the     |
| File COEs in alphabetical order by              |                                      | district plan                  | the year             | initials and dates of clerks updating |
| current mother's last name and retain           |                                      |                                |                      | information                           |
| records for ten (10) years from the date        |                                      |                                |                      |                                       |
| eligibility ends.                               |                                      |                                |                      |                                       |
| Maintain updated active and inactive            |                                      |                                |                      |                                       |
| records.  |                                      |                                |                      |                                       |
|   |                                      |                                |                      |                                       |

|                                   |               | ID&R Plan | of Action |        |  |
|-----------------------------------|---------------|-----------|-----------|--------|--|
|                                   | ID & R        | Action P  | lan Com   | mittee |  |
|                                   |               | Mem       | bers      |        |  |
|                                   |               |           |           |        |  |
| Recruiters:<br>Ruben Casanova     |               |           |           |        |  |
|                                   |               |           |           |        |  |
| Claudia Medellin                  |               |           |           |        |  |
|                                   |               |           |           |        |  |
|                                   |               |           |           |        |  |
| NGS Clerks:<br>Yesenia Longoria   |               |           |           |        |  |
|                                   |               |           |           |        |  |
|                                   |               |           |           |        |  |
|                                   |               |           |           |        |  |
| Doto Entry Cla                    |               |           |           |        |  |
| Data Entry Cle<br>Lourdes Guevara |               |           |           |        |  |
|                                   |               |           |           |        |  |
| Secretary & C                     | omputer Ope   | rator     |           |        |  |
|                                   | emparer oper  |           |           |        |  |
|                                   |               |           |           |        |  |
| Migrant Servio                    | ce Coordinato | )r        |           |        |  |
| Estella Barrientes                |               |           |           |        |  |
|                                   | ۵<br>         |           |           |        |  |
|                                   |               |           |           |        |  |

# Brownsville Independent School District Migrant District Improvement Plan

## 2022-2023



### **Program Specific Needs:**

**Needs:** After reviewing various data sources and consultation with the Migrant Parent Advisory Council, the Migrant Education Department has determined that while many of the campuses are working diligently with the migrant students to ensure their academic success, there is still work which still needs to be done to improve the migrant students' performance especially in Grades 3-8 STAAR and the number of first grade students being retained.

- 1. Need to increase extended-day/year participation rates for Pre-K to 12th grade migrant students including Migrant enrichment activities.
- 2. Need to encourage campuses with the highest number of early grade migrant student retentions to conduct tutorials with their campus allocations as well as enforce access to credit accrual programs at the secondary level.
- 3. Need to increase university and college awareness, College Assistance Migrant Program (CAMP) awareness by providing students the opportunity to visit Texas colleges and universities with and without CAMP programs to increase application and enrollment of Migrant students to higher learning institutions and/or host District CAMP activities for migrant students in order to increase graduation rate and reduce the drop out rate of migrant students.
- 4. Need to provide additional resources for high school students in order to ensure they are prepared for and continue to perform well on End of Course (EOC) Assessments who enroll late and withdraw early from school including summer intervention.
- 5. Need to provide migrant clerks with training in order to expedite the posting of information on NGS and provide smooth transition/transmission of student information upon entry and withdrawal of students.
- 6. Need to extend days for clerks to 226 in order to recruit year-round and to provide migrant services year-round.
- 7. Need to increase parental involvement and awareness of graduation requirements for migrant students, overall awareness of the Migrant Program.
- 8. Conduct a Migrant Program Evaluation by June 30th as required by ESSA Consolidated Federal Grant Application.
- 9. Need to maintain migrant student high school graduation rates by coordinating services with other federal budget allocations in order to provide access to Credit by Exams, and AP exams that may need to be purchased to provide migrant students the opportunity to receive high school credit and college credit.
- 10. Migrant Title I, Part A students and department are in dire need of computer technology and supplies for students as per Title I, Part C program guidelines.
- 11. Migrant Title I, Part A student subgroup needs to be included in DIP activities as appropriate in order to have equal access to funding sources/activities/opportunities to overcome barriers to learning.
- 12. Migrant students need to have access to regaining of credit courses at the middle school and high school level.
- 13. Need to cross-train staff to better serve migrant student and their families.
- 14. Need to have staff available year-round to recruit and identify migrant students.
- 15. Migrant students need clothing, school supplies, caps and gowns, as well motivational awards to encourage students to stay in school and not dropout.
- 16. Migrant Department needs to collaborate with community and business to host a job fair to help recruit, identify, and monitor migrant patterns to better aid migrant student and families.

## Goal 1: BISD migrant students will receive educational opportunities that will produce well-rounded graduates who are prepared for the future, are college/career ready, and are responsible, independent citizens. (Board Goals 1 and 2) (TEA Ch. 4 Objectives 2, 4, 5, 7, and 11).

**Performance Objective 1:** BISD early childhood (PK-2) performance will increase by 5 percentage points over end-of-year 2021 results.

Evaluation Data Source(s) 2: NGS Reports, Migrant Participation Reports in ABB

| Strategy Description   | ELEMENTS     | Monitor                 | Strategy's Expected Result/Impact                 |
|--|--------------|-------------------------|---|
| 1. Identified migrant three year old children  |              | District Migrant        | Formative Results:                                |
| will have the opportunity to enroll into a   |              | Staff                   | 6 weeks enrollment reports                        |
| Three Year- Old Program (PK-3) so they can   |              |                         | Summative Impact:                                 |
| receive the same educational experience as non-migrant students.                             |              |                         | Increase enrollment in the 3-year-old program/ABB |
| Three and four year old migrant students not attending school will be invited to participate |              |                         |   |
| in home-based migrant program, A Bright  |              |                         |   |
| Beginning.   |              |                         |   |
| Population: 3-4 year old Migrant Students  |              |                         |   |
| Timeline: August 2022 to May 2023  |              |                         |   |
|  | Funding Sour | ces: 212 Title I-C (Mig | rant) - 500.00                                    |

## Goal 1: BISD migrant students will receive educational opportunities that will produce well-rounded graduates who are prepared for the future, are college/career ready, and are responsible, independent citizens. (Board Goals 1 and 2) (TEA Ch. 4 Objectives 2, 4, 5, 7, and 11).

**Performance Objective 2**: 50% of migrant students will show 5% improvement for All STAAR Assessments; the annual number of migrant students receiving supplemental Reading and Math services will increase 5% within a 3 year period.

Evaluation Data Source(s): STAAR/EOC Assessments for Migrant students, Migrant Program participation reports.

| Strategy Description   | ELEMENTS     | Monitor   | Strategy's Expected Result/Impact   |
|--|--------------|---|---|
| <ul> <li>1.) *All migrant students in need of<br/>appropriate school supplies, clothing and<br/>hygiene products on an as needed basis in<br/>order to provide them with the necessary<br/>tools to complete their classroom and<br/>homework assignments; thus extending them<br/>the same opportunity for meeting the<br/>academic challenges of all students.</li> <li>*All PFS migrant students will receive<br/>supplemental supports services before other<br/>migrant students.</li> <li>*All PFS migrant students will have an<br/>opportunity to attend a PFS Learning<br/>Academy. Migrant non-PFS students may<br/>participate if spaces are available and are<br/>requested by student/parent.</li> <li>*All migrant elementary students will receive<br/>a summer reading pack so that they may<br/>continue sharpening their reading skill during<br/>the summer break.</li> <li>Population: All Migrant Students<br/>Timeline: May 2023 to August 2023</li> </ul> |              | District Migrant<br>Coordinator and<br>Principals | Formative Results: Distribution forms, PFS Learning<br>Academy Reports, Composite of Services Reports.<br>Summative Impact:<br>+Fewer PFS students are identified due to increased<br>performance<br>+On-time promotion and on-time graduation rates<br>increased |
|  | Funding Sour | rces: 211/212 Title I-C                           | (Migrant) - \$60,000  |

## Goal 1: BISD students will receive educational opportunities that will produce well-rounded graduates who are prepared for the future, are college/career ready, and are responsible, independent citizens. (Board Goals 1 and 2) (TEA Ch. 4 Objectives 2, 4, 5, 7, and 11).

**Performance Objective 5**: 50% of migrant students will show 5% improvement for All STAAR Assessments; the annual number of migrant students receiving supplemental Reading and Math services will increase 5% within a 3 year period.

Evaluation Data Source(s) 5: Results-based Data Analysis Report, STAAR/EOC Assessments for Migrant students, Migrant Program participation reports

| Strategy Description  | ELEMENTS     | Monitor   | Strategy's Expected Result/Impact  |
|---|--------------|---|--|
| 1. The Migrant Department will conduct an<br>evaluation of the Migrant Education Program<br>in order to determine specific<br>interventions/programs needed to better   |              | Migrant Services<br>Coordinator   | Formative:<br>Copy of Program Evaluation<br>Summative: Increase in students receiving services                                 |
| service migrant students.<br>Timeline: May 2023-June 2023   | Funding Sour | rces: 212 Title I-C (Mig  | grant) - 0.00  |
| 2. All migrant students will be provided with<br>support in the use of academic tools and<br>resources to increase success in reading,<br>mathematics, social studies, and science<br>Population: All migrant students  |              | District Migrant<br>Coordinator<br>Migrant staff  | Formative:<br>Training sign-in sheets<br>Summative: increased reading and math state assessment<br>scores for migrant students |
| Timeline: August 2022 to July 2023<br>3. The campus will provide supplemental<br>support to the PFS and migrant students in<br>order to enhance the advocacy,<br>encouragement, and support to the special<br>needs of migrant students as delineated by<br>ESSA (Public Law 07-110) Section 1301-1309<br>and will ensure that the migrant students<br>receive homework assistance and socialize<br>with other migrant students throughout the<br>current school year, as well as provide<br>opportunities for students to participate in a | Funding Sou  | rces: 211/212 Title I-C<br>Migrant<br>Coordinator<br>Campus Principals<br>Campus Designee | (Migrant) – 10,000.00<br>Formative:<br>Phone logs, Six Week Report Cards<br>Summative:<br>+End of year state assessment scores |
| Migrant Club and Migrant CAMP<br>Population: PFS and Non-PFS after PFS are<br>served.<br>Students Timeline: August 2022 to June 2023  | Funding Sou  | l<br>rces: 212 Title I-C (Miք   | grant) – 212/282 45,000.00   |

Goal 3: The Board of Trustees, in collaboration with District Staff, Administration, Parents, and Community will provide required support and resources for the attainment of educational excellence and equity. Parents will be full partners with educators in the education of their children. (BISD Board Goal #5) (TEA Ch. 4, Obj. 1)

**Performance Objective 1:** There will be a 5% increase of parents involved in campus/district parental involvement activities from 2021-2022 to 2022-2023.

| Strategy Description                               | ELEMENTS     | Monitor                 | Strategy's Expected Result/Impact                            |
|--|--------------|-------------------------|--|
| 1. The Migrant Department will continue to         |              | District Migrant        | Formative results:   |
| designate a staff member as a campus liaison for   |              | Coordinator             | Campus liaison email updates/ meeting sign-in sheets         |
| the purpose of assisting campuses and educating    |              | Migrant staff           |  |
| parents with current information during            |              |                         | Summative Impact:  |
| monthly/quarterly meetings that address issues and |              |                         | Training Session Evaluations                                 |
| expectations that will impact their children's     |              |                         | Increase % of parents surveyed with greater understanding of |
| academic and attendance needs.                     |              |                         | migrant program  |
|  | Funding Sour | ces: 212 Title I-C (Mig | grant)   |
| Population: Migrant Staff                          |              |                         |  |
| Timeline: August 2022 to May 2023                  |              |                         |  |

Evaluation Data Source(s) 1: Completed Migrant Parental Advisory Council Checklist, Migrant Parent Surveys, Parent Meeting Attendance Rates

| 2. Provide flexible meeting times for Parent        |              | Migrant                 | Formative results:   |
|---|--------------|-------------------------|--|
| Education opportunities and parent training         |              | Department Staff        | Parent PAC Meetings Sheets, Meeting Minutes                |
| sessions that address the needs and concerns in the |              |                         | Summative impact:  |
| following areas:                                    |              |                         | +Training Session Evaluations, Increased Parent Attendance |
| -Early Childhood Literacy Strategies                |              |                         |  |
| -Special Populations (Bilingual, Dyslexia, G.T.,    |              |                         |  |
| Migrant, Special Education)                         |              |                         |  |
| -College Readiness                                  |              |                         |  |
| -Drop-out and Violence Prevention                   |              |                         |  |
| -Community agencies and organizations resources.    |              |                         |  |
|   |              |                         |  |
| Population: Migrant Parents                         |              |                         |  |
| Timeline: Aug. 2022-May 2023                        | Funding Sour | ces: Title I-C (Migrant | ) -1,000.00  |
|   |              |                         |  |

| 3. The Migrant staff and parents will have the opportunity attend local, regional and state professional development trainings and conferences to expand their knowledge of the latest scientific, research-based instructional strategies to better support instruction, improve understanding thus providing a more comprehensive supplemental support to students and families. Population: Migrant funded Staff and Parents Timeline: Aug. 2022-May 2023 |   | Migrant<br>Coordinator and<br>Staff | Formative:<br>Conference/Training agendas, Conference Certificate of<br>Participation<br>Summative:<br>+Improved student grades<br>+Increased Parent Attendance<br>+Increased Student performance on district and state<br>assessments |
|--|---|-------------------------------------|--|
|  | Funding Sour  | ces: 212 Title I-C (Mig             | rant) – 6,000.00   |
| 4. Migrant Department will host a job fair to help<br>recruit, identify, and monitor migrant patterns to<br>better aid migrant student and families. The migrant<br>department will reach out to employers of existing<br>Migrant student families to coordinate recruiting  |   | Migrant<br>Coordinator and<br>Staff | Formative:<br>Job Fair Flyer and Sign in Sheets<br>Summative:<br>Increase in Migrant identified students   |
| efforts.   | Funding Sources: 212 Title I-C (Migrant) – 4,000.00 |                                     |  |

| Strategy Description   | ELEMENTS  | Monitor       | Strategy's Expected Result/Impact                                 |
|--|---|---------------|---|
| 5. Parents of migrant PK-2nd grade students will be  |   | Migrant Staff | Formative:  |
| provided with sessions on how to access resources<br>to academically support their children more |   |               | Pre- and Post-Parent Surveys Summative:<br>EOY Assessment Results |
| effectively, especially for literacy. Migrant parents  |   |               | +Increased Promotion Rate   |
| will be provided with strategies and means to access   |   |               |   |
| reading and math resources to support their  |   |               |   |
| children.  |   |               |   |
| Population: PFS and Migrant Student and Parents  | Funding Sources: 212 Title I-C (Migrant) – 1,000.00 |               |   |
| Timeline: August 2022-June 20203   |   | 1             |   |
| 6. All migrant parents will be invited to participate in   |   | Migrant Staff | Formative:  |
| a Migrant Send-Off activity in which District and  |   |               | Sign-In Sheets  |
| community agencies will provide information which  |   |               | Summative:  |
| will assist in the transition from one District to   |   |               | Increased # of students returning with grades                     |
| another. Population: Migrant Parents and Students  |   |               |   |
| Timeline: Spring Semester  |   |               |   |
|  | Funding Sources: 212 Title I-C (Migrant) – 1,500.00 |               |   |

| ELEMENTS     | Monitor                 | Strategy's Expected Result/Impact              |
|--------------|-------------------------|--|
|              | Migrant                 | Formative:                                     |
|              | Department              | Sign-In Sheets & Evaluations                   |
|              |                         | Summative:                                     |
|              |                         | Increased parental involvement over prior year |
|              |                         |  |
|              |                         |  |
|              |                         |  |
| Funding Sour | ces: 212 Title I-C (Mig | rant) - 2000.00                                |
|              |                         |  |

## Goal 4: Through enhanced dropout prevention efforts, all students will remain in school until they obtain a high school diploma. (BISD Board Goal 1) (TEA Ch. 4 Obj. 3)

**Performance Objective 1**: Increase the overall migrant district attendance rate to 96.8% with a target of 97.5% for elementary schools, 97% for middle schools and 96% for high schools and/or by 5% over a three year period.

Evaluation Data Source(s): District and campus migrant attendance rates.

| 1. Migrant recruiters and clerks will attend the annual intensive Identification and Recruitment (ID&R) training in order to be certified as state recruiters.       Migrant Education Program will utilize the comprehensive ID&R / Quality Control Plan of Action/ COE Procedural Flow Chart to systemically and thoroughly identify migrant students and their families and improve their attendance in BISD schools.       Migrant Education Program vill utilize the comprehensive ID&R / Quality Control Plan of Action/ COE Procedural Flow Chart to systemically and thoroughly identify migrant students and their families and improve their attendance in BISD schools.       Migrant Clerks will: encode all required data into the NGS System and conduct all required activities, utilize the Migrant Student Information Exchange System to promote interstate coordination and timely records exchange; coordinate with Texas Migrant Interstate Program in order to serve students from BISD who may attend out-of-state schools.       Migrant staff       Formative: Pos Training certificates, NGS Reports, Regio One Audit referrals to TMIP | Strategy Description  | ELEMENTS  | Monitor       | Strategy's Expected Result/Impact  |  |
|---|---|---|---------------|--|--|
| Funding Sources: 212 Title I-C (Migrant) – Payroll Costs/Travel2. NGS Migrant clerks will: encode all required<br>data into the NGS System and conduct all<br>required activities, utilize the Migrant Student<br>Information Exchange System to promote<br>interstate coordination and timely records<br>exchange; coordinate with Texas Migrant<br>Interstate Program in order to serve students<br>from BISD who may attend out-of-stateMigrant staffFormative: PDS Training certificates, NGS Reports, Region<br>One Audit results<br>Summative:<br>Increase in number of students encoded in MSIX and<br>referrals to TMIP   | annual intensive Identification and<br>Recruitment (ID&R) training in order to be<br>certified as state recruiters.<br>Migrant Education Program will utilize the<br>comprehensive ID&R / Quality Control Plan of<br>Action/ COE Procedural Flow Chart to<br>systemically and thoroughly identify migrant<br>students and their families and improve their<br>attendance in BISD schools.<br>Population: Migrant Office Staff |   | Migrant Staff | <ul> <li>PDS Transcripts, NGS Maximum Enrollment Report</li> <li>Promotion Continuity of Services, Region One audit</li> <li>Summative:</li> <li>+Increase in student ID&amp;R numbers</li> <li>Migrant Recruiter &amp; clerks certificate of attendance,</li> </ul> |  |
| 2. NGS Migrant clerks will: encode all required<br>data into the NGS System and conduct all<br>required activities, utilize the Migrant Student<br>Information Exchange System to promote<br>interstate coordination and timely records<br>exchange; coordinate with Texas Migrant<br>Interstate Program in order to serve students<br>from BISD who may attend out-of-stateMigrant staffFormative: PDS Training certificates, NGS Reports, Region<br>One Audit results<br>Summative:<br>Increase in number of students encoded in MSIX and<br>referrals to TMIP  |   | Funding Sources: 212 Title I-C (Migrant) – Payroll Costs/Travel |               |  |  |
| Timeline: July 2022 to June 2023  | data into the NGS System and conduct all<br>required activities, utilize the Migrant Student<br>Information Exchange System to promote<br>interstate coordination and timely records<br>exchange; coordinate with Texas Migrant<br>Interstate Program in order to serve students<br>from BISD who may attend out-of-state<br>schools.   |   |               | Formative: PDS Training certificates, NGS Reports, Region<br>One Audit results<br>Summative:<br>Increase in number of students encoded in MSIX and   |  |

# Goal 4: Through enhanced dropout prevention efforts, all migrant students will remain in school until they obtain a high school diploma. (BISD Board Goal 1)(TEA Ch. 4 Obj. 3)

**Performance Objective 2:** 90% of migrant students in grades 9-12 will be on time for graduation; and/or there will be a 5% increase in the number of 9-12 migrant students graduating over a three-year period.

**Evaluation Data Source**(s) Drop-out and Graduation rate reports. Migrant specific program reports for program outcomes.

| Strategy Description   | ELEMENTS   | Monitor                                  | Strategy's Expected Result/Impact  |
|--|--|--|--|
| <ol> <li>The Migrant Department will ensure that<br/>supplemental support services will be<br/>provided to<br/>migrant students in the following areas:</li> <li>* Graduation plans</li> <li>* PFS Student Progress Review</li> <li>* Coordination for leadership opportunities, Inter-<br/>state and intra-state (TMIP) activities</li> <li>* Monitoring of course completion for PFS students,<br/>and late entry/early withdrawals for all migrant<br/>students</li> <li>* Credit accrual opportunities</li> <li>* Provide timely information and assistance to<br/>migrant students and parents regarding on-time<br/>Graduation and post-secondary education</li> <li>* Conduct district initiatives for migrant students</li> <li>* Assist with OSY Initiative and monitoring of<br/>campus migrant staff</li> <li>Population: PFS &amp; Migrant students/families</li> <li>Timeline: August 2022 to May 2023</li> </ol> |  | District Migrant<br>Staff                | Formative:<br>Monthly reports on credit completion Summative:<br>PBMAS Report<br>+Increased on-time graduation and on-time promotion and<br>decreased dropout rate |
|  | Funding Sources: 212 Title I-C (Migrant) – 50,000.00 |  |  |
| 2. A leadership conference for middle school and<br>high school migrant students will be held to assist<br>the participants with improved leadership, learning<br>and study skills and share pertinent information for<br>a successful academic experience.<br>Population: Middle School PFS and PFS High School<br>Migrant students   |  | Migrant<br>Coordinator<br>Campus Liaison | Formative:<br>Assessment scores and Six Weeks grades<br>Summative:<br>EOY Assessment results and EOY promotion rates   |
| Timeline: March 2023   | Funding Sour   | rces: 212/282 Title I-C                  | C (Migrant) -\$ 20000.00   |

# Goal 4: Through enhanced dropout prevention efforts, all migrant students will remain in school until they obtain a high school diploma. (BISD Board Goal 1)(TEA Ch. 4 Obj. 3)

**Performance Objective 3:** The Migrant Education Program will develop prevention and intervention strategies that increase migrant student achievement on Reading and Math STAAR by 5%.

**Evaluation Data Source**(s) STAAR/EOC reports disaggregated for Migrant students.

| Strategy Description   | ELEMENTS | Monitor  | Strategy's Expected Result/Impact   |
|--|----------|--|---|
| <ol> <li>The academic progress of 1st grade students will be<br/>monitored by migrant-funded staff to ensure<br/>successful grade level completion and ultimately<br/>secure promotion to 2nd grade.</li> <li>Population: 1st grade migrant students Timeline:<br/>August 2022 to June 2023</li> </ol>   |          | District Migrant<br>Coordinator<br>Campus<br>Principals<br>Migrant Funded<br>staff | Formative:<br>PFS Monitoring Tool, BOY, MOY Assessment results, Report Card<br>grades<br>Summative:<br>EOY Assessment results<br>Increased promotion rates  |
| 2.) Elementary and Secondary migrant students will<br>have an equal opportunity to attend the school<br>district's summer school programs to ensure<br>promotion if needed or to participate in the migrant<br>enrichment summer program and in year-round<br>migrant activities at the campus and district level High<br>school migrant students will have access to summer<br>credit recovery in order to ensure on-time graduation.<br>All MS and HS students will have the opportunity to<br>join a Migrant Club. All high school students will have<br>the opportunity to attend a BISD sponsored CAMP.<br>Population: All Migrant students |          | District Migrant<br>Coordinator<br>Campus<br>Principals<br>Migrant Clerks          | (Migrant) - 1000.00<br>Formative:<br>Sixth weeks grades and PFS Monitoring Tool<br>Summative:<br>+Increased promotion rates and State test performance  |
| <ul> <li>Timeline: December 2022- June 2023</li> <li>3.) In order to increase awareness of migrant student<br/>needs, BISD campus faculty and staff, through the<br/>monthly distribution of the PFS Reports and through<br/>scheduled meetings, will be provided with appropriate<br/>migrant information so that timely and appropriate<br/>interventions are provided to migrant students.</li> <li>Population: Campus Administration, Faculty and Staff<br/>Timeline: September 2022 to May 2023</li> </ul>  |          | District Migrant<br>Coordinator<br>Campus<br>Principals<br>Migrant<br>Recruiters   | (Migrant) – 50,000.00<br>Formative:<br>PFS Monitoring Tools, Assessment Results, Placement into<br>Interventions<br>Summative: Improved EOY Assessment Results for CIRCLE<br>PM/TPRI/Tejas LEE/ STAAR, PBMAS Report Performance and<br>Staging<br>(Migrant) - 1000.00 |

# Priority for Service (PFS) Action Plan for Migrant Students

As part of the Every Student Succeeds Act (ESSA), the Priority for Service (PFS) Action Plan is a required program activity for the Migrant Education Program. In providing services with funds received under this part, each recipient of such funds shall give priority to migratory children who have made a qualifying move within the previous 1-year period and who are failing, or most at risk of failing, to meet the challenging State academic standards; or have dropped out of school. [§1304 [20 U.S.C. 6394](d)].

The Priority for Service Report on NGS must be used to determine who to serve first and foremost with MEP funds. Students are identified as PFS if they meet the following criteria:

|                    | Priority for Service Criteria   |
|--------------------|---|
| Grades 3-12,       | <ul> <li>Who have made a qualifying move within the previous 1-year period;</li> <li><u>AND</u></li> </ul>  |
| Ungraded (UG) or   | Have a received grade level of "approaches or not meet" on the state assessments (STAAR), were Absent, Not Tested* or were not enrolled in a Texas school during the state assessment testing period for their grade level. |
| Out of School (OS) |   |
| Grades K-3         | <ul> <li>Who have made a qualifying move within the previous 1-year period;</li> <li>AND</li> </ul>   |
|                    | Have been designated LEP/EB in the Student Designation section of the New Generation System (NGS)<br>Supplemental Program Component; or   |
|                    | For students in grades K-2, who have been retained, or are overage for their current grade level.   |

The following document is provided by TEA for districts to help document efforts that are being conducted on behalf of Priority for Service students. It contains all of the required components as described in Part 4 of the ESSA Application in the Provisions and Assurances, but also allows room for districts to add additional activities. Each district's plan must clearly articulate criteria for defining student success, including timelines for achieving stated goals and objectives.

NOTE: This document can be obtained electronically in MS Word format from the regional ESC MEP Coordinator.

School District: Brownsville ISD

# Priority for Service (PFS) Action Plan

Filled Out By: Updated Mary Tolman

Date: 01/09/2023

Region: 1

School Year: 2022-2023

Note: Title I, Part C Coordinator or MEP staff will include the PFS Action Plan in the district improvement plan as a separate section appropriately labeled or identified (e.g., "Migrant PFS Action Plan Section"), rather than integrating the action plan elements with other DIP sections that focus on other student population groups (e.g., Bilingual, ESL, economically disadvantage). The DIP will continue to identify migrant with any local/state/and or federal funds used to coordinate services.

| Goal(s): To better serve Priority for Service (PFS) students by<br>providing supplemental instructional and support services that will<br>ensure student success. | <ul> <li><u>Objective(s)</u>:         <ul> <li>PFS students will have access to supplemental instructional opportunities.</li> <li>5% increase of PFS students reading on grade level over 3 years</li> <li>5% increase of PFS students will meet the state academic achievement standards (STAAR) within three years.</li> </ul> </li> </ul> |
|---|---|
|   |   |

| Required Strategies   | Timeline                            | Person(s) Responsible                          | Documentation  |
|---|-------------------------------------|--|--|
| Monitor the progress of MEP students who are on PFS.  |                                     |  |  |
| <ul> <li>Monthly, run TX-NGS Priority for Service (PFS) reports to identify<br/>migrant children and youth who require priority access to MEP</li> </ul>  | September 2022 –<br>June 2023       | NGS Specialists, Migrant<br>Coordinator        | TX-NGS PFS Monthly<br>Reports  |
| <ul> <li>Before the first day of school, develop a PFS Action Plan for serving<br/>PFS students. The plan must clearly articulate criteria for defining<br/>student success, including timelines for achieving stated goals and<br/>objectives. Plan will be review and updated in the Spring.</li> </ul> | August 16, 2022<br>January 13, 2023 | Migrant Coordinator                            | Copy of PFS Plan with<br>District and ESC Migrant<br>Coordinator Signature |
| Additional Activities   |                                     |  |  |
| <ul> <li>Distribute TS-NGS PFS Reports to all campus principals on a monthly basis.</li> <li>A cover letter with explanation will be attached to report.</li> </ul>   | October 2022-June<br>2023           | Migrant Coordinator, NGS<br>Clerks, Recruiters | Delivery Sheet with<br>Signatures  |

| Required Strategies   | Timeline                          | Person(s)<br>Responsible                       | Documentation   |
|---|-----------------------------------|--|---|
| Communicate the progress and determine needs of PFS migrant st  | udents.                           |  |   |
| <ul> <li>During the academic calendar, the Title I, Part C Migrant Coordinator<br/>or MEP staff will provide campus principals and/or designee the<br/>appropriate campus staff information on the Priority for Service<br/>criteria and updated NGS Priority for Service reports.</li> </ul> | August 2022-October<br>2022       | Migrant Coordinator                            | Sign-In Sheets, Agenda,<br>Copies of Handouts                     |
| <ul> <li>During the academic calendar, the Title I, Part C Migrant Coordinator<br/>or MEP staff will provide parents of PFS students information on the<br/>Priority for Service criteria.</li> </ul>   | Fall and Spring PAC<br>Meeting(s) | Migrant Coordinator                            | PAC Agenda, Copy of<br>PowerPoint                                 |
| <ul> <li>During the academic calendar, the district's Title I, Part C Migrant<br/>Coordinator or MEP staff will make individualized home and /or<br/>community visits to update parents on the academic progress of their<br/>children.</li> </ul>  | December 2022-<br>March 2023      | Migrant Coordinator,<br>Recruiter, NGS Clerks  | Signed Copy of Report<br>Cards, Mileage Log                       |
| Additional Activities   |                                   |  |   |
| □ The district's Title I, Part C migrant coordinator and MEP staff will communicate with parents on progress of PFS students once a semester.   | November 2022<br>April 2023       | Migrant Coordinator, NGS<br>Clerks, Recruiters | Telephone Logs  |
| Provide services to PFS migrant students.   |                                   |  |   |
| <ul> <li>The district's Title I, Part C migrant coordinator or MEP staff will use<br/>the PFS reports to give priority placement to these students in<br/>migrant education program activities.</li> </ul>  | Ongoing throughout<br>the year    | Migrant Coordinator, NGS<br>Clerks, Recruiters | Sign-In Sheets at PFS<br>Learning Academies,<br>Distribution Logs |
| The district's Title I, Part C migrant coordinator or MEP staff will<br>ensure that PFS students receive priority access to instructional<br>services as well as social workers and community social<br>services/agencies.  | Ongoing throughout<br>the year    | Migrant Coordinator, NGS<br>Clerk, Recruiters  | Sign-In Sheets<br>Distribution Logs                               |
| <ul> <li>The district's Title I, Part C migrant coordinator or MEP staff will<br/>determine what federal, state, or local programs serve PFS students.</li> </ul>   | Ongoing throughout<br>the year    | Migrant Coordinator                            | Community Resources<br>Booklet                                    |
| Additional Activities   | 1                                 |  | 1   |
| □ The District will host a Learning Academy for PFS Students with a focus on Math, Reading, and Science   | Spring Semester                   | Migrant Coordinator, NGS<br>Clerks, Recruiters | Sign-In Sheets, Agenda,<br>Flyer                                  |



01/09/2023

M. . Hinojosa

January 9, 2023

LEA Signature

Date Completed

ESC Signature

Date Received

# STUDENT RIGHTS AND RESPONSIBILITIES PREGNANT STUDENTS

FNE (LOCAL)

Pregnant students have the right to continue their education during pregnancy [see FB] and may choose to exercise that right by:

- 1. Remaining in the regular school program.
- 2. Participating in any other special program the District may provide for pregnant students. [See EHBC and EHBD]

The student may also choose to request a leave of absence. Such request shall be accompanied by a licensed physician's certification that the leave is a medical necessity. Students who avail themselves of this option are exempt from compulsory attendance during the period certified by the physician as necessary for the leave of absence.

# STUDENT RIGHTS AND RESPONSIBILITIES PREGNANT STUDENTS

| Title IX              | The District shall not discriminate against any student or exclude<br>any student from its education program or activity, including any<br>class or extracurricular activity, on the basis of the student's preg-<br>nancy, childbirth, false pregnancy, termination of pregnancy, or re-<br>covery therefrom, unless the student requests voluntarily to partici-<br>pate in a separate portion of the District's program or activity. [See<br>FB] |
|-----------------------|---|
| Medical Certification | The District may require such a student to obtain the certification of<br>a physician that the student is physically and emotionally able to<br>continue participation in the normal education program or activity<br>so long as such certification is required of all students for other<br>physical or emotional conditions requiring the attention of a physi-<br>cian.  |
| Separate Program      | A district that operates a separate, voluntary program or activity for pregnant students shall ensure that the separate portion is comparable to that offered to nonpregnant students.  |
| Leave of Absence      | If the District does not maintain a leave policy for its students, or if<br>a student does not otherwise qualify for leave under such a policy,<br>the District shall treat pregnancy, childbirth, false pregnancy, termi-<br>nation of pregnancy, and recovery therefrom as a justification for a<br>leave of absence for as long as the student's physician deems<br>medically necessary.   |
|                       | At the end of the leave, the District shall reinstate the student to the status she held when the leave began.  |
|                       | 20 U.S.C. 1681; 34 CFR 106.40(b)  |

DATE ISSUED: 4/1/2005 UPDATE 75 FNE(LEGAL)-P

| Brownsville ISD<br>031901                     |   |  |  |  |
|---|---|--|--|--|
| COUNSELING AND ME<br>COUNSELING               | NTAL H  | IEALTH   | FFEA<br>(LEGAL)                            |  |
| Parental Consent<br>and Review                | taineo<br>enroll<br>to par  | A board shall adopt guidelines to ensure that written consent is ob-<br>tained from the parent, legal guardian, or other person entitled to<br>enroll the student under Education Code 25.001(j) for the student<br>to participate in those activities for which parental consent is re-<br>quired. <i>Education Code 33.003</i>       |  |  |
|   | nent r<br>The c<br>of the   | Each school shall obtain, and keep as part of the student's perma-<br>nent record, this written consent by the parent or legal guardian.<br>The consent form shall include specific information on the content<br>of the program and the types of activities in which the student will<br>be involved.                                 |  |  |
|   | seling<br>for pa<br>used<br>previe  | school, before implementing a comprehensive school<br>program, shall annually conduct a preview of the purents and guardians. All materials, including curricul<br>during the year, must be available for a parent or gue<br>w during school hours. Materials or curriculum not i<br>materials available on the campus for preview may | rogram<br>um to be<br>ardian to<br>ncluded |  |
|   | Educa   | ation Code 33.004  |  |  |
| Child Consent to                              | A child may consent to counseling for:  |  |  |  |
| Counseling                                    | 1. 3  | Suicide prevention,  |  |  |
|   | 2. (  | Chemical addiction or dependency; or   |  |  |
|   | 3.  | Sexual, physical, or emotional abuse.  |  |  |
|   | Family Code 32.004(a)   |  |  |  |
|   | -   | nore information about consent for mental health tre<br>FEB.]  | atment,                                    |  |
| Comprehensive<br>School Counseling<br>Program | dents<br>ate a<br>the m<br>Schoo  | ool counselor shall work with the school faculty and<br>, parents, and the community to plan, implement, ar<br>comprehensive school counseling program that con<br>ost recent edition of the Texas Model for Comprehe<br>ol Counseling Programs developed by the Texas Co<br>ciation.  | nd evalu-<br>forms to<br>nsive             |  |
|   | The school counselor shall design the developmental guidance and counseling program to include: |  |  |  |
|   | (   | A guidance curriculum to help students develop their cational potential, including the student's interests an objectives.  |  |  |
|   |   | A responsive services component to intervene on be<br>any student whose immediate personal concerns or   |  |  |
|   | h   |  | 1 of 3                                     |  |

#### COUNSELING AND MENTAL HEALTH COUNSELING

|                                |                     | put the student's continued educational, career, personal, or social development at risk.   |
|--------------------------------|---------------------|---|
|                                | 3.                  | An individual planning system to guide a student as the stu-<br>dent plans, monitors, and manages the student's own educa-<br>tional, career, personal, and social development.   |
|                                | 4.                  | System support to support the efforts of teachers, staff, par-<br>ents, and other members of the community in promoting the<br>educational, career, personal, and social development of stu-<br>dents.  |
|                                | Edu                 | cation Code 33.005  |
| Higher Education<br>Counseling | sch<br>ing<br>sigr  | h school counselor at an elementary, middle, or junior high<br>ool shall advise students and their parents or guardians regard-<br>the importance of postsecondary education, coursework de-<br>ned to prepare students for postsecondary education, and finan-<br>aid availability and requirements. |
|                                | aga<br>sch<br>to th | ing the first school year a student is enrolled in high school, and<br>in during each year of a student's enrollment in high school, a<br>ool counselor shall provide information about higher education<br>ne student and the student's parent or guardian. The infor-<br>ion must cover:            |
|                                | 1.                  | The importance of postsecondary education;  |
|                                | 2.                  | The advantages of earning an endorsement and a perfor-<br>mance acknowledgment and completing the distinguished<br>level of achievement under the foundation high school pro-<br>gram;  |
|                                | 3.                  | The disadvantages of taking courses to prepare for a high school equivalency examination relative to the benefits of tak-<br>ing courses leading to a high school diploma;  |
|                                | 4.                  | Financial aid eligibility;  |
|                                | 5.                  | Instruction on how to apply for federal financial aid;  |
|                                | 6.                  | The center for financial aid information established under Ed-<br>ucation Code 61.0776;   |
|                                | 7.                  | The automatic admission of certain students to general aca-<br>demic teaching institutions as provided by Education Code<br>51.803;   |
|                                | 8.                  | The eligibility and academic performance requirements for the TEXAS Grant;  |

# COUNSELING AND MENTAL HEALTH COUNSELING

|                             | 9.                          | The availability of programs in a district under which a student<br>may earn college credit, including advanced placement pro-<br>grams, dual credit programs, joint high school and college<br>credit programs, and international baccalaureate programs;   |
|-----------------------------|-----------------------------|--|
|                             | 10.                         | The availability of education and training vouchers and tuition<br>and fee waivers to attend an institution of higher education as<br>provided by Education Code 54.366 for a student who is or<br>was previously in the conservatorship of the Department of<br>Family and Protective Services; and   |
|                             | 11.                         | The availability of college credit awarded by institutions of<br>higher education to veterans and military servicemembers for<br>military experience, education, and training obtained during<br>military service as described by the information materials de-<br>veloped by the commissioner in cooperation with the Texas<br>Higher Education Coordinating Board under Labor Code<br>302.0031(h). |
|                             | selor<br>ian tl             | n providing information under item 10, above, the school coun-<br>must report to the student and the student's parent or guard-<br>ne number of times the counselor has provided the information<br>e student.   |
|                             | must<br>the a               | n providing information under item 11, the school counselor<br>explain to any student who is enlisted or intends to enlist in<br>armed forces of the United States the informational materials<br>eloped under Labor Code 302.0031.  |
| Automatic<br>Admission      | shall<br>acad<br>point      | e beginning of grades 10 and 11, a certified school counselor<br>explain the requirements of automatic admission to a general<br>emic teaching institution to each student who has a grade<br>average in the top 25 percent of the student's high school<br>5. [See EIC]   |
|                             | Educ                        | cation Code 33.007; 19 TAC 61.1071   |
| Notice of Grant<br>Programs | prov<br>junio               | manner that assists the district in implementing the district im-<br>ement plan, a district shall notify students in middle school,<br>r high school, and high school and those students' teachers,<br>ol counselors, and parents of:  |
|                             | 1.                          | The TEXAS Grant and the Teach for Texas Grant programs;  |
|                             | 2.                          | The eligibility requirements of each program;  |
|                             | 3.                          | The need for students to make informed curriculum choices to be prepared for success beyond high school; and   |
|                             | 4.                          | Sources of information on higher education admissions and financial aid.   |
|                             | Education Code 56.308(b)(1) |  |
|                             |                             |  |

|                                   | 12 n<br>and<br>man<br>foun  | rses in the foundation and enrichment curriculum in grade<br>nust be provided in a manner that allows all grade promot<br>high school graduation requirements to be met in a timely<br>oner. A district is not required to offer a specific course in the<br>dation and enrichment curriculum except as specified in<br>administrative Code 74.3. <i>19 TAC 74.3(c)</i>  | ion<br>V  |
|-----------------------------------|---|--|---|
| Grades 6–8                        | quire<br>latin<br>suffi<br>learn<br>at le<br>thea<br>to th<br>distr<br>setti<br>learn<br>for a  | strict that offers grades 6–8 must provide instruction in the<br>ed curriculum as specified in 19 Administrative Code 74.1<br>g to essential knowledge and skills. A district must ensure<br>cient time is provided for teachers to teach and for studer<br>in English language arts, mathematics, science, social stu<br>ast one of the four disciplines in fine arts (art, dance, must<br>itre), health, physical education, technology applications,<br>e extent possible, languages other than English. The sch<br>fict may provide instruction in a variety of arrangements an<br>ings, including mixed-age programs designed to permit fle<br>ining arrangements for developmentally appropriate instru-<br>all student populations to support student attainment of co<br>grade level standards. <i>19 TAC 74.3(a)(1)</i> | , re-<br>e that<br>hts to<br>dies,<br>sic,<br>and<br>ool<br>nd<br>exible<br>ction |
| Physical Activity<br>Requirements | A district shall require students in grades 6–8 to participate in r<br>erate or vigorous daily physical activity for at least 30 minutes<br>least four semesters during those grade levels as part of the d<br>trict's physical education curriculum. |  | for at  |
|                                   | grac<br>pate  | strict may as an alternative require a student enrolled in a<br>le level for which the district uses block scheduling to part<br>in moderate or vigorous physical activity for at least 225<br>utes during each period of two school weeks.  |   |
| Exemptions                        | A di  | strict must provide an exemption for:  |   |
|                                   | 1.  | A student who is unable to participate in the required phy<br>activity because of illness or disability; and   | ysical  |
|                                   | 2.  | A student who participates in an extracurricular activity we moderate or vigorous physical activity component that is sidered a structured activity and meets the requirements extracurricular activity as defined at 19 Administrative Correction 76.1001.  | s con-<br>s for   |
|                                   | ior h<br>an a   | strict may allow an exemption for a student on a middle or<br>igh school campus participating in a school-related activit<br>activity sponsored by a private league or club only if that a<br>sts each of the following requirements:  | ty or   |
|                                   | 1.  | The activity must be structured;   |   |
|                                   | 2.  | The board must certify the activity; and   |   |
| DATE ISSUED: 1/7/2021             |   |  | 1 of 8  |

|   | 3. The student must provide proof of   | <sup>i</sup> participation in the activity.              |  |  |  |
|---|--|--|--|--|--|
|   | A "structured activity" is an activity that meets, at a minimum, each of the following requirements:   |  |  |  |  |
|   | <ol> <li>The activity is based on the grade<br/>physical activity and health, and s<br/>of the essential knowledge and sk<br/>specified in 19 Administrative Coordinate</li> </ol>   | ocial development strands<br>ills for physical education |  |  |  |
|   | <ol> <li>The activity is organized and mon<br/>or by appropriately trained instruc<br/>gram that has been certified by th</li> </ol>   | tors who are part of a pro-                              |  |  |  |
|   | Education Code 28.002(I)–(I-1); 19 TAC 103.1003  |  |  |  |  |
| Fine Arts<br>Requirement                              | The school district must ensure that, be<br>enter grade 6 in the 2010–11 school ye<br>one Texas Essential Knowledge and SI<br>n grade 6, grade 7, or grade 8. <i>Educat</i><br><i>TAC 74.3(a)(2)</i>   | ar, each student completes kills-based fine arts course  |  |  |  |
|   | A district shall offer and maintain evidence that students have the opportunity to take courses in at least three of the four disciplines in fine arts. The requirement to offer three of the four disciplines in fine arts may be reduced to two by the commissioner of education upon application of a school district with a total middle school enrollment of less than 250 students. <i>19 TAC 74.3(a)(3)</i> |  |  |  |  |
| Instruction in High<br>School, College,<br>and Career | Each district shall provide instruction to students in grade 7 or 8 in preparing for high school, college, and a career. The instruction must include information regarding:   |  |  |  |  |
| Preparation   | <ol> <li>The creation of a high school pers<br/>Education Code 28.02121;</li> </ol>  | sonal graduation plan under                              |  |  |  |
|   | <ol> <li>The distinguished level of achieve tion Code 28.025(b-15);</li> </ol>   | ment described by Educa-                                 |  |  |  |
|   | 3. Each endorsement described by I   | Education Code 28.025(c-1);                              |  |  |  |
|   | <ol> <li>College readiness standards; and</li> </ol>   |  |  |  |  |
|   | <ol> <li>Potential career choices and the e<br/>those careers.</li> </ol>  | education needed to enter                                |  |  |  |
|   | A district may provide the instruction as<br>n the required curriculum; provide the<br>sting career and technology course de   | instruction as part of an ex-                            |  |  |  |

|  | of Education (SBOE) as appropriate for that purpose; or establish a new elective course through which to provide the instruction.  |  |  |  |
|--|--|--|--|--|
|  | Edu  | cation Code 28.016   |  |  |
| High School Courses<br>at Earlier Grades |  | A district may offer courses designated for grades 9–12 in earlier grade levels. <i>19 TAC 74.26(b)</i>  |  |  |
| Grades 9–12 Course<br>Offerings          | A district that offers grades 9–12 shall provide instruction in the r<br>quired curriculum as specified in 19 Administrative Code 74.1. A<br>district shall ensure that sufficient time is provided for teachers to<br>teach and for students to learn the subjects in the required curric<br>lum. <i>19 TAC 74.3(b)(1)</i><br>A district shall offer the courses listed below in grades 9–12 and<br>shall maintain evidence that students have the opportunity to tak<br>these courses: |  |  |  |
|  |  |  |  |  |
|  | 1.   | English language arts — English I, II, III, IV, and at least one additional advanced English course.   |  |  |
|  | 2.   | Mathematics — Algebra I, Algebra II, Geometry, Precalculus, and Mathematical Models with Applications.   |  |  |
|  | 3.   | Science — Integrated Physics and Chemistry, Biology, Chem-<br>istry, Physics, and at least two additional science courses se-<br>lected from Aquatic Science, Astronomy, Earth and Space<br>Science, Environmental Systems, Advanced Animal Science,<br>Advanced Biotechnology, Advanced Plant and Soil Science,<br>Anatomy and Physiology, Engineering Design and Problem<br>Solving, Food Science, Forensic Science, Medical Microbiol-<br>ogy, Pathophysiology, Scientific Research and Design, and<br>Principles of Engineering. |  |  |
|  |  | a. The requirement to offer two additional courses may be reduced to one by the commissioner upon application of a district with a total high school enrollment of less than 500 students.   |  |  |
|  |  | <ul> <li>Science courses shall include at least 40 percent hands-<br/>on laboratory investigations and field work using appro-<br/>priate scientific inquiry.</li> </ul>   |  |  |
|  | 4.   | Social studies — United States History Studies Since 1877,<br>World History Studies, United States Government, World Ge-<br>ography Studies, Personal Financial Literacy, and Economics<br>with Emphasis on the Free Enterprise System and Its Bene-<br>fits.  |  |  |

5. Physical education — at least two of the following:

- a. Foundations of Personal Fitness;
- b. Adventure/Outdoor Education;
- c. Aerobic Activities; or
- d. Team or Individual Sports.
- 6. Fine arts courses selected from at least two of the four fine arts areas (art, music, theatre, and dance) as follows:
  - a. Art I, II, III, IV;
  - b. Music I, II, III, IV;
  - c. Theatre I, II, III, IV; or
  - d. Dance I, II, III, IV.
- Career and technical education [see EEL] three or more career and technical education courses for four or more credits with at least one advanced course aligned with a specified number of TEA-designated programs of study determined by enrollment as follows:
  - a. One program of study for a district with fewer than 500 students enrolled in high school;
  - b. Two programs of study for a district with 501–1,000 students enrolled in high school;
  - c. Three programs of study for a district with 1,001–2,000 students enrolled in high school;
  - d. Four programs of study for a district with 1,001–5,000 students enrolled in high school;
  - e. Five programs of study for a district with 5,001–10,000 students enrolled in high school; and
  - f. Six programs of study for a district with more than 10,000 students enrolled in high school.
- 8. Languages other than English Levels I, II, and III or higher of the same language.
- Computer science one course selected from Fundamentals of Computer Science, Computer Science I, or Advanced Placement (AP) Computer Science Principles.
- 10. Speech Communication Applications.

19 TAC 74.3(b)(2)

|   | A district must provide each student the opportunity each year to<br>select courses in which he or she intends to participate from a list<br>that includes all courses listed above. If a district will not offer all re-<br>quired courses every year, but intends to offer particular courses<br>only every other year, it must notify all enrolled students of that<br>fact.  |
|---|--|
|   | A district shall teach any course a student is specifically required to<br>take for high school graduation at least once in any two<br>consecutive school years. For a subject that has an end-of-course<br>assessment, a district shall either teach the course every year or<br>use alternate delivery systems, as described in 19 Administrative<br>Code Chapter 74, Subchapter C, to enable students to earn credit<br>for the course and shall maintain evidence thereof.   |
|   | 19 TAC 74.3(b)(4)  |
|   | A district may offer additional courses from the complete list of courses approved by the SBOE to satisfy graduation requirements. <i>19 TAC 74.3(b)(3)</i>  |
|   | A district may allow a student to enroll concurrently in Algebra I and geometry. <i>Education Code 28.025(b-6)</i>   |
| Personal Financial<br>Literacy                | Each district shall provide an elective course in personal financial literacy that meets the requirements for a one-half elective credit, using materials approved by the SBOE. The instruction in personal financial literacy must include instruction on completing the application for federal student aid provided by the Department of Education. In fulfilling the requirement to provide financial literacy instruction, a district may use an existing state, federal, private, or nonprofit program that provides students without charge the described instruction. <i>Education Code 28.0021(b)</i> |
| Applied Courses                               | A school district may offer the foundation curriculum in an applied manner. The courses delivered in an applied manner must cover the essential knowledge and skills, and the student shall be administered the applicable end-of-course assessment instrument. <i>Education Code 28.025(b-4)</i>  |
| Research Writing<br>Component                 | For students entering grade 9 beginning with the 2007–08 school year, districts must ensure that one or more courses offered in the required curriculum for the Recommended and Advanced/<br>Distinguished Achievement High School Programs include a research writing component. <i>19 TAC 74.3(b)(5)</i>   |
| Parenting<br>Awareness Program<br>High School | A district shall use the parenting and paternity awareness program developed by the SBOE in its high school health curriculum.   |

| Middle and Junior<br>High School | A district may use the program in the district's middle or junior high school curriculum.  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| Program<br>Requirements          | Implementation of this requirement shall comply with the require-<br>ment that the board establish a local school health advisory council<br>to assist the district in ensuring that local community values are re-<br>flected in the district's health education instruction. |  |  |  |  |  |
|                                  |  | A district may add elements at its discretion but must include the following areas of instruction:   |  |  |  |  |
|                                  | 1.   | Parenting skills and responsibilities, including child support;  |  |  |  |  |
|                                  | 2.   | Relationship skills, including money management, communi-<br>cation, and marriage preparation; and   |  |  |  |  |
|                                  | 3.   | Skills relating to the prevention of family violence, only if the district's middle, junior high, or high schools do not have a family violence program.   |  |  |  |  |
|                                  |  | he discretion of the district, a teacher may modify the sug-<br>ted sequence and pace of the program at any grade level.   |  |  |  |  |
| Local Programs and<br>Materials  | ricu<br>ope  | A district may develop or adopt research-based programs and cur-<br>riculum materials for use in conjunction with the program devel-<br>oped by the SBOE. The programs and curriculum materials may<br>provide instruction in:         |  |  |  |  |
|                                  | 1.   | Child development;   |  |  |  |  |
|                                  | 2.   | Parenting skills, including child abuse and neglect prevention; and  |  |  |  |  |
|                                  | 3.   | Assertiveness skills to prevent teenage pregnancy, abusive relationships, and family violence.   |  |  |  |  |
| Parent Permission                | with   | tudent under 14 years of age may not participate in the program<br>nout the permission of the student's parent or person standing in<br>ental relation to the student.   |  |  |  |  |
|                                  | Education Code 28.002(p); 19 TAC 74.35(a)  |  |  |  |  |  |
| Alcohol Awareness<br>Instruction | seq<br>alco  | istrict shall incorporate instruction in the dangers, causes, con-<br>uences, signs, symptoms, and treatment of binge drinking and<br>phol poisoning into any course meeting a requirement for a<br>other education credit.            |  |  |  |  |
|                                  | graı<br>high   | istrict shall choose an evidence-based alcohol awareness pro-<br>m to use in the district's middle school, junior high school, and<br>n school health curriculum from a list of programs approved by<br>commissioner for this purpose. |  |  |  |  |
|                                  |  |  |  |  |  |  |

|  | "Evidence-based alcohol awareness program" means a program,<br>practice, or strategy that has been proven to effectively prevent or<br>delay alcohol use among students, as determined by evaluations<br>that use valid and reliable measures and that are published in<br>peer-reviewed journals.  |
|--|---|
|  | Education Code 28.002(r); 19 TAC 74.35(b)   |
| CPR Instruction                              | For all students who entered grade 7 in the 2010–11 school year<br>and thereafter, a district shall provide instruction to students in<br>grades 7–12 in cardiopulmonary resuscitation (CPR). The instruc-<br>tion may be provided as a part of any course. A student shall re-<br>ceive the instruction at least once before graduation from high<br>school.   |
|  | CPR instruction must include training that has been developed by<br>the American Heart Association or the American Red Cross or us-<br>ing nationally recognized, evidence-based guidelines for emer-<br>gency cardiovascular care and incorporating psychomotor skills to<br>support the instruction.  |
|  | A district may use emergency medical technicians, paramedics,<br>police officers, firefighters, representatives of the American Heart<br>Association or the American Red Cross, teachers, other school<br>employees, or other similarly qualified individuals to provide in-<br>struction and training. Instruction is not required to result in CPR<br>certification. If instruction is intended to result in certification, the<br>course instructor must be authorized to provide the instruction by<br>the American Heart Association, the American Red Cross, or a sim-<br>ilar nationally recognized association; otherwise, an instructor is<br>not required to be certified in CPR. |
| Waivers for<br>Students with<br>Disabilities | A district may waive this requirement for a student who, due to a disability, is unable to complete the instruction. The determination regarding a student's ability to complete the CPR requirement must be made by:   |
|  | <ol> <li>The student's admission, review, and dismissal (ARD) com-<br/>mittee if the student receives special education services un-<br/>der Education Code, Chapter 29, Subchapter A; or</li> </ol>  |
|  | 2. The committee established for the student under Section 504, if the student does not receive special education services, but is covered by Section 504.  |
|  | Education Code 28.0023 (c)–(e), (g); 19 TAC 74.38   |
| Donations                                    | A district may accept from TEA donations the agency receives un-<br>der Education Code 7.026 for use in providing instruction to stu-   |

dents in the principles and techniques of CPR. A district may accept other donations, including donations of equipment, for use in providing CPR instruction. *Education Code* 29.903

**Proper Interaction** with a Peace Officer For any student entering grade 9 in the 2018–19 school year and thereafter, a district shall provide instruction in one or more courses to students in grades 9–12 on proper interaction with peace officers during traffic stops and other in-person encounters. The required instruction may be provided as part of any course or courses and must be provided to each student at least once before graduation from high school.

> The instruction must include all the information required by 19 Administrative Code 74.39(b). A district shall use materials developed through a memorandum of understanding among the Texas Commission on Law Enforcement, the State Board of Education, and the Texas Education Agency. A district may tailor the instruction developed under this section as appropriate for the district's community. In tailoring the instruction, the district shall solicit input from local law enforcement agencies, driver training schools, and the community.

A district shall clearly indicate on the transcript or academic achievement record the year in which the instruction was provided to the student.

19 TAC 74.39; Education Code 28.012

COUNSELING AND MENTAL HEALTH COUNSELING

FFEA (LOCAL)

**Use of Counselor's Time** Each counselor at elementary, middle, and high schools shall plan, develop, implement, and evaluate his or her campus guidance and counseling program components and services using the use of time guidelines in the Texas Model for Comprehensive School Counseling Programs.

| Brownsville ISD<br>031901                  |   |
|--|---|
| EMPLOYMENT PRACT                           | TICES DC (LOCAL)  |
| Personnel Duties                           | The Superintendent shall define the qualifications, duties, and re-<br>sponsibilities of all positions and shall ensure that job descriptions<br>are current and accessible to employees and supervisors.   |
| Posting Vacancies                          | The Superintendent or designee shall establish guidelines for ad-<br>vertising employment opportunities and posting notices of vacan-<br>cies. These guidelines shall advance the Board's commitment to<br>equal opportunity employment and to recruiting well-qualified can-<br>didates. Current District employees may apply for any vacancy for<br>which they have appropriate qualifications.   |
| Applications                               | All applicants shall complete the application form supplied by the District. Information on applications shall be confirmed before a contract is offered for a contractual position and before hiring or as soon as possible thereafter for a noncontractual position.  |
|  | [For information related to the evaluation of criminal history rec-<br>ords, see DBAA.]   |
| Selection and<br>Employment<br>Contractual | The Board delegates to the Superintendent final authority to hire<br>staff on the teacher pay scale, all contractual personnel from pay<br>grade below Level 2 on the administrator business management<br>pay plan, and all noncontractual personnel.  |
|  | The Superintendent shall have the sole authority to make recom-<br>mendations to the Board regarding the selection of contractual per-<br>sonnel from pay grade Level 2 and above on the administrator ed-<br>ucator plan. The Board retains final authority for employment of<br>contractual personnel for pay grade Level 2 and above on the ad-<br>ministrator business management pay plan and Level 3 and above<br>on the administrator educator plan.   |
| Noncontractual                             | The Board retains final authority for employment and dismissal,<br>based on the Superintendent's recommendations, of noncontrac-<br>tual personnel whose positions are on the special assignment/ad-<br>ministrative salary schedule.   |
|  | The Board shall delegate to the Superintendent final authority to<br>employ and dismiss all other noncontractual employees on an at-<br>will basis. In cases of dismissal, the Superintendent shall receive<br>written recommendations from the appropriate personnel in the<br>District's organizational chart. An individual, including the Superin-<br>tendent, who is recommending dismissal of a noncontractual, at-<br>will employee shall adhere to all administrative procedures and<br>guidelines. [See DCD] |
| Employment<br>Assistance<br>Prohibited     | No District employee shall assist another employee of the District<br>or of any school district in obtaining a new job if the employee<br>knows, or has probable cause to believe, that the other employee  |
|  | 21 1 of 2   |

DC (LOCAL)

engaged in sexual misconduct regarding a minor or student in violation of the law. Routine transmission of an administrative or personnel file does not violate this prohibition. [See CJ for prohibitions relating to contractors and agents and DH(EXHIBIT) for the Educators' Code of Ethics.]

| E | mployment Policies         | A board shall adopt a policy providing for the employment and ties of district personnel. The policy shall provide that:   |   |  |  |
|---|----------------------------|--|---|--|--|
|   |                            | 1.   | A board employs and evaluates the superintendent;   |  |  |
|   |                            | 2.   | A superintendent has sole authority to make recommenda-<br>tions to a board regarding the selection of all personnel, ex-<br>cept that the board may delegate final authority for those deci-<br>sions to the superintendent [see Superintendent<br>Recommendation, below];                     |  |  |
|   |                            | 3.   | Each principal must approve each teacher or staff appoint-<br>ment to the principal's campus as provided by Education<br>Code 11.202 [see DK and DP];   |  |  |
|   |                            | 4.   | Notice will be provided of vacant positions [see Posting of Vacancies, below]; and  |  |  |
|   |                            | 5.   | Each employee has the right to present grievances to the board. [See Grievances, below]   |  |  |
|   |                            | Educ   | cation Code 11.1513   |  |  |
|   | Tax Identifier             | A board shall adopt a policy prohibiting the use of social security<br>numbers as employee identifiers other than for tax purposes [see<br>Social Security Numbers, below]. <i>Education Code 11.1514</i> [See<br>DBA] |   |  |  |
|   | Contract Positions         | emp<br>such  | ard shall establish a policy designating specific positions of loyment, or categories of positions based on considerations as length of service, to which continuing contracts or term racts apply. <i>Education Code 21.002(c)</i> [See DCB and DCC]   |  |  |
|   | Delegation of<br>Authority | ployı<br>mine  | strict's employment policy may specify the terms of district em-<br>ment or delegate to the superintendent the authority to deter-<br>e the terms of employment with the district. <i>Education Code</i><br>513(c) [For nepotism implications, see BBFB and DBE]                                |  |  |
|   | Availability               | site,<br>Code  | strict shall post on its internet website, if the district has a web-<br>the employment policy adopted by the board under Education<br>e 11.1513(a) and the full text of any regulations referenced in<br>policy.   |  |  |
|   |                            | men<br>and<br>office   | strict shall make available any forms referenced in its employ-<br>t policy on an intranet website that is maintained by the district<br>accessible to district employees, or at a district administrative<br>e designated by the district if the district does not maintain an<br>net website. |  |  |
|   |                            | Educ   | cation Code 11.1513(k)  |  |  |

| Brownsville ISD<br>031901        |  |                  |                   |   |   |
|----------------------------------|--|------------------|-------------------|---|---|
| EMPLOYMENT PRACTI                | CES  |                  |                   |   | DC<br>(LEGAL)                                 |
| Internal Auditor                 | If a district employs an internal auditor, the board shall select the internal auditor and the internal auditor shall report directly to the board. <i>Education Code 11.170</i> [See CFC]   |                  |                   |   |   |
| Superintendent<br>Recommendation | A board may accept or reject a superintendent's recommendation regarding the selection of district personnel and shall include the board's acceptance or rejection in the minutes of the board's open meeting, in the certified agenda or tape recording of a closed meeting, or in the recording required under Government Code 551.125 or 551.127, as applicable. If a board rejects a superintendent's recommendation, the superintendent shall make alternative recommendations until the board accepts a recommendation. <i>Education Code 11.1513(b)</i> |                  |                   |   |   |
| Posting of Vacancies             | A district's employment policy must provide that not later than the tenth school day before the date on which a district fills a vacant position for which a certificate or license is required as provided by Education Code 21.003 [see DBA], other than a position that affects the safety and security of students as determined by the board, the district must provide to each current district employee:  |                  |                   |   | acant<br><sup>r</sup> ided by<br>at af-<br>he |
|                                  | 1.   | Noti             | ice of            | the position by posting the position on:  |   |
|                                  |  | a.               | A bu              | ulletin board at:   |   |
|                                  |  |                  | (1)               | A place convenient to the public in the distri tral administrative office, and  | ct's cen-                                     |
|                                  |  |                  | (2)               | The central administrative office of each car during any time the office is open; or  | npus  |
|                                  |  | b.               |                   | district's internet website, if the district has a ; and  | web-  |
|                                  | 2.   | A re             | asona             | able opportunity to apply for the position.   |   |
|                                  | Edu  | catio            | n Coc             | de 11.1513(d)   |   |
| Exception                        | If, during the school year, a district must fill a vacant position held<br>by a teacher, as defined by Education Code 21.201 [see DCB], in<br>less than ten school days, the district must provide notice of the<br>position in the manner described above as soon as possible after<br>the vacancy occurs. However, a district is not required to provide<br>the notice for ten school days before filling the position or to pro-<br>vide a reasonable opportunity to apply for the position. <i>Education</i><br><i>Code 11.1513(e)</i>                     |                  |                   |   |   |
| Grievances                       | the<br>stric   | right i<br>t the | to pre<br>ability | ployment policy must provide each employee<br>esent grievances to the board. The policy may<br>y of an employee to communicate directly wit<br>e board regarding a matter relating to the ope | ∕ not re-<br>h a                              |

|                            | a district, except that the policy may prohibit ex parte communica-<br>tion relating to:   |                 |  |  |  |  |
|----------------------------|--|-----------------|--|--|--|--|
|                            | <ol> <li>A hearing under Education Code Chapter 21, Subchapte<br/>(Term Contracts) or F (Hearing Examiners); and</li> </ol>  | er E            |  |  |  |  |
|                            | <ol> <li>Another appeal or hearing in which ex parte communicat<br/>would be inappropriate pending a final decision by the bo</li> </ol>   |                 |  |  |  |  |
|                            | Education Code 11.1513(i)–(j) [See DGBA]   |                 |  |  |  |  |
| Transfers                  | A district's employment policy may include a provision for proveach current district employee with an opportunity to participal process for transferring to another school in or position with district. <i>Education Code 11.1513(c)(3)</i> [See DK]  | te in           |  |  |  |  |
| Contract Employees         | A district shall employ each classroom teacher, principal, libra<br>nurse, or school counselor under a probationary contract, a co<br>ung contract, or a term contract. A district is not required to er<br>a person other than these listed employees under a probation<br>continuing, or term contract. <i>Education Code 21.002</i> | ontin-<br>mploy |  |  |  |  |
| Classroom Teacher          | "Classroom teacher" means an educator who is employed by a district and who, not less than an average of four hours each day, teaches in an academic instructional setting or a career and technology instructional setting. The term does not include a teacher's aide or a full-time administrator. <i>Education Code</i> 5.001(2)   |                 |  |  |  |  |
| Minimum Length of Contract | A contract between a district and an educator must be for a mini-<br>mum of ten months of service. An educator employed under a ten-<br>month contract must provide a minimum of 187 days of service.<br><i>Education Code 21.401(a), (b)</i>  |                 |  |  |  |  |
| Proportionate<br>Reduction | f a district anticipates providing less than 180 days of instruct<br>or students during a school year, as indicated by the district's<br>demic calendar, the district may reduce the number of days of<br>vice proportionately. A reduction by the district does not reduc<br>educator's salary. <i>Education Code 21.401(c-1)</i>     | aca-<br>f ser-  |  |  |  |  |
| Commissioner<br>Waiver     | The commissioner of education may reduce the number of da service if disaster, flood, extreme weather conditions, fuel curt nent, or another calamity causes the closing of schools. A rection by the commissioner does not reduce an educator's salar ucation Code 21.401(c), 25.081(b)   | tail-<br>duc-   |  |  |  |  |
| Educational Aides          | A board shall establish a plan to encourage the hiring of educa<br>ional aides who show a willingness to become certified teach<br>Education Code 54.363(f)  |                 |  |  |  |  |

Brownsville ISD 031901 EMPLOYMENT PRACTICES DC (LEGAL) **Employment of** A district shall submit to the Teacher Retirement System of Texas Retirees (TRS) a monthly certified statement of employment for all retirees employed by the district during each month of a school year. A dis-Monthly Certified trict shall inform TRS of changes in status of the district that affect Statement the district's reporting responsibilities. Deadline A district must submit the monthly certified statement and all reguired employer surcharges under 34 Administrative Code 31.3 (relating to Return-to-Work Employer Pension Surcharges) for each report month from September through July before the eleventh day of the month following the applicable report month. For the monthly certified statement for the report month of August, the employer shall submit the monthly certified statement and all reguired employer surcharges before the seventh day of September. If the due date for submission of a monthly certified statement and required employer surcharges falls on a weekend or federal holiday, a district shall submit the monthly certified statement and reguired employer surcharges on the last business day prior to the due date. Late Submissions A district that fails to timely submit a monthly certified statement and all required employer surcharges must also pay all applicable interest and late fees. A district must pay to TRS the late fee established by rule for each business day that the monthly certified statement is past due. Required A monthly certified statement is not considered submitted to TRS Information until it is completed. To be complete, the monthly certified statement must include all the following information regarding a retiree employed by the employer during the report month: 1. The number of hours and days worked by the retiree; 2. Whether the retiree's employment qualifies as one or more of the following types: Substitute employment; a. b. One-half time or less employment; C. Employment as a tutor under Education Code 33.913; Employment in a federally funded COVID-19 personnel d. position that meets the requirements of Government Code 824.6021 and 34 Administrative Code 31.16 (relating to Federally Funded COVID-19 Personnel); Full-time employment; e.

|                                   |                    | f.   | Trial employment of a disability retiree for up to three months; or  |  |  |  |
|-----------------------------------|--------------------|--|--|--|--|--|
|                                   |                    | g.   | Any combination of these types;  |  |  |  |
|                                   | 3.                 |  | amount of gross compensation paid to the retiree during report month;  |  |  |  |
|                                   | 4.                 |  | total amount due under 34 Administrative Code 41.4 (re-<br>g to Employer Health Benefit Surcharge); and  |  |  |  |
|                                   | 5.                 | Any  | other information requested by TRS.  |  |  |  |
|                                   |                    | nt, and  | istrator of a district who is responsible for filing the state-<br>d who knowingly fails to file the statement, commits an of-   |  |  |  |
|                                   | Gov                | v't Coo  | de 824.6022, 825.403(k); 34 TAC 31.2   |  |  |  |
| Former Board<br>Member Employment | dist               | rict ur  | nember is prohibited from accepting employment with the titl the first anniversary of the date the board member's hip on a board ends. <i>Education Code 11.063</i> [See BBC]  |  |  |  |
| New Hires<br>I-9 Forms            | 1—'                | A district shall ensure that an employee properly completes section 1—"Employee Information and Verification"—on Form I-9 at the time of hire.             |  |  |  |  |
|                                   | grat               | A district must verify employment eligibility, pursuant to the Immi-<br>gration Reform and Control Act, and complete Form I-9 by the fol-<br>lowing dates: |  |  |  |  |
|                                   | 1.                 | indiv<br>busi<br>of hi<br>ual i<br>has<br>Whe<br>com<br>cute   | in three business days of initial hiring. If a district hires an<br>vidual for employment for a duration of less than three<br>ness days, the district must verify employment at the time<br>re. A district shall not be deemed to have hired an individ-<br>f the individual is continuing in his or her employment and<br>a reasonable expectation of employment at all times.<br>en a district rehires an individual, the district may, in lieu of<br>pleting a new I-9, inspect a previously completed I-9 exe-<br>id within three years of the date of rehire, to determine<br>ther the individual is still eligible to work. |  |  |  |
|                                   | 2.                 |  | an individual whose employment authorization expires, ater than the date of expiration.  |  |  |  |
|                                   | 8 C.               | .F.R. 2  | 274a.2(b)(1)(ii), (iii), (vii), (viii)   |  |  |  |
| New Hire Reporting                | Ger<br>cial<br>sha | neral's<br>secur<br>Il also  | shall furnish to the Directory of New Hires (Texas Attorney<br>office) a report that contains the name, address, and so-<br>ity number of each newly hired employee. The report<br>contain a district's name, address, and employer identifi-<br>mber.   |  |  |  |
|                                   |                    |  |  |  |  |  |

|  | A district may also provide, at its option, the employee's date of hire, date of birth, expected salary or wages, and the district's payroll address for mailing of notice to withhold child support.   |  |  |  |  |  |
|--|---|--|--|--|--|--|
|  | A district shall report new hire information on a Form W-4 or an equivalent form, by first class mail, telephonically, electronically, or by magnetic media, as determined by the district and in a format acceptable to the attorney general.  |  |  |  |  |  |
| Deadline   | New hire reports are due:   |  |  |  |  |  |
|  | <ol> <li>Not later than 20 calendar days after the date a district hires<br/>the employee; or</li> </ol>  |  |  |  |  |  |
|  | <ol> <li>In the case of a district transmitting reports magnetically or<br/>electronically, by two monthly transmissions (if necessary) not<br/>less than 12 days nor more than 16 days apart.</li> </ol>   |  |  |  |  |  |
|  | New hire reports shall be considered timely if postmarked by the due date or, if filed electronically, upon receipt by the agency.  |  |  |  |  |  |
| Penalties  | A district that knowingly violates the new hire provisions may be lia-<br>ble for a civil penalty, as set forth at Family Code 234.105.   |  |  |  |  |  |
|  | 42 U.S.C. 653a(b), (c); Family Code 234.101–.105; 1 TAC 55,<br>Subch. I   |  |  |  |  |  |
| Donations for<br>Supplemental<br>Educational Staff | A district shall accept from a parent-teacher organization or associ-<br>ation recognized by the district a donation designated to fund sup-<br>plemental educational staff positions at a school campus and<br>spend the donation accepted for the designated purpose at the di-<br>rection of and within the time period specified by the school cam-<br>pus for which the donation was designated. This provision expires<br>September 1, 2025. <i>Education Code 11.156(c), (d)</i> |  |  |  |  |  |
| Social Security<br>Numbers                         | A board shall adopt a policy prohibiting the use of the social secu-<br>rity number of an employee of the district as an employee identifier<br>other than for tax purposes. <i>Education Code 11.1514</i> [See DBA]  |  |  |  |  |  |
| Federal Law  | A district shall not deny to any individual any right, benefit, or privi-<br>lege provided by law because of the individual's refusal to disclose<br>his or her social security number.   |  |  |  |  |  |
| Exceptions   | The federal law does not apply to:  |  |  |  |  |  |
|  | <ol> <li>Any disclosure that is required by federal statute. The United<br/>States Internal Revenue Code provides that the social secu-<br/>rity number issued to an individual for purposes of federal in-<br/>come tax laws shall be used as the identifying number for tax-<br/>payers;</li> </ol>   |  |  |  |  |  |

|   | 2.   | Any disclosure to a district maintaining a system of records in<br>existence and operating before January 1, 1975, if such dis-<br>closure was required under statute or regulation adopted be-<br>fore such date to verify the identity of an individual; or   |  |  |  |
|---|--|---|--|--|--|
|   | 3.   | Any use for the purposes of establishing the identity of individ-<br>uals affected by any tax, general public assistance, driver's li-<br>cense, or motor vehicle registration law within a district's juris-<br>diction.   |  |  |  |
| Statement of Uses                                     | info<br>tary   | strict that requests disclosure of a social security number shall<br>rm that individual whether the disclosure is mandatory or volun-<br>, by what statutory authority such number is solicited, and what<br>s will be made of it.  |  |  |  |
|   |  | acy Act of 1974, Pub. L. No. 93-579, Sec. 7, 88 Stat. 1896,<br>7 (1974)   |  |  |  |
| Employment<br>Assistance<br>Prohibited<br>Federal Law | A district that receives Title I funds shall have regulations or poli-<br>cies that prohibit any individual who is a school employee, contrac-<br>tor, or agent, or a district, from assisting a school employee in ob-<br>taining a new job, apart from the routine transmission of<br>administrative and personnel files, if the individual or district knows,<br>or has probable cause to believe, that such school employee en-<br>gaged in sexual misconduct regarding a minor or student in viola-<br>tion of the law. |   |  |  |  |
|   | prob<br>age<br>prop<br>stat<br>of 1<br>und   | s requirement shall not apply if the information giving rise to<br>bable cause has been properly reported to a law enforcement<br>ncy with jurisdiction over the alleged misconduct; and has been<br>berly reported to any other authorities as required by federal,<br>e, or local law, including Title IX of the Education Amendments<br>972 (20 U.S.C. 1681 et seq.) and the implementing regulations<br>er Part 106 of Title 34, Code of Federal Regulations, or any<br>ceeding regulations; and: |  |  |  |
|   | 1.   | The matter has been officially closed or the prosecutor or po-<br>lice with jurisdiction over the alleged misconduct has investi-<br>gated the allegations and notified school officials that there is<br>insufficient information to establish probable cause that the<br>school employee engaged in sexual misconduct regarding a<br>minor or student in violation of the law;  |  |  |  |
|   | 2.   | The school employee has been charged with and acquitted or otherwise exonerated of the alleged misconduct; or   |  |  |  |

|           | 3.   | The case or investigation remains open and there have been<br>no charges filed against, or indictment of, the school em-<br>ployee within four years of the date on which the information<br>was reported to a law enforcement agency. |  |  |  |  |
|-----------|--|--|--|--|--|--|
|           | 20 L   | 20 U.S.C 7926 [See also CJ]  |  |  |  |  |
| State Law |  | EC may suspend or revoke a certificate, impose other sanctions inst the person, or refuse to issue a certificate to the person if:   |  |  |  |  |
|           | 1.   | The person assists another person in obtaining employment<br>at a school district, private school, or open-enrollment charter<br>school, other than by the routine transmission of administra-<br>tive and personnel files; and        |  |  |  |  |
|           | 2.   | The person knew that the other person has previously en-<br>gaged in sexual misconduct with a minor or student in viola-<br>tion of the law.   |  |  |  |  |
|           | The commissioner may require a school district to revoke or de-<br>cline to issue a school district teaching permit under Education<br>Code 21.055 issued to or requested by a person subject to SBEC<br>action above. |  |  |  |  |  |
|           | Edu  | cation Code 21.0581; 19 TAC 249.15(b)(13)  |  |  |  |  |

| Brownsville ISD<br>031901                                    |   |   |   |  |           |  |  |
|--|---|---|---|--|-----------|--|--|
| PROFESSIONAL DEVELOPMENTDMAREQUIRED STAFF DEVELOPMENT(LEGAL) |   |   |   |  |           |  |  |
| Staff Development<br>Educator                                | The staff development provided by a district to an educator other<br>than a principal must be conducted in accordance with standards<br>developed by the district and designed to improve education in the<br>district. |   |   |  |           |  |  |
| Principal  | gove  | erned   | by E  | lopment provided by a district to a principal ducation Code 21.3541 and rules adopted See DNB]                                   |           |  |  |
|  | Edu   | catior  | n Coc   | le 21.451(a), (a-1)  |           |  |  |
| Professional<br>Development Policy                           | train   | ing cl  | earin   | annually review the SBEC continuing educa<br>ghouse published under Education Code 2<br>ofessional development policy that must: |           |  |  |
|  | 1.  | -   | juide<br>ouse   | d by the recommendations for training in the<br>;  | e clear-  |  |  |
|  | 2.  | Note any differences in the policy adopted by the district or school from the recommendations in the clearinghouse; and   |   |  |           |  |  |
|  | 3.  | 3. Include a schedule of all training required for educate other school personnel at the district or school.  |   |  |           |  |  |
|  | pleti<br>quire  | To the extent of any conflict, a frequency requirement for the com-<br>pletion of training provided by statute prevails over a frequency re-<br>quirement for that training included in the professional develop-<br>ment policy. |   |  |           |  |  |
|  | Edu   | catior  | n Coc   | le 21.4515(a), (b)   |           |  |  |
|  | Note  | 9:  |   | C must publish the continuing education ar clearinghouse not later than June 1, 2022.  | nd train- |  |  |
|  |   |   | A district must adopt its professional development policy for district personnel not later than August 1, 2022. |  |           |  |  |
| Requirements for<br>Training                                 | In designing staff development for educators other than pr<br>a district must use procedures that, to the greatest extent<br>ensure the training included in the staff development:                                     |   |   |  |           |  |  |
|  | 1.  |   | •   | tes proactive instructional planning techniq ork that:   | ues using |  |  |
|  |   | a.  | Prov  | vides flexibility in the ways:   |           |  |  |
|  |   |   | (1)   | Information is presented;  |           |  |  |
|  | <ul> <li>(2) Students respond or demonstrate knowled<br/>skills; and</li> </ul>   |   |   |  |           |  |  |

|                   |  |   | (3) Students are engaged;   |  |  |  |
|-------------------|--|---|---|--|--|--|
|                   |  | b.  | Reduces barriers in instruction;  |  |  |  |
|                   |  | C.  | Provides appropriate accommodations, supports, and challenges; and  |  |  |  |
|                   |  | d.  | Maintains high achievement expectations for all stu-<br>dents, including students with disabilities and students of<br>limited English proficiency; and |  |  |  |
|                   | 2.   |   | grates inclusive and evidence-based instructional prac-<br>s for all students, including students with disabilities.                                    |  |  |  |
|                   | Staff development shall be predominantly campus-based, related to achieving campus performance objectives, and developed and approved by the campus-level committee.           |   |   |  |  |  |
|                   | A district may use district-wide staff development that has been developed and approved through the district-level decision process. [See BQA and BQB, as appropriate]         |   |   |  |  |  |
|                   | Edu  | Education Code 21.451(a-2), (b), (c)  |   |  |  |  |
| Optional Training | Staff development may include training in:   |   |   |  |  |  |
|                   | 1.   | Tecl  | nnology and digital learning; and   |  |  |  |
|                   | 2.   | <ol> <li>Positive behavior intervention and support strategies, includ-<br/>ing classroom management, district discipline policies, and<br/>the Student Code of Conduct.</li> </ol> |   |  |  |  |
|                   | Technology and digital learning training must:   |   |   |  |  |  |
|                   | 1.   |   | cuss basic technology proficiency expectations and meth-<br>to increase an educator's digital literacy; and   |  |  |  |
|                   | 2.   | activ   | ist an educator in the use of digital technology in learning vities that improve teaching, assessment, and instructional stices.                        |  |  |  |
|                   | Staff development may include instruction as to what is permissible<br>under law, including opinions of the United States Supreme Court,<br>regarding prayer in public school. |   |   |  |  |  |
|                   | Edu  | icatio  | n Code 21.451(d)(1), (d-3), (g)   |  |  |  |
| Required Training | Staff development must include training on:  |   |   |  |  |  |
|                   | 1.   | . Suicide prevention;   |   |  |  |  |
|                   | 2.   |   | tegies for establishing and maintaining positive relation-<br>s among students, including conflict resolution; and                                      |  |  |  |

|                |  | 3.   | Preventing, identifying, responding to, and reporting incidents of bullying.   |  |  |
|----------------|--|--|--|--|--|
|                |  | Required training above must be provided in accordance with the board's professional development policy and use a best practice-<br>based program recommended by the Health and Human Services Commission under Education Code 38.351 [see FFEB]. Required training may include two or more topics listed together.  |  |  |  |
|                |  | Edu  | Education Code 21.451(d)(3), (d-1)   |  |  |
| Instruction of |  | "Stu   | dent with a disability" means a student who is:  |  |  |
|                | Students with<br>Disabilities<br>Definition  | 1.   | Eligible to participate in a school district's special education program under Education Code 29.003;  |  |  |
|                |  | 2.   | Covered by Section 504, Rehabilitation Act of 1973 (29 U.S.C. Section 794); or   |  |  |
|                |  | 3.   | Covered by the Individuals with Disabilities Education Act (20 U.S.C. Section 1400 et seq.).   |  |  |
|                |  | Education Code 21.001(4)   |  |  |  |
|                | Requirements   | defi   | f development must include training that is evidence-based, as<br>ned by Section 8101, Every Student Succeeds Act (20 USC<br>1), and that:                               |  |  |
|                |  | 1.   | Relates to the instruction of students with disabilities, includ-<br>ing students with disabilities who also have other intellectual<br>or mental health conditions; and |  |  |
|                |  | 2.   | Is designed for educators who work primarily outside the area of special education.  |  |  |
|                | A district is required to provide the training to an educator who<br>works primarily outside the area of special education only if the ed-<br>ucator does not possess the knowledge and skills necessary to im-<br>plement the individualized education program developed for a stu-<br>dent receiving instruction from the educator. A district may<br>determine the time and place at which the training is delivered. |  |  |  |  |
|                |  | In developing or maintaining the training, a district must consult<br>with persons with expertise in research-based practices for stu-<br>dents with disabilities, including colleges, universities, private and<br>nonprofit organizations, regional education service centers, quali-<br>fied district personnel, and any other persons identified as qualified<br>by the district, regardless of whether the training is provided at the<br>campus or district level. |  |  |  |
|                |  | Education Code 21 $451(d)(2)$ (e)–(f)  |  |  |  |

Education Code 21.451(d)(2), (e)–(f)

| Suicide<br>Prevention        | The required suicide prevention training may be satisfied through independent review of suicide prevention training material that complies with the guidelines developed by TEA and is offered online. <i>Education Code 21.451(d-2); 19 TAC 153.1013(d)</i>  |  |  |
|------------------------------|---|--|--|
|                              | Suicide prevention programs on TEA's list of recommended best<br>practice-based programs [see FFEB] must include components<br>that provide for training school counselors, teachers, nurses, ad-<br>ministrators, and other staff, as well as law enforcement officers<br>and social workers who regularly interact with students, to:   |  |  |
|                              | <ol> <li>Recognize students at risk of attempting suicide, including<br/>students who are or may be the victims of or who engage in<br/>bullying;</li> </ol>  |  |  |
|                              | 2. Recognize students displaying early warning signs and a pos-<br>sible need for early mental health or substance abuse inter-<br>vention, which warning signs may include declining academic<br>performance, depression, anxiety, isolation, unexplained<br>changes in sleep or eating habits, and destructive behavior<br>toward self and others;  |  |  |
|                              | 3. Intervene effectively with students described above by provid-<br>ing notice and referral to a parent or guardian so appropriate<br>action, such as seeking mental health or substance abuse<br>services, may be taken by a parent or guardian; and  |  |  |
|                              | <ol> <li>Assist students in returning to school following treatment of a<br/>mental health concern or suicide attempt.</li> </ol>   |  |  |
|                              | A district shall provide training described in the components above<br>for teachers, school counselors, principals, and all other appropri-<br>ate personnel. A district is required to provide the training at an ele-<br>mentary school campus only to the extent that sufficient funding<br>and programs are available. A school district may implement a pro-<br>gram on TEA's list of recommended best practice-based programs<br>[see FFEB] to satisfy this training requirement. |  |  |
|                              | If a district provides the training, a district shall require completion<br>in accordance with the district's professional development policy<br>and maintain records that include district employees who partici-<br>pated in the training.  |  |  |
|                              | Education Code 38.351(e), (g), (h); 19 TAC 153.1013   |  |  |
| Staff Development<br>Account | A district that receives resources from the commissioner of educa-<br>tion's staff development account must pay to the commissioner for<br>deposit in the account an amount equal to one-half of the cost of<br>the resources provided to the district. <i>Education Code 21.453(c)</i>   |  |  |

| Child Abuse,<br>Trafficking, and<br>Maltreatment | A district's methods for increasing awareness of issues regarding<br>sexual abuse, sex trafficking, and other maltreatment of children<br>[see District Improvement Plan at BQ and Sexual Abuse, Traffick-<br>ing, and Maltreatment Policies and Programs at FFG] must include<br>training concerning prevention techniques for and recognition of<br>sexual abuse, sex trafficking, and all other maltreatment of chil-<br>dren, including the sexual abuse, sex trafficking, and other mal-<br>treatment of children with significant cognitive disabilities. |  |  |  |
|--|---|--|--|--|
|  | The training must be provided in accordance with the district's pro-<br>fessional development policy and as part of new employee orienta-<br>tion to all new employees.   |  |  |  |
|  | The training must include:  |  |  |  |
|  | 1.  | Factors indicating a child is at risk for sexual abuse, traffick-<br>ing, or other maltreatment;   |  |  |
|  | 2.  | Warning signs indicating a child may be a victim of sexual abuse, trafficking, or other maltreatment;  |  |  |
|  | 3.  | Internal procedures for seeking assistance for a child who is<br>at risk for sexual abuse, trafficking, or other maltreatment, in-<br>cluding referral to a school counselor, a social worker, or an-<br>other mental health professional;             |  |  |
|  | 4.  | Techniques for reducing a child's risk of sexual abuse, traffick-<br>ing, or other maltreatment; and   |  |  |
|  | 5.  | Information on community organizations that have relevant re-<br>search-based programs and that are able to provide training<br>or other education for district staff, students, and parents.  |  |  |
|  | A district must maintain records that include staff members who participated in the training.   |  |  |  |
|  | To the extent that resources are not yet available from TEA or the commissioner of education, districts shall implement the policies and trainings with existing or publicly available resources. The district may also work in conjunction with a community organization to provide the training at no cost to the district.   |  |  |  |
|  | Education Code 38.0041(c)–(f); 19 TAC 61.1051(d)  |  |  |  |
| Trauma-Informed<br>Care                          | trau<br>em  | istrict's efforts to increase awareness and implementation of ima-informed care must include training to new and existing ployees in accordance with the district's professional develop-<br>nt policy. [See BQ, FFBA] <i>Education Code 38.036(c)</i> |  |  |

| Student Discipline   | Each principal or other appropriate administrator who oversees student discipline shall, at least once every three school years, attend professional development training regarding Education Code Chapter 37, Subchapter G. The professional development shall include training relating to the distinction between a discipline management technique used at the principal's discretion under Education Code 37.002(a) and the discretionary authority of a teacher to remove a disruptive student under Education Code 37.002(b) [see FOA].  |  |  |  |
|--|---|--|--|--|
|  | The professional development training may be provided in coordi-<br>nation with an education service center through the use of distance<br>learning methods, such as telecommunications networks, and us-<br>ing available TEA resources.   |  |  |  |
|  | Education Code 37.0181  |  |  |  |
| Test Administration<br>Training  | The commissioner may require training for district employees in-<br>volved in the administration of assessment instruments. The com-<br>missioner may only require the employee at each district campus<br>who oversees the administration of the assessment instruments to<br>annually receive the training. The district employee who oversees<br>test administration on a district campus may, with discretion, re-<br>quire other district employees involved in the administration of as-<br>sessment instruments to repeat the training. <i>Education Code</i><br><i>39.0304(a), (b-1), (b-2)</i> |  |  |  |
| Cybersecurity<br>Training  | Employees identified by the district with access to a district com-<br>puter system or database and who use a computer to perform at<br>least 25 percent of the employee's required duties must complete a<br>cybersecurity training program selected by the board. The district,<br>in consultation with its cybersecurity coordinator, shall determine<br>how frequently employees must complete the training. [See CQB]<br><i>Gov't Code 2054.5191(a-1); Education Code 11.175(g)</i>  |  |  |  |
| Special Programs   | A district shall ensure that:   |  |  |  |
| Training<br>Teacher Literacy<br>Achievement<br>Academies<br>(Reading<br>Academies) | <ol> <li>Not later than the 2022–23 school year, each classroom<br/>teacher in kindergarten or first, second, or third grade and<br/>each principal at a campus with kindergarten or first, second,<br/>or third grade has attended a teacher literacy achievement<br/>academy developed under Education Code 21.4552; and</li> </ol>   |  |  |  |
| ,  | <ol> <li>Each classroom teacher and each principal initially employed<br/>in a grade level or at a campus described above for the 2022–<br/>23 school year or a subsequent school year has attended a</li> </ol>  |  |  |  |

|   | teacher literacy achievement academy developed under Edu-<br>cation Code 21.4552 by the end of the teacher's or principal's<br>first year of placement in that grade level or campus.  |  |  |  |
|---|--|--|--|--|
|   | Education Code 28.0062(a)(2)   |  |  |  |
|   | [See EHAB for kindergarten–grade 3 reading standards.]   |  |  |  |
| Gifted and Talented<br>Education  | A district shall ensure that:  |  |  |  |
| Education   | 1. Before assignment to the program for gifted students, teachers who provide instruction and services that are part of the program have a minimum of 30 hours of staff development that includes nature and needs of gifted/talented students, assessment of student needs, and curriculum and instruction for gifted students.   |  |  |  |
|   | 2. Teachers without the required training who provide instruction<br>and services that are part of the gifted/talented program com-<br>plete the 30-hour training requirement within one semester.   |  |  |  |
|   | 3. Teachers who provide instruction and services that are part of<br>a program for gifted students receive a minimum of six hours<br>annually of professional development in gifted education.   |  |  |  |
|   | <ol> <li>Administrators and counselors who have authority for pro-<br/>gram decisions have a minimum of six hours of professional<br/>development that includes nature and needs of gifted/talented<br/>students and program options.</li> </ol>   |  |  |  |
|   | 19 TAC 89.2  |  |  |  |
| Elective Bible<br>Course  | A teacher of an elective Bible course offered under Education Code<br>28.011 [see EMI] must hold a certificate in language arts, social<br>studies, or history that qualifies the teacher to teach at the grade<br>level at which the course is offered with, where practical, a minor in<br>religious or biblical studies. The teacher must successfully com-<br>plete staff development training developed by the commissioner for<br>elective Bible courses. An elective Bible course may be taught only<br>by a teacher who has successfully completed the commissioner's<br>training under Education Code 21.459. <i>Education Code 28.011(f)</i> |  |  |  |
| Texas English<br>Language<br>Proficiency<br>Assessment<br>System Training | The employee assigned to oversee the administration of the Texas<br>English Language Proficiency Assessment System (TELPAS) at a<br>district campus may, with discretion, require other district employ-<br>ees involved in administering the TELPAS to complete training or<br>online calibration activities described by Education Code<br>21.4571(a). An employee may not be required to complete a train-<br>ing or online calibration activity in one sitting. <i>Education Code</i><br><i>21.4571(b), (c)</i>  |  |  |  |

| Brownsville ISD<br>031901                                    |   |   |  |  |
|--|---|---|--|--|
| PROFESSIONAL DEVELOPMENTDMAREQUIRED STAFF DEVELOPMENT(LEGAL) |   |   |  |  |
| Automated External<br>Defibrillators                         | A district shall, in accordance with its professional development<br>policy, make available to employees and volunteers instruction in<br>the principles and techniques of cardiopulmonary resuscitation and<br>the use of an automated external defibrillator (AED).           |   |  |  |
|  | Each school nurse, assistant school nurse, athletic coach or spon-<br>sor, physical education instructor, marching band director, cheer-<br>leading coach, and any other employee specified by the commis-<br>sioner, and each student who serves as an athletic trainer, must: |   |  |  |
|  | 1.  | Part  | icipate in the instruction; and  |  |
|  | 2.  | the <i>i</i>  | eive and maintain certification in the use of an AED from<br>American Heart Association, the American Red Cross, or<br>nilar nationally recognized association.  |  |
| Educ   |   | cation Code 22.902  |  |  |
| Extracurricular<br>Activity Safety<br>Training               | The following persons must satisfactorily complete an extracurricu-<br>lar activity safety training program in accordance with the district's<br>professional development policy:   |   |  |  |
|  | 1.  | 1. A coach, trainer, or sponsor for an extracurricular athletic a tivity; and |  |  |
|  | 2.  | A di  | rector responsible for a school marching band.   |  |
|  | The   |   | ne safety training program must include:   |  |
|  | 1.  | Ame   | ification of participants by the American Red Cross, the<br>erican Heart Association, or a similar organization or by<br>University Interscholastic League;  |  |
|  | 2.  | Curi  | rent training in:  |  |
|  |   | a.  | Emergency action planning;   |  |
|  |   | b.  | Communicating effectively with 9-1-1 emergency service operators and other emergency personnel; and  |  |
|  |   | C.  | Recognizing symptoms of potentially catastrophic inju-<br>ries, including head and neck injuries, concussions, inju-<br>ries related to second impact syndrome, asthma attacks,<br>heatstroke, cardiac arrest, and injuries requiring use of a<br>defibrillator; and |  |
|  | 3.  |   | fety drill that incorporates the training and simulates vari-<br>injuries described above.   |  |
|  | Education Code 33.202(b), (c); 19 TAC 76.1003   |   |  |  |
| Records  | A superintendent shall maintain complete and accurate records the district's compliance and the district shall make available to  |   | •  |  |

## PROFESSIONAL DEVELOPMENT REQUIRED STAFF DEVELOPMENT

|  | public proof of compliance for each person employed by or volun-<br>teering for the district who is required to receive safety training.   |   |  |  |  |
|--|--|---|--|--|--|
|  | A campus that is determined by a superintendent to be out of com-<br>pliance with the safety training requirements shall be subject to the<br>range of penalties determined by the UIL.  |   |  |  |  |
|  | Education Code 33.206; 19 TAC 76.1003(e)   |   |  |  |  |
| Steroids                                     | A district shall require that each employee who serves as an ath-<br>letic coach at or above the seventh grade level for an extracurricu-<br>lar athletic activity sponsored or sanctioned by the UIL complete:  |   |  |  |  |
|  | 1.   | The educational program developed by the UIL regarding the health effects of steroids; or   |  |  |  |
|  | 2.   | A comparable program developed by the district or a private entity with relevant expertise.   |  |  |  |
|  | Edu  | Education Code 33.091(c-1)  |  |  |  |
| Concussions                                  | At least once every two years, the following employees shall take a training course from an authorized provider in the subject matter of concussions:  |   |  |  |  |
|  | 1.   | A coach of an interscholastic athletic activity shall take a course approved by the UIL.  |  |  |  |
|  | 2.   | An athletic trainer who serves as a member of a district's con-<br>cussion oversight team shall take a course approved by the<br>Texas Department of Licensing and Regulation (TDLR) or a<br>course approved for continuing education credit by the licens-<br>ing authority for athletic trainers. |  |  |  |
|  | 3.   | A school nurse or licensed health-care professional, other<br>than an athletic trainer, who serves as a member of a district's<br>concussion oversight team shall take a course approved by<br>the UIL, TDLR, or the appropriate licensing authority for the<br>profession.                         |  |  |  |
|  | prov<br>lice<br>thes   | e employee must submit proof of timely completion of an ap-<br>ved course to the superintendent or designee. A school nurse or<br>nsed health-care professional who is not in compliance with<br>se training requirements may not serve on a concussion over-<br>nt team in any capacity. [See FM]  |  |  |  |
|  | Edu  | ication Code 38.158   |  |  |  |
| Seizure Recognition<br>and Related First Aid | A school nurse employed by a district must complete a TEA-ap-<br>proved online course of instruction for school nurses regarding<br>managing students with seizure disorders that includes information<br>about seizure recognition and related first aid. |   |  |  |  |
| DATE ISSUED: 6/21/2022 9 of                  |  |   |  |  |  |

#### PROFESSIONAL DEVELOPMENT REQUIRED STAFF DEVELOPMENT

A district employee, other than a school nurse, whose duties at the school include regular contact with students must complete a TEAapproved online course of instruction for school personnel regarding awareness of students with seizure disorders that includes information about seizure recognition and related first aid.

Education Code 38.033(a), (b)

[See FFAF for information about a seizure management and treatment plan.]

#### PROFESSIONAL DEVELOPMENT REQUIRED STAFF DEVELOPMENT

The Superintendent shall recommend the District's professional development plan for all District employees. The Board shall annually review the professional development clearinghouse published by the State Board for Educator Certification (SBEC) and annually approve the District's professional development plan. The District's professional development plan must:

- 1. Be guided by the SBEC clearinghouse training recommendations;
- 2. Note any differences in the District's plan from the clearinghouse recommendations; and
- 3. Include a schedule of the required professional development for all District employees.

| Brownsville ISD<br>031901                                     |   |                                  |  |  |  |
|---|---|----------------------------------|--|--|--|
| STUDENT WELFARE<br>CHILD ABUSE AND NE                         | GLECT   | FFG<br>(LOCAL)                   |  |  |  |
| Program to Address<br>Child Sexual Abuse,<br>Trafficking, and | The District's program to address child sexual abuse, trafficking,<br>and other maltreatment of children, as included in the District im-<br>provement plan and the student handbook, shall include:  |                                  |  |  |  |
| Maltreatment  | <ol> <li>Methods for increasing staff, student, and parent aw<br/>regarding these issues, including prevention techniq<br/>knowledge of likely warning signs indicating that a c<br/>be a victim;</li> </ol>  | ues and                          |  |  |  |
|   | <ol> <li>Age-appropriate, research-based antivictimization p<br/>for students;</li> </ol>   | rograms                          |  |  |  |
|   | 3. Actions that a child who is a victim should take to ob sistance and intervention; and  | tain as-                         |  |  |  |
|   | 4. Available counseling options for affected students.  |                                  |  |  |  |
| Training  | The District shall provide training to employees as required by law<br>and District policy. Training shall address techniques to prevent<br>and recognize sexual abuse, trafficking, and all other maltreatment<br>of children, including children with significant cognitive disabilities.<br>[See DMA]                    |                                  |  |  |  |
|   | [See BBD for Board member training requirements and BJCB for Superintendent continuing education requirements.]   |                                  |  |  |  |
| Reporting Child<br>Abuse and Neglect                          | Any person who has reasonable cause to believe that a child's<br>physical or mental health or welfare has been adversely affected<br>by abuse or neglect has a legal responsibility, under state law, to<br>immediately report the suspected abuse or neglect to an appropri-<br>ate authority.                             |                                  |  |  |  |
|   | As defined in state law, child abuse and neglect include both sex and labor trafficking of a child.   |                                  |  |  |  |
|   | The following individuals have an additional legal obligation to sub-<br>mit a written or oral report within 48 hours of learning of the facts<br>giving rise to the suspicion of abuse or neglect:   |                                  |  |  |  |
|   | <ol> <li>Any District employee, agent, or contractor who sus<br/>child's physical or mental health or welfare has been<br/>versely affected by abuse or neglect.</li> </ol>   |                                  |  |  |  |
|   | 2. A professional who has reasonable cause to believe<br>child has been or may be abused or neglected or ma<br>been a victim of indecency with a child. A profession<br>one licensed or certified by the state who has direct<br>with children in the normal course of duties for which<br>vidual is licensed or certified. | ay have<br>al is any-<br>contact |  |  |  |

|                              | cau<br>chile<br>info   | erson is required to make a report if the person has reasonable<br>se to believe that an adult was a victim of abuse or neglect as a<br>d and the person determines in good faith that disclosure of the<br>rmation is necessary to protect the health and safety of another<br>d or an elderly or disabled person.                            |  |  |
|------------------------------|--|--|--|--|
|                              | -  | [For parental notification requirements regarding an allegation of educator misconduct with a student, see FFF.]   |  |  |
| Restrictions on<br>Reporting | thre<br>a ps<br>test   | ccordance with law, an employee is prohibited from using or<br>atening to use a parent's refusal to consent to administration of<br>sychotropic drug or to any other psychiatric or psychological<br>ing or treatment of a child as the sole basis for making a report<br>eglect, unless the employee has cause to believe that the re-<br>al: |  |  |
|                              | 1.   | Presents a substantial risk of death, disfigurement, or bodily injury to the child; or   |  |  |
|                              | 2.   | Has resulted in an observable and material impairment to the growth, development, or functioning of the child.   |  |  |
| Making a Report              | Rep  | oorts may be made to any of the following:   |  |  |
|                              | 1.   | A state or local law enforcement agency;   |  |  |
|                              | 2.   | The Child Protective Services (CPS) division of the Texas Department of Family and Protective Services (DFPS) at (800) 252-5400 or the <u>Texas Abuse Hotline Website</u> <sup>1</sup> ;   |  |  |
|                              | 3.   | A local CPS office; or   |  |  |
|                              | 4.   | If applicable, the state agency operating, licensing, certifying,<br>or registering the facility in which the suspected abuse or ne-<br>glect occurred.  |  |  |
|                              | However, if the suspected abuse or neglect involves a person re-<br>sponsible for the care, custody, or welfare of the child, the report<br>must be made to DFPS, unless the report is to the state agency<br>that operates, licenses, certifies, or registers the facility where the<br>suspected abuse or neglect took place; or the report is to the Texas<br>Juvenile Justice Department as a report of suspected abuse or ne-<br>glect in a juvenile justice program or facility. As defined by law, a<br>person responsible for the care, custody, or welfare of a child in-<br>cludes school personnel and volunteers and day-care workers.<br>[See FFG(LEGAL)] |  |  |  |
|                              |  | ndividual does not fulfill his or her responsibilities under the law<br>only reporting suspicion of abuse or neglect to a campus princi-   |  |  |
|                              |  |  |  |  |

| Brownsville ISD<br>031901                      |   |  |  |  |  |
|--|---|--|--|--|--|
| STUDENT WELFARE<br>CHILD ABUSE AND NEGLECT (LC |   |  |  |  |  |
|  | pal, school counselor, or another District staff member. Further-<br>more, the District is prohibited from requiring an employee to first<br>report his or her suspicion to a District or campus administrator.               |  |  |  |  |
| Confidentiality                                | In accordance with state law, the identity of a person making a re-<br>port of suspected child abuse or neglect shall be kept confidential<br>and disclosed only in accordance with the rules of the investigating<br>agency. |  |  |  |  |
| Immunity                                       | A person who in good faith reports or assists in the investigation of<br>a report of child abuse or neglect is immune from civil or criminal li-<br>ability.  |  |  |  |  |
| Failing to Report<br>Suspected Child           | By failing to report suspicion of child abuse or neglect, an em-<br>ployee:   |  |  |  |  |
| Abuse or Neglect                               | 1.  | May be placing a child at risk of continued abuse or neglect;  |  |  |  |
|  | 2.  | Violates the law and may be subject to legal penalties, includ-<br>ing criminal sanctions for knowingly failing to make a required<br>report;                                      |  |  |  |
|  | 3.  | Violates Board policy and may be subject to disciplinary ac-<br>tion, including possible termination of employment; and  |  |  |  |
|  | 4.  | May have his or her certification from the State Board for Edu-<br>cator Certification suspended, revoked, or canceled in accord-<br>ance with 19 Administrative Code Chapter 249. |  |  |  |
|  | It is a criminal offense to coerce someone into suppressing or fail-<br>ing to report child abuse or neglect.   |  |  |  |  |
| Responsibilities                               | In accordance with law, District officials shall be prohibited from:  |  |  |  |  |
| Regarding<br>Investigations                    | 1.  | Denying an investigator's request to interview a child at school in connection with an investigation of child abuse or neglect;  |  |  |  |
|  | 2.  | Requiring that a parent or school employee be present during the interview; or   |  |  |  |
|  | 3.  | Coercing someone into suppressing or failing to report child abuse or neglect.   |  |  |  |
|  | District personnel shall cooperate fully and without parental con-<br>sent, if necessary, with an investigation of reported child abuse or<br>neglect. [See GKA]  |  |  |  |  |
|  | <u> </u>  |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> Texas Abuse Hotline Website: <u>http://www.txabusehotline.org</u>

| Brownsville ISD<br>031901                 |  |  |  |  |  |
|---|--|--|--|--|--|
| STUDENT WELFARE<br>CHILD ABUSE AND NEC    | GLEC   | FFG<br>T (LEGAL)   |  |  |  |
| Policy and Program to Address Sexual      | A district shall provide child abuse antivictimization programe ementary and secondary schools. <i>Education Code</i> 38.004   |  |  |  |  |
| Abuse, Trafficking,<br>and Maltreatment   | A district shall adopt and implement a policy addressing sexual abuse, sex trafficking, and other maltreatment of children, to be included in the district improvement plan [see BQ] and any information handbook provided to students and parents. <i>Education Code</i> 38.0041(a) |  |  |  |  |
|   | The policy included in any informational handbook provided to stu-<br>dents and parents must address the following:  |  |  |  |  |
|   | 1.   | Methods for increasing staff, student, and parent awareness<br>of issues regarding sexual abuse, trafficking, and other forms<br>of maltreatment of children, including prevention techniques<br>and knowledge of likely warning signs indicating that a child<br>may be a victim;   |  |  |  |
|   | 2.   | Actions a child who is a victim of sexual abuse, trafficking, or<br>other maltreatment should take to obtain assistance and inter-<br>vention; and   |  |  |  |
|   | 3.   | Available counseling options for students affected by sexual abuse, trafficking, or other maltreatment.  |  |  |  |
|   | 19 TAC 61.1051(b)(3)   |  |  |  |  |
| Definitions<br>Child Abuse or<br>Neglect  |  | definition of child abuse or neglect includes the trafficking of a d in accordance with Education Code 38.004.   |  |  |  |
| Other Maltreatment                        | This term has the meaning assigned by Human Resources Code 42.002.   |  |  |  |  |
| Trafficking of a Child                    | This term has the meaning assigned by Penal Code 20A.02(a)(5), (6), (7), or (8).   |  |  |  |  |
|   | 19   | TAC 61.1051(a)   |  |  |  |
| Duty to Report<br>Report by Any<br>Person | phy:<br>by a   | person who has reasonable cause to believe that a child's sical or mental health or welfare has been adversely affected abuse or neglect by any person shall immediately make a report equired by law. <i>Family Code 261.101(a)</i>   |  |  |  |
| Report by Any<br>Professional             | has<br>requ<br>prof<br>bee   | professional who has reasonable cause to believe that a child<br>been or may be abused or neglected shall make a report as<br>uired by law. The report must be made within 48 hours after the<br>ressional first has reasonable cause to believe that the child has<br>n or may be abused or neglected or is the victim of an offense<br>indecency with a child. |  |  |  |

|  | A professional may not delegate to or rely on another person to make the report.   |  |  |  |
|--|--|--|--|--|
|  | A "professional" is a person who is licensed or certified by the state<br>or who is an employee of a facility licensed, certified, or operated<br>by the state and who, in the normal course of official duties or du-<br>ties for which a license or certification is required, has direct con-<br>tact with children. The term includes teachers, nurses, doctors,<br>day-care employees, juvenile probation officers, and juvenile de-<br>tention or correctional officers. |  |  |  |
|  | Family Code 261.101(b)   |  |  |  |
| Abuse of Persons with Disabilities   | A person having cause to believe that a person with a disability is<br>in a state of abuse, neglect, or exploitation shall report the infor-<br>mation immediately to the Texas Department of Family and Protec-<br>tive Services (DFPS).  |  |  |  |
|  | A person commits a Class A misdemeanor if the person has cause<br>to believe that a person with a disability has been abused, ne-<br>glected, or exploited or is in a state of abuse, neglect, or exploita-<br>tion and knowingly fails to report.   |  |  |  |
|  | A person filing a report or testifying or otherwise participating in any<br>judicial proceeding arising from a petition, report, or investigation is<br>immune from civil or criminal liability on account of his or her peti-<br>tion, report, testimony, or participation, unless the person acted in<br>bad faith or with a malicious purpose.  |  |  |  |
|  | Human Resources Code 48.051, .052, .054  |  |  |  |
| Adult Victims of<br>Abuse  | A person or professional shall make a report in the manner re-<br>quired above if the person or professional has reasonable cause to<br>believe that an adult was a victim of abuse or neglect as a child<br>and the person or professional determines in good faith that disclo-<br>sure of the information is necessary to protect the health and<br>safety of another child or an elderly person or person with a disabil-<br>ity. <i>Family Code 261.101(b-1)</i>          |  |  |  |
| Restrictions on<br>Reporting<br>Psychotropic Drugs<br>and Psychological<br>Testing | An employee may not use or threaten to use the refusal of a par-<br>ent, guardian, or managing or possessory conservator to adminis-<br>ter or consent to the administration of a psychotropic drug to a<br>child, or to consent to any other psychiatric or psychological testing<br>or treatment of the child, as the sole basis for making a report of<br>neglect, unless the employee has cause to believe that the refusal:   |  |  |  |
|  | <ol> <li>Presents a substantial risk of death, disfigurement, or bodily injury to the child; or</li> </ol>   |  |  |  |

|  | 2.  | Has resulted in an observable and material impairment to the growth, development, or functioning of the child.                           |  |  |
|--|---|--|--|--|
|  | Education Code 26.0091; Family Code 261.111(a) [See FFEB]   |  |  |  |
| Contents of Report   | The report should reflect the reporter's belief that a child has been<br>or may be abused or neglected or has died of abuse or neglect.<br>The person making the report shall identify, if known:   |  |  |  |
|  | 1.  | The name and address of the child;   |  |  |
|  | 2.  | The name and address of the person responsible for the care, custody, or welfare of the child; and                                       |  |  |
|  | 3.  | Any other pertinent information concerning the alleged or suspected abuse or neglect.  |  |  |
|  | Fam   | ily Code 261.102, .104   |  |  |
| Abuse and Neglect<br>Involving School<br>Personnel and Those<br>Responsible for Care | If the alleged or suspected abuse or neglect involves a person re-<br>sponsible for the care, custody, or welfare of the child, the report<br>must be made to DFPS, unless the report is made to a state<br>agency under item 4, below, or the report involves a juvenile justice<br>program or facility [see JJAEPS, below]. |  |  |  |
|  | All of  | ther reports shall be made to:   |  |  |
|  | 1.  | Any local or state law enforcement agency;   |  |  |
|  | 2.  | DFPS, Child Protective Services (CPS) Division;  |  |  |
|  | 3.  | A local office of CPS, where available; or   |  |  |
|  | 4.  | The state agency that operates, licenses, certifies, or regis-<br>ters the facility in which the alleged abuse or neglect oc-<br>curred. |  |  |
|  | Family Code 261.103(a); 19 TAC 61.1051(b)(1)–(2)  |  |  |  |
|  | "Person responsible for a child's care, custody, or welfare" means a person who traditionally is responsible for a child's care, custody, or welfare, including:  |  |  |  |
|  | 1.  | A parent, guardian, managing or possessory conservator, or foster parent of the child;   |  |  |
|  | 2.  | A member of the child's family or household as defined by Family Code Chapter 71;  |  |  |
|  | 3.  | A person with whom the child's parent cohabits;  |  |  |
|  | 4.  | School personnel or a volunteer at the child's school;   |  |  |
|  |   |  |  |  |

|   | 5.                             | Personnel or a volunteer at a public or private child-care facil-<br>ity that provides services for the child or at a public or private<br>residential institution or facility where the child resides; or  |
|---|--------------------------------|---|
|   | 6.                             | An employee, volunteer, or other person working under the<br>supervision of a licensed or unlicensed child-care facility, in-<br>cluding a family home, residential child-care facility, employer-<br>based day-care facility, or shelter day-care facility, as those<br>terms are defined in Chapter 42, Human Resources Code.   |
|   | Fam                            | ily Code 261.001(5)   |
| Reporting Abuse,<br>Neglect, or<br>Exploitation in a<br>JJAEP | term<br>prog<br>Depa<br>The    | report of alleged abuse, neglect, or exploitation, as those<br>s are defined in Family Code 261.405, in a juvenile justice<br>ram or facility shall be made to the Texas Juvenile Justice<br>artment and a local law enforcement agency for investigation.<br>term "juvenile justice program" includes a juvenile justice<br>native education program. <i>Family Code 261.405(a)(4)(A), (b)</i> |
| Confidentiality of<br>Report                                  | of th<br>relea<br>Act)<br>Fam  | bort of alleged or suspected abuse or neglect and the identity<br>e person making the report is confidential and not subject to<br>ase under Government Code Chapter 552 (Public Information<br>and may be disclosed only for purposes consistent with the<br>ily Code and applicable federal or state law or under rules<br>oted by an investigating agency. <i>Family Code 261.201(a)</i> –   |
|   | tity o<br>tial a<br>purp       | ess waived in writing by the person making the report, the iden-<br>of an individual making a report under this chapter is confiden-<br>and may be disclosed only to a law enforcement officer for the<br>oses of a criminal investigation of the report, or as ordered by<br>urt under Family Code 261.201. <i>Family Code 261.101(d)</i>  |
| Immunity from<br>Liability                                    | gatic<br>or ot<br>port,<br>imm | rson acting in good faith who reports or assists in the investi-<br>on of a report of alleged child abuse or neglect or who testifies<br>herwise participates in a judicial proceeding arising from a re-<br>petition, or investigation of alleged child abuse or neglect is<br>une from any civil or criminal liability that might otherwise be<br>pred or imposed. <i>Family Code 261.106</i> |
|   | erwis<br>actio                 | strict may not suspend or terminate the employment of, or oth-<br>se discriminate against, or take any other adverse employment<br>on against a professional who makes a good faith report of<br>se or neglect. <i>Family Code 261.110(b)</i> [See DG]  |
| Criminal Offenses<br>Failure to Report                        | to m                           | rson commits a Class A misdemeanor if he or she is required<br>ake a report under Family Code 261.101(a) [see Duty to Re-<br>above] and knowingly fails to make a report as provided by   |

|                                       | the perso<br>261.101(l<br>port as pr   | who is a professional commits a Class A misdemeanor if<br>n is required to make a report under Family Code<br>c) [see Duty to Report] and knowingly fails to make a re-<br>rovided by law. The professional commits a state jail fel-<br>or she intended to conceal the abuse or neglect.  |  |  |
|---------------------------------------|--|--|--|--|
|                                       | Family Co  | ode 261.109  |  |  |
| False Report                          | A person commits an offense if, with the intent to deceive, the person knowingly makes a report of abuse and neglect that is false. The offense is a state jail felony, except that it is a felony of the third degree if the person has previously been convicted of the offense. <i>Family Code 261.107(a)</i>                           |  |  |  |
| Coercion                              | A public servant, including as a school administrator, who coerces<br>another into suppressing or failing to report child abuse or neglect<br>to a law enforcement agency commits a Class C misdemeanor of-<br>fense. <i>Penal Code 39.06</i>  |  |  |  |
| SBEC Disciplinary<br>Action           | the action<br>including<br>based on<br>or has hir<br>Code 261<br>of educat<br>cumstanc<br>21.006, 2  | e Board for Educator Certification (SBEC) may take any of<br>as listed in 19 Administrative Code 249.15(a) (impositions,<br>revocation of a certificate and administrative penalties)<br>satisfactory evidence that the person has failed to report<br>indered the reporting of child abuse pursuant to Family<br>.001, or has failed to notify the SBEC, the commissioner<br>ion, or the school superintendent or director under the cir-<br>ces and in the manner required by Education Code<br>1.0062, 22.093, and 19 Administrative Code 249.14(d)–<br><i>C</i> 249.15(b)(4) |  |  |
|                                       | Note:  | The following legal provisions address child abuse and<br>neglect investigations generally. See GRA for additional<br>legal provisions addressing notification requirements and<br>right of access to students when DFPS investigates re-<br>ports of abuse and neglect at school.   |  |  |
| Investigations<br>Reports to District | If DFPS initiates an investigation and determines that the abuse or neglect involves an employee of a public elementary or secondary school, and that the child is a student at the school, the department shall orally notify the superintendent of the district in which the employee is employed. <i>Family Code 261.105(d)</i>         |  |  |  |
|                                       | On request, DFPS shall provide a copy of the completed report of its investigation to the board, the superintendent, and the school principal, unless the principal is alleged to have committed the abuse or neglect. The report shall be edited to protect the identity of the person who made the report. <i>Family Code 261.406(b)</i> |  |  |  |

| Brownsville ISD<br>031901             |  |  |  |  |
|---------------------------------------|--|--|--|--|
| STUDENT WELFARE<br>CHILD ABUSE AND NE | GLECT FFG (LEGAL)  |  |  |  |
| Interview of Student                  | The investigating agency shall be permitted to interview the child at any reasonable time and place, including at the child's school. <i>Family Code 261.302(b)</i> [See GRA]  |  |  |  |
| Interference with<br>Investigation    | A person may not interfere with an investigation of a report of child abuse or neglect conducted by DFPS. <i>Family Code 261.303(a)</i>  |  |  |  |
| Confidentiality                       | A photograph, videotape, audiotape, or other audio or visual re-<br>cording, depiction, or documentation of a child that is made by<br>DFPS in the course of an inspection or investigation is confidential,<br>is not subject to release under the Public Information Act, and may<br>be released only as required by state or federal law or rules<br>adopted by the DFPS. <i>Human Resources Code 42.004</i>  |  |  |  |
| Reporting Policy                      | A board shall adopt and annually review policies for reporting child abuse and neglect. The policies shall follow the requirements of Family Code Chapter 261. <i>19 TAC 61.1051(b)</i>  |  |  |  |
|                                       | The policies must require every school employee, agent, or con-<br>tractor who suspects a child's physical or mental health or welfare<br>has been adversely affected by abuse or neglect to submit a writ-<br>ten or oral report to at least one of the authorities listed above [see<br>To Whom Reported, above] within 48 hours or less, as determined<br>by the board, after learning of facts giving rise to the suspicion. <i>19</i><br><i>TAC 61.1051(b)(1)</i> |  |  |  |
|                                       | The policies must be consistent with the Family Code, Chapter 261, and 40 Administrative Code Chapter 700 (CPS) regarding investigations by DFPS, including regulations governing investigation of abuse by school personnel and volunteers. [See GRA]   |  |  |  |
|                                       | The policies must require a report to DFPS if the alleged abuse or neglect involves a person responsible for the care, custody, or welfare of the child and must notify school personnel of the following:   |  |  |  |
|                                       | <ol> <li>Penalties under Penal Code 39.06 (misuse of official infor-<br/>mation), Family Code 261.109 (failure to report), and 19 Ad-<br/>ministrative Code Chapter 249 (actions against educator's<br/>certificate) for failure to submit a required report of child<br/>abuse or neglect;</li> </ol>   |  |  |  |
|                                       | 2. Applicable prohibitions against interference with an investiga-<br>tion of a report of child abuse or neglect, including:   |  |  |  |
|                                       | a. Family Code 261.302 and 261.303, prohibiting school of-<br>ficials from denying an investigator's request to interview<br>a student at school; and  |  |  |  |

|   |  | b.                      | Family Code 261.302, prohibiting school officials from requiring the presence of a parent or school administrator during an interview by an investigator.   |  |  |
|---|--|-------------------------|---|--|--|
|   | 3.   |                         | unity provisions applicable to a person who reports child<br>se or neglect or otherwise assists an investigation in good<br>;   |  |  |
|   | 4.   |                         | fidentiality provisions relating to a report of suspected abuse or neglect;   |  |  |
|   | 5.   |                         | disciplinary action that may result from noncompliance a district's reporting policy; and   |  |  |
|   | 6.   |                         | prohibition under Education Code 26.0091 [see Psycho-<br>c Drugs and Psychological Testing, above].   |  |  |
|   | 19 T   | AC 6                    | 1.1051(b)(2)  |  |  |
|   | The policies may not require that school personnel report suspi-<br>cions of child abuse or neglect to a school administrator before<br>making a report to one of the agencies listed above. |                         |   |  |  |
|   | The policies must:   |                         |   |  |  |
|   | 1.   | Inclu                   | ide the current toll-free number for DFPS;  |  |  |
|   | 2.   | vest                    | ride for cooperation with law enforcement child abuse in-<br>igations without the consent of the child's parent, if neces-<br>, including investigations by DFPS; and   |  |  |
|   | 3.   | and<br>sear             | Ide child abuse anti-victimization programs in elementary<br>secondary schools consisting of age-appropriate, re-<br>ch-based prevention designed to promote self-protection<br>prevent sexual abuse and trafficking.   |  |  |
|   | 19 T.  | AC 6                    | 1.1051(b)(5)–(b)(8)   |  |  |
| Annual Distribution<br>and Staff<br>Development | boar<br>schc<br>prog   | d sha<br>ool ye<br>rams | es required by these provisions and adopted by the<br>all be distributed to all personnel at the beginning of each<br>ar. The policies shall be addressed in staff development<br>at regular intervals determined by a board. <i>19 TAC</i><br>c) [See also DH and GRA] |  |  |
|   | [For   | traini                  | ng requirements under these provisions, see DMA.]   |  |  |
| Required Poster                                 | Using a format and language that is clear, simple, and understand<br>able to students, each public school shall post, in English and in<br>Spanish:  |                         |   |  |  |
|   | 1.   | The                     | current toll-free DFPS Abuse Hotline telephone number;  |  |  |
|   | 2.   | Instr                   | uctions to call 911 for emergencies; and  |  |  |

3. Directions for accessing the DFPS <u>Texas Abuse Hotline web-</u> <u>site</u><sup>1</sup> for more information on reporting abuse, neglect, and exploitation.

A district shall post the information specified above at each school campus in at least one high-traffic, highly and clearly visible public area that is readily accessible to and widely used by students. The information must be on a poster (11x17 inches or larger) in large print and placed at eye-level to the student for easy viewing. Additionally, the current toll-free Texas Department of Family and Protective Services Abuse Hotline telephone number should be in bold print.

Education Code 38.0042; 19 TAC 61.1051(e)–(f)

<sup>&</sup>lt;sup>1</sup> Texas Abuse Hotline website: <u>https://www.txabusehotline.org/</u>

| Brownsville ISD<br>031901                 |  |  |
|---|--|--|
| CRISIS INTERVENTION<br>TRAUMA-INFORMED CA |  | FFBA<br>(LOCAL)  |
| Trauma-Informed<br>Care Program           | The District's trauma-informed care program,<br>District improvement plan, shall provide for the<br>trauma-informed care practices in the school<br>ing increasing staff and parent awareness of<br>implementation of trauma-informed practices<br>and campus staff, and providing information a<br>seling options for students affected by trauma | e integration of<br>environment, includ-<br>trauma-informed care,<br>and care by District<br>about available coun- |
| Training                                  | The District shall provide training in trauma-in<br>trict educators as required by law. The Distric<br>shall specify required training for any other Di<br>applicable.   | t improvement plan   |
| Annual Report                             | The District shall provide an annual report to a Agency on the number of employees who have trauma-informed care training.   |  |

| Brownsville ISD<br>031901              |   |   |  |  |
|--|---|---|--|--|
| STUDENT WELFARE<br>CRISIS INTERVENTION |   | FFB<br>(LEGAL)  |  |  |
| Threat Assessment<br>Definitions       | "Harmful, threatening, or violent behavior" includes behaviors, su<br>as verbal threats, threats of self harm, bullying, cyberbullying,<br>fighting, the use or possession of a weapon, sexual assault, sex<br>harassment, dating violence, stalking, or assault, by a student th<br>could result in: |   |  |  |
|  | 1.  | Specific interventions, including mental health or behavioral supports;   |  |  |
|  | 2.  | In-school suspension;   |  |  |
|  | 3.  | Out-of-school suspension; or  |  |  |
|  | 4.  | The student's expulsion or removal to a disciplinary alterna-<br>tive education program (DAEP) or a juvenile justice alterna-<br>tive education program (JJAEP).  |  |  |
|  |   | m" means a threat assessment and safe and supportive<br>ool team established by the board under Education Code<br>15.   |  |  |
|  | Edu   | Education Code 37.115(a)  |  |  |
| Threat Assessment<br>Team              | t The board shall establish a threat assessment and safe portive school team to serve at each campus of the distrishall adopt policies and procedures for the teams.  |   |  |  |
|  | and   | team is responsible for developing and implementing the safe<br>supportive school program in compliance with Texas Education<br>ncy (TEA) rules at the district campus served by the team.  |  |  |
|  |   | policies and procedures adopted under Education Code<br>15 must:  |  |  |
|  | 1.  | Be consistent with the model policies and procedures devel-<br>oped by the Texas School Safety Center (TxSSC) [see Edu-<br>cation Code 37.220];   |  |  |
|  | 2.  | Require each team to complete training provided by the TxSSC or a regional education service center (ESC) regard-<br>ing evidence-based threat assessment programs; and   |  |  |
|  | 3.  | Require each team established under this section to report<br>the required information regarding the team's activities to TEA<br>[see Reporting to TEA, below].   |  |  |
| Membership                             | that<br>selir   | superintendent shall ensure, to the greatest extent practicable,<br>the members appointed to each team have expertise in coun-<br>ng, behavior management, mental health and substance use,<br>sroom instruction, special education, school administration, |  |  |

| Brownsville ISD<br>031901                 |  |   |   |   |
|---|--|---|---|---|
| STUDENT WELFARE<br>CRISIS INTERVENTION    |  |   |   | FFB<br>(LEGAL)  |
|   | force  | emen                                    | fety and security, emergency management, and<br>t. A team may serve more than one campus of a<br>that each district campus is assigned a team.  |   |
| Oversight<br>Committee                    | isting<br>oper<br>over<br>man<br>man<br>use,   | g con<br>ation<br>sight<br>reso<br>agen | rintendent may establish a committee, or assign<br>mittee established by the district, the duty to over<br>s of teams established for the district. A committee<br>responsibility must include members with expert<br>urces, education, special education, counseling,<br>nent, school administration, mental health and su<br>ool safety and security, emergency management,<br>ent. | ersee the<br>ee with<br>ise in hu-<br>behavior<br>bstance |
| Team Duties                               | Eac  | h tear                                  | n shall:  |   |
|   | 1.   | porti<br>harn<br>distr<br>data          | duct a threat assessment that includes assessing<br>ng individuals who make threats of violence or ei-<br>nful, threatening, or violent behavior in accordance<br>ict policies and procedures; and gathering and ai-<br>to determine the level of risk and appropriate int<br>including:  | xhibit<br>ce with<br>nalyzing                             |
|   |  | a.                                      | Referring a student for mental health assessme  | nt; and   |
|   |  | b.                                      | Implementing an escalation procedure, if appropriate appropriate and the team's assessment, in accordance district policy;  |   |
|   | 2.   | ogni                                    | vide guidance to students and school employees<br>zing harmful, threatening, or violent behavior tha<br>e a threat to the community, school, or individual;   | t may   |
|   | 3.   |   | port the district in implementing the district's mult rgency operations plan [see CKC].   | ihazard   |
| Consent for Mental<br>Health-Care Service | A team may not provide a mental health-care service to a student<br>who is under 18 years of age unless the team obtains written con-<br>sent from the parent of or the person standing in parental relation<br>to the student before providing the mental health-care service. The<br>consent must be submitted on a form developed by the district that<br>complies with all applicable state and federal law. The student's<br>parent or person standing in parental relation to the student may<br>give consent for a student to receive ongoing services or may limit<br>consent to one or more services provided on a single occasion. |   |   |   |
|   | Edu  | catior                                  | n Code 37.115(c)–(g)  |   |
| Determination of<br>Risk                  | risk   | of vio                                  | nination that a student or other individual poses a<br>lence to self or others, a team shall immediately<br>s determination to the superintendent. If the indiv   | report  |

Brownsville ISD 031901

STUDENT WELFARE CRISIS INTERVENTION

student, the superintendent shall immediately attempt to inform the parent or person standing in parental relation to the student. These requirements do not prevent an employee of the school from acting immediately to prevent an imminent threat or respond to an emergency.

A team identifying a student at risk of suicide shall act in accordance with the district's suicide prevention program. If the student at risk of suicide also makes a threat of violence to others, the team shall conduct a threat assessment in addition to actions taken in accordance with the district's suicide prevention program.

A team identifying a student using or possessing tobacco, drugs, or alcohol shall act in accordance with district policies and procedures related to substance use prevention and intervention.

Education Code 37.115(h)–(j)

- Reporting to TEA A team must report to TEA in accordance with TEA-developed guidelines the following information regarding the team's activities and other information for each campus the team serves:
  - 1. The occupation of each person appointed to the team;
  - 2. The number of threats and description of the type of threats reported to the team;
  - 3. The outcome of each assessment made by the team, including:
    - a. Any disciplinary action taken, including a change in school placement;
    - b. Any action taken by law enforcement; or
    - c. A referral to or change in counseling, mental health, special education, or other services;
  - 4. The total number, disaggregated by student gender, race, and status as receiving special education services, being at risk of dropping out of school, being in foster care, experiencing homelessness, being a dependent of military personnel, being pregnant or a parent, having limited English proficiency, or being a migratory child, of, in connection with an assessment or reported threat by the team:
    - a. Citations issued for Class C misdemeanor offenses;
    - b. Arrests;
    - c. Incidents of uses of restraint;

Brownsville ISD 031901

#### STUDENT WELFARE CRISIS INTERVENTION

- d. Changes in school placement, including placement in a JJAEP or DAEP;
- e. Referrals to or changes in counseling, mental health, special education, or other services;
- f. Placements in in-school suspension or out-of-school suspension and incidents of expulsion;
- g. Unexcused absences of 15 or more days during the school year; and
- h. Referrals to juvenile court for truancy; and
- 5. The number and percentage of school personnel trained in:
  - A best-practices program or research-based practice under Education Code 38.351 [see FFEB], including the number and percentage of school personnel trained in suicide prevention or grief and trauma-informed practices;
  - b. Mental health or psychological first aid for schools;
  - c. Training relating to the safe and supportive school program; or
  - d. Any other program relating to safety identified by the commissioner.

Education Code 37.115(k)

# COUNSELING AND MENTAL HEALTH MENTAL HEALTH

|                            | Note:   | For information about mental health curriculum and<br>SHAC responsibilities, see EHAA. For information about<br>threat assessments, see FFB. For personnel information<br>about mental health professionals, see DP.   |  |
|----------------------------|---|--|--|
| Mental Health<br>Condition |   | al health condition" means a persistent or recurrent pattern of hts, feelings, or behaviors that:  |  |
|                            | (   | Constitutes a mental illness, disease, or disorder, other than<br>or in addition to epilepsy, substance abuse, or an intellectual<br>disability; or  |  |
|                            |   | mpairs a person's social, emotional, or educational function-<br>ng and increases the risk of developing such a condition.   |  |
|                            | Educa   | ation Code 5.001(5-a)  |  |
| Student Programs           | and H<br>cente<br>mend<br>tices i<br>menta<br>educa                       | The Texas Education Agency (TEA), in coordination with the Health<br>and Human Services Commission and regional education service<br>centers (ESCs), shall provide and annually update a list of recom-<br>mended best practice-based programs and research-based prac-<br>tices in the areas specified below for implementation in public ele-<br>mentary, junior high, middle, and high schools within the general<br>education setting. Each district may select from the list a program<br>or programs appropriate for implementation in the district. |  |
| Subject Areas              | The list must include programs and practices in the following ar-<br>eas: |  |  |
|                            | 1. [  | Early mental health prevention and intervention;   |  |
|                            | r   | Building skills related to managing emotions, establishing and maintaining positive relationships, and responsible decision-<br>making;  |  |
|                            | 3. 3  | Substance abuse prevention and intervention;   |  |
|                            | 4. 8  | Suicide prevention, intervention, and postvention;   |  |
|                            | 5. (  | Grief-informed and trauma-informed practices;  |  |
|                            | 6. I  | Positive school climates;  |  |
|                            | 7. F  | Positive behavior interventions and supports;  |  |
|                            | 8. I  | Positive youth development; and  |  |
|                            | 9. 3  | Safe, supportive, and positive school climate.   |  |

## COUNSELING AND MENTAL HEALTH MENTAL HEALTH

|                             | "School climate" means the quality and character of school life,<br>cluding interpersonal relationships, teaching and learning prac-<br>tices, and organizational structures, as experienced by student<br>enrolled in the district, parents of those students, and personne<br>employed by the district. |  |  |  |  |
|-----------------------------|---|--|--|--|--|
|                             | [For  | nformation on employee training, see DMA.]   |  |  |  |
| Practices and<br>Procedures | area<br>tion  | strict shall develop practices and procedures concerning each<br>a listed above, including mental health promotion and interven-<br>, substance abuse prevention and intervention, and suicide pre-<br>tion, that:   |  |  |  |
|                             | 1.  | Include a procedure for providing educational material to all<br>parents and families in the district that contains information on<br>identifying risk factors, accessing resources for treatment or<br>support provided on and off campus, and accessing available<br>student accommodations provided on campus;  |  |  |  |
|                             | 2.  | Include a procedure for providing notice of a recommendation<br>for early mental health or substance abuse intervention re-<br>garding a student to a parent or guardian of the student within<br>a reasonable amount of time after the identification of early<br>warning signs, which may include declining academic perfor-<br>mance, depression, anxiety, isolation, unexplained changes in<br>sleep or eating habits, and destructive behavior toward self<br>and others; |  |  |  |
|                             | 3.  | Include a procedure for providing notice of a student identified<br>as at risk of attempting suicide to a parent or guardian of the<br>student within a reasonable amount of time after the identifi-<br>cation of early warning signs;  |  |  |  |
|                             | 4.  | Establish that the district may develop a reporting mechanism<br>and may designate at least one person to act as a liaison of-<br>ficer in the district for the purposes of identifying students in<br>need of early mental health or substance abuse intervention<br>or suicide prevention;   |  |  |  |
|                             | 5.  | Set out available counseling alternatives for a parent or<br>guardian to consider when his or her child is identified as pos-<br>sibly being in need of early mental health or substance abuse<br>intervention or suicide prevention; and  |  |  |  |
|                             | 6.  | Include procedures:  |  |  |  |
|                             |   | <ul> <li>To support the return of a student to school following<br/>hospitalization or residential treatment for a mental<br/>health condition or substance abuse; and</li> </ul>  |  |  |  |

#### COUNSELING AND MENTAL HEALTH MENTAL HEALTH

|  | b. For suicide prevention, intervention, and postvention.   |
|--|---|
|  | The practices and procedures may address multiple subject areas<br>[see Subject Areas, above]. The practices and procedures must<br>prohibit the use without the prior consent of a student's parent or<br>guardian of a medical screening of the student as part of the pro-<br>cess of identifying whether the student is possibly in need of early<br>mental health or substance abuse intervention or suicide preven-<br>tion.  |
|  | The practices and procedures developed must be included in the annual student handbook and the district improvement plan under Education Code 11.252. [See BQ]  |
|  | Nothing in these provisions is intended to interfere with the rights of parents or guardians and the decision-making regarding the best interest of the child. Practices and procedures developed in accordance with these provisions are intended to notify a parent or guardian of a need for mental health or substance abuse intervention so that a parent or guardian may take appropriate action. These provisions do not give districts the authority to prescribe medications. Any and all medical decisions are to be made by a parent or guardian of a student. |
|  | "Postvention" includes activities that promote healing necessary to reduce the risk of suicide by a person affected by the suicide of an-<br>other.   |
|  | Education Code 38.351(a)–(f), (i)–(o)   |
| Immunity   | The above requirements do not waive any immunity from liability of<br>a district or of district officers or employees, create any liability for a<br>cause of action against a district or against district officers or em-<br>ployees, or waive any immunity from liability under Civil Practice<br>and Remedies Code 74.151. <i>Education Code 38.352</i>   |
| Student<br>Identification Cards                      | Each student identification card issued by a public school to a stu-<br>dent in grade six or higher must have printed on the card the con-<br>tact information for the National Suicide Prevention Lifeline and the<br>Crisis Text Line. The student identification card may have printed<br>on the card the contact information for a local suicide prevention<br>hotline, if available. <i>Education Code 38.353</i>  |
| Consent to<br>Examinations, Tests,<br>or Treatment   | A district employee must obtain the written consent of a child's par-<br>ent before the employee may conduct a psychological examina-<br>tion, test, or treatment, unless the examination, test, or treatment is<br>required by:  |
|  | <ol> <li>TEA's policy concerning child abuse investigations and re-<br/>ports under Education Code 38.004; or</li> </ol>  |
| DATE ISSUED: 11/1/202<br>UPDATE 118<br>FFEB(LEGAL)-P | 1 3 of 6  |

#### COUNSELING AND MENTAL HEALTH MENTAL HEALTH

|                             | State or federal law regarding rec  | quirements for special educa- |  |  |  |  |
|-----------------------------|---|-------------------------------|--|--|--|--|
|                             | Education Code 26.009(a)(1) [See FNG]   |                               |  |  |  |  |
|                             | or more information about consent to<br>g psychological treatment, see FFAC<br>nt to counseling, see FFEA.]   |                               |  |  |  |  |
| Professional's<br>Authority | A licensed or certified physician, psychologist, counselor, or soc<br>worker having reasonable grounds to believe that a child has be<br>sexually, physically, or emotionally abused; is contemplating sui-<br>cide; or is involved in chemical or drug addiction or dependency<br>may:   |                               |  |  |  |  |
|                             | Counsel the child without the con managing conservator, or guardia  | -                             |  |  |  |  |
|                             | With or without the consent of a c<br>the parents, managing conservat<br>ment given to or needed by the c   | or, or guardian of the treat- |  |  |  |  |
|                             | Rely on the written statement of t<br>grounds on which the child has c<br>her own treatment as provided at  | apacity to consent to his or  |  |  |  |  |
| Exception: Court<br>Order   | The physician, psychologist, counselor, or social worker may counsel a child if consent is prohibited by a court order, unless sent is obtained as otherwise allowed by law.  |                               |  |  |  |  |
|                             | amily Code 32.004(b), (c)   |                               |  |  |  |  |
|                             | ee DP for more information about LS<br>onsibilities.]   | SSP and school counselor re-  |  |  |  |  |
| Consent to LSSP             | Informed consent for a licensed specialist in school psychology (LSSP) must be obtained in accordance with the Individuals with Disabilities Education Improvement Act (IDEIA) and the U.S. Department of Education's rules governing parental consent when delivering school psychological services in the public schools, and is considered to meet the requirements for informed consent under the Texas State Board of Examiners of Psychologists (TSBEP) rules. No additional informed consent, specific to any Texas Behavioral Health Executive Council (TBHEC) rules, is necessary in this context. Licensees providing psychological services under 22 Administrative Code 465.38(e)(2), however, must obtain informed consent as otherwise required by the TBHEC rules. <i>22 TAC 465.38(g)</i> |                               |  |  |  |  |

### COUNSELING AND MENTAL HEALTH MENTAL HEALTH

| Professional<br>Immunity   | A psychologist, counselor, or social worker licensed or certified by the state is not liable for damages except those damages that may result from his or her negligence or willful misconduct. <i>Family Code 32.004(d)</i>       |  |  |  |
|----------------------------|--|--|--|--|
| Outside Counselors         | to a<br>pen  | ther a district nor an employee of a district may refer a student<br>n outside counselor for care or treatment of a chemical de-<br>dency or an emotional or psychological condition unless the<br>rict does all of the following:   |  |  |
|                            | 1.   | Obtains prior written consent for the referral from the stu-<br>dent's parent, managing conservator, or guardian.  |  |  |
|                            | 2.   | Discloses to the student's parent, managing conservator, or guardian any relationship between the district and the outside counselor.  |  |  |
|                            | 3.   | Informs the student and the student's parent, managing con-<br>servator, or guardian of any alternative public or private<br>source of care or treatment reasonably available in the area.   |  |  |
|                            | 4.   | Requires the approval of appropriate district personnel before<br>a student may be referred for care or treatment or before a re-<br>ferral is suggested as being warranted.   |  |  |
|                            | 5.   | Specifically prohibits any disclosure of a student record that violates state or federal law.  |  |  |
|                            | Εdι  | ication Code 38.010  |  |  |
|                            | [See FFEA for information on the comprehensive guidanc<br>gram. See FFB for mental health-care services provided I<br>threat assessment and safe and supportive school team.]  |  |  |  |
| Psychotropics and          | A di   | strict employee may not:   |  |  |
| Psychiatric<br>Evaluations | 1.   | Recommend that a student use a psychotropic drug; or   |  |  |
|                            | 2.   | Suggest any particular diagnosis; or   |  |  |
|                            | 3.   | Use the refusal by a parent to consent to administration of a psychotropic drug to a student or to a psychiatric evaluation or examination of a student as grounds, by itself, for prohibiting the child from attending a class or participating in a school-related activity. |  |  |
|                            | Psychotropic drug means a substance that is used in the diagno-<br>sis, treatment, or prevention of a disease or as a component of a<br>medication and intended to have an altering effect on perception,<br>emotion, or behavior. |  |  |  |
|                            | Edu  | Education Code 38.016(b) does not:   |  |  |
| DATE ISSUED: 11/1/202      | 21   | 5 of 6   |  |  |

## COUNSELING AND MENTAL HEALTH MENTAL HEALTH

|                          | 1.  | Prevent an appropriate referral under the Child Find system required under 20 U.S.C. Section 1412, as amended; or   |  |  |  |
|--------------------------|---|---|--|--|--|
|                          | 2.  | Prohibit a school district employee, or an employee of an en-<br>tity with which the district contracts, who is a registered nurse,<br>advanced nurse practitioner, physician, or nonphysician men-<br>tal health professional licensed or certified to practice in this<br>state from recommending that a child be evaluated by a phy-<br>sician or nonphysician mental health professional; or          |  |  |  |
|                          | 3.  | Prohibit a school employee from discussing any aspect of a child's behavior or academic progress with the child's parent or another school district employee.   |  |  |  |
|                          |   | bard shall adopt a policy to ensure implementation and enforce-<br>nt of Education Code 38.016. [See FFAC]  |  |  |  |
|                          | A violation of Education Code 38.016(b) does not override the im-<br>munity from personal liability granted in Education Code 22.0511 or<br>other law or a district's sovereign or governmental immunity. |   |  |  |  |
|                          |   | physician mental health professional has the meaning as-<br>ed by Education Code 38.0101 [see DP].  |  |  |  |
|                          | Edu   | cation Code 38.016  |  |  |  |
|                          | [For<br>FFA   | information regarding administration of medication, see<br>.C.]   |  |  |  |
| Child Abuse<br>Reporting | ent,<br>ter c<br>chilo<br>or tr   | employee may not use or threaten to use the refusal of a par-<br>guardian, or managing or possessory conservator to adminis-<br>or consent to the administration of a psychotropic drug to a<br>d, or to consent to any other psychiatric or psychological testing<br>reatment of the child, as the sole basis for making a report of<br>lect, unless the employee has cause to believe that the refusal: |  |  |  |
|                          | 1.  | Presents a substantial risk of death, disfigurement, or bodily injury to the child; or  |  |  |  |
|                          | 2.  | Has resulted in an observable and material impairment to the growth, development, or functioning of the child.  |  |  |  |
|                          | Edu   | cation Code 26.0091; Family Code 261.111(a) [See FFG]   |  |  |  |

| Brownsville ISD<br>031901                 |  |                              |   |                     |
|---|--|------------------------------|---|---------------------|
| CRISIS INTERVENTION<br>TRAUMA-INFORMED CA |  |                              |   | FFBA<br>(LEGAL)     |
| Trauma-Informed<br>Care Policy            | A district shall adopt and implement a policy requiring the integra-<br>tion of trauma-informed practices in each school environment. A<br>district must include the policy in the district improvement plan re-<br>quired under Education Code 11.252 [see BQ]. |                              |   | ent. A              |
|   | The  | policy                       | y must address:   |                     |
|   | 1.   |                              | g resources developed by the Texas Education A<br>A), methods for:  | gency               |
|   |  | a.                           | Increasing staff and parent awareness of trauma formed care; and  | I-in-               |
|   |  | b.                           | Implementation of trauma-informed practices and by district and campus staff; and   | d care              |
|   | 2.   | Avai<br>or gr                | lable counseling options for students affected by rief.   | trauma              |
|   | Edu  | catior                       | n Code 38.036(a)–(b)  |                     |
| Training                                  | traur  | ma-in                        | ods for increasing awareness and implementation<br>formed care must include training as provided be<br>nust be provided:  |                     |
|   | 1.   | best                         | ough a program selected from the list of recomme practice-based programs and research-based pr blished under Education Code 38.351;   |                     |
|   | 2.   |                              | ccordance with the district professional developme<br>see DMA]; and   | ent pol-            |
|   | 3.   | •                            | art of any new employee orientation for all new di<br>cators.   | istrict             |
|   | learr<br>and<br>stud   | ning a<br>traum<br>ents a    | ng must address how grief and trauma affect stud<br>and behavior and how evidence-based, grief-infor<br>na-informed strategies support the academic succ<br>affected by grief and trauma. The training may inc<br>sted topics together. | med,<br>cess of     |
|   |  | that                         | aining under this provision, a district shall maintain include district staff members who participated in   |                     |
|   | sour<br>distr  | rces to<br>ict ma<br>ride tr | t determines that the district does not have suffici<br>o provide the training required under this provision<br>ay partner with a community mental health organi<br>aining that meets the requirements at no cost to t                  | n, the<br>zation to |
|   | Edu  | catior                       | n Code 38.036(c)–(d), (f)   |                     |

| Brownsville ISD<br>031901                            |   |   |
|--|---|---|
| STUDENT WELFARE<br>CRISIS INTERVENTION               |   | FFB<br>(LOCAL)  |
| Threat Assessment<br>and Safe and<br>Supportive Team | tidis<br>esta<br>poin<br>and<br>cam   | ompliance with law, the Superintendent shall ensure that a mul-<br>ciplinary threat assessment and safe and supportive team is<br>blished to serve each campus. The Superintendent shall ap-<br>t team members. The team shall be responsible for developing<br>implementing a safe and supportive school program at each<br>pus served by the team and shall support the District in imple-<br>iting its multi-hazard emergency operations plan.                                       |
| Training   |   | h team shall complete training provided by an approved pro-<br>r on evidence-based threat assessment programs.  |
| Imminent Threats or<br>Emergencies                   | A member of the team or any District employee may act immedi-<br>ately to prevent an imminent threat or respond to an emergency, in<br>cluding contacting law enforcement directly. |   |
| Threat Assessment<br>Process                         | Texa<br>the f   | District shall develop procedures as recommended by the<br>as School Safety Center. In accordance with those procedures,<br>threat assessment and safe and supportive team shall conduct<br>at assessments using a process that includes:   |
|  | 1.  | Identifying individuals, based on referrals, tips, or observa-<br>tions, whose behavior has raised concerns due to threats of<br>violence or exhibition of behavior that is harmful, threatening,<br>or violent.  |
|  | 2.  | Conducting an individualized assessment based on reasona-<br>bly available information to determine whether the individual<br>poses a threat of violence or poses a risk of harm to self or<br>others and the level of risk.  |
|  | 3.  | Implementing appropriate intervention and monitoring strate-<br>gies, if the team determines an individual poses a threat of<br>harm to self or others. These strategies may include referral<br>of a student for a mental health assessment and escalation<br>procedures as appropriate.   |
|  |   | For a student or other individual the team determines poses a<br>serious risk of violence to self or others, the team shall imme-<br>diately report to the Superintendent, who shall immediately at-<br>tempt to contact the student's parent or guardian. Additionally,<br>the Superintendent shall coordinate with law enforcement au-<br>thorities as necessary and take other appropriate action in ac-<br>cordance with the District's multihazard emergency opera-<br>tions plan. |
|  |   | For a student the team identifies as at risk of suicide, the team shall follow the District's suicide prevention program.   |

| Brownsville ISD |
|-----------------|
| 031901          |

| STUDENT WELFARE            |
|----------------------------|
| <b>CRISIS INTERVENTION</b> |

|                                 | For a student the team identifies as having a substance<br>abuse issue, the team shall follow the District's substance<br>abuse program.   |  |
|---------------------------------|--|--|
|                                 | For a student whose conduct may constitute a violation of the District's Student Code of Conduct, the team shall make a re-<br>ferral to the campus behavior coordinator or other appropriate administrator to consider disciplinary action.   |  |
|                                 | As appropriate, the team may refer a student:  |  |
|                                 | 1. To a local mental health authority or health-care provider for evaluation or treatment; or  |  |
|                                 | 2. For a full individualized and initial evaluation for special edu-<br>cation services.   |  |
|                                 | The team shall not provide any mental health-care services, except as permitted by law.  |  |
| Guidance to School<br>Community | The team shall provide guidance to students and District employ-<br>ees on recognizing harmful, threatening, or violent behavior that<br>may pose a threat to another person, the campus, or the commu-<br>nity and methods to report such behavior to the team, including<br>through anonymous reporting. |  |
| Reports                         | The team shall provide reports to the Texas Education Agency as required by law.   |  |

ADOPTED:

| Brownsville ISD<br>031901              |  |   |  |  |
|--|--|---|--|--|
| STUDENT WELFARE<br>CRISIS INTERVENTION |  | FFB<br>(LEGAL)  |  |  |
| Threat Assessment<br>Definitions       | "Harmful, threatening, or violent behavior" includes behaviors, such<br>as verbal threats, threats of self harm, bullying, cyberbullying,<br>fighting, the use or possession of a weapon, sexual assault, sexual<br>harassment, dating violence, stalking, or assault, by a student that<br>could result in: |   |  |  |
|  | 1.   | Specific interventions, including mental health or behavioral supports;   |  |  |
|  | 2.   | In-school suspension;   |  |  |
|  | 3.   | Out-of-school suspension; or  |  |  |
|  | 4.   | The student's expulsion or removal to a disciplinary alterna-<br>tive education program (DAEP) or a juvenile justice alterna-<br>tive education program (JJAEP).  |  |  |
|  |  | m" means a threat assessment and safe and supportive<br>ool team established by the board under Education Code<br>15.   |  |  |
|  | Edu  | cation Code 37.115(a)   |  |  |
| Threat Assessment<br>Team              | The board shall establish a threat assessment and safe and sup-<br>portive school team to serve at each campus of the district and<br>shall adopt policies and procedures for the teams.   |   |  |  |
|  | The team is responsible for developing and implementing the safe<br>and supportive school program in compliance with Texas Education<br>Agency (TEA) rules at the district campus served by the team.  |   |  |  |
|  | The policies and procedures adopted under Education Code 37.115 must:  |   |  |  |
|  | 1.   | Be consistent with the model policies and procedures devel-<br>oped by the Texas School Safety Center (TxSSC) [see Edu-<br>cation Code 37.220];   |  |  |
|  | 2.   | Require each team to complete training provided by the TxSSC or a regional education service center (ESC) regard-<br>ing evidence-based threat assessment programs; and   |  |  |
|  | 3.   | Require each team established under this section to report<br>the required information regarding the team's activities to TEA<br>[see Reporting to TEA, below].   |  |  |
| Membership                             | that<br>selir  | superintendent shall ensure, to the greatest extent practicable,<br>the members appointed to each team have expertise in coun-<br>ng, behavior management, mental health and substance use,<br>sroom instruction, special education, school administration, |  |  |

| Brownsville ISD<br>031901                 |  |   |   |   |
|---|--|---|---|---|
| STUDENT WELFARE<br>CRISIS INTERVENTION    |  |   |   | FFB<br>(LEGAL)  |
|   | force  | emen                                    | fety and security, emergency management, and<br>t. A team may serve more than one campus of a<br>that each district campus is assigned a team.  |   |
| Oversight<br>Committee                    | isting<br>oper<br>over<br>man<br>man<br>use,   | g con<br>ation<br>sight<br>reso<br>agen | rintendent may establish a committee, or assign<br>mittee established by the district, the duty to over<br>s of teams established for the district. A committee<br>responsibility must include members with expert<br>urces, education, special education, counseling,<br>nent, school administration, mental health and su<br>ool safety and security, emergency management,<br>ent. | ersee the<br>ee with<br>ise in hu-<br>behavior<br>bstance |
| Team Duties                               | Eac  | h tear                                  | n shall:  |   |
|   | 1.   | porti<br>harn<br>distr<br>data          | duct a threat assessment that includes assessing<br>ng individuals who make threats of violence or ei-<br>nful, threatening, or violent behavior in accordance<br>ict policies and procedures; and gathering and ai-<br>to determine the level of risk and appropriate int<br>including:  | xhibit<br>ce with<br>nalyzing                             |
|   |  | a.                                      | Referring a student for mental health assessme  | nt; and   |
|   |  | b.                                      | Implementing an escalation procedure, if appropriate appropriate and the team's assessment, in accordance district policy;  |   |
|   | 2.   | ogni                                    | vide guidance to students and school employees<br>zing harmful, threatening, or violent behavior tha<br>e a threat to the community, school, or individual;   | t may   |
|   | 3.   |   | port the district in implementing the district's mult rgency operations plan [see CKC].   | ihazard   |
| Consent for Mental<br>Health-Care Service | A team may not provide a mental health-care service to a student<br>who is under 18 years of age unless the team obtains written con-<br>sent from the parent of or the person standing in parental relation<br>to the student before providing the mental health-care service. The<br>consent must be submitted on a form developed by the district that<br>complies with all applicable state and federal law. The student's<br>parent or person standing in parental relation to the student may<br>give consent for a student to receive ongoing services or may limit<br>consent to one or more services provided on a single occasion. |   | ten con-<br>relation<br>vice. The<br>strict that<br>dent's<br>nt may<br>may limit   |   |
|   | Edu  | catior                                  | n Code 37.115(c)–(g)  |   |
| Determination of<br>Risk                  | risk   | of vio                                  | nination that a student or other individual poses a<br>lence to self or others, a team shall immediately<br>s determination to the superintendent. If the indiv   | report  |

Brownsville ISD 031901

STUDENT WELFARE CRISIS INTERVENTION

student, the superintendent shall immediately attempt to inform the parent or person standing in parental relation to the student. These requirements do not prevent an employee of the school from acting immediately to prevent an imminent threat or respond to an emergency.

A team identifying a student at risk of suicide shall act in accordance with the district's suicide prevention program. If the student at risk of suicide also makes a threat of violence to others, the team shall conduct a threat assessment in addition to actions taken in accordance with the district's suicide prevention program.

A team identifying a student using or possessing tobacco, drugs, or alcohol shall act in accordance with district policies and procedures related to substance use prevention and intervention.

Education Code 37.115(h)–(j)

- Reporting to TEA A team must report to TEA in accordance with TEA-developed guidelines the following information regarding the team's activities and other information for each campus the team serves:
  - 1. The occupation of each person appointed to the team;
  - 2. The number of threats and description of the type of threats reported to the team;
  - 3. The outcome of each assessment made by the team, including:
    - a. Any disciplinary action taken, including a change in school placement;
    - b. Any action taken by law enforcement; or
    - c. A referral to or change in counseling, mental health, special education, or other services;
  - 4. The total number, disaggregated by student gender, race, and status as receiving special education services, being at risk of dropping out of school, being in foster care, experiencing homelessness, being a dependent of military personnel, being pregnant or a parent, having limited English proficiency, or being a migratory child, of, in connection with an assessment or reported threat by the team:
    - a. Citations issued for Class C misdemeanor offenses;
    - b. Arrests;
    - c. Incidents of uses of restraint;

Brownsville ISD 031901

#### STUDENT WELFARE CRISIS INTERVENTION

- d. Changes in school placement, including placement in a JJAEP or DAEP;
- e. Referrals to or changes in counseling, mental health, special education, or other services;
- f. Placements in in-school suspension or out-of-school suspension and incidents of expulsion;
- g. Unexcused absences of 15 or more days during the school year; and
- h. Referrals to juvenile court for truancy; and
- 5. The number and percentage of school personnel trained in:
  - A best-practices program or research-based practice under Education Code 38.351 [see FFEB], including the number and percentage of school personnel trained in suicide prevention or grief and trauma-informed practices;
  - b. Mental health or psychological first aid for schools;
  - c. Training relating to the safe and supportive school program; or
  - d. Any other program relating to safety identified by the commissioner.

Education Code 37.115(k)

| Brownsville ISD<br>031901                            |   |   |  |
|--|---|---|--|
| STUDENT WELFARE<br>CRISIS INTERVENTION               |   | FFB<br>(LOCAL)  |  |
| Threat Assessment<br>and Safe and<br>Supportive Team | In compliance with law, the Superintendent shall ensure that a mul-<br>tidisciplinary threat assessment and safe and supportive team is<br>established to serve each campus. The Superintendent shall ap-<br>point team members. The team shall be responsible for developing<br>and implementing a safe and supportive school program at each<br>campus served by the team and shall support the District in imple-<br>menting its multi-hazard emergency operations plan. |   |  |
| Training   |   | h team shall complete training provided by an approved pro-<br>r on evidence-based threat assessment programs.  |  |
| Imminent Threats or<br>Emergencies                   | A member of the team or any District employee may act immedi-<br>ately to prevent an imminent threat or respond to an emergency, in-<br>cluding contacting law enforcement directly.  |   |  |
| Threat Assessment<br>Process                         | The District shall develop procedures as recommended by the<br>Texas School Safety Center. In accordance with those procedures<br>the threat assessment and safe and supportive team shall conduc<br>threat assessments using a process that includes:  |   |  |
|  | 1.  | Identifying individuals, based on referrals, tips, or observa-<br>tions, whose behavior has raised concerns due to threats of<br>violence or exhibition of behavior that is harmful, threatening,<br>or violent.  |  |
|  | 2.  | Conducting an individualized assessment based on reasona-<br>bly available information to determine whether the individual<br>poses a threat of violence or poses a risk of harm to self or<br>others and the level of risk.  |  |
|  | 3.  | Implementing appropriate intervention and monitoring strate-<br>gies, if the team determines an individual poses a threat of<br>harm to self or others. These strategies may include referral<br>of a student for a mental health assessment and escalation<br>procedures as appropriate.   |  |
|  |   | For a student or other individual the team determines poses a<br>serious risk of violence to self or others, the team shall imme-<br>diately report to the Superintendent, who shall immediately at-<br>tempt to contact the student's parent or guardian. Additionally,<br>the Superintendent shall coordinate with law enforcement au-<br>thorities as necessary and take other appropriate action in ac-<br>cordance with the District's multihazard emergency opera-<br>tions plan. |  |
|  |   | For a student the team identifies as at risk of suicide, the team shall follow the District's suicide prevention program.   |  |

| Brownsville ISD |
|-----------------|
| 031901          |

| STUDENT WELFARE            |
|----------------------------|
| <b>CRISIS INTERVENTION</b> |

|                                 | For a student the team identifies as having a substance<br>abuse issue, the team shall follow the District's substance<br>abuse program.   |  |
|---------------------------------|--|--|
|                                 | For a student whose conduct may constitute a violation of the District's Student Code of Conduct, the team shall make a re-<br>ferral to the campus behavior coordinator or other appropriate administrator to consider disciplinary action.   |  |
|                                 | As appropriate, the team may refer a student:  |  |
|                                 | 1. To a local mental health authority or health-care provider for evaluation or treatment; or  |  |
|                                 | 2. For a full individualized and initial evaluation for special edu-<br>cation services.   |  |
|                                 | The team shall not provide any mental health-care services, except as permitted by law.  |  |
| Guidance to School<br>Community | The team shall provide guidance to students and District employ-<br>ees on recognizing harmful, threatening, or violent behavior that<br>may pose a threat to another person, the campus, or the commu-<br>nity and methods to report such behavior to the team, including<br>through anonymous reporting. |  |
| Reports                         | The team shall provide reports to the Texas Education Agency as required by law.   |  |

ADOPTED:

### SPECIAL EDUCATION IDENTIFICATION, EVALUATION, AND ELIGIBILITY

| Identification<br>Child Find                | A district shall ensure that all children residing within the district<br>who have disabilities, regardless of the severity of their disabilities,<br>and who are in need of special education and related services are<br>identified, located, and evaluated. This requirement applies to: |   |  |  |
|---|---|---|--|--|
|   | 1.  | Homeless children;  |  |  |
|   | 2.  | Children who are wards of the state;  |  |  |
|   | 3.  | Children attending private schools;   |  |  |
|   | 4.  | Highly mobile children (including migrant children); and  |  |  |
|   | 5.  | Children who are suspected of being in need of special edu-<br>cation but who are advancing from grade to grade.  |  |  |
|   | 20 L  | J.S.C. 1412(a)(3)(A); 34 C.F.R. 300.111(a)(1)(i), (c)   |  |  |
| Private School<br>Students                  | A district shall conduct a timely and meaningful consultation with<br>private school representatives regarding the child find process and<br>the provision of special education and related services to children<br>enrolled in private schools in the district.                            |   |  |  |
|   | A district shall undertake activities similar to those undertaken for<br>public school children and shall complete the child find process for<br>children enrolled in private schools in a time period comparable to<br>that for other students attending public schools in the district.   |   |  |  |
|   |   | <i>J.S.C. 1412(a)(10)(A)(ii)–(iv)</i> [See EHBAC regarding students ondistrict placement.]  |  |  |
| Preschool<br>Students                       | drer<br>ble f   | strict shall develop a system to notify district residents with chil-<br>n who are at least three and younger than six and who are eligi-<br>for enrollment in a special education program of the availability<br>he program. <i>Education Code 29.009</i>  |  |  |
| Requests and<br>Referrals for<br>Evaluation | The screening of a student by a teacher or specialist to determine appropriate instructional strategies for curriculum implementation shall not be considered to be an evaluation for eligibility for special education and related services. 20 U.S.C. $1414(a)(1)(E)$                     |   |  |  |
|   | pos:<br>over<br>pare  | erral of students for a full individual and initial evaluation for<br>sible special education services shall be a part of a district's<br>rall general education referral or screening system. Either a<br>ent, TEA, another state agency, or the district may initiate a re-<br>st for an initial evaluation.                        |  |  |
| District Obligation to<br>Refer             | con:<br>as ti<br>inter  | dents experiencing difficulty in the general classroom should be<br>sidered for all support services available to all students, such<br>utorial; remedial; compensatory; response to evidence-based<br>rvention; and other academic or behavior support services. A<br>lent is not required to be provided with interventions for any |  |  |
| DATE ISSUED: 6/21/202                       | 2   | 1 of 8  |  |  |

## SPECIAL EDUCATION IDENTIFICATION, EVALUATION, AND ELIGIBILITY

|                                   | specific length of time prior to a referral being made or a full indi-<br>vidual and initial evaluation being conducted. If the student contin-<br>ues to experience difficulty in the general classroom with the provi-<br>sion of interventions, district personnel must refer the student for a<br>full individual and initial evaluation. A referral for a full individual<br>and initial evaluation may be initiated at any time by school person-<br>nel, the student's parents or legal guardian, or another person in-<br>volved in the education or care of the student. |
|-----------------------------------|---|
|                                   | 19 TAC 89.1011(a)   |
| Parental Request                  | If a parent submits a written request to a district's director of spe-<br>cial education services or to a district administrative employee for a<br>full individual and initial evaluation of a student, the district shall,<br>not later than the 15th school day after the date the district re-<br>ceives the request:   |
|                                   | <ol> <li>Provide the parent with prior written notice of its proposal to<br/>conduct an evaluation consistent with 34 C.F.R. 300.503, a<br/>copy of the procedural safeguards notice required by 34<br/>C.F.R. 300.504, and an opportunity to give written consent for<br/>the evaluation; or</li> </ol>  |
|                                   | 2. Provide the parent with prior written notice of its refusal to conduct an evaluation consistent with 34 C.F.R. 300.503, and a copy of the procedural safeguards notice required by 34 C.F.R. 300.504.  |
|                                   | 19 TAC 89.1011(b); Education Code 29.004(c); 20 U.S.C.<br>1414(a)(1); 34 C.F.R. 300.301   |
| Notice of Rights                  | A reasonable time before a district proposes or refuses to initiate<br>the identification, evaluation, or educational placement of a student<br>or the provision of a free appropriate public education (FAPE) to a<br>student, the district shall provide written notice to the student's par-<br>ent or guardian. 20 U.S.C. 1415(b)(3); 34 C.F.R. 300.503(a) [See<br>EHBAE]   |
| Initial Evaluation<br>Required    | A district shall conduct a full individual and initial evaluation before the initial provision of special education and related services. 20 U.S.C. $1414(a)(1)(A)$   |
| Consent for Initial<br>Evaluation | Before a district conducts an initial evaluation, it shall make rea-<br>sonable efforts to obtain informed parental consent.  |
|                                   | If the parent does not provide consent for an initial evaluation, or if<br>the parent fails to respond to a request to provide consent, a dis-<br>trict may, but is not required to, pursue the initial evaluation by uti-<br>lizing due process procedures [see EHBAE], except to the extent<br>inconsistent with state law relating to such parental consent.   |
|                                   |   |

|                                 | Parental consent to initial evaluation shall not be construed as con-<br>sent for placement for special education and related services.   |  |  |  |  |  |
|---------------------------------|---|--|--|--|--|--|
|                                 | 20 (  | U.S.C. 1414(a)(1)(D)(i)(I); 34 C.F.R. 300.300(b)   |  |  |  |  |
| Wards of the State              | pare  | If the child is a ward of the state and is not residing with the child's parent, a district shall make reasonable efforts to obtain the informed consent from the parent for an initial evaluation, unless:  |  |  |  |  |
|                                 | 1.  | Despite reasonable efforts to do so, the district cannot dis-<br>cover the whereabouts of the parent;  |  |  |  |  |
|                                 | 2.  | The rights of the parent have been terminated; or  |  |  |  |  |
|                                 | 3.  | The rights of the parent to make educational decisions have<br>been subrogated and an individual appointed by a judge to<br>represent the student has given consent for an initial evalua-<br>tion.  |  |  |  |  |
|                                 | 20 (  | U.S.C. 1414(a)(1)(D)(iii); 34 C.F.R. 300.300(a)(2)   |  |  |  |  |
| Time Frame for<br>Completion of |   | A district must complete the written report of a full individual and in-<br>itial evaluation:  |  |  |  |  |
| Written Report                  | 1.  | Not later than the 45th school day following the date on which<br>the district receives written consent for the evaluation from the<br>student's parent. If a student has been absent from school<br>during that period on three or more school days, the period<br>must be extended by a number of school days equal to the<br>number of school days during that period on which the stu-<br>dent has been absent; or |  |  |  |  |
|                                 | 2.  | For students under five years of age by September 1 of the school year and not enrolled in public school and for students enrolled in a private or homeschool setting, not later than the 45th school day following the date on which the district receives written consent for the evaluation from the student's parent.  |  |  |  |  |
|                                 | If a district receives written consent for the evaluation from the stu-<br>dent's parent at least 35 but less than 45 school days before the<br>last instructional day of the school year, the written report of a full<br>individual and initial evaluation of a student must be provided to the<br>student's parent not later than June 30 of that year.  |  |  |  |  |  |
|                                 | If a district receives written consent signed by a student's parent<br>less than 35 school days before the last instructional day of the<br>school year or if the district receives the written consent at least 35<br>but less than 45 school days before the last instructional day of the<br>school year but the student is absent from school during that pe-<br>riod on three or more days, the report must be completed not later |  |  |  |  |  |

|                               | than the 45th school day following the date the district received<br>written consent, except that the period must be extended by a<br>number of school days equal to the number of school days during<br>that period on which the student has been absent.  |  |  |  |  |  |
|-------------------------------|---|--|--|--|--|--|
|                               | A student is considered absent for the school day if the student is<br>not in attendance at the school's official attendance taking time or<br>at the alternate attendance taking time set for that student. A stu-<br>dent is considered in attendance if the student is off campus partic-<br>ipating in an activity that is approved by the school board and is<br>under the direction of a professional staff member of the school<br>district or an adjunct staff member who has a minimum of a bache-<br>lor's degree and is eligible for participation in the Teacher Retire-<br>ment System of Texas. |  |  |  |  |  |
|                               | "School day" does not include a day that falls after the last instruc-<br>tional day of the spring school term and before the first instructional<br>day of the subsequent fall school term.  |  |  |  |  |  |
|                               | These time frames shall not apply if the parent repeatedly fails or refuses to produce the child for the evaluation.  |  |  |  |  |  |
| Transfer<br>Students          | A district shall ensure that evaluations of children who transfer from<br>one district to another in the same academic year are coordinated<br>with the children's prior and subsequent schools, as necessary and<br>as expeditiously as possible, to ensure prompt completion of evalu-<br>ations.   |  |  |  |  |  |
|                               | If a student was in the process of being evaluated for special edu-<br>cation eligibility by a district and enrolls in another school district<br>before the previous district completed the full individual and initial<br>evaluation, the new district must coordinate with the previous dis-<br>trict as necessary and as expeditiously as possible to ensure a<br>prompt completion of the evaluation in accordance with 34 C.F.R.,<br>300.301(d)(2) and (e) and 300.304(c)(5).   |  |  |  |  |  |
|                               | The timelines above do not apply in such a situation if:  |  |  |  |  |  |
|                               | <ol> <li>The new school district is making sufficient progress to en-<br/>sure a prompt completion of the evaluation; and</li> </ol>  |  |  |  |  |  |
|                               | 2. The parent and the new school district agree to a specific time when the evaluation will be completed.   |  |  |  |  |  |
|                               | 20 U.S.C. 1414(a)(1)(C), (b)(3)(D); 34 C.F.R. 300.301(c)–(e); Edu-<br>cation Code 29.004; 19 TAC 89.1011  |  |  |  |  |  |
| Psychological<br>Examinations | If a district determines that an additional examination or test is re-<br>quired for the initial and individual evaluation, the district shall pro-<br>vide the information required by Education Code 29.0041(a) and   |  |  |  |  |  |

|   | shall obtain additional parental consent. If a parent does not give consent within 20 calendar days after the district provided the information, the parent's consent is considered denied.   |  |  |  |  |  |
|---|---|--|--|--|--|--|
|   | The time required for a district to provide information and seek con-<br>sent may not be counted toward the time frame for completion of<br>an evaluation. [See Time Frame for Completion of Written Report,<br>above]  |  |  |  |  |  |
|   | Edu   | cation Code 29.0041  |  |  |  |  |
| Eligibility and<br>Reevaluations        | A student is eligible to participate in a district's special education program if:  |  |  |  |  |  |
|   | 1.  | The student is between the ages of 3 and 21, inclusive;  |  |  |  |  |
|   | 2.  | The student has one or more of the disabilities listed in fed-<br>eral regulations, state law, or both; and  |  |  |  |  |
|   | 3.  | The student's disability(ies) prevents the student from being adequately or safely educated in the public schools without the provision of special services.   |  |  |  |  |
|   | 20 L  | J.S.C. 1401(3); Education Code 29.003(b); 19 TAC 89.1035   |  |  |  |  |
| Disability Definitions                  | be a<br>ject<br>29.0<br>Adm<br>minit  | e eligible to receive special education services, a student must<br>"child with a disability," as defined in 34 C.F.R. 300.8(a), sub-<br>to the provisions of 34 C.F.R. 300.8(c), Education Code<br>03, and 19 Administrative Code 89.1040. The provisions in 19<br>ninistrative Code 89.1040 specify criteria to be used in deter-<br>ng whether a student's condition meets one or more of the def-<br>ons in federal regulations or in state law. <i>19 TAC 89.1040</i> |  |  |  |  |
| Visual and Auditory<br>Impairments      | ing s   | lents with visual impairments or who are deaf or hard of hear-<br>shall be eligible to participate in a district's special education<br>ram from birth. <i>19 TAC 89.1035(b); Education Code 30.002(e),</i>  |  |  |  |  |
| Determination of<br>Initial Eligibility | eval<br>pare  | n completion of the administration of assessments and other<br>uation measures, a team of qualified professionals and the<br>ent shall make the determination of whether the child has a dis-<br>ty and of the educational needs of the child.   |  |  |  |  |
|   |   | strict shall provide a copy of the evaluation report and the doc-<br>ntation of determination of eligibility at no cost to the parent.   |  |  |  |  |
|   | 20 U.S.C. 1414(b)(4); 34 C.F.R. 300.306(a)  |  |  |  |  |  |
|   | The admission, review, and dismissal (ARD) committee must ma<br>its decisions regarding a student's initial eligibility determination<br>and, if appropriate, individualized education program (IEP) and<br>placement within 30 calendar days from the date of the completion |  |  |  |  |  |
| DATE ISSUED: 6/21/202                   | 2   | 5 of 8   |  |  |  |  |

|   | of the written full individual and initial evaluation report. If the 30th day falls during the summer and school is not in session, the stu-<br>dent's ARD committee has until the first day of classes in the fall to finalize decisions concerning the student's initial eligibility determi-<br>nation, IEP, and placement, unless the full individual and initial evaluation indicates that the student will need extended school year (ESY) services during that summer. |  |  |  |  |
|---|---|--|--|--|--|
|   | scril<br>ARI<br>the<br>eval   | en a report is provided to a parent not later than June 30 as de-<br>bed at Time Frame for Completion of Written Report, above, the<br>D committee must meet not later than the 15th school day of<br>following school year to consider the evaluation. If, however, an<br>luation indicates that a student will need ESY services, the ARD<br>imittee must meet as expeditiously as possible. |  |  |  |
|   | 19  | TAC 89.1011(d), (e)  |  |  |  |
| Consent for<br>Services<br>Initial Provision of<br>Services | tial  <br>ent   | strict must obtain informed consent from the parent for the ini-<br>provision of special education and related services. If the par-<br>of a child fails to respond to a request for, or refuses to consent<br>he initial provision of services, the district:   |  |  |  |
|   | 1.  | May not use the procedures in 34 C.F.R. part 300 subpart E (including the mediation and due process procedures) in or-<br>der to obtain agreement or a ruling that the services may be provided to the child;  |  |  |  |
|   | 2.  | Will not be considered to be in violation of the requirement to make FAPE available to the child for the failure to provide the services for which the district requests consent; and  |  |  |  |
|   | 3.  | Is not required to convene an ARD meeting or develop an IEP for the child for the services.  |  |  |  |
| Revoking<br>Consent   | If, at any time after the provision of initial services, the parent of a child revokes consent in writing for the continued provision of services, the district:  |  |  |  |  |
|   | 1.  | May not continue to provide services to the child, but must provide prior written notice before ceasing services;  |  |  |  |
|   | 2.  | May not use the procedures in 34 C.F.R. part 300 subpart E in order to obtain agreement or a ruling that the services may be provided to the child;  |  |  |  |
|   | 3.  | Will not be considered to be in violation of the requirement to make FAPE available to the child because of the failure to provide the child with further services; and  |  |  |  |

|   | 4. Is not required to convene an ARD meeting or develop an IEP for further provision of services.   |  |  |  |  |
|---|---|--|--|--|--|
|   | 34 C.F.R. 300.300(b)  |  |  |  |  |
| Reevaluations                           | A district shall ensure that each child with a disability is reevaluated<br>if the district determines that the educational or related services<br>needs of the child, including improved academic achievement and<br>functional performance, warrant a reevaluation, or if the child's par-<br>ent or teacher requests a reevaluation.   |  |  |  |  |
|   | Reevaluation shall occur:   |  |  |  |  |
|   | 1. No more than once a year, unless the parent and the district agree otherwise; and  |  |  |  |  |
|   | 2. At least once every three years, unless the parent and district agree that a reevaluation is unnecessary.  |  |  |  |  |
|   | A district shall obtain informed parental consent before conducting<br>a reevaluation, except that informed parental consent is not<br>needed if the district can demonstrate that it has taken reasonable<br>measures to obtain consent and the child's parent has failed to re-<br>spond.   |  |  |  |  |
|   | 20 U.S.C. 1414(a)(2), (c)(3); 34 C.F.R. 300.303   |  |  |  |  |
| Evaluation for<br>Change in Eligibility | A district must evaluate a child with a disability before determining that the child is no longer a child with a disability. However, an evaluation is not required before the termination of eligibility due to graduation from secondary school with a regular diploma or due to exceeding the age eligibility for FAPE under state law. If a child's eligibility terminates under the aforementioned circumstances, a district must provide a summary of academic achievement and functional performance, which shall include recommendations on how to assist the child in meeting the child's postsecondary goals. <i>34 C.F.R. 300.305(e); 20 U.S.C. 1414(c)(5)</i> |  |  |  |  |
|   | All students graduating under 19 Administrative Code 89.170 [see EIF] must be provided with a summary of academic achievement and functional performance as described above. This summary must consider, as appropriate, the views of the parent and student and written recommendations from adult service agencies on how to assist the student in meeting postsecondary goals. An evaluation as required by 34 C.F.R. $300.305(e)(1)$ , must be included as part of the summary for a student graduating under 19 Administrative Code 89.1070(b)(3)(A), (B), or (C) or (f)(4)(A), (B), or (C).19 TAC 89.1070(g)  |  |  |  |  |

| Brownsville ISD<br>031901<br>SPECIAL EDUCATION<br>IDENTIFICATION, EVAL | UATION, AND ELIGIBILITY   | EHBAA<br>(LEGAL)  |  |  |  |
|--|---|-------------------|--|--|--|
| Independent<br>Evaluation  | The parents have a right to obtain an independent education<br>evaluation of their child. If a parent requests an independen<br>ation, a district shall provide the parents with information reg<br>where one can be obtained and the district's criteria for inde<br>ent evaluations.  |                   |  |  |  |
|  | The results of a parent-initiated independent educational e<br>tion, whether at public or private expense, must be consid<br>the district if it meets the district's criteria, in any decision<br>with respect to providing FAPE to the child.  | ered by           |  |  |  |
| At Public<br>Expense   | If a parent requests an independent evaluation at public ex the district shall, without unnecessary delay, either:  | xpense,           |  |  |  |
|  | 1. File a due process complaint to request a hearing to that its evaluation is appropriate; or  | show              |  |  |  |
|  | 2. Ensure that an independent evaluation is provided at expense, unless the district demonstrates that the evolution obtained by the parent did not meet district criteria.   | •                 |  |  |  |
| At Private<br>Expense  | If a district initiates a hearing, and the final decision is that trict's evaluation is appropriate, the parent still has a right dependent evaluation, but not at public expense.  |                   |  |  |  |
|  | 34 C.F.R. 300.502   |                   |  |  |  |
| Prescription<br>Medication   | An employee of a district is prohibited from requiring a child to ob-<br>tain a prescription for a substance covered under the federal Con-<br>trolled Substances Act (21 U.S.C. 801 et seq.) as a condition of at-<br>tending school, receiving an evaluation for special education, or<br>receiving special education and related services. |                   |  |  |  |
|  | An employee is not prohibited from consulting or sharing or<br>room-based observations with parents regarding a studen<br>demic and functional performance, behavior in the classro<br>school, or the need for evaluation for special education or<br>services.   | t's aca-<br>om or |  |  |  |
|  | 20 U.S.C. 1412(a)(25)   |                   |  |  |  |

Brownsville ISD 031901

SPECIAL EDUCATION IDENTIFICATION, EVALUATION, AND ELIGIBILITY EHBAA (LOCAL)

When a student transitions from early childhood intervention (ECI) to early childhood special education (ECSE) services, the District shall develop and implement an individualized education program (IEP) by the child's third birthday.

| Brownsville ISD<br>031901               |   |            |                  |  |                |
|---|---|------------|------------------|--|----------------|
| PROFESSIONAL DEVE<br>REQUIRED STAFF DEV |   |            |                  |  | DMA<br>(LEGAL) |
| Staff Development<br>Educator           | The staff development provided by a district to an educator other<br>than a principal must be conducted in accordance with standards<br>developed by the district and designed to improve education in the<br>district. |            |                  |  |                |
| Principal                               | gove  | erned      | by E             | lopment provided by a district to a principal<br>iducation Code 21.3541 and rules adopted<br>See DNB]  |                |
|   | Edu   | catior     | n Cod            | de 21.451(a), (a-1)  |                |
| Professional<br>Development Policy      | train   | ing c      | learir           | annually review the SBEC continuing educand section and the section of the section of the section of the section and the section of the section and the section and section an |                |
|   | 1.  | -          | guide<br>ouse    | d by the recommendations for training in the<br>;  | e clear-       |
|   | 2.  |            | •                | differences in the policy adopted by the dis<br>om the recommendations in the clearinghou  |                |
|   | 3.  |            |                  | schedule of all training required for educate ool personnel at the district or school.   | ors or         |
|   | pleti<br>quire  | on of      | train<br>t for f | of any conflict, a frequency requirement for the ing provided by statute prevails over a frequent training included in the professional devi   | uency re-      |
|   | Edu   | catior     | п Сос            | de 21.4515(a), (b)   |                |
|   | Note  | ə <i>:</i> |                  | EC must publish the continuing education ar clearinghouse not later than June 1, 2022.   | nd train-      |
|   |   |            |                  | strict must adopt its professional developme<br>district personnel not later than August 1, 20   |                |
| Requirements                            | dure  | s tha      | t, to t          | ducator staff development, a district must us<br>he greatest extent possible, ensure the trai<br>staff development:  |                |
|   | 1.  |            | •                | ates proactive instructional planning techniq<br>ork that:   | ues using      |
|   |   | a.         | Prov             | vides flexibility in the ways:   |                |
|   |   |            | (1)              | Information is presented;  |                |
|   |   |            | (2)              | Students respond or demonstrate knowled skills; and  | lge and        |

|                   |  |        | (3) Students are engaged;   |  |  |  |
|-------------------|--|--------|---|--|--|--|
|                   |  | b.     | Reduces barriers in instruction;  |  |  |  |
|                   |  | C.     | Provides appropriate accommodations, supports, and challenges; and  |  |  |  |
|                   |  | d.     | Maintains high achievement expectations for all stu-<br>dents, including students with disabilities and students of<br>limited English proficiency; and |  |  |  |
|                   | 2.   |        | grates inclusive and evidence-based instructional prac-<br>s for all students, including students with disabilities.                                    |  |  |  |
|                   | to a   | chiev  | elopment shall be predominantly campus-based, related<br>ing campus performance objectives, and developed and<br>by the campus-level committee.         |  |  |  |
|                   | velo   | ped a  | may use district-wide staff development that has been de-<br>and approved through the district-level decision process.<br>A and BQB, as appropriate]    |  |  |  |
|                   | Edu  | icatio | n Code 21.451(a-1), (b), (c)  |  |  |  |
| Optional Training | Staff development may include training in:     |        |   |  |  |  |
|                   | 1.   | Tecl   | nnology and digital learning; and   |  |  |  |
|                   | 2.   | ing    | itive behavior intervention and support strategies, includ-<br>classroom management, district discipline policies, and<br>Student Code of Conduct.      |  |  |  |
|                   | Technology and digital learning training must: |        |   |  |  |  |
|                   | 1.   |        | cuss basic technology proficiency expectations and meth-<br>to increase an educator's digital literacy; and   |  |  |  |
|                   | 2.   | activ  | ist an educator in the use of digital technology in learning vities that improve teaching, assessment, and instructional stices.                        |  |  |  |
|                   | und  | er lav | elopment may include instruction as to what is permissible<br>v, including opinions of the United States Supreme Court,<br>y prayer in public school.   |  |  |  |
|                   | Edu  | icatio | n Code 21.451(d)(1), (d-3), (g)   |  |  |  |
| Required Training | Stat   | ff dev | elopment must include training on:  |  |  |  |
|                   | 1. Suicide prevention;                         |        |   |  |  |  |
|                   | 2.   |        | tegies for establishing and maintaining positive relation-<br>s among students, including conflict resolution; and                                      |  |  |  |

|   | 3.                               | Preventing, identifying, responding to, and reporting incidents of bullying.   |  |  |  |  |  |
|---|----------------------------------|--|--|--|--|--|--|
|   | boa<br>bas<br>Coi                | Required training above must be provided in accordance with the board's professional development policy and use a best practice-<br>based program recommended by the Health and Human Services Commission under Education Code 38.351 [see FFEB]. Required training may include two or more topics listed together.  |  |  |  |  |  |
|   | Ed                               | Education Code 21.451(d)(3), (d-1)   |  |  |  |  |  |
| Instruction of                                      | "St                              | "Student with a disability" means a student who is:  |  |  |  |  |  |
| <i>Students with<br/>Disabilities</i><br>Definition | 1.                               | Eligible to participate in a school district's special education program under Education Code 29.003;  |  |  |  |  |  |
|   | 2.                               | Covered by Section 504, Rehabilitation Act of 1973 (29 U.S.C. Section 794); or   |  |  |  |  |  |
|   | 3.                               | Covered by the Individuals with Disabilities Education Act (20 U.S.C. Section 1400 et seq.).   |  |  |  |  |  |
|   | Ed                               | ucation Code 21.001(4)   |  |  |  |  |  |
| Requirements  | def                              | Staff development must include training that is evidence-based, as defined by Section 8101, Every Student Succeeds Act (20 USC 7801), and that:  |  |  |  |  |  |
|   | 1.                               | Relates to the instruction of students with disabilities, includ-<br>ing students with disabilities who also have other intellectual<br>or mental health conditions; and   |  |  |  |  |  |
|   | 2.                               | Is designed for educators who work primarily outside the area of special education.  |  |  |  |  |  |
|   | woi<br>uca<br>ple<br>der         | A district is required to provide the training to an educator who<br>works primarily outside the area of special education only if the ed-<br>ucator does not possess the knowledge and skills necessary to im-<br>plement the individualized education program developed for a stu-<br>dent receiving instruction from the educator. A district may<br>determine the time and place at which the training is delivered.   |  |  |  |  |  |
|   | with<br>der<br>nor<br>fiec<br>by | In developing or maintaining the training, a district must consult<br>with persons with expertise in research-based practices for stu-<br>dents with disabilities, including colleges, universities, private and<br>nonprofit organizations, regional education service centers, quali-<br>fied district personnel, and any other persons identified as qualified<br>by the district, regardless of whether the training is provided at the<br>campus or district level. |  |  |  |  |  |
|   | Ed                               | Education Code 21.451(d)(2), (e)–(f)   |  |  |  |  |  |

| Suicide<br>Prevention        | The required suicide prevention training may be satisfied through independent review of suicide prevention training material that complies with the guidelines developed by TEA and is offered online. <i>Education Code 21.451(d-2); 19 TAC 153.1013(d)</i>  |  |  |  |  |
|------------------------------|---|--|--|--|--|
|                              | Suicide prevention programs on TEA's list of recommended best<br>practice-based programs [see FFEB] must include components<br>that provide for training school counselors, teachers, nurses, ad-<br>ministrators, and other staff, as well as law enforcement officers<br>and social workers who regularly interact with students, to:   |  |  |  |  |
|                              | <ol> <li>Recognize students at risk of attempting suicide, including<br/>students who are or may be the victims of or who engage in<br/>bullying;</li> </ol>  |  |  |  |  |
|                              | 2. Recognize students displaying early warning signs and a pos-<br>sible need for early mental health or substance abuse inter-<br>vention, which warning signs may include declining academic<br>performance, depression, anxiety, isolation, unexplained<br>changes in sleep or eating habits, and destructive behavior<br>toward self and others;  |  |  |  |  |
|                              | 3. Intervene effectively with students described above by provid-<br>ing notice and referral to a parent or guardian so appropriate<br>action, such as seeking mental health or substance abuse<br>services, may be taken by a parent or guardian; and  |  |  |  |  |
|                              | <ol> <li>Assist students in returning to school following treatment of a<br/>mental health concern or suicide attempt.</li> </ol>   |  |  |  |  |
|                              | A district shall provide training described in the components above<br>for teachers, school counselors, principals, and all other appropri-<br>ate personnel. A district is required to provide the training at an ele-<br>mentary school campus only to the extent that sufficient funding<br>and programs are available. A school district may implement a pro-<br>gram on TEA's list of recommended best practice-based programs<br>[see FFEB] to satisfy this training requirement. |  |  |  |  |
|                              | If a district provides the training, a district shall require completion<br>in accordance with the district's professional development policy<br>and maintain records that include district employees who partici-<br>pated in the training.  |  |  |  |  |
|                              | Education Code 38.351(e), (g), (h); 19 TAC 153.1013   |  |  |  |  |
| Staff Development<br>Account | A district that receives resources from the commissioner of educa-<br>tion's staff development account must pay to the commissioner for<br>deposit in the account an amount equal to one-half of the cost of<br>the resources provided to the district. <i>Education Code 21.453(c)</i>   |  |  |  |  |

| Child Abuse,<br>Trafficking, and<br>Maltreatment | A district's methods for increasing awareness of issues regarding<br>sexual abuse, sex trafficking, and other maltreatment of children<br>[see District Improvement Plan at BQ and Sexual Abuse, Traffick-<br>ing, and Maltreatment Policies and Programs at FFG] must include<br>training concerning prevention techniques for and recognition of<br>sexual abuse, sex trafficking, and all other maltreatment of chil-<br>dren, including the sexual abuse, sex trafficking, and other mal-<br>treatment of children with significant cognitive disabilities. |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
|  | fess  | The training must be provided in accordance with the district's pro-<br>fessional development policy and as part of new employee orienta-<br>tion to all new employees.  |  |  |  |  |  |
|  | The   | e training must include:   |  |  |  |  |  |
|  | 1.  | Factors indicating a child is at risk for sexual abuse, traffick-<br>ing, or other maltreatment;   |  |  |  |  |  |
|  | 2.  | Warning signs indicating a child may be a victim of sexual abuse, trafficking, or other maltreatment;  |  |  |  |  |  |
|  | 3.  | Internal procedures for seeking assistance for a child who is<br>at risk for sexual abuse, trafficking, or other maltreatment, in-<br>cluding referral to a school counselor, a social worker, or an-<br>other mental health professional;   |  |  |  |  |  |
|  | 4.  | Techniques for reducing a child's risk of sexual abuse, traffick-<br>ing, or other maltreatment; and   |  |  |  |  |  |
|  | 5.  | Information on community organizations that have relevant re-<br>search-based programs and that are able to provide training<br>or other education for district staff, students, and parents.  |  |  |  |  |  |
|  |   | istrict must maintain records that include staff members who ticipated in the training.  |  |  |  |  |  |
|  | con<br>and<br>trict   | the extent that resources are not yet available from TEA or the<br>missioner of education, districts shall implement the policies<br>I trainings with existing or publicly available resources. The dis-<br>may also work in conjunction with a community organization to<br>wide the training at no cost to the district. |  |  |  |  |  |
|  | Edι   | ucation Code 38.0041(c)–(f); 19 TAC 61.1051(d)   |  |  |  |  |  |
| Trauma-Informed<br>Care                          | trau<br>em  | istrict's efforts to increase awareness and implementation of<br>ima-informed care must include training to new and existing<br>ployees in accordance with the district's professional develop-<br>nt policy. [See BQ, FFBA] <i>Education Code 38.036(c)</i>   |  |  |  |  |  |

| Student Discipline                                       | Each principal or other appropriate administrator who oversees<br>student discipline shall, at least once every three school years, at-<br>tend professional development training regarding Education Code<br>Chapter 37, Subchapter G. The professional development shall in-<br>clude training relating to the distinction between a discipline man-<br>agement technique used at the principal's discretion under Educa-<br>tion Code 37.002(a) and the discretionary authority of a teacher to<br>remove a disruptive student under Education Code 37.002(b) [see<br>FOA].                          |  |  |
|--|---|--|--|
|  | The professional development training may be provided in coordi-<br>nation with an education service center through the use of distance<br>learning methods, such as telecommunications networks, and us-<br>ing available TEA resources.   |  |  |
|  | Education Code 37.0181  |  |  |
| Test Administration<br>Training                          | The commissioner may require training for district employees in-<br>volved in the administration of assessment instruments. The com-<br>missioner may only require the employee at each district campus<br>who oversees the administration of the assessment instruments to<br>annually receive the training. The district employee who oversees<br>test administration on a district campus may, with discretion, re-<br>quire other district employees involved in the administration of as-<br>sessment instruments to repeat the training. <i>Education Code</i><br><i>39.0304(a), (b-1), (b-2)</i> |  |  |
| Cybersecurity<br>Training                                | Employees identified by the district with access to a district com-<br>puter system or database and who use a computer to perform at<br>least 25 percent of the employee's required duties must complete a<br>cybersecurity training program selected by the board. The district,<br>in consultation with its cybersecurity coordinator, shall determine<br>how frequently employees must complete the training. [See CQB]<br><i>Gov't Code 2054.5191(a-1); Education Code 11.175(g)</i>  |  |  |
| Special Programs   | A district shall ensure that:   |  |  |
| Training<br>Teacher Literacy<br>Achievement<br>Academies | <ol> <li>Not later than the 2022–23 school year, each classroom<br/>teacher in kindergarten or first, second, or third grade and<br/>each principal at a campus with kindergarten or first, second,<br/>or third grade has attended a teacher literacy achievement<br/>academy developed under Education Code 21.4552; and</li> </ol>   |  |  |
|  | <ol> <li>Each classroom teacher and each principal initially employed<br/>in a grade level or at a campus described above for the 2022–<br/>23 school year or a subsequent school year has attended a</li> </ol>  |  |  |

|   | teacher literacy achievement academy developed under Edu-<br>cation Code 21.4552 by the end of the teacher's or principal's<br>first year of placement in that grade level or campus.  |  |  |  |  |
|---|--|--|--|--|--|
|   | Education Code 28.0062(a)(2)   |  |  |  |  |
|   | [See EHAB for kindergarten–grade 3 reading standards]  |  |  |  |  |
| Gifted and Talented   | A district shall ensure that:  |  |  |  |  |
| Education   | 1. Before assignment to the program for gifted students, teachers who provide instruction and services that are part of the program have a minimum of 30 hours of staff development that includes nature and needs of gifted/talented students, assessment of student needs, and curriculum and instruction for gifted students.   |  |  |  |  |
|   | 2. Teachers without the required training who provide instruction<br>and services that are part of the gifted/talented program com-<br>plete the 30-hour training requirement within one semester.   |  |  |  |  |
|   | 3. Teachers who provide instruction and services that are part of<br>a program for gifted students receive a minimum of six hours<br>annually of professional development in gifted education.   |  |  |  |  |
|   | <ol> <li>Administrators and counselors who have authority for pro-<br/>gram decisions have a minimum of six hours of professional<br/>development that includes nature and needs of gifted/talented<br/>students and program options.</li> </ol>   |  |  |  |  |
|   | 19 TAC 89.2  |  |  |  |  |
| Elective Bible<br>Course  | A teacher of an elective Bible course offered under Education Code 28.011 [see EMI] must hold a certificate in language arts, social studies, or history that qualifies the teacher to teach at the grade level at which the course is offered with, where practical, a minor in religious or biblical studies. The teacher must successfully complete staff development training developed by the commissioner for elective Bible courses. An elective Bible course may be taught only by a teacher who has successfully completed the commissioner's training under Education Code 21.459. <i>Education Code 28.011(f)</i> |  |  |  |  |
| Texas English<br>Language<br>Proficiency<br>Assessment<br>System Training | The employee assigned to oversee the administration of the Texas<br>English Language Proficiency Assessment System (TELPAS) at a<br>district campus may, with discretion, require other district employ-<br>ees involved in administering the TELPAS to complete training or<br>online calibration activities described by Education Code<br>21.4571(a). An employee may not be required to complete a train-<br>ing or online calibration activity in one sitting. <i>Education Code</i><br>21.4571( <i>b</i> ), ( <i>c</i> )   |  |  |  |  |

| Brownsville ISD<br>031901                      |   |  |  |                          |
|--|---|--|--|--------------------------|
|  |   |  |  | DMA<br>(LEGAL)           |
| Automated External<br>Defibrillators           | A district shall, in accordance with its professional development<br>policy, make available to employees and volunteers instruction in<br>the principles and techniques of cardiopulmonary resuscitation and<br>the use of an automated external defibrillator (AED). |  |  |                          |
|  | sor,<br>lead  | /sical education<br>coach, and any       | sistant school nurse, athletic coach<br>instructor, marching band director,<br>other employee specified by the c<br>nt who serves as an athletic trainer     | cheer-<br>ommis-         |
|  | 1.  | articipate in the                        | instruction; and   |                          |
|  | 2.  | e American Hea                           | itain certification in the use of an Al<br>irt Association, the American Red C<br>y recognized association.  |                          |
|  | Edu   | ion Code 22.902                          | 2  |                          |
| Extracurricular<br>Activity Safety<br>Training | The following persons must satisfactorily complete an extracurricu-<br>lar activity safety training program in accordance with the district's<br>professional development policy:   |  |  |                          |
|  | 1.  | coach, trainer, c<br>ity; and            | r sponsor for an extracurricular ath   | letic ac-                |
|  | 2.  | director respons                         | sible for a school marching band.  |                          |
|  | The safety training program must include:   |  |  |                          |
|  | 1.  | merican Heart A                          | rticipants by the American Red Cro<br>ssociation, or a similar organizatior<br>erscholastic League;  |                          |
|  | 2.  | urrent training in                       | :  |                          |
|  |   | Emergency a                              | action planning;   |                          |
|  |   |  | ing effectively with 9-1-1 emergence<br>d other emergency personnel; and   | •                        |
|  |   | ries, includin<br>ries related t         | symptoms of potentially catastroph<br>g head and neck injuries, concussi<br>o second impact syndrome, asthma<br>ardiac arrest, and injuries requiring<br>and | ons, inju-<br>a attacks, |
|  | 3.  | safety drill that i<br>ıs injuries descr | ncorporates the training and simula ibed above.  | ates vari-               |
|  | Edu   | ion Code 33.202                          | 2(b), (c); 19 TAC 76.1003  |                          |
| Records  |   |  | maintain complete and accurate re<br>e and the district shall make availal   |                          |

|  | •   | lic proof of compliance for each person employed by or volun-<br>ing for the district who is required to receive safety training.   |  |
|--|---|---|--|
|  | plia  | ampus that is determined by a superintendent to be out of com-<br>nce with the safety training requirements shall be subject to the<br>ge of penalties determined by the UIL.   |  |
|  | Edu   | ication Code 33.206; 19 TAC 76.1003(e)  |  |
| Steroids                                     | letic   | strict shall require that each employee who serves as an ath-<br>coach at or above the seventh grade level for an extracurricu-<br>athletic activity sponsored or sanctioned by the UIL complete:   |  |
|  | 1.  | The educational program developed by the UIL regarding the health effects of steroids; or   |  |
|  | 2.  | A comparable program developed by the district or a private entity with relevant expertise.   |  |
|  | Edu   | cation Code 33.091(c-1)   |  |
| Concussions                                  | At least once every two years, the following employees shall take a training course from an authorized provider in the subject matter of concussions: |   |  |
|  | 1.  | A coach of an interscholastic athletic activity shall take a course approved by the UIL.  |  |
|  | 2.  | An athletic trainer who serves as a member of a district's con-<br>cussion oversight team shall take a course approved by the<br>Texas Department of Licensing and Regulation (TDLR) or a<br>course approved for continuing education credit by the licens-<br>ing authority for athletic trainers. |  |
|  | 3.  | A school nurse or licensed health-care professional, other<br>than an athletic trainer, who serves as a member of a district's<br>concussion oversight team shall take a course approved by<br>the UIL, TDLR, or the appropriate licensing authority for the<br>profession.                         |  |
|  | prov<br>lice<br>thes  | employee must submit proof of timely completion of an ap-<br>ved course to the superintendent or designee. A school nurse or<br>nsed health-care professional who is not in compliance with<br>se training requirements may not serve on a concussion over-<br>it team in any capacity. [See FM]    |  |
|  | Edu   | ication Code 38.158   |  |
| Seizure Recognition<br>and Related First Aid | prov<br>mar   | chool nurse employed by a district must complete a TEA-ap-<br>ved online course of instruction for school nurses regarding<br>naging students with seizure disorders that includes information<br>ut seizure recognition and related first aid.   |  |
| DATE ISSUED: 11/1/2021 9 of                  |   |   |  |

A district employee, other than a school nurse, whose duties at the school include regular contact with students must complete a TEA-approved online course of instruction for school personnel regard-ing awareness of students with seizure disorders that includes information about seizure recognition and related first aid.

Education Code 38.033(a), (b)

[See FFAF for information about a seizure management and treatment plan.] Brownsville ISD 031901

PROFESSIONAL DEVELOPMENT REQUIRED STAFF DEVELOPMENT DMA (LOCAL)

The Superintendent shall develop administrative regulations regarding staff development in addition to staff development already required by law.

ADOPTED:

## SAFETY PROGRAM/RISK MANAGEMENT SECURITY PERSONNEL

| School District<br>Peace Officers,<br>School Resource<br>Officers, and<br>Security Personnel | dun<br>prov<br>ers                          | board may employ security personnel, enter into a memoran-<br>n of understanding with a local law enforcement agency for the<br>vision of school resource officers, and commission peace offic-<br>to carry out Education Code Chapter 37, Subchapter C (Law<br>Order).   |
|--|---|---|
| Jurisdiction   | curi<br>all t<br>the<br>othe<br>ploy<br>mer | e jurisdiction of a peace officer, a school resource officer, or se-<br>ty personnel shall be determined by the board and may include<br>erritory in the boundaries of the district and all property outside<br>boundaries of the district that is owned, leased, or rented by or<br>erwise under the control of the district and the board that em-<br>y the peace officer or security personnel or that enter into a<br>morandum of understanding for the provision of a school re-<br>rce officer. |
|  | Edu   | ication Code 37.081(a)  |
| Duties   | fice  | board shall determine the law enforcement duties of peace of-<br>rs, school resource officers, and security personnel. The duties<br>at be included in:   |
|  | 1.  | The district improvement plan under Education Code 11.252 [see BQ];   |
|  | 2.  | The student code of conduct adopted under Education Code 37.001 [see FO];   |
|  | 3.  | Any memorandum of understanding providing for a school re-<br>source officer; and   |
|  | 4.  | Any other campus or district document describing the role of peace officers, school resource officers, or security personnel in the district.   |
|  | son<br>that<br>the                          | strict peace officer, a school resource officer, and security per-<br>nel shall perform law enforcement duties for the school district<br>must include protecting the safety and welfare of any person in<br>jurisdiction of the peace officer, resource officer, or security per-<br>nel; and the property of the school district.   |
|  | nate<br>emp<br>offic<br>to la               | etermining the law enforcement duties, the board shall coordi-<br>e with district campus behavior coordinators and other district<br>bloyees to ensure that district peace officers, school resource<br>cers, and security personnel are tasked only with duties related<br>aw enforcement intervention and not tasked with behavioral or<br>ninistrative duties better addressed by other district employees.  |
|  | Edu   | ıcation Code 37.081(d), (d-1), (d-4)  |
| Prohibited Duties  |   | strict may not assign or require as duties of a district peace of-<br>r, a school resource officer, or security personnel:  |
|  |   | 1 - 6 0   |

#### SAFETY PROGRAM/RISK MANAGEMENT SECURITY PERSONNEL

|   | 1.                  | Routine student discipline or school administrative tasks; or   |
|---|---------------------|---|
|   | 2.                  | Contact with students unrelated to the law enforcement duties of the peace officer, resource officer, or security personnel.  |
|   | soui                | provision does not prohibit a district peace officer, a school re-<br>rce officer, or security personnel from informal contact with a<br>lent unrelated to:   |
|   | 1.                  | The assigned duties of the officer or security personnel; or  |
|   | 2.                  | An incident involving student behavior or law enforcement.  |
|   | Edu                 | cation Code 37.081(d-2), (d-3)  |
| Refusal or Removal<br>from District<br>Property | low<br>the          | chool resource officer or district peace officer may refuse to al-<br>a person to enter on or may eject a person from property under<br>district's control in accordance with Education Code 37.105.<br><i>Ication Code 37.105(a); 19 TAC 103.1207</i> [See GKA]  |
| Weapons   | carr                | board authorizes a person employed as security personnel to y a weapon, the person must be a commissioned peace officer. <i>Ication Code 37.081(a)</i> [See CKEA]   |
| Training  | activ               | strict peace officer or school resource officer shall complete an<br>ve shooter response training program approved by the Texas<br>nmission on Law Enforcement (TCOLE).   |
|   | whic<br>ado         | strict that commissions a school district peace officer or at<br>ch a school resource officer provides law enforcement shall<br>pt a policy requiring the officer to complete the education and<br>ning program required by Occupations Code 1701.263.  |
|   | Edu                 | cation Code 37.0812   |
|   | law<br>law<br>ficer | ool district peace officers or school resource officers providing<br>enforcement services at a district must obtain a school-based<br>enforcement proficiency certificate within 180 days of the of-<br>c's commission or placement in the district or campus of the dis-<br>. 37 TAC 218.3(d)(5); Occupations Code 1701.263(b) |
| Immunity from<br>Liability                      |                     | tired peace officer" has the meaning assigned by Occupations le 1701.3161.  |
|   | "Sec                | curity personnel" includes:   |
|   | 1.                  | A school district peace officer;  |
|   | 2.                  | A school marshal;   |
|   | 3.                  | A school resource officer; and  |
|   |                     |   |

## SAFETY PROGRAM/RISK MANAGEMENT SECURITY PERSONNEL

|  | 4. A retired peace officer who has been hired by a district to pro-<br>vide security services or volunteers to provide security ser-<br>vices to the district.   |
|--|--|
|  | A district is immune from liability for any damages resulting from<br>any reasonable action taken by security personnel to maintain the<br>safety of the campus, including action relating to possession or use<br>of a firearm.   |
|  | A district is immune from liability as provided above for any dam-<br>ages resulting from any reasonable action taken by a district em-<br>ployee who has written permission from the board to carry a fire-<br>arm on campus.   |
|  | Any security personnel employed by a district is immune from lia-<br>bility for any damages resulting from any reasonable action taken<br>by the security personnel to maintain the safety of the campus, in-<br>cluding action relating to possession or use of a firearm.  |
|  | The statutory immunity provided by these provisions is in addition<br>to and does not preempt the common law doctrine of official and<br>governmental immunity. To the extent that another statute provides<br>greater immunity to a district than these provisions, that statute<br>prevails.   |
|  | Education Code 37.087  |
| Notice of Exposure<br>to Communicable<br>Disease | A district that employs emergency medical service employees, par-<br>amedics, firefighters, law enforcement officers or correctional offic-<br>ers must post the required notice regarding work-related exposure<br>to communicable disease in its workplace to inform employees<br>about Health and Safety Code requirements which may affect qual-<br>ifying for workers' compensation benefits following a work-related<br>exposure to a reportable communicable disease. <i>28 TAC 110.108</i> |
| Authorized<br>Handguns                           | Under Education Code 11.151(b), a board may promulgate written regulations and authorization as provided by Penal Code 46.03(a)(1) (exception to places where weapons are prohibited). <i>Att'y Gen. Op. GA-1051 (2014)</i>  |

## SAFETY PROGRAM/RISK MANAGEMENT SECURITY PERSONNEL

| District Police<br>Department | prop  | ensure sufficient security and protection of students, staff, and perty, the Board authorizes the formation of a District police de-<br>ment and shall employ and commission police officers.   |  |  |
|-------------------------------|---|---|--|--|
| Supervisory<br>Authority      | Sup   | The chief of police shall be accountable to and shall report to the Superintendent. In accordance with law, the Superintendent shall not delegate this supervisory responsibility.  |  |  |
| Jurisdiction                  | The jurisdiction of police officers shall include all territory within<br>District boundaries, as well as all real and personal property out-<br>side the boundaries of the District that is owned, leased, or rented<br>by the District, or is otherwise under the District's control. |   |  |  |
| Police Authority              | privi<br>juris  | ce officers employed by the District shall have all the powers,<br>ileges, and immunities of police officers on or off duty within the<br>idiction of the District. Subject to limitations in law, District po-<br>officers shall have the authority to:  |  |  |
|                               | 1.  | Protect the safety and welfare of any person in the jurisdiction of the District and protect the property of the District.  |  |  |
|                               | 2.  | Enforce all laws, including municipal ordinances, county ordi-<br>nances, and state laws, and investigate violations of law as<br>needed. In doing so, District police officers may serve search<br>warrants in connection with District-related investigations in<br>compliance with the Texas Code of Criminal Procedure. |  |  |
|                               | 3.  | Arrest suspects consistent with state and federal statutory<br>and constitutional standards governing arrests, including ar-<br>rests without warrant, for offenses that occur in the officer's<br>presence or under the other rules set out in the Texas Code of<br>Criminal Procedure.                                    |  |  |
|                               | 4.  | Coordinate and cooperate with commissioned officers of all other law enforcement agencies in the enforcement of this policy as necessary.   |  |  |
|                               | 5.  | Enforce District policies, rules, and regulations on District property, in school zones, at bus stops, or at District functions.  |  |  |
|                               | 6.  | Investigate violations of District policy, rules, and regulations as requested by the Superintendent and participate in hear-<br>ings concerning alleged violations.  |  |  |
|                               | 7.  | Carry weapons as directed by the chief of police and ap-<br>proved by the Superintendent.   |  |  |
|                               | 8.  | Carry out all other duties as directed by the chief of police or Superintendent.  |  |  |
|                               |   | rict police officers shall not be assigned routine classroom dis-<br>ne or administrative tasks.  |  |  |
|                               | 40  | 1 - 5 0   |  |  |

#### SAFETY PROGRAM/RISK MANAGEMENT SECURITY PERSONNEL

| Temporary<br>Assignment                   | District police officers shall enforce all laws, including municipal or-<br>dinances, county ordinances, and state laws within another law en-<br>forcement agency's jurisdiction while temporarily assigned to the<br>other agency.   |
|---|--|
| Limitations on<br>Nonschool<br>Employment | No officer commissioned under this policy shall provide law en-<br>forcement or security services for an outside employer without prior<br>written approval from the chief of police and Superintendent.   |
| Relationship with<br>Outside Agencies     | The District's police department and the law enforcement agencies<br>with which it has overlapping jurisdiction shall enter into a memo-<br>randum of understanding that outlines reasonable communication<br>and coordination efforts among the department and the agencies.<br>The chief of police and the Superintendent shall review the memo-<br>randum of understanding at least once every year. The memoran-<br>dum of understanding shall be approved by the Board. |
| Video Monitoring                          | If available, video equipment shall be used on a District police car<br>for safety purposes whenever the flashing lights on the car are in<br>use.   |
| Access to<br>Recordings                   | Recordings shall be considered law enforcement records, shall re-<br>main in the custody of the chief of police, and shall be maintained<br>as required by the department regulations manual and law. A par-<br>ent or student who wishes to view a video recording in response to<br>disciplinary action taken against the student may request such ac-<br>cess under the procedures set out by law. [See FL(LEGAL)]  |
| Training                                  | All District officers shall receive at least the minimum amount of ed-<br>ucation and training required by law.  |
| Department<br>Regulations Manual          | To carry out the provisions in this policy, the police department<br>shall compile and maintain a manual that describes and sets forth<br>operational procedures, rules, and regulations pertaining to the ad-<br>ministration of police services. The chief of police and the Superin-<br>tendent shall review the manual annually and make any appropri-<br>ate revisions.   |
| Racial Profiling                          | The chief of police shall develop and implement regulations to en-<br>sure compliance with state law regarding racial profiling. Police of-<br>ficers employed by the District shall not initiate any law enforce-<br>ment action based on an individual's race, ethnicity, or national<br>origin.   |
| Use of Force                              | The use of force, including deadly force, shall be authorized only when reasonable and necessary, as outlined in the department regulations manual.  |
| High-Speed<br>Pursuit                     | Officers shall not engage in high-speed chases in a motor vehicle<br>when the immediate danger to the public or the officer created by   |

### SAFETY PROGRAM/RISK MANAGEMENT SECURITY PERSONNEL

the pursuit exceeds the immediate or potential danger presented by the offenders remaining at large. Guidelines for high-speed pursuits shall be addressed in the department regulations manual.

Complaints Complaints against a District police officer shall be in writing on a form provided by the District and shall be signed by the person making the complaint. In accordance with law, the District shall provide to the police officer a copy of the complaint. [See Complaints Against Peace Officers at CKEA(LEGAL)]

Appeals regarding this complaint process shall be filed in accordance with DGBA, FNG, or GF, as appropriate.

|  | Note:   |   |
|--|---|---|
|  | Note.   | For general provisions applicable to district security per-<br>sonnel, including district peace officers, see CKE.  |
|  |   | For information on mental health leave and quarantine leave for peace officers, see DEC.  |
| Powers and Duties<br>Code of Criminal<br>Procedure | mum s   | ace officer commissioned by the board must meet all mini-<br>tandards for peace officers established by the Texas Com-<br>n on Law Enforcement (TCOLE). <i>Education Code 37.081(h)</i>   |
|  |   | s commissioned by a board are peace officers. <i>Code of al Procedure 2.12(8)</i>   |
|  | officer's   | e duty of every peace officer to preserve the peace within the s jurisdiction. To effect this purpose, the officer shall use all means. <i>Code of Criminal Procedure 2.13(a)</i>   |
|  | •   | ace officer shall perform the duties listed in Code of Criminal ure 2.13.   |
| Determined by the<br>Board                         | district  | ct peace officer shall perform law enforcement duties for the as determined by the board. <i>Education Code 37.081(d), (d-</i> CKE(LEGAL)]  |
|  | enforce<br>Subcha<br>to restr<br>priate r<br>purpos | ard may authorize any officer commissioned by the board to<br>e rules adopted by the board. Education Code Chapter 37,<br>apter D (protection of buildings and grounds) is not intended<br>ict the authority of each district to adopt and enforce appro-<br>ules for the orderly conduct of the district in carrying out its<br>es and objectives or the right of separate jurisdiction relating<br>conduct of its students and personnel. <i>Education Code</i> |
|  | In a pe<br>the boa                                  | ace officer's jurisdiction, a peace officer commissioned by ard:  |
|  | 1. H  | as the powers, privileges, and immunities of peace officers;  |
|  |   | ay enforce all laws, including municipal ordinances, county dinances, and state laws;   |
|  | С   | ay take a child into custody in accordance with Family Code<br>hapter 52 [see GRA] or Code of Criminal Procedure 45.058;<br>nd  |
|  |   | ay dispose of cases in accordance with Family Code 52.03 52.031.  |
|  | Educat  | ion Code 37.081(b); Family Code 52.01(a)(3)   |

| Confirmation Form  | sigr   | e head of a law enforcement agency or the agency head's de-<br>nee shall review and sign each confirmation form required under<br>cupations Code 1701.451 before submission to TCOLE. The  |  |  |
|--|--|--|--|--|
|  |  | b. Except as provided below, obtained and reviewed as re-<br>lated to the person, as applicable, the information listed<br>in Occupations Code 1701.451(a)(3)(B).  |  |  |
|  |  | <ul> <li>Contacted each entity or individual necessary to obtain<br/>the information required to be reviewed under Occupa-<br/>tions Code 1701.451; and</li> </ul>   |  |  |
|  | 3.   | Submit to TCOLE confirmation that the agency, to the best of the agency's ability before hiring the person:  |  |  |
| Requirements   | 2.   | Request from TCOLE and any other applicable person infor-<br>mation required to be reviewed under Occupations Code<br>1701.451; and  |  |  |
|  | 1.   | Obtain the person's written consent for the agency to review the information required to be reviewed under Occupations Code 1701.451;  |  |  |
| Preemployment<br>Procedures and<br>Reporting<br>Requirements | Before a law enforcement agency may hire a person licensed un-<br>der Occupations Code 1701 (law enforcement officers), the agency<br>must, on a form and in the manner prescribed by the TCOLE: |  |  |  |
| Oath and Bond  | sha<br>cute<br>with<br>fairl   | eace officer assigned to duty and commissioned by a board<br>Il take and file the oath required of peace officers and shall exe-<br>e and file a bond in the sum of \$1,000, payable to the board,<br>in two or more sureties, conditioned that the peace officer will<br>y, impartially, and faithfully perform all the duties that may be<br>uired of the peace officer by law. <i>Education Code</i> 37.081( <i>h</i> ) |  |  |
| Chief of Police  | able<br>Dist<br>lice   | e chief of police of a district police department shall be account-<br>e to the superintendent and shall report to the superintendent.<br>trict police officers shall be supervised by the district chief of po-<br>or the chief's designee and shall be licensed by TCOLE. <i>Edu-</i><br><i>ton Code 37.081(f)</i>   |  |  |
|  | Edu  | ication Code 37.081(c), (e)  |  |  |
|  | forc<br>sior   | istrict peace officer may provide assistance to another law en-<br>cement agency. A district may contract with a political subdivi-<br>n for the jurisdiction of a district peace officer to include all terri-<br>n the jurisdiction of the political subdivision.  |  |  |
|  | law<br>autł  | e board shall determine the scope of the on-duty and off-duty<br>enforcement activities of district peace officers. A district must<br>norize in writing any off-duty law enforcement activities per-<br>ned by a district peace officer.  |  |  |

|                                    | failure of an agency head or the agency head's designee to comply<br>with this subsection constitutes grounds for suspension of the<br>agency head's license under Occupations Code 1701.501.<br>The confirmation form submitted to TCOLE is not confidential and  |
|------------------------------------|--|
|                                    | is subject to disclosure under Government Code Chapter 552.  |
| Exception                          | If an entity or individual contacted for information required to be re-<br>viewed under Occupations Code 1701.451 refused to provide the<br>information or did not respond to the request for information, the<br>confirmation submitted to TCOLE must document the manner of<br>the request and the refusal or lack of response.                                    |
| Duty to Provide<br>Information     | If a law enforcement agency receives from a law enforcement<br>agency a request for information under Occupations Code<br>1701.451 and the person's consent on the forms and in the man-<br>ner prescribed by TCOLE, the agency shall provide the information<br>to the requesting agency.   |
|                                    | Occupations Code 1701.451  |
| Separation Report                  | When a person licensed by TCOLE separates from an agency, the agency shall, within 7 business days:  |
|                                    | 1. Submit a separation report (Form F5) to TCOLE; and  |
|                                    | 2. Provide a copy to the licensee in a manner prescribed by Oc-<br>cupations Code 1701.452 (Employment Termination Report).  |
|                                    | 37 TAC 217.7(b)  |
|                                    | An agency must retain records kept under 37 Administrative Code 217.7 while the person is appointed and for a minimum of five years after the licensee's separation date with that agency. The records must be maintained under the control of the agency head or designee in a format readily accessible to TCOLE. <i>37 TAC 217.7(d)</i>                           |
| Memorandum of<br>Understanding     | A district police department and the law enforcement agencies with which it has overlapping jurisdiction shall enter into a memorandum of understanding that outlines reasonable communication and co-<br>ordination efforts between the department and the agencies. <i>Education Code</i> 37.081(g)  |
| Use of Force/Duty to<br>Render Aid | Not later than the 180th day after the date TCOLE provides the model policies described by Occupations Code 1701.269(b), each law enforcement agency in this state shall adopt a policy on the topics described by that subsection. A law enforcement agency may adopt the model policies developed by TCOLE under that subsection. <i>Occupations Code 1701.270</i> |

| Drones              | "Drone" means an unmanned aircraft, watercraft, or ground vehicle or a robotic device that:   |  |  |  |
|---------------------|---|--|--|--|
|                     | 1.  | Is controlled remotely by a human operator; or   |  |  |
|                     | 2.  | Operates autonomously through computer software or other programming.  |  |  |
|                     | Each law enforcement agency that uses or intends to use a drone for law enforcement purposes shall:   |  |  |  |
|                     | 1.  | Adopt a written policy regarding the agency's use of force by means of a drone, before the agency first uses a drone, and update the policy as necessary; and  |  |  |
|                     | 2.  | Not later than January 1 of each even-numbered year, submit the policy to TCOLE in the manner prescribed by TCOLE.   |  |  |
|                     | Code of Criminal Procedure 2.33   |  |  |  |
|                     | [For additional information on unmanned aircraft systems, see GKA.]   |  |  |  |
| Body-Worn Cameras   | A law enforcement agency that operates a body-worn camera pro-<br>gram shall adopt a policy for the use of body-worn cameras that<br>must ensure that a body-worn camera is activated only for a law<br>enforcement purpose and must include guidelines and provisions<br>required by Occupations Code 1701.655(b).         |  |  |  |
|                     | •   | blicy may not require a peace officer to keep a body-worn cam-<br>activated for the entire period of the officer's shift.  |  |  |
|                     | A policy must require a peace officer who is equipped with a body-<br>worn camera and actively participating in an investigation to keep<br>the camera activated for the entirety of the officer's active participa-<br>tion in the investigation unless the camera has been deactivated in<br>compliance with that policy. |  |  |  |
|                     | era<br>who<br>who   | bre a law enforcement agency may operate a body-worn cam-<br>program, the agency must provide training to peace officers<br>will wear the body-worn cameras and any other personnel<br>will come into contact with video and audio data obtained from<br>use of body-worn cameras. |  |  |
|                     | Occ   | upations Code 1701.655, .656   |  |  |
| Motor Vehicle Stops | of a that   | eace officer who stops a motor vehicle for an alleged violation<br>law or ordinance shall report to the law enforcement agency<br>employs the officer information relating to the stop, including<br>information required by Code of Criminal Procedure 2.133.                     |  |  |

|   | The chief administrator of a law enforcement agency is responsible<br>for auditing these reports to ensure that the race or ethnicity of the<br>person operating the motor vehicle is being reported.  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
|   | Code   | e of Criminal Procedure 2.133  |  |  |  |  |  |  |
|   | matio<br>than<br>subm  | v enforcement agency shall compile and analyze the infor-<br>on contained in each report received by the agency. Not later<br>March 1 of each year, each law enforcement agency shall<br>hit a report containing the incident-based data compiled during<br>revious calendar year to TCOLE. <i>Code of Criminal Procedure</i><br>4 |  |  |  |  |  |  |
| Civil Penalty                                       | tiona<br>of Cr<br>for a  | chief administrator of a local law enforcement agency inten-<br>lly fails to submit the incident-based data as required by Code<br>iminal Procedure 2.134, the department is liable to the state<br>civil penalty in an amount not to exceed \$5,000 for each viola-<br><i>Code of Criminal Procedure 2.1385(a)</i>                |  |  |  |  |  |  |
| Racial Profiling                                    | •  | ace officer may not engage in racial profiling. <i>Code of Criminal</i> edure 2.131  |  |  |  |  |  |  |
|   | Each law enforcement agency that employs peace officers who make traffic stops in the routine performance of the officer's official duties shall adopt a detailed written policy on racial profiling that complies with Code of Criminal Procedure 2.132(b). <i>Code of Criminal Procedure 2.132</i> |  |  |  |  |  |  |  |
| Mental Health Crisis<br>or Substance Abuse<br>Issue | perso<br>of su   | v enforcement agency shall make a good faith effort to divert a<br>on suffering a mental health crisis or suffering from the effects<br>bstance abuse to a proper treatment center in the agency's ju-<br>ction if:  |  |  |  |  |  |  |
|   |  | There is an available and appropriate treatment center in the agency's jurisdiction to which the agency may divert the person;   |  |  |  |  |  |  |
|   | 2.   | It is reasonable to divert the person;   |  |  |  |  |  |  |
|   |  | The offense that the person is accused of is a misdemeanor, other than a misdemeanor involving violence; and   |  |  |  |  |  |  |
|   |  | The mental health crisis or substance abuse issue is sus-<br>pected to be the reason the person committed the alleged of-<br>fense.  |  |  |  |  |  |  |
|   | This requirement does not apply to a person who is accused of specified offenses involving intoxication.   |  |  |  |  |  |  |  |
|   | Code   | e of Criminal Procedure 16.23  |  |  |  |  |  |  |

| Brownsville ISD<br>031901              |   |  |
|--|---|--|
| SECURITY PERSONNE<br>COMMISSIONED PEAC |   | CKEA<br>(LEGAL)  |
| Administration of<br>Epinephrine       | A law enforcement agency may acquire and possess epin<br>auto-injectors and a peace officer may possess and admi<br>epinephrine auto-injector in accordance with Occupations<br>Chapter 1701, Subchapter O. <i>Occupations Code 1701.70</i><br>FFAC regarding district maintenance and administration of<br>nephrine auto-injectors.]   | nister an<br>Code<br>02 <i>(a)</i> [See  |
| Officer-Involved<br>Injury or Death    | "Officer-involved injury or death" means an incident during peace officer discharges a firearm causing injury or death other.   |  |
|  | Not later than the 30th day after the date of an officer-invo-<br>jury or death, the law enforcement agency employing an or<br>volved in the incident must complete and submit a written<br>tronic report to the office of the attorney general. The report<br>include all information required by Code of Criminal Proce<br>2.139(b).  | officer in-<br>or elec-<br>ort must  |
|  | Code of Criminal Procedure 2.139  |  |
|  | Not later than the 30th day after the date of the occurrence<br>incident in which, while a peace officer is performing an or<br>duty, a person who is not a peace officer discharges a fire<br>causes injury or death to the officer, the law enforcement<br>employing the injured or deceased officer at the time of the<br>must complete and submit a written or electronic report to<br>of the attorney general. The report must include all inform<br>quired by Code of Criminal Procedure 2.1395(a). Code of<br><i>Procedure 2.1395(b)</i>   | fficial<br>earm and<br>agency<br>e incident<br>the office<br>ation re-                                       |
| Failure to Report                      | A law enforcement agency that fails to submit the required<br>on or before the seventh day after the date the agency re-<br>notice of failure to report from the office of the attorney ge-<br>liable for a civil penalty in the amount of \$1,000 for each of<br>the seventh day that the agency fails to submit the report.<br>ning on the day after the date of receiving notice of failure<br>a law enforcement agency that, in the five-year period pre-<br>the date the agency received the notice, has been liable for<br>penalty is liable for a civil penalty for each day the agency<br>submit the required report in the amount of \$10,000 for the<br>and \$1,000 for each additional day that the agency fails to<br>the report. <i>Code of Criminal Procedure 2.13951(b), (c)</i> | ceived<br>neral, is<br>lay after<br>Begin-<br>to report,<br>ceeding<br>or a civil<br>fails to<br>e first day |
| Complaints Against<br>Peace Officers   | To be considered by the head of the district's police depart<br>complaint against a district peace officer must be in writing<br>signed by the person making the complaint. A copy of the<br>plaint shall be given to the officer within a reasonable time<br>filed. Disciplinary action may not be taken against the offic<br>a copy of the signed complaint is given to the officer. The  | g and<br>com-<br>e after it is<br>cer unless   |
|  |   | C of 7   |

|                         | may not be indefinitely suspended or terminated based on the subject matter of the complaint unless the complaint is investigated and there is evidence to prove the allegation of misconduct. <i>Gov't Code 614.021–.023; <u>Colorado County v. Staff</u>, 510 S.W.3d 435 (Tex. 2017); Atty. Gen. Op. GA-251 (2004)</i>   |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|
|                         | On the commencement of an investigation by a law enforcement agency of a complaint by an individual who believes that a peace officer employed by the agency has engaged in racial profiling with respect to the individual in which a video or audio recording of the occurrence on which the complaint is based was made, the agency shall promptly provide a copy of the recording to the peace officer who is the subject of the complaint on written request by the officer. <i>Code of Criminal Procedure 2.132(b)(3), (f)</i> |  |  |  |  |  |  |  |
|                         | [See DGBA, FNG, and GF for appeals]  |  |  |  |  |  |  |  |
| Legal<br>Representation | A district shall provide a district employee who is a peace officer<br>with legal counsel without cost to the employee to defend the em-<br>ployee against a suit for damages by a party other than a govern-<br>mental entity if legal counsel is requested by the employee, and<br>the suit involves an official act of the employee within the scope of<br>the employee's authority.  |  |  |  |  |  |  |  |
|                         | To defend the employee against the suit, the district may provide counsel already employed by it or may employ private counsel.  |  |  |  |  |  |  |  |
|                         | An employee may recover from a district that fails to provide coun-<br>sel as required the reasonable attorney's fees incurred in defend-<br>ing the suit if the trier of fact finds that the fees were incurred in de-<br>fending a suit covered by these provisions and the employee is<br>without fault or that the employee acted with a reasonable good<br>faith belief that the employee's actions were proper.  |  |  |  |  |  |  |  |
|                         | Local Gov't Code 180.002(b)–(d)  |  |  |  |  |  |  |  |
|                         |  |  |  |  |  |  |  |  |



**Brownsville Independent School District** 

EARLY CHILDHOOD LITERACY (PK-3)

HB3 BOARD GOALS

### BOARD GOAL 1: THIRD GRADE READING English & Spanish

The percent of **3rd Grade** students who **meet grade level or above on STAAR** will increase from 46% in 2018-2019 to 49% by August 2024.

| Yearly Target Goals |      |      |      |      |  |  |  |  |  |  |
|---------------------|------|------|------|------|--|--|--|--|--|--|
| 2020                | 2021 | 2022 | 2023 | 2024 |  |  |  |  |  |  |
| 46%                 | 46%  | 47%  | 48%  | 49%  |  |  |  |  |  |  |

|      | Closing the Gaps Student Groups Yearly Targets |       |                               |  |                                |                       |                           |  |  |  |  |  |  |  |
|------|--|-------|-------------------------------|--|--------------------------------|-----------------------|---------------------------|--|--|--|--|--|--|--|
|      | Hispanic                                       | White | Economically<br>Disadvantaged | English Learner<br>(Current & Monitored) | Special Education<br>(Current) | Continuously Enrolled | Non-Continuously Enrolled |  |  |  |  |  |  |  |
| 2020 | 46%  | 67%   | 44%                           | 41%                                      | 25%                            | 46%                   | 46%                       |  |  |  |  |  |  |  |
| 2021 | 46%  | 67%   | 44%                           | 41%                                      | 25%                            | 46%                   | 46%                       |  |  |  |  |  |  |  |
| 2022 | 47%  | 68%   | 45%                           | 42%                                      | 26%                            | 47%                   | 47%                       |  |  |  |  |  |  |  |
| 2023 | 48%  | 69%   | 46%                           | 43%                                      | 27%                            | 48%                   | 48%                       |  |  |  |  |  |  |  |
| 2024 | 49%  | 70%   | 47%                           | 44%                                      | 28%                            | 49%                   | 49%                       |  |  |  |  |  |  |  |

Minimum size criteria set to 25 or more students.

### BOARD GOAL 2: THIRD GRADE MATH English & Spanish

The percent of **3rd Grade** students who **meet grade level or above on STAAR** will increase from 56% in 2018-2019 to 59% by August 2024.

| Yearly Target Goals |      |      |      |      |  |  |  |  |  |
|---------------------|------|------|------|------|--|--|--|--|--|
| 2020                | 2021 | 2022 | 2023 | 2024 |  |  |  |  |  |
| 56%                 | 56%  | 57%  | 58%  | 59%  |  |  |  |  |  |

|      | Closing the Gaps Student Groups Yearly Targets |       |                               |  |                                |                       |                           |  |  |  |  |  |  |  |
|------|--|-------|-------------------------------|--|--------------------------------|-----------------------|---------------------------|--|--|--|--|--|--|--|
|      | Hispanic                                       | White | Economically<br>Disadvantaged | English Learner<br>(Current & Monitored) | Special Education<br>(Current) | Continuously Enrolled | Non-Continuously Enrolled |  |  |  |  |  |  |  |
| 2020 | 56%  | 56%   | 54%                           | 53%                                      | 31%                            | 46%                   | 46%                       |  |  |  |  |  |  |  |
| 2021 | 56%  | 56%   | 54%                           | 53%                                      | 31%                            | 46%                   | 46%                       |  |  |  |  |  |  |  |
| 2022 | 57%  | 57%   | 55%                           | 54%                                      | 32%                            | 47%                   | 47%                       |  |  |  |  |  |  |  |
| 2023 | 58%  | 58%   | 56%                           | 55%                                      | 33%                            | 48%                   | 48%                       |  |  |  |  |  |  |  |
| 2024 | 59%  | 59%   | 57%                           | 56%                                      | 34%                            | 49%                   | 49%                       |  |  |  |  |  |  |  |

Minimum size criteria set to 25 or more students.



Dr. René Gutiérrez Superintendent of Schools

# Brownsville Independent School District COLLEGE, CAREER, AND MILITARY READY HB3 BOARD GOALS

### CCMR Board Outcome Goal

The percentage of graduates that meet the criteria for CCMR will increase from 67% for the Class of 2018 to 71% by August 2024 for the Class of 2023.

|   | Yearly Target Goals     |                |              |                |                |               |                   |                       |  |  |  |  |
|---|-------------------------|----------------|--------------|----------------|----------------|---------------|-------------------|-----------------------|--|--|--|--|
| 2020  | 2                       | 2021           | 20           | 22             | 202            | 23            | 20                | 024                   |  |  |  |  |
| Class of 2019   | Class                   | of 2020        | Class c      | of 2021        | Class of       | f 2022        | Class of 2023     |                       |  |  |  |  |
| 68%   | e                       | 58%            | 69           | 9%             | 70             | %             | 7                 | 1%                    |  |  |  |  |
|   |                         |                |              |                |                |               |                   |                       |  |  |  |  |
| Closing the Gaps Student Groups Yearly Targets  |                         |                |              |                |                |               |                   |                       |  |  |  |  |
|   |                         | Hispanic       | White        | Special Ed     | Eco. Disadv.   | EL            | Cont.<br>Enrolled | Non-Cont.<br>Enrolled |  |  |  |  |
|   | 2020                    | 69%            | 90%          | 68%            | 68%            | 56%           | 70%               | 55%                   |  |  |  |  |
|   | 2021                    | 69%            | 90%          | 68%            | 68%            | 56%           | 70%               | 55%                   |  |  |  |  |
|   | 2022                    | 70%            | 91%          | 69%            | 69%            | 57%           | 71%               | 56%                   |  |  |  |  |
|   | 2023                    | 71%            | 92%          | 70%            | 70%            | 58%           | 72%               | 57%                   |  |  |  |  |
|   | 2024                    | 72%            | 93%          | 71%            | 71%            | 59%           | 73%               | 58%                   |  |  |  |  |
| The percentage o  | -                       |                | t meet the c |                | 5I (and for 20 |               | ond, the TS       | I-2*) will            |  |  |  |  |
| increase from 459   | % for the               | e Class of 201 |              | ,              |                | 23.           |                   |                       |  |  |  |  |
|   |                         |                | Year         | rly Target Go  | bals           |               |                   |                       |  |  |  |  |
| 2020 (Class of 20   | 19) 20                  | 21 (Class of 2 | 2020) 2022   | (Class of 20   | 21*) 2023 (0   | Class of 202  | 2) 2024 (C        | lass of 2023)         |  |  |  |  |
| 46%   |                         | 46%            |              | 47%            |                | 48%           |                   | 49%                   |  |  |  |  |
|   |                         |                | CCMR P       | Progress Mea   | asure 2        |               |                   |                       |  |  |  |  |
| The percentage o<br>of 2018 to 23% by   | -                       |                |              |                | f dual credit  | will increase | e from 20%        | for the Class         |  |  |  |  |
|   |                         |                | Yea          | rly Target Go  | oals           |               |                   |                       |  |  |  |  |
| 2020 (Class of 20   | 19) 20                  | 21 (Class of 2 | 2020) 2022   | 2 (Class of 20 | 21) 2023 (0    | class of 202  | 2) 2024 (C        | lass of 2023)         |  |  |  |  |
| 20%   |                         | 20%            |              | 21%            |                | 22%           |                   | 23%                   |  |  |  |  |
|   | CCMR Progress Measure 3 |                |              |                |                |               |                   |                       |  |  |  |  |
| The percentage of BISD graduates that earn at least one certification or certificate will increase from 4% for the Class of 2018 to 28% by August 2024 for the Class of 2023. |                         |                |              |                |                |               |                   |                       |  |  |  |  |
|   |                         |                | Yea          | rly Target Go  | bals           |               |                   |                       |  |  |  |  |
| 2020 (Class of 20   | 19) 20                  | 21 (Class of 2 | 2020) 2022   | 2 (Class of 20 | 21) 2023 (0    | Class of 202  | 2) 2024 (C        | lass of 2023)         |  |  |  |  |
| 25%*  |                         | 25%            |              | 26%            |                | 27%           |                   | 28%                   |  |  |  |  |
| *Due to increase  | in availa               | ble certificat | tes and cert | ifications qu  | alifying stude | ents for this | measure.          |                       |  |  |  |  |

BISD does not discriminate on the basis of race, color, national origin, gender, religion, age, disability or genetic information in employment or provision of services, programs or activities

### 2021-22 Texas Academic Performance Report (TAPR)

District Name: BROWNSVILLE ISD

**District Number: 031901** 

2022 Accountability Rating: Not Rated: Data Under Review

2022 Special Education Determination Status:

Meets Requirements

This page is intentionally blank.

#### Texas Education Agency 2021-22 STAAR Performance (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                                    | School<br>Year | State | Region<br>01 |        | African<br>American | Hispanic   | White | American<br>Indian | Asian    | Pacific<br>Islander |         | Special<br>Ed<br>(Current) | Ed  | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB / EL<br>(Current<br>&<br>Monitored) |
|------------------------------------|----------------|-------|--------------|--------|---------------------|------------|-------|--------------------|----------|---------------------|---------|----------------------------|-----|-------------------------------|-------|----------------|--|
|                                    |                |       | ST           | AR Per | formance I          | Rates by T | ested | Grade, Sul         | oject, a | and Perfo           | ormance | e Level                    |     |                               |       |                |  |
| Grade 3 Reading                    |                |       |              |        |                     |            |       |                    |          |                     |         |                            |     |                               |       |                |  |
| At Approaches Grade Level or Above | 2022           | 76%   | 76%          | 74%    |                     | 73%        |       |                    | 100%     | -                   | -       | 42%                        | 86% | 73%                           | 76%   | 72%            | 68%                                    |
|                                    | 2021           | 67%   | 57%          | 54%    |                     | J+70       | 64%   | *                  | 100%     | -                   | *       | 26%                        | 55% | 54%                           | 56%   | 52%            | 48%                                    |
| At Meets Grade Level or Above      | 2022           | 51%   | 49%          | 46%    | *                   | 46%        | 44%   | -                  | 80%      | -                   | -       | 20%                        | 72% | 46%                           | 52%   | 44%            | 39%                                    |
|                                    | 2021           | 39%   | 27%          | 21%    | *                   | 21%        | 24%   | *                  | 60%      | -                   | *       | 12%                        | 16% | 21%                           | 18%   | 18%            | 16%                                    |
| At Masters Grade Level             | 2022           | 30%   | 26%          | 23%    | *                   | 24%        | 14%   | -                  | 60%      | -                   | -       | 9%                         | 28% | 23%                           | 24%   | 22%            | 19%                                    |
|                                    | 2021           | 19%   | 11%          | 7%     | *                   | 7%         | 8%    | *                  | 20%      | -                   | *       | 4%                         | 0%  | 7%                            | 9%    | 6%             | 5%                                     |
| Grade 3 Mathematics                |                |       |              |        |                     |            |       |                    |          |                     |         |                            |     |                               |       |                |  |
| At Approaches Grade Level or Above | 2022           | 71%   | 70%          | 69%    | *                   | 68%        | 74%   | -                  | 100%     | -                   | -       | 38%                        | 78% | 68%                           | 71%   | 67%            | 65%                                    |
|                                    | 2021           | 62%   | 45%          | 40%    | *                   | 40%        | 60%   | *                  | 100%     | -                   | *       | 20%                        | 42% | 40%                           | 45%   | 39%            | 35%                                    |
| At Meets Grade Level or Above      | 2022           | 43%   | 41%          | 40%    | *                   | 40%        | 33%   | -                  | 100%     | -                   | -       | 17%                        | 50% | 40%                           | 38%   | 38%            | 37%                                    |
|                                    | 2021           | 31%   | 17%          | 13%    | *                   | 12%        | 24%   | *                  | 80%      | -                   | *       | 11%                        | 11% | 13%                           | 15%   | 12%            | 10%                                    |
| At Masters Grade Level             | 2022           | 21%   | 18%          | 17%    | *                   | 17%        | 12%   | -                  | 60%      | -                   | -       | 8%                         | 11% | 17%                           | 17%   | 15%            | 14%                                    |
|                                    | 2021           | 14%   | 6%           | 4%     | *                   | 3%         | 12%   | *                  | 20%      | -                   | *       | 2%                         | 3%  | 3%                            | 5%    | 3%             | 3%                                     |
| Grade 4 Reading                    |                |       |              |        |                     |            |       |                    |          |                     |         |                            |     |                               |       |                |  |
| At Approaches Grade Level or Above | 2022           | 77%   | 77%          | 80%    | *                   | 80%        | 93%   | -                  | 100%     | *                   | *       | 50%                        | 92% | 81%                           | 76%   | 79%            | 77%                                    |
|                                    | 2021           | 63%   | 56%          | 55%    | *                   | 55%        | 60%   | -                  | *        | -                   | -       | 24%                        | 56% | 55%                           | 54%   | 53%            | 50%                                    |
| At Meets Grade Level or Above      | 2022           | 54%   | 52%          | 56%    | *                   | 56%        | 69%   | -                  | 100%     | *                   | *       | 30%                        | 69% | 56%                           | 54%   | 53%            | 50%                                    |
|                                    | 2021           | 36%   | 28%          | 27%    | *                   | 27%        | 33%   | -                  | *        | -                   | -       | 15%                        | 13% | 27%                           | 24%   | 25%            | 23%                                    |
| At Masters Grade Level             | 2022           | 28%   | 25%          | 26%    | *                   | 26%        | 34%   | -                  | 83%      | *                   | *       | 10%                        | 19% | 26%                           | 26%   | 24%            | 22%                                    |
|                                    | 2021           | 17%   | 12%          | 10%    | *                   | 10%        | 7%    | -                  | *        | -                   | -       | 3%                         | 0%  | 10%                           | 9%    | 8%             | 9%                                     |
| Grade 4 Mathematics                |                |       |              |        |                     |            |       |                    |          |                     |         |                            |     |                               |       |                |  |
| At Approaches Grade Level or Above | 2022           | 70%   | 71%          | 77%    | *                   | 77%        | 79%   | -                  | 100%     | *                   | *       | 49%                        | 85% | 78%                           | 75%   | 76%            | 74%                                    |
|                                    | 2021           | 59%   | 44%          | 40%    | *                   | 40%        | 33%   | -                  | *        | -                   | -       | 22%                        | 56% | 41%                           | 35%   | 38%            | 38%                                    |
| At Meets Grade Level or Above      | 2022           | 43%   | 43%          | 50%    | *                   | 50%        | 62%   | -                  | 100%     | *                   | *       | 26%                        | 77% | 50%                           | 49%   | 47%            | 45%                                    |
|                                    | 2021           | 36%   | 22%          | 17%    | *                   | 17%        | 27%   | -                  | *        | -                   | -       | 13%                        | 25% | 18%                           | 14%   | 15%            | 15%                                    |
| At Masters Grade Level             | 2022           | 23%   | 22%          | 26%    | *                   | 25%        | 21%   | -                  | 83%      | *                   | *       | 10%                        | 42% | 25%                           | 26%   | 24%            | 22%                                    |
|                                    | 2021           | 21%   | 10%          | 8%     | *                   | 8%         | 20%   | -                  | *        | -                   | -       | 4%                         | 6%  | 8%                            | 8%    | 7%             | 7%                                     |
| Grade 5 Reading                    |                |       |              |        |                     |            |       |                    |          |                     |         |                            |     |                               |       |                |  |

|                                       | School<br>Year | State | Region<br>01 |     | African<br>American | Hispanic | White | American<br>Indian |      | Pacific |   | Special<br>Ed | Ed   | Continu-<br>ously | ously | Econ | EB / EL<br>(Current<br>&<br>Monitored) |
|---------------------------------------|----------------|-------|--------------|-----|---------------------|----------|-------|--------------------|------|---------|---|---------------|------|-------------------|-------|------|--|
| At Approaches Grade Level or          | 2022           | 81%   |              |     |                     | 81%      |       | -                  | *    | -       | - | 53%           | 91%  |                   |       | 80%  | 78%                                    |
| Above                                 | 2021           | 73%   | 68%          | 71% | *                   | 70%      | 82%   |                    | 100% | _       | _ | 32%           | 89%  | 72%               | 65%   | 69%  | 68%                                    |
| At Meets Grade Level or Above         | 2021           | 58%   |              |     | *                   |          | 60%   |                    | *    | _       | _ |               | 73%  |                   |       | 56%  | 54%                                    |
|                                       | 2021           | 46%   |              |     | *                   |          | 73%   |                    | 83%  | _       |   |               | 56%  |                   |       | 36%  | 35%                                    |
| At Masters Grade Level                | 2022           | 36%   |              |     | *                   |          |       |                    | . *  | _       |   | 13%           | 55%  |                   |       | 33%  | 31%                                    |
|                                       | 2021           | 30%   |              |     | *                   |          |       | -                  | 67%  | -       |   | 6%            | 56%  |                   |       | 21%  | 20%                                    |
| Grade 5 Mathematics                   |                |       |              |     |                     |          |       |                    |      |         |   |               |      |                   |       |      |  |
| At Approaches Grade Level or<br>Above | 2022           | 77%   | 79%          | 84% | *                   | 84%      | 90%   | -                  | . *  | -       | - | 61%           | 100% | 85%               | 79%   | 83%  | 83%                                    |
|                                       | 2021           | 70%   | 58%          | 59% | *                   | 59%      | 73%   | -                  | 100% | -       | _ | 35%           | 89%  | 60%               | 53%   | 57%  | 56%                                    |
| At Meets Grade Level or Above         | 2022           | 48%   | 49%          | 55% | *                   | 55%      | 60%   | -                  | . *  | -       | _ | 32%           | 77%  | 56%               | 49%   | 53%  | 53%                                    |
|                                       | 2021           | 44%   | 30%          | 32% | *                   | 31%      | 64%   | -                  | 83%  | -       | _ | 15%           | 56%  | 32%               | 30%   | 30%  | 29%                                    |
| At Masters Grade Level                | 2022           | 25%   | 24%          | 26% | *                   | 26%      | 20%   | -                  | . *  | -       |   | 10%           | 50%  | 27%               | 21%   | 25%  | 25%                                    |
|                                       | 2021           | 25%   | 14%          | 14% | *                   | 14%      | 27%   | -                  | 50%  | -       |   | 6%            | 44%  | 14%               | 15%   | 13%  | 12%                                    |
| Grade 5 Science                       |                |       |              |     |                     |          |       |                    |      |         |   |               |      |                   |       |      |  |
| At Approaches Grade Level or Above    | 2022           | 66%   | 68%          | 69% | *                   | 69%      | 80%   | -                  | . *  | -       | _ | 42%           | 86%  | 69%               | 68%   | 67%  | 65%                                    |
|                                       | 2021           | 62%   | 48%          | 47% | *                   | 47%      | 64%   | -                  | 100% | -       | _ | 20%           | 89%  | 48%               | 38%   | 44%  | 43%                                    |
| At Meets Grade Level or Above         | 2022           | 38%   | 40%          | 39% | *                   | 39%      | 35%   | -                  | . *  | -       | _ | 25%           | 45%  | 39%               | 35%   | 37%  | 35%                                    |
|                                       | 2021           | 31%   | 19%          | 17% | *                   | 17%      | 36%   | -                  | 50%  | -       | _ | 12%           | 11%  | 17%               | 16%   | 15%  | 14%                                    |
| At Masters Grade Level                | 2022           | 18%   | 18%          | 16% | *                   | 16%      | 20%   | -                  | . *  | -       | _ | 10%           | 23%  | 16%               | 16%   | 15%  | 15%                                    |
|                                       | 2021           | 13%   | 6%           | 6%  | *                   | 6%       | 36%   | -                  | 17%  | -       |   | 5%            | 0%   | 6%                | 5%    | 5%   | 4%                                     |
| Grade 6 Reading                       |                |       |              |     |                     |          |       |                    |      |         |   |               |      |                   |       |      |  |
| At Approaches Grade Level or Above    | 2022           | 70%   | 68%          | 67% | *                   | 66%      | 72%   | -                  | 86%  | -       | - | 38%           | 76%  | 69%               | 54%   | 63%  | 54%                                    |
|                                       | 2021           | 62%   | 56%          | 57% | *                   | 56%      | 69%   | -                  | . *  | -       | * | 24%           | 71%  | 58%               | 45%   | 54%  | 41%                                    |
| At Meets Grade Level or Above         | 2022           | 43%   | 40%          | 39% | *                   | 38%      | 72%   | -                  | 71%  | -       |   | 18%           | 48%  | 40%               |       | 35%  | 25%                                    |
|                                       | 2021           | 32%   | 25%          | 25% | *                   | 25%      | 50%   | -                  | . *  | -       | * | 14%           | 29%  | 27%               | 15%   | 23%  | 14%                                    |
| At Masters Grade Level                | 2022           | 23%   | 20%          | 20% | *                   | 19%      | 44%   | -                  | 57%  | -       | - | 10%           | 24%  |                   | 15%   | 17%  | 10%                                    |
|                                       | 2021           | 15%   | 10%          | 10% | *                   | 9%       | 19%   | -                  | . *  | -       | * | 6%            | 7%   | 10%               | 6%    | 8%   | 4%                                     |
| Grade 6 Mathematics                   |                |       |              |     |                     |          |       |                    |      |         |   |               |      |                   |       |      |  |
| At Approaches Grade Level or<br>Above | 2022           | 73%   | 69%          | 69% | *                   | 69%      | 78%   | -                  | 100% | -       | - | 46%           | 81%  | 70%               | 63%   | 66%  | 60%                                    |
|                                       | 2021           | 68%   | 54%          | 56% | *                   | 56%      | 65%   | -                  | . *  | -       | * | 30%           | 86%  | 57%               | 48%   | 52%  | 43%                                    |

|                                       | School<br>Year | State | Region<br>01 | District     | African<br>American | Hispanic | White | American<br>Indian | Asian | Pacific<br>Islander |   | Special<br>Ed<br>(Current) | Ed  | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB / EL<br>(Current<br>&<br>Monitored) |
|---------------------------------------|----------------|-------|--------------|--------------|---------------------|----------|-------|--------------------|-------|---------------------|---|----------------------------|-----|-------------------------------|-------|----------------|--|
| At Meets Grade Level or Above         | 2022           | 39%   | 33%          | 30%          | *                   | 29%      | 56%   | -                  | 71%   | -                   | - | 17%                        | 33% | 31%                           | 22%   | 26%            | 19%                                    |
|                                       | 2021           | 36%   | 20%          | 19%          | *                   | 19%      | 35%   | -                  | *     | -                   | * | 13%                        | 43% | 20%                           | 14%   | 16%            | 11%                                    |
| At Masters Grade Level                | 2022           | 16%   | 12%          | 10%          | *                   | 10%      | 22%   | -                  | 43%   | -                   | - | 10%                        | 14% | 11%                           | 6%    | 9%             | 6%                                     |
|                                       | 2021           | 15%   | 6%           | 5%           | *                   | 5%       | 12%   | -                  | *     | -                   | * | 5%                         | 0%  | 5%                            | 4%    | 4%             | 3%                                     |
| Grade 7 Reading                       |                |       |              |              |                     |          |       |                    |       |                     |   |                            |     |                               |       |                |  |
| At Approaches Grade Level or<br>Above | 2022           | 80%   | 79%          | 7 <b>9</b> % | *                   | 79%      | 89%   | *                  | *     | -                   | * | 47%                        | 88% | 81%                           | 64%   | 77%            | 65%                                    |
|                                       | 2021           | 69%   | 64%          | 63%          | *                   | 63%      | 71%   | -                  | *     | -                   | - | 31%                        | 67% | 64%                           | 58%   | 61%            | 46%                                    |
| At Meets Grade Level or Above         | 2022           | 56%   | 54%          | 52%          | *                   | 52%      | 72%   | *                  | *     | -                   | * | 21%                        | 50% | 54%                           | 42%   | 50%            | 32%                                    |
|                                       | 2021           | 45%   | 39%          | 38%          | *                   | 38%      | 43%   | -                  | *     | -                   | - | 18%                        | 47% | 38%                           | 38%   | 36%            | 21%                                    |
| At Masters Grade Level                | 2022           | 37%   | 34%          | 33%          | *                   | 33%      | 67%   | *                  | *     | -                   | * | 10%                        | 29% | 34%                           | 25%   | 30%            | 16%                                    |
|                                       | 2021           | 25%   | 20%          | 19%          | *                   | 19%      | 14%   | -                  | *     | -                   | - | 10%                        | 27% | 19%                           | 20%   | 17%            | 8%                                     |
| Grade 7 Mathematics                   |                |       |              |              |                     |          |       |                    |       |                     |   |                            |     |                               |       |                |  |
| At Approaches Grade Level or<br>Above | 2022           | 61%   | 61%          | 47%          | *                   | 47%      | 50%   | *                  | *     | -                   | * | 26%                        | 55% | 49%                           | 35%   | 46%            | 36%                                    |
|                                       | 2021           | 55%   | 45%          | 28%          | *                   | 28%      | *     | -                  | *     | -                   | - | 19%                        | 10% | 27%                           | 33%   | 28%            | 22%                                    |
| At Meets Grade Level or Above         | 2022           | 31%   | 31%          | 16%          | *                   | 16%      | 29%   | *                  | *     | -                   | * | 11%                        | 18% | 16%                           | 10%   | 15%            | 9%                                     |
|                                       | 2021           | 27%   | 18%          | 6%           | *                   | 6%       | *     | -                  | *     | -                   | - | 13%                        | 10% | 6%                            | 7%    | 6%             | 4%                                     |
| At Masters Grade Level                | 2022           | 13%   | 13%          | 3%           | *                   | 3%       | 21%   | *                  | *     | -                   | * | 5%                         | 0%  | 3%                            | 2%    | 3%             | 2%                                     |
|                                       | 2021           | 12%   | 7%           | 2%           | *                   | 2%       | *     | -                  | *     | -                   | - | 8%                         | 0%  | 2%                            | 2%    | 2%             | 2%                                     |
| Grade 8 Reading                       |                |       |              |              |                     |          |       |                    |       |                     |   |                            |     |                               |       |                |  |
| At Approaches Grade Level or<br>Above | 2022           | 83%   | 83%          | 7 <b>9</b> % | *                   | 79%      | 78%   | -                  | *     | *                   | - | 48%                        | 74% | 81%                           | 65%   | 78%            | 65%                                    |
|                                       | 2021           | 73%   | 68%          | 66%          | *                   | 66%      | 80%   | -                  | *     | -                   | * | 25%                        | 43% | 67%                           | 55%   | 63%            | 54%                                    |
| At Meets Grade Level or Above         | 2022           | 58%   | 57%          | 52%          | *                   | 52%      | 56%   | -                  | *     | *                   | - | 26%                        | 43% | 54%                           | 41%   | 50%            | 32%                                    |
|                                       | 2021           | 46%   | 39%          | 36%          | *                   | 36%      | 50%   | -                  | *     | -                   | * | 14%                        | 29% | 38%                           | 25%   | 34%            | 23%                                    |
| At Masters Grade Level                | 2022           | 37%   | 36%          | 31%          | *                   | 31%      | 22%   | -                  | *     | *                   | - | 14%                        | 22% | 32%                           | 24%   | 29%            | 15%                                    |
|                                       | 2021           | 21%   | 16%          | 15%          | *                   | 14%      | 20%   | -                  | *     | -                   | * | 5%                         | 0%  | 15%                           | 11%   | 13%            | 7%                                     |
| Grade 8 Mathematics                   |                |       |              |              |                     |          |       |                    |       |                     |   |                            |     |                               |       |                |  |
| At Approaches Grade Level or<br>Above | 2022           | 71%   | 72%          | 71%          | *                   | 70%      | 83%   | -                  | *     | *                   | - | 39%                        | 64% | 72%                           | 64%   | 69%            | 57%                                    |
|                                       | 2021           | 62%   | 42%          | 46%          | *                   | 46%      | 71%   | -                  | *     | -                   | - | 21%                        | 64% | 47%                           | 43%   | 43%            | 35%                                    |
| At Meets Grade Level or Above         | 2022           | 40%   | 41%          | 39%          | *                   | 39%      | 42%   | -                  | *     | *                   | - | 21%                        | 27% | 39%                           | 39%   | 37%            | 23%                                    |
|                                       | 2021           | 36%   | 19%          | 20%          | *                   | 20%      | 0%    | -                  | *     | -                   | - | 12%                        | 9%  | 20%                           | 18%   | 17%            | 11%                                    |

|                                       | School<br>Year | State | Region<br>01 |     | African<br>American | Hispanic | White | American<br>Indian |      | Pacific<br>Islander | Two<br>or<br>More<br>Races | Special<br>Ed<br>(Current) | Ed  | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB / EL<br>(Current<br>&<br>Monitored) |
|---------------------------------------|----------------|-------|--------------|-----|---------------------|----------|-------|--------------------|------|---------------------|----------------------------|----------------------------|-----|-------------------------------|-------|----------------|--|
| At Masters Grade Level                | 2022           | 14%   | 15%          |     |                     | 13%      |       | -                  | *    | *                   | -                          | 12%                        | 5%  | 14%                           | 12%   | 12%            | 5%                                     |
|                                       | 2021           | 11%   | 5%           | 5%  | *                   | 5%       | 0%    | -                  | *    | -                   | -                          | 7%                         | 9%  | 4%                            | 5%    | 4%             | 2%                                     |
| Grade 8 Science                       |                |       |              |     |                     |          |       |                    |      |                     |                            |                            |     |                               |       |                |  |
| At Approaches Grade Level or<br>Above | 2022           | 74%   | 75%          | 72% | *                   | 72%      | 78%   | -                  | *    | *                   | -                          | 39%                        | 75% | 73%                           | 67%   | 71%            | 58%                                    |
|                                       | 2021           | 68%   | 57%          | 51% | *                   | 50%      | 75%   | -                  | *    | -                   | *                          | 21%                        | 63% | 52%                           | 44%   | 48%            | 37%                                    |
| At Meets Grade Level or Above         | 2022           | 45%   | 44%          | 36% | *                   | 36%      | 22%   | -                  | *    | *                   | -                          | 18%                        | 42% | 37%                           | 29%   | 33%            | 22%                                    |
|                                       | 2021           | 43%   | 31%          | 25% | *                   | 25%      | 63%   | -                  | *    | -                   | *                          | 13%                        | 13% | 26%                           | 19%   | 23%            | 16%                                    |
| At Masters Grade Level                | 2022           | 24%   | 22%          | 14% | *                   | 14%      | 22%   | -                  | *    | *                   | -                          | 10%                        | 8%  | 14%                           | 10%   | 12%            | 7%                                     |
|                                       | 2021           | 24%   | 14%          | 11% | *                   | 11%      | 13%   | -                  | *    | -                   | *                          | 7%                         | 13% | 11%                           | 8%    | 9%             | 5%                                     |
| Grade 8 Social Studies                |                |       |              |     |                     |          |       |                    |      |                     |                            |                            |     |                               |       |                |  |
| At Approaches Grade Level or<br>Above | 2022           | 61%   | 60%          | 56% | *                   | 56%      | 44%   | -                  | *    | *                   | -                          | 31%                        | 54% | 56%                           | 49%   | 53%            | 36%                                    |
|                                       | 2021           | 57%   | 44%          | 34% | *                   | 33%      | 44%   | -                  | *    | -                   | *                          | 17%                        | 29% | 34%                           | 29%   | 31%            | 20%                                    |
| At Meets Grade Level or Above         | 2022           | 31%   | 27%          | 22% | *                   | 22%      | 22%   | -                  | *    | *                   | -                          | 17%                        | 27% | 22%                           | 19%   | 19%            | 9%                                     |
|                                       | 2021           | 28%   | 17%          | 11% | *                   | 11%      | 11%   | -                  | *    | -                   | *                          | 11%                        | 14% | 11%                           | 10%   | 9%             | 5%                                     |
| At Masters Grade Level                | 2022           | 18%   | 15%          | 12% | *                   | 12%      | 0%    | -                  | *    | *                   | -                          | 10%                        | 12% | 12%                           | 9%    | 10%            | 5%                                     |
|                                       | 2021           | 14%   | 7%           | 4%  | *                   | 4%       | 0%    | -                  | *    | -                   | *                          | 8%                         | 14% | 4%                            | 4%    | 4%             | 2%                                     |
| End of Course English I               |                |       |              |     |                     |          |       |                    |      |                     |                            |                            |     |                               |       |                |  |
| At Approaches Grade Level or<br>Above | 2022           | 65%   | 64%          | 68% | *                   | 68%      | 66%   | -                  | 100% | *                   | *                          | 27%                        | 82% | 69%                           | 59%   | 66%            | 50%                                    |
|                                       | 2021           | 67%   | 63%          | 64% | *                   | 64%      | 60%   | -                  | *    | *                   | -                          | 24%                        | 63% | 65%                           | 57%   | 61%            | 45%                                    |
| At Meets Grade Level or Above         | 2022           | 47%   | 44%          | 47% | *                   | 47%      | 39%   | -                  | 100% | *                   | *                          | 13%                        | 39% | 50%                           | 37%   | 45%            | 25%                                    |
|                                       | 2021           | 50%   | 45%          | 46% | *                   | 46%      | 52%   | -                  | *    | *                   | -                          | 13%                        | 47% | 47%                           | 40%   | 42%            | 23%                                    |
| At Masters Grade Level                | 2022           | 11%   | 9%           | 11% | *                   | 11%      | 5%    | -                  | 80%  | *                   | *                          | 5%                         | 0%  | 12%                           | 9%    | 10%            | 2%                                     |
|                                       | 2021           | 12%   | 9%           | 10% | *                   | 10%      | 16%   | -                  | *    | *                   | -                          | 4%                         | 3%  | 10%                           | 10%   | 8%             | 2%                                     |
| End of Course English II              |                |       |              |     |                     |          |       |                    |      |                     |                            |                            |     |                               |       |                |  |
| At Approaches Grade Level or<br>Above | 2022           | 72%   | 70%          | 72% | *                   | 72%      | 75%   | -                  | *    | *                   | *                          | 36%                        | 79% | 75%                           | 61%   | 71%            | 53%                                    |
|                                       | 2021           | 71%   | 67%          | 69% | *                   | 69%      | 58%   | -                  | *    | *                   | *                          | 28%                        | 71% | 71%                           | 62%   | 67%            | 44%                                    |
| At Meets Grade Level or Above         | 2022           | 55%   | 51%          | 54% | *                   | 54%      | 55%   | -                  | *    | *                   | *                          | 22%                        | 63% | 57%                           | 42%   | 51%            | 30%                                    |
|                                       | 2021           | 57%   | 51%          | 54% | *                   | 54%      | 50%   | _                  | *    | *                   | *                          | 20%                        | 43% | 57%                           | 45%   | 51%            | 26%                                    |

|                                       | School<br>Year | State | Region<br>01 |     | African<br>American | Hispanic | White | American<br>Indian |      | Pacific<br>Islander | Two<br>or<br>More<br>Races | Special<br>Ed<br>(Current) | Ed   | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB / EL<br>(Current<br>&<br>Monitored) |
|---------------------------------------|----------------|-------|--------------|-----|---------------------|----------|-------|--------------------|------|---------------------|----------------------------|----------------------------|------|-------------------------------|-------|----------------|--|
| At Masters Grade Level                | 2022           | 9%    | 7%           |     |                     | 9%       | 13%   | -                  | *    | *                   | *                          | 8%                         |      | 10%                           | 6%    | 7%             | 2%                                     |
|                                       | 2021           | 11%   | 8%           | 9%  | *                   | 9%       | 15%   | -                  | *    | *                   | *                          | 7%                         | 0%   | 9%                            | 8%    | 8%             | 1%                                     |
| End of Course Algebra I               |                |       |              |     |                     |          |       |                    |      |                     |                            |                            |      |                               |       |                |  |
| At Approaches Grade Level or<br>Above | 2022           | 76%   | 80%          | 89% | *                   | 89%      | 96%   | -                  | *    | -                   | -                          | 66%                        | 91%  | 89%                           | 85%   | 88%            | 85%                                    |
|                                       | 2021           | 73%   | 64%          | 64% | *                   | 64%      | 80%   | -                  | *    | *                   | *                          | 41%                        | 52%  | 64%                           | 62%   | 62%            | 56%                                    |
| At Meets Grade Level or Above         | 2022           | 43%   | 44%          | 58% | *                   | 58%      | 72%   | -                  | *    | -                   | -                          | 33%                        | 65%  | 59%                           | 50%   | 57%            | 51%                                    |
|                                       | 2021           | 41%   | 29%          | 27% | *                   | 27%      | 30%   | -                  | *    | *                   | *                          | 20%                        | 19%  | 27%                           | 26%   | 26%            | 22%                                    |
| At Masters Grade Level                | 2022           | 27%   | 26%          | 38% | *                   | 38%      | 56%   | -                  | *    | -                   | -                          | 21%                        | 47%  | 39%                           | 31%   | 36%            | 30%                                    |
|                                       | 2021           | 23%   | 14%          | 13% | *                   | 13%      | 15%   | -                  | *    | *                   | *                          | 10%                        | 10%  | 13%                           | 13%   | 12%            | 10%                                    |
| End of Course Biology                 |                |       |              |     |                     |          |       |                    |      |                     |                            |                            |      |                               |       |                |  |
| At Approaches Grade Level or<br>Above | 2022           | 83%   | 82%          | 84% | *                   | 84%      | 88%   | -                  | *    | *                   | *                          | 57%                        | 83%  | 86%                           | 76%   | 83%            | 72%                                    |
|                                       | 2021           | 82%   | 76%          | 77% | *                   | 77%      | 86%   | -                  | *    | -                   | -                          | 45%                        | 81%  | 78%                           | 72%   | 75%            | 63%                                    |
| At Meets Grade Level or Above         | 2022           | 55%   | 48%          | 49% | *                   | 49%      | 63%   | -                  | *    | *                   | *                          | 23%                        | 47%  | 51%                           | 36%   | 46%            | 30%                                    |
|                                       | 2021           | 55%   | 43%          | 43% | *                   | 43%      | 55%   | -                  | *    | -                   | -                          | 20%                        | 43%  | 45%                           | 38%   | 40%            | 26%                                    |
| At Masters Grade Level                | 2022           | 21%   | 15%          | 14% | *                   | 14%      | 10%   | -                  | *    | *                   | *                          | 7%                         | 7%   | 16%                           | 9%    | 13%            | 5%                                     |
|                                       | 2021           | 22%   | 13%          | 12% | *                   | 12%      | 9%    | -                  | *    | -                   | -                          | 4%                         | 24%  | 13%                           | 10%   | 11%            | 5%                                     |
| End of Course U.S. History            |                |       |              |     |                     |          |       |                    |      |                     |                            |                            |      |                               |       |                |  |
| At Approaches Grade Level or Above    | 2022           | 89%   | 88%          | 90% | *                   | 90%      | 94%   | -                  | 100% | *                   | *                          | 69%                        | 100% | 92%                           | 85%   | 90%            | 81%                                    |
|                                       | 2021           | 88%   | 84%          | 85% | 100%                | 85%      | 73%   | -                  | 100% | -                   | *                          | 58%                        | 100% | 86%                           | 80%   | 84%            | 66%                                    |
| At Meets Grade Level or Above         | 2022           | 68%   | 61%          | 65% | *                   | 65%      | 71%   | -                  | 100% | *                   | *                          | 37%                        | 91%  | 66%                           | 59%   | 62%            | 42%                                    |
|                                       | 2021           | 69%   | 58%          | 60% | 80%                 | 60%      | 60%   | -                  | 100% | -                   | *                          | 34%                        | 88%  | 61%                           | 56%   | 57%            | 35%                                    |
| At Masters Grade Level                | 2022           | 42%   | 33%          | 36% | *                   | 36%      | 53%   | -                  | 100% | *                   | *                          | 21%                        | 45%  | 36%                           | 33%   | 33%            | 16%                                    |
|                                       | 2021           | 43%   | 29%          | 30% | 40%                 | 30%      | 33%   | -                  | 83%  | -                   | *                          | 14%                        | 63%  | 30%                           | 29%   | 27%            | 13%                                    |
| SAT/ACT All Subjects                  |                |       |              |     |                     |          |       |                    |      |                     |                            |                            |      |                               |       |                |  |
| At Approaches Grade Level or<br>Above | 2022           | 92%   | 86%          | 75% | *                   | 75%      | *     | -                  | *    | -                   | -                          | 79%                        | *    | 76%                           | 67%   | 75%            | 47%                                    |
|                                       | 2021           | 95%   | 91%          | 85% | -                   | 85%      | *     | -                  | -    | -                   | -                          | *                          | -    | 85%                           | 86%   | 83%            | 74%                                    |
| At Meets Grade Level or Above         | 2022           | 64%   | 39%          | 27% | *                   | 27%      | *     | -                  | *    | -                   | -                          | 36%                        | *    | 28%                           | 20%   | 26%            | 13%                                    |
|                                       | 2021           | 69%   | 48%          | 41% | -                   | 41%      | *     | -                  | -    | -                   | -                          | *                          | -    | 41%                           | 44%   | 40%            | 30%                                    |

|                                       | School<br>Year | State | Region<br>01 |     | African<br>American | Hispanic | White | American<br>Indian | Asian | Pacific<br>Islander | Two<br>or<br>More<br>Races | Special<br>Ed<br>(Current) | Ed  | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB / EL<br>(Current<br>&<br>Monitored) |
|---------------------------------------|----------------|-------|--------------|-----|---------------------|----------|-------|--------------------|-------|---------------------|----------------------------|----------------------------|-----|-------------------------------|-------|----------------|--|
| At Masters Grade Level                | 2022           | 13%   | 4%           |     |                     | 1%       | *     | -                  | *     | -                   | -                          | 0%                         | *   | 0%                            | 3%    | 0%             | 0%                                     |
|                                       | 2021           | 14%   | 4%           | 1%  | -                   | 1%       | *     | -                  | -     | -                   | -                          | *                          | -   | 1%                            | 0%    | 1%             | 0%                                     |
| All Grades All Subjects               |                |       |              |     |                     |          |       |                    |       |                     |                            |                            |     |                               |       |                |  |
| At Approaches Grade Level or Above    | 2022           | 74%   | 74%          | 75% | 90%                 | 75%      | 80%   | *                  | 93%   | 67%                 | 89%                        | 45%                        | 81% | 76%                           | 68%   | 73%            | 66%                                    |
|                                       | 2021           | 67%   | 59%          | 59% | 80%                 | 59%      | 66%   | *                  | 88%   | *                   | 77%                        | 28%                        | 61% | 59%                           | 56%   | 56%            | 46%                                    |
| At Meets Grade Level or Above         | 2022           | 48%   | 45%          | 46% | 65%                 | 46%      | 53%   | *                  | 81%   | 50%                 | 56%                        | 23%                        | 52% | 47%                           | 40%   | 44%            | 35%                                    |
|                                       | 2021           | 41%   | 32%          | 31% | 50%                 | 31%      | 40%   | *                  | 66%   | *                   | 69%                        | 15%                        | 28% | 32%                           | 30%   | 29%            | 19%                                    |
| At Masters Grade Level                | 2022           | 23%   | 21%          | 20% | 27%                 | 20%      | 24%   | *                  | 60%   | 42%                 | 33%                        | 11%                        | 22% | 21%                           | 17%   | 19%            | 14%                                    |
|                                       | 2021           | 18%   | 12%          | 11% | 20%                 | 11%      | 16%   | *                  | 42%   | *                   | 15%                        | 6%                         | 9%  | 11%                           | 11%   | 9%             | 6%                                     |
| All Grades ELA/Reading                |                |       |              |     |                     |          |       |                    |       |                     |                            |                            |     |                               |       |                |  |
| At Approaches Grade Level or Above    | 2022           | 75%   | 74%          | 74% | 89%                 | 74%      | 77%   | *                  | 94%   | 50%                 | *                          | 42%                        | 84% | 76%                           | 65%   | 73%            | 64%                                    |
|                                       | 2021           | 68%   | 63%          | 63% | 87%                 | 63%      | 65%   | *                  | 89%   | *                   | 83%                        | 27%                        | 63% | 64%                           | 57%   | 60%            | 50%                                    |
| At Meets Grade Level or Above         | 2022           | 53%   | 50%          | 51% | 84%                 | 51%      | 55%   | *                  | 81%   | 33%                 | *                          | 22%                        | 57% | 52%                           | 42%   | 48%            | 37%                                    |
|                                       | 2021           | 45%   | 38%          | 38% | 60%                 | 38%      | 45%   | *                  | 67%   | *                   | 67%                        | 15%                        | 32% | 39%                           | 34%   | 35%            | 23%                                    |
| At Masters Grade Level                | 2022           | 25%   | 22%          | 22% | 42%                 | 22%      | 24%   | *                  | 64%   | 17%                 | *                          | 10%                        | 23% | 23%                           | 16%   | 20%            | 15%                                    |
|                                       | 2021           | 18%   | 13%          | 12% | 20%                 | 12%      | 19%   | *                  | 48%   | *                   | 17%                        | 5%                         | 8%  | 13%                           | 11%   | 11%            | 7%                                     |
| All Grades Mathematics                |                |       |              |     |                     |          |       |                    |       |                     |                            |                            |     |                               |       |                |  |
| At Approaches Grade Level or Above    | 2022           | 72%   | 73%          | 74% | 89%                 | 74%      | 80%   | *                  | 94%   | *                   | *                          | 48%                        | 79% | 75%                           | 69%   | 72%            | 68%                                    |
|                                       | 2021           | 66%   | 53%          | 51% | 62%                 | 50%      | 63%   | *                  | 86%   | *                   | *                          | 27%                        | 54% | 51%                           | 49%   | 48%            | 42%                                    |
| At Meets Grade Level or Above         | 2022           | 42%   | 40%          | 42% | 63%                 | 42%      | 50%   | *                  | 78%   | *                   | *                          | 23%                        | 51% | 43%                           | 38%   | 40%            | 37%                                    |
|                                       | 2021           | 37%   | 24%          | 21% | 38%                 | 20%      | 30%   | *                  | 68%   | *                   | *                          | 14%                        | 21% | 21%                           | 20%   | 19%            | 16%                                    |
| At Masters Grade Level                | 2022           | 20%   | 19%          | 20% | 21%                 | 20%      | 24%   | *                  | 53%   | *                   | *                          | 11%                        | 25% | 20%                           | 18%   | 18%            | 17%                                    |
|                                       | 2021           | 18%   | 9%           | 7%  | 23%                 | 7%       | 14%   | *                  | 41%   | *                   | *                          | 6%                         | 8%  | 7%                            | 8%    | 7%             | 6%                                     |
| All Grades Science                    |                |       |              |     |                     |          |       |                    |       |                     |                            |                            |     |                               |       |                |  |
| At Approaches Grade Level or<br>Above | 2022           | 76%   | 76%          | 76% | 83%                 | 76%      | 84%   | -                  | 90%   | *                   | *                          | 46%                        | 82% | 77%                           | 72%   | 75%            | 66%                                    |
|                                       | 2021           | 71%   | 63%          | 62% | 100%                | 61%      | 78%   | -                  | 100%  | -                   | *                          | 30%                        | 79% | 62%                           | 58%   | 59%            | 49%                                    |
| At Meets Grade Level or Above         | 2022           | 47%   | 44%          | 42% | 33%                 | 42%      | 50%   | -                  | 90%   | *                   | *                          | 22%                        | 45% | 44%                           | 34%   | 40%            | 30%                                    |
|                                       | 2021           | 44%   | 33%          | 31% | 80%                 | 31%      | 51%   | -                  | 67%   | -                   | *                          | 15%                        | 29% | 31%                           | 29%   | 28%            | 19%                                    |

|  | School<br>Year | State | Region<br>01 |         | African<br>American | Hispanic   | White   | American<br>Indian | Asian | Pacific |         | Special<br>Ed<br>(Current) | Ed  | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disady | EB / EL<br>(Current<br>&<br>Monitored) |
|--|----------------|-------|--------------|---------|---------------------|------------|---------|--------------------|-------|---------|---------|----------------------------|-----|-------------------------------|-------|----------------|--|
| At Masters Grade Level                   | 2022           | 21%   | 17%          | 15%     | 0%                  | 15%        | 14%     | -                  | 60%   |         | *       | 9%                         | 12% |                               |       | 13%            | 10%                                    |
|  | 2021           | 20%   | 11%          | 10%     | 20%                 | 10%        | 17%     | _                  | 42%   | -       | *       | 5%                         |     |                               |       | 8%             | 5%                                     |
| All Grades Social Studies                |                |       |              |         |                     |            |         |                    |       |         |         |                            |     |                               |       |                |  |
| At Approaches Grade Level or Above       | 2022           | 75%   | 75%          | 75%     | 100%                | 75%        | 84%     | -                  | 90%   | *       | *       | 50%                        | 68% | 75%                           | 74%   | 74%            | 61%                                    |
|  | 2021           | 73%   | 67%          | 68%     | 86%                 | 68%        | 63%     | -                  | 90%   | -       | *       | 42%                        | 67% | 68%                           | 68%   | 66%            | 45%                                    |
| At Meets Grade Level or Above            | 2022           | 50%   | 45%          | 46%     | 40%                 | 46%        | 60%     | -                  | 80%   | *       | *       | 27%                        | 46% | 46%                           | 47%   | 43%            | 27%                                    |
|  | 2021           | 49%   | 41%          | 44%     | 57%                 | 44%        | 42%     | -                  | 80%   | -       | *       | 25%                        | 53% | 44%                           | 45%   | 41%            | 21%                                    |
| At Masters Grade Level                   | 2022           | 30%   | 24%          | 25%     | 20%                 | 25%        | 42%     | -                  | 70%   | *       | *       | 16%                        | 22% | 25%                           | 26%   | 23%            | 11%                                    |
|  | 2021           | 29%   | 20%          | 21%     | 29%                 | 21%        | 21%     | -                  | 50%   | -       | *       | 12%                        | 40% | 21%                           | 23%   | 19%            | 8%                                     |
|  |                |       | ST           | AAR Per | formance I          | Rates by E | Enrolle | d Grade at         | Meets | Grade L | evel or | Above                      |     |                               |       |                |  |
| 3rd Graders                              |                |       |              |         |                     |            |         |                    |       |         |         |                            |     |                               |       |                |  |
| Reading and Mathematics                  | 2022           | 36%   | 33%          | 32%     | *                   | 32%        | 26%     | -                  | 80%   | -       | -       | 13%                        | 44% | 31%                           | 34%   | 30%            | 27%                                    |
|  | 2021           | 24%   | 13%          | 10%     | *                   | 9%         | 16%     | *                  | 40%   | -       | *       | 9%                         | 3%  | 10%                           | 11%   | 8%             | 7%                                     |
| Reading and Mathematics<br>Including EOC | 2022           | 36%   | 33%          | 32%     | *                   | 32%        | 26%     | -                  | 80%   | -       | -       | 13%                        | 44% | 31%                           | 34%   | 30%            | 27%                                    |
|  | 2021           | 24%   | 13%          | 10%     | *                   | 9%         | 16%     | *                  | 40%   | -       | *       | 9%                         | 3%  | 10%                           | 11%   | 8%             | 7%                                     |
| Reading Including EOC                    | 2022           | 51%   | 49%          | 46%     | *                   | 46%        | 44%     | -                  | 80%   | -       | -       | 20%                        | 72% | 46%                           | 52%   | 44%            | 39%                                    |
|  | 2021           | 38%   | 27%          | 21%     | *                   | 21%        | 24%     | *                  | 60%   | -       | *       | 12%                        | 16% | 21%                           | 18%   | 18%            | 16%                                    |
| Math Including EOC                       | 2022           | 43%   | 41%          | 40%     | *                   | 40%        | 33%     | -                  | 100%  | -       | -       | 17%                        | 50% | 40%                           | 38%   | 38%            | 37%                                    |
|  | 2021           | 31%   | 17%          | 13%     | *                   | 12%        | 24%     | *                  | 80%   | -       | *       | 11%                        | 11% | 13%                           | 15%   | 12%            | 10%                                    |
| 4th Graders                              |                |       |              |         |                     |            |         |                    |       |         |         |                            |     |                               |       |                |  |
| Reading and Mathematics                  | 2022           | 36%   | 35%          | 41%     | *                   | 41%        | 48%     | -                  | 100%  | *       | *       | 20%                        | 62% | 41%                           | 41%   | 38%            | 35%                                    |
|  | 2021           | 26%   | 16%          | 13%     | *                   | 13%        | 20%     | -                  | *     | -       | -       | 11%                        | 13% | 13%                           | 9%    | 11%            | 11%                                    |
| Reading and Mathematics<br>Including EOC | 2022           | 36%   | 35%          | 41%     | *                   | 41%        | 48%     | -                  | 100%  | *       | *       | 20%                        | 62% | 41%                           | 41%   | 38%            | 35%                                    |
|  | 2021           | 26%   | 16%          | 13%     | *                   | 13%        | 20%     | -                  | *     | -       | -       | 11%                        | 13% | 13%                           | 9%    | 11%            | 11%                                    |
| Reading Including EOC                    | 2022           | 54%   | 52%          | 56%     | *                   | 55%        | 69%     | -                  | 100%  | *       | *       | 29%                        | 69% | 56%                           | 54%   | 53%            | 50%                                    |
|  | 2021           | 36%   | 28%          | 27%     | *                   | 27%        | 33%     | -                  | *     | -       | -       | 15%                        | 13% | 27%                           | 24%   | 25%            | 23%                                    |
| Math Including EOC                       | 2022           | 43%   | 43%          | 50%     | *                   | 50%        | 62%     | -                  | 100%  | *       | *       | 26%                        | 77% | 50%                           | 49%   | 47%            | 44%                                    |
|  | 2021           | 36%   | 21%          | 17%     | *                   | 17%        | 27%     | -                  | *     | -       | -       | 13%                        | 25% | 18%                           | 14%   | 15%            | 15%                                    |
| 5th Graders                              |                |       |              |         |                     |            |         |                    |       |         |         |                            |     |                               |       |                |  |
| Reading and Mathematics                  | 2022           | 41%   | 41%          | 44%     | *                   | 44%        | 40%     | -                  | *     | -       | -       | 23%                        | 59% | 45%                           | 36%   | 42%            | 40%                                    |
|  | 2021           | 34%   | 23%          | 24%     | *                   | 23%        | 64%     | -                  | 67%   | -       | -       | 13%                        | 33% | 24%                           | 23%   | 21%            | 20%                                    |

|  | School |                  | Region |     | African  | Hisponis | W/bito | American |     | Pacific  |            | Special<br>Ed | Ed  | ously | Non-<br>Continu-<br>ously | Econ | EB/EL<br>(Current<br>& |
|--|--------|------------------|--------|-----|----------|----------|--------|----------|-----|----------|------------|---------------|-----|-------|---------------------------|------|------------------------|
| Deading and Mathematics                  | Year   | <b>State</b> 41% |        |     | American | -        |        | Indian   |     | Islander | Races      |               |     |       |                           |      | Monitored)             |
| Reading and Mathematics<br>Including EOC | 2022   | 41%              | 41%    | 44% |          | 44%      | 40%    | -        |     | -        | _          | 23%           | 59% | 45%   | 36%                       | 42%  | 40%                    |
| 5  | 2021   | 34%              | 23%    | 24% | *        | 23%      | 64%    | -        | 67% | -        | _          | 13%           | 33% | 24%   | 23%                       | 21%  | 20%                    |
| Reading Including EOC                    | 2022   | 58%              | 57%    | 58% | *        | 58%      | 60%    | -        | . * | -        | _          | 31%           | 73% | 59%   | 54%                       | 56%  | 54%                    |
|  | 2021   | 46%              | 39%    | 39% | *        | 39%      | 73%    | -        | 83% | -        |            | 17%           | 56% | 40%   | 33%                       | 36%  | 35%                    |
| Math Including EOC                       | 2022   | 48%              | 49%    | 55% | *        | 55%      | 60%    | -        | . * | -        |            | 32%           | 77% | 56%   | 49%                       | 53%  | 53%                    |
|  | 2021   | 44%              | 30%    | 32% | *        | 31%      | 64%    | -        | 83% | -        | . <u> </u> | 15%           | 56% | 32%   | 30%                       | 30%  | 29%                    |
| 6th Graders                              |        |                  |        |     |          |          |        |          |     |          |            |               |     |       |                           |      |                        |
| Reading and Mathematics                  | 2022   | 31%              | 26%    | 22% | *        | 22%      | 56%    | -        | 57% | -        |            | 14%           | 35% | 24%   | 15%                       | 19%  | 12%                    |
|  | 2021   | 24%              | 14%    | 14% | *        | 14%      | 31%    | -        | . * | _        | *          | 12%           | 21% | 15%   | 9%                        | 11%  | 7%                     |
| Reading and Mathematics<br>Including EOC | 2022   | 31%              | 26%    | 22% | *        | 22%      | 56%    | -        | 57% | -        | -          | 14%           | 35% | 24%   | 15%                       | 19%  | 12%                    |
|  | 2021   | 24%              | 14%    | 14% | *        | 14%      | 31%    | -        | . * | _        | *          | 12%           | 21% | 15%   | 9%                        | 11%  | 7%                     |
| Reading Including EOC                    | 2022   | 43%              | 40%    | 39% | *        | 38%      | 72%    | -        | 71% | -        |            | 18%           | 45% | 40%   | 29%                       | 35%  | 25%                    |
|  | 2021   | 32%              | 25%    | 25% | *        | 25%      | 50%    | -        | . * | _        | *          | 14%           | 29% | 27%   | 15%                       | 22%  | 14%                    |
| Math Including EOC                       | 2022   | 40%              | 33%    | 30% | *        | 29%      | 56%    | -        | 71% | -        |            | 17%           | 35% | 31%   | 22%                       | 26%  | 19%                    |
|  | 2021   | 36%              | 21%    | 19% | *        | 19%      | 35%    | -        | . * | _        | *          | 13%           | 43% | 19%   | 14%                       | 16%  | 11%                    |
| 7th Graders                              |        |                  |        |     |          |          |        |          |     |          |            |               |     |       |                           |      |                        |
| Reading and Mathematics                  | 2022   | 32%              | 28%    | 23% | *        | 22%      | 33%    | *        | * * | _        | *          | 11%           | 17% | 24%   | 15%                       | 20%  | 10%                    |
|  | 2021   | 26%              | 17%    | 14% | *        | 14%      | 0%     | -        | . * | _        |            | 13%           | 13% | 14%   | 13%                       | 12%  | 7%                     |
| Reading and Mathematics<br>Including EOC | 2022   | 33%              | 29%    | 23% | *        | 22%      | 33%    | *        | * * | -        | *          | 11%           | 17% | 24%   | 15%                       | 20%  | 10%                    |
|  | 2021   | 27%              | 18%    | 14% | *        | 14%      | 0%     | -        | . * | _        |            | 13%           | 13% | 14%   | 13%                       | 12%  | 7%                     |
| Reading Including EOC                    | 2022   | 56%              | 54%    | 52% | *        | 52%      | 72%    | *        | *   | -        | *          | 21%           | 50% | 54%   | 42%                       | 49%  | 32%                    |
|  | 2021   | 45%              | 39%    | 38% | *        | 38%      | 43%    | -        | . * | -        |            | 18%           | 47% | 38%   | 37%                       | 36%  | 21%                    |
| Math Including EOC                       | 2022   | 37%              | 33%    | 25% | *        | 25%      | 39%    | *        | *   | -        | *          | 12%           | 25% | 26%   | 18%                       | 22%  | 12%                    |
|  | 2021   | 32%              | 21%    | 15% | *        | 15%      | 0%     | -        | . * | -        |            | 14%           | 13% | 16%   | 13%                       | 13%  | 7%                     |
| 8th Graders                              |        |                  |        |     |          |          |        |          |     |          |            |               |     |       |                           |      |                        |
| Reading and Mathematics                  | 2022   | 27%              | 30%    | 22% | *        | 22%      | 25%    | -        | . * | *        | -          | 17%           | 16% | 22%   | 21%                       | 22%  | 11%                    |
|  | 2021   | 21%              | 11%    | 9%  | *        | 9%       | *      | -        | -   | -        | -          | 12%           | 0%  | 9%    | 11%                       | 9%   | 6%                     |
| Reading and Mathematics<br>Including EOC | 2022   | 41%              | 41%    | 37% | *        | 37%      | 22%    | -        | . * | *        | -          | 17%           | 23% | 38%   | 28%                       | 35%  | 18%                    |
|  | 2021   | 33%              | 22%    | 18% | *        | 18%      | 30%    | -        | . * | -        | *          | 11%           | 29% | 19%   | 15%                       | 17%  | 10%                    |
| Reading Including EOC                    | 2022   | 58%              | 58%    | 56% | *        | 56%      | 56%    | -        | . * | *        | -          | 26%           | 50% | 58%   | 44%                       | 54%  | 34%                    |
|  | 2021   | 47%              | 41%    | 36% | *        | 36%      | 50%    | -        | . * | -        | *          | 14%           | 29% | 38%   | 25%                       | 34%  | 23%                    |

|  | School<br>Year | State | Region<br>01 |     | African<br>American | Hispanic |     | American<br>Indian |     | Pacific<br>Islander |   | Special<br>Ed<br>(Current) | Ed  | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB / EL<br>(Current<br>&<br>Monitored) |
|--|----------------|-------|--------------|-----|---------------------|----------|-----|--------------------|-----|---------------------|---|----------------------------|-----|-------------------------------|-------|----------------|--|
| Math Including EOC                       | 2022           | 48%   | 50%          | 46% | *                   | 46%      | 33% | -                  | *   | *                   | - | 21%                        | 35% | 47%                           | 38%   | 43%            | 28%                                    |
|  | 2021           | 43%   | 28%          | 24% | *                   | 23%      | 36% | -                  | *   | -                   | * | 11%                        | 25% | 24%                           | 22%   | 22%            | 15%                                    |
| 3rd - 8th Graders                        |                |       |              |     |                     |          |     |                    |     |                     |   |                            |     |                               |       |                |  |
| Reading and Mathematics                  | 2022           | 34%   | 32%          | 31% | 60%                 | 31%      | 38% | *                  | 69% | *                   | * | 17%                        | 40% | 32%                           | 26%   | 29%            | 25%                                    |
|  | 2021           | 26%   | 16%          | 14% | 30%                 | 14%      | 24% | *                  | 44% | -                   | * | 11%                        | 11% | 14%                           | 13%   | 12%            | 11%                                    |
| Reading and Mathematics<br>Including EOC | 2022           | 36%   | 34%          | 33% | 60%                 | 33%      | 37% | *                  | 67% | *                   | * | 17%                        | 40% | 34%                           | 27%   | 31%            | 26%                                    |
|  | 2021           | 28%   | 18%          | 15% | 27%                 | 15%      | 26% | *                  | 48% | -                   | * | 11%                        | 13% | 16%                           | 13%   | 13%            | 11%                                    |
| Reading Including EOC                    | 2022           | 53%   | 52%          | 51% | 80%                 | 51%      | 60% | *                  | 74% | *                   | * | 24%                        | 61% | 52%                           | 45%   | 49%            | 41%                                    |
|  | 2021           | 41%   | 33%          | 31% | 45%                 | 31%      | 42% | *                  | 57% | -                   | * | 15%                        | 26% | 32%                           | 25%   | 28%            | 22%                                    |
| Math Including EOC                       | 2022           | 43%   | 41%          | 41% | 60%                 | 41%      | 47% | *                  | 85% | *                   | * | 21%                        | 50% | 42%                           | 35%   | 38%            | 35%                                    |
|  | 2021           | 37%   | 23%          | 20% | 42%                 | 20%      | 31% | *                  | 68% | -                   | * | 13%                        | 23% | 20%                           | 18%   | 18%            | 15%                                    |

\* Indicates results are masked due to small numbers to protect student confidentiality.

- Indicates there are no students in the group.

Due to the cancellation of spring 2020 STAAR, 2022 and 2019 progress data are shown.

|                          | School<br>Year | State | Region01 | District | African<br>American | Hispanic | White | American<br>Indian | Asian  | Pacific<br>Islander |        | Special<br>Ed<br>(Current) | Ed  | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB/EL<br>(Current<br>&<br>Monitored) |
|--------------------------|----------------|-------|----------|----------|---------------------|----------|-------|--------------------|--------|---------------------|--------|----------------------------|-----|-------------------------------|-------|----------------|--------------------------------------|
|                          |                |       |          | Schoo    | ol Progress         | Domain - | Acade | emic Growt         | th Sco | re by Gra           | de and | Subject                    |     |                               |       |                |                                      |
| Grade 4 ELA/Reading      | 2022           | 77    | 85       | 89       | *                   | 88       | 96    | -                  | 100    | -                   | *      | 78                         | 93  | 89                            | 85    | 89             | 88                                   |
|                          | 2019           | 61    | 66       | 69       | 92                  | 69       | 61    | *                  | *      | -                   | *      | 60                         | 63  | 69                            | 68    | 68             | 68                                   |
| Grade 4 Mathematics      | 2022           | 74    | 86       | 91       | *                   | 91       | 89    | -                  | 100    | -                   | *      | 80                         | 100 | 91                            | 90    | 90             | 90                                   |
|                          | 2019           | 65    | 65       | 64       | 83                  | 64       | 65    | *                  | *      | -                   | *      | 62                         | 56  | 64                            | 65    | 63             | 61                                   |
| Grade 5 ELA/Reading      | 2022           | 87    | 91       | 92       | *                   | 92       | 89    | -                  | *      | -                   | -      | 82                         | 93  | 91                            | 95    | 91             | 91                                   |
|                          | 2019           | 81    | 80       | 78       | *                   | 78       | 70    | -                  | *      | *                   | -      | 74                         | 83  | 78                            | 81    | 78             | 78                                   |
| Grade 5 Mathematics      | 2022           | 79    | 91       | 94       | *                   | 94       | 93    | -                  | *      | -                   | -      | 90                         | 93  | 94                            | 95    | 94             | 94                                   |
|                          | 2019           | 83    | 85       | 88       | *                   | 88       | 80    | -                  | *      | *                   | -      | 90                         | 81  | 87                            | 91    | 87             | 87                                   |
| Grade 6 ELA/Reading      | 2022           | 61    | 66       | 64       | *                   | 63       | 73    | -                  | 67     | -                   | -      | 60                         | 88  | 64                            | 62    | 62             | 59                                   |
|                          | 2019           | 42    | 37       | 30       | *                   | 30       | 38    | -                  | 50     | -                   | *      | 27                         | 24  | 30                            | 32    | 29             | 27                                   |
| Grade 6 Mathematics      | 2022           | 61    | 70       | 67       | *                   | 67       | 73    | -                  | 67     | -                   | -      | 64                         | 71  | 67                            | 66    | 67             | 68                                   |
|                          | 2019           | 54    | 44       | 35       | *                   | 35       | 45    | -                  | 60     | -                   | *      | 25                         | 44  | 35                            | 38    | 33             | 30                                   |
| Grade 7 ELA/Reading      | 2022           | 88    | 91       | 91       | *                   | 91       | 90    | -                  | *      | -                   | *      | 80                         | 94  | 92                            | 88    | 91             | 87                                   |
|                          | 2019           | 77    | 78       | 77       | *                   | 77       | 81    | -                  | *      | *                   | -      | 65                         | 82  | 77                            | 78    | 76             | 74                                   |
| Grade 7 Mathematics      | 2022           | 60    | 72       | 63       | -                   | 63       | 63    | -                  | *      | -                   | *      | 53                         | 54  | 64                            | 56    | 64             | 61                                   |
|                          | 2019           | 62    | 65       | 59       | *                   | 59       | 57    | -                  | *      | *                   | -      | 45                         | 57  | 59                            | 55    | 58             | 55                                   |
| Grade 8 ELA/Reading      | 2022           | 83    | 88       | 88       | *                   | 88       | 67    | -                  | *      | -                   | -      | 85                         | 75  | 88                            | 84    | 88             | 86                                   |
|                          | 2019           | 77    | 78       | 77       | *                   | 77       | 70    | -                  | *      | *                   | -      | 74                         | 85  | 77                            | 77    | 77             | 75                                   |
| Grade 8 Mathematics      | 2022           | 74    | 86       | 85       | *                   | 85       | 67    | -                  | *      | -                   | -      | 69                         | 85  | 86                            | 83    | 85             | 83                                   |
|                          | 2019           | 82    | 88       | 91       | -                   | 91       | 83    | -                  | *      | -                   | -      | 86                         | 98  | 91                            | 92    | 91             | 91                                   |
| End of Course English II | 2022           | 71    | 74       | 78       | *                   | 78       | 82    | -                  | *      | *                   | -      | 67                         | 75  | 78                            | 81    | 78             | 78                                   |
|                          | 2019           | 69    | 67       | 68       | *                   | 68       | 78    | -                  | 67     | *                   | -      | 61                         | 30  | 67                            | 73    | 67             | 68                                   |
| End of Course Algebra I  | 2022           | 67    | 75       | 88       | -                   | 88       | 100   | -                  | *      | -                   | -      | 64                         | 100 | 88                            | 87    | 87             | 84                                   |
| -                        | 2019           | 75    | 79       | 91       | *                   | 91       | 89    | -                  | *      | *                   | -      | 73                         | 94  | 91                            | 90    | 90             | 91                                   |
| All Grades Both Subjects | 2022           | 74    | 81       | 83       | 93                  | 83       | 84    | -                  | 80     | *                   | *      | 74                         | 86  | 83                            | 81    | 83             | 82                                   |
|                          | 2019           | 69    | 69       | 69       | 79                  | 69       | 68    | *                  | 74     | 71                  | *      | 62                         | 68  | 69                            | 71    | 68             | 66                                   |
| All Grades ELA/Reading   | 2022           | 78    | 82       | 83       | 91                  | 83       | 85    | -                  | 83     | *                   | *      | 75                         | 86  | 84                            | 82    | 83             | 82                                   |
| 5                        | 2019           | 68    | 68       | 67       | 72                  | 67       | 67    | *                  | 69     | *                   | *      | 61                         | 66  | 67                            | 70    | 66             | 65                                   |
| All Grades Mathematics   | 2022           | 69    | 80       | 82       | 94                  | 82       | 83    | -                  | 76     | -                   | *      | 72                         | 85  | 82                            | 80    | 82             | 82                                   |
|                          | 2019           | 70    | 70       | 71       | 87                  | 71       | 70    | *                  | 80     | *                   | *      | 64                         | 69  | 70                            | 72    | 70             | 68                                   |

\* Indicates results are masked due to small numbers to protect student confidentiality.

- Indicates there are no students in the group.

#### Texas Education Agency 2021-22 Bilingual Education/English as a Second Language (Current EB Students/EL) (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

Due to the cancellation of spring 2020 STAAR, 2022 and 2019 School progress and STAAR progress measure data are shown.

|                                    |                |       |              |            |                                 |                           |            |                    |           |                                 |     |      |                 |                        | EB/EL                      |     |                             | Monitored            |
|------------------------------------|----------------|-------|--------------|------------|---------------------------------|---------------------------|------------|--------------------|-----------|---------------------------------|-----|------|-----------------|------------------------|----------------------------|-----|-----------------------------|----------------------|
|                                    | School<br>Year | State | Region<br>01 | District   | Total<br>Bilingual<br>Education | BE-Trans<br>Early<br>Exit |            | BE-Dual<br>Two-Way |           | ALP<br>Bilingual<br>(Exception) |     |      | ESL<br>Pull-Out | ALP<br>ESL<br>(Waiver) | with<br>Parental<br>Denial |     | Total<br>EB/EL<br>(Current) | &<br>Former<br>EB/EL |
|                                    |                |       |              |            | STAAF                           | R Performa                | nce Rate b | by Subject         | and Perfo | rmance Leve                     | el  |      |                 |                        |                            |     |                             |                      |
| All Grades All Subjects            |                |       |              |            |                                 |                           |            |                    |           |                                 |     |      |                 |                        |                            |     |                             |                      |
| At Approaches Grade Level or Above | 2022           | 74%   | 74%          | 75%        | 65%                             | 65%                       | -          | -                  | -         | 60%                             | 58% | 78%  | 58%             | 58%                    | 66%                        | 81% | 60%                         | 86%                  |
|                                    | 2021           | 67%   | 59%          | <b>59%</b> | 35%                             | 35%                       | -          | -                  | -         | 39%                             | 38% | 48%  | 38%             | 37%                    | 41%                        | 71% | 37%                         | 70%                  |
| At Meets Grade Level or Above      | 2022           | 48%   | 45%          | 46%        | 34%                             | 34%                       | -          | -                  | -         | 37%                             | 25% | 33%  | 25%             | 24%                    | 36%                        | 54% | 28%                         | 60%                  |
|                                    | 2021           | 41%   | 32%          | 31%        | 10%                             | 10%                       | -          | -                  | -         | 19%                             | 13% | 27%  | 13%             | 15%                    | 16%                        | 43% | 12%                         | 38%                  |
| At Masters Grade Level             | 2022           | 23%   | 21%          | 20%        | 14%                             | 13%                       | -          | -                  | -         | 19%                             | 7%  | 12%  | 7%              | 7%                     | 11%                        | 26% | 10%                         | 28%                  |
|                                    | 2021           | 18%   | 12%          | 11%        | 3%                              | 3%                        | -          | -                  | -         | 8%                              | 3%  | 11%  | 3%              | 4%                     | 4%                         | 16% | 3%                          | 14%                  |
| All Grades ELA/Reading             |                |       |              |            |                                 |                           |            |                    |           |                                 |     |      |                 |                        |                            |     |                             |                      |
| At Approaches Grade Level or Above | 2022           | 75%   | 74%          | 74%        | 66%                             | 66%                       | -          | -                  | -         | 56%                             | 53% | 80%  | 53%             | 49%                    | 65%                        | 83% | 58%                         | 87%                  |
|                                    | 2021           | 68%   | 63%          | 63%        | 44%                             | 44%                       | -          | -                  | -         | 41%                             | 37% | 45%  | 37%             | 35%                    | 47%                        | 75% | 40%                         | 79%                  |
| At Meets Grade Level or Above      | 2022           | 53%   | 50%          | 51%        | 36%                             | 36%                       | -          | -                  | -         | 34%                             | 25% | 33%  | 25%             | 19%                    | 33%                        | 62% | 29%                         | 67%                  |
|                                    | 2021           | 45%   | 38%          | 38%        | 14%                             | 13%                       | -          | -                  | -         | 20%                             | 14% | 24%  | 14%             | 15%                    | 21%                        | 52% | 14%                         | 49%                  |
| At Masters Grade Level             | 2022           | 25%   | 22%          | 22%        | 16%                             | 16%                       | -          | -                  | -         | 20%                             | 6%  | 12%  | 6%              | 3%                     | 7%                         | 29% | 9%                          | 31%                  |
|                                    | 2021           | 18%   | 13%          | 12%        | 5%                              |                           |            | -                  | -         | 9%                              | 2%  | 11%  | 2%              | 1%                     |                            | 17% | 3%                          | 19%                  |
| All Grades Mathematics             |                |       |              |            |                                 |                           |            |                    |           |                                 |     |      |                 |                        |                            |     |                             |                      |
| At Approaches Grade Level or Above | 2022           | 72%   | 73%          | 74%        | 67%                             | 67%                       | _          | -                  | -         | 56%                             | 60% | 85%  | 59%             | 57%                    | 64%                        | 78% | 63%                         | 85%                  |
|                                    | 2021           | 66%   | 53%          | 51%        | 32%                             |                           |            | _                  | _         | 40%                             |     | 48%  | 35%             | 29%                    | 42%                        | 60% | 34%                         | 63%                  |
| At Meets Grade Level or Above      | 2022           | 42%   | 40%          | 42%        | 35%                             |                           |            | _                  | _         | 39%                             |     | 40%  | 25%             | 21%                    | 41%                        | 46% | 30%                         | 55%                  |
|                                    | 2021           | 37%   | 24%          | 21%        | 10%                             |                           |            | -                  | -         | 22%                             |     | 32%  | 10%             | 11%                    | 14%                        | 26% | 10%                         | 30%                  |
| At Masters Grade Level             | 2022           | 20%   | 19%          | 20%        | 13%                             |                           |            | -                  | -         |                                 |     | 17%  | 11%             |                        | 17%                        | 22% | 12%                         | 29%                  |
|                                    | 2021           | 18%   | 9%           | 7%         | 4%                              |                           |            | _                  | _         | 11%                             | 3%  | 16%  | 3%              | 5%                     | 3%                         | 9%  | 3%                          | 11%                  |
| All Grades Science                 | 2021           | 1070  | 570          | , ,0       | 170                             | 370                       |            |                    |           | 1170                            | 570 | 1070 | 370             | 570                    | 370                        | 570 | 0,10                        | 1170                 |
| At Approaches Grade Level or Above | 2022           | 76%   | 76%          | 76%        | 56%                             | 56%                       | _          | -                  | -         | 85%                             | 65% | 81%  | 65%             | 62%                    | 69%                        | 83% | 62%                         | 87%                  |
|                                    | 2021           | 71%   | 63%          | 62%        | 30%                             |                           |            | _                  | _         | 47%                             | 46% | 69%  | 46%             | 42%                    | 40%                        | 74% | 40%                         | 68%                  |
| At Meets Grade Level or Above      | 2021           | 47%   | 44%          | 42%        | 26%                             |                           |            | _                  | _         | 38%                             | 24% | 25%  | 24%             | 16%                    | 33%                        | 51% | 25%                         | 54%                  |
|                                    | 2022           | 44%   | 33%          | 31%        | 7%                              |                           |            |                    | _         |                                 |     | 31%  | 17%             |                        | 17%                        | 43% | 13%                         | 32%                  |
| At Masters Grade Level             | 2021           | 21%   | 17%          | 15%        | 9%                              |                           |            | _                  |           |                                 | 4%  | 6%   | 4%              | 3%                     | 10%                        | 19% | 6%                          | 21%                  |
| A MASIELS GIAGE LEVEL              | 2022           | 21%   | 11%          | 10%        | 9%<br>1%                        |                           |            | -                  | -         | 0%                              | 3%  | 8%   | 4%<br>3%        |                        | 4%                         | 15% | 2%                          | 11%                  |
| All Grades Social Studies          | 2021           | 20%   | 1170         | 10%        | 1%                              | 1 %                       | -          | -                  | -         | 0%                              | 5%  | 0%   | 5%              | 4%                     | 4%                         | 15% | ∠%                          | 11%                  |
|                                    | 2022           | 75%   | 75%          | 75%        | *                               | *                         |            |                    |           |                                 | 58% | 30%  | 57%             | 76%                    | 76%                        | 82% | 59%                         | 82%                  |
| At Approaches Grade Level or Above |                |       |              | 75%<br>68% |                                 |                           | -          | -                  | -         | -                               |     | 30%  |                 |                        |                            |     |                             |                      |
| At Maste Cuede Level en Aberra     | 2021           | 73%   | 67%          |            | -                               | -                         | -          | -                  | -         | -                               | 40% | -    | 39%             | 48%                    | 42%                        | 81% | 40%                         | 56%                  |
| At Meets Grade Level or Above      | 2022           | 50%   | 45%          | 46%        | *                               | *                         | -          | -                  | -         | -                               | 24% | 0%   | 22%             | 44%                    | 41%                        | 56% | 24%                         | 53%                  |
|                                    | 2021           | 49%   | 41%          | 44%        | -                               | -                         | -          | -                  | -         | -                               | 17% | -    | 17%             | 18%                    | 26%                        | 56% | 17%                         | 28%                  |

#### Texas Education Agency 2021-22 Bilingual Education/English as a Second Language (Current EB Students/EL) (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

Due to the cancellation of spring 2020 STAAR, 2022 and 2019 School progress and STAAR progress measure data are shown.

|                          | School<br>Year | State | Region<br>01 |     | Total<br>Bilingual<br>Education |            | <b>BE-Trans</b> |             |           | ALP<br>Bilingual<br>(Exception) |     | ESL<br>Content-<br>Based | ESL<br>Pull-Out | ALP<br>ESL<br>(Waiver) | EB/EL<br>with<br>Parental<br>Denial |     | Total<br>EB/EL<br>(Current) | Monitored<br>&<br>Former<br>EB/EL |
|--------------------------|----------------|-------|--------------|-----|---------------------------------|------------|-----------------|-------------|-----------|---------------------------------|-----|--------------------------|-----------------|------------------------|-------------------------------------|-----|-----------------------------|-----------------------------------|
| At Masters Grade Level   | 2022           | 30%   | 24%          | 25% | *                               | *          | -               | -           | -         | -                               | 9%  | 0%                       | 9%              | 16%                    | 6%                                  | 34% | 9%                          | 28%                               |
|                          | 2021           | 29%   | 20%          | 21% | -                               | -          | -               | -           | -         | -                               | 6%  | -                        | 6%              | 7%                     | 5%                                  | 29% | 6%                          | 11%                               |
|                          |                |       |              |     | So                              | chool Prog | ress Doma       | ain - Acade | emic Grow | th Score                        |     |                          |                 |                        |                                     |     |                             |                                   |
| All Grades Both Subjects | 2022           | 74%   | 81%          | 83% | 90%                             | 90%        | -               | -           | -         | 77%                             | 74% | 81%                      | 74%             | 69%                    | 79%                                 | 84% | 81%                         | 85%                               |
|                          | 2019           | 69%   | 69%          | 69% | 72%                             | 72%        | -               | -           | -         |                                 | 61% | 72%                      | 61%             |                        | 63%                                 |     | 65%                         |                                   |
| All Grades ELA/Reading   | 2022           | 78%   | 82%          | 83% | 88%                             | 89%        | -               | -           | -         | 82%                             | 76% | 76%                      | 76%             | 73%                    | 76%                                 | 85% | 81%                         | 86%                               |
|                          | 2019           | 68%   | 68%          | 67% | 72%                             | 72%        | -               | -           | -         |                                 | 60% | 75%                      | 60%             |                        | 65%                                 |     | 65%                         |                                   |
| All Grades Mathematics   | 2022           | 69%   | 80%          | 82% | 91%                             | 91%        | -               | -           | -         | 73%                             | 72% | 86%                      | 73%             | 65%                    | 83%                                 | 83% | 80%                         | 84%                               |
|                          | 2019           | 70%   | 70%          | 71% | 72%                             | 72%        | -               | -           | -         |                                 | 61% | 67%                      | 61%             |                        | 61%                                 |     | 66%                         |                                   |

\* Indicates results are masked due to small numbers to protect student confidentiality.

- Indicates there are no students in the group.

Blank cell indicates there are no data available in the group.

|  | State | Region<br>01 | District | African<br>American | Hispanic   |            | American<br>Indian | Asian | Pacific<br>Islander |      | Special<br>Ed<br>(Current) | Ed   | Continu-<br>ously<br>Enrolled | ously      | Econ<br>Disady | EB/EL<br>(Current<br>&<br>Monitored) |
|--|-------|--------------|----------|---------------------|------------|------------|--------------------|-------|---------------------|------|----------------------------|------|-------------------------------|------------|----------------|--------------------------------------|
|  |       |              |          |                     | -          | STAAR      | Participat         |       |                     |      | (,                         | (,   |                               |            |                | ,                                    |
|  |       |              |          |                     |            | (All G     | irades)            |       |                     |      |                            |      |                               |            |                |                                      |
| All Tests  | 99%   | 99%          | 99%      | 100%                | 99%        | 99%        | *                  | 99%   | 100%                | 100% | 98%                        | 99%  | 99%                           | 98%        | 99%            | 99%                                  |
| Assessment Participant<br>Included in Accountability | 99%   | 99%          | 93%      | 82%                 | 99%<br>94% | 99%<br>82% | *                  | 99%   | 100%                |      | 98%<br>95%                 |      |                               | 98%<br>75% | 99%            | 99%                                  |
| Not Included in Accountability: Mobile               | 5%    | 92 <i>%</i>  | 3%       | 17%                 | 3%         | 13%        | *                  | 98%   | 0%                  | 0%   | 93%<br>2%                  |      |                               |            | 3%             | 90%<br>4%                            |
| Not Included in Accountability: Other<br>Exclusions  | 1%    | 2%           | 3%       | 2%                  | 3%         | 3%         | *                  | 1%    |                     | 0%   | 1%                         |      |                               |            | 3%             | 4 %<br>6%                            |
| Not Tested   | 1%    | 1%           | 1%       | 0%                  | 1%         | 1%         | *                  | 1%    | 0%                  | 0%   | 2%                         | 1%   | 1%                            | 2%         | 1%             | 1%                                   |
| Absent   | 1%    | 1%           | 1%       | 0%                  | 1%         | 0%         | *                  | 1%    | 0%                  | 0%   | 1%                         | 1%   | 1%                            | 2%         | 1%             | 1%                                   |
| Other  | 0%    | 0%           | 0%       | 0%                  | 0%         | 1%         | *                  | 0%    | 0%                  | 0%   | 0%                         | 0%   | 0%                            | 0%         | 0%             | 0%                                   |
| Reading  |       |              |          |                     |            |            |                    |       |                     |      |                            |      |                               |            |                |                                      |
| Assessment Participant                               | 99%   | 99%          | 99%      | 100%                | 99%        | 98%        | *                  | 100%  | 100%                | *    | 98%                        | 99%  | 99%                           | 98%        | 99%            | 99%                                  |
| Included in Accountability                           | 92%   | 91%          | 91%      | 79%                 | 91%        | 81%        | *                  | 97%   | 100%                | *    | 94%                        | 90%  | 96%                           | 72%        | 91%            | 86%                                  |
| Not Included in Accountability: Mobile               | 5%    | 4%           | 3%       | 17%                 | 3%         | 12%        | *                  | 0%    | 0%                  | *    | 2%                         | 7%   | 0%                            | 14%        | 3%             | 3%                                   |
| Not Included in Accountability: Other Exclusions     | 2%    | 4%           | 5%       | 4%                  | 5%         | 5%         | *                  | 3%    | 0%                  | *    | 3%                         | 3%   | 3%                            | 12%        | 5%             | 10%                                  |
| Not Tested   | 1%    | 1%           | 1%       | 0%                  | 1%         | 2%         | *                  | 0%    | 0%                  | *    | 2%                         | 1%   | 1%                            | 2%         | 1%             | 1%                                   |
| Absent   | 1%    | 1%           | 1%       | 0%                  | 1%         | 1%         | *                  | 0%    | 0%                  | *    | 1%                         | 1%   | 1%                            | 2%         | 1%             | 1%                                   |
| Other  | 0%    | 0%           | 0%       | 0%                  | 0%         | 1%         | *                  | 0%    | 0%                  | *    | 0%                         | 0%   | 0%                            | 0%         | 0%             | 0%                                   |
| Mathematics  |       |              |          |                     |            |            |                    |       |                     |      |                            |      |                               |            |                |                                      |
| Assessment Participant                               | 99%   | 99%          | 99%      | 100%                | 99%        | 99%        | *                  | 100%  | *                   | *    | 99%                        | 100% | 99%                           | 98%        | 99%            | 99%                                  |
| Included in Accountability                           | 93%   | 93%          | 95%      | 83%                 | 95%        | 83%        | *                  | 100%  | *                   | *    | 96%                        | 92%  | 99%                           | 73%        | 95%            | 93%                                  |
| Not Included in Accountability: Mobile               | 5%    | 4%           | 3%       | 17%                 | 3%         | 14%        | *                  | 0%    | *                   | *    | 2%                         | 8%   | 0%                            | 18%        | 3%             | 4%                                   |
| Not Included in Accountability: Other<br>Exclusions  | 1%    | 1%           | 1%       | 0%                  | 1%         | 3%         | *                  | 0%    | *                   | *    | 0%                         | 0%   | 0%                            | 7%         | 1%             | 2%                                   |
| Not Tested   | 1%    | 1%           | 1%       | 0%                  | 1%         | 1%         | *                  | 0%    | *                   | *    | 1%                         | 0%   | 1%                            | 2%         | 1%             | 1%                                   |
| Absent   | 1%    | 1%           | 1%       | 0%                  | 1%         | 0%         | *                  | 0%    |                     | *    | 1%                         | 0%   | 0%                            | 1%         | 1%             | 1%                                   |
| Other  | 0%    | 1%           | 1%       | 0%                  | 1%         | 1%         | *                  | 0%    | *                   | *    | 0%                         | 0%   | 1%                            | 1%         | 1%             | 0%                                   |
| Science  |       |              |          |                     |            |            |                    |       |                     |      |                            |      |                               |            |                |                                      |
| Assessment Participant                               | 98%   | 98%          | 99%      | 100%                | 99%        | 98%        | -                  | 91%   | *                   | *    | 98%                        | 98%  | 99%                           | 97%        | 99%            | 99%                                  |
| Included in Accountability                           | 93%   | 94%          | 95%      | 86%                 | 95%        | 80%        | -                  | 91%   | *                   | *    | 95%                        | 88%  | 98%                           | 79%        | 95%            | 94%                                  |
| Not Included in Accountability: Mobile               | 4%    | 4%           | 3%       | 14%                 | 3%         | 16%        | -                  | 0%    | *                   | *    | 2%                         | 9%   | 0%                            | 15%        | 3%             | 4%                                   |
| Not Included in Accountability: Other<br>Exclusions  | 1%    | 1%           | 1%       | 0%                  | 1%         | 2%         | -                  | 0%    | *                   | *    | 1%                         | 0%   | 0%                            | 4%         | 1%             | 2%                                   |
| Not Tested   | 2%    | 2%           | 1%       | 0%                  | 1%         | 2%         | -                  | 9%    | *                   | *    | 2%                         | 2%   | 1%                            | 3%         | 1%             | 1%                                   |

|   | State | Region<br>01 |     | African<br>American | Hispanic | White | American<br>Indian    |      | Pacific<br>Islander |      | Special<br>Ed<br>(Current) | Ed  | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB/EL<br>(Current<br>&<br>Monitored) |
|---|-------|--------------|-----|---------------------|----------|-------|-----------------------|------|---------------------|------|----------------------------|-----|-------------------------------|-------|----------------|--------------------------------------|
| Absent  | 1%    | 1%           | 1%  | 0%                  | 1%       | 0%    | -                     | 9%   | *                   | *    | 2%                         | 2%  | 1%                            | 2%    | 1%             | 1%                                   |
| Other   | 0%    | 0%           | 0%  | 0%                  | 0%       | 2%    | -                     | 0%   | *                   | *    | 0%                         | 0%  | 0%                            | 1%    | 0%             | 0%                                   |
| Social Studies                                      |       |              |     |                     |          |       |                       |      |                     |      |                            |     |                               |       |                |                                      |
| Assessment Participant                              | 98%   | 99%          | 99% | 100%                | 99%      | 100%  | -                     | 100% | *                   | *    | 98%                        | 95% | 99%                           | 98%   | 99%            | 99%                                  |
| Included in Accountability                          | 94%   | 95%          | 96% | 83%                 | 96%      | 86%   | -                     | 100% | *                   | *    | 95%                        | 84% | 98%                           | 84%   | 96%            | 94%                                  |
| Not Included in Accountability: Mobile              | 4%    | 3%           | 2%  | 17%                 | 2%       | 14%   | -                     | 0%   | *                   | *    | 2%                         | 11% | 0%                            | 11%   | 2%             | 3%                                   |
| Not Included in Accountability: Other<br>Exclusions | 1%    | 1%           | 1%  | 0%                  | 1%       | 0%    | -                     | 0%   | *                   | *    | 1%                         | 0%  | 0%                            | 3%    | 1%             | 2%                                   |
| Not Tested  | 2%    | 1%           | 1%  | 0%                  | 1%       | 0%    | -                     | 0%   | *                   | *    | 2%                         | 5%  | 1%                            | 2%    | 1%             | 1%                                   |
| Absent  | 1%    | 1%           | 1%  | 0%                  | 1%       | 0%    | -                     | 0%   | *                   | *    | 2%                         | 5%  | 1%                            | 2%    | 1%             | 1%                                   |
| Other   | 0%    | 0%           | 0%  | 0%                  | 0%       | 0%    | -                     | 0%   | *                   | *    | 0%                         | 0%  | 0%                            | 0%    | 0%             | 0%                                   |
| Accelerated Testers                                 |       |              |     |                     |          |       |                       |      |                     |      |                            |     |                               |       |                |                                      |
| SAT/ACT Participant                                 | 89%   | 78%          | 89% | *                   | 89%      | 67%   | -                     | *    | -                   | -    | 82%                        | *   | 90%                           | 76%   | 89%            | 74%                                  |
|   |       |              |     |                     | 2021 9   |       | Participat<br>Grades) | tion |                     |      |                            |     |                               |       |                |                                      |
| All Tests   |       |              |     |                     |          |       |                       |      |                     |      |                            |     |                               |       |                |                                      |
| Assessment Participant                              | 88%   | 74%          | 71% | 77%                 | 71%      | 72%   | *                     | 76%  | 45%                 | 100% | 64%                        | 71% | 71%                           | 73%   | 71%            | 74%                                  |
| Included in Accountability                          | 83%   | 69%          | 67% | 69%                 | 67%      | 58%   | *                     | 73%  | 27%                 | 100% | 61%                        | 68% | 68%                           | 60%   | 67%            | 67%                                  |
| Not Included in Accountability: Mobile              | 3%    | 2%           | 1%  | 6%                  | 1%       | 9%    | *                     | 0%   | 18%                 | 0%   | 1%                         | 1%  | 0%                            | 6%    | 1%             | 1%                                   |
| Not Included in Accountability: Other<br>Exclusions | 1%    | 3%           | 3%  | 2%                  | 3%       | 5%    | *                     | 3%   | 0%                  | 0%   | 3%                         | 2%  | 2%                            | 7%    | 3%             | 6%                                   |
| Not Tested  | 12%   | 26%          | 29% | 23%                 | 29%      | 28%   | *                     | 24%  | 55%                 | 0%   | 36%                        | 29% | 29%                           | 27%   | 29%            | 26%                                  |
| Absent  | 2%    | 1%           | 0%  | 0%                  | 0%       | 0%    | *                     | 0%   | 0%                  | 0%   | 0%                         | 0%  | 0%                            | 1%    | 0%             | 0%                                   |
| Other   | 10%   | 25%          | 29% | 23%                 | 29%      | 28%   | *                     | 24%  | 55%                 | 0%   | 35%                        | 29% | 29%                           | 26%   | 29%            | 26%                                  |
| Reading   |       |              |     |                     |          |       |                       |      |                     |      |                            |     |                               |       |                |                                      |
| Assessment Participant                              | 89%   | 76%          | 76% | 74%                 | 76%      | 76%   | *                     | 76%  | 40%                 | 100% | 69%                        | 77% | 75%                           | 79%   | 75%            | 80%                                  |
| Included in Accountability                          | 83%   | 69%          | 68% | 65%                 | 68%      | 61%   | *                     | 73%  | 40%                 | 100% | 61%                        | 72% | 69%                           | 60%   | 67%            | 65%                                  |
| Not Included in Accountability: Mobile              | 3%    | 2%           | 1%  | 4%                  | 1%       | 9%    | *                     | 0%   | 0%                  | 0%   | 1%                         | 0%  | 0%                            | 6%    | 1%             | 1%                                   |
| Not Included in Accountability: Other<br>Exclusions | 3%    | 6%           | 7%  | 4%                  | 7%       | 7%    | *                     | 3%   | 0%                  | 0%   | 7%                         | 4%  | 5%                            | 13%   | 7%             | 13%                                  |
| Not Tested  | 11%   | 24%          | 24% | 26%                 | 24%      | 24%   | *                     | 24%  | 60%                 | 0%   | 31%                        | 23% | 25%                           | 21%   | 25%            | 20%                                  |
| Absent  | 2%    | 1%           | 1%  | 0%                  | 1%       | 0%    | *                     | 0%   | 0%                  | 0%   | 1%                         | 1%  | 1%                            | 1%    | 1%             | 1%                                   |
| Other   | 10%   | 22%          | 24% | 26%                 | 24%      | 24%   | *                     | 24%  | 60%                 | 0%   | 30%                        | 22% | 25%                           | 20%   | 24%            | 20%                                  |
| Mathematics   |       |              |     |                     |          |       |                       |      |                     |      |                            |     |                               |       |                |                                      |
| Assessment Participant                              | 88%   | 71%          | 67% | 78%                 | 67%      | 71%   | *                     | 72%  | *                   | *    | 62%                        | 71% | 67%                           | 68%   | 67%            | 70%                                  |
| Included in Accountability                          | 84%   | 69%          | 65% | 72%                 | 66%      | 59%   | *                     | 69%  | *                   | *    | 60%                        | 71% | 67%                           | 58%   | 65%            | 68%                                  |

|   | State | Region<br>01 | District | African<br>American | Hispanic |     | American<br>Indian | Asian | Pacific<br>Islander |   | Special<br>Ed<br>(Current) | Ed  | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB / EL<br>(Current<br>&<br>Monitored) |
|---|-------|--------------|----------|---------------------|----------|-----|--------------------|-------|---------------------|---|----------------------------|-----|-------------------------------|-------|----------------|--|
| Not Included in Accountability: Mobile              | 4%    | 2%           | 1%       | 6%                  | 1%       | 9%  | *                  | 0%    | *                   | * | 1%                         | 1%  | 0%                            | 8%    | 1%             | 1%                                     |
| Not Included in Accountability: Other<br>Exclusions | 0%    | 1%           | 0%       | 0%                  | 0%       | 2%  | *                  | 3%    | *                   | * | 0%                         | 0%  | 0%                            | 3%    | 1%             | 1%                                     |
| Not Tested  | 12%   | 29%          | 33%      | 22%                 | 33%      | 29% | *                  | 28%   | *                   | * | 38%                        | 29% | 33%                           | 32%   | 33%            | 30%                                    |
| Absent  | 2%    | 1%           | 0%       | 0%                  | 0%       | 0%  | *                  | 0%    | *                   | * | 0%                         | 0%  | 0%                            | 0%    | 0%             | 0%                                     |
| Other   | 10%   | 27%          | 33%      | 22%                 | 33%      | 29% | *                  | 28%   | *                   | * | 38%                        | 29% | 33%                           | 31%   | 33%            | 30%                                    |
| Science   |       |              |          |                     |          |     |                    |       |                     |   |                            |     |                               |       |                |  |
| Assessment Participant                              | 87%   | 72%          | 68%      | 71%                 | 68%      | 61% | -                  | 81%   | *                   | * | 59%                        | 54% | 68%                           | 67%   | 67%            | 68%                                    |
| Included in Accountability                          | 84%   | 70%          | 66%      | 71%                 | 66%      | 51% | -                  | 75%   | *                   | * | 58%                        | 54% | 67%                           | 61%   | 66%            | 66%                                    |
| Not Included in Accountability: Mobile              | 3%    | 1%           | 1%       | 0%                  | 1%       | 8%  | -                  | 0%    | *                   | * | 1%                         | 0%  | 0%                            | 5%    | 1%             | 1%                                     |
| Not Included in Accountability: Other<br>Exclusions | 0%    | 1%           | 0%       | 0%                  | 0%       | 3%  | -                  | 6%    | *                   | * | 1%                         | 0%  | 0%                            | 2%    | 0%             | 1%                                     |
| Not Tested  | 13%   | 28%          | 32%      | 29%                 | 32%      | 39% | -                  | 19%   | *                   | * | 41%                        | 46% | 32%                           | 33%   | 33%            | 32%                                    |
| Absent  | 2%    | 1%           | 0%       | 0%                  | 0%       | 0%  | -                  | 0%    | *                   | * | 0%                         | 0%  | 0%                            | 0%    | 0%             | 0%                                     |
| Other   | 10%   | 26%          | 32%      | 29%                 | 32%      | 39% | -                  | 19%   | *                   | * | 41%                        | 46% | 32%                           | 32%   | 33%            | 32%                                    |
| Social Studies                                      |       |              |          |                     |          |     |                    |       |                     |   |                            |     |                               |       |                |  |
| Assessment Participant                              | 87%   | 75%          | 73%      | 73%                 | 73%      | 67% | -                  | 83%   | -                   | * | 64%                        | 58% | 73%                           | 74%   | 72%            | 70%                                    |
| Included in Accountability                          | 84%   | 74%          | 72%      | 64%                 | 72%      | 56% | -                  | 83%   | -                   | * | 63%                        | 58% | 73%                           | 69%   | 71%            | 68%                                    |
| Not Included in Accountability: Mobile              | 3%    | 1%           | 1%       | 9%                  | 1%       | 7%  | -                  | 0%    | -                   | * | 0%                         | 0%  | 0%                            | 4%    | 1%             | 1%                                     |
| Not Included in Accountability: Other<br>Exclusions | 0%    | 0%           | 0%       | 0%                  | 0%       | 5%  | -                  | 0%    | -                   | * | 0%                         | 0%  | 0%                            | 1%    | 0%             | 1%                                     |
| Not Tested  | 13%   | 25%          | 27%      | 27%                 | 27%      | 33% | -                  | 17%   | -                   | * | 36%                        | 42% | 27%                           | 26%   | 28%            | 30%                                    |
| Absent  | 3%    | 2%           | 0%       | 0%                  | 0%       | 0%  | -                  | 0%    | -                   | * | 0%                         | 0%  | 0%                            | 0%    | 0%             | 0%                                     |
| Other   | 10%   | 23%          | 27%      | 27%                 | 27%      | 33% | -                  | 17%   | -                   | * | 36%                        | 42% | 27%                           | 26%   | 27%            | 30%                                    |
| Accelerated Testers                                 |       |              |          |                     |          |     |                    |       |                     |   |                            |     |                               |       |                |  |
| SAT/ACT Participant                                 | 85%   | 67%          | 45%      | -                   | 45%      | 31% | -                  | *     | -                   | - | 40%                        | *   | 46%                           | 40%   | 45%            | 37%                                    |

\* Indicates results are masked due to small numbers to protect student confidentiality.

- Indicates there are no students in the group.

# Texas Education Agency 2021-22 Attendance, Graduation, and Dropout Rates (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                                   |          | Region  |          | African  |          |        | American |       | Pacific  |       | Special |        |       |
|-----------------------------------|----------|---------|----------|----------|----------|--------|----------|-------|----------|-------|---------|--------|-------|
|                                   | State    | 01      | District | American | Hispanic | White  | Indian   | Asian | Islander | Races | Ed      | Disadv | EB/EL |
| Attendance Rate                   |          |         |          |          |          |        |          |       |          |       |         |        |       |
| 2020-21                           | 95.0%    | 96.4%   |          | 98.9%    |          | 97.1%  | *        | 99.0% |          | 97.5% |         |        | 96.4% |
| 2019-20                           | 98.3%    | 98.3%   | 98.4%    | 96.9%    | 98.4%    | 98.5%  | *        | 99.6% | *        | *     | 97.8%   | 98.4%  | 98.4% |
| Chronic Absenteeism               |          |         |          |          |          |        |          |       |          |       |         |        |       |
| 2020-21                           | 15.0%    | 11.1%   |          | 2.2%     |          | 10.6%  | *        | 4.7%  |          | 10.0% |         |        | 11.9% |
| 2019-20                           | 6.7%     | 6.9%    | 7.6%     | 13.7%    | 7.6%     | 6.2%   | 0.0%     | 1.5%  | 0.0%     | 14.3% | 11.7%   | 7.8%   | 7.2%  |
| Annual Dropout Rate (             | Gr 7-8)  |         |          |          |          |        |          |       |          |       |         |        |       |
| 2020-21                           | 0.9%     | 0.9%    | 0.6%     | 0.0%     | 0.6%     | 0.0%   | -        | 0.0%  | *        | *     | 1.3%    | 0.7%   | 0.8%  |
| 2019-20                           | 0.5%     | 0.1%    | 0.1%     | *        | 0.1%     | 0.0%   | *        | 0.0%  | *        | *     | 0.0%    | 0.1%   | 0.1%  |
| Annual Dropout Rate (             | Gr 9-12  | )       |          |          |          |        |          |       |          |       |         |        |       |
| 2020-21                           | 2.4%     | 2.0%    | 0.9%     | 0.0%     | 0.9%     | 0.8%   | -        | 0.0%  | *        | *     | 1.9%    | 1.0%   | 1.1%  |
| 2019-20                           | 1.6%     | 0.9%    | 0.4%     | 0.0%     | 0.4%     | 0.0%   | -        | 0.0%  | *        | *     | 0.9%    | 0.4%   | 0.2%  |
| 4-Year Longitudinal Ra            | te (Gr 9 | 9-12)   |          |          |          |        |          |       |          |       |         |        |       |
| Class of 2021                     |          |         |          |          |          |        |          |       |          |       |         |        |       |
| Graduated                         | 90.0%    | 92.1%   | 94.1%    | *        | 94.1%    | 83.3%  | -        | *     | *        | -     | 86.9%   | 93.7%  | 91.6% |
| Received TxCHSE                   | 0.3%     | 0.1%    | 0.1%     | *        | 0.1%     | 0.0%   | -        | *     | *        | -     | 0.4%    | 0.1%   | 0.0%  |
| Continued HS                      | 3.9%     | 3.3%    | 3.8%     | *        | 3.8%     | 16.7%  | -        | *     | *        | -     | 7.8%    | 3.9%   | 4.8%  |
| Dropped Out                       | 5.8%     | 4.5%    | 2.0%     | *        | 2.1%     | 0.0%   | -        | *     | *        | -     | 4.9%    | 2.4%   | 3.6%  |
| Graduates and TxCHSE              | 90.3%    | 92.2%   | 94.1%    | *        | 94.2%    | 83.3%  | -        | *     | *        | -     | 87.3%   | 93.7%  | 91.6% |
| Graduates, TxCHSE, and Continuers | 94.2%    | 95.5%   | 98.0%    | *        | 97.9%    | 100.0% | -        | *     | *        | -     | 95.1%   | 97.6%  | 96.4% |
| Class of 2020                     |          |         |          |          |          |        |          |       |          |       |         |        |       |
| Graduated                         | 90.3%    | 92.1%   | 93.8%    | *        | 93.8%    | 92.3%  | *        | *     | *        | _     | 86.8%   | 93.0%  | 89.1% |
| Received TxCHSE                   | 0.4%     | 0.2%    | 0.0%     | *        | 0.0%     | 0.0%   | *        | *     | *        | _     | 0.0%    | 0.0%   | 0.0%  |
| Continued HS                      | 3.9%     | 3.4%    | 3.4%     | *        | 3.4%     | 7.7%   | *        | *     | *        | -     | 7.9%    | 3.8%   | 6.2%  |
| Dropped Out                       | 5.4%     | 4.3%    | 2.8%     | *        | 2.8%     | 0.0%   | *        | *     | *        | _     | 5.4%    | 3.1%   | 4.7%  |
| Graduates and TxCHSE              | 90.7%    | 92.3%   | 93.8%    | *        | 93.8%    | 92.3%  | *        | *     | *        | _     | 86.8%   | 93.0%  | 89.1% |
| Graduates, TxCHSE, and Continuers | 94.6%    | 95.7%   | 97.2%    | *        | 97.2%    | 100.0% | *        | *     | *        | -     | 94.6%   | 96.9%  | 95.3% |
| 5-Year Extended Longi             | tudinal  | Rate (G | r 9-12)  |          |          |        |          |       |          |       |         |        |       |
| Class of 2020                     |          |         |          |          |          |        |          |       |          |       |         |        |       |
| Graduated                         | 92.2%    | 93.8%   | 96.4%    | *        | 96.4%    | 92.9%  | *        | *     | *        | -     | 93.9%   | 95.9%  | 94.4% |
| Received TxCHSE                   | 0.5%     | 0.2%    | 0.1%     | *        |          | 0.0%   | *        | *     | *        | -     | 0.0%    | 0.1%   |       |
| Continued HS                      | 1.1%     | 1.1%    | 0.6%     | *        |          | 7.1%   | *        | *     | *        | -     | 0.7%    | 0.6%   |       |
| Dropped Out                       | 6.2%     | 4.9%    | 2.9%     | *        | 3.0%     | 0.0%   | *        | *     | *        | _     | 5.4%    | 3.3%   | 4.8%  |
| Graduates and TxCHSE              |          |         | 96.5%    | *        |          | 92.9%  | *        | *     | *        | -     | 93.9%   |        | 94.4% |

# Texas Education Agency 2021-22 Attendance, Graduation, and Dropout Rates (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                                   |         | Region   |          | African    |          |        | American |        | Pacific  | Two<br>or<br>More | Special | Econ   |       |
|-----------------------------------|---------|----------|----------|------------|----------|--------|----------|--------|----------|-------------------|---------|--------|-------|
|                                   | State   | 01       |          | American   | Hispanic | White  | Indian   | Asian  | Islander |                   |         | Disadv | EB/EL |
| Graduates, TxCHSE, and Continuers | 93.8%   | 95.1%    | 97.1%    | *          | 97.0%    | 100.0% | *        | *      | *        | -                 | 94.6%   | 96.7%  | 95.2% |
| Class of 2019                     |         |          |          |            |          |        |          |        |          |                   |         |        |       |
| Graduated                         | 92.0%   | 92.7%    | 96.3%    | *          | 96.3%    | 100.0% | -        | 88.9%  | -        | -                 | 91.7%   | 95.8%  | 93.3% |
| Received TxCHSE                   | 0.5%    | 0.2%     | 0.3%     | *          | 0.2%     | 0.0%   | -        | 11.1%  | -        | -                 | 0.0%    | 0.3%   | 0.4%  |
| Continued HS                      | 1.3%    | 1.6%     | 0.3%     | *          | 0.3%     | 0.0%   | -        | 0.0%   | -        | -                 | 0.7%    | 0.4%   | 0.7%  |
| Dropped Out                       | 6.1%    | 5.6%     | 3.1%     | *          | 3.2%     | 0.0%   | -        | 0.0%   | -        | -                 | 7.6%    | 3.5%   | 5.6%  |
| Graduates and TxCHSE              | 92.6%   | 92.9%    | 96.5%    | *          | 96.5%    | 100.0% | -        | 100.0% | -        | -                 | 91.7%   | 96.1%  | 93.8% |
| Graduates, TxCHSE, and Continuers | 93.9%   | 94.4%    | 96.9%    | *          | 96.8%    | 100.0% | -        | 100.0% | -        | -                 | 92.4%   | 96.5%  | 94.4% |
| 6-Year Extended Longi             | tudinal | Rate (G  | r 9-12)  |            |          |        |          |        |          |                   |         |        |       |
| Class of 2019                     |         |          |          |            |          |        |          |        |          |                   |         |        |       |
| Graduated                         | 92.6%   | 93.3%    | 96.3%    | *          | 96.2%    | 100.0% | -        | 88.9%  | -        | -                 | 91.4%   | 95.9%  | 93.1% |
| Received TxCHSE                   | 0.6%    | 0.3%     | 0.4%     | *          | 0.4%     | 0.0%   | -        | 11.1%  | -        | -                 | 0.0%    | 0.4%   | 0.9%  |
| Continued HS                      | 0.6%    | 0.7%     | 0.4%     | *          | 0.4%     | 0.0%   | -        | 0.0%   | -        | -                 | 1.3%    | 0.3%   | 0.7%  |
| Dropped Out                       | 6.2%    | 5.7%     | 3.0%     | *          | 3.0%     | 0.0%   | -        | 0.0%   | -        | -                 | 7.3%    | 3.4%   | 5.3%  |
| Graduates and TxCHSE              | 93.2%   | 93.5%    | 96.6%    | *          | 96.6%    | 100.0% | -        | 100.0% | -        | -                 | 91.4%   | 96.3%  | 94.0% |
| Graduates, TxCHSE, and Continuers | 93.8%   | 94.3%    | 97.0%    | *          | 97.0%    | 100.0% | -        | 100.0% | -        | -                 | 92.7%   | 96.6%  | 94.7% |
| Class of 2018                     |         |          |          |            |          |        |          |        |          |                   |         |        |       |
| Graduated                         | 92.6%   | 93.6%    | 95.5%    | *          | 95.5%    | 100.0% | -        | 100.0% | -        | -                 | 87.7%   | 95.7%  | 89.4% |
| Received TxCHSE                   | 0.7%    | 0.4%     | 0.5%     | *          | 0.5%     | 0.0%   | -        | 0.0%   | -        | -                 | 0.0%    | 0.4%   | 0.3%  |
| Continued HS                      | 0.6%    | 0.9%     | 0.3%     | *          | 0.3%     | 0.0%   | -        | 0.0%   | -        | -                 | 1.7%    | 0.3%   | 0.0%  |
| Dropped Out                       | 6.1%    | 5.1%     | 3.7%     | *          | 3.8%     | 0.0%   | -        | 0.0%   | -        | -                 | 10.6%   | 3.6%   | 10.4% |
| Graduates and TxCHSE              | 93.3%   | 94.0%    | 96.0%    | *          | 95.9%    | 100.0% | -        | 100.0% | -        | -                 | 87.7%   | 96.1%  | 89.6% |
| Graduates, TxCHSE, and Continuers | 93.9%   | 94.9%    | 96.3%    | *          | 96.2%    | 100.0% | -        | 100.0% | -        | -                 | 89.4%   | 96.4%  | 89.6% |
| 4-Year Federal Graduat            | tion Ra | te Witho | ut Exclu | isions (Gr | 9-12)    |        |          |        |          |                   |         |        |       |
| Class of 2021                     | 90.0%   | 92.1%    | 93.2%    | *          | 93.2%    | 83.3%  | -        | *      | *        | -                 | 79.5%   | 92.6%  | 91.2% |
| Class of 2020                     | 90.3%   | 92.1%    | 92.9%    | *          | 92.9%    | 85.7%  | *        | *      | *        | -                 | 79.9%   | 92.0%  | 89.1% |
| RHSP/DAP Graduates                | Longit  | udinal R | ate)     |            |          |        |          |        |          |                   |         |        |       |
| Class of 2021                     | 87.5%   | 90.0%    | -        | -          | -        | -      | -        | -      | -        | -                 | -       | -      | -     |
| Class of 2020                     |         | 71.4%    |          | -          | *        | -      | -        | -      | -        | -                 | -       | *      | *     |
| FHSP-E Graduates (Lo              |         |          |          |            |          |        |          |        |          |                   |         |        |       |
| Class of 2021                     | 3.8%    |          |          | *          | 0.6%     | 0.0%   | -        | *      | *        | -                 | 2.1%    | 0.7%   | 1.5%  |
| Class of 2020                     | 4.3%    |          |          | *          | 2.1%     |        |          | *      | *        | -                 | 0.4%    |        |       |
| FHSP-DLA Graduates (              | Longit  | udinal R | ate)     |            |          |        |          |        |          |                   |         |        |       |

# Texas Education Agency 2021-22 Attendance, Graduation, and Dropout Rates (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|  |         |              |               |                     |          |       |                    |       |                     | Two<br>or |               |                |       |
|--|---------|--------------|---------------|---------------------|----------|-------|--------------------|-------|---------------------|-----------|---------------|----------------|-------|
|  | State   | Region<br>01 |               | African<br>American | Hispanic | White | American<br>Indian | Asian | Pacific<br>Islander |           | Special<br>Ed | Econ<br>Disadv | EB/EL |
| Class of 2021  | 81.9%   | 92.2%        | 97.0%         | *                   | 97.0%    | 93.3% | -                  | *     | *                   | -         | 76.8%         | 96.5%          | 95.3% |
| Class of 2020  | 83.5%   | 90.7%        | 94.0%         | *                   | 94.1%    | 91.7% | *                  | *     | *                   | -         | 71.0%         | 93.7%          | 95.7% |
| RHSP/DAP/FHSP-E/FH   | SP-DLA  | Gradua       | ates (Lor     | ngitudinal          | Rate)    |       |                    |       |                     |           |               |                |       |
| Class of 2021  | 85.7%   | 93.6%        | 97.6%         | *                   | 97.6%    | 93.3% | -                  | *     | *                   | -         | 79.0%         | 97.2%          | 96.8% |
| Class of 2020  | 87.8%   | 94.4%        | 96.1%         | *                   | 96.1%    | 91.7% | *                  | *     | *                   | -         | 71.4%         | 95.9%          | 97.1% |
| RHSP/DAP Graduates   | (Annua  | l Rate)      |               |                     |          |       |                    |       |                     |           |               |                |       |
| 2020-21  | 43.8%   | 36.1%        | 4.5%          | *                   | 5.3%     | *     | -                  | -     | -                   | -         | 0.0%          | 5.3%           | -     |
| 2019-20  | 38.6%   | 29.9%        | 8.7%          | -                   | 8.7%     | -     | -                  | -     | -                   | -         | 0.0%          | 10.5%          | *     |
| FHSP-E Graduates (An   | nual Ra | ite)         |               |                     |          |       |                    |       |                     |           |               |                |       |
| 2020-21  | 3.8%    | 1.5%         | 0.5%          | *                   | 0.5%     | 0.0%  | -                  | *     | *                   | *         | 2.2%          | 0.6%           | 0.2%  |
| 2019-20  | 4.4%    | 3.8%         | 1. <b>8</b> % | *                   | 1.9%     | 0.0%  | -                  | *     | *                   | -         | 0.4%          | 2.0%           | 0.8%  |
| FHSP-DLA Graduates (   | Annual  | Rate)        |               |                     |          |       |                    |       |                     |           |               |                |       |
| 2020-21  | 80.4%   | 91.0%        | 96.1%         | *                   | 96.1%    | 88.9% | -                  | *     | *                   | *         | 67.3%         | 95.6%          | 97.0% |
| 2019-20  | 81.8%   | 89.6%        | 94.3%         | *                   | 94.3%    | 88.9% | -                  | *     | *                   | -         | 68.4%         | 93.9%          | 96.7% |
| RHSP/DAP/FHSP-E/FFSP-E/FHSP-E/FFSP-E/FHSP-E/FFSP-E/FSP-E/FSP-E/FSP-E/FSP-E/FFSP-E/FSP-E/FSP-E/FSP-E/FSP-E/FSP-E/FSP-E/FSP-E/FSP-E/FFSP-E/FFSP-E/FSP-E/FSP-E/FSP-E/FSP-E/FSP-E/FSP-E/FSP-E/FSP-E | SP-DLA  | Gradua       | ates (An      | nual Rate)          |          |       |                    |       |                     |           |               |                |       |
| 2020-21  | 84.1%   | 92.3%        | 95.9%         | 60.0%               | 96.1%    | 84.2% | -                  | *     | *                   | *         | 64.8%         | 95.5%          | 97.2% |
| 2019-20  | 85.8%   | 93.0%        | 95.4%         | *                   | 95.4%    | 88.9% | -                  | *     | *                   | -         | 63.5%         | 95.2%          | 97.5% |

#### Texas Education Agency 2021-22 Graduation Profile (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|  |       | District<br>Percent |         | State<br>Percent |
|--|-------|---------------------|---------|------------------|
| Graduates (2020-21 Annual Gradu                            | ates) |                     |         |                  |
| Total Graduates  | 3,032 | 100.0%              | 358,842 | 100.0%           |
| By Ethnicity:  |       |                     |         |                  |
| African American   | 5     | 0.2%                | 44,018  | 12.3%            |
| Hispanic   | 3,004 | 99.1%               | 183,306 | 51.1%            |
| White  | 19    | 0.6%                | 103,898 | 29.0%            |
| American Indian  | 0     | 0.0%                | 1,195   | 0.3%             |
| Asian  | 2     | 0.1%                | 18,030  | 5.0%             |
| Pacific Islander   | 1     | 0.0%                | 553     | 0.2%             |
| Two or More Races  | 1     | 0.0%                | 7,842   | 2.2%             |
| By Graduation Type:  |       |                     |         |                  |
| Minimum H.S. Program                                       | 21    | 0.7%                | 934     | 0.3%             |
| Recommended H.S. Program/Distinguished Achievement Program | 1     | 0.0%                | 729     | 0.2%             |
| Foundation H.S. Program (No Endorsement)                   | 102   | 3.4%                | 56,281  | 15.7%            |
| Foundation H.S. Program (Endorsement)                      | 15    | 0.5%                | 13,582  | 3.8%             |
| Foundation H.S. Program (DLA)                              | 2,893 | 95.4%               | 287,316 | 80.1%            |
|  |       |                     |         |                  |
| Special Education Graduates                                | 298   | 9.8%                | 31,028  | 8.6%             |
| Economically Disadvantaged Graduates                       | 2,562 | 84.5%               | 184,225 | 51.3%            |
| Emergent Bilingual (EB)/English Learner (EL) Graduates     | 435   | 14.3%               | 32,809  | 9.1%             |
| At-Risk Graduates  | 1,728 | 57.0%               | 155,884 | 43.4%            |
| CTE Completers   | 1,955 | 64.5%               | 99,076  | 27.6%            |

# Texas Education Agency 2021-22 College, Career, and Military Readiness (CCMR) (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

| Academic     |            | Region     |                | African     |            |                     | American                  |       | Pacific  | Two or<br>More | Special | Econ   |       |
|--------------|------------|------------|----------------|-------------|------------|---------------------|---------------------------|-------|----------|----------------|---------|--------|-------|
| Year         | State      | 01         | District       | American    | Hispanic   | White               | Indian                    | Asian | Islander | Races          | Ed      | Disadv | EB/EL |
|              |            |            |                |             |            |                     | nd Military<br>nt Achieve |       |          |                |         |        |       |
| College, Ca  | areer, or  | Military R | eady (An       | nual Gradu  | uates)     |                     |                           |       |          |                |         |        |       |
| 2020-21      | 65.2%      | 80.5%      | 92.8%          | 100.0%      | 92.9%      | 84.2%               | -                         | *     | *        | *              | 91.6%   | 92.7%  | 93.6% |
| 2019-20      | 63.0%      | 75.9%      | 74.4%          | *           | 74.3%      | 77.8%               | -                         | *     | *        | -              | 89.9%   | 73.1%  | 54.6% |
|              |            |            |                |             |            | College<br>Gradu    |                           |       |          |                |         |        |       |
| College Re   | ady (Ann   | ual Grad   | uates)         |             |            |                     |                           |       |          |                |         |        |       |
| 2020-21      | 52.7%      | 60.2%      | 54.7%          | 40.0%       | 54.6%      | 68.4%               | -                         | *     | *        | *              | 9.1%    | 51.2%  | 37.2% |
| 2019-20      | 53.4%      | 60.9%      | 57.3%          | *           | 57.2%      | 55.6%               | -                         | *     | *        | -              | 9.0%    | 54.8%  | 40.4% |
| TSI Criteria | Graduat    | tes in Eng | lish Lang      | guage Arts  | (Annual G  | Graduates           | 5)                        |       |          |                |         |        |       |
| 2020-21      | 56.1%      | 58.0%      | 55.3%          | 40.0%       | 55.3%      | 63.2%               | -                         | *     | *        | *              | 10.4%   | 51.0%  | 18.4% |
| 2019-20      | 59.7%      | 60.8%      | 60.3%          | *           | 60.2%      | 66.7%               | -                         | *     | *        | -              | 10.1%   | 57.6%  | 17.2% |
| TSI Criteria | Graduat    | tes in Mat | hematics       | (Annual G   | Graduates) |                     |                           |       |          |                |         |        |       |
| 2020-21      | 45.7%      | 51.2%      | 51.3%          | 40.0%       | 51.1%      | 73.7%               | -                         | *     | *        | *              | 8.7%    | 48.0%  | 25.1% |
| 2019-20      | 47.9%      | 53.0%      | 55. <b>9</b> % | *           | 55.8%      | 55.6%               | -                         | *     | *        | -              | 11.2%   | 52.9%  | 24.6% |
| TSI Criteria | Gradua     | tes in Bot | h Subjec       | ts (Annual  | Graduates  | 5)                  |                           |       |          |                |         |        |       |
| 2020-21      | 40.4%      | 45.0%      | 41.9%          | 40.0%       | 41.7%      | 63.2%               | -                         | *     | *        | *              | 4.0%    | 37.8%  | 10.8% |
| 2019-20      | 43.2%      | 47.2%      | 47.9%          | *           | 47.8%      | 55.6%               | -                         | *     | *        | -              | 5.8%    | 45.0%  | 11.2% |
| AP / IB Met  | Criteria   | in Any Sı  | ubject (Ar     | nual Grad   | uates)     |                     |                           |       |          |                |         |        |       |
| 2020-21      | 21.3%      | 23.2%      | 24.7%          | 20.0%       | 24.6%      | 36.8%               | -                         | *     | *        | *              | 2.3%    | 23.5%  | 29.9% |
| 2019-20      | 21.1%      | 23.4%      | 20.9%          | *           | 20.9%      | 11.1%               | -                         | *     | *        | -              | 0.0%    | 20.9%  | 35.5% |
| Associate I  | Degree (A  |            | aduates)       |             |            |                     |                           |       |          |                |         |        |       |
| 2020-21      | 2.6%       | 6.3%       | 3.5%           | 0.0%        | 3.4%       | 10.5%               | -                         | *     | *        | *              | 0.0%    | 3.6%   | 0.0%  |
| 2019-20      | 2.1%       | 5.8%       | 1.0%           | *           | 1.070      | 0.0%                | -                         | *     | *        | -              | 0.0%    | 1.1%   | 0.0%  |
| Dual Cours   | e Credite  | s in Any S | Subject (A     | nnual Gra   | duates)    |                     |                           |       |          |                |         |        |       |
| 2020-21      | 25.9%      | 35.1%      | 34.0%          |             | 33.9%      | 47.4%               |                           | *     | *        | *              | 5.4%    | 30.4%  | 10.8% |
| 2019-20      | 24.6%      | 33.3%      | 26.6%          |             | 26.5%      | 22.2%               | -                         | *     | *        | -              | 4.3%    | 24.1%  | 3.3%  |
| Onramps C    | Course Ci  | redits (An | nual Gra       | duates)     |            |                     |                           |       |          |                |         |        |       |
| 2020-21      | 4.4%       | 3.3%       | 0.0%           |             |            | 0.0%                |                           | *     | *        | *              | 0.0%    | 0.0%   | 0.0%  |
| 2019-20      | 4.0%       | 2.5%       | 0.0%           | *           | 0.070      | 0.0%                |                           | *     | *        | -              | 0.0%    | 0.0%   | 0.0%  |
|              |            |            |                |             | Car        | eer / Mili<br>Gradu | tary Ready<br>lates       |       |          |                |         |        |       |
| Career or M  | Ailitary R | eady (Ani  | nual Grad      | luates)     |            |                     |                           |       |          |                |         |        |       |
| 2020-21      | 24.2%      | 43.1%      | 70.5%          | 60.0%       | 70.7%      | 47.4%               | -                         | *     | *        | *              | 91.6%   | 73.0%  | 77.2% |
| 2019-20      | 18.7%      | 36.4%      | 36.5%          | *           | 36.5%      | 44.4%               | -                         | *     | *        | -              | 89.9%   | 36.5%  | 23.0% |
| Approved I   | ndustry-   | Based Ce   | rtification    | n (Annual C | Graduates) |                     |                           |       |          |                |         |        |       |

# Texas Education Agency 2021-22 College, Career, and Military Readiness (CCMR) (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

| Academic<br>Year | State    | Region<br>01 | District    | African<br>American | Hispanic     | White     | American<br>Indian | Asian     | Pacific<br>Islander | Two or<br>More<br>Races | Special<br>Ed | Econ<br>Disadv | EB/EL |
|------------------|----------|--------------|-------------|---------------------|--------------|-----------|--------------------|-----------|---------------------|-------------------------|---------------|----------------|-------|
| 2020-21          | 18.4%    | 37.1%        | 66.0%       | 20.0%               | 66.2%        | 36.8%     | -                  | *         | *                   | *                       | 45.6%         | 68.1%          | 74.7% |
| 2019-20          | 13.2%    | 30.3%        | 29.2%       | *                   | 29.3%        | 22.2%     | -                  | *         | *                   | -                       | 21.3%         | 28.7%          | 19.4% |
| Graduates        | with Lev | el I or Lev  | el II Certi | ificate (An         | nual Gradu   | uates)    |                    |           |                     |                         |               |                |       |
| 2020-21          | 0.7%     | 1.4%         | 0.0%        | 0.0%                | 0.0%         | 0.0%      | -                  | *         | *                   | *                       | 0.0%          | 0.0%           | 0.0%  |
| 2019-20          | 0.7%     | 2.4%         | 0.0%        | *                   | 0.0%         | 0.0%      | -                  | *         | *                   | -                       | 0.0%          | 0.0%           | 0.0%  |
| Graduate v       | with Com | pleted IEF   | and Wo      | rkforce Re          | adiness (A   | nnual Gr  | aduates)           |           |                     |                         |               |                |       |
| 2020-21          | 2.4%     | 2.5%         | 3.0%        | 40.0%               | 2.9%         | 10.5%     | -                  | *         | *                   | *                       | 29.9%         | 3.2%           | 1.4%  |
| 2019-20          | 2.4%     | 2.4%         | 3.0%        | *                   | 3.0%         | 11.1%     | -                  | *         | *                   | -                       | 28.9%         | 3.2%           | 1.1%  |
| Graduates        | Under ar | Advance      | ed Diplom   | na Plan and         | d Identified | d as a Cu | rrent Speci        | ial Educa | tion Stud           | ent (Annu               | al Gradua     | ates)          |       |
| 2020-21          | 4.4%     | 5.5%         | 6.4%        | 0.0%                | 6.4%         | 0.0%      | -                  | *         | *                   | *                       | 64.8%         | 7.0%           | 4.6%  |
| 2019-20          | 3.7%     | 4.4%         | 6.7%        | *                   | 6.7%         | 11.1%     | -                  | *         | *                   | -                       | 63.5%         | 7.2%           | 3.8%  |

# Texas Education Agency 2021-22 CCMR-Related Indicators (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                               |                    |               |          |          |           |          |       |          |       |          | Two<br>or |         |        |       |
|-------------------------------|--------------------|---------------|----------|----------|-----------|----------|-------|----------|-------|----------|-----------|---------|--------|-------|
|                               | Academic           |               | Region   |          | African   |          |       | American |       | Pacific  | More      | Special |        |       |
|                               | Year               | State         |          | District | American  | Hispanic | White | Indian   | Asian | Islander | Races     | Ed      | Disadv | EB/EL |
| TSIA Results (Graduates >= )  |                    |               |          |          |           |          |       |          |       |          |           |         |        |       |
| Reading                       | 2020-21            | 25.9%         |          | 51.3%    | 40.0%     | 51.2%    | 63.2% | -        | *     | *        | *         | 9.1%    |        | 11.0% |
|                               | 2019-20            | 30.1%         | 46.1%    | 55.4%    | *         | 55.3%    | 66.7% | -        | *     |          | -         | 8.7%    |        | 13.9% |
| Mathematics                   | 2020-21            | 19.4%         | 36.7%    | 45.8%    | 20.0%     | 45.7%    | 63.2% | -        | *     |          | *         | 7.4%    |        | 20.5% |
|                               | 2019-20            | 21.2%         | 38.2%    | 49.8%    | *         | 49.7%    | 55.6% | -        | *     | *        | -         | 9.7%    |        | 22.1% |
| Both Subjects                 | 2020-21            | 14.4%         | 31.3%    | 38.0%    | 20.0%     | 37.8%    | 57.9% | -        | *     | *        | *         | 3.0%    | 33.9%  | 7.4%  |
|                               | 2019-20            | 16.4%         | 32.1%    | 42.0%    | *         | 41.8%    | 55.6% | -        | *     | *        | -         | 4.3%    | 39.0%  | 9.0%  |
| Completed and Received Cre    | edit for College F | rep Co        | urses (A | Annual G | raduates) |          |       |          |       |          |           |         |        |       |
| English Language Arts         | 2020-21            | 8.6%          | 10.9%    | 3.8%     | 0.0%      | 3.8%     | 0.0%  | -        | *     | *        | *         | 1.3%    | 3.9%   | 7.8%  |
|                               | 2019-20            | 7.3%          | 10.5%    | 3.0%     | *         | 3.0%     | 0.0%  | -        | *     | *        | -         | 0.0%    | 3.3%   | 2.5%  |
| Mathematics                   | 2020-21            | 10.3%         | 13.4%    | 5.7%     | 20.0%     | 5.6%     | 15.8% | -        | *     | *        | *         | 1.3%    | 5.9%   | 4.8%  |
|                               | 2019-20            | 9.7%          | 12.9%    | 6.2%     | *         | 6.2%     | 0.0%  | -        | *     | *        | -         | 1.8%    | 6.0%   | 2.7%  |
| Both Subjects                 | 2020-21            | 4.9%          | 7.9%     | 0.6%     | 0.0%      | 0.6%     | 0.0%  | -        | *     | *        | *         | 0.3%    | 0.5%   | 1.4%  |
| -                             | 2019-20            | 4.2%          | 7.5%     | 1.4%     | *         | 1.4%     | 0.0%  | -        | *     | *        | -         | 0.0%    | 1.5%   | 0.0%  |
| AP/IB Results (Participation) | (Grades 11-12)     |               |          |          |           |          |       |          |       |          |           |         |        |       |
| All Subjects                  | 2021               | 21.1%         | 23.0%    | 18.2%    | 53.8%     | 18.0%    | 17.9% | -        | 62.5% | *        | *         | 1.9%    | 15.6%  | 7.9%  |
| -                             | 2020               | 22.0%         | 23.7%    | 19.7%    | 27.3%     | 19.6%    | 27.1% | -        | 41.7% | *        | _         | 1.9%    | 17.7%  | 8.5%  |
| English Language Arts         | 2021               | 12.1%         | 13.9%    | 10.3%    | 46.2%     | 10.2%    | 15.4% | -        | 37.5% | *        | *         | 0.6%    | 8.6%   | 2.0%  |
|                               | 2020               | 12.7%         | 13.9%    | 10.6%    | 27.3%     | 10.5%    | 20.8% | -        | 25.0% | *        | -         | 1.4%    | 9.3%   | 2.3%  |
| Mathematics                   | 2021               | 6.1%          | 5.4%     | 2.6%     | 7.7%      | 2.6%     | 0.0%  | -        | 0.0%  | *        | *         | 0.2%    | 2.1%   | 0.3%  |
|                               | 2020               | 6.4%          | 5.4%     | 1.9%     | 0.0%      | 1.9%     | 2.1%  | -        | 8.3%  | *        | -         | 0.0%    | 1.3%   | 0.2%  |
| Science                       | 2021               | 8.7%          | 8.7%     | 4.3%     | 15.4%     | 4.2%     | 2.6%  | -        | 12.5% | *        | *         | 0.4%    | 3.2%   | 0.6%  |
|                               | 2020               | 9.4%          | 8.6%     | 4.7%     | 9.1%      | 4.7%     | 4.2%  | -        | 8.3%  | *        | -         | 0.3%    | 3.4%   | 0.6%  |
| Social Studies                | 2021               | 11.6%         | 14.1%    | 9.1%     | 38.5%     | 8.9%     | 10.3% | -        | 50.0% |          | *         | 0.9%    | 7.4%   |       |
|                               | 2020               | 12.4%         | 15.0%    | 10.7%    | 18.2%     | 10.6%    | 16.7% |          | 25.0% |          | _         | 0.7%    | 9.4%   |       |
| AP/IB Results (Examinees >=   |                    |               |          |          |           |          |       |          |       |          |           |         |        |       |
| All Subjects                  | 2021               | 48.6%         |          | 20.2%    | 28.6%     | 20.0%    | 28.6% | _        | 40.0% | _        | _         | 20.0%   | 19.2%  | 48.4% |
|                               | 2020               | 59.0%         | 44.6%    | 35.8%    | *         | 35.5%    | 46.2% |          | 80.0% |          | _         | 28.6%   |        | 65.2% |
| English Language Arts         | 2021               | 42.7%         | 15.3%    | 10.7%    | 16.7%     | 10.7%    | 0.0%  | _        | *     | _        | _         | 0.0%    | 9.2%   |       |
|                               | 2021               | 50.1%         | 28.5%    | 21.4%    | *         | 21.0%    | 20.0% | _        | *     | _        | _         | 10.0%   | 18.4%  |       |
| Mathematics                   | 2020               | 49.4%         | 20.3%    | 10.7%    | *         | 10.1%    |       | _        | _     | _        | _         | *       | 7.4%   | *.270 |
| manemates                     | 2021               | 49.4 <i>%</i> | 29.6%    | 19.7%    |           | 18.3%    | *     |          | *     |          | _         |         | 15.7%  | *     |
| Science                       | 2020               | 41.4%         | 13.0%    | 6.8%     | -         | 6.9%     | *     | -        | *     | -        | -         | -       | 2.2%   | 0.0%  |
| JUEILE                        | 2021               | 47.6%         |          | 15.6%    | *         |          | *     |          | *     |          | -         | *       |        | 16.7% |
|                               | 2020               | +7.0%         | 22.0%    | 15.0%    |           | 14.0%    |       | -        |       | -        | -         | Ť       | 12.0%  | 10.7% |

# Texas Education Agency 2021-22 CCMR-Related Indicators (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                                      | Academic |       | Region |       | African  |       |        | American |       | Pacific  |       | Special |        |       |
|--------------------------------------|----------|-------|--------|-------|----------|-------|--------|----------|-------|----------|-------|---------|--------|-------|
|                                      | Year     | State |        |       | American | -     |        | Indian   | Asian | Islander | Races | -       | Disadv | -     |
| Social Studies                       | 2021     | 42.2% | 13.2%  | 9.0%  |          | 8.7%  | *      | -        | *     | -        | -     | 0.0%    | 7.6%   |       |
|                                      | 2020     | 52.3% | 24.5%  | 18.0% | *        | 17.3% | 25.0%  | -        | *     | -        | -     | 20.0%   | 13.3%  | 14.3% |
| SAT/ACT Results (Annual Graduat      | es)      |       |        |       |          |       |        |          |       |          |       |         |        |       |
| Tested                               | 2020-21  | 70.8% | 47.9%  | 26.7% | 40.0%    | 26.6% | 31.6%  | -        | *     | *        | *     | 5.4%    | 24.4%  | 11.3% |
|                                      | 2019-20  | 76.7% | 76.2%  | 91.7% | *        | 91.4% | 100.0% | -        | *     | *        | -     | 49.5%   | 89.0%  | 81.1% |
| At/Above Criterion for All Examinees | 2020-21  | 32.9% | 20.8%  | 27.7% | *        | 27.1% | 50.0%  | -        | *     | -        | -     | 6.3%    | 25.0%  | 4.1%  |
|                                      | 2019-20  | 35.7% | 20.9%  | 20.6% | 60.0%    | 20.2% | 45.5%  | -        | 75.0% | -        | -     | 0.0%    | 17.4%  | 1.0%  |
| Average SAT Score (Annual Gradu      | ates)    |       |        |       |          |       |        |          |       |          |       |         |        |       |
| All Subjects                         | 2020-21  | 1002  | 953    | 992   | *        | 990   | 1084   | -        | *     | -        | -     | 829     | 979    | 856   |
|                                      | 2019-20  | 1019  | 964    | 949   | 1016     | 947   | 1029   | -        | 1124  | -        | -     | 777     | 935    | 807   |
| English Language Arts and Writing    | 2020-21  | 504   | 483    | 505   | *        | 504   | 536    | -        | *     | -        | -     | 413     | 497    | 419   |
|                                      | 2019-20  | 513   | 489    | 481   | 514      | 480   | 530    | -        | 551   | -        | -     | 390     | 473    | 400   |
| Mathematics                          | 2020-21  | 498   | 470    | 488   | *        | 486   | 548    | -        | *     | -        | -     | 416     | 481    | 437   |
|                                      | 2019-20  | 506   | 475    | 468   | 502      | 467   | 499    | -        | 573   | -        | -     | 387     | 462    | 407   |
| Average ACT Score (Annual Gradu      | ates)    |       |        |       |          |       |        |          |       |          |       |         |        |       |
| All Subjects                         | 2020-21  | 20.0  | 18.0   | 20.3  | *        | 20.1  | *      | -        | *     | -        | -     | *       | 20.0   | 15.4  |
| -                                    | 2019-20  | 20.2  | 17.9   | 18.3  | 18.7     | 18.3  | 21.8   | _        | 21.4  | _        | -     | 13.1    | 17.9   | 14.6  |
| English Language Arts                | 2020-21  | 19.6  | 17.4   | 20.3  | *        | 20.1  | *      | _        | *     | _        | -     | *       | 19.7   | 14.1  |
|                                      | 2019-20  | 19.9  | 17.4   | 18.0  | 19.8     | 18.0  | 22.2   | _        | 21.5  | -        | -     | 11.6    | 17.5   | 13.0  |
| Mathematics                          | 2020-21  | 19.9  | 18.0   | 19.4  | *        | 19.1  | *      | -        | *     | -        | -     | *       | 19.5   | 17.0  |
|                                      | 2019-20  | 20.1  | 17.9   | 18.1  | 18.0     | 18.1  | 21.3   | _        | 20.8  | _        | -     | 14.6    | 17.8   |       |
| Science                              | 2020-21  | 20.3  | 18.5   | 20.7  | *        |       | *      | _        | *     | _        | _     | *       | 20.6   |       |
|                                      | 2019-20  | 20.5  | 18.4   | 18.7  | 16.7     | 18.7  | 21.3   | _        | 21.4  | _        | _     | 13.8    | 18.3   | 15.9  |

# Texas Education Agency 2021-22 Other Postsecondary Indicators (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                       | Academic<br>Year | State        | Region<br>01 | District       | African<br>American | Hispanic    | White    | American<br>Indian | Asian       | Pacific<br>Islander | Two or<br>More<br>Races | Special<br>Ed | Econ<br>Disadv | EB/EL |
|-----------------------|------------------|--------------|--------------|----------------|---------------------|-------------|----------|--------------------|-------------|---------------------|-------------------------|---------------|----------------|-------|
| Advanced/Dual-Credit  | t Course Co      | mpletion     | (Grades 9-   | 12)            |                     | · · · · · · |          |                    |             |                     |                         |               |                |       |
| Any Subject           | 2020-21          | 42.5%        | 54.0%        | 53.2%          | 81.3%               | 53.1%       | 54.3%    | -                  | 93.3%       | *                   | *                       | 18.3%         | 50.7%          | 36.3% |
|                       | 2019-20          | 46.3%        | 57.4%        | 56.0%          | 52.2%               | 56.0%       | 52.9%    | -                  | 95.5%       | *                   | *                       | 18.6%         | 54.1%          | 38.6% |
| English Language Arts | 2020-21          | 16.3%        | 23.2%        | 27.2%          | 46.7%               | 27.1%       | 33.3%    | -                  | 66.7%       | *                   | *                       | 10.0%         | 24.7%          | 15.6% |
|                       | 2019-20          | 18.2%        | 25.2%        | 27. <b>9</b> % | 47.4%               | 27.8%       | 33.6%    | -                  | 50.0%       | *                   | *                       | 8.9%          | 25.7%          | 14.6% |
| Mathematics           | 2020-21          | 19.3%        | 25.2%        | 28.1%          | 50.0%               | 28.1%       | 22.0%    | -                  | 71.4%       | *                   | *                       | 5.6%          | 25.9%          | 13.6% |
|                       | 2019-20          | 20.7%        | 26.8%        | 31.7%          | 25.0%               | 31.6%       | 28.6%    | -                  | 71.4%       | *                   | *                       | 5.8%          | 29.9%          | 17.5% |
| Science               | 2020-21          | 20.6%        | 24.0%        | 16.1%          | 37.5%               | 16.0%       | 15.4%    | -                  | 35.7%       | *                   | *                       | 4.4%          | 14.1%          | 4.5%  |
|                       | 2019-20          | 22.4%        | 25.7%        | 17.3%          | 23.5%               | 17.2%       | 17.9%    | -                  | 59.1%       | *                   | *                       | 4.2%          | 15.6%          | 5.6%  |
| Social Studies        | 2020-21          | 22.8%        | 30.7%        | 28.5%          | 53.3%               | 28.4%       | 30.9%    | -                  | 80.0%       | *                   | *                       | 3.3%          | 25.0%          | 8.8%  |
|                       | 2019-20          | 24.6%        | 31.3%        | 28.3%          | 45.0%               | 28.2%       | 25.2%    | -                  | 72.7%       | *                   | *                       | 2.8%          | 24.9%          | 6.3%  |
| CTE Coherent Sequer   | nce (Annual      | Graduate     | es)          |                |                     |             |          |                    |             |                     |                         |               |                |       |
|                       | 2020-21          | 0.0%         | 0.0%         | 0.0%           | 0.0%                | 0.0%        | 0.0%     | -                  | *           | *                   | *                       | 0.0%          | 0.0%           | 0.0%  |
|                       | 2019-20          | 58.5%        | 78.9%        | 83.5%          | *                   | 83.7%       | 44.4%    | -                  | *           | *                   | -                       | 66.8%         | 82.9%          | 70.5% |
| Graduates Enrolled in | Texas Inst       | itution of I | Higher Edu   | ucation (T     | X IHE)              |             |          |                    |             |                     |                         |               |                |       |
|                       | 2019-20          | 46.1%        | 48.9%        | 52.3%          | *                   | 52.3%       | 66.7%    | -                  | *           | *                   | -                       | 25.6%         | 50.2%          | 29.0% |
|                       | 2018-19          | 52.6%        | 57.6%        | 59.7%          | *                   | 59.6%       | 72.2%    | *                  | 87.5%       | -                   | *                       | 30.8%         | 57.7%          | 41.2% |
| Graduates in TX IHE ( | Completing       | One Year     | Without E    | nrollment      | in a Devel          | opmental E  | ducation | Course (Da         | ata will be | available           | in January              | / 2023)       |                |       |
|                       | 2019-20          | n/a          | n/a          | n/a            | n/a                 | n/a         | n/a      | n/a                | n/a         | n/a                 | n/a                     | n/a           | n/a            | n/a   |

#### Texas Education Agency 2021-22 Student Information (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                                 |        | Mem     | bership - |         |        | Enre    | ollment   |         |
|---------------------------------|--------|---------|-----------|---------|--------|---------|-----------|---------|
|                                 | Dis    | trict   | Sta       | te      | Dis    | strict  | Sta       | te      |
| Student Information             | Count  | Percent | Count     | Percent | Count  | Percent | Count     | Percent |
|                                 |        |         |           |         |        |         |           |         |
| Total Students                  | 38,412 | 100.0%  | 5,402,928 | 100.0%  | 38,448 | 100.0%  | 5,427,370 | 100.0%  |
| Students by Grade:              |        |         |           |         |        |         |           |         |
| Early Childhood Education       | 24     | 0.1%    |           | 0.3%    |        | 0.1%    | 21,375    | 0.4%    |
| Pre-Kindergarten                | 2,507  | 6.5%    |           | 4.1%    |        | 6.5%    | 223,733   | 4.1%    |
| Pre-Kindergarten: 3-year Old    | 763    | 2.0%    | 33,969    | 0.6%    |        | 2.0%    | 34,259    |         |
| Pre-Kindergarten: 4-year Old    | 1,744  | 4.5%    | 188,798   | 3.5%    | 1,745  | 4.5%    | 189,474   | 3.5%    |
| Kindergarten                    | 2,151  | 5.6%    | 370,054   | 6.8%    | 2,153  | 5.6%    | 371,502   | 6.8%    |
| Grade 1                         | 2,563  | 6.7%    | 384,494   | 7.1%    | 2,564  | 6.7%    | 386,232   | 7.1%    |
| Grade 2                         | 2,376  | 6.2%    | 382,008   | 7.1%    | 2,376  | 6.2%    | 383,838   | 7.1%    |
| Grade 3                         | 2,517  | 6.6%    | 383,078   | 7.1%    | 2,517  | 6.5%    | 384,872   | 7.1%    |
| Grade 4                         | 2,563  | 6.7%    | 383,959   | 7.1%    | 2,564  | 6.7%    | 386,011   | 7.1%    |
| Grade 5                         | 2,706  | 7.0%    | 387,945   | 7.2%    | 2,706  | 7.0%    | 389,971   | 7.2%    |
| Grade 6                         | 2,600  | 6.8%    | 398,640   | 7.4%    | 2,600  | 6.8%    | 400,447   | 7.4%    |
| Grade 7                         | 2,846  | 7.4%    | 418,486   | 7.7%    | 2,847  | 7.4%    | 418,788   | 7.7%    |
| Grade 8                         | 2,859  | 7.4%    | 424,287   | 7.9%    | 2,859  | 7.4%    | 424,544   | 7.8%    |
| Grade 9                         | 3,513  | 9.1%    | 475,437   | 8.8%    | 3,513  | 9.1%    | 475,746   | 8.8%    |
| Grade 10                        | 2,984  | 7.8%    | 408,393   | 7.6%    | 2,984  | 7.8%    | 408,700   | 7.5%    |
| Grade 11                        | 3,088  | 8.0%    | 389,034   | 7.2%    | 3,088  | 8.0%    | 389,454   | 7.2%    |
| Grade 12                        | 3,115  | 8.1%    | 360,056   | 6.7%    | 3,115  | 8.1%    | 362,157   | 6.7%    |
| Ethnic Distribution:            |        |         |           |         |        |         |           |         |
| African American                | 41     | 0.1%    | 690,999   | 12.8%   | 41     | 0.1%    | 694,302   | 12.8%   |
| Hispanic                        | 37,840 | 98.5%   | 2,850,147 | 52.8%   | 37,874 | 98.5%   | 2,860,754 | 52.7%   |
| White                           | 439    | 1.1%    | 1,420,166 | 26.3%   | 441    | 1.1%    | 1,427,241 | 26.3%   |
| American Indian                 | 6      | 0.0%    | 17,944    | 0.3%    | 6      | 0.0%    | 18,028    | 0.3%    |
| Asian                           | 70     | 0.2%    | 259,342   | 4.8%    | 70     | 0.2%    | 261,788   | 4.8%    |
| Pacific Islander                | 8      | 0.0%    |           | 0.2%    | 8      | 0.0%    | 8,477     | 0.2%    |
| Two or More Races               | 8      | 0.0%    |           | 2.9%    |        | 0.0%    |           |         |
| Sex:                            |        |         |           |         |        |         |           |         |
| Female                          | 18,705 | 48.7%   | 2,640,313 | 48.9%   | 18,712 | 48.7%   | 2,650,563 | 48.8%   |
| Male                            | 19,707 | 51.3%   | 2,762,615 | 51.1%   | 19,736 | 51.3%   | 2,776,807 | 51.2%   |
|                                 |        |         |           |         |        |         |           |         |
| Economically Disadvantaged      | 34,379 | 89.5%   | 3,278,452 | 60.7%   | 34,407 | 89.5%   | 3,289,420 | 60.6%   |
| Non-Educationally Disadvantaged | 4,033  |         | 2,124,476 |         |        |         | 2,137,950 |         |
| Section 504 Students            | 3,565  | 9.3%    |           |         |        | 9.3%    |           |         |
| EB Students/EL                  | 14,587 |         | 1,171,661 |         | 14,589 |         | 1,175,333 |         |

#### Texas Education Agency 2021-22 Student Information (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|  |            | Mem     | bership - |         | Enrollment |         |           |         |  |  |
|--|------------|---------|-----------|---------|------------|---------|-----------|---------|--|--|
|  | Dis        | trict   | Sta       | te      | Dis        | strict  | Sta       | te      |  |  |
| Student Information  | Count      | Percent | Count     | Percent | Count      | Percent | Count     | Percent |  |  |
| Students w/ Disciplinary Placements (2020-21)                            | 21         | 0.0%    | 34,054    | 0.6%    |            |         |           |         |  |  |
| Students w/ Dyslexia   | 2,708      | 7.0%    | 270,260   | 5.0%    | 2,708      | 7.0%    | 270,966   | 5.0%    |  |  |
| Foster Care  | 100        | 0.3%    | 15,338    | 0.3%    | 100        | 0.3%    | 15,409    | 0.3%    |  |  |
| Homeless   | 1,003      | 2.6%    | 61,433    | 1.1%    | 1,003      | 2.6%    | 61,687    | 1.1%    |  |  |
| Immigrant  | 370        | 1.0%    | 108,510   | 2.0%    | 370        | 1.0%    | 108,787   | 2.0%    |  |  |
| Migrant  | 425        | 1.1%    | 14,366    | 0.3%    | 425        | 1.1%    | 14,426    | 0.3%    |  |  |
| Title I  | 38,387     | 99.9%   | 3,473,996 | 64.3%   | 38,421     | 99.9%   | 3,487,333 | 64.3%   |  |  |
| Military Connected   | 220        | 0.6%    | 176,253   | 3.3%    | 220        | 0.6%    | 176,554   | 3.3%    |  |  |
| At-Risk  | 29,227     | 76.1%   | 2,892,191 | 53.5%   | 29,232     | 76.0%   | 2,901,015 | 53.5%   |  |  |
| Students by Instructional Program:                                       |            |         |           |         |            |         |           |         |  |  |
| Bilingual/ESL Education  | 14,409     | 37.5%   | 1,182,035 | 21.9%   | 14,411     | 37.5%   | 1,185,511 | 21.8%   |  |  |
| Gifted and Talented Education  | 4,068      | 10.6%   | 434,269   | 8.0%    | 4,068      | 10.6%   | 435,356   | 8.0%    |  |  |
| Special Education  | 5,754      | 15.0%   | 624,256   | 11.6%   | 5,783      | 15.0%   | 635,097   | 11.7%   |  |  |
| Students with Disabilities by Type of Primary Disability                 | <i>/</i> : |         |           |         |            |         |           |         |  |  |
| Total Students with Disabilities   | 5,754      |         | 624,256   |         |            |         |           |         |  |  |
| By Type of Primary Disability<br>Students with Intellectual Disabilities | 3,261      | 56.7%   | 268,673   | 43.0%   |            |         |           |         |  |  |
| Students with Physical Disabilities                                      | 647        | 11.2%   | 129,679   | 20.8%   |            |         |           |         |  |  |
| Students with Autism   | 677        | 11.8%   | 91,742    | 14.7%   |            |         |           |         |  |  |
| Students with Behavioral Disabilities                                    | 1,080      | 18.8%   | 125,096   | 20.0%   |            |         |           |         |  |  |
| Students with Non-Categorical Early Childhood                            | 89         | 1.5%    | 9,066     | 1.5%    |            |         |           |         |  |  |
| Mobility (2020-21):  |            |         |           |         |            |         |           |         |  |  |
| Total Mobile Students  | 4,639      | 12.4%   | 705,063   | 13.6%   |            |         |           |         |  |  |
| By Ethnicity:<br>African American  | 11         | 0.0%    | 131,970   | 2.5%    |            |         |           |         |  |  |
| Hispanic   | 4,507      | 12.0%   | 342,504   | 6.6%    |            |         |           |         |  |  |
| White  | 109        | 0.3%    | 184,235   | 3.5%    |            |         |           |         |  |  |
| American Indian  | 0          | 0.0%    | 2,852     | 0.1%    |            |         |           |         |  |  |
| Asian  | 5          | 0.0%    | 16,716    | 0.3%    |            |         |           |         |  |  |
| Pacific Islander   | 3          | 0.0%    | 1,690     | 0.0%    |            |         |           |         |  |  |
| Two or More Races  | 4          | 0.0%    | 25,096    | 0.5%    |            |         |           |         |  |  |
| Count and Percent of Special Ed Students who are Mobile                  | 949        | 15.3%   | 102,025   | 15.7%   |            |         |           |         |  |  |
| Count and Percent of EB Students/EL who are Mobile                       | 2,059      | 16.0%   | 124,246   | 12.1%   |            |         |           |         |  |  |
| Count and Percent of Econ Dis Students who are Mobile                    | 4,249      | 12.8%   | 467,226   | 15.0%   |            |         |           |         |  |  |
| Student Attrition (2020-21):   |            |         |           |         |            |         |           |         |  |  |
| Total Student Attrition  | 5,643      | 17.6%   | 772,746   | 18.9%   |            |         |           |         |  |  |

# Texas Education Agency 2021-22 Student Information (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                        | -Non-S<br>Educa<br>Rate | ation  | -Spe<br>Educa<br>Rate | ation |
|------------------------|-------------------------|--------|-----------------------|-------|
| Student<br>Information | District                | State  | District              | State |
| <b>Retention</b> Ra    | ates by G               | Grade: |                       |       |
| Kindergarten           | 1.2%                    | 1.9%   | 2.4%                  | 5.2%  |
| Grade 1                | 6.9%                    | 2.9%   | 6.6%                  | 4.2%  |
| Grade 2                | 3.6%                    | 1.7%   | 2.5%                  | 2.2%  |
| Grade 3                | 3.0%                    | 1.0%   | 0.9%                  | 1.0%  |
| Grade 4                | 1.6%                    | 0.7%   | 0.7%                  | 0.7%  |
| Grade 5                | 0.8%                    | 0.5%   | 0.6%                  | 0.7%  |
| Grade 6                | 2.8%                    | 0.6%   | 3.0%                  | 0.6%  |
| Grade 7                | 6.3%                    | 0.7%   | 6.0%                  | 0.7%  |
| Grade 8                | 4.3%                    | 0.6%   | 2.5%                  | 0.8%  |
| Grade 9                | 16.3%                   | 10.5%  | 26.4%                 | 14.1% |

|                        | Dis   | strict  | State |         |  |  |  |  |
|------------------------|-------|---------|-------|---------|--|--|--|--|
|                        | Count | Percent | Count | Percent |  |  |  |  |
| Data Quality:          |       |         |       |         |  |  |  |  |
| Underreported Students | 85    | 0.4%    | 8,781 | 0.3%    |  |  |  |  |

Class Size Averages by Grade and Subject (Derived from teacher responsibility records):

| Class Size<br>Information | District | State |
|---------------------------|----------|-------|
| Elementary:               |          |       |
| Kindergarten              | 17.5     | 18.7  |
| Grade 1                   | 16.6     | 18.7  |
| Grade 2                   | 15.2     | 18.6  |
| Grade 3                   | 15.0     | 18.7  |
| Grade 4                   | 14.0     | 18.8  |
| Grade 5                   | 15.4     | 20.2  |
| Grade 6                   | 18.1     | 19.2  |
| Secondary:                |          |       |
| English/Language Arts     | 16.3     | 16.3  |
| Foreign Languages         | 15.5     | 18.4  |
| Mathematics               | 17.9     | 17.5  |
| Science                   | 18.0     | 18.5  |
| Social Studies            | 17.3     | 19.1  |

|   | Dis     | trict   | State     |         |  |  |  |
|---|---------|---------|-----------|---------|--|--|--|
| Staff Information                         | Count   | Percent | Count     | Percent |  |  |  |
|   |         |         |           |         |  |  |  |
| Total Staff                               | 6,123.2 | 100.0%  | 749,473.4 | 100.0%  |  |  |  |
|   |         |         |           |         |  |  |  |
| Professional Staff:                       | 3,445.3 | 56.3%   | 480,632.3 | 64.1%   |  |  |  |
| Teachers                                  | 2,658.9 | 43.4%   | 369,695.8 | 49.3%   |  |  |  |
| Professional Support                      | 618.5   | 10.1%   | 80,190.4  | 10.7%   |  |  |  |
| Campus Administration (School Leadership) | 157.0   | 2.6%    | 22,091.4  | 2.9%    |  |  |  |
| Central Administration                    | 11.0    | 0.2%    | 8,654.8   | 1.2%    |  |  |  |
| Educational Aides:                        | 712.6   | 11.6%   | 82,972.4  | 11.1%   |  |  |  |
| Auxiliary Staff:                          | 1,965.3 | 32.1%   | 185,868.6 | 24.8%   |  |  |  |
| Librarians and Counselors (Headcount):    |         |         |           |         |  |  |  |
| Full-time Librarians                      | 56.0    | n/a     | 4,194.0   | n/a     |  |  |  |
| Part-time Librarians                      | 2.0     | n/a     | 607.0     | n/a     |  |  |  |
| Full-time Counselors                      | 143.0   | n/a     | 13,550.0  | n/a     |  |  |  |
| Part-time Counselors                      | 7.0     | n/a     | 1,176.0   | n/a     |  |  |  |
|   |         |         |           |         |  |  |  |
| Total Minority Staff:                     | 5,792.2 | 94.6%   | 390,611.0 | 52.1%   |  |  |  |
| Teachers by Ethnicity:                    |         |         |           |         |  |  |  |
| African American                          | 6.0     | 0.2%    | 41,286.1  | 11.2%   |  |  |  |
| Hispanic                                  | 2,443.4 | 91.9%   | 106,866.5 | 28.9%   |  |  |  |
| White                                     | 197.7   | 7.4%    | 208,485.4 | 56.4%   |  |  |  |
| American Indian                           | 2.0     | 0.1%    | 1,235.6   | 0.3%    |  |  |  |
| Asian                                     | 3.0     | 0.1%    | 6,956.0   | 1.9%    |  |  |  |
| Pacific Islander                          | 6.8     | 0.3%    | 553.2     | 0.1%    |  |  |  |
| Two or More Races                         | 0.0     | 0.0%    | 4,312.0   | 1.2%    |  |  |  |
| Teachers by Sex:                          |         |         |           |         |  |  |  |
| Males                                     | 838.7   | 31.5%   | 89,015.4  | 24.1%   |  |  |  |
| Females                                   | 1,820.2 | 68.5%   | 280,680.4 | 75.9%   |  |  |  |
| Teachers by Highest Degree Held:          |         |         |           |         |  |  |  |
| No Degree                                 | 42.2    | 1.6%    | 5,187.9   | 1.4%    |  |  |  |
| Bachelors                                 | 2,098.0 | 78.9%   | 268,560.2 | 72.6%   |  |  |  |
| Masters                                   | 505.8   | 19.0%   | 93,139.5  | 25.2%   |  |  |  |
| Doctorate                                 | 12.9    | 0.5%    | 2,808.1   | 0.8%    |  |  |  |
| Teachers by Years of Experience:          |         |         |           |         |  |  |  |
| Beginning Teachers                        | 93.9    | 3.5%    | 29,215.8  | 7.9%    |  |  |  |
| 1-5 Years Experience                      | 308.5   | 11.6%   | 98,764.8  | 26.7%   |  |  |  |
| 6-10 Years Experience                     | 384.6   | 14.5%   | 76,197.2  | 20.6%   |  |  |  |

|                                | Dist    | trict   | State     |         |  |  |
|--------------------------------|---------|---------|-----------|---------|--|--|
| Staff Information              | Count   | Percent | Count     | Percent |  |  |
| 11-20 Years Experience         | 1,131.8 | 42.6%   | 105,811.4 | 28.6%   |  |  |
| 21-30 Years Experience         | 599.6   | 22.5%   | 48,804.6  | 13.2%   |  |  |
| Over 30 Years Experience       | 140.6   | 5.3%    | 10,902.0  | 2.9%    |  |  |
|                                |         |         |           |         |  |  |
| Number of Students per Teacher | 14.4    | n/a     | 14.6      | n/a     |  |  |

| Staff Information  | District                              | State     |
|--|---------------------------------------|-----------|
| Experience of Campus Leadership:                               | · · · · · · · · · · · · · · · · · · · |           |
| Average Years Experience of Principals                         | 10.1                                  | 6.3       |
| Average Years Experience of Principals with District           | 9.3                                   | 5.4       |
| Average Years Experience of Assistant Principals               | 9.8                                   | 5.5       |
| Average Years Experience of Assistant Principals with District | 9.7                                   | 4.8       |
| Average Years Experience of Teachers:                          | 15.5                                  | 11.1      |
| Average Years Experience of Teachers with District:            | 13.3                                  | 7.2       |
| Average Teacher Salary by Years of Experience (regular du      |                                       | 7.2       |
| Beginning Teachers   | \$56,343                              | \$51,054  |
| 1-5 Years Experience   | \$54,759                              | \$54,577  |
| 6-10 Years Experience  | \$56,671                              | \$57,746  |
| 11-20 Years Experience   | \$61,043                              | \$61,377  |
| 21-30 Years Experience   | \$67.995                              | \$65,949  |
| Over 30 Years Experience                                       | \$74,873                              | \$71,111  |
| Average Actual Salaries (regular duties only):                 | φ <i>γ</i> +,075                      | Ψ/ 1,111  |
| Teachers   | \$61,814                              | \$58,887  |
| Professional Support   | \$76,265                              | \$69,505  |
| Campus Administration (School Leadership)                      | \$91,159                              | \$84,990  |
| Central Administration   | \$171,629                             | \$112,797 |
|  |                                       |           |
| Instructional Staff Percent:                                   | 59.1%                                 | 64.9%     |
| Turnover Rate for Teachers:                                    | 8.9%                                  | 17.7%     |
| Staff Exclusions:  | 0.570                                 | 17.770    |
| Shared Services Arrangement Staff:                             |                                       |           |
| Professional Staff   | 0.0                                   | 1,247.4   |
| Educational Aides  | 0.0                                   | 191.7     |
| Auxiliary Staff  | 0.0                                   | 381.6     |
| Contracted Instructional Staff:                                | 0.0                                   | 2,113.6   |
|  | 0.0                                   | 2,113.0   |

|  | Dis     | trict   | State     |         |  |  |  |  |  |  |  |
|--|---------|---------|-----------|---------|--|--|--|--|--|--|--|
| Program Information                      | Count   | Percent | Count     | Percent |  |  |  |  |  |  |  |
| Teachers by Program (population served): |         |         |           |         |  |  |  |  |  |  |  |
| Bilingual/ESL Education                  | 64.4    | 2.4%    | 22,926.8  | 6.2%    |  |  |  |  |  |  |  |
| Career and Technical Education           | 157.0   | 5.9%    | 19,365.5  | 5.2%    |  |  |  |  |  |  |  |
| Compensatory Education                   | 10.8    | 0.4%    | 11,037.2  | 3.0%    |  |  |  |  |  |  |  |
| Gifted and Talented Education            | 66.2    | 2.5%    | 6,465.0   | 1.7%    |  |  |  |  |  |  |  |
| Regular Education                        | 2,053.9 | 77.2%   | 261,685.1 | 70.8%   |  |  |  |  |  |  |  |
| Special Education                        | 301.4   | 11.3%   | 35,441.0  | 9.6%    |  |  |  |  |  |  |  |
| Other                                    | 5.4     | 0.2%    | 12,775.1  | 3.5%    |  |  |  |  |  |  |  |

- Indicates there are no students in the group.

\* Indicates results are masked due to small numbers to protect student confidentiality.

\*\* When only one student disability or assessment group is masked, then the second smallest student disability or assessment group is masked regardless of size. n/a Indicates data reporting is not applicable for this group.

? Indicates that the data for this item were statistically improbable or were reported outside a reasonable range.

#### Link to: PEIMS Financial Standard Reports 2020-21 Financial Actual Report

(To open link in a new window, press the "Ctrl" key and click on the link.)

# 2020-21 Texas Academic Performance Report (TAPR)

District Name: BROWNSVILLE ISD

**District Number: 031901** 

2021 Accountability Rating: Not Rated: Declared State of Disaster

2021 Special Education Determination Status:

**Needs Assistance** 

This page is intentionally blank.

|                                       | School<br>Year |     | Region<br>01 |          | African<br>American | Hispanic  | White   | American<br>Indian | Asian    | Pacific<br>Islander |        | Special<br>Ed<br>(Current) | Ed  | Continu-<br>ously<br>Enrolled | ously | Econ | EB/EL<br>(Current<br>&<br>Monitored) |
|---------------------------------------|----------------|-----|--------------|----------|---------------------|-----------|---------|--------------------|----------|---------------------|--------|----------------------------|-----|-------------------------------|-------|------|--------------------------------------|
|                                       |                |     | STA          | AR Perfe | ormance R           | ates by T | ested ( | Grade, Sub         | oject, a | nd Perfo            | rmance | Level                      |     |                               |       |      |                                      |
| Grade 3 Reading                       |                |     |              |          |                     |           |         |                    |          |                     |        |                            |     |                               |       |      |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 67% | 57%          | 54%      | *                   | 54%       | 64%     | *                  | 100%     | -                   | *      | 26%                        | 55% | 54%                           | 56%   | 52%  | 48%                                  |
|                                       | 2019           | 76% | 79%          |          | *                   | 0070      | 83%     | -                  | 100%     | -                   | -      | 1370                       | 85% |                               | 78%   | 79%  | 77%                                  |
| At Meets Grade Level or Above         | 2021           | 39% | 27%          | 21%      | *                   | 21%       | 24%     | *                  | 60%      | -                   | *      | 12%                        | 16% | 21%                           | 18%   | 18%  | 16%                                  |
|                                       | 2019           | 45% | 46%          | 46%      | *                   | 46%       | 67%     | -                  | 60%      | -                   | -      | 25%                        | 48% | 46%                           | 46%   | 44%  | 41%                                  |
| At Masters Grade Level                | 2021           | 19% | 11%          | 7%       | *                   | 7%        | 8%      | *                  | 20%      | -                   | *      | 4%                         | 0%  | 7%                            | 9%    | 6%   | 5%                                   |
|                                       | 2019           | 27% | 27%          | 26%      | *                   | 26%       | 50%     | -                  | 40%      | -                   | -      | 8%                         | 15% | 26%                           | 23%   | 23%  | 22%                                  |
| Grade 3 Mathematics                   |                |     |              |          |                     |           |         |                    |          |                     |        |                            |     |                               |       |      |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 62% | 45%          | 40%      | *                   | 40%       | 60%     | *                  | 100%     | -                   | *      | 20%                        | 42% | 40%                           | 45%   | 39%  | 35%                                  |
|                                       | 2019           | 79% | 83%          | 85%      | *                   | 85%       | 89%     | -                  | 100%     | -                   | -      | 58%                        | 93% | 86%                           | 81%   | 84%  | 85%                                  |
| At Meets Grade Level or Above         | 2021           | 31% | 17%          | 13%      | *                   | 12%       | 24%     | *                  | 80%      | _                   | *      | 11%                        | 11% | 13%                           | 15%   | 12%  | 10%                                  |
|                                       | 2019           | 49% | 53%          | 56%      | *                   | 56%       | 56%     | -                  | 100%     | -                   | -      | 31%                        | 56% | 56%                           | 54%   | 54%  | 53%                                  |
| At Masters Grade Level                | 2021           | 14% | 6%           | 4%       | *                   | 3%        | 12%     | *                  | 20%      | -                   | *      | 2%                         | 3%  | 3%                            | 5%    | 3%   | 3%                                   |
|                                       | 2019           | 25% | 26%          | 27%      | *                   | 27%       | 44%     | -                  | 40%      | -                   | -      | 14%                        | 30% | 28%                           | 24%   | 25%  | 24%                                  |
| Grade 4 Reading                       |                |     |              |          |                     |           |         |                    |          |                     |        |                            |     |                               |       |      |                                      |
| At Approaches Grade Level or Above    | 2021           | 63% | 56%          | 55%      | *                   | 55%       | 60%     | -                  | *        | -                   | -      | 24%                        | 56% | 55%                           | 54%   | 53%  | 50%                                  |
|                                       | 2019           | 75% | 80%          | 83%      | 100%                | 83%       | 91%     | *                  | *        | -                   | *      | 51%                        | 84% | 83%                           | 84%   | 82%  | 80%                                  |
| At Meets Grade Level or Above         | 2021           | 36% | 28%          | 27%      | *                   | 27%       | 33%     | -                  | *        | -                   | -      | 15%                        | 13% | 27%                           | 24%   | 25%  | 23%                                  |
|                                       | 2019           | 44% | 47%          | 51%      | 100%                | 51%       | 74%     | *                  | *        | -                   | *      | 25%                        | 44% | 52%                           | 49%   | 49%  | 44%                                  |
| At Masters Grade Level                | 2021           | 17% | 12%          | 10%      | *                   | 10%       | 7%      | -                  | *        | -                   | -      | 3%                         | 0%  | 10%                           | 9%    | 8%   | 9%                                   |
|                                       | 2019           | 22% | 23%          | 23%      | 67%                 | 23%       | 35%     | *                  | *        | -                   | *      | 8%                         | 19% | 24%                           | 20%   | 21%  | 18%                                  |
| Grade 4 Mathematics                   |                |     |              |          |                     |           |         |                    |          |                     |        |                            |     |                               |       |      |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 59% | 44%          | 40%      | *                   | 40%       | 33%     | -                  | *        | -                   | -      | 22%                        | 56% | 41%                           | 35%   | 38%  | 38%                                  |
|                                       | 2019           | 75% | 81%          | 82%      | 100%                | 82%       | 87%     | *                  | *        | -                   | *      | 53%                        | 75% | 83%                           | 80%   | 81%  | 78%                                  |
| At Meets Grade Level or Above         | 2021           | 36% | 22%          | 17%      | *                   | 17%       | 27%     | -                  | *        | -                   | -      | 13%                        | 25% | 18%                           | 14%   | 15%  | 15%                                  |
|                                       | 2019           | 48% | 51%          | 53%      | 100%                | 52%       | 70%     | *                  | *        | -                   | *      | 28%                        | 59% | 53%                           | 49%   | 50%  | 48%                                  |
| At Masters Grade Level                | 2021           | 21% | 10%          |          | *                   |           | 20%     | -                  | *        | -                   | -      |                            |     | 8%                            | 8%    | 7%   | 7%                                   |
|                                       | 2019           | 28% | 28%          | 30%      | 83%                 | 29%       | 57%     | *                  | *        | -                   | *      | 14%                        | 22% |                               | 27%   | 28%  | 25%                                  |
| Grade 4 Writing                       |                |     |              |          |                     |           |         |                    |          |                     |        |                            |     |                               |       |      |                                      |

|                                       | School<br>Year | State | Region<br>01 |     | African<br>American | Hispanic | White | American<br>Indian | Asian | Pacific<br>Islander |   | Special<br>Ed<br>(Current) | Ed   | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB/EL<br>(Current<br>&<br>Monitored) |
|---------------------------------------|----------------|-------|--------------|-----|---------------------|----------|-------|--------------------|-------|---------------------|---|----------------------------|------|-------------------------------|-------|----------------|--------------------------------------|
| At Approaches Grade Level or<br>Above | 2021           | 53%   | 44%          | 42% | *                   | 41%      |       | -                  | *     | -                   | - | 16%                        | 38%  | 42%                           | 39%   | 39%            | 37%                                  |
|                                       | 2019           | 67%   | 74%          | 78% | 100%                | 78%      | 91%   | *                  | *     | -                   | * | 41%                        | 75%  | 78%                           | 75%   | 76%            | 73%                                  |
| At Meets Grade Level or Above         | 2021           | 27%   | 20%          | 18% | *                   | 18%      | 21%   | -                  | *     | -                   | - | 10%                        | 6%   | 18%                           | 16%   | 16%            | 14%                                  |
|                                       | 2019           | 35%   | 40%          | 44% | 100%                | 44%      |       |                    | *     | -                   | * | 21%                        | 31%  | 45%                           | 41%   | 42%            | 37%                                  |
| At Masters Grade Level                | 2021           | 8%    | 5%           | 4%  | *                   | 4%       | 7%    | -                  | *     | -                   | - | 2%                         | 0%   | 4%                            | 3%    | 4%             | 3%                                   |
|                                       | 2019           | 11%   | 13%          | 14% | 50%                 | 14%      | 17%   | *                  | *     | -                   | * | 6%                         | 6%   | 14%                           | 12%   | 12%            | 10%                                  |
| Grade 5 Reading+                      |                |       |              |     |                     |          |       |                    |       |                     |   |                            |      |                               |       |                |                                      |
| At Approaches Grade Level or Above    | 2021           | 73%   | 68%          | 71% | *                   | 70%      | 82%   | -                  | 100%  | -                   | - | 32%                        | 89%  | 72%                           | 65%   | 69%            | 68%                                  |
|                                       | 2019           | 86%   | 89%          | 91% | *                   | 91%      | 94%   | -                  | *     | *                   | - | 61%                        | 100% | 91%                           | 89%   | 90%            | 88%                                  |
| At Meets Grade Level or Above         | 2021           | 46%   | 39%          | 39% | *                   | 39%      | 73%   | -                  | 83%   | -                   | - | 17%                        | 56%  | 40%                           | 33%   | 36%            | 35%                                  |
|                                       | 2019           | 54%   | 54%          | 56% | *                   | 56%      | 56%   | -                  | *     | *                   | - | 28%                        | 46%  | 56%                           | 58%   | 54%            | 50%                                  |
| At Masters Grade Level                | 2021           | 30%   | 23%          | 24% | *                   | 23%      | 73%   | -                  | 67%   | -                   | - | 6%                         | 56%  | 25%                           | 19%   | 21%            | 20%                                  |
|                                       | 2019           | 29%   | 27%          | 28% | *                   | 28%      | 38%   | -                  | *     | *                   | - | 9%                         | 31%  | 28%                           | 27%   | 25%            | 21%                                  |
| Grade 5 Mathematics+                  |                |       |              |     |                     |          |       |                    |       |                     |   |                            |      |                               |       |                |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 70%   | 58%          | 59% | *                   | 59%      | 73%   | -                  | 100%  | -                   | - | 35%                        | 89%  | 60%                           | 53%   | 57%            | 56%                                  |
|                                       | 2019           | 90%   | 94%          | 96% | *                   | 96%      | 100%  | -                  | *     | *                   | - | 82%                        | 100% | 96%                           | 94%   | 96%            | 96%                                  |
| At Meets Grade Level or Above         | 2021           | 44%   | 30%          | 32% | *                   | 31%      | 64%   | -                  | 83%   | -                   | - | 15%                        | 56%  | 32%                           | 30%   | 30%            | 29%                                  |
|                                       | 2019           | 58%   | 64%          | 70% | *                   | 70%      | 81%   | -                  | *     | *                   | - | 40%                        | 69%  | 71%                           | 68%   | 69%            | 65%                                  |
| At Masters Grade Level                | 2021           | 25%   | 14%          | 14% | *                   | 14%      | 27%   | -                  | 50%   | -                   | - | 6%                         | 44%  | 14%                           | 15%   | 13%            | 12%                                  |
|                                       | 2019           | 36%   | 39%          | 46% | *                   | 46%      | 44%   | -                  | *     | *                   | - | 19%                        | 35%  | 46%                           | 48%   | 43%            | 40%                                  |
| Grade 5 Science                       |                |       |              |     |                     |          |       |                    |       |                     |   |                            |      |                               |       |                |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 62%   | 48%          | 47% | *                   | 47%      | 64%   | -                  | 100%  | -                   | - | 20%                        | 89%  | 48%                           | 38%   | 44%            | 43%                                  |
|                                       | 2019           | 75%   | 81%          | 84% | *                   | 84%      | 88%   | -                  | *     | *                   | - | 55%                        | 96%  | 84%                           | 82%   | 83%            | 79%                                  |
| At Meets Grade Level or Above         | 2021           | 31%   | 19%          | 17% | *                   | 17%      | 36%   | -                  | 50%   | -                   | - | 12%                        | 11%  | 17%                           | 16%   | 15%            | 14%                                  |
|                                       | 2019           | 49%   | 56%          | 60% | *                   | 60%      | 81%   | -                  | *     | *                   | - | 35%                        | 62%  | 60%                           | 57%   | 58%            | 54%                                  |
| At Masters Grade Level                | 2021           | 13%   | 6%           | 6%  | *                   | 6%       | 36%   | -                  | 17%   | -                   | - | 5%                         | 0%   | 6%                            | 5%    | 5%             | 4%                                   |
|                                       | 2019           | 24%   | 27%          | 28% | *                   | 28%      | 38%   | -                  | *     | *                   | - | 13%                        | 35%  | 28%                           | 28%   | 26%            | 23%                                  |
| Grade 6 Reading                       |                |       |              |     |                     |          |       |                    |       |                     |   |                            |      |                               |       |                |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 62%   | 56%          | 57% | *                   | 56%      | 69%   | -                  | *     | -                   | * | 24%                        | 71%  | 58%                           | 45%   | 54%            | 41%                                  |
|                                       | 2019           | 68%   | 65%          | 64% | *                   | 64%      | 63%   | -                  | 100%  | -                   | * | 29%                        | 67%  | 65%                           | 56%   | 61%            | 55%                                  |

|                                       | School |       | Region |            | African  | llianania | )A/bita | American |       | Pacific  |       | Special<br>Ed | Ed  | Continu-<br>ously | ously | Econ | EB/EL<br>(Current<br>& |
|---------------------------------------|--------|-------|--------|------------|----------|-----------|---------|----------|-------|----------|-------|---------------|-----|-------------------|-------|------|------------------------|
| At Masta Crada Laval ar Abaya         |        | State |        |            | American | •         |         |          | Asian | Islander | Races | •             | •   |                   |       |      | Monitored)             |
| At Meets Grade Level or Above         | 2021   | 32%   | 25%    | 25%<br>31% | *        | 2370      |         |          | * 80% | -        | *     | 14%           | 29% |                   |       | 23%  | 14%                    |
|                                       | 2019   | 37%   | 33%    |            | *        | 5170      |         |          | 80%   | -        | *     | 1470          | 30% |                   |       | 28%  | 21%                    |
| At Masters Grade Level                | 2021   | 15%   | 10%    | 10%        | *        | 570       | 19%     |          | *     | -        | *     | 070           | 7%  |                   |       | 8%   | 4%                     |
|                                       | 2019   | 18%   | 15%    | 12%        | *        | 12%       | 13%     | -        | 40%   | -        | *     | 7%            | 9%  | 13%               | 9%    | 11%  | 7%                     |
| Grade 6 Mathematics                   |        |       |        |            |          |           |         |          |       |          | *     |               | /   |                   |       |      |                        |
| At Approaches Grade Level or<br>Above | 2021   | 68%   | 54%    | 56%        |          | 5070      |         |          | *     | -        |       | 30%           | 86% |                   |       | 52%  | 43%                    |
|                                       | 2019   | 81%   | 81%    | 81%        | *        | 0170      |         |          | 100%  | -        | *     | 4070          | 82% |                   |       | 79%  | 76%                    |
| At Meets Grade Level or Above         | 2021   | 36%   | 20%    | 19%        | *        | 19%       | 35%     | -        | *     | -        | *     | 13%           | 43% | 20%               | 14%   | 16%  | 11%                    |
|                                       | 2019   | 47%   | 44%    | 44%        | *        | 43%       | 54%     | -        | 100%  | -        | *     | 17%           | 52% | 44%               | 41%   | 40%  | 34%                    |
| At Masters Grade Level                | 2021   | 15%   | 6%     | 5%         | *        | 5%        | 12%     | -        | *     | -        | *     | 5%            | 0%  | 5%                | 4%    | 4%   | 3%                     |
|                                       | 2019   | 21%   | 17%    | 17%        | *        | 16%       | 29%     | -        | 60%   | -        | *     | 8%            | 18% | 17%               | 15%   | 14%  | 11%                    |
| Grade 7 Reading                       |        |       |        |            |          |           |         |          |       |          |       |               |     |                   |       |      |                        |
| At Approaches Grade Level or<br>Above | 2021   | 69%   | 64%    | 63%        | *        | 63%       | 71%     | -        | *     | -        | -     | 31%           | 67% | 64%               | 58%   | 61%  | 46%                    |
|                                       | 2019   | 76%   | 74%    | 73%        | *        | 73%       | 70%     | -        | *     | *        | -     | 36%           | 74% | 75%               | 65%   | 71%  | 63%                    |
| At Meets Grade Level or Above         | 2021   | 45%   | 39%    | 38%        | *        | 38%       | 43%     | -        | *     | -        | -     | 18%           | 47% | 38%               | 38%   | 36%  | 21%                    |
|                                       | 2019   | 49%   | 45%    | 46%        | *        | 45%       | 50%     | -        | *     | *        | -     | 21%           | 46% | 47%               | 37%   | 43%  | 32%                    |
| At Masters Grade Level                | 2021   | 25%   | 20%    | 19%        | *        | 19%       | 14%     | -        | *     | -        | -     | 10%           | 27% | 19%               | 20%   | 17%  | 8%                     |
|                                       | 2019   | 29%   | 25%    | 24%        | *        | 24%       | 27%     | -        | *     | *        | _     | 9%            | 32% | 25%               | 18%   | 21%  | 12%                    |
| Grade 7 Mathematics                   |        |       |        |            |          |           |         |          |       |          |       |               |     |                   |       |      |                        |
| At Approaches Grade Level or<br>Above | 2021   | 55%   | 45%    | 28%        | *        | 28%       | *       | -        | *     | -        | -     | 19%           | 10% | 27%               | 33%   | 28%  | 22%                    |
|                                       | 2019   | 75%   | 77%    | 73%        | *        | 73%       | 73%     | -        | *     | *        | _     | 40%           | 78% | 74%               | 65%   | 71%  | 65%                    |
| At Meets Grade Level or Above         | 2021   | 27%   | 18%    | 6%         | *        | 6%        | *       | -        | *     | -        | -     | 13%           | 10% | 6%                | 7%    | 6%   | 4%                     |
|                                       | 2019   | 43%   | 46%    | 40%        | *        | 40%       | 40%     | -        | *     | *        | _     | 20%           | 40% | 41%               | 35%   | 36%  | 30%                    |
| At Masters Grade Level                | 2021   | 12%   | 7%     | 2%         | *        | 2%        | *       | -        | *     | -        | -     | 8%            | 0%  | 2%                | 2%    | 2%   | 2%                     |
|                                       | 2019   | 17%   | 18%    | 15%        | *        | 14%       | 17%     | -        | *     | *        | -     | 10%           | 18% | 15%               | 11%   | 12%  | 8%                     |
| Grade 7 Writing                       |        |       |        |            |          |           |         |          |       |          |       |               |     |                   |       |      |                        |
| At Approaches Grade Level or<br>Above | 2021   | 63%   | 55%    | 59%        | *        | 59%       | 75%     | -        | *     | -        | -     | 23%           | 69% | 61%               | 50%   | 57%  | 40%                    |
|                                       | 2019   | 70%   | 72%    | 74%        | *        | 74%       | 60%     | -        | *     | *        | -     | 33%           | 74% | 75%               | 62%   | 72%  | 64%                    |
| At Meets Grade Level or Above         | 2021   | 33%   | 25%    | 27%        | *        | 27%       | 63%     | -        | *     | -        | -     | 11%           | 31% | 27%               | 26%   | 24%  | 11%                    |
|                                       | 2019   | 42%   | 42%    | 44%        | *        | 44%       | 43%     | -        | *     | *        | _     | 19%           | 38% | 45%               | 33%   | 40%  | 30%                    |

|                                       | School<br>Year | State | Region<br>01 |     | African<br>American | Hispopie | \\/bito | American<br>Indian | Acian | Pacific  |            | Special<br>Ed   | Ed             | Continu-<br>ously | ously | Econ       | EB/EL<br>(Current<br>&<br>Monitored) |
|---------------------------------------|----------------|-------|--------------|-----|---------------------|----------|---------|--------------------|-------|----------|------------|-----------------|----------------|-------------------|-------|------------|--------------------------------------|
| At Masters Grade Level                |                | 10%   | 6%           |     | American<br>*       | -        | 13%     | indian             | ASIAN | Islander | Races      | (Current)<br>6% | (Former)<br>0% |                   | 5%    | 6%         |                                      |
| At Masters Grade Level                | 2021<br>2019   | 10%   | 17%          |     | *                   | 7 70     | 10%     | -                  | *     | -        | -          | 8%              |                |                   | 13%   | 13%        | 2%<br>8%                             |
| Grade 8 Reading+                      | 2019           | 1070  | 1770         | 10% | •                   | 10%      | 10%     | -                  |       |          | -          | 070             | 10%            | 10%               | 13%   | 1370       | 070                                  |
| At Approaches Grade Level or<br>Above | 2021           | 73%   | 68%          | 66% | *                   | 66%      | 80%     | -                  | *     | -        | . *        | 25%             | 43%            | 67%               | 55%   | 63%        | 54%                                  |
| Above                                 | 2019           | 86%   | 84%          | 86% | *                   | 86%      | 68%     |                    | *     | *        | ; <b>_</b> | 53%             | 91%            | 88%               | 75%   | 84%        | 78%                                  |
| At Meets Grade Level or Above         | 2019           | 46%   | 39%          |     | *                   | 0070     | 50%     |                    | *     |          | -          |                 | 29%            |                   | 25%   | 34%        | 23%                                  |
| At Meets Glade Level of Above         | 2021           | 55%   | 50%          |     | *                   | 5070     | 50%     |                    | *     | -        |            | 1470            |                |                   | 39%   | 49%        | 36%                                  |
| At Masters Grade Level                | 2019           | 21%   | 16%          |     | *                   |          | 20%     |                    | *     |          | -          |                 |                |                   | 11%   | 49%<br>13% | 7%                                   |
| At Masters Grade Level                | 2021           | 21%   | 23%          |     | *                   |          | 36%     | -                  | *     | -        |            | 10%             | 15%            |                   | 17%   | 21%        | 10%                                  |
| Grade 8 Mathematics+                  | 2019           | 20%   | 23%          | 23% |                     | 23%      | 30%     | -                  |       |          | -          | 10%             | 15%            | 24%               | 17%   | 21%        | 10%                                  |
| At Approaches Grade Level or<br>Above | 2021           | 62%   | 42%          | 46% | *                   | 46%      | 71%     | -                  | *     | -        | -          | 21%             | 64%            | 47%               | 43%   | 43%        | 35%                                  |
|                                       | 2019           | 88%   | 90%          | 90% | -                   | 90%      | 73%     | -                  | *     | _        | · _        | 70%             | 92%            | 90%               | 87%   | 89%        | 90%                                  |
| At Meets Grade Level or Above         | 2021           | 36%   | 19%          | 20% | *                   | 20%      | 0%      | _                  | *     | _        |            | 12%             | 9%             | 20%               | 18%   | 17%        | 11%                                  |
|                                       | 2019           | 57%   | 58%          | 51% | -                   | 51%      | 33%     | _                  | *     | _        |            | 34%             | 54%            | 51%               | 50%   | 49%        | 47%                                  |
| At Masters Grade Level                | 2021           | 11%   | 5%           | 5%  | *                   | 5%       | 0%      | _                  | *     | _        |            | 7%              | 9%             | 4%                | 5%    | 4%         | 2%                                   |
|                                       | 2019           | 17%   | 16%          | 8%  | -                   | 8%       | 13%     | _                  | *     | _        |            | 11%             | 4%             | 8%                | 7%    | 8%         | 6%                                   |
| Grade 8 Science                       |                |       |              |     |                     |          |         |                    |       |          |            |                 |                |                   |       |            |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 68%   | 57%          | 51% | *                   | 50%      | 75%     | -                  | *     | -        | . *        | 21%             | 63%            | 52%               | 44%   | 48%        | 37%                                  |
|                                       | 2019           | 81%   | 80%          | 78% | *                   | 78%      | 71%     | -                  | *     | *        | -          | 44%             | 71%            | 80%               | 69%   | 76%        | 68%                                  |
| At Meets Grade Level or Above         | 2021           | 43%   | 31%          | 25% | *                   | 25%      | 63%     | -                  | *     | -        | . *        | 13%             | 13%            | 26%               | 19%   | 23%        | 16%                                  |
|                                       | 2019           | 51%   | 49%          | 44% | *                   | 43%      | 57%     | -                  | *     | *        | -          | 22%             | 35%            | 45%               | 35%   | 40%        | 30%                                  |
| At Masters Grade Level                | 2021           | 24%   | 14%          | 11% | *                   | 11%      | 13%     | -                  | *     | -        | . *        | 7%              | 13%            | 11%               | 8%    | 9%         | 5%                                   |
|                                       | 2019           | 25%   | 23%          | 17% | *                   | 17%      | 29%     | -                  | *     | *        | -          | 11%             | 18%            | 18%               | 13%   | 16%        | 9%                                   |
| Grade 8 Social Studies                |                |       |              |     |                     |          |         |                    |       |          |            |                 |                |                   |       |            |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 57%   | 44%          | 34% | *                   | 33%      | 44%     | -                  | *     | -        | *          | 17%             | 29%            | 34%               | 29%   | 31%        | 20%                                  |
|                                       | 2019           | 69%   | 69%          | 71% | *                   | 71%      | 67%     | -                  | *     | *        | -          | 42%             | 79%            | 72%               | 64%   | 68%        | 60%                                  |
| At Meets Grade Level or Above         | 2021           | 28%   | 17%          | 11% | *                   | 11%      | 11%     | -                  | *     | -        | *          | 11%             | 14%            | 11%               | 10%   | 9%         | 5%                                   |
|                                       | 2019           | 37%   | 37%          | 34% | *                   | 34%      | 48%     | -                  | *     | *        | -          | 23%             | 36%            | 35%               | 28%   | 31%        | 21%                                  |

|                                       | School<br>Year | State | Region<br>01 |     | African<br>American | Hispanic | White | American<br>Indian |      | Pacific<br>Islander |     | Special<br>Ed<br>(Current) | Ed  | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB/EL<br>(Current<br>&<br>Monitored) |
|---------------------------------------|----------------|-------|--------------|-----|---------------------|----------|-------|--------------------|------|---------------------|-----|----------------------------|-----|-------------------------------|-------|----------------|--------------------------------------|
| At Masters Grade Level                | 2021           | 14%   | 7%           | 4%  | *                   | 70       | 0%    |                    | *    | -                   | . * | 8%                         | 14% |                               | 4%    | 4%             | 2%                                   |
|                                       | 2019           | 21%   | 20%          | 17% | *                   | 17%      | 24%   | -                  | *    | *                   | -   | 13%                        | 15% | 17%                           | 16%   | 15%            | 8%                                   |
| End of Course English I               |                |       |              |     |                     |          |       |                    |      |                     |     |                            |     |                               |       |                |                                      |
| At Approaches Grade Level or Above    | 2021           | 67%   | 63%          | 64% | *                   | 64%      | 60%   | -                  | *    | *                   | -   | 24%                        | 63% | 65%                           | 57%   | 61%            | 45%                                  |
|                                       | 2019           | 68%   | 64%          | 68% | 83%                 | 68%      | 69%   | -                  | *    | -                   | -   | 29%                        | 73% | 69%                           | 62%   | 66%            | 54%                                  |
| At Meets Grade Level or Above         | 2021           | 50%   | 45%          | 46% | *                   | 46%      | 52%   | -                  | *    | *                   | -   | 13%                        | 47% | 47%                           | 40%   | 42%            | 23%                                  |
|                                       | 2019           | 50%   | 44%          | 49% | 67%                 | 50%      | 36%   | -                  | *    | -                   |     | 16%                        | 51% | 51%                           | 42%   | 47%            | 31%                                  |
| At Masters Grade Level                | 2021           | 12%   | 9%           | 10% | *                   | 10%      | 16%   | -                  | *    | *                   | -   | 4%                         | 3%  | 10%                           | 10%   | 8%             | 2%                                   |
|                                       | 2019           | 11%   | 9%           | 10% | 17%                 | 10%      | 25%   | -                  | *    | -                   |     | 5%                         | 5%  | 10%                           | 7%    | 8%             | 3%                                   |
| End of Course English II              |                |       |              |     |                     |          |       |                    |      |                     |     |                            |     |                               |       |                |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 71%   | 67%          | 69% | *                   | 69%      | 58%   | -                  | *    | *                   | *   | 28%                        | 71% | 71%                           | 62%   | 67%            | 44%                                  |
|                                       | 2019           | 68%   | 65%          | 67% | 100%                | 67%      | 77%   | -                  | 100% | *                   | -   | 32%                        | 56% | 70%                           | 58%   | 65%            | 46%                                  |
| At Meets Grade Level or Above         | 2021           | 57%   | 51%          | 54% | *                   | 54%      | 50%   | -                  | *    | *                   | *   | 20%                        | 43% | 57%                           | 45%   | 51%            | 26%                                  |
|                                       | 2019           | 49%   | 44%          | 45% | 60%                 | 45%      | 42%   | -                  | 86%  | *                   | -   | 16%                        | 13% | 48%                           | 35%   | 42%            | 19%                                  |
| At Masters Grade Level                | 2021           | 11%   | 8%           | 9%  | *                   | 9%       | 15%   | -                  | *    | *                   | *   | 7%                         | 0%  | 9%                            | 8%    | 8%             | 1%                                   |
|                                       | 2019           | 8%    | 5%           | 6%  | 40%                 | 6%       | 4%    | -                  | 57%  | *                   | -   | 4%                         | 0%  | 6%                            | 3%    | 5%             | 1%                                   |
| End of Course Algebra I               |                |       |              |     |                     |          |       |                    |      |                     |     |                            |     |                               |       |                |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 73%   | 64%          | 64% | *                   | 64%      | 80%   | -                  | *    | *                   | *   | 41%                        | 52% | 64%                           | 62%   | 62%            | 56%                                  |
|                                       | 2019           | 85%   | 89%          | 94% | 100%                | 94%      | 92%   | -                  | *    | *                   | -   | 75%                        | 87% | 94%                           | 92%   | 93%            | 94%                                  |
| At Meets Grade Level or Above         | 2021           | 41%   | 29%          | 27% | *                   | 27%      | 30%   | -                  | *    | *                   |     | 2070                       | 19% | 27%                           | 26%   | 26%            | 22%                                  |
|                                       | 2019           | 61%   | 67%          | 82% | 100%                | 82%      | 82%   | -                  | *    | *                   | -   | 51%                        | 73% | 83%                           | 76%   | 81%            | 81%                                  |
| At Masters Grade Level                | 2021           | 23%   | 14%          | 13% | *                   | 13%      | 15%   | -                  | *    | *                   | *   | 10%                        | 10% | 13%                           | 13%   | 12%            | 10%                                  |
|                                       | 2019           | 37%   | 45%          | 62% | 80%                 | 62%      | 59%   | -                  | *    | *                   | -   | 27%                        | 63% | 62%                           | 58%   | 60%            | 59%                                  |
| End of Course Biology                 |                |       |              |     |                     |          |       |                    |      |                     |     |                            |     |                               |       |                |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 82%   | 76%          | 77% | *                   | 77%      | 86%   | -                  | *    | -                   | -   | 45%                        | 81% | 78%                           | 72%   | 75%            | 63%                                  |
|                                       | 2019           | 88%   | 87%          | 90% | 100%                | 90%      | 83%   | -                  | *    | -                   | -   | 68%                        | 84% | 91%                           | 86%   | 89%            | 84%                                  |
| At Meets Grade Level or Above         | 2021           | 55%   | 43%          | 43% | *                   | 43%      | 55%   |                    | *    | -                   | -   | 20%                        | 43% | 45%                           | 38%   | 40%            | 26%                                  |
|                                       | 2019           | 62%   | 56%          | 60% | 80%                 | 60%      | 57%   | -                  | *    | -                   | -   | 31%                        | 63% | 63%                           | 49%   | 58%            | 43%                                  |

### Texas Education Agency 2020-21 STAAR Performance (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

Due to the cancellation of spring 2020 STAAR, 2021 and 2019 STAAR data are shown.

|                                       | School<br>Year | State | Region<br>01 |     | African<br>American | Hispanic | White | American<br>Indian | Asian | Pacific<br>Islander |     | Special<br>Ed<br>(Current) | Ed   | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB/EL<br>(Current<br>&<br>Monitored) |
|---------------------------------------|----------------|-------|--------------|-----|---------------------|----------|-------|--------------------|-------|---------------------|-----|----------------------------|------|-------------------------------|-------|----------------|--------------------------------------|
| At Masters Grade Level                | 2021           | 22%   | 13%          |     | *                   | 12%      | 9%    | -                  | *     | -                   | -   | 4%                         | 24%  |                               | 10%   | 11%            | 5%                                   |
|                                       | 2019           | 25%   | 18%          | 18% | 20%                 | 18%      | 20%   | -                  | *     | -                   | -   | 7%                         | 26%  | 19%                           | 13%   | 16%            | 8%                                   |
| End of Course U.S. History            |                |       |              |     |                     |          |       |                    |       |                     |     |                            |      |                               |       |                |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 88%   | 84%          |     | 100%                | 85%      | 73%   | -                  | 100%  | -                   | *   | 58%                        | 100% |                               | 80%   | 84%            | 66%                                  |
|                                       | 2019           | 93%   | 92%          | 94% | 100%                | 94%      | 95%   | -                  | 100%  | *                   | -   | 76%                        | 82%  | 95%                           | 92%   | 94%            | 87%                                  |
| At Meets Grade Level or Above         | 2021           | 69%   | 58%          | 60% | 80%                 | 60%      | 60%   | -                  | 100%  | -                   | *   | 34%                        | 88%  | 61%                           | 56%   | 57%            | 35%                                  |
|                                       | 2019           | 73%   | 67%          | 72% | 80%                 | 71%      | 80%   | -                  | 100%  | *                   | -   | 43%                        | 73%  | 74%                           | 61%   | 70%            | 49%                                  |
| At Masters Grade Level                | 2021           | 43%   | 29%          | 30% | 40%                 | 30%      | 33%   | -                  | 83%   | -                   | *   | 14%                        | 63%  | 30%                           | 29%   | 27%            | 13%                                  |
|                                       | 2019           | 45%   | 35%          | 40% | 40%                 | 40%      | 65%   | -                  | 63%   | *                   | -   | 18%                        | 27%  | 42%                           | 31%   | 38%            | 18%                                  |
| SAT/ACT All Subjects                  |                |       |              |     |                     |          |       |                    |       |                     |     |                            |      |                               |       |                |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 95%   | 91%          | 85% | -                   | 85%      | *     | -                  | -     | -                   | -   | *                          | -    | 85%                           | 86%   | 83%            | 74%                                  |
| At Meets Grade Level or Above         | 2021           | 69%   | 48%          | 41% | -                   | 41%      | *     | -                  | -     | -                   | -   | *                          | -    | 41%                           | 44%   | 40%            | 30%                                  |
| At Masters Grade Level                | 2021           | 14%   | 4%           | 1%  | -                   | 1%       | *     | -                  | -     | -                   | -   | *                          | -    | 1%                            | 0%    | 1%             | 0%                                   |
| All Grades All Subjects               |                |       |              |     |                     |          |       |                    |       |                     |     |                            |      |                               |       |                |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 67%   | 59%          | 59% | 80%                 | 59%      | 66%   | *                  | 88%   | *                   | 77% | 28%                        | 61%  | 59%                           | 56%   | 56%            | 46%                                  |
|                                       | 2019           | 78%   | 79%          | 81% | 95%                 | 81%      | 79%   | *                  | 93%   | 54%                 | 60% | 50%                        | 81%  | 82%                           | 75%   | 79%            | 74%                                  |
| At Meets Grade Level or Above         | 2021           | 41%   | 32%          | 31% | 50%                 | 31%      | 40%   | *                  | 66%   | *                   | 69% | 15%                        | 28%  | 32%                           | 30%   | 29%            | 19%                                  |
|                                       | 2019           | 50%   | 50%          | 52% | 83%                 | 52%      | 57%   | *                  | 84%   | 46%                 | 20% | 26%                        | 46%  | 53%                           | 46%   | 49%            | 41%                                  |
| At Masters Grade Level                | 2021           | 18%   | 12%          | 11% | 20%                 | 11%      | 16%   | *                  | 42%   | *                   | 15% | 6%                         | 9%   | 11%                           | 11%   | 9%             | 6%                                   |
|                                       | 2019           | 24%   | 22%          | 23% | 48%                 | 23%      | 31%   | *                  | 57%   | 31%                 | 0%  | 11%                        | 21%  | 24%                           | 19%   | 21%            | 16%                                  |
| All Grades ELA/Reading                |                |       |              |     |                     |          |       |                    |       |                     |     |                            |      |                               |       |                |                                      |
| At Approaches Grade Level or Above    | 2021           | 68%   | 63%          | 63% | 87%                 | 63%      | 65%   | *                  | 89%   | *                   | 83% | 27%                        | 63%  | 64%                           | 57%   | 60%            | 50%                                  |
|                                       | 2019           | 75%   | 74%          | 76% | 92%                 | 76%      | 75%   | *                  | 94%   | 60%                 | *   | 42%                        | 79%  | 77%                           | 68%   | 74%            | 68%                                  |
| At Meets Grade Level or Above         | 2021           | 45%   | 38%          | 38% | 60%                 | 38%      | 45%   | *                  | 67%   | *                   | 67% | 15%                        | 32%  | 39%                           | 34%   | 35%            | 23%                                  |
|                                       | 2019           | 48%   | 45%          | 47% | 76%                 | 47%      | 50%   | *                  | 74%   | 40%                 | *   | 21%                        | 40%  | 49%                           | 41%   | 44%            | 35%                                  |
| At Masters Grade Level                | 2021           | 18%   | 13%          | 12% | 20%                 | 12%      | 19%   | *                  | 48%   | *                   | 17% | 5%                         | 8%   | 13%                           | 11%   | 11%            | 7%                                   |
|                                       | 2019           | 21%   | 18%          | 18% | 40%                 | 18%      | 27%   | *                  | 52%   | 20%                 | *   | 7%                         | 17%  | 19%                           | 12%   | 16%            | 12%                                  |
| All Grades Mathematics                |                |       |              |     |                     |          |       |                    |       |                     |     |                            |      |                               |       |                |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 66%   | 53%          | 51% | 62%                 | 50%      | 63%   | *                  | 86%   | *                   | *   | 27%                        | 54%  | 51%                           | 49%   | 48%            | 42%                                  |
|                                       | 2019           | 82%   | 85%          | 86% | 100%                | 86%      | 85%   | *                  | 95%   | *                   | *   | 62%                        | 85%  | 87%                           | 82%   | 85%            | 83%                                  |

### Texas Education Agency 2020-21 STAAR Performance (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

Due to the cancellation of spring 2020 STAAR, 2021 and 2019 STAAR data are shown.

|                                       | School<br>Year | State | Region<br>01 |     | African<br>American | Hispanic | White | American<br>Indian | Asian | Pacific<br>Islander | Two<br>or<br>More<br>Races | Special<br>Ed<br>(Current) | Ed  | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB/EL<br>(Current<br>&<br>Monitored) |
|---------------------------------------|----------------|-------|--------------|-----|---------------------|----------|-------|--------------------|-------|---------------------|----------------------------|----------------------------|-----|-------------------------------|-------|----------------|--------------------------------------|
| At Meets Grade Level or Above         | 2021           | 37%   | 24%          | 21% | 38%                 | 20%      | 30%   | *                  | 68%   | *                   | *                          | 14%                        | 21% | 21%                           | 20%   | 19%            | 16%                                  |
|                                       | 2019           | 52%   | 55%          | 57% | 94%                 | 57%      | 61%   | *                  | 95%   | *                   | *                          | 32%                        | 56% | 58%                           | 55%   | 55%            | 51%                                  |
| At Masters Grade Level                | 2021           | 18%   | 9%           | 7%  | 23%                 | 7%       | 14%   | *                  | 41%   | *                   | *                          | 6%                         | 8%  | 7%                            | 8%    | 7%             | 6%                                   |
|                                       | 2019           | 26%   | 28%          | 31% | 78%                 | 31%      | 39%   | *                  | 65%   | *                   | *                          | 15%                        | 26% | 31%                           | 29%   | 29%            | 25%                                  |
| All Grades Writing                    |                |       |              |     |                     |          |       |                    |       |                     |                            |                            |     |                               |       |                |                                      |
| At Approaches Grade Level or Above    | 2021           | 58%   | 50%          | 51% | *                   | 51%      | 64%   | -                  | 67%   | -                   | -                          | 20%                        | 53% | 52%                           | 45%   | 49%            | 38%                                  |
|                                       | 2019           | 68%   | 73%          | 76% | 100%                | 76%      | 74%   | *                  | *     | *                   | *                          | 38%                        | 74% | 77%                           | 68%   | 74%            | 69%                                  |
| At Meets Grade Level or Above         | 2021           | 30%   | 22%          | 23% | *                   | 23%      | 36%   | -                  | 33%   | -                   | -                          | 11%                        | 19% | 23%                           | 21%   | 21%            | 13%                                  |
|                                       | 2019           | 38%   | 41%          | 44% | 100%                | 44%      | 57%   | *                  | *     | *                   | *                          | 20%                        | 35% | 45%                           | 37%   | 41%            | 34%                                  |
| At Masters Grade Level                | 2021           | 9%    | 6%           | 5%  | *                   | 5%       | 9%    | -                  | 0%    | -                   | -                          | 4%                         | 0%  | 6%                            | 4%    | 5%             | 2%                                   |
|                                       | 2019           | 14%   | 15%          | 15% | 57%                 | 15%      | 13%   | *                  | *     | *                   | *                          | 7%                         | 12% | 15%                           | 12%   | 13%            | 9%                                   |
| All Grades Science                    |                |       |              |     |                     |          |       |                    |       |                     |                            |                            |     |                               |       |                |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 71%   | 63%          | 62% | 100%                | 61%      | 78%   | -                  | 100%  | -                   | *                          | 30%                        | 79% | 62%                           | 58%   | 59%            | 49%                                  |
|                                       | 2019           | 81%   | 83%          | 84% | 88%                 | 84%      | 81%   | -                  | 90%   | *                   | -                          | 55%                        | 82% | 85%                           | 81%   | 83%            | 77%                                  |
| At Meets Grade Level or Above         | 2021           | 44%   | 33%          | 31% | 80%                 | 31%      | 51%   | -                  | 67%   | -                   | *                          | 15%                        | 29% | 31%                           | 29%   | 28%            | 19%                                  |
|                                       | 2019           | 54%   | 54%          | 55% | 63%                 | 55%      | 63%   | -                  | 90%   | *                   | -                          | 29%                        | 51% | 56%                           | 47%   | 53%            | 43%                                  |
| At Masters Grade Level                | 2021           | 20%   | 11%          | 10% | 20%                 | 10%      | 17%   | -                  | 42%   | -                   | *                          | 5%                         | 16% | 10%                           | 8%    | 8%             | 5%                                   |
|                                       | 2019           | 25%   | 23%          | 21% | 13%                 | 21%      | 27%   | -                  | 40%   | *                   | -                          | 11%                        | 25% | 22%                           | 17%   | 19%            | 14%                                  |
| All Grades Social Studies             |                |       |              |     |                     |          |       |                    |       |                     |                            |                            |     |                               |       |                |                                      |
| At Approaches Grade Level or<br>Above | 2021           | 73%   | 67%          | 68% | 86%                 | 68%      | 63%   | -                  | 90%   | -                   | *                          | 42%                        | 67% | 68%                           | 68%   | 66%            | 45%                                  |
|                                       | 2019           | 81%   | 81%          | 83% | 100%                | 83%      | 80%   | -                  | 100%  | *                   | -                          | 58%                        | 80% | 83%                           | 81%   | 82%            | 70%                                  |
| At Meets Grade Level or Above         | 2021           | 49%   | 41%          | 44% | 57%                 | 44%      | 42%   | -                  | 80%   | -                   | *                          | 25%                        | 53% | 44%                           | 45%   | 41%            | 21%                                  |
|                                       | 2019           | 55%   | 52%          | 54% | 83%                 | 53%      | 63%   | -                  | 91%   | *                   | _                          | 32%                        | 45% | 55%                           | 49%   | 51%            | 32%                                  |
| At Masters Grade Level                | 2021           | 29%   | 20%          | 21% | 29%                 | 21%      | 21%   | -                  | 50%   | -                   | *                          | 12%                        | 40% | 21%                           | 23%   | 19%            | 8%                                   |
|                                       | 2019           | 33%   | 28%          | 29% | 33%                 | 29%      | 44%   | _                  | 64%   | *                   | -                          | 15%                        | 18% | 30%                           | 25%   | 27%            | 12%                                  |

\* Indicates results are masked due to small numbers to protect student confidentiality.

- Indicates there are no students in the group.

+ Indicates that rates for reading and mathematics are based on the cumulative results from the first and second administrations of STAAR.

### Texas Education Agency 2018-19 Progress (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

Due to the cancellation of spring 2020 STAAR, 2019 and 2018 progress data are shown.

|                          | School<br>Year | State | Region01 | District | African<br>American | Hispanic | White | American<br>Indian | Asian  | Pacific<br>Islander |        | Ed      | Ed | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB/EL<br>(Current<br>&<br>Monitored) |
|--------------------------|----------------|-------|----------|----------|---------------------|----------|-------|--------------------|--------|---------------------|--------|---------|----|-------------------------------|-------|----------------|--------------------------------------|
|                          |                |       |          | Schoo    | l Progress          | Domain - | Acade | emic Grow          | th Sco | re by Gra           | de and | Subject |    |                               |       |                |                                      |
| Grade 4 ELA/Reading      | 2019           | 61    | 66       | 69       | 92                  | 69       | 61    | *                  | *      | -                   | *      | 60      | 63 | 69                            | 68    | 68             | 68                                   |
|                          | 2018           | 63    | 65       | 65       | *                   | 64       | 100   | -                  | *      | *                   | -      | 68      | 69 | 65                            | 64    | 64             | 63                                   |
| Grade 4 Mathematics      | 2019           | 65    | 65       | 64       | 83                  | 64       | 65    | *                  | *      | -                   | *      | 62      | 56 | 64                            | 65    | 63             | 61                                   |
|                          | 2018           | 65    | 67       | 66       | *                   | 66       | 79    | -                  | *      | *                   | -      | 62      | 67 | 66                            | 68    | 65             | 63                                   |
| Grade 5 ELA/Reading      | 2019           | 81    | 80       | 78       | *                   | 78       | 70    | -                  | *      | *                   | -      | 74      | 83 | 78                            | 81    | 78             | 78                                   |
|                          | 2018           | 80    | 81       | 81       | *                   | 81       | 94    | -                  | 86     | -                   | -      | 81      | 80 | 81                            | 84    | 81             | 81                                   |
| Grade 5 Mathematics      | 2019           | 83    | 85       | 88       | *                   | 88       | 80    | -                  | *      | *                   | -      | 90      | 81 | 87                            | 91    | 87             | 87                                   |
|                          | 2018           | 81    | 84       | 87       | *                   | 87       | 94    | -                  | 86     | -                   | -      | 89      | 89 | 87                            | 87    | 87             | 86                                   |
| Grade 6 ELA/Reading      | 2019           | 42    | 37       | 30       | *                   | 30       | 38    | -                  | 50     | -                   | *      | 27      | 24 | 30                            | 32    | 29             | 27                                   |
|                          | 2018           | 47    | 43       | 38       | *                   | 38       | 32    | -                  | *      | *                   | -      | 30      | 38 | 38                            | 40    | 38             | 34                                   |
| Grade 6 Mathematics      | 2019           | 54    | 44       | 35       | *                   | 35       | 45    | -                  | 60     | -                   | *      | 25      | 44 | 35                            | 38    | 33             | 30                                   |
|                          | 2018           | 56    | 51       | 41       | *                   | 41       | 44    | -                  | *      | *                   | -      | 41      | 50 | 41                            | 43    | 41             | 38                                   |
| Grade 7 ELA/Reading      | 2019           | 77    | 78       | 77       | *                   | 77       | 81    | -                  | *      | *                   | -      | 65      | 82 | 77                            | 78    | 76             | 74                                   |
|                          | 2018           | 76    | 78       | 79       | *                   | 79       | 87    | -                  | *      | *                   | -      | 68      | 84 | 79                            | 79    | 79             | 77                                   |
| Grade 7 Mathematics      | 2019           | 62    | 65       | 59       | *                   | 59       | 57    | -                  | *      | *                   | -      | 45      | 57 | 59                            | 55    | 58             | 55                                   |
|                          | 2018           | 67    | 70       | 65       | *                   | 65       | 75    | -                  | *      | *                   | -      | 55      | 57 | 65                            | 65    | 65             | 64                                   |
| Grade 8 ELA/Reading      | 2019           | 77    | 78       | 77       | *                   | 77       | 70    | -                  | *      | *                   | -      | 74      | 85 | 77                            | 77    | 77             | 75                                   |
|                          | 2018           | 79    | 79       | 81       | *                   | 81       | 90    | -                  | *      | -                   | *      | 78      | 79 | 81                            | 81    | 81             | 79                                   |
| Grade 8 Mathematics      | 2019           | 82    | 88       | 91       | -                   | 91       | 83    | -                  | *      | -                   | -      | 86      | 98 | 91                            | 92    | 91             | 91                                   |
|                          | 2018           | 81    | 89       | 92       | *                   | 92       | 95    | -                  | *      | -                   | -      | 85      | 84 | 92                            | 92    | 92             | 92                                   |
| End of Course English II | 2019           | 69    | 67       | 68       | *                   | 68       | 78    | -                  | 67     | *                   | -      | 61      | 30 | 67                            | 73    | 67             | 68                                   |
|                          | 2018           | 67    | 66       | 69       | 90                  | 69       | 53    | -                  | 79     | *                   | -      | 51      | 50 | 69                            | 68    | 69             | 64                                   |
| End of Course Algebra I  | 2019           | 75    | 79       | 91       | *                   | 91       | 89    | -                  | *      | *                   | -      | 73      | 94 | 91                            | 90    | 90             | 91                                   |
|                          | 2018           | 72    | 73       | 85       | 58                  | 85       | 74    | -                  | *      | *                   | *      | 58      | 84 | 85                            | 82    | 85             | 82                                   |
| All Grades Both Subjects | 2019           | 69    | 69       | 69       | 79                  | 69       | 68    | *                  | 74     | 71                  | *      | 62      | 68 | 69                            | 71    | 68             | 66                                   |
|                          | 2018           | 69    | 70       | 71       | 78                  | 71       | 77    | -                  | 84     | 56                  | *      | 64      | 68 | 70                            | 72    | 70             | 68                                   |
| All Grades ELA/Reading   | 2019           | 68    | 68       | 67       | 72                  | 67       | 67    | *                  | 69     | *                   | *      | 61      | 66 | 67                            | 70    | 66             | 65                                   |
|                          | 2018           | 69    | 69       | 69       | 82                  | 69       | 76    | -                  | 85     | *                   | *      | 63      | 67 | 69                            | 71    | 69             | 67                                   |
| All Grades Mathematics   | 2019           | 70    | 70       | 71       | 87                  | 71       | 70    | *                  | 80     | *                   | *      | 64      | 69 | 70                            | 72    | 70             | 68                                   |
|                          | 2018           | 70    | 72       | 72       | 73                  | 72       | 78    | -                  | 82     | *                   | *      | 65      | 70 | 72                            | 73    | 72             | 69                                   |

\* Indicates results are masked due to small numbers to protect student confidentiality.

- Indicates there are no students in the group.

### Texas Education Agency 2020-21 Bilingual Education/English as a Second Language (Current EB Students/EL) (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

Due to the cancellation of spring 2020 STAAR, 2021 and 2019 STAAR data are shown.

|                                    |                |       |              |              |                        |               |   |   |            |                          |       |     |                 |                 | EB/EL              |      |                    | Monitored       |
|------------------------------------|----------------|-------|--------------|--------------|------------------------|---------------|---|---|------------|--------------------------|-------|-----|-----------------|-----------------|--------------------|------|--------------------|-----------------|
|                                    | Cabaal         |       | Derier       |              |                        | BE-Trans      |   |   |            | ALP                      | Tatal | ESL | FCI             | ALP             | with               | Name | Total              | &               |
|                                    | School<br>Year | State | Region<br>01 | District     | Bilingual<br>Education | Early<br>Exit |   |   |            | Bilingual<br>(Exception) |       |     | ESL<br>Pull-Out | ESL<br>(Waiver) | Parental<br>Denial |      | EB/EL<br>(Current) | Former<br>EB/EL |
|                                    |                |       |              |              |                        |               |   | - |            | rmance Leve              |       |     |                 |                 |                    |      |                    |                 |
| All Grades All Subjects            |                |       |              |              |                        |               |   |   |            |                          |       |     |                 |                 |                    |      |                    |                 |
| At Approaches Grade Level or Above | 2021           | 67%   | 59%          | 59%          | 35%                    | 35%           | - | - | . <b>_</b> | 39%                      | 38%   | 48% | 38%             | 37%             | 41%                | 71%  | 37%                | 70%             |
|                                    | 2019           | 78%   | 79%          | 81%          | 77%                    | 77%           | - | - | -          |                          | 59%   | 37% | 60%             |                 | 65%                |      | 67%                |                 |
| At Meets Grade Level or Above      | 2021           | 41%   | 32%          | 31%          | 10%                    | 10%           | - | - | -          | 19%                      | 13%   | 27% | 13%             | 15%             | 16%                | 43%  | 12%                | 38%             |
|                                    | 2019           | 50%   | 50%          | 52%          | 39%                    | 39%           | - | - | -          |                          | 24%   | 8%  | 25%             |                 | 32%                |      | 30%                |                 |
| At Masters Grade Level             | 2021           | 18%   | 12%          | 11%          | 3%                     | 3%            | - | - | -          | 8%                       | 3%    | 11% | 3%              | 4%              | 4%                 | 16%  | 3%                 | 14%             |
|                                    | 2019           | 24%   | 22%          | 23%          | 15%                    | 15%           | - | - | -          |                          | 7%    | 3%  | 7%              |                 | 14%                |      | 11%                |                 |
| All Grades ELA/Reading             |                |       |              |              |                        |               |   |   |            |                          |       |     |                 |                 |                    |      |                    |                 |
| At Approaches Grade Level or Above | 2021           | 68%   | 63%          | 63%          | 44%                    | 44%           | - | - | . <b>_</b> | 41%                      | 37%   | 45% | 37%             | 35%             | 47%                | 75%  | 40%                | 79%             |
|                                    | 2019           | 75%   | 74%          | 7 <b>6</b> % | 76%                    | 76%           | - | - |            |                          | 45%   | 18% | 47%             |                 | 59%                |      | 58%                |                 |
| At Meets Grade Level or Above      | 2021           | 45%   | 38%          | 38%          | 14%                    | 13%           | - | - |            | 20%                      | 14%   | 24% | 14%             | 15%             | 21%                | 52%  | 14%                | 49%             |
|                                    | 2019           | 48%   | 45%          | 47%          | 33%                    | 33%           | - | - |            |                          | 16%   | 4%  | 16%             |                 | 26%                |      | 23%                |                 |
| At Masters Grade Level             | 2021           | 18%   | 13%          | 12%          | 5%                     | 5%            | - | - |            | 9%                       | 2%    | 11% | 2%              | 1%              | 5%                 | 17%  | 3%                 | 19%             |
|                                    | 2019           | 21%   | 18%          | 18%          | 13%                    | 13%           | - | - |            |                          | 3%    | 2%  | 3%              |                 | 10%                |      | 7%                 |                 |
| All Grades Mathematics             |                |       |              |              |                        |               |   |   |            |                          |       |     |                 |                 |                    |      |                    |                 |
| At Approaches Grade Level or Above | 2021           | 66%   | 53%          | 51%          | 32%                    | 32%           | - | - | -          | 40%                      | 35%   | 48% | 35%             | 29%             | 42%                | 60%  | 34%                | 63%             |
|                                    | 2019           | 82%   | 85%          | 86%          | 83%                    | 83%           | - | - |            |                          | 75%   | 88% | 75%             |                 | 76%                |      | 79%                |                 |
| At Meets Grade Level or Above      | 2021           | 37%   | 24%          | 21%          | 10%                    | 10%           | - | - |            | 22%                      | 10%   | 32% | 10%             | 11%             | 14%                | 26%  | 10%                | 30%             |
|                                    | 2019           | 52%   | 55%          | 57%          | 47%                    | 47%           | - | - |            |                          | 39%   | 38% | 39%             |                 | 42%                |      | 43%                |                 |
| At Masters Grade Level             | 2021           | 18%   | 9%           | 7%           | 4%                     | 3%            | - | - |            | 11%                      | 3%    | 16% | 3%              | 5%              | 3%                 | 9%   | 3%                 | 11%             |
|                                    | 2019           | 26%   | 28%          | 31%          | 21%                    | 21%           | - | - |            |                          | 16%   | 23% | 15%             |                 | 20%                |      | 19%                |                 |
| All Grades Writing                 |                |       |              |              |                        |               |   |   |            |                          |       |     |                 |                 |                    |      |                    |                 |
| At Approaches Grade Level or Above | 2021           | 58%   | 50%          | 51%          | 23%                    | 23%           | - | - | -          | 26%                      | 31%   | *   | 32%             | 26%             | 23%                | 63%  | 27%                | 74%             |
|                                    | 2019           | 68%   | 73%          | 76%          | 65%                    | 65%           | - | - | -          |                          | 53%   | 50% | 53%             |                 | 52%                |      | 59%                |                 |
| At Meets Grade Level or Above      | 2021           | 30%   | 22%          | 23%          | 6%                     | 6%            | - | - |            | 16%                      | 5%    | *   | 6%              | 0%              | 4%                 | 32%  | 6%                 | 36%             |
|                                    | 2019           | 38%   | 41%          | 44%          | 25%                    | 25%           | - | - |            |                          | 19%   | 17% | 19%             |                 | 26%                |      | 22%                |                 |
| At Masters Grade Level             | 2021           | 9%    | 6%           | 5%           | 1%                     | 1%            | - | - |            | 5%                       | 1%    | *   | 1%              | 0%              | 0%                 | 8%   | 1%                 | 9%              |
|                                    | 2019           | 14%   | 15%          | 15%          | 4%                     | 4%            | - | - | . <u> </u> |                          | 4%    | 17% | 4%              |                 | 7%                 |      | 4%                 |                 |
| All Grades Science                 |                |       |              |              |                        |               |   |   |            |                          |       |     |                 |                 |                    |      |                    |                 |
| At Approaches Grade Level or Above | 2021           | 71%   | 63%          | 62%          | 30%                    | 29%           | - | - | _          | 47%                      | 46%   | 69% | 46%             | 42%             | 40%                | 74%  | 40%                | 68%             |
|                                    | 2019           | 81%   | 83%          | 84%          | 72%                    | 72%           | - | - | . <b>_</b> |                          | 67%   | 58% | 68%             |                 | 72%                |      | 69%                |                 |
| At Meets Grade Level or Above      | 2021           | 44%   | 33%          | 31%          | 7%                     | 7%            | - | - |            | 11%                      | 17%   | 31% | 17%             | 18%             | 17%                | 43%  | 13%                | 32%             |
|                                    | 2019           | 54%   | 54%          | 55%          | 45%                    | 45%           | - | - | _          |                          | 24%   | 8%  | 25%             |                 | 40%                |      | 32%                |                 |
| At Masters Grade Level             | 2021           | 20%   | 11%          | 10%          | 1%                     | 1%            | - | - | -          | 0%                       | 3%    | 8%  | 3%              | 4%              | 4%                 | 15%  | 2%                 | 11%             |
|                                    | 2019           | 25%   | 23%          | 21%          | 15%                    | 15%           | - | - | _          |                          | 4%    | 0%  | 5%              |                 | 14%                |      | 9%                 |                 |
| All Grades Social Studies          |                |       |              |              |                        |               |   |   |            |                          |       |     |                 |                 |                    |      |                    |                 |

### Texas Education Agency 2020-21 Bilingual Education/English as a Second Language (Current EB Students/EL) (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

Due to the cancellation of spring 2020 STAAR, 2021 and 2019 STAAR data are shown.

|                                    | School<br>Year | State | Region<br>01 |     | Total<br>Bilingual<br>Education | BE-Trans<br>Early<br>Exit | <b>BE-Trans</b> |   |   | ALP<br>Bilingual<br>(Exception) |     |     | ESL<br>Pull-Out |     | EB/EL<br>with<br>Parental<br>Denial |     | Total<br>EB/EL<br>(Current) | Monitored<br>&<br>Former<br>EB/EL |
|------------------------------------|----------------|-------|--------------|-----|---------------------------------|---------------------------|-----------------|---|---|---------------------------------|-----|-----|-----------------|-----|-------------------------------------|-----|-----------------------------|-----------------------------------|
| At Approaches Grade Level or Above |                | 73%   |              | 68% |                                 |                           | -               | - | - |                                 | 40% |     | 39%             | 48% | 42%                                 | 81% | 40%                         |                                   |
|                                    | 2019           | 81%   | 81%          | 83% | -                               | · _                       | -               | - | - |                                 | 64% | 72% | 63%             |     | 53%                                 |     | 63%                         |                                   |
| At Meets Grade Level or Above      | 2021           | 49%   | 41%          | 44% | -                               | -                         | -               | - | - | -                               | 17% | -   | 17%             | 18% | 26%                                 | 56% | 17%                         | 28%                               |
|                                    | 2019           | 55%   | 52%          | 54% | -                               |                           | _               | - | - |                                 | 25% | 9%  | 26%             |     | 13%                                 |     | 25%                         |                                   |
| At Masters Grade Level             | 2021           | 29%   | 20%          | 21% | -                               |                           | _               | - | - | -                               | 6%  | -   | 6%              | 7%  | 5%                                  | 29% | 6%                          | 11%                               |
|                                    | 2019           | 33%   | 28%          | 29% | -                               | -                         | -               | - | - |                                 | 8%  | 0%  | 8%              |     | 7%                                  |     | 8%                          |                                   |

\* Indicates results are masked due to small numbers to protect student confidentiality.

- Indicates there are no students in the group.

Blank cell indicates there are no data available in the group.

### Texas Education Agency 2020-21 STAAR Participation (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

Due to the cancellation of spring 2020 STAAR, 2021 and 2019 STAAR data are shown.

|   | State | Region<br>01 |      | African<br>American | Hispanic |      | American<br>Indian   |      | Pacific<br>Islander | Two<br>or<br>More<br>Races | Special<br>Ed<br>(Current) | Ed   | Continu-<br>ously<br>Enrolled | ously | Econ<br>Disadv | EB/EL<br>(Current<br>&<br>Monitored) |
|---|-------|--------------|------|---------------------|----------|------|----------------------|------|---------------------|----------------------------|----------------------------|------|-------------------------------|-------|----------------|--------------------------------------|
|   |       |              |      |                     | 2021 S   |      | Participat<br>rades) | ion  |                     |                            |                            |      |                               |       |                |                                      |
| All Tests   |       |              |      |                     |          |      |                      |      |                     |                            |                            |      |                               |       |                |                                      |
| Assessment Participant                              | 88%   | 74%          | 71%  | 77%                 | 71%      | 72%  | *                    | 76%  | 45%                 | 100%                       | 64%                        | 71%  | 71%                           | 73%   | 71%            | 74%                                  |
| Included in Accountability                          | 83%   | 69%          | 67%  | 69%                 | 67%      | 58%  | *                    | 73%  | 27%                 | 100%                       | 61%                        | 68%  | 68%                           | 60%   | 67%            | 67%                                  |
| Not Included in Accountability: Mobile              | 3%    | 2%           | 1%   | 6%                  | 1%       | 9%   | *                    | 0%   | 18%                 | 0%                         | 1%                         | 1%   | 0%                            | 6%    | 1%             | 1%                                   |
| Not Included in Accountability: Other<br>Exclusions | 1%    | 3%           | 3%   | 2%                  | 3%       | 5%   | *                    | 3%   | 0%                  | 0%                         | 3%                         | 2%   | 2%                            | 7%    | 3%             | 6%                                   |
| Not Tested  | 12%   | 26%          | 29%  | 23%                 | 29%      | 28%  | *                    | 24%  | 55%                 | 0%                         | 36%                        | 29%  | 29%                           | 27%   | 29%            | 26%                                  |
| Absent  | 2%    | 1%           | 0%   | 0%                  | 0%       | 0%   | *                    | 0%   | 0%                  | 0%                         | 0%                         | 0%   | 0%                            | 1%    | 0%             | 0%                                   |
| Other   | 10%   | 25%          | 29%  | 23%                 | 29%      | 28%  | *                    | 24%  | 55%                 | 0%                         | 35%                        | 29%  | 29%                           | 26%   | 29%            | 26%                                  |
|   |       |              |      |                     | 2019 S   |      | Participat<br>rades) | ion  |                     |                            |                            |      |                               |       |                |                                      |
| All Tests   |       |              |      |                     |          |      |                      |      |                     |                            |                            |      |                               |       |                |                                      |
| Assessment Participant                              | 99%   | 100%         | 100% | 100%                | 100%     | 100% | *                    | 100% | 100%                | 83%                        | 99%                        | 100% | 100%                          | 100%  | 100%           | 100%                                 |
| Included in Accountability                          | 94%   | 95%          | 95%  | 93%                 | 95%      | 87%  | *                    | 80%  | 87%                 | 83%                        | 96%                        | 96%  | 99%                           | 78%   | 95%            | 93%                                  |
| Not Included in Accountability: Mobile              | 4%    | 3%           | 2%   | 7%                  | 2%       | 7%   | *                    | 6%   | 13%                 | 0%                         | 2%                         | 4%   | 0%                            | 12%   | 3%             | 3%                                   |
| Not Included in Accountability: Other<br>Exclusions | 1%    | 2%           | 2%   | 0%                  | 2%       | 6%   | *                    | 14%  | 0%                  | 0%                         | 2%                         | 0%   | 1%                            | 10%   | 2%             | 4%                                   |
| Not Tested  | 1%    | 0%           | 0%   | 0%                  | 0%       | 0%   | *                    | 0%   | 0%                  | 17%                        | 1%                         | 0%   | 0%                            | 0%    | 0%             | 0%                                   |
| Absent  | 1%    | 0%           | 0%   | 0%                  | 0%       | 0%   | *                    | 0%   | 0%                  | 17%                        | 1%                         | 0%   | 0%                            | 0%    | 0%             | 0%                                   |
| Other   | 0%    | 0%           | 0%   | 0%                  | 0%       | 0%   | *                    | 0%   | 0%                  | 0%                         | 0%                         | 0%   | 0%                            | 0%    | 0%             | 0%                                   |

\* Indicates results are masked due to small numbers to protect student confidentiality.

- Indicates there are no students in the group.

### Texas Education Agency 2020-21 Attendance, Graduation, and Dropout Rates (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                                   |          |              |          |                     |          |        |                    |        |                     | Two<br>or |               |                |        |
|-----------------------------------|----------|--------------|----------|---------------------|----------|--------|--------------------|--------|---------------------|-----------|---------------|----------------|--------|
|                                   | State    | Region<br>01 | District | African<br>American | Hispanic | White  | American<br>Indian | Acian  | Pacific<br>Islander | More      | Special<br>Ed | Econ<br>Disadv | ED/EI  |
| Attendance Rate                   | State    | UI           | DISTICT  | American            | пізрапіс | white  | Inulan             | ASIAII | ISIAIIUEI           | Races     | Eu            | DISauv         | ED/EL  |
| 2019-20                           | 98.3%    | 98.3%        | 98.4%    | 96.9%               | 98.4%    | 98.5%  | *                  | 99.6%  | *                   | *         | 97.8%         | 98.4%          | 98.4%  |
| 2018-19                           | 95.4%    |              | 95.0%    | 95.9%               | 95.0%    |        |                    | 97.7%  | 93.0%               | 90.0%     |               |                |        |
| Chronic Absenteeism               |          | 00.070       |          | 00.070              | 001070   |        |                    | ••••   | 001070              | 001070    | 001070        | 0 110 / 0      | 001070 |
| 2019-20                           | 6.7%     | 6.9%         | 7.6%     | 13.7%               | 7.6%     | 6.2%   | 0.0%               | 1.5%   | 0.0%                | 14.3%     | 11.7%         | 7.8%           | 7.2%   |
| 2018-19                           | 11.4%    |              | 13.8%    | 13.3%               | 13.8%    |        | 25.0%              | 2.7%   |                     | 22.2%     | 19.5%         |                | 13.1%  |
| Annual Dropout Rate (             | Gr 7-8)  |              |          |                     |          |        |                    |        |                     |           |               |                |        |
| 2019-20                           | 0.5%     | 0.1%         | 0.1%     | *                   | 0.1%     | 0.0%   | *                  | 0.0%   | *                   | *         | 0.0%          | 0.1%           | 0.1%   |
| 2018-19                           | 0.4%     | 0.2%         | 0.3%     | *                   | 0.3%     | 0.0%   | *                  | 0.0%   | *                   | _         | 0.1%          | 0.4%           | 0.6%   |
| Annual Dropout Rate (             | Gr 9-12  | )            |          |                     |          |        |                    |        |                     |           |               |                |        |
| 2019-20                           | 1.6%     | 0.9%         | 0.4%     | 0.0%                | 0.4%     | 0.0%   | -                  | 0.0%   | *                   | *         | 0.9%          | 0.4%           | 0.2%   |
| 2018-19                           | 1.9%     | 1.4%         | 0.7%     | 4.3%                | 0.7%     | 1.5%   | *                  | 0.0%   | *                   | *         | 1.3%          | 0.8%           | 0.7%   |
| 4-Year Longitudinal Ra            | te (Gr 9 | 9-12)        |          |                     |          |        |                    |        |                     |           |               |                |        |
| Class of 2020                     |          |              |          |                     |          |        |                    |        |                     |           |               |                |        |
| Graduated                         | 90.3%    | 92.1%        | 93.8%    | *                   | 93.8%    | 92.3%  | *                  | *      | *                   | -         | 86.8%         | 93.0%          | 89.1%  |
| Received TxCHSE                   | 0.4%     | 0.2%         | 0.0%     | *                   | 0.0%     | 0.0%   | *                  | *      | *                   | -         | 0.0%          | 0.0%           | 0.0%   |
| Continued HS                      | 3.9%     | 3.4%         | 3.4%     | *                   | 3.4%     | 7.7%   | *                  | *      | *                   | -         | 7.9%          | 3.8%           | 6.2%   |
| Dropped Out                       | 5.4%     | 4.3%         | 2.8%     | *                   | 2.8%     | 0.0%   | *                  | *      | *                   | -         | 5.4%          | 3.1%           | 4.7%   |
| Graduates and TxCHSE              | 90.7%    | 92.3%        | 93.8%    | *                   | 93.8%    | 92.3%  | *                  | *      | *                   | -         | 86.8%         | 93.0%          | 89.1%  |
| Graduates, TxCHSE, and Continuers | 94.6%    | 95.7%        | 97.2%    | *                   | 97.2%    | 100.0% | *                  | *      | *                   | -         | 94.6%         | 96.9%          | 95.3%  |
| Class of 2019                     |          |              |          |                     |          |        |                    |        |                     |           |               |                |        |
| Graduated                         | 90.0%    | 90.7%        | 93.7%    | *                   | 93.7%    | 100.0% | -                  | 88.9%  | -                   | -         | 86.1%         | 93.0%          | 88.2%  |
| Received TxCHSE                   | 0.5%     | 0.2%         | 0.2%     | *                   | 0.2%     | 0.0%   | -                  | 11.1%  | -                   | -         | 0.0%          | 0.2%           | 0.2%   |
| Continued HS                      | 3.7%     | 3.5%         | 3.0%     | *                   | 3.0%     | 0.0%   | -                  | 0.0%   | -                   | -         | 7.5%          | 3.2%           | 5.7%   |
| Dropped Out                       | 5.9%     | 5.6%         | 3.2%     | *                   | 3.2%     | 0.0%   | -                  | 0.0%   | _                   | -         | 6.5%          | 3.6%           | 5.9%   |
| Graduates and TxCHSE              | 90.4%    | 90.9%        | 93.9%    | *                   | 93.8%    | 100.0% | -                  | 100.0% | -                   | -         | 86.1%         | 93.2%          | 88.4%  |
| Graduates, TxCHSE, and Continuers | 94.1%    | 94.4%        | 96.8%    | *                   | 96.8%    | 100.0% | -                  | 100.0% | -                   | -         | 93.5%         | 96.4%          | 94.1%  |
| 5-Year Extended Longi             | tudinal  | Rate (G      | r 9-12)  |                     |          |        |                    |        |                     |           |               |                |        |
| Class of 2019                     |          |              |          |                     |          |        |                    |        |                     |           |               |                |        |
| Graduated                         | 92.0%    | 92.7%        | 96.3%    | *                   | 96.3%    | 100.0% | -                  | 88.9%  | -                   | -         | 91.7%         | 95.8%          | 93.3%  |
| Received TxCHSE                   | 0.5%     | 0.2%         | 0.3%     | *                   | 0.2%     | 0.0%   | -                  | 11.1%  | -                   | -         | 0.0%          | 0.3%           | 0.4%   |
| Continued HS                      | 1.3%     | 1.6%         | 0.3%     | *                   | 0.3%     | 0.0%   | -                  | 0.0%   | -                   | -         | 0.7%          | 0.4%           | 0.7%   |
| Dropped Out                       | 6.1%     | 5.6%         | 3.1%     | *                   | 3.2%     | 0.0%   | -                  | 0.0%   | -                   | -         | 7.6%          | 3.5%           | 5.6%   |
| Graduates and TxCHSE              | 92.6%    | 92.9%        | 96.5%    | *                   | 96.5%    | 100.0% | -                  | 100.0% | -                   | -         | 91.7%         | 96.1%          | 93.8%  |

### Texas Education Agency 2020-21 Attendance, Graduation, and Dropout Rates (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                                   |         |              |           |                     |          |        |                    |        |                     | Two<br>or |               |                |       |
|-----------------------------------|---------|--------------|-----------|---------------------|----------|--------|--------------------|--------|---------------------|-----------|---------------|----------------|-------|
|                                   | State   | Region<br>01 |           | African<br>American | Hispanic | White  | American<br>Indian | Asian  | Pacific<br>Islander |           | Special<br>Ed | Econ<br>Disadv | EB/EL |
| Graduates, TxCHSE, and Continuers | 93.9%   | 94.4%        | 96.9%     | *                   | 96.8%    | 100.0% | -                  | 100.0% | -                   | -         | 92.4%         | 96.5%          | 94.4% |
| Class of 2018                     |         |              |           |                     |          |        |                    |        |                     |           |               |                |       |
| Graduated                         | 92.2%   | 93.1%        | 95.1%     | *                   | 95.1%    | 96.3%  | -                  | 100.0% | -                   | -         | 86.5%         | 95.4%          | 89.1% |
| Received TxCHSE                   | 0.6%    | 0.3%         | 0.5%      | *                   | 0.5%     | 0.0%   | -                  | 0.0%   | _                   | -         | 0.0%          | 0.4%           | 0.3%  |
| Continued HS                      | 1.1%    | 1.3%         | 0.7%      | *                   | 0.7%     | 3.7%   | -                  | 0.0%   | -                   | -         | 2.7%          | 0.5%           | 0.3%  |
| Dropped Out                       | 6.1%    | 5.3%         | 3.7%      | *                   | 3.8%     | 0.0%   | -                  | 0.0%   | -                   | -         | 10.8%         | 3.6%           | 10.4% |
| Graduates and TxCHSE              | 92.8%   | 93.4%        | 95.6%     | *                   | 95.5%    | 96.3%  | -                  | 100.0% | _                   | -         | 86.5%         | 95.8%          | 89.4% |
| Graduates, TxCHSE, and Continuers | 93.9%   | 94.7%        | 96.3%     | *                   | 96.2%    | 100.0% | -                  | 100.0% | -                   | -         | 89.2%         | 96.4%          | 89.6% |
| 6-Year Extended Longi             | tudinal | Rate (G      | ir 9-12)  |                     |          |        |                    |        |                     |           |               |                |       |
| Class of 2018                     |         |              |           |                     |          |        |                    |        |                     |           |               |                |       |
| Graduated                         | 92.6%   | 93.6%        | 95.5%     | *                   | 95.5%    | 100.0% | -                  | 100.0% | -                   | -         | 87.7%         | 95.7%          | 89.4% |
| Received TxCHSE                   | 0.7%    | 0.4%         | 0.5%      | *                   | 0.5%     | 0.0%   | -                  | 0.0%   | -                   | -         | 0.0%          | 0.4%           | 0.3%  |
| Continued HS                      | 0.6%    | 0.9%         | 0.3%      | *                   | 0.3%     | 0.0%   | -                  | 0.0%   | -                   | -         | 1.7%          | 0.3%           | 0.0%  |
| Dropped Out                       | 6.1%    | 5.1%         | 3.7%      | *                   | 3.8%     | 0.0%   | -                  | 0.0%   | -                   | -         | 10.6%         | 3.6%           | 10.4% |
| Graduates and TxCHSE              | 93.3%   | 94.0%        | 96.0%     | *                   | 95.9%    | 100.0% | -                  | 100.0% | -                   | -         | 87.7%         | 96.1%          | 89.6% |
| Graduates, TxCHSE, and Continuers | 93.9%   | 94.9%        | 96.3%     | *                   | 96.2%    | 100.0% | -                  | 100.0% | -                   | -         | 89.4%         | 96.4%          | 89.6% |
| Class of 2017                     |         |              |           |                     |          |        |                    |        |                     |           |               |                |       |
| Graduated                         | 92.4%   | 93.1%        | 95.7%     | *                   | 95.7%    | 100.0% | *                  | *      | *                   | -         | 91.5%         | 95.8%          | 92.1% |
| Received TxCHSE                   | 0.7%    | 0.3%         | 0.3%      | *                   | 0.3%     | 0.0%   | *                  | *      | *                   | -         | 0.3%          | 0.3%           | 0.2%  |
| Continued HS                      | 0.6%    | 0.7%         | 0.2%      | *                   | 0.2%     | 0.0%   | *                  | *      | *                   | -         | 1.0%          | 0.2%           | 0.0%  |
| Dropped Out                       | 6.3%    | 5.9%         | 3.8%      | *                   | 3.8%     | 0.0%   | *                  | *      | *                   | -         | 7.1%          | 3.7%           | 7.7%  |
| Graduates and TxCHSE              | 93.2%   | 93.4%        | 96.1%     | *                   | 96.0%    | 100.0% | *                  | *      | *                   | -         | 91.9%         | 96.1%          | 92.3% |
| Graduates, TxCHSE, and Continuers | 93.7%   | 94.1%        | 96.2%     | *                   | 96.2%    | 100.0% | *                  | *      | *                   | -         | 92.9%         | 96.3%          | 92.3% |
| 4-Year Federal Graduat            | tion Ra | te Witho     | out Exclu | isions (Gr          | 9-12)    |        |                    |        |                     |           |               |                |       |
| Class of 2020                     | 90.3%   | 92.1%        | 92.9%     | *                   | 92.9%    | 85.7%  | *                  | *      | *                   | -         | 79.9%         | 92.0%          | 89.1% |
| Class of 2019                     | 90.0%   | 90.7%        | 92.1%     | *                   | 92.1%    | 100.0% | -                  | 88.9%  | -                   | -         | 75.1%         | 91.4%          | 87.7% |
| RHSP/DAP Graduates                | (Longit | udinal F     | Rate)     |                     |          |        |                    |        |                     |           |               |                |       |
| Class of 2020                     | 83.0%   | 71.4%        | *         | -                   | *        | -      | -                  | -      | -                   | -         | -             | *              | *     |
| Class of 2019                     | 73.3%   | 65.0%        | *         | -                   | *        | -      | -                  | -      | -                   | -         | *             | *              | *     |
| FHSP-E Graduates (Lo              | ngitudi | nal Rate     | e)        |                     |          |        |                    |        |                     |           |               |                |       |
| Class of 2020                     | 4.3%    | 3.7%         | 2.0%      | *                   | 2.1%     | 0.0%   | *                  | *      | *                   | -         | 0.4%          | 2.2%           | 1.3%  |
| Class of 2019                     | 4.2%    | 4.6%         | 17.3%     | *                   | 17.4%    | 6.3%   | -                  | 0.0%   | -                   | -         | 15.3%         | 17.4%          | 11.3% |
| FHSP-DLA Graduates (              | Longit  | udinal R     | ate)      |                     |          |        |                    |        |                     |           |               |                |       |

### Texas Education Agency 2020-21 Attendance, Graduation, and Dropout Rates (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                      |         |              |               |                     |          |        |                    |        |                     | Two<br>or |               |                |       |
|----------------------|---------|--------------|---------------|---------------------|----------|--------|--------------------|--------|---------------------|-----------|---------------|----------------|-------|
|                      | State   | Region<br>01 | District      | African<br>American | Hispanic |        | American<br>Indian |        | Pacific<br>Islander | More      | Special<br>Ed | Econ<br>Disadv | EB/EL |
| Class of 2020        | 83.5%   | 90.7%        | 94.0%         | *                   | 94.1%    | 91.7%  | *                  | *      | *                   | -         | 71.0%         | 93.7%          | 95.7% |
| Class of 2019        | 83.5%   | 89.5%        | <b>79.9%</b>  | *                   | 79.8%    | 93.8%  | -                  | 100.0% | -                   | -         | 59.2%         | 79.5%          | 84.7% |
| RHSP/DAP/FHSP-E/FH   | SP-DLA  | Gradu        | ates (Lo      | ngitudinal          | Rate)    |        |                    |        |                     |           |               |                |       |
| Class of 2020        | 87.8%   | 94.4%        | 96.1%         | *                   | 96.1%    | 91.7%  | *                  | *      | *                   | -         | 71.4%         | 95.9%          | 97.1% |
| Class of 2019        | 87.6%   | 94.0%        | 97.2%         | *                   | 97.2%    | 100.0% | -                  | 100.0% | -                   | -         | 74.1%         | 96.8%          | 96.0% |
| RHSP/DAP Graduates   | (Annua  | l Rate)      |               |                     |          |        |                    |        |                     |           |               |                |       |
| 2019-20              | 38.6%   | 29.9%        | 8.7%          | -                   | 8.7%     | -      | -                  | -      | -                   | -         | 0.0%          | 10.5%          | *     |
| 2018-19              | 32.7%   | 40.3%        | 32.3%         | -                   | 32.8%    | -      | -                  | -      | -                   | *         | 0.0%          | 25.5%          | 77.8% |
| FHSP-E Graduates (An | nual Ra | ate)         |               |                     |          |        |                    |        |                     |           |               |                |       |
| 2019-20              | 4.4%    | 3.8%         | 1. <b>8</b> % | *                   | 1.9%     | 0.0%   | -                  | *      | *                   | -         | 0.4%          | 2.0%           | 0.8%  |
| 2018-19              | 4.4%    | 4.6%         | 16.3%         | *                   | 16.5%    | 5.9%   | *                  | 0.0%   | -                   | -         | 13.9%         | 16.4%          | 9.2%  |
| FHSP-DLA Graduates ( | Annual  | Rate)        |               |                     |          |        |                    |        |                     |           |               |                |       |
| 2019-20              | 81.8%   | 89.6%        | 94.3%         | *                   | 94.3%    | 88.9%  | -                  | *      | *                   | -         | 68.4%         | 93.9%          | 96.7% |
| 2018-19              | 82.1%   | 88.5%        | 79.5%         | *                   | 79.4%    | 94.1%  | *                  | 100.0% | -                   | -         | 57.9%         | 79.0%          | 84.4% |
| RHSP/DAP/FHSP-E/FH   | SP-DLA  | Gradu        | ates (An      | nual Rate)          |          |        |                    |        |                     |           |               |                |       |
| 2019-20              | 85.8%   | 93.0%        | 95.4%         | *                   | 95.4%    | 88.9%  | -                  | *      | *                   | -         | 63.5%         | 95.2%          | 97.5% |
| 2018-19              | 85.9%   | 92.4%        | 94.6%         | *                   | 94.6%    | 100.0% | *                  | 100.0% | -                   | *         | 61.7%         | 94.2%          | 93.2% |

### Texas Education Agency 2020-21 Graduation Profile (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|  |       | District<br>Percent |         | State<br>Percent |
|--|-------|---------------------|---------|------------------|
| Graduates (2019-20 Annual Gradu                            | ates) |                     |         |                  |
| Total Graduates  | 2,626 | 100.0%              | 360,220 | 100.0%           |
| By Ethnicity:  |       |                     |         |                  |
| African American   | 2     | 0.1%                | 44,729  | 12.4%            |
| Hispanic   | 2,610 | 99.4%               | 184,060 | 51.1%            |
| White  | 9     | 0.3%                | 105,215 | 29.2%            |
| American Indian  | 0     | 0.0%                | 1,226   | 0.3%             |
| Asian  | 4     | 0.2%                | 17,126  | 4.8%             |
| Pacific Islander   | 1     | 0.0%                | 557     | 0.2%             |
| Two or More Races  | 0     | 0.0%                | 7,307   | 2.0%             |
| By Graduation Type:  |       |                     |         |                  |
| Minimum H.S. Program                                       | 21    | 0.8%                | 1,512   | 0.4%             |
| Recommended H.S. Program/Distinguished Achievement Program | 2     | 0.1%                | 952     | 0.3%             |
| Foundation H.S. Program (No Endorsement)                   | 100   | 3.8%                | 49,535  | 13.8%            |
| Foundation H.S. Program (Endorsement)                      | 48    | 1.8%                | 15,689  | 4.4%             |
| Foundation H.S. Program (DLA)                              | 2,455 | 93.5%               | 292,532 | 81.2%            |
|  |       |                     |         |                  |
| Special Education Graduates                                | 277   | 10.5%               | 29,018  | 8.1%             |
| Economically Disadvantaged Graduates                       | 2,241 | 85.3%               | 187,187 | 52.0%            |
| Emergent Bilingual (EB)/English Learner (EL) Graduates     | 366   | 13.9%               | 29,639  | 8.2%             |
| At-Risk Graduates  | 1,525 | 58.1%               | 148,836 | 41.3%            |

### Texas Education Agency 2020-21 College, Career, and Military Readiness (CCMR) (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

| Academic            |             | Region     |             | African    |            |                     | American                   |       | Pacific  | Two or<br>More | Special | Econ   |       |
|---------------------|-------------|------------|-------------|------------|------------|---------------------|----------------------------|-------|----------|----------------|---------|--------|-------|
| Year                | State       | 01         | District    |            | Hispanic   | White               | Indian                     | Asian | Islander | Races          | Ed      | Disadv | EB/EL |
|                     |             |            |             |            | College, C | Career, ar          | nd Military<br>nt Achiever |       |          |                |         |        |       |
| College, Ca         | areer, or   | Military R | eady (An    | nual Grad  |            |                     |                            | - 4   |          |                |         |        |       |
| 2019-20             | 63.0%       | 75.9%      | 74.4%       | *          | 74.3%      | 77.8%               | _                          | *     | *        | -              | 89.9%   | 73.1%  | 54.6% |
| 2018-19             | 72.9%       | 83.4%      | 79.7%       | *          | 79.7%      | 88.9%               | *                          | 93.8% | _        | *              | 74.1%   | 78.3%  | 68.1% |
|                     |             |            |             |            |            | College<br>Gradu    |                            |       |          |                |         |        |       |
| College Re          | ady (Ann    | ual Grad   | uates)      |            |            |                     |                            |       |          |                |         |        |       |
| 2019-20             | 53.4%       | 60.9%      | 57.3%       | *          | 57.2%      | 55.6%               | -                          | *     | *        | -              | 9.0%    | 54.8%  | 40.4% |
| 2018-19             | 53.0%       | 58.8%      | 50.1%       | *          | 49.9%      | 77.8%               | *                          | 87.5% | -        | *              | 6.0%    | 47.0%  | 37.0% |
| <b>TSI</b> Criteria | Gradua      | tes in Eng | glish Lang  | guage Arts | (Annual C  | Graduate            | s)                         |       |          |                |         |        |       |
| 2019-20             | 59.7%       | 60.8%      | 60.3%       | *          | 60.2%      | 66.7%               | -                          | *     | *        | -              | 10.1%   | 57.6%  | 17.2% |
| 2018-19             | 60.7%       | 61.2%      | 58.8%       | *          | 58.6%      | 88.9%               | *                          | 75.0% | -        | *              | 9.4%    | 55.1%  | 21.2% |
| <b>TSI</b> Criteria | Gradua      | tes in Mat | thematics   | (Annual C  | Graduates) | )                   |                            |       |          |                |         |        |       |
| 2019-20             | 47.9%       | 53.0%      | 55.9%       | *          | 55.8%      | 55.6%               | -                          | *     | *        | -              | 11.2%   | 52.9%  | 24.6% |
| 2018-19             | 48.6%       | 50.8%      | 46.2%       | *          | 46.0%      | 77.8%               | *                          | 87.5% | -        | *              | 9.4%    | 43.4%  | 19.3% |
| <b>TSI</b> Criteria | Gradua      | tes in Bot | h Subjec    | ts (Annual | Graduate   | s)                  |                            |       |          |                |         |        |       |
| 2019-20             | 43.2%       | 47.2%      | 47.9%       | *          | 47.8%      | 55.6%               | -                          | *     | *        | -              | 5.8%    | 45.0%  | 11.2% |
| 2018-19             | 44.2%       | 45.9%      | 41.1%       | *          | 40.9%      | 77.8%               | *                          | 62.5% | _        | *              | 5.0%    | 37.7%  | 12.1% |
| AP / IB Met         | Criteria    | in Any Su  | ubject (Ar  | nnual Grad | luates)    |                     |                            |       |          |                |         |        |       |
| 2019-20             | 21.1%       | 23.4%      | 20.9%       | *          | 20.9%      | 11.1%               | -                          | *     | *        | -              | 0.0%    | 20.9%  | 35.5% |
| 2018-19             | 21.1%       | 24.0%      | 19.9%       | *          | 19.8%      | 33.3%               | *                          | 37.5% | -        | *              | 1.0%    | 18.6%  | 31.4% |
| Associate I         | Degree (/   | Annual Gi  | raduates)   |            |            |                     |                            |       |          |                |         |        |       |
| 2019-20             | 2.1%        | 5.8%       | 1.0%        | *          | 1.0%       | 0.0%                | -                          | *     | *        | -              | 0.0%    | 1.1%   | 0.0%  |
| 2018-19             | 1.9%        | 5.0%       | 0.0%        | *          | 0.0%       | 0.0%                | *                          | 0.0%  | -        | *              | 0.0%    | 0.0%   | 0.0%  |
| <b>Dual Cours</b>   | e Credit    | s in Any S | Subject (A  | nnual Gra  | duates)    |                     |                            |       |          |                |         |        |       |
| 2019-20             | 24.6%       | 33.3%      | 26.6%       | *          | 26.5%      | 22.2%               | -                          | *     | *        | -              | 4.3%    | 24.1%  | 3.3%  |
| 2018-19             | 23.1%       | 31.6%      | 23.7%       | *          | 23.5%      | 50.0%               | *                          | 75.0% | -        | *              | 1.7%    | 20.8%  | 6.3%  |
| Onramps C           | Course C    | redits (An | nual Gra    | duates)    |            |                     |                            |       |          |                |         |        |       |
| 2019-20             | 4.0%        | 2.5%       | 0.0%        | *          | 0.0%       | 0.0%                | -                          | *     | *        | -              | 0.0%    | 0.0%   | 0.0%  |
| 2018-19             | 2.3%        | 1.8%       | 0.0%        | *          | 0.0%       | 0.0%                | *                          | 0.0%  | _        | *              | 0.0%    | 0.0%   | 0.0%  |
|                     |             |            |             |            | Car        | eer / Mili<br>Gradu | tary Ready<br>lates        |       |          |                |         |        |       |
| Career or M         | /iilitary R | eady (An   | nual Grad   | luates)    |            |                     |                            |       |          |                |         |        |       |
| 2019-20             | 18.7%       | 36.4%      | 36.5%       | *          | 36.5%      | 44.4%               | _                          | *     | *        | -              | 89.9%   | 36.5%  | 23.0% |
| 2018-19             | 40.4%       | 58.9%      | 61.4%       | *          | 61.5%      | 50.0%               | *                          | 50.0% | _        | *              | 74.1%   | 60.3%  | 50.8% |
| Approved I          | ndustry-    | Based Ce   | rtificatior | n (Annual  | Graduates  | )                   |                            |       |          |                |         |        |       |
| 2019-20             | 13.2%       | 30.3%      | 29.2%       | *          |            | 22.2%               | _                          | *     | *        | -              | 21.3%   | 28.7%  | 19.4% |

### Texas Education Agency 2020-21 College, Career, and Military Readiness (CCMR) (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

| Academic<br>Year | State    | Region<br>01 | District    | African<br>American | Hispanic    | White     | American<br>Indian | Asian     | Pacific<br>Islander | Two or<br>More<br>Races | Special<br>Ed | Econ<br>Disadv | EB/EL |
|------------------|----------|--------------|-------------|---------------------|-------------|-----------|--------------------|-----------|---------------------|-------------------------|---------------|----------------|-------|
| 2018-19          | 10.7%    | 26.4%        | 25.8%       | *                   | 25.9%       | 16.7%     | *                  | 25.0%     | -                   | *                       | 14.0%         | 24.2%          | 14.3% |
| Graduates        | with Lev | el I or Lev  | vel II Cert | ificate (An         | nual Grad   | uates)    |                    |           |                     |                         |               |                |       |
| 2019-20          | 0.7%     | 2.4%         | 0.0%        | *                   | 0.0%        | 0.0%      | -                  | *         | *                   | -                       | 0.0%          | 0.0%           | 0.0%  |
| 2018-19          | 0.6%     | 2.1%         | 0.0%        | *                   | 0.0%        | 0.0%      | *                  | 0.0%      | -                   | *                       | 0.0%          | 0.0%           | 0.0%  |
| Graduate v       | with Com | pleted IEI   | P and Wo    | rkforce Re          | adiness (/  | Annual G  | raduates)          |           |                     |                         |               |                |       |
| 2019-20          | 2.4%     | 2.4%         | 3.0%        | *                   | 3.0%        | 11.1%     | -                  | *         | *                   | -                       | 28.9%         | 3.2%           | 1.1%  |
| 2018-19          | 2.3%     | 1.9%         | 1.6%        | *                   | 1.6%        | 5.6%      | *                  | 0.0%      | -                   | *                       | 17.7%         | 1.6%           | 0.6%  |
| Graduates        | Under ar | n Advanc     | ed Diplon   | na Plan an          | d Identifie | d as a Cu | rrent Spec         | ial Educa | ation Stud          | lent (Ann               | ual Gradu     | ates)          |       |
| 2019-20          | 3.7%     | 4.4%         | 6.7%        | *                   | 6.7%        | 11.1%     | -                  | *         | *                   | -                       | 63.5%         | 7.2%           | 3.8%  |
| 2018-19          | 2.7%     | 2.8%         | 4.4%        | *                   | 4.4%        | 5.6%      | *                  | 0.0%      | -                   | *                       | 48.5%         | 4.5%           | 1.9%  |

### Texas Education Agency 2020-21 CCMR-Related Indicators (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                               | Academic           |         | Region   |               | African    |          |       | American |       | Pacific  | Two<br>or<br>More | Special | Econ   |       |
|-------------------------------|--------------------|---------|----------|---------------|------------|----------|-------|----------|-------|----------|-------------------|---------|--------|-------|
|                               | Year               | State   |          | District      | American   | Hispanic | White |          | Asian | Islander |                   | •       | Disadv | EB/EL |
| TSIA Results (Graduates >=    | Criterion) (Annua  | al Grad | uates)   |               |            |          |       |          |       |          |                   |         |        |       |
| Reading                       | 2019-20            | 30.1%   | 46.1%    | 55.4%         | *          | 55.3%    | 66.7% | -        | *     | *        | -                 | 8.7%    | 52.3%  | 13.9% |
|                               | 2018-19            | 33.4%   | 49.4%    | 52.8%         | *          | 52.6%    | 88.9% | *        | 62.5% | -        | *                 | 8.7%    | 49.3%  | 16.5% |
| Mathematics                   | 2019-20            | 21.2%   | 38.2%    | 49.8%         | *          | 49.7%    | 55.6% | -        | *     | *        | -                 | 9.7%    | 47.1%  | 22.1% |
|                               | 2018-19            | 24.7%   | 39.9%    | 43.2%         | *          | 43.0%    | 72.2% | *        | 87.5% | -        | *                 | 8.7%    | 40.3%  | 18.2% |
| Both Subjects                 | 2019-20            | 16.4%   | 32.1%    | 42.0%         | *          | 41.8%    | 55.6% | -        | *     | *        | -                 | 4.3%    | 39.0%  | 9.0%  |
|                               | 2018-19            | 18.8%   | 33.6%    | 36.6%         | *          | 36.4%    | 72.2% | *        | 50.0% | -        | *                 | 4.7%    | 33.3%  | 10.6% |
| Completed and Received Cre    | edit for College F | rep Co  | urses (A | Annual G      | iraduates) |          |       |          |       |          |                   |         |        |       |
| English Language Arts         | 2019-20            | 7.3%    | 10.5%    | 3.0%          | *          | 3.0%     | 0.0%  | -        | *     | *        | -                 | 0.0%    | 3.3%   | 2.5%  |
|                               | 2018-19            | 5.1%    | 7.7%     | 2.8%          | *          | 2.8%     | 0.0%  | *        | 12.5% | -        | *                 | 0.0%    | 3.0%   | 4.5%  |
| Mathematics                   | 2019-20            | 9.7%    | 12.9%    | 6.2%          | *          | 6.2%     | 0.0%  | -        | *     | *        | -                 | 1.8%    | 6.0%   | 2.7%  |
|                               | 2018-19            | 7.3%    | 8.6%     | 3.3%          | *          | 3.3%     | 5.6%  | *        | 12.5% | -        | *                 | 0.7%    | 3.6%   | 1.3%  |
| Both Subjects                 | 2019-20            | 4.2%    | 7.5%     | 1.4%          | *          | 1.4%     | 0.0%  | -        | *     | *        | -                 | 0.0%    | 1.5%   | 0.0%  |
|                               | 2018-19            | 2.6%    | 4.9%     | 0.5%          | *          | 0.5%     | 0.0%  | *        | 0.0%  | -        | *                 | 0.0%    | 0.5%   | 0.4%  |
| AP/IB Results (Participation) | (Grades 11-12)     |         |          |               |            |          |       |          |       |          |                   |         |        |       |
| All Subjects                  | 2020               | 22.0%   | 23.7%    | 19.7%         | 27.3%      | 19.6%    | 27.1% | -        | 41.7% | *        | -                 | 1.9%    | 17.7%  | 8.5%  |
| -                             | 2019               | 25.2%   | 29.7%    | 27.6%         | 33.3%      | 27.5%    | 28.3% | *        | 68.8% | *        | *                 | 1.5%    | 25.1%  | 12.3% |
| English Language Arts         | 2020               | 12.7%   | 13.9%    | 10.6%         | 27.3%      | 10.5%    | 20.8% | -        | 25.0% | *        | -                 | 1.4%    | 9.3%   | 2.3%  |
|                               | 2019               | 14.5%   | 17.8%    | 16.1%         | 22.2%      | 16.0%    | 19.6% | *        | 43.8% | *        | *                 | 1.1%    | 14.2%  | 1.9%  |
| Mathematics                   | 2020               | 6.4%    | 5.4%     | 1. <b>9</b> % | 0.0%       | 1.9%     | 2.1%  | -        | 8.3%  | *        | -                 | 0.0%    | 1.3%   | 0.2%  |
|                               | 2019               | 7.4%    | 6.6%     | 3.6%          | 0.0%       | 3.6%     | 4.3%  | *        | 6.3%  | *        | *                 | 0.1%    | 3.1%   | 1.1%  |
| Science                       | 2020               | 9.4%    | 8.6%     | 4.7%          | 9.1%       | 4.7%     | 4.2%  | -        | 8.3%  | *        | -                 | 0.3%    | 3.4%   | 0.6%  |
|                               | 2019               | 10.4%   | 12.3%    | 8.1%          | 22.2%      | 8.0%     | 4.3%  | *        | 25.0% | *        | *                 | 0.4%    | 6.5%   | 1.1%  |
| Social Studies                | 2020               | 12.4%   | 15.0%    | 10.7%         | 18.2%      | 10.6%    | 16.7% | -        | 25.0% | *        | -                 | 0.7%    | 9.4%   | 2.0%  |
|                               | 2019               | 13.9%   | 17.7%    | 16.7%         | 22.2%      | 16.6%    | 13.0% | *        | 43.8% | *        | *                 | 0.8%    | 15.0%  | 3.7%  |
| AP/IB Results (Examinees >=   | = Criterion) (Grad | des 11- | 12)      |               |            |          |       |          |       |          |                   |         |        |       |
| All Subjects                  | 2020               | 59.0%   | 44.6%    | 35.8%         | *          | 35.5%    | 46.2% | -        | 80.0% | -        | -                 | 28.6%   | 33.7%  | 65.2% |
| -                             | 2019               | 51.0%   | 36.2%    | 23.3%         | *          | 23.4%    | 23.1% | -        | 9.1%  | *        | -                 | 9.1%    | 22.4%  | 63.4% |
| English Language Arts         | 2020               | 50.1%   | 28.5%    | 21.4%         | *          | 21.0%    | 20.0% | -        | *     | -        | -                 | 10.0%   | 18.4%  | 4.2%  |
|                               | 2019               | 41.2%   | 14.9%    | 9.2%          | *          | 9.2%     | 11.1% | -        | 14.3% | -        | -                 | 0.0%    | 7.3%   | 0.0%  |
| Mathematics                   | 2020               | 56.5%   | 29.6%    | 19.7%         | -          | 18.3%    | *     | -        | *     | -        | -                 | -       | 15.7%  |       |
|                               | 2019               | 52.2%   | 24.8%    | 6.9%          | -          | 6.6%     | *     | -        | *     | -        | -                 | *       | 5.0%   | 0.0%  |
| Science                       | 2020               | 47.6%   | 22.6%    | 15.6%         | *          | 14.8%    | *     | _        | *     | -        | -                 | *       | 12.8%  | 16.7% |
|                               | 2019               | 40.6%   | 14.1%    | 5.1%          | *          | 5.2%     | *     | -        | *     | -        | -                 | *       | 4.0%   | 0.0%  |

### Texas Education Agency 2020-21 CCMR-Related Indicators (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                                      |                  |       |              |          |                     |          |        |                    |        |                     | Two<br>or |               |                |       |
|--------------------------------------|------------------|-------|--------------|----------|---------------------|----------|--------|--------------------|--------|---------------------|-----------|---------------|----------------|-------|
|                                      | Academic<br>Year | State | Region<br>01 | District | African<br>American | Hispanic |        | American<br>Indian | Asian  | Pacific<br>Islander |           | Special<br>Ed | Econ<br>Disadv | EB/EL |
| Social Studies                       | 2020             | 52.3% | 24.5%        | 18.0%    | *                   | 17.3%    | 25.0%  | -                  | *      | -                   | -         | 20.0%         | 13.3%          | 14.3% |
|                                      | 2019             | 46.3% | 17.6%        | 9.5%     | *                   | 9.6%     | 0.0%   | -                  | 14.3%  | *                   | -         | 0.0%          | 7.8%           | 5.0%  |
| SAT/ACT Results (Annual Graduat      | es)              |       |              |          |                     |          |        |                    |        |                     |           |               |                |       |
| Tested                               | 2019-20          | 76.7% | 76.2%        | 91.7%    | *                   | 91.4%    | 100.0% | -                  | *      | *                   | -         | 49.5%         | 89.0%          | 81.1% |
|                                      | 2018-19          | 75.0% | 72.5%        | 74.1%    | *                   | 73.8%    | 94.4%  | *                  | 100.0% | -                   | *         | 37.5%         | 71.3%          | 52.9% |
| At/Above Criterion for All Examinees | 2019-20          | 35.7% | 20.9%        | 20.6%    | 60.0%               | 20.2%    | 45.5%  | -                  | 75.0%  | -                   | -         | 0.0%          | 17.4%          | 1.0%  |
|                                      | 2018-19          | 36.1% | 20.1%        | 17.5%    | *                   | 17.1%    | 52.9%  | -                  | 40.0%  | -                   | -         | 1.8%          | 14.5%          | 1.2%  |
| Average SAT Score (Annual Gradu      | iates)           |       |              |          |                     |          |        |                    |        |                     |           |               |                |       |
| All Subjects                         | 2019-20          | 1019  | 964          | 949      | 1016                | 947      | 1029   | -                  | 1124   | -                   | -         | 777           | 935            | 807   |
|                                      | 2018-19          | 1027  | 979          | 943      | *                   | 941      | 1014   | -                  | 1107   | -                   | -         | 784           | 928            | 816   |
| English Language Arts and Writing    | 2019-20          | 513   | 489          | 481      | 514                 | 480      | 530    | -                  | 551    | -                   | -         | 390           | 473            | 400   |
|                                      | 2018-19          | 517   | 496          | 478      | *                   | 478      | 526    | -                  | 557    | -                   | -         | 392           | 470            | 400   |
| Mathematics                          | 2019-20          | 506   | 475          | 468      | 502                 | 467      | 499    | -                  | 573    | -                   | -         | 387           | 462            | 407   |
|                                      | 2018-19          | 510   | 483          | 464      | *                   | 464      | 488    | -                  | 550    | -                   | -         | 392           | 458            | 416   |
| Average ACT Score (Annual Gradu      | lates)           |       |              |          |                     |          |        |                    |        |                     |           |               |                |       |
| All Subjects                         | 2019-20          | 20    | 18           | 18       | *                   | 18       | 22     | -                  | 21     | -                   | -         | 13            | 18             | 15    |
|                                      | 2018-19          | 21    | 18           | 18       | *                   | 18       | 21     | -                  | 22     | -                   | -         | 14            | 18             | 14    |
| English Language Arts                | 2019-20          | 20    | 17           | 18       | *                   | 18       | 22     | -                  | 22     | -                   | -         | 12            | 18             | 13    |
|                                      | 2018-19          | 20    | 17           | 18       | *                   | 18       | 22     | -                  | 21     | -                   | -         | 12            | 17             | 13    |
| Mathematics                          | 2019-20          | 20    | 18           | 18       | *                   | 18       | 21     | -                  | 21     | -                   | -         | 15            | 18             | 16    |
|                                      | 2018-19          | 20    | 18           | 18       | *                   | 18       | 20     | -                  | 21     | -                   | -         | 15            | 17             | 16    |
| Science                              | 2019-20          | 21    | 18           | 19       | *                   | 19       | 21     | -                  | 21     | -                   | -         | 14            | 18             | 16    |
|                                      | 2018-19          | 21    | 19           | 18       | *                   | 18       | 20     | -                  | 22     | -                   | -         | 15            | 18             | 15    |

### Texas Education Agency 2020-21 Other Postsecondary Indicators (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                       | Academic<br>Year | State    | Region<br>01 |               | African<br>American | Hispanic  |        | American<br>Indian | Asian  | Pacific<br>Islander |   | Special<br>Ed | Econ<br>Disadv | EB/EL |
|-----------------------|------------------|----------|--------------|---------------|---------------------|-----------|--------|--------------------|--------|---------------------|---|---------------|----------------|-------|
| Advanced/Dual-Credi   | t Course Co      | ompleti  |              | 1             |                     |           |        |                    |        |                     |   |               |                |       |
| Any Subject           | 2019-20          | 46.3%    | 57.4%        | 56.0%         | 52.2%               | 56.0%     | 52.9%  | -                  | 95.5%  | *                   | * | 18.6%         | 54.1%          | 38.6% |
|                       | 2018-19          | 44.6%    | 55.0%        | 53.7%         | 47.6%               | 53.7%     | 46.1%  | *                  | 89.3%  | *                   | * | 25.0%         | 52.0%          | 40.6% |
| English Language Arts | 2019-20          | 18.2%    | 25.2%        | 27.9%         | 47.4%               | 27.8%     | 33.6%  | -                  | 50.0%  | *                   | * | 8.9%          | 25.7%          | 14.6% |
|                       | 2018-19          | 17.8%    | 25.0%        | 27.5%         | 35.0%               | 27.3%     | 29.4%  | *                  | 74.1%  | *                   | * | 13.9%         | 26.1%          | 21.1% |
| Mathematics           | 2019-20          | 20.7%    | 26.8%        | 31.7%         | 25.0%               | 31.6%     | 28.6%  | -                  | 71.4%  | *                   | * | 5.8%          | 29.9%          | 17.5% |
|                       | 2018-19          | 20.4%    | 25.3%        | 27.5%         | 15.8%               | 27.5%     | 19.8%  | *                  | 69.2%  | *                   | * | 7.7%          | 26.4%          | 17.1% |
| Science               | 2019-20          | 22.4%    | 25.7%        | 17.3%         | 23.5%               | 17.2%     | 17.9%  | -                  | 59.1%  | *                   | * | 4.2%          | 15.6%          | 5.6%  |
|                       | 2018-19          | 21.7%    | 25.8%        | 16.4%         | 10.5%               | 16.3%     | 19.0%  | *                  | 34.6%  | *                   | * | 5.9%          | 14.8%          | 5.8%  |
| Social Studies        | 2019-20          | 24.6%    | 31.3%        | 28.3%         | 45.0%               | 28.2%     | 25.2%  | -                  | 72.7%  | *                   | * | 2.8%          | 24.9%          | 6.3%  |
|                       | 2018-19          | 23.6%    | 30.0%        | 26.0%         | 33.3%               | 25.8%     | 30.6%  | *                  | 80.0%  | *                   | * | 1.9%          | 22.9%          | 4.9%  |
| CTE Coherent Sequer   | nce (Annua       | l Gradu  | ates)        |               |                     |           |        |                    |        |                     |   |               |                |       |
|                       | 2019-20          | 58.5%    | 78.9%        | 83.5%         | *                   | 83.7%     | 44.4%  | -                  | *      | *                   | - | 66.8%         | 82.9%          | 70.5% |
|                       | 2018-19          | 59.0%    | 77.6%        | 84.3%         | *                   | 84.5%     | 66.7%  | *                  | 75.0%  | -                   | * | 64.5%         | 83.0%          | 74.5% |
| Graduates Enrolled in | n Texas Inst     | titution | of Highe     | er Educa      | ation (TX II        | IE)       |        |                    |        |                     |   |               |                |       |
|                       | 2018-19          | 52.6%    | 57.6%        | <b>59</b> .7% | *                   | 59.6%     | 72.2%  | *                  | 87.5%  | -                   | * | 30.8%         | 57.7%          | 41.2% |
|                       | 2017-18          | 53.4%    | 57.3%        | 58.9%         | *                   | 58.7%     | 68.0%  | -                  | 66.7%  | -                   | - | 25.5%         | 58.7%          | 36.4% |
| Graduates in TX IHE   | Completing       | One Ye   | ear With     | out Enro      | ollment in          | a Develop | mental | Education          | Course | •                   |   |               |                |       |
|                       | 2018-19          | 42.2%    | 44.6%        | 49.6%         | -                   | 49.0%     | 80.0%  | -                  | *      | -                   | - | *             | 45.1%          | 0.0%  |
|                       | 2017-18          | 60.7%    | 60.2%        | 53.6%         | *                   | 53.2%     | 94.1%  | -                  | 83.3%  | -                   | - | 11.0%         | 52.7%          | 19.0% |

### Texas Education Agency 2020-21 Student Information (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|   |        | Membership |           |         |        | Enre    | llment    |         |
|---|--------|------------|-----------|---------|--------|---------|-----------|---------|
|   | Dis    | trict      | Sta       | te      | Dis    | strict  | Sta       | te      |
| Student Information                           | Count  | Percent    | Count     | Percent | Count  | Percent | Count     | Percent |
| Total Students                                | 40,737 | 100.0%     | 5,359,040 | 100.0%  | 40,765 | 100.0%  | 5,371,586 | 100.0%  |
| Students by Grade:                            |        |            |           |         |        |         |           |         |
| Early Childhood Education                     | 13     | 0.0%       | 13,855    | 0.3%    | 28     | 0.1%    | 20,991    | 0.4%    |
| Pre-Kindergarten                              | 2,677  | 6.6%       | 196,560   | 3.7%    | 2,683  | 6.6%    | 197,093   | 3.7%    |
| Kindergarten                                  | 2,477  | 6.1%       | 360,865   | 6.7%    | 2,479  | 6.1%    | 361,349   | 6.7%    |
| Grade 1                                       | 2,569  | 6.3%       | 380,973   | 7.1%    | 2,570  | 6.3%    | 381,403   | 7.1%    |
| Grade 2                                       | 2,626  | 6.4%       | 379,725   | 7.1%    | 2,626  | 6.4%    | 380,122   | 7.1%    |
| Grade 3                                       | 2,685  | 6.6%       | 380,802   | 7.1%    | 2,686  | 6.6%    | 381,135   | 7.1%    |
| Grade 4                                       | 2,829  | 6.9%       | 385,090   | 7.2%    | 2,829  | 6.9%    | 385,364   | 7.2%    |
| Grade 5                                       | 2,804  | 6.9%       | 395,436   | 7.4%    | 2,805  | 6.9%    | 395,649   | 7.4%    |
| Grade 6                                       | 2,869  | 7.0%       | 414,197   | 7.7%    | 2,870  | 7.0%    | 414,357   | 7.7%    |
| Grade 7                                       | 3,003  | 7.4%       | 421,222   | 7.9%    | 3,004  | 7.4%    | 421,347   | 7.8%    |
| Grade 8                                       | 2,956  | 7.3%       | 422,386   | 7.9%    | 2,956  | 7.3%    | 422,505   | 7.9%    |
| Grade 9                                       | 3,363  | 8.3%       | 436,396   | 8.1%    | 3,363  | 8.2%    | 436,523   | 8.1%    |
| Grade 10                                      | 3,343  | 8.2%       | 420,502   | 7.8%    | 3,343  | 8.2%    | 420,705   | 7.8%    |
| Grade 11                                      | 3,404  | 8.4%       | 388,143   | 7.2%    | 3,404  | 8.4%    | 388,443   | 7.2%    |
| Grade 12                                      | 3,119  | 7.7%       | 362,888   | 6.8%    | 3,119  | 7.7%    | 364,600   | 6.8%    |
| Ethnic Distribution:                          |        |            |           |         |        |         |           |         |
| African American                              | 44     | 0.1%       | 680,285   | 12.7%   | 44     | 0.1%    | 681,401   | 12.7%   |
| Hispanic                                      | 40,138 | 98.5%      | 2,835,771 | 52.9%   | 40,163 | 98.5%   | 2,840,982 | 52.9%   |
| White   | 457    | 1.1%       | 1,418,789 | 26.5%   | 459    | 1.1%    | 1,424,251 | 26.5%   |
| American Indian                               | 5      | 0.0%       | 18,712    | 0.3%    | 5      | 0.0%    | 18,755    | 0.3%    |
| Asian   | 70     | 0.2%       | 253,856   | 4.7%    | 71     | 0.2%    | 254,163   | 4.7%    |
| Pacific Islander                              | 8      | 0.0%       | 8,259     | 0.2%    | 8      | 0.0%    | 8,271     | 0.2%    |
| Two or More Races                             | 15     | 0.0%       | 143,368   | 2.7%    | 15     | 0.0%    | 143,763   | 2.7%    |
| Sex:  |        |            |           |         |        |         |           |         |
| Female  | 19,957 | 49.0%      | 2,620,239 | 48.9%   | 19,962 | 49.0%   | 2,624,722 | 48.9%   |
| Male  | 20,780 | 51.0%      | 2,738,801 | 51.1%   | 20,803 | 51.0%   | 2,746,864 | 51.1%   |
| Economically Disadvantaged                    | 36,351 | 89.2%      | 3,229,178 | 60.3%   | 36,369 | 89.2%   | 3,233,417 | 60.2%   |
| Non-Educationally Disadvantaged               | 4,386  |            | 2,129,862 | 39.7%   | 4,396  |         | 2,138,169 | 39.8%   |
| Section 504 Students                          | 3,729  | 9.2%       | 387,490   | 7.2%    |        | 9.1%    |           | 7.2%    |
| EB Students/EL                                | 14,530 |            | 1,108,207 |         | 14,532 |         | 1,108,883 | 20.6%   |
| Students w/ Disciplinary Placements (2019-20) | 356    | 0.8%       | 66,833    | 1.2%    |        |         |           |         |
| Students w/ Dyslexia                          | 2,649  | 6.5%       | 241,070   | 4.5%    |        | 6.5%    | 241,197   | 4.5%    |
| Foster Care                                   | 131    | 0.3%       | 17,033    | 0.3%    | 131    | 0.3%    | 17,090    | 0.3%    |

### Texas Education Agency 2020-21 Student Information (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|  |            | Mem     | bership - |         |        | Enr     | ollment   |         |
|--|------------|---------|-----------|---------|--------|---------|-----------|---------|
|  | Dis        | trict   | Sta       | te      | Dis    | trict   | Stat      | te      |
| Student Information  | Count      | Percent | Count     | Percent | Count  | Percent | Count     | Percent |
| Homeless   | 595        | 1.5%    | 57,709    | 1.1%    | 595    | 1.5%    | 57,811    | 1.1%    |
| Immigrant  | 405        | 1.0%    | 108,025   | 2.0%    | 406    | 1.0%    | 108,092   | 2.0%    |
| Migrant  | 428        | 1.1%    | 16,657    | 0.3%    | 429    | 1.1%    | 16,733    | 0.3%    |
| Title I  | 40,346     | 99.0%   | 3,457,855 | 64.5%   | 40,373 | 99.0%   | 3,464,887 | 64.5%   |
| Military Connected   | 199        | 0.5%    | 144,596   | 2.7%    | 199    | 0.5%    | 144,683   | 2.7%    |
| At-Risk  | 28,480     | 69.9%   | 2,634,284 | 49.2%   | 28,484 | 69.9%   | 2,636,849 | 49.1%   |
| Students by Instructional Program:                                       |            |         |           |         |        |         |           |         |
| Bilingual/ESL Education  | 14,338     | 35.2%   | 1,123,936 | 21.0%   | 14,340 | 35.2%   | 1,124,413 | 20.9%   |
| Gifted and Talented Education  | 4,659      | 11.4%   | 443,781   | 8.3%    | 4,659  | 11.4%   | 443,849   | 8.3%    |
| Special Education  | 5,865      | 14.4%   | 595,885   | 11.1%   | 5,891  | 14.5%   | 605,043   | 11.3%   |
| Students with Disabilities by Type of Primary Disability                 | <i>ı</i> : |         |           |         |        |         |           |         |
| Total Students with Disabilities   | 5,865      |         | 595,885   |         |        |         |           |         |
| By Type of Primary Disability<br>Students with Intellectual Disabilities | 3,205      | 54.6%   | 253,352   | 42.5%   |        |         |           |         |
| Students with Physical Disabilities                                      | 702        | 12.0%   | 127,106   | 21.3%   |        |         |           |         |
| Students with Autism   | 688        | 11.7%   | 83,737    | 14.1%   |        |         |           |         |
| Students with Behavioral Disabilities                                    | 1,165      | 19.9%   | 122,624   | 20.6%   |        |         |           |         |
| Students with Non-Categorical Early Childhood                            | 105        | 1.8%    | 9,066     | 1.5%    |        |         |           |         |
| Mobility (2019-20):  |            |         |           |         |        |         |           |         |
| Total Mobile Students  | 4,760      | 12.0%   | 726,083   | 13.8%   |        |         |           |         |
| By Ethnicity:<br>African American  | 17         | 0.0%    | 148,832   | 2.8%    |        |         |           |         |
| Hispanic   | 4,645      | 11.7%   | 372,491   | 7.1%    |        |         |           |         |
| White  | 87         | 0.2%    | 160,748   | 3.1%    |        |         |           |         |
| American Indian  | 2          | 0.0%    | 2,944     | 0.1%    |        |         |           |         |
| Asian  | 7          | 0.0%    | 18,370    | 0.4%    |        |         |           |         |
| Pacific Islander   | 0          | 0.0%    | 1,484     | 0.0%    |        |         |           |         |
| Two or More Races  | 2          | 0.0%    | 21,214    | 0.4%    |        |         |           |         |
| Count and Percent of Special Ed Students who are Mobile                  | 953        | 15.5%   | 102,036   | 16.5%   |        |         |           |         |
| Count and Percent of EB Students/EL who are Mobile                       | 2,126      | 15.7%   | 137,410   | 13.6%   |        |         |           |         |
| Count and Percent of Econ Dis Students who are Mobile                    | 4,316      | 12.3%   | 508,900   | 16.0%   |        |         |           |         |
| Student Attrition (2019-20):   |            |         |           |         |        |         |           |         |
| Total Student Attrition  | 3,848      | 11.3%   | 700,130   | 16.6%   |        |         |           |         |

### Texas Education Agency 2020-21 Student Information (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                        | -Non-S<br>Educa<br>Rate | ation  | -Special<br>Education<br>Rates- |       |  |  |
|------------------------|-------------------------|--------|---------------------------------|-------|--|--|
| Student<br>Information | District                | State  | District                        | State |  |  |
| <b>Retention Ra</b>    | ates by C               | Grade: |                                 |       |  |  |
| Kindergarten           | 1.2%                    | 1.4%   | 1.4%                            | 4.8%  |  |  |
| Grade 1                | 3.7%                    | 1.9%   | 4.7%                            | 3.2%  |  |  |
| Grade 2                | 1.2%                    | 1.0%   | 1.4%                            | 1.4%  |  |  |
| Grade 3                | 0.6%                    | 0.5%   | 0.0%                            | 0.6%  |  |  |
| Grade 4                | 0.4%                    | 0.3%   | 0.4%                            | 0.4%  |  |  |
| Grade 5                | 0.2%                    | 0.2%   | 0.2%                            | 0.3%  |  |  |
| Grade 6                | 0.8%                    | 0.2%   | 0.2%                            | 0.3%  |  |  |
| Grade 7                | 1.2%                    | 0.3%   | 0.5%                            | 0.3%  |  |  |
| Grade 8                | 1.0%                    | 0.2%   | 0.5%                            | 0.4%  |  |  |
| Grade 9                | 3.4%                    | 4.7%   | 8.5%                            | 7.8%  |  |  |

|                        | Dis   | strict  | State |         |  |
|------------------------|-------|---------|-------|---------|--|
|                        | Count | Percent | Count | Percent |  |
| Data Quality:          |       |         |       |         |  |
| Underreported Students | 793   | 3.9%    | 6,039 | 0.2%    |  |

Class Size Averages by Grade and Subject (Derived from teacher responsibility records):

| Class Size<br>Information | District | State |
|---------------------------|----------|-------|
| Elementary:               |          |       |
| Kindergarten              | 18.4     | 17.7  |
| Grade 1                   | 16.3     | 18.0  |
| Grade 2                   | 18.0     | 18.0  |
| Grade 3                   | 18.7     | 18.2  |
| Grade 4                   | 20.8     | 18.3  |
| Grade 5                   | 21.1     | 19.8  |
| Grade 6                   | 23.3     | 19.4  |
| Secondary:                |          |       |
| English/Language Arts     | 17.0     | 15.7  |
| Foreign Languages         | 19.8     | 17.8  |
| Mathematics               | 19.5     | 16.9  |
| Science                   | 20.4     | 17.9  |
| Social Studies            | 20.1     | 18.3  |

### Texas Education Agency 2020-21 Staff Information (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|   | Dist    | trict   | Sta       | te      |
|---|---------|---------|-----------|---------|
| Staff Information                         | Count   | Percent | Count     | Percent |
|   |         |         |           |         |
| Total Staff                               | 6,265.7 | 100.0%  | 745,316.3 | 100.0%  |
|   |         |         |           |         |
| Professional Staff:                       | 3,563.5 | 56.9%   | 479,219.1 | 64.3%   |
| Teachers                                  | 2,753.7 | 43.9%   | 369,395.4 | 49.6%   |
| Professional Support                      | 621.8   | 9.9%    | 78,787.8  | 10.6%   |
| Campus Administration (School Leadership) | 176.0   | 2.8%    | 22,378.5  | 3.0%    |
| Central Administration                    | 12.0    | 0.2%    | 8,657.4   | 1.2%    |
| Educational Aides:                        | 745.9   | 11.9%   | 79,348.7  | 10.6%   |
| Auxiliary Staff:                          | 1,956.3 | 31.2%   | 186,748.5 | 25.1%   |
| Librarians and Counselors (Headcount):    |         |         |           |         |
| Full-time Librarians                      | 58.0    | n/a     | 4,290.0   | n/a     |
| Part-time Librarians                      | 0.0     | n/a     | 582.0     | n/a     |
| Full-time Counselors                      | 148.0   | n/a     | 13,211.0  | n/a     |
| Part-time Counselors                      | 8.0     | n/a     | 1,126.0   | n/a     |
|   |         |         |           |         |
| Total Minority Staff:                     | 5,923.8 | 94.5%   | 384,122.4 | 51.5%   |
| Teachers by Ethnicity:                    |         |         |           |         |
| African American                          | 8.0     | 0.3%    | 41,186.3  | 11.1%   |
| Hispanic                                  | 2,517.1 | 91.4%   | 104,985.0 | 28.4%   |
| White                                     | 216.2   | 7.9%    | 210,367.3 | 56.9%   |
| American Indian                           | 3.0     | 0.1%    | 1,261.0   | 0.3%    |
| Asian                                     | 2.0     | 0.1%    | 6,656.1   | 1.8%    |
| Pacific Islander                          | 7.4     | 0.3%    | 618.8     | 0.2%    |
| Two or More Races                         | 0.0     | 0.0%    | 4,320.9   | 1.2%    |
| Teachers by Sex:                          |         |         |           |         |
| Males                                     | 856.0   | 31.1%   | 88,006.1  | 23.8%   |
| Females                                   | 1,897.7 |         | 281,389.3 | 76.2%   |
| Teachers by Highest Degree Held:          |         |         |           |         |
| No Degree                                 | 41.1    | 1.5%    | 4,422.7   | 1.2%    |
| Bachelors                                 | 2,199.5 | 79.9%   | 269,818.0 | 73.0%   |
| Masters                                   | 501.5   | 18.2%   | 92,432.5  | 25.0%   |
| Doctorate                                 | 11.6    | 0.4%    | 2,722.3   | 0.7%    |
| Teachers by Years of Experience:          |         |         |           |         |
| Beginning Teachers                        | 51.4    | 1.9%    | 24,880.4  | 6.7%    |
| 1-5 Years Experience                      | 322.8   | 11.7%   | 102,753.7 | 27.8%   |
| 6-10 Years Experience                     | 481.0   |         |           |         |
| 11-20 Years Experience                    | 1,144.3 |         | 107,653.1 | 29.1%   |

### Texas Education Agency 2020-21 Staff Information (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|                                | Dis   | trict   | State    |         |  |
|--------------------------------|-------|---------|----------|---------|--|
| Staff Information              | Count | Percent | Count    | Percent |  |
| 21-30 Years Experience         | 604.1 | 21.9%   | 47,975.4 | 13.0%   |  |
| Over 30 Years Experience       | 150.2 | 5.5%    | 11,278.0 | 3.1%    |  |
|                                |       |         |          |         |  |
| Number of Students per Teacher | 14.8  | n/a     | 14.5     | n/a     |  |

| Staff Information  | District  | State               |
|--|-----------|---------------------|
| Experience of Campus Leadership:                               |           |                     |
| Average Years Experience of Principals                         | 10.2      | 6.4                 |
| Average Years Experience of Principals with District           | 9.6       | 5.5                 |
| Average Years Experience of Assistant Principals               | 9.9       | 5.5                 |
| Average Years Experience of Assistant Principals with District | 9.8       | 4.8                 |
| Average Years Experience of Teachers:                          | 15.5      | 11.2                |
| Average Years Experience of Teachers with District:            | 13.5      | 7.2                 |
| Average Teacher Salary by Years of Experience (regular du      |           | 7.2                 |
| Beginning Teachers   | \$50,963  | \$50,849            |
| 1-5 Years Experience   | \$50,903  | \$53,288            |
| 6-10 Years Experience  | \$54,209  | \$56,282            |
| 11-20 Years Experience   | \$59,076  | \$59,900            |
| 21-30 Years Experience   | \$66,110  | \$59,900            |
| Over 30 Years Experience                                       | \$72,850  | \$69,974            |
| Average Actual Salaries (regular duties only):                 | ψ72,030   | 403,57 <del>4</del> |
| Teachers   | \$59,653  | \$57,641            |
| Professional Support   | \$74,973  | \$68,030            |
| Campus Administration (School Leadership)                      | \$96,265  | \$83,424            |
| Central Administration   | \$171,249 | \$109,662           |
|  |           |                     |
| Instructional Staff Percent:                                   | 58.9%     | 64.6%               |
|  |           |                     |
| Turnover Rate for Teachers:                                    | 6.8%      | 14.3%               |
| Staff Exclusions:  |           |                     |
| Shared Services Arrangement Staff:<br>Professional Staff       | 0.0       | 1,136.9             |
| Educational Aides  | 0.0       | 194.8               |
| Auxiliary Staff  | 0.0       | 397.5               |
|  |           |                     |
| Contracted Instructional Staff:                                | 3,598.0   | 5,731.4             |

### Texas Education Agency 2020-21 Staff Information (TAPR) BROWNSVILLE ISD (031901) - CAMERON COUNTY

|  | Dis     | trict   | Sta       | te      |  |  |  |  |
|--|---------|---------|-----------|---------|--|--|--|--|
| Program Information                      | Count   | Percent | Count     | Percent |  |  |  |  |
| Teachers by Program (population served): |         |         |           |         |  |  |  |  |
| Bilingual/ESL Education                  | 70.3    | 2.6%    | 22,870.6  | 6.2%    |  |  |  |  |
| Career and Technical Education           | 160.9   | 5.8%    | 18,987.7  | 5.1%    |  |  |  |  |
| Compensatory Education                   | 16.9    | 0.6%    | 10,226.9  | 2.8%    |  |  |  |  |
| Gifted and Talented Education            | 16.3    | 0.6%    | 6,558.4   | 1.8%    |  |  |  |  |
| Regular Education                        | 2,154.8 | 78.3%   | 262,447.1 | 71.0%   |  |  |  |  |
| Special Education                        | 329.1   | 12.0%   | 34,862.5  | 9.4%    |  |  |  |  |
| Other                                    | 5.5     | 0.2%    | 13,442.2  | 3.6%    |  |  |  |  |

- Indicates there are no students in the group.

\* Indicates results are masked due to small numbers to protect student confidentiality.

\*\* When only one student disability or assessment group is masked, then the second smallest student disability or assessment group is masked regardless of size. n/a Indicates data reporting is not applicable for this group.

? Indicates that the data for this item were statistically improbable or were reported outside a reasonable range.

#### Link to: PEIMS Financial Standard Reports 2019-20 Financial Actual Report

(To open link in a new window, press the "Ctrl" key and click on the link.)

# 2018-19 Texas Academic Performance Report

District Name: BROWNSVILLE ISD

District Number: 031901

2019 Accountability Rating: A

2019 Special Education Determination Status:

Meets Requirements

This page is intentionally blank.

TEXAS EDUCATION AGENCY

#### District Name: BROWNSVILLE ISD County Name: CAMERON District Number: 031901

#### Texas Academic Performance Report 2018-19 District STAAR Performance

|  | State             | Region<br>01             | District          | African<br>American | Hispanic          | White             | American<br>Indian | Asian             | Pacific<br>Islander | Two or<br>More<br>Races | Special<br>Ed<br>(Current) | Special<br>Ed<br>(Former) | Continu-<br>ously<br>Enrolled | Non-<br>Continu-<br>ously<br>Enrolled | Econ<br>Disadv           | EL<br>(Current<br>&<br>Monitored) |
|--|-------------------|--------------------------|-------------------|---------------------|-------------------|-------------------|--------------------|-------------------|---------------------|-------------------------|----------------------------|---------------------------|-------------------------------|---------------------------------------|--------------------------|-----------------------------------|
| STAAR Performance Rates by Tested Gra                                      | de, Sub           | ject, and                | Perform           | ance Level          |                   |                   |                    |                   |                     |                         |                            |                           |                               |                                       |                          |                                   |
| Grade 3 Reading<br>At Approaches Grade Level or                            |                   |                          |                   |                     |                   |                   |                    |                   |                     |                         |                            |                           |                               |                                       |                          |                                   |
| Above 2019<br>2018   | 76%<br>77%        | 79%<br>79%               | 80%<br>80%        | *<br>100%           | 80%<br>80%        | 83%<br>86%        | -<br>*             | 100%<br>80%       | -                   | -<br>*                  | 49%<br>49%                 | 85%<br>85%                | 80%<br>80%                    | 78%<br>79%                            | 79%<br>80%               | 77%<br>76%                        |
| At Meets Grade Level or Above 2019<br>2018                                 | 45%<br>43%        | 46%<br>42%               | 46%<br>42%        | *<br>60%            | 46%<br>42%        | 67%<br>68%        | -<br>*             | 60%<br>40%        | -                   | -<br>*                  | 25%<br>24%                 | 48%<br>51%                | 46%<br>42%                    | 46%<br>41%                            | 44%<br>41%               | 41%<br>34%                        |
| At Masters Grade Level 2019<br>2018  | 27%<br>25%        | 27%<br>22%               | 26%<br>22%        | *<br>0%             | 26%<br>22%        | 50%<br>55%        | -<br>*             | 40%<br>40%        | -                   | -<br>*                  | 8%<br>6%                   | 15%<br>23%                | 26%<br>22%                    | 23%<br>22%                            | 23%<br>21%               | 22%<br>15%                        |
| Grade 3 Mathematics<br>At Approaches Grade Level or<br>Above 2019          | 79%               | 83%                      | 85%               | *                   | 85%               | 89%               | -                  | 100%              | -                   | -                       | 58%                        | 93%                       | 86%                           | 81%                                   | 84%                      | 85%                               |
| 2018<br>At Meets Grade Level or Above 2019                                 | 78%<br>49%        | 82%<br>53%               | 86%<br>56%        | 100%<br>*           | 86%<br>56%        | 96%<br>56%        | *                  | 80%<br>100%       | -                   | *                       | 59%<br>31%                 | 85%<br>56%                | 86%<br>56%                    | 85%<br>54%                            | 86%<br>54%               | 84%<br>53%                        |
| At Masters Grade Level 2018<br>2019<br>2018                                | 47%<br>25%<br>23% | 51%<br>26%<br>24%        | 54%<br>27%<br>27% | 100%<br>*<br>60%    | 53%<br>27%<br>27% | 78%<br>44%<br>35% | *<br>-<br>*        | 80%<br>40%<br>60% | -                   | *<br>-<br>*             | 31%<br>14%<br>14%          | 73%<br>30%<br>35%         | 54%<br>28%<br>28%             | 47%<br>24%<br>23%                     | 53%<br>25%<br>26%        | 49%<br>24%<br>24%                 |
| Grade 4 Reading<br>At Approaches Grade Level or                            |                   |                          |                   |                     |                   |                   |                    |                   |                     |                         |                            |                           |                               |                                       |                          |                                   |
| Above 2019<br>2018   | 75%<br>73%        | 80%<br>75%               | 83%<br>79%        | 100%<br>*           | 83%<br>78%        | 91%<br>100%       | *                  | *                 | -<br>*              | *                       | 51%<br>47%                 | 84%<br>79%                | 83%<br>79%                    | 84%<br>74%                            | 82%<br>78%               | 80%<br>73%                        |
| At Meets Grade Level or Above 2019<br>2018                                 | 44%<br>46%        | 47%<br>46%               | 51%<br>49%        | 100%<br>*           | 51%<br>49%        | 74%<br>82%        | *                  | *                 | -<br>*              | *                       | 25%<br>30%                 | 44%<br>53%                | 52%<br>49%                    | 49%<br>45%                            | 49%<br>48%               | 44%<br>42%                        |
| At Masters Grade Level 2019<br>2018  | 22%<br>24%        | 23%<br>23%               | 23%<br>23%        | 67%<br>*            | 23%<br>23%        | 35%<br>64%        | *                  | *                 | -<br>*              | *                       | 8%<br>13%                  | 19%<br>32%                | 24%<br>24%                    | 20%<br>21%                            | 21%<br>23%               | 18%<br>18%                        |
| Grade 4 Mathematics<br>At Approaches Grade Level or                        |                   |                          |                   |                     |                   |                   |                    |                   |                     |                         |                            |                           |                               |                                       |                          |                                   |
| Above 2019<br>2018   | 75%<br>78%        | 81%<br>83%               | 82%<br>86%        | 100%<br>*           | 82%<br>86%        | 87%<br>92%        | *                  | *                 | -<br>*              | *                       | 53%<br>54%                 | 75%<br>81%                | 83%<br>86%                    | 80%<br>82%                            | 81%<br>85%               | 78%<br>84%                        |
| At Meets Grade Level or Above 2019<br>2018                                 | 48%<br>49%        | 51%<br>52%               | 53%<br>56%        | 100%<br>*           | 52%<br>56%        | 70%<br>69%        | *<br>-             | *                 | -<br>*              | *                       | 28%<br>30%                 | 59%<br>43%                | 53%<br>57%                    | 49%<br>53%                            | 50%<br>55%               | 48%<br>50%                        |
| At Masters Grade Level 2019<br>2018  | 28%<br>27%        | 28%<br>28%               | 30%<br>30%        | 83%<br>*            | 29%<br>30%        | 57%<br>31%        | *                  | *                 | -<br>*              | *                       | 14%<br>13%                 | 22%<br>29%                | 30%<br>31%                    | 27%<br>29%                            | 28%<br>30%               | 25%<br>27%                        |
| Grade 4 Writing<br>At Approaches Grade Level or                            |                   |                          |                   |                     |                   |                   |                    |                   |                     |                         |                            |                           |                               |                                       |                          |                                   |
| Above 2019<br>2018   | 67%<br>63%        | 74%<br>69%               | 78%<br>74%        | 100%<br>*           | 78%<br>74%        | 91%<br>83%        | *                  | *                 | -<br>*              | *                       | 41%<br>36%                 | 75%<br>84%                | 78%<br>74%                    | 75%<br>73%                            | 76%<br>74%               | 73%<br>70%                        |
| At Meets Grade Level or Above 2019<br>2018                                 | 35%<br>39%        | 40%<br>43%               | 44%<br>48%        | 100%<br>*           | 44%<br>48%        | 74%<br>83%        | *                  | *                 | -<br>*              | *                       | 21%<br>24%                 | 31%<br>32%                | 45%<br>48%                    | 41%<br>47%                            | 42%<br>47%               | 37%<br>42%                        |
| At Masters Grade Level 2019<br>2018  | 11%<br>11%        | 13%<br>11%               | 14%<br>14%        | 50%<br>*            | 14%<br>14%        | 17%<br>17%        | *                  | *                 | -<br>*              | *<br>-                  | 6%<br>12%                  | 6%<br>5%                  | 14%<br>14%                    | 12%<br>13%                            | 12%<br>13%               | 10%<br>11%                        |
| Grade 5 Reading <sup>^</sup><br>At Approaches Grade Level or<br>Above 2019 | 86%               | 89%                      | 91%               | *                   | 91%               | 94%               | _                  | *                 | *                   | _                       | 61%                        | 100%                      | 91%                           | 89%                                   | 90%                      | 88%                               |
| At Meets Grade Level or Above 2019<br>2018<br>2019<br>2019                 | 84%<br>54%<br>54% | 89%<br>86%<br>54%<br>55% | 90%<br>56%<br>59% | * * *               | 90%<br>56%<br>59% | 95%<br>56%<br>80% | -<br>-<br>-        | 100%<br>*<br>71%  | -<br>*<br>-         | -<br>*<br>-<br>*        | 57%<br>28%<br>31%          | 91%<br>46%<br>48%         | 90%<br>56%<br>60%             | 88%<br>58%<br>56%                     | 90%<br>90%<br>54%<br>59% | 87%<br>50%<br>53%                 |

|                               |              |            | Region     |                    | African  |            |            | American |           | Pacific         | Two or<br>More | Special<br>Ed | Special<br>Ed | Continu-<br>ously | Non-<br>Continu-<br>ously | Econ       | EL<br>(Current<br>& |
|-------------------------------|--------------|------------|------------|--------------------|----------|------------|------------|----------|-----------|-----------------|----------------|---------------|---------------|-------------------|---------------------------|------------|---------------------|
|                               | 2010         | State      | 01         | District           | American | Hispanic   | White      | Indian   | Asian     | <u>Islander</u> | Races          | (Current)     | (Former)      | Enrolled          | Enrolled                  | Disadv     |                     |
| At Masters Grade Level        | 2019<br>2018 | 29%<br>26% | 27%<br>26% | 28%<br>28%         | *        | 28%<br>28% | 38%<br>55% | -        | 71%       | *               | -              | 9%<br>12%     | 31%<br>30%    | 28%<br>28%        | 27%<br>28%                | 25%<br>27% | 21%<br>24%          |
| Grade 5 Mathematics^          | 2010         | 2070       | 2070       | 20 /0              |          | 2070       | JJ /0      |          | / 1 /0    |                 |                | 12/0          | 5070          | 2070              | 2070                      | 2770       | 2470                |
| At Approaches Grade Level or  |              |            |            |                    |          |            |            |          |           |                 |                |               |               |                   |                           |            |                     |
| Above                         | 2019         | 90%        | 94%        | 96%                | *        | 96%        | 100%       | -        | *         | *               | -              | 82%           | 100%          | 96%               | 94%                       | 96%        | 96%                 |
|                               | 2018         | 91%        | 94%        | 97%                | *        | 97%        | 100%       | -        | 100%      | -               | *              | 85%           | 94%           | 97%               | 93%                       | 97%        | 97%                 |
| At Meets Grade Level or Above | 2019         | 58%        | 64%        | 70%                | *        | 70%        | 81%        | -        | *         | *               | -              | 40%           | 69%           | 71%               | 68%                       | 69%        | 65%                 |
| At Masters Grade Level        | 2018<br>2019 | 58%<br>36% | 67%<br>39% | 74%<br>46%         | *        | 74%<br>46% | 89%<br>44% | -        | 100%<br>* | -<br>*          | *              | 46%<br>19%    | 67%<br>35%    | 75%<br>46%        | 70%<br>48%                | 74%<br>43% | 72%<br>40%          |
| At Masters Grade Level        | 2019         | 30%        | 36%        | 43%                | *        | 40%        | 68%        | -        | 86%       | _               | *              | 20%           | 45%           | 40%               | 39%                       | 43%        | 40%                 |
| Grade 5 Science               |              |            |            |                    |          | ,.         |            |          |           |                 |                |               |               |                   |                           | ,.         |                     |
| At Approaches Grade Level or  |              |            |            |                    |          |            |            |          |           |                 |                |               |               |                   |                           |            |                     |
| Above                         | 2019         | 75%        | 81%        | 84%                | *        | 84%        | 88%        | -        | *         | *               | -              | 55%           | 96%           | 84%               | 82%                       | 83%        | 79%                 |
|                               | 2018         | 76%        | 82%        | 85%                | *        | 85%        | 95%        | -        | 100%<br>* | -<br>*          | *              | 53%           | 85%           | 85%               | 83%                       | 84%        | 83%                 |
| At Meets Grade Level or Above | 2019<br>2018 | 49%<br>41% | 56%<br>47% | 60%<br>51%         | *        | 60%<br>51% | 81%<br>85% | -        | *<br>71%  | *               | -              | 35%<br>27%    | 62%<br>52%    | 60%<br>51%        | 57%<br>49%                | 58%<br>50% | 54%<br>48%          |
| At Masters Grade Level        | 2018         | 24%        | 47%<br>27% | 28%                | *        | 28%        | o5%<br>38% | -        | /1%       | - *             | -              | 13%           | 52%<br>35%    | 28%               | 49%<br>28%                | 26%        | 48%<br>23%          |
|                               | 2018         | 17%        | 19%        | 20%                | *        | 20%        | 45%        | -        | 29%       | -               | *              | 9%            | 24%           | 20%               | 20%                       | 20%        | 20%                 |
|                               |              |            |            |                    |          |            |            |          |           |                 |                |               |               |                   |                           |            |                     |
| Grade 6 Reading               |              |            |            |                    |          |            |            |          |           |                 |                |               |               |                   |                           |            |                     |
| At Approaches Grade Level or  |              |            |            |                    |          |            |            |          |           |                 |                |               |               |                   |                           |            |                     |
| Above                         | 2019<br>2018 | 68%<br>69% | 65%<br>65% | 64%<br>65%         | *        | 64%<br>65% | 63%<br>50% | - *      | 100%<br>* | -<br>*          | *              | 29%<br>32%    | 67%           | 65%               | 56%<br>52%                | 61%<br>64% | 55%<br>56%          |
| At Meets Grade Level or Above | 2018         | 37%        | 33%        | 65%<br>31%         | *        | 05%<br>31% | 38%        | -        | 80%       | _               | - *            | 32%<br>14%    | 56%<br>30%    | 67%<br>32%        | 52%<br>26%                | 28%        | 21%                 |
|                               | 2018         | 39%        | 33%        | 32%                | *        | 32%        | 14%        | *        | *         | *               | -              | 18%           | 34%           | 33%               | 25%                       | 31%        | 21%                 |
| At Masters Grade Level        | 2019         | 18%        | 15%        | 12%                | *        | 12%        | 13%        | -        | 40%       | -               | *              | 7%            | 9%            | 13%               | 9%                        | 11%        | 7%                  |
|                               | 2018         | 19%        | 15%        | 14%                | *        | 14%        | 14%        | *        | *         | *               | -              | 6%            | 22%           | 14%               | 10%                       | 13%        | 7%                  |
| Grade 6 Mathematics           |              |            |            |                    |          |            |            |          |           |                 |                |               |               |                   |                           |            |                     |
| At Approaches Grade Level or  | 2010         | 81%        | 81%        | 81%                | *        | 81%        | 79%        |          | 100%      |                 | *              | 400/          | 82%           | 82%               | 740/                      | 79%        | 76%                 |
| Above                         | 2019<br>2018 | 77%        | 76%        | <b>0</b> 1%<br>77% | *        | 77%        | 79%        | -        | 100%      | - *             | -              | 48%<br>49%    | 82%<br>88%    | 82%<br>78%        | 74%<br>68%                | 79%        | 78%                 |
| At Meets Grade Level or Above | 2019         | 47%        | 44%        | 44%                | *        | 43%        | 54%        | -        | 100%      | -               | *              | 17%           | 52%           | 44%               | 41%                       | 40%        | 34%                 |
|                               | 2018         | 44%        | 41%        | 39%                | *        | 39%        | 39%        | *        | *         | *               | -              | 22%           | 47%           | 41%               | 30%                       | 38%        | 31%                 |
| At Masters Grade Level        | 2019         | 21%        | 17%        | 17%                | *        | 16%        | 29%        | -        | 60%       | -               | *              | 8%            | 18%           | 17%               | 15%                       | 14%        | 11%                 |
|                               | 2018         | 18%        | 15%        | 14%                | *        | 14%        | 13%        | *        | *         | *               | -              | 7%            | 22%           | 15%               | 10%                       | 13%        | 9%                  |
| Grade 7 Reading               |              |            |            |                    |          |            |            |          |           |                 |                |               |               |                   |                           |            |                     |
| At Approaches Grade Level or  |              |            |            |                    |          |            |            |          |           |                 |                |               |               |                   |                           |            |                     |
| Above                         | 2019         | 76%        | 74%        | 73%                | *        | 73%        | 70%        | -        | *         | *               | -              | 36%           | 74%           | 75%               | 65%                       | 71%        | 63%                 |
|                               | 2018         | 74%        | 71%        | 72%                | *        | 72%        | 68%        | -        | *         | *               | -              | 33%           | 74%           | 73%               | 62%                       | 71%        | 63%                 |
| At Meets Grade Level or Above | 2019         | 49%        | 45%        | 46%                | *        | 45%        | 50%        | -        | *         | *               | -              | 21%           | 46%           | 47%               | 37%                       | 43%        | 32%                 |
|                               | 2018         | 48%        | 44%        | 42%                | *        | 42%        | 50%        | -        | *         | *               | -              | 21%           | 26%           | 43%               | 32%                       | 41%        | 29%                 |
| At Masters Grade Level        | 2019<br>2018 | 29%<br>29% | 25%<br>25% | 24%<br>24%         | *        | 24%<br>23% | 27%<br>41% | -        | *         | *               | -              | 9%<br>10%     | 32%<br>10%    | 25%<br>24%        | 18%<br>19%                | 21%<br>23% | 12%<br>12%          |
| Grade 7 Mathematics           | 2010         | 2970       | 2370       | <b>∠</b> ++ /0     |          | 2.370      | 4170       | -        |           |                 | -              | 1070          | 1070          | 2+70              | 1 3 70                    | 2370       | 12/0                |
| At Approaches Grade Level or  |              |            |            |                    |          |            |            |          |           |                 |                |               |               |                   |                           |            |                     |
| Above                         | 2019         | 75%        | 77%        | 73%                | *        | 73%        | 73%        | -        | *         | *               | -              | 40%           | 78%           | 74%               | 65%                       | 71%        | 65%                 |
|                               | 2018         | 72%        | 74%        | 70%                | *        | 70%        | 74%        | -        | *         | *               | -              | 39%           | 62%           | 71%               | 63%                       | 69%        | 63%                 |
| At Meets Grade Level or Above | 2019         | 43%        | 46%        | 40%                | *        | 40%        | 40%        | -        | *         | *               | -              | 20%           | 40%           | 41%               | 35%                       | 36%        | 30%                 |
| At Mactors Crada Laval        | 2018         | 40%        | 41%        | 36%                | *        | 36%        | 43%        | -        | *         | *               | -              | 20%           | 21%           | 37%               | 29%                       | 35%        | 25%                 |
| At Masters Grade Level        | 2019         | 17%        | 18%        | 15%                | ·r       | 14%        | 17%        | -        | ·P        | т               | -              | 10%           | 18%           | 15%               | 11%                       | 12%        | 8%                  |

|  |                      |                   | Dogion            |                   | African           |                   |                   | American    |                   | Pacific     | Two or<br>More | Special<br>Ed     | Special           | Continu-          | Non-<br>Continu-  | Feen              | EL<br>(Current    |
|--|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------|-------------------|-------------|----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|  |                      | State             | Region<br>01      | District          |                   | Hispanic          | White             | Indian      | Asian             | Islander    |                | Current)          | Ed<br>(Former)    | ously<br>Enrolled | ously<br>Enrolled | Econ<br>Disadv    | &<br>Monitored)   |
|  | 2018                 | 18%               | 18%               | 15%               | *                 | 14%               | 30%               | -           | *                 | *           | -              | 9%                | 10%               | 15%               | 13%               | 14%               | 8%                |
| Grade 7 Writing<br>At Approaches Grade Level or                  |                      |                   |                   |                   |                   |                   |                   |             |                   |             |                |                   |                   |                   |                   |                   |                   |
| Above  | 2019<br>2018         | 70%<br>69%        | 72%<br>67%        | 74%<br>68%        | *                 | 74%<br>68%        | 60%<br>65%        | -           | *                 | *           | -              | 33%<br>28%        | 74%<br>60%        | 75%<br>70%        | 62%<br>51%        | 72%<br>67%        | 64%<br>58%        |
| At Meets Grade Level or Above                                    | 2019<br>2018         | 42%<br>43%        | 42%<br>41%        | 44%<br>41%        | *                 | 44%<br>41%        | 43%<br>52%        | -           | *                 | *           | -              | 19%<br>19%        | 38%<br>21%        | 45%<br>43%        | 33%<br>29%        | 40%<br>40%        | 30%<br>27%        |
| At Masters Grade Level   | 2019<br>2018         | 18%<br>15%        | 17%<br>13%        | 16%<br>12%        | *                 | 16%<br>12%        | 10%<br>22%        | -           | *                 | *           | -              | 8%<br>9%          | 16%<br>0%         | 16%<br>13%        | 13%<br>8%         | 13%<br>11%        | 8%<br>4%          |
| Grade 8 Reading <sup>^</sup><br>At Approaches Grade Level or     |                      |                   |                   |                   |                   |                   |                   |             |                   |             |                |                   |                   |                   |                   |                   |                   |
| Above  | 2019<br>2018         | 86%<br>86%        | 84%<br>83%        | 86%<br>85%        | *                 | 86%<br>85%        | 68%<br>90%        | -           | *<br>100%         | *<br>-      | -<br>*         | 53%<br>56%        | 91%<br>93%        | 88%<br>88%        | 75%<br>70%        | 84%<br>85%        | 78%<br>74%        |
| At Meets Grade Level or Above                                    | 2019<br>2018         | 55%<br>49%        | 50%<br>43%        | 53%<br>46%        | *                 | 53%<br>46%        | 50%<br>38%        | -           | *<br>100%         | *           | -<br>*         | 27%<br>27%        | 29%<br>42%        | 55%<br>48%        | 39%<br>32%        | 49%<br>45%        | 36%<br>25%        |
| At Masters Grade Level   | 2019<br>2018         | 28%<br>27%        | 23%<br>22%        | 23%<br>23%        | *                 | 23%<br>23%        | 36%<br>24%        | -           | * 60%             | *           | -<br>*         | 10%<br>9%         | 15%<br>23%        | 24%<br>25%        | 17%<br>16%        | 21%<br>22%        | 10%<br>9%         |
| Grade 8 Mathematics <sup>^</sup><br>At Approaches Grade Level or | 2010                 | 2770              | 22,0              | 2070              |                   | 2070              | 2170              |             | 0070              |             |                | 570               | 2070              | 2070              | 1070              | 2270              | 570               |
| Above  | 2019<br>2018         | 88%<br>86%        | 90%<br>88%        | 90%<br>88%        | -<br>*            | 90%<br>88%        | 73%<br>100%       | -           | *                 | -           | -              | 70%<br>65%        | 92%<br>90%        | 90%<br>88%        | 87%<br>86%        | 89%<br>88%        | 90%<br>86%        |
| At Meets Grade Level or Above                                    | 2019<br>2018         | 57%<br>51%        | 58%<br>55%        | 51%<br>47%        | -<br>*            | 51%<br>47%        | 33%<br>63%        | -           | *                 | -           | -              | 34%<br>31%        | 54%<br>52%        | 51%<br>47%        | 50%<br>45%        | 49%<br>47%        | 47%<br>42%        |
| At Masters Grade Level   | 2019<br>2018         | 17%<br>15%        | 16%<br>17%        | 8%<br>8%          | -<br>*            | 8%<br>7%          | 13%<br>19%        | -           | *                 | -           | -              | 11%<br>13%        | 4%<br>3%          | 8%<br>7%          | 7%<br>8%          | 8%<br>8%          | 6%<br>6%          |
| Grade 8 Science<br>At Approaches Grade Level or                  | 2010                 | 1070              | 17 /0             | • / •             |                   | ,,,,              | 1070              |             |                   |             |                | 1070              | 370               | , ,,,             | 0,0               | 070               | 0,0               |
| Above  | 2019                 | 81%               | 80%               | 78%               | *                 | 78%               | 71%               | -           | *                 | *           | -              | 44%               | 71%               | 80%               | 69%               | 76%               | 68%               |
| At Meets Grade Level or Above                                    | 2018<br>2019<br>2018 | 76%<br>51%<br>52% | 75%<br>49%<br>49% | 72%<br>44%<br>46% | * *               | 72%<br>43%<br>46% | 76%<br>57%<br>41% | -           | 100%<br>*<br>100% | -<br>*<br>- | -              | 41%<br>22%<br>25% | 79%<br>35%<br>51% | 74%<br>45%<br>48% | 62%<br>35%<br>36% | 72%<br>40%<br>45% | 60%<br>30%<br>30% |
| At Masters Grade Level   | 2019<br>2018         | 25%<br>28%        | 23%<br>25%        | 17%<br>22%        | *                 | 17%<br>22%        | 29%<br>24%        | -           | * 80%             | *           | -              | 11%<br>11%        | 18%<br>16%        | 18%<br>23%        | 13%<br>16%        | 16%<br>21%        | 9%<br>10%         |
| Grade 8 Social Studies<br>At Approaches Grade Level or           |                      |                   |                   |                   |                   |                   |                   |             |                   |             |                |                   |                   |                   |                   |                   |                   |
| Above  | 2019<br>2018         | 69%<br>65%        | 69%<br>67%        | 71%<br>65%        | *                 | 71%<br>65%        | 67%<br>69%        | -           | *<br>100%         | *<br>-      | -              | 42%<br>42%        | 79%<br>72%        | 72%<br>67%        | 64%<br>54%        | 68%<br>64%        | 60%<br>52%        |
| At Meets Grade Level or Above                                    | 2019<br>2018         | 37%<br>36%        | 37%<br>37%        | 34%<br>33%        | *                 | 34%<br>33%        | 48%<br>38%        | -           | *<br>80%          | *           | -              | 23%<br>25%        | 36%<br>37%        | 35%<br>34%        | 28%<br>28%        | 31%<br>32%        | 21%<br>20%        |
| At Masters Grade Level   | 2019<br>2018         | 21%<br>21%        | 20%<br>21%        | 17%<br>18%        | *                 | 17%<br>18%        | 24%<br>24%        | -           | *<br>80%          | *           | -              | 13%<br>11%        | 15%<br>28%        | 17%<br>19%        | 16%<br>16%        | 15%<br>17%        | 8%<br>9%          |
| End of Course English I<br>At Approaches Grade Level or<br>Above | 2019                 | 68%               | 64%               | 68%               | 83%               | 68%               | 69%               | -           | *                 | -           | -              | 29%               | 73%               | 69%               | 62%               | 66%               | 54%               |
| At Meets Grade Level or Above                                    | 2018<br>2019         | 65%<br>50%        | 62%<br>44%        | 65%<br>49%        | 80%<br>67%        | 65%<br>50%        | 58%<br>36%        | -           | 100%<br>*         | *           | *              | 27%<br>16%        | 61%<br>51%        | 68%<br>51%        | 53%<br>42%        | 64%<br>47%        | 45%<br>31%        |
| At Masters Grade Level   | 2018<br>2019<br>2018 | 44%<br>11%<br>7%  | 39%<br>9%<br>5%   | 43%<br>10%<br>6%  | 40%<br>17%<br>20% | 43%<br>10%<br>6%  | 47%<br>25%<br>3%  | -<br>-<br>- | 100%<br>*<br>80%  | *<br>-<br>* | *<br>-<br>*    | 13%<br>5%<br>4%   | 36%<br>5%<br>3%   | 45%<br>10%<br>6%  | 35%<br>7%<br>5%   | 42%<br>8%<br>6%   | 21%<br>3%<br>1%   |

|  |                   | Region            |                   | African           |                   |                   | American    |                    | Pacific           | Two or<br>More  | Special<br>Ed     | Special<br>Ed     | Continu-<br>ously | Non-<br>Continu-<br>ously | Econ              | EL<br>(Current<br>& |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------|--------------------|-------------------|-----------------|-------------------|-------------------|-------------------|---------------------------|-------------------|---------------------|
|  | State             | 01                | District          | American          | Hispanic          | White             | Indian      | Asian              | Islander          | Races           | (Current)         | (Former)          | Enrolled          | Enrolled                  | Disadv            | Monitored)          |
| End of Course English II<br>At Approaches Grade Level or                     | 600/              | 659/              | 670/              | 1000/             | 670/              | 770/              |             | 1000/              | *                 |                 | 220/              | F.C0/             | 700/              | 500/                      | 650/              | 469/                |
| Above 2019<br>2018   | 68%<br>67%        | 65%<br>63%        | 67%<br>64%        | 100%<br>86%       | 67%<br>64%        | 77%<br>57%        | -           | 100%<br>88%        | *                 | -               | 32%<br>25%        | 56%<br>63%        | 70%<br>69%        | 58%<br>47%                | 65%<br>64%        | 46%<br>40%          |
| At Meets Grade Level or Above 2019<br>2018                                   | 49%<br>48%        | 44%<br>42%        | 45%<br>43%        | 60%<br>71%        | 45%<br>43%        | 42%<br>50%        | -           | 86%<br>75%         | *                 | -               | 16%<br>14%        | 13%<br>42%        | 48%<br>48%        | 35%<br>29%                | 42%<br>43%        | 19%<br>18%          |
| At Masters Grade Level 2019<br>2018  | 8%<br>8%          | 5%<br>5%          | 6%<br>5%          | 40%<br>0%         | 6%<br>5%          | 4%<br>10%         | -           | 57%<br>38%         | *                 | -               | 4%<br>4%          | 0%<br>0%          | 6%<br>6%          | 3%<br>3%                  | 5%<br>5%          | 1%<br>0%            |
| End of Course Algebra I  |                   |                   |                   |                   |                   |                   |             |                    |                   |                 |                   |                   |                   |                           |                   |                     |
| At Approaches Grade Level or<br>Above 2019                                   | 85%               | 89%               | 94%               | 100%              | 94%               | 92%               | -           | *                  | *                 | -               | 75%               | 87%               | 94%               | 92%                       | 93%               | 94%                 |
| 2018<br>At Meets Grade Level or Above 2019                                   | 83%<br>61%        | 86%<br>67%        | 90%<br>82%        | 100%<br>100%      | 90%<br>82%        | 88%<br>82%        | -           | 100%               | * *               | *<br>-<br>*     | 59%<br>51%        | 85%<br>73%        | 91%<br>83%        | 87%<br>76%                | 90%<br>81%        | 89%<br>81%          |
| At Masters Grade Level 2018<br>2019<br>2018                                  | 55%<br>37%<br>32% | 58%<br>45%<br>34% | 71%<br>62%<br>48% | 57%<br>80%<br>29% | 71%<br>62%<br>48% | 58%<br>59%<br>25% | -           | 100%<br>*<br>100%  | *                 | -<br>*          | 33%<br>27%<br>16% | 76%<br>63%<br>45% | 74%<br>62%<br>50% | 59%<br>58%<br>37%         | 71%<br>60%<br>47% | 63%<br>59%<br>38%   |
| End of Course Biology<br>At Approaches Grade Level or                        | 5270              | 5470              | -070              | 2570              | 4070              | 2370              |             | 10070              |                   |                 | 1070              | -570              | 5070              | 5770                      | 4770              | 3070                |
| Above 2019<br>2018   | 88%<br>87%        | 87%<br>85%        | 90%<br>88%        | 100%<br>100%      | 90%<br>88%        | 83%<br>83%        | -           | *<br>100%          | -<br>*            | -               | 68%<br>60%        | 84%<br>83%        | 91%<br>90%        | 86%<br>82%                | 89%<br>88%        | 84%<br>80%          |
| At Meets Grade Level or Above 2019<br>2018                                   | 62%<br>59%        | 56%<br>52%        | 60%<br>55%        | 80%<br>50%        | 60%<br>55%        | 57%<br>42%        | -           | *<br>86%           | -<br>*            | -               | 31%<br>22%        | 63%<br>50%        | 63%<br>58%        | 49%<br>42%                | 58%<br>54%        | 43%<br>34%          |
| At Masters Grade Level 2019<br>2018  | 25%<br>24%        | 18%<br>17%        | 18%<br>16%        | 20%<br>17%        | 18%<br>16%        | 20%<br>8%         | -           | *<br>71%           | -<br>*            | -               | 7%<br>6%          | 26%<br>8%         | 19%<br>17%        | 13%<br>11%                | 16%<br>16%        | 8%<br>6%            |
| End of Course U.S. History<br>At Approaches Grade Level or<br>Above 2019     | 93%               | 92%               | 94%               | 100%              | 94%               | 95%               | -           | 100%               | *                 | -               | 76%               | 82%               | 95%               | 92%                       | 94%               | 87%                 |
| 2018<br>At Meets Grade Level or Above 2019                                   | 92%<br>73%        | 91%<br>67%        | 92%<br>72%        | *<br>80%<br>*     | 92%<br>71%        | 92%<br>80%        | -           | 100%<br>100%       | -<br>*            | -               | 70%<br>43%        | 94%<br>73%        | 93%<br>74%        | 90%<br>61%                | 92%<br>70%        | 85%<br>49%          |
| At Masters Grade Level 2018<br>2019<br>2018                                  | 70%<br>45%<br>40% | 63%<br>35%<br>31% | 68%<br>40%<br>33% | 40%<br>*          | 67%<br>40%<br>32% | 80%<br>65%<br>44% | -<br>-      | 100%<br>63%<br>50% | -<br>*<br>-       | -               | 38%<br>18%<br>12% | 81%<br>27%<br>31% | 69%<br>42%<br>34% | 62%<br>31%<br>27%         | 67%<br>38%<br>32% | 46%<br>18%<br>15%   |
| All Grades All Subjects<br>At Approaches Grade Level or<br>Above 2019        | 78%               | 79%               | 81%               | 95%               | 81%               | 79%               | *           | 93%                | 54%               | 60%             | 50%               | 81%               | 82%               | 75%                       | 79%               | 74%                 |
| 2018<br>At Meets Grade Level or Above 2019                                   | 77%<br>50%        | 77%<br>50%        | 78%<br>52%        | 93%<br>83%        | 78%<br>52%        | 80%<br>57%        | *           | 95%<br>84%         | 58%<br>46%        | 90%<br>20%      | 47%<br>26%        | 78%<br>46%        | 80%<br>53%        | 70%<br>46%                | 78%<br>49%        | 71%<br>41%          |
| At Masters Grade Level 2018  | 48%<br>24%        | 47%<br>22%        | 49%<br>23%        | 64%<br>48%        | 49%<br>23%        | 56%<br>31%        | *<br>*<br>* | 79%<br>57%         | 42%<br>31%        | 50%<br>0%       | 25%<br>11%        | 45%<br>21%        | 50%<br>24%        | 41%<br>19%                | 48%<br>21%        | 38%<br>16%          |
| 2018<br>All Grades ELA/Reading<br>At Approaches Grade Level or<br>Above 2019 | 22%<br>75%        | 20%<br>74%        | 21%<br>76%        | 29%<br>92%        | 21%<br>76%        | 28%<br>75%        | *           | 57%<br>94%         | 25%<br>60%        | 40%<br>*        | 10%<br>42%        | 20%<br>79%        | 22%<br>77%        | 17%<br>68%                | 20%<br>74%        | 15%<br>68%          |
| 2018<br>At Meets Grade Level or Above 2019                                   | 74%<br>48%        | 72%<br>45%        | 74%<br>47%        | 93%<br>76%        | 74%<br>47%        | 72%<br>50%        | *<br>*<br>* | 93%<br>74%         | 40%<br>40%        | 100%            | 39%<br>21%        | 75%<br>40%        | 76%<br>49%        | 61%<br>41%                | 73%<br>44%        | 65%<br>35%          |
| At Masters Grade Level 2018<br>2019<br>2018                                  | 46%<br>21%<br>19% | 43%<br>18%<br>16% | 44%<br>18%<br>17% | 61%<br>40%<br>21% | 44%<br>18%<br>17% | 51%<br>27%<br>28% | *<br>*<br>* | 70%<br>52%<br>53%  | 20%<br>20%<br>20% | 40%<br>*<br>20% | 21%<br>7%<br>8%   | 40%<br>17%<br>18% | 46%<br>19%<br>18% | 35%<br>12%<br>12%         | 44%<br>16%<br>16% | 31%<br>12%<br>11%   |

|   |              |            |            |                     |             |            |            |          |              |          | Two or | Special    | Special    | Continu-   | Non-<br>Continu- |            | EL<br>(Current |
|---|--------------|------------|------------|---------------------|-------------|------------|------------|----------|--------------|----------|--------|------------|------------|------------|------------------|------------|----------------|
|   |              | _          | Regior     |                     | African     |            |            | American |              | Pacific  | More   | Ed         | Ed         | ously      | ously            | Econ       | &              |
| All Grades Mathematics                                    |              | State      | 01         | District            | American    | Hispanic   | White      | Indian   | Asian        | Islander | Races  | (Current)  | (Former)   | Enrolled   | Enrolled         | Disadv     | Monitored)     |
| All Grades Mathematics<br>At Approaches Grade Level or    |              |            |            |                     |             |            |            |          |              |          |        |            |            |            |                  |            |                |
| Above   | 2019<br>2018 | 82%<br>81% | 85%<br>83% | 86%<br>85%          | 100%<br>95% | 86%<br>85% | 85%<br>88% | *        | 95%<br>97%   | *        | *      | 62%<br>58% | 85%<br>83% | 87%<br>85% | 82%<br>81%       | 85%<br>84% | 83%<br>82%     |
| At Meets Grade Level or Above                             | 2019<br>2018 | 52%<br>50% | 55%<br>52% | 57%<br>55%          | 94%<br>71%  | 57%<br>54% | 61%<br>62% | *        | 95%<br>90%   | *        | *      | 32%<br>30% | 56%<br>53% | 58%<br>56% | 55%<br>48%       | 55%<br>54% | 51%<br>48%     |
| At Masters Grade Level                                    | 2019<br>2018 | 26%<br>24% | 28%<br>25% | 31%<br>28%          | 78%<br>48%  | 31%<br>27% | 39%<br>30% | *        | 65%<br>66%   | *        | *      | 15%<br>13% | 26%<br>27% | 31%<br>28% | 29%<br>24%       | 29%<br>27% | 25%<br>22%     |
| All Grades Writing<br>At Approaches Grade Level or        |              |            |            |                     |             |            |            |          |              |          |        |            |            |            |                  |            |                |
| Above   | 2019<br>2018 | 68%<br>66% | 73%<br>68% | 76%<br>71%          | 100%<br>*   | 76%<br>71% | 74%<br>71% | *        | *<br>86%     | *        | *      | 38%<br>32% | 74%<br>67% | 77%<br>72% | 68%<br>62%       | 74%<br>70% | 69%<br>64%     |
| At Meets Grade Level or Above                             | 2019<br>2018 | 38%<br>41% | 41%<br>42% | 44%<br>45%          | 100%<br>*   | 44%<br>44% | 57%<br>63% | *        | *<br>43%     | *        | *      | 20%<br>21% | 35%<br>25% | 45%<br>46% | 37%<br>38%       | 41%<br>44% | 34%<br>35%     |
| At Masters Grade Level                                    | 2019<br>2018 | 14%<br>13% | 15%<br>12% | 15%<br>13%          | 57%<br>*    | 15%<br>13% | 13%<br>20% | *        | *<br>43%     | *        | *      | 7%<br>11%  | 12%<br>2%  | 15%<br>13% | 12%<br>11%       | 13%<br>12% | 9%<br>8%       |
| All Grades Science<br>At Approaches Grade Level or        |              |            |            |                     |             |            |            |          |              |          |        |            |            |            |                  |            |                |
| Above   | 2019<br>2018 | 81%<br>80% | 83%<br>81% | 84%<br>82%          | 88%<br>100% | 84%<br>82% | 81%<br>84% | -        | 90%<br>100%  | *        | -<br>* | 55%<br>52% | 82%<br>82% | 85%<br>83% | 81%<br>76%       | 83%<br>82% | 77%<br>75%     |
| At Meets Grade Level or Above                             | 2019<br>2018 | 54%<br>51% | 54%<br>50% | 55%<br>51%          | 63%<br>50%  | 55%<br>51% | 63%<br>52% | -        | 90%<br>84%   | *        | -<br>* | 29%<br>25% | 51%<br>51% | 56%<br>53% | 47%<br>42%       | 53%<br>50% | 43%<br>39%     |
| At Masters Grade Level                                    | 2019<br>2018 | 25%<br>23% | 23%<br>20% | 21%<br>1 <b>9</b> % | 13%<br>17%  | 21%<br>19% | 27%<br>22% | -        | 40%<br>58%   | *        | -<br>* | 11%<br>9%  | 25%<br>17% | 22%<br>20% | 17%<br>14%       | 19%<br>18% | 14%<br>13%     |
| All Grades Social Studies<br>At Approaches Grade Level or |              |            |            |                     |             |            |            |          |              |          |        |            |            |            |                  |            |                |
| Above   | 2019<br>2018 | 81%<br>78% | 81%<br>79% | 83%<br>80%          | 100%<br>86% | 83%<br>80% | 80%<br>80% | -        | 100%<br>100% | *<br>-   | -      | 58%<br>55% | 80%<br>78% | 83%<br>81% | 81%<br>76%       | 82%<br>79% | 70%<br>65%     |
| At Meets Grade Level or Above                             | 2019<br>2018 | 55%<br>53% | 52%<br>50% | 54%<br>51%          | 83%<br>71%  | 53%<br>51% | 63%<br>57% | -        | 91%<br>92%   | *<br>-   | -      | 32%<br>31% | 45%<br>49% | 55%<br>52% | 49%<br>48%       | 51%<br>50% | 32%<br>30%     |
| At Masters Grade Level                                    | 2019<br>2018 | 33%<br>31% | 28%<br>26% | 29%<br>26%          | 33%<br>43%  | 29%<br>26% | 44%<br>33% | -        | 64%<br>62%   | *        | -      | 15%<br>11% | 18%<br>29% | 30%<br>27% | 25%<br>23%       | 27%<br>25% | 12%<br>11%     |

|                          |                      | State          | Region 01      | District       | African<br>American | Hispanic       | White           | American<br>Indian | Asian          | Pacific<br>Islander | Two or<br>More<br>Races | Special<br>Ed<br>(Current) | Special<br>Ed<br>(Former) | Continu-<br>ously<br>Enrolled | Non-<br>Continu-<br>ously<br>Enrolled | Econ<br>Disadv | EL<br>(Current<br>&<br>Monitored) |
|--------------------------|----------------------|----------------|----------------|----------------|---------------------|----------------|-----------------|--------------------|----------------|---------------------|-------------------------|----------------------------|---------------------------|-------------------------------|---------------------------------------|----------------|-----------------------------------|
| School Progress Domain - | Academi              | c Growth       | Score by G     | irade and      | Subject             |                |                 |                    |                |                     |                         |                            |                           |                               |                                       |                |                                   |
| Grade 4 ELA/Reading      | 2019                 | 61             | 66             | 69             | 92<br>*             | 69             | 61              | *                  | *              | -<br>*              | *                       | 60                         | 63                        | 69                            | 68                                    | 68             | 68                                |
| Grade 4 Mathematics      | 2018<br>2019<br>2018 | 63<br>65<br>65 | 65<br>65<br>67 | 65<br>64<br>66 | 83<br>*             | 64<br>64<br>66 | 100<br>65<br>79 | -<br>*<br>-        | * *            | -<br>*              | -<br>*<br>-             | 68<br>62<br>62             | 69<br>56<br>67            | 65<br>64<br>66                | 64<br>65<br>68                        | 64<br>63<br>65 | 63<br>61<br>63                    |
| Grade 5 ELA/Reading      | 2019<br>2018         | 81<br>80       | 80<br>81       | 78<br>81       | *                   | 78<br>81       | 70<br>94        | -                  | *<br>86        | *                   | -                       | 74<br>81                   | 83<br>80                  | 78<br>81                      | 81<br>84                              | 78<br>81       | 78<br>81                          |
| Grade 5 Mathematics      | 2010<br>2019<br>2018 | 83<br>81       | 85<br>84       | 88<br>87       | *                   | 88<br>87       | 80<br>94        | -                  | *<br>86        | *                   | -                       | 90<br>89                   | 81<br>89                  | 87<br>87                      | 91<br>87                              | 87<br>87       | 87<br>86                          |
| Grade 6 ELA/Reading      | 2019                 | 42             | 37<br>43       | 30             | *                   | 30             | 38              | -                  | 50<br>*        | -<br>*              | *                       | 27                         | 24                        | 30<br>38                      | 32                                    | 29             | 27                                |
| Grade 6 Mathematics      | 2018<br>2019<br>2018 | 47<br>54<br>56 | 43<br>44<br>51 | 38<br>35<br>41 | *                   | 38<br>35<br>41 | 32<br>45<br>44  | -<br>-             | 60<br>*        | -<br>*              | -<br>*<br>-             | 30<br>25<br>41             | 38<br>44<br>50            | 38<br>35<br>41                | 40<br>38<br>43                        | 38<br>33<br>41 | 34<br>30<br>38                    |
| Grade 7 ELA/Reading      | 2019                 | 77             | 78             | 77             | *                   | 77             | 81              | -                  | *              | *                   | -                       | 65                         | 82                        | 77                            | 78                                    | 76             | 74                                |
| Grade 7 Mathematics      | 2018<br>2019<br>2018 | 76<br>63<br>67 | 78<br>65<br>70 | 79<br>59<br>65 | *                   | 79<br>59<br>65 | 87<br>57<br>75  | -                  | *              | *                   | -                       | 68<br>45<br>55             | 84<br>57<br>57            | 79<br>59<br>65                | 79<br>55<br>65                        | 79<br>58<br>65 | 77<br>55<br>64                    |
| Grade 8 ELA/Reading      | 2019                 | 77             | 78             | 77             | *                   | 77             | 70              | -                  | *              | *                   | -                       | 74                         | 85                        | 77                            | 77                                    | 77             | 75                                |
| Grade 8 Mathematics      | 2018<br>2019<br>2018 | 79<br>84<br>81 | 79<br>88<br>89 | 81<br>92<br>92 | * *                 | 81<br>92<br>92 | 90<br>89<br>95  | -<br>-             | * *            | -<br>*<br>-         | -<br>-                  | 78<br>86<br>85             | 79<br>98<br>84            | 81<br>92<br>92                | 81<br>92<br>92                        | 81<br>92<br>92 | 79<br>93<br>92                    |
| End of Course English II | 2019<br>2018         | 69<br>67       | 67<br>66       | 68<br>69       | *<br>90             | 68<br>69       | 78<br>53        | -                  | 67<br>79       | *                   | -                       | 61<br>51                   | 30<br>50                  | 67<br>69                      | 73<br>68                              | 67<br>69       | 68<br>64                          |
| End of Course Algebra I  | 2019<br>2018         | 75<br>72       | 79<br>73       | 91<br>85       | *<br>58             | 91<br>85       | 89<br>74        | -                  | *              | *                   | -<br>*                  | 73<br>58                   | 94<br>84                  | 91<br>85                      | 90<br>82                              | 90<br>85       | 91<br>82                          |
| All Grades Both Subjects | 2019                 | 69             | 69             | 69<br>71       | 79                  | 69             | 68              | *                  | 74             | 71                  | *                       | 62                         | 68                        | 69                            | 71                                    | 68             | 66                                |
| All Grades ELA/Reading   | 2018<br>2019         | 69<br>68       | 70<br>68       | 71<br>67       | 78<br>72            | 71<br>67       | 77<br>67        | - *                | 84<br>69       | 56<br>*             | *                       | 64<br>61                   | 68<br>66                  | 70<br>67                      | 72<br>70                              | 70<br>66       | 68<br>65                          |
| All Grades Mathematics   | 2018<br>2019<br>2018 | 69<br>70<br>70 | 69<br>70<br>72 | 69<br>71<br>72 | 82<br>87<br>73      | 69<br>71<br>72 | 76<br>70<br>78  | -<br>*<br>-        | 85<br>80<br>82 | * *                 | * *                     | 63<br>64<br>65             | 67<br>69<br>70            | 69<br>70<br>72                | 71<br>72<br>73                        | 69<br>70<br>72 | 67<br>68<br>69                    |

### TEXAS EDUCATION AGENCY

#### Texas Academic Performance Report 2018-19 District Prior Year and Student Success Initiative

|   |                    | State           | Region 01       | District   | African<br>American | Hispanic   | White      | American<br>Indian | Asian  | Pacific<br>Islander | Two or<br>More<br>Races | Special<br>Ed | Econ<br>Disadv | EL<br>(Current)   |
|---|--------------------|-----------------|-----------------|------------|---------------------|------------|------------|--------------------|--------|---------------------|-------------------------|---------------|----------------|-------------------|
| Progress of Prior-Year Non-Proficient Student                       | s                  |                 |                 |            |                     |            |            |                    |        |                     |                         |               |                |                   |
| Sum of Grades 4-8   |                    |                 |                 |            |                     |            |            |                    |        |                     |                         |               |                |                   |
| Reading   | 2019<br>2018       | 41%<br>38%      | 44%<br>40%      | 48%<br>44% | -                   | 48%<br>44% | 28%<br>64% | *                  | *      | *                   | -                       | 26%<br>23%    | 47%<br>44%     | 43%<br>40%        |
| Mathematics   | 2019<br>2018       | 45%<br>47%      | 53%<br>53%      | 57%<br>57% | -<br>*              | 58%<br>57% | 23%<br>72% | *                  | *<br>- | *                   | -<br>*<br>-             | 42%<br>39%    | 57%<br>57%     | 40%<br>56%<br>54% |
| Student Success Initiative  |                    |                 |                 |            |                     |            |            |                    |        |                     |                         |               |                |                   |
| Grade 5 Reading<br>Students Meeting Approaches Grade Level on       | First STAA         | R Admini        | stration        |            |                     |            |            |                    |        |                     |                         |               |                |                   |
| Students Requiring Accelerated Instruction                          | 2019               | 78%             | 80%             | 84%        | *                   | 84%        | 83%        | -                  | *      | *                   | -                       | 41%           | 83%            | 72%               |
| STAAR Cumulative Met Standard                                       | 2019               | 22%             | 20%             | 16%        | *                   | 16%        | 17%        | -                  | *      | *                   | -                       | 59%           | 17%            | 28%               |
| STAR Non-Proficient Students Promoted by                            | 2019<br>Crada Diac | 86%             | 89%             | 91%        | *                   | 91%        | 94%        | -                  | *      | *                   | -                       | 55%           | 90%            | 83%               |
| -   | 2018               | 97%             | 99%             | 100%       | -                   | 100%       | -          | -                  | -      | -                   | -                       | 100%          | 100%           | 100%              |
| STAAR Met Standard (Non-Proficient in Previo<br>Promoted to Grade 6 | 2019 2019          | 9%              | 5%              | *          | -                   | *          | -          | -                  | -      | -                   | -                       | -             | *              | -                 |
| Grade 5 Mathematics   |                    |                 |                 |            |                     |            |            |                    |        |                     |                         |               |                |                   |
| Students Meeting Approaches Grade Level on                          | 2019               | R Admini<br>83% | stration<br>89% | 92%        | *                   | 92%        | 89%        | -                  | *      | *                   | -                       | 64%           | 92%            | 87%               |
| Students Requiring Accelerated Instruction                          | 2019               | 17%             | 11%             | 8%         | *                   | 8%         | 11%        | -                  | *      | *                   | -                       | 36%           | 8%             | 13%               |
| STAAR Cumulative Met Standard                                       | 2019               | 90%             | 94%             | 96%        | *                   | 96%        | 100%       | _                  | *      | *                   | -                       | 80%           | 96%            | 95%               |
| STAAR Non-Proficient Students Promoted by                           |                    | ement Co<br>97% | ommittee<br>98% | 100%       | _                   | 100%       | _          | _                  | _      | _                   | _                       | 100%          | 100%           | 100%              |
| STAAR Met Standard (Non-Proficient in Previo<br>Promoted to Grade 6 |                    | 24%             | 22%             | *          | -                   | *          | -          | -                  | -      | -                   | -                       | -             | *              | *                 |
| Grade 8 Reading   |                    |                 |                 |            |                     |            |            |                    |        |                     |                         |               |                |                   |
| Students Meeting Approaches Grade Level on                          | First STAA<br>2019 | R Admini<br>78% | stration<br>76% | 77%        | *                   | 77%        | 64%        | -                  | *      | *                   | -                       | 34%           | 75%            | 49%               |
| Students Requiring Accelerated Instruction                          | 2019               | 22%             | 24%             | 23%        | *                   | 23%        | 36%        | -                  | *      | *                   | -                       | 66%           | 25%            | 51%               |
| STAAR Cumulative Met Standard                                       | 2019               | 85%             | 83%             | 84%        | *                   | 85%        | 68%        | -                  | *      | *                   | -                       | 45%           | 83%            | 64%               |
| STAAR Non-Proficient Students Promoted by                           | Grade Plac<br>2018 | ement Co<br>99% | ommittee<br>99% | 95%        | -                   | 95%        | 100%       | -                  | -      | -                   | -                       | 98%           | 95%            | 94%               |
| STAAR Met Standard (Non-Proficient in Previo<br>Promoted to Grade 9 |                    | 13%             | 11%             | 15%        |                     | 16%        | *          |                    |        |                     |                         | 7%            | 16%            | 13%               |
| Retained in Grade 8   | 2019               | 38%             | 30%             | 38%        | -                   | 38%        | -          | -                  | -      | -                   | -                       | / 70<br>*     | 38%            | 40%               |
| Grade 8 Mathematics<br>Students Meeting Approaches Grade Level on   | First STAA         | RAdmini         | stration        |            |                     |            |            |                    |        |                     |                         |               |                |                   |
| Students Requiring Accelerated Instruction                          | 2019               | 82%             | 83%             | 80%        | -                   | 80%        | 53%        | -                  | *      | -                   | -                       | 46%           | 79%            | 74%               |

### TEXAS EDUCATION AGENCY

District Name: BROWNSVILLE ISD County Name: CAMERON District Number: 031901

#### Texas Academic Performance Report 2018-19 District Prior Year and Student Success Initiative

|   |                |           |           |          |          |          |       |          |       |          | I wo or |         |        |           |   |
|---|----------------|-----------|-----------|----------|----------|----------|-------|----------|-------|----------|---------|---------|--------|-----------|---|
|   |                |           |           |          | African  |          |       | American |       | Pacific  | More    | Special | Econ   | EL        |   |
|   |                | State     | Region 01 | District | American | Hispanic | White | Indian   | Asian | Islander | Races   | Ed      | Disadv | (Current) |   |
|   | 2019           | 18%       | 17%       | 20%      | -        | 20%      | 47%   | -        | *     | -        | -       | 54%     | 21%    | 26%       | _ |
| STAAR Cumulative Met Standard           |                |           |           |          |          |          |       |          |       |          |         |         |        |           |   |
|   | 2019           | 88%       | 89%       | 88%      | -        | 89%      | 60%   | -        | *     | -        | -       | 65%     | 88%    | 86%       |   |
| STAAR Non-Proficient Students Promoted  | by Grade Place | cement Co | ommittee  |          |          |          |       |          |       |          |         |         |        |           |   |
|   | 2018           | 98%       | 98%       | 90%      | -        | 90%      | *     | -        | -     | -        | -       | 98%     | 90%    | 83%       |   |
| STAAR Met Standard (Non-Proficient in P | revious Year)  |           |           |          |          |          |       |          |       |          |         |         |        |           |   |
| Promoted to Grade 9                     | 2019           | 50%       | 58%       | 75%      | -        | 75%      | *     | -        | -     | -        | -       | 64%     | 75%    | 85%       |   |
| Retained in Grade 8                     | 2019           | 56%       | 72%       | 80%      | -        | 80%      | -     | -        | -     | -        | -       | *       | 80%    | 88%       |   |
|   |                |           |           |          |          |          |       |          |       |          |         |         |        |           |   |

### TEXAS EDUCATION AGENCY Texas Academic Performance Report 2018-19 District STAAR Performance

Bilingual Education/English as a Second Language

(Current EL Students)

|   |              | State      | Region 01  | District   | •          | BE-Trans<br>Early Exit |   |         |                | ESL      | ESL<br>Content | ESL<br>Pull-Out |           | LEP with<br>Services | Tot<br>EL |
|---|--------------|------------|------------|------------|------------|------------------------|---|---------|----------------|----------|----------------|-----------------|-----------|----------------------|-----------|
| TAAR Performance Rate by Subject and P<br>All Grades All Subjects | Performance  |            |            | 21001101   |            |                        |   | <u></u> | <u>ene nay</u> |          | Sement         |                 |           |                      |           |
| At Approaches Grade Level or Above                                | 2019         | 78%        | 79%        | 81%        | 77%        | 77%                    | - | -       | _              | 59%      | 37%            | 60%             | 65%       | 67%                  | 67%       |
| ALAPPIDACIES GIAde Level OF ADOVE                                 | 2019         | 77%        | 77%        | 78%        | 74%        | 74%                    | - | -       |                | 50%      | 50%            | 100%            | 58%       | 61%                  | 619       |
| At Maata Crada Lavalar Abaya                                      |              |            |            |            |            | 39%                    |   | -       | -              |          |                |                 |           |                      | 30%       |
| At Meets Grade Level or Above                                     | 2019         | 50%        | 50%        | 52%        | 39%        |                        | - | -       | -              | 24%      | 8%             | 25%             | 32%       | 30%                  |           |
|   | 2018         | 48%        | 47%        | 49%        | 35%        | 35%                    | - | -       | -              | 16%      | 16%            | 60%             | 22%       | 25%                  | 24%       |
| At Masters Grade Level  | 2019<br>2018 | 24%<br>22% | 22%<br>20% | 23%<br>21% | 15%<br>13% | 15%<br>13%             | - | -       | -              | 7%<br>4% | 3%<br>4%       | 7%<br>20%       | 14%<br>8% | 10%<br>8%            | 119<br>8% |
| All Grades ELA/Reading  | 2010         | 2270       | 20%        | 2170       | 1370       | 1370                   | - | -       | -              | 470      | 470            | 20%             | 070       | 070                  | 07        |
| 5   | 2010         | 750/       | 740/       | 760/       | 700/       | 700/                   |   |         |                | 450/     | 100/           | 470/            | F00/      | 500/                 |           |
| At Approaches Grade Level or Above                                | 2019         | 75%        | 74%        | 76%        | 76%        | 76%                    | - | -       | -              | 45%      | 18%            | 47%             | 59%       | 58%                  | 589       |
|   | 2018         | 74%        | 72%        | 74%        | 69%        | 69%                    | - | -       | -              | 37%      | 37%            | *               | 49%       | 51%                  | 509       |
| At Meets Grade Level or Above                                     | 2019         | 48%        | 45%        | 47%        | 33%        | 33%                    | - | -       | -              | 16%      | 4%             | 16%             | 26%       | 23%                  | 23        |
|   | 2018         | 46%        | 43%        | 44%        | 28%        | 28%                    | - | -       | -              | 8%       | 9%             | *               | 15%       | 17%                  | 17        |
| At Masters Grade Level  | 2019         | 21%        | 18%        | 18%        | 13%        | 13%                    | - | -       | -              | 3%       | 2%             | 3%              | 10%       | 7%                   | 7%        |
|   | 2018         | 19%        | 16%        | 17%        | 10%        | 10%                    | - | -       | -              | 1%       | 1%             | *               | 4%        | 5%                   | 5%        |
| All Grades Mathematics  |              |            |            |            |            |                        |   |         |                |          |                |                 |           |                      |           |
| At Approaches Grade Level or Above                                | 2019         | 82%        | 85%        | 86%        | 83%        | 83%                    | - | -       | -              | 75%      | 88%            | 75%             | 76%       | 79%                  | 79        |
|   | 2018         | 81%        | 83%        | 85%        | 83%        | 83%                    | - | -       | _              | 67%      | 67%            | *               | 74%       | 76%                  | 76        |
| At Meets Grade Level or Above                                     | 2010         | 52%        | 55%        | 57%        | 47%        | 47%                    | _ | _       | _              | 39%      | 38%            | 39%             | 42%       | 43%                  | 43        |
| At Meets Grade Level of Above                                     |              |            |            |            |            |                        | - | -       | -              |          |                | 3970            |           |                      |           |
|   | 2018         | 50%        | 52%        | 55%        | 45%        | 45%                    | - | -       | -              | 25%      | 25%            |                 | 34%       | 36%                  | 36        |
| At Masters Grade Level  | 2019         | 26%        | 28%        | 31%        | 21%        | 21%                    | - | -       | -              | 16%      | 23%            | 15%             | 20%       | 18%                  | 19        |
| II Cradas Mriting   | 2018         | 24%        | 25%        | 28%        | 20%        | 20%                    | - | -       | -              | 8%       | 8%             | *               | 14%       | 14%                  | 14        |
| All Grades Writing  |              |            |            |            |            | a=0/                   |   |         |                |          |                |                 |           |                      |           |
| At Approaches Grade Level or Above                                | 2019         | 68%        | 73%        | 76%        | 65%        | 65%                    | - | -       | -              | 53%      | 50%            | 53%             | 52%       | 59%                  | 59        |
|   | 2018         | 66%        | 68%        | 71%        | 57%        | 57%                    | - | -       | -              | 36%      | 36%            | -               | 38%       | 48%                  | 47        |
| At Meets Grade Level or Above                                     | 2019         | 38%        | 41%        | 44%        | 25%        | 25%                    | - | -       | -              | 19%      | 17%            | 19%             | 26%       | 22%                  | 22        |
|   | 2018         | 41%        | 42%        | 45%        | 26%        | 26%                    | - | -       | -              | 10%      | 10%            | -               | 20%       | 19%                  | 19        |
| At Masters Grade Level  | 2019         | 14%        | 15%        | 15%        | 4%         | 4%                     | _ | -       | _              | 4%       | 17%            | 4%              | 7%        | 4%                   | 49        |
|   | 2018         | 13%        | 12%        | 13%        | 4%         | 4%                     | - | -       | -              | 1%       | 1%             |                 | 5%        | 3%                   | 39        |
| All Grades Science  | 2010         |            | /.         |            | .,.        | .,.                    |   |         |                | .,.      | .,.            |                 | 0,10      | 0,0                  | 0,        |
| At Approaches Grade Level or Above                                | 2019         | 81%        | 83%        | 84%        | 72%        | 72%                    | _ | -       | -              | 67%      | 58%            | 68%             | 72%       | 69%                  | 69        |
| At Approaches Grade Level of Above                                | 2018         | 80%        | 81%        | 82%        | 76%        | 76%                    | _ |         |                | 60%      | 60%            | *               | 60%       | 66%                  | 66        |
| At Marsta Carada I avail an Altava                                |              |            |            |            |            |                        | - | -       | -              |          |                |                 |           |                      |           |
| At Meets Grade Level or Above                                     | 2019         | 54%        | 54%        | 55%        | 45%        | 45%                    | - | -       | -              | 24%      | 8%             | 25%             | 40%       | 32%                  | 329       |
|   | 2018         | 51%        | 50%        | 51%        | 36%        | 36%                    | - | -       | -              | 19%      | 19%            | *               | 16%       | 26%                  | 269       |
| At Masters Grade Level  | 2019         | 25%        | 23%        | 21%        | 15%        | 15%                    | - | -       | -              | 4%       | 0%             | 5%              | 14%       | 8%                   | 9%        |
|   | 2018         | 23%        | 20%        | 19%        | 10%        | 10%                    | - | -       | -              | 3%       | 3%             | *               | 5%        | 6%                   | 6%        |
| All Grades Social Studies   |              |            |            |            |            |                        |   |         |                |          |                |                 |           |                      |           |
| At Approaches Grade Level or Above                                | 2019         | 81%        | 81%        | 83%        | -          | -                      | - | -       | -              | 64%      | 72%            | 63%             | 53%       | 64%                  | 63        |
|   | 2018         | 78%        | 79%        | 80%        | -          | -                      | - | -       | -              | 56%      | 56%            | -               | 68%       | 56%                  | 57        |
| At Meets Grade Level or Above                                     | 2019         | 55%        | 52%        | 54%        | -          | -                      | - | -       | -              | 25%      | 9%             | 26%             | 13%       | 25%                  | 25        |
|   | 2018         | 53%        | 50%        | 51%        | -          | _                      | - | -       | _              | 22%      | 22%            | -               | 24%       | 22%                  | 22        |
| At Masters Crade Level  |              | 33%        | 28%        | 29%        | _          |                        |   |         |                | 8%       |                | 8%              | 7%        | 8%                   | 89        |
| At Masters Grade Level  | 2019<br>2018 | 33%<br>31% | 26%        | 29%<br>26% | -          | -                      | - | -       | -              | 8%<br>6% | 0%<br>6%       | 0%              | 7%<br>8%  | 6%                   | 6%<br>6%  |
|   | 2010         | 5170       | 2070       | 20/0       | _          | _                      | _ | _       | _              | 070      | 070            | -               | 070       | 070                  | 07        |
| chool Progress Domain - Academic Grow                             | th Score     |            |            |            |            |                        |   |         |                |          |                |                 |           |                      |           |
| All Grades Both Subjects  | 2019         | 69%        | 69%        | 69%        | 72%        | 72%                    | - | -       | -              | 61%      | 72%            | 61%             | 63%       | 65%                  | 65        |
|   | 2018         | 69%        | 70%        | 71%        | 72%        | 72%                    | - | _       | _              | 63%      | 63%            | *               | 70%       | 67%                  | 67        |
| All Crades EL A/Deading   | 2018         | 68%        | 68%        | 67%        | 72%        | 72%                    | - | -       | -              | 60%      | 75%            | 60%             | 65%       | 65%                  | 659       |
| All Grades ELA/Reading  |              |            |            |            |            |                        |   |         | -              |          |                | 60%<br>*        |           |                      |           |
|   | 2018         | 69%        | 69%        | 69%        | 72%        | 72%                    | - | -       | -              | 63%      | 63%            |                 | 68%       | 67%                  | 67        |
| All Grades Mathematics  | 2019         | 70%        | 70%        | 71%        | 72%        | 72%                    | - | -       | -              | 61%      | 67%            | 61%             | 61%       | 66%                  | 66        |
|   | 2018         | 70%        | 72%        | 72%        | 73%        | 73%                    | - | -       | -              | 63%      | 63%            | *               | 73%       | 67%                  | 67        |
|   |              | <u> </u>   | <i></i>    |            |            |                        |   |         |                |          |                |                 |           |                      |           |
| rogress of Prior Year STAAR Non-Proficie                          |              |            |            |            |            |                        |   |         |                | 0.501    |                | 050             | 4-04      | 1001                 |           |
| Reading   | 2019         | 41%        | 44%        | 48%        | 54%        | 54%                    | _ | _       | _              | 35%      | *              | 35%             | 47%       | 43%                  | 43        |

### TEXAS EDUCATION AGENCY Texas Academic Performance Report 2018-19 District STAAR Performance

Bilingual Education/English as a Second Language

(Current EL Students)

|             |      |       |           |          | Bilingual | <b>BE-Trans</b> | BE-Trans    | <b>BE-Dual</b> | BE-Dual |     | ESL     | ESL      | LEP No   | LEP with | Total |
|-------------|------|-------|-----------|----------|-----------|-----------------|-------------|----------------|---------|-----|---------|----------|----------|----------|-------|
|             |      | State | Region 01 | District | Education | Early Exi       | t Late Exit | Two-Way        | One-Way | ESL | Content | Pull-Out | Services | Services | EL    |
|             | 2018 | 38%   | 40%       | 44%      | 47%       | 47%             | -           | -              | -       | 35% | 35%     | -        | 31%      | 40%      | 40%   |
| Mathematics | 2019 | 45%   | 53%       | 57%      | 58%       | 58%             | -           | -              | -       | 56% | *       | 56%      | 32%      | 57%      | 56%   |
|             | 2018 | 47%   | 53%       | 57%      | 62%       | 62%             | -           | -              | -       | 49% | 49%     | *        | 52%      | 55%      | 54%   |

# TEXAS EDUCATION AGENCY

### Texas Academic Performance Report 2018-19 District STAAR Participation

| 2019 STAAR Participation<br>(All Grades)  | State            | Region 01         | District          | African<br>American | Hispanic          | White             | American<br>Indian | Asian             | Pacific<br>Islander | Two or<br>More<br>Races | Special<br>Ed    | Econ<br>Disadv    | EL<br>(Current)   |
|---|------------------|-------------------|-------------------|---------------------|-------------------|-------------------|--------------------|-------------------|---------------------|-------------------------|------------------|-------------------|-------------------|
| All Tests<br>Assessment Participant<br>Included in Accountability<br>Not Included in Accountability<br>Mobile | 99%<br>94%<br>4% | 100%<br>95%<br>3% | 100%<br>95%<br>2% | 100%<br>93%<br>7%   | 100%<br>95%<br>2% | 100%<br>87%<br>7% | *<br>*             | 100%<br>80%<br>6% | 100%<br>87%<br>13%  | 83%<br>83%<br>0%        | 99%<br>96%<br>2% | 100%<br>95%<br>3% | 100%<br>90%<br>3% |
| Other Exclusions  | 4%<br>1%         | 3%<br>2%          | 2%<br>2%          | 7%<br>0%            | 2%<br>2%          | 6%                | *                  | 14%               | 0%                  | 0%                      | 2%               | 2%                | 3%<br>7%          |
| Not Tested<br>Absent<br>Other   | 1%<br>1%<br>0%   | 0%<br>0%<br>0%    | 0%<br>0%<br>0%    | 0%<br>0%<br>0%      | 0%<br>0%<br>0%    | 0%<br>0%<br>0%    | *<br>*<br>*        | 0%<br>0%<br>0%    | 0%<br>0%<br>0%      | 17%<br>17%<br>0%        | 1%<br>1%<br>0%   | 0%<br>0%<br>0%    | 0%<br>0%<br>0%    |
| 2018 STAAR Participation<br>(All Grades)  |                  |                   |                   |                     |                   |                   |                    |                   |                     |                         |                  |                   |                   |
| All Tests<br>Assessment Participant<br>Included in Accountability<br>Not Included in Accountability           | 99%<br>94%       | 100%<br>95%       | 100%<br>95%       | 96%<br>91%          | 100%<br>95%       | 100%<br>82%       | 100%<br>57%        | 100%<br>92%       | 100%<br>100%        | 100%<br>100%            | 99%<br>95%       | 100%<br>95%       | 100%<br>89%       |
| Mobile<br>Other Exclusions  | 4%<br>1%         | 3%<br>2%          | 3%<br>2%          | 5%<br>0%            | 3%<br>2%          | 10%<br>8%         | 43%<br>0%          | 2%<br>6%          | 0%<br>0%            | 0%<br>0%                | 2%<br>2%         | 2%<br>2%          | 4%<br>7%          |
| Not Tested<br>Absent<br>Other   | 1%<br>1%<br>0%   | 0%<br>0%<br>0%    | 0%<br>0%<br>0%    | 4%<br>4%<br>0%      | 0%<br>0%<br>0%    | 0%<br>0%<br>0%    | 0%<br>0%<br>0%     | 0%<br>0%<br>0%    | 0%<br>0%<br>0%      | 0%<br>0%<br>0%          | 1%<br>1%<br>0%   | 0%<br>0%<br>0%    | 0%<br>0%<br>0%    |

### TEXAS EDUCATION AGENCY

District Name: BROWNSVILLE ISD County Name: CAMERON District Number: 031901

# Texas Academic Performance Report

### 2018-19 District Attendance, Graduation, and Dropout Rates

|  |              |           |                       |                     |          |        |                    |        |                     | Two or        | - · ·         | _              | _              |
|--|--------------|-----------|-----------------------|---------------------|----------|--------|--------------------|--------|---------------------|---------------|---------------|----------------|----------------|
|  | State        | Region 01 | District              | African<br>American | Hispanic | White  | American<br>Indian | Asian  | Pacific<br>Islander | More<br>Races | Special<br>Ed | Econ<br>Disadv | El<br>(Current |
| Attendance Rate                                    |              |           |                       |                     |          |        |                    |        |                     |               |               |                |                |
| 2017-18  | 95.4%        | 95.5%     | 95.4%                 | 96.3%               | 95.4%    | 95.2%  | *                  | 97.8%  | *                   | 94.7%         | 94.0%         | 95.4%          | 95.5%          |
| 2016-17  | 95.7%        | 95.7%     | 95.8%                 | 96.7%               | 95.8%    | 95.5%  | *                  | 97.7%  | 95.3%               | *             | 94.4%         | 95.8%          | 96.0%          |
| Annual Dropout Rate (Gr 7-8)                       |              |           |                       |                     |          |        |                    |        |                     |               |               |                |                |
| 2017-18  | 0.4%         | 0.2%      | 0.5%                  | 0.0%                | 0.5%     | 0.0%   | *                  | 0.0%   | *                   | -             | 0.4%          | 0.5%           | 0.4%           |
| 2016-17  | 0.3%         | 0.2%      | 0.2%                  | 0.0%                | 0.2%     | 0.0%   | *                  | 0.0%   | *                   | *             | 0.1%          | 0.2%           | 0.3%           |
| Annual Dropout Rate (Gr 9-12)                      |              |           |                       |                     |          |        |                    |        |                     |               |               |                |                |
| 2017-18  | 1.9%         | 1.7%      | 1.1%                  | 0.0%                | 1.1%     | 0.0%   | *                  | 0.0%   | *                   | *             | 1.7%          | 1.1%           | 1.8%           |
| 2016-17  | 1.9%         | 1.8%      | 1.3%                  | 0.0%                | 1.3%     | 0.0%   | *                  | 0.0%   | *                   | *             | 1.5%          | 1.2%           | 2.2%           |
| 4-Year Longitudinal Rate (Gr 9-1)<br>Class of 2018 | 2)           |           |                       |                     |          |        |                    |        |                     |               |               |                |                |
| Graduated  | 90.0%        | 91.2%     | 92.8%                 | *                   | 92.8%    | 96.3%  | _                  | 100.0% | _                   | -             | 80.1%         | 93.0%          | 84.6%          |
| Received TxCHSE                                    | 0.4%         | 0.2%      | 0.3%                  | *                   | 0.3%     | 0.0%   | -                  | 0.0%   | _                   | -             | 0.0%          | 0.3%           | 0.0%           |
| Continued HS                                       | 3.8%         | 3.6%      | 3.0%                  | *                   | 3.0%     | 3.7%   |                    | 0.0%   |                     | -             | 9.4%          | 2.9%           | 5.6%           |
|  | 5.7%         | 5.0%      | 3.0%                  | *                   | 3.9%     | 0.0%   | -                  | 0.0%   | -                   | -             | 10.4%         | 3.8%           | 9.8%           |
| Dropped Out  |              |           |                       | *                   |          |        | -                  |        | -                   | -             |               |                |                |
| Graduates and TxCHSE<br>Graduates, TxCHSE,         | 90.4%        | 91.4%     | 93.1%                 |                     | 93.1%    | 96.3%  | -                  | 100.0% | -                   | -             | 80.1%         | 93.4%          | 84.6%          |
| and Continuers<br>Class of 2017                    | 94.3%        | 95.0%     | 96.1%                 | *                   | 96.1%    | 100.0% | -                  | 100.0% | -                   | -             | 89.6%         | 96.2%          | 90.2%          |
| Graduated  | 89.7%        | 90.3%     | 91.6%                 | *                   | 91.6%    | 94.1%  | *                  | *      | *                   | -             | 85.9%         | 91.6%          | 80.7%          |
| Received TxCHSE                                    | 0.4%         | 0.2%      | 0.2%                  | *                   | 0.2%     | 0.0%   | *                  | *      | *                   | -             | 0.0%          | 0.3%           | 0.29           |
| Continued HS                                       | 4.0%         | 4.0%      | 4.8%                  | *                   | 4.8%     | 5.9%   | *                  | *      | *                   | -             | 7.2%          | 4.9%           | 12.09          |
| Dropped Out  | 5.9%         | 5.4%      | 3.4%                  | *                   | 3.4%     | 0.0%   | *                  | *      | *                   | -             | 6.9%          | 3.2%           | 7.19           |
| Graduates and TxCHSE<br>Graduates, TxCHSE,         | 90.1%        | 90.5%     | 91.9%                 | *                   | 91.8%    | 94.1%  | *                  | *      | *                   | -             | 85.9%         | 91.8%          | 81.09          |
| and Continuers                                     | 94.1%        | 94.6%     | 96.6%                 | *                   | 96.6%    | 100.0% | *                  | *      | *                   | -             | 93.1%         | 96.8%          | 92.9%          |
| 5-Year Extended Longitudinal Ra                    | ate (Gr 9-12 | )         |                       |                     |          |        |                    |        |                     |               |               |                |                |
| Class of 2017                                      |              | ,         |                       |                     |          |        |                    |        |                     |               |               |                |                |
| Graduated  | 92.0%        | 92.5%     | 95.4%                 | *                   | 95.4%    | 94.1%  | *                  | *      | *                   | _             | 90.4%         | 95.5%          | 91.6%          |
| Received TxCHSE                                    | 0.6%         | 0.3%      | 0.3%                  | *                   | 0.3%     | 0.0%   | *                  | *      | *                   | _             | 0.3%          | 0.3%           | 0.2%           |
| Continued HS                                       | 1.1%         | 1.5%      | 0.5%                  | *                   | 0.5%     | 5.9%   | *                  | *      | *                   | _             | 2.1%          | 0.3%           | 0.27           |
|  | 6.3%         | 5.8%      | 3.8%                  | *                   | 3.8%     | 0.0%   | *                  | *      | *                   | -             | 7.2%          | 3.7%           | 7.7%           |
| Dropped Out  |              |           |                       | *                   |          |        | *                  | *      | *                   | -             |               |                |                |
| Graduates and TxCHSE<br>Graduates, TxCHSE,         | 92.6%        | 92.7%     | 95.7%                 | Ŧ                   | 95.7%    | 94.1%  | Ŧ                  | Ŧ      | Ŧ                   | -             | 90.7%         | 95.8%          | 91.8%          |
| and Continuers<br>Class of 2016                    | 93.7%        | 94.2%     | 96.2%                 | *                   | 96.2%    | 100.0% | *                  | *      | *                   | -             | 92.8%         | 96.3%          | 92.3%          |
| Graduated  | 91.6%        | 92.1%     | 94.7%                 | 83.3%               | 94.7%    | 88.2%  | -                  | 100.0% | *                   | -             | 88.4%         | 94.8%          | 83.6%          |
| Received TxCHSE                                    | 0.7%         | 0.3%      | 0.3%                  | 0.0%                | 0.3%     | 0.0%   | -                  | 0.0%   | *                   | -             | 0.4%          | 0.2%           | 0.4%           |
| Continued HS                                       | 1.2%         | 1.4%      | 0.8%                  | 0.0%                | 0.8%     | 0.0%   | _                  | 0.0%   | *                   | _             | 2.1%          | 0.2%           | 3.3%           |
| Dropped Out  | 6.6%         | 6.2%      | 4.3%                  | 16.7%               | 4.2%     | 11.8%  | -                  | 0.0%   | *                   | _             | 9.2%          | 4.2%           | 12.6%          |
| Graduates and TxCHSE                               | 92.2%        | 92.5%     | 4.3 <i>%</i><br>94.9% | 83.3%               | 95.0%    | 88.2%  | -                  | 100.0% | *                   | -             | 88.7%         | 95.0%          | 84.0%          |
| Graduates, TxCHSE,<br>and Continuers               | 93.4%        | 93.8%     | 95.7%                 | 83.3%               | 95.8%    | 88.2%  | -                  | 100.0% | *                   | -             | 90.8%         | 95.8%          | 87.4%          |
| 6-Year Extended Longitudinal R                     | ate (Gr 9-12 | )         |                       |                     |          |        |                    |        |                     |               |               |                |                |
| Class of 2016                                      |              |           |                       |                     |          |        |                    |        |                     |               |               |                |                |
| Graduated  | 92.1%        | 92.7%     | 95.4%                 | 83.3%               | 95.4%    | 88.2%  |                    | 100.0% | *                   | _             | 89.7%         | 95.5%          | 85.2%          |

### TEXAS EDUCATION AGENCY

### Texas Academic Performance Report 2018-19 District Attendance, Graduation, and Dropout Rates

|                                |             |                |              |          |          |        |          |         |          | Two or |         |        |           |
|--------------------------------|-------------|----------------|--------------|----------|----------|--------|----------|---------|----------|--------|---------|--------|-----------|
|                                |             |                |              | African  |          |        | American |         | Pacific  | More   | Special | Econ   | EL        |
|                                | State       | Region 01      | District     | American | Hispanic | White  | Indian   | Asian   | Islander | Races  | Ed      | Disadv | (Current) |
| Received TxCHSE                | 0.8%        | 0.4%           | 0.4%         | 0.0%     | 0.3%     | 5.9%   | -        | 0.0%    | *        | -      | 0.4%    | 0.3%   | 0.4%      |
| Continued HS                   | 0.5%        | 0.7%           | 0.1%         | 0.0%     | 0.1%     | 0.0%   | -        | 0.0%    | *        | -      | 0.4%    | 0.1%   | 0.7%      |
| Dropped Out                    | 6.6%        | 6.2%           | 4.2%         | 16.7%    | 4.2%     | 5.9%   | -        | 0.0%    | *        | -      | 9.6%    | 4.1%   | 13.7%     |
| Graduates and TxCHSE           | 92.9%       | 93.1%          | 95.7%        | 83.3%    | 95.7%    | 94.1%  | -        | 100.0%  | *        | -      | 90.0%   | 95.8%  | 85.6%     |
| Graduates, TxCHSE,             |             |                |              |          |          |        |          |         |          |        |         |        |           |
| and Continuers                 | 93.4%       | 93.8%          | 95.8%        | 83.3%    | 95.8%    | 94.1%  | -        | 100.0%  | *        | -      | 90.4%   | 95.9%  | 86.3%     |
| Class of 2015                  |             |                |              |          |          |        |          |         |          |        |         |        |           |
| Graduated                      | 91.8%       | 91.6%          | 95.2%        | *        | 95.1%    | 95.7%  | _        | 100.0%  | -        | *      | 92.5%   | 95.5%  | 85.6%     |
| Received TxCHSE                | 1.0%        | 0.6%           | 0.3%         | *        | 0.3%     | 0.0%   | -        | 0.0%    | -        | *      | 0.3%    | 0.3%   | 0.0%      |
| Continued HS                   | 0.6%        | 0.8%           | 0.3%         | *        | 0.3%     | 0.0%   | -        | 0.0%    | -        | *      | 1.3%    | 0.4%   | 0.4%      |
| Dropped Out                    | 6.7%        | 7.0%           | 4.2%         | *        | 4.2%     | 4.3%   | _        | 0.0%    | -        | *      | 5.9%    | 3.8%   | 14.0%     |
| Graduates and TxCHSE           | 92.8%       | 92.2%          | 95.5%        | *        | 95.5%    | 95.7%  | _        | 100.0%  | -        | *      | 92.8%   | 95.8%  | 85.6%     |
| Graduates, TxCHSE,             | 52.070      | 52.270         | 55.570       |          | 55.570   | 55.770 |          | 100.070 |          |        | 52.070  | 55.070 | 05.070    |
| and Continuers                 | 93.3%       | 93.0%          | 95.8%        | *        | 95.8%    | 95.7%  | _        | 100.0%  | -        | *      | 94.1%   | 96.2%  | 86.0%     |
| and continuers                 | 55.570      | 55.070         | 55.670       |          | 55.070   | 55.770 |          | 100.070 |          |        | 54.170  | 50.270 | 00.070    |
| 4-Year Federal Graduation Rate |             | clusions (Gr 9 | 17)          |          |          |        |          |         |          |        |         |        |           |
| Class of 2018                  | 90.0%       | 91.2%          | 91.9%        | *        | 91.8%    | 92.9%  | _        | 100.0%  | -        | _      | 74.6%   | 92.1%  | 84.1%     |
| Class of 2017                  | 89.7%       | 90.3%          | 90.5%        | 60.0%    | 90.5%    | 94.1%  | *        | *       | *        | _      | 76.9%   | 90.5%  | 80.2%     |
|                                | 05.770      | 50.570         | 50.570       | 00.070   | 50.570   | 54.170 |          |         |          |        | 70.570  | 50.570 | 00.270    |
| RHSP/DAP Graduates (Longitud   | inal Rate)  |                |              |          |          |        |          |         |          |        |         |        |           |
| Class of 2018                  | 68.5%       | 76.2%          | 85.7%        | _        | 85.7%    | -      | _        | _       | -        | -      | *       | 85.7%  | 100.0%    |
| Class of 2017                  | 88.5%       | 93.7%          | 96.3%        | *        | 96.4%    | 93.8%  | *        | *       | *        | _      | 63.6%   | 96.3%  | 98.1%     |
|                                | 00.070      | 55.770         | 50.570       |          | 50.470   | 55.070 |          |         |          |        | 00.070  | 50.570 | 50.170    |
| FHSP-E Graduates (Longitudina  | Rate)       |                |              |          |          |        |          |         |          |        |         |        |           |
| Class of 2018                  | 5.0%        | 3.3%           | 3.6%         | *        | 3.7%     | 0.0%   | _        | 0.0%    | -        | _      | 6.2%    | 3.7%   | 9.2%      |
| Class of 2017                  | 6.0%        | 3.3%           | 13.2%        | -        | 13.2%    | 0.070  | _        | 0.070   | -        | -      | *       | 13.9%  | 7.7%      |
|                                | 0.070       | 5.570          | 13.270       |          | 13.270   |        |          |         |          |        |         | 13.570 | 7.770     |
| FHSP-DLA Graduates (Longitudi  | nal Rate)   |                |              |          |          |        |          |         |          |        |         |        |           |
| Class of 2018                  | 82.0%       | 89.0%          | 93.2%        | *        | 93.2%    | 88.5%  | -        | 100.0%  | -        | -      | 73.2%   | 93.1%  | 81.8%     |
| Class of 2017                  | 60.8%       | 77.3%          | 73.7%        | -        | 73.7%    | -      | -        | -       | -        | -      | *       | 72.2%  | 84.6%     |
|                                |             |                |              |          | , .      |        |          |         |          |        |         | / -    |           |
| RHSP/DAP/FHSP-E/FHSP-DLA       | Graduates ( | Longitudinal F | Rate)        |          |          |        |          |         |          |        |         |        |           |
| Class of 2018                  | 86.8%       | 92.1%          | 96.8%        | *        | 96.8%    | 88.5%  | -        | 100.0%  | -        | -      | 79.0%   | 96.7%  | 91.2%     |
| Class of 2017                  | 85.9%       | 93.1%          | 96.2%        | *        | 96.3%    | 93.8%  | *        | *       | *        | -      | 63.1%   | 96.1%  | 97.9%     |
|                                |             |                |              |          |          |        |          |         |          |        |         |        |           |
| RHSP/DAP Graduates (Annual R   | ate)        |                |              |          |          |        |          |         |          |        |         |        |           |
| 2017-18                        | 37.7%       | 60.0%          | <b>58.8%</b> | -        | 58.8%    | -      | -        | -       | -        | -      | 7.5%    | 59.1%  | 83.9%     |
| 2016-17                        | 87.2%       | 92.3%          | 95.1%        | *        | 95.1%    | 93.8%  | *        | *       | -        | -      | 56.8%   | 95.1%  | 97.2%     |
|                                |             |                |              |          |          |        |          |         |          |        |         |        |           |
| FHSP-E Graduates (Annual Rate  | )           |                |              |          |          |        |          |         |          |        |         |        |           |
| 2017-18                        | 4.9%        | 3.3%           | 3.6%         | *        | 3.6%     | 0.0%   | -        | 0.0%    | -        | -      | 6.0%    | 3.7%   | 7.3%      |
| 2016-17                        | 7.2%        | 10.4%          | 24.2%        | *        | 24.5%    | *      | -        | -       | -        | -      | 13.3%   | 24.2%  | 23.9%     |
|                                |             |                |              |          |          |        |          |         |          |        |         |        |           |
| FHSP-DLA Graduates (Annual R   |             |                |              |          |          |        |          |         |          |        |         |        |           |
| 2017-18                        | 81.5%       | 89.0%          | 94.3%        | *        | 94.4%    | 88.0%  | -        | 100.0%  | -        | -      | 72.9%   | 94.3%  | 91.1%     |
| 2016-17                        | 56.5%       | 65.7%          | 52.7%        | *        | 52.1%    | *      | -        | -       | -        | -      | 0.0%    | 52.8%  | 50.7%     |
|                                |             |                |              |          |          |        |          |         |          |        |         |        |           |
| RHSP/DAP/FHSP-E/FHSP-DLA C     |             |                |              |          |          |        |          |         |          |        |         |        |           |
| 2017-18                        | 85.1%       | 91.1%          | <b>96.1%</b> | *        | 96.2%    | 88.0%  | -        | 100.0%  | -        | -      | 66.9%   | 96.3%  | 97.3%     |
| 2016-17                        | 84.0%       | 91.4%          | 94.1%        | *        | 94.1%    | 94.1%  | *        | *       | -        | -      | 54.6%   | 94.1%  | 92.9%     |
|                                |             |                |              |          |          |        |          |         |          |        |         |        |           |

### TEXAS EDUCATION AGENCY Texas Academic Performance Report 2018-19 District Graduation Profile

|  | District<br>Count | District<br>Percent | State<br>Count | State<br>Percent |
|--|-------------------|---------------------|----------------|------------------|
| Graduates (2017-18 Annual Graduates)                       |                   |                     |                |                  |
| Total Graduates  | 3,253             | 100.0%              | 347,893        | 100.0%           |
| By Ethnicity:  |                   |                     |                |                  |
| African American   | 4                 | 0.1%                | 43,502         | 12.5%            |
| Hispanic   | 3,215             | 98.8%               | 173,272        | 49.8%            |
| White  | 25                | 0.8%                | 107,052        | 30.8%            |
| American Indian  | 0                 | 0.0%                | 1,226          | 0.4%             |
| Asian  | 9                 | 0.3%                | 15,589         | 4.5%             |
| Pacific Islander   | 0                 | 0.0%                | 528            | 0.2%             |
| Two or More Races  | 0                 | 0.0%                | 6,724          | 1.9%             |
| By Graduation Type:  |                   |                     |                |                  |
| Minimum H.S. Program                                       | 61                | 1.9%                | 5,855          | 1.7%             |
| Recommended H.S. Program/Distinguished Achievement Program | 87                | 2.7%                | 3,538          | 1.0%             |
| Foundation H.S. Program (No Endorsement)                   | 113               | 3.5%                | 49,432         | 14.2%            |
| Foundation H.S. Program (Endorsement)                      | 110               | 3.4%                | 16,542         | 4.8%             |
| Foundation H.S. Program (DLA)                              | 2,882             | 88.6%               | 272,526        | 78.3%            |
| Special Education Graduates                                | 286               | 8.8%                | 25,962         | 7.5%             |
| Economically Disadvantaged Graduates                       | 3,134             | 96.3%               | 166,956        | 48.0%            |
| LEP Graduates  | 405               | 12.5%               | 21,359         | 6.1%             |
| At-Risk Graduates  | 1,769             | 54.4%               | 144,805        | 41.6%            |

### TEXAS EDUCATION AGENCY

District Name: BROWNSVILLE ISD County Name: CAMERON District Number: 031901

### Texas Academic Performance Report 2018-19 District College, Career, and Military Readiness (CCMR)

|   |                     |                |               | African         |              |                | American |            | Pacific  | Two or<br>More | Special      | Econ           | EL             |
|---|---------------------|----------------|---------------|-----------------|--------------|----------------|----------|------------|----------|----------------|--------------|----------------|----------------|
| College, Career, and Military Read                        | State               | Region 01      | District      | American<br>*** | Hispanic     | White          | Indian   | Asian      | Islander | Races          | Ed           | Disadv         | (Current)      |
| College, Career, and Military Ready                       | (Annual G           | raduates)      | (Chievement)  |                 |              |                |          |            |          |                |              |                |                |
| 2017-18   | 65.5%               | 73.0%          | 67.4%         | *               | 67.1%        | 90.0%          | -        | 100.0%     | -        | -              | 66.4%        | 67.2%          | 54.1%          |
| College Ready Graduates ***                               | <b>、</b>            |                |               |                 |              |                |          |            |          |                |              |                |                |
| College Ready (Annual Graduates 2017-18                   | 50.0%               | 52.9%          | 51.9%         | *               | 51.5%        | 80.0%          | -        | 100.0%     | -        | -              | 10.1%        | 51.3%          | 40.0%          |
| TSI Criteria Graduates (Annual G<br>English Language Arts | aduates)            |                |               |                 |              |                |          |            |          |                |              |                |                |
| 2017-18<br>Mathematics                                    | 58.2%               | 55.7%          | 61.1%         | *               | 60.9%        | 80.0%          | -        | 100.0%     | -        | -              | 16.8%        | 60.6%          | 24.2%          |
| 2017-18<br>Both Subjects                                  | 46.0%               | 44.3%          | 49.9%         | *               | 49.5%        | 76.0%          | -        | 100.0%     | -        | -              | 15.0%        | 49.5%          | 27.2%          |
| 2017-18   | 42.1%               | 39.3%          | 44.9%         | *               | 44.5%        | 76.0%          | -        | 100.0%     | -        | -              | 9.1%         | 44.3%          | 15.1%          |
| Dual Course Credits (Annual Grac<br>Any Subject           | luates)             |                |               |                 |              |                |          |            |          |                |              |                |                |
| 2017-18   | 20.7%               | 29.5%          | 20.1%         | *               | 19.8%        | 36.0%          | -        | 77.8%      | -        | -              | 3.1%         | 19.8%          | 4.2%           |
| 2016-17   | 19.9%               | 30.3%          | 18.7%         | *               | 18.6%        | 23.5%          | *        | *          | -        | -              | 1.7%         | 17.8%          | 3.9%           |
| AP/IB Met Criteria in Any Subject<br>Any Subject          | (Annual Gr          | raduates)      |               |                 |              |                |          |            |          |                |              |                |                |
| 2017-18   | 20.4%               | 22.8%          | 18.6%         | *               | 18.5%        | 24.0%          | -        | 44.4%      | -        | -              | 0.7%         | 18.4%          | 29.6%          |
| 2016-17   | 20.1%               | 23.4%          | 22.4%         | *               | 22.4%        | 17.6%          | *        | *          | -        | -              | 0.7%         | 22.1%          | 31.3%          |
| Associate's Degree<br>Associate's Degree (Annual Gra      |                     |                |               |                 |              |                |          |            |          |                |              |                |                |
| 2017-18   | 1.4%<br>0.8%        | 4.6%<br>2.7%   | 0.0%<br>0.0%  | *               | 0.0%<br>0.0% | 0.0%<br>0.0%   | -        | 0.0%       | -        | -              | 0.0%<br>0.0% | 0.0%<br>0.0%   | 0.0%<br>0.0%   |
| 2016-17   | 0.0%                | 2.7%           | 0.0%          | -               | 0.0%         | 0.0%           |          |            | -        | -              | 0.0%         | 0.0%           | 0.0%           |
| OnRampsCourse Credits (Annual                             |                     |                |               |                 |              |                |          |            |          |                |              |                |                |
| 2017-18   | 1.0%                | 0.6%           | 0.0%          | *               | 0.0%         | 0.0%           | -        | 0.0%       | -        | -              | 0.0%         | 0.0%           | 0.0%           |
| Career/Military Ready Graduates                           |                     |                |               |                 |              |                |          |            |          |                |              |                |                |
| Career or Military Ready (Annual                          | Graduates)<br>28.7% | 43.9%          | 36.1%         | *               | 36.0%        | 40.0%          |          | 55.6%      |          |                | 65.7%        | 36.1%          | 26.2%          |
| 2017-18<br>2016-17  | 28.7%<br>13.2%      | 43.9%<br>24.2% | 22.8%         | *               | 22.8%        | 40.0%<br>20.6% | - *      | 55.0%<br>* | -        | -              | 17.1%        | 22.6%          | 26.2%<br>15.8% |
| Approved Industry-Based Certifica                         | ation (Annu         | al Graduates)  |               |                 |              |                |          |            |          |                |              |                |                |
| 2017-18   | 4.8%                | 8.6%           | 4.4%          | *               | 4.4%         | 0.0%           | -<br>*   | 33.3%      | -        | -              | 2.8%         | 4.4%           | 1.5%           |
| 2016-17   | 2.7%                | 5.4%           | 4.0%          | *               | 4.0%         | 0.0%           | *        | *          | -        | -              | 1.0%         | 3.9%           | 1.7%           |
| Graduate with Completed IEP and                           | Workforce           | Readiness (A   | nnual Graduat | tes)            |              |                |          |            |          |                |              |                |                |
| 2017-18   | 1.7%                | 1.5%           | 0.7%          | *               | 0.7%         | 4.0%           | -        | 0.0%       | -        | -              | 7.7%         | 0.7%           | 0.0%           |
| 2016-17   | 1.0%                | 0.6%           | 0.4%          | *               | 0.4%         | 0.0%           | *        | *          | -        | -              | 4.3%         | 0.4%           | 0.0%           |
| CTE Coherent Sequence Coursev                             |                     |                |               | cations (Annua  |              |                |          |            |          |                |              |                |                |
| 2017-18   | 38.7%<br>17.3%      | 61.9%<br>36.4% | 53.1%         | *               | 53.0%        | 68.0%<br>41.2% | -        | 77.8%      | -        | -              | 33.2%        | 52.9%<br>37.1% | 43.0%<br>27.6% |
| 2016-17   | 17.3%               | 30.4%          | 37.2%         | Ŧ               | 37.2%        | 41.2%          | т        | <b>T</b>   | -        | -              | 20.3%        | 57.1%          | 27.0%          |

### TEXAS EDUCATION AGENCY

District Name: BROWNSVILLE ISD County Name: CAMERON District Number: 031901

### Texas Academic Performance Report 2018-19 District College, Career, and Military Readiness (CCMR)

|                          |                        |                  |                |                |                 |               |          |       |          | Two or |         |        |           |
|--------------------------|------------------------|------------------|----------------|----------------|-----------------|---------------|----------|-------|----------|--------|---------|--------|-----------|
|                          |                        |                  |                | African        |                 |               | American |       | Pacific  | More   | Special | Econ   | EL        |
|                          | State                  | Region 01        | District       | American       | Hispanic        | White         | Indian   | Asian | Islander | Races  | Ed      | Disadv | (Current) |
| U.S. Armed Forces Enli   | stment (Annual Grad    | luates)          |                |                |                 |               |          |       |          |        |         |        |           |
| 2017-18                  | 4.3%                   | 7.0%             | 4.1%           | *              | 4.1%            | 4.0%          | -        | 0.0%  | -        | -      | 1.0%    | 4.2%   | 3.7%      |
| 2016-17                  | 2.2%                   | 2.9%             | 1 <b>.8</b> %  | *              | 1.8%            | 0.0%          | *        | *     | -        | -      | 2.3%    | 1.8%   | 1.1%      |
| Graduates under an Adv   | anced Degree Plan      | and Identified a | is a current S | pecial Educati | on Student (Anı | nual Graduate | s)       |       |          |        |         |        |           |
| 2017-18                  | 2.6%                   | 2.9%             | 4.9%           | *              | 5.0%            | 0.0%          | -        | 0.0%  | -        | -      | 55.9%   | 5.1%   | 0.5%      |
| Graduates with Level I o | r Level II Certificate | (Annual Gradua   | ates)          |                |                 |               |          |       |          |        |         |        |           |
| 2017-18                  | 0.6%                   | 2.7%             | 0.0%           | *              | 0.0%            | 0.0%          | -        | 0.0%  | -        | -      | 0.0%    | 0.0%   | 0.0%      |
| 2016-17                  | 0.5%                   | 3.2%             | 0.0%           | *              | 0.0%            | 0.0%          | *        | *     | -        | -      | 0.0%    | 0.0%   | 0.0%      |

### TEXAS EDUCATION AGENCY Texas Academic Performance Report 2018-19 District CCMR-Related Indicators

|   | Chata          | Design 01       | District       | African        | Hissoria |                | American<br>Indian | Acian          | Pacific  | Two or<br>More | Special<br>Ed | Econ           | EL        |
|---|----------------|-----------------|----------------|----------------|----------|----------------|--------------------|----------------|----------|----------------|---------------|----------------|-----------|
| TSIA Results (Graduates >= Crite                        | State          | Region 01       | District       | American       | Hispanic | White          | Indian             | Asian          | Islander | Races          | EQ            | Disadv         | (Current) |
| Reading   |                | iual Graduales) |                |                |          |                |                    |                |          |                |               |                |           |
| 2017-18   | 32.1%          | 46.0%           | 54.8%          | *              | 54.7%    | 68.0%          | -                  | 100.0%         | _        | _              | 14.7%         | 54.2%          | 17.8%     |
| 2016-17   | 23.4%          | 37.4%           | 53.1%          | *              | 53.0%    | 70.6%          | *                  | *              | -        | -              | 10.6%         | 52.4%          | 20.8%     |
| Mathematics   | 23.470         | 57.470          | 55.170         |                | 55.070   | 70.070         |                    |                |          |                | 10.070        | 52.470         | 20.070    |
| 2017-18   | 23.7%          | 36.5%           | 44.4%          | *              | 44.1%    | 64.0%          | -                  | 100.0%         | -        | -              | 9.8%          | 43.9%          | 20.2%     |
| 2016-17   | 19.8%          | 32.8%           | 45.4%          | *              | 45.4%    | 47.1%          | *                  | *              | -        | -              | 5.6%          | 44.7%          | 23.4%     |
| Both Subjects   | 101070         | 02.070          |                |                | 101170   | .,,.           |                    |                |          |                | 0.070         | , .            | 2011/0    |
| 2017-18   | 18.1%          | 30.4%           | 39.1%          | *              | 38.8%    | 56.0%          | -                  | 100.0%         | -        | -              | 7.0%          | 38.4%          | 10.4%     |
| 2016-17   | 12.9%          | 25.0%           | 39.0%          | *              | 38.9%    | 47.1%          | *                  | *              | -        | -              | 3.3%          | 38.2%          | 14.9%     |
| CTE Coherent Sequence (Annual                           | Graduate       | 5)              |                |                |          |                |                    |                |          |                |               |                |           |
| 2017-18   | 58.4%          | 76.6%           | 82.3%          | *              | 82.3%    | 80.0%          | -                  | 88.9%          | -        | -              | 62.2%         | 82.5%          | 68.9%     |
| 2016-17   | 50.5%          | 70.4%           | 81.8%          | *              | 82.0%    | 58.8%          | *                  | *              | -        | -              | 52.5%         | 81.9%          | 68.7%     |
| Completed and Received Credit for English Language Arts | or College     | Prep Courses (  | Annual Gra     | iduates)       |          |                |                    |                |          |                |               |                |           |
| 2017-18   | 2.0%           | 3.4%            | 1.7%           | *              | 1.7%     | 4.0%           | -                  | 0.0%           | -        | -              | 0.7%          | 1.8%           | 5.2%      |
| 2016-17   | 0.8%           | 2.4%            | 2.5%           | *              | 2.5%     | 0.0%           | *                  | *              | -        | -              | 1.7%          | 2.6%           | 5.4%      |
| Mathematics   |                |                 |                |                |          |                |                    |                |          |                |               |                |           |
| 2017-18   | 3.9%           | 3.5%            | 4.6%           | *              | 4.6%     | 0.0%           | -                  | 0.0%           | -        | -              | 4.5%          | 4.8%           | 9.9%      |
| 2016-17<br>Both Subjects                                | 1.4%           | 2.2%            | 2.3%           | *              | 2.3%     | 0.0%           | *                  | *              | -        | -              | 0.7%          | 2.4%           | 2.8%      |
| 2017-18   | 0.9%           | 0.9%            | 0.7%           | *              | 0.7%     | 0.0%           | _                  | 0.0%           | -        | _              | 0.0%          | 0.7%           | 3.0%      |
| 2016-17   | 0.2%           | 0.4%            | 0.2%           | *              | 0.2%     | 0.0%           | *                  | *              | -        | -              | 0.0%          | 0.2%           | 0.0%      |
| AP/IB Results (Participation) (Gra<br>All Subjects      |                |                 |                |                |          |                |                    |                |          |                |               |                |           |
| 2018  | 25.8%          | 29.4%           | 24.1%          | 22.2%          | 24.0%    | 28.6%          | -                  | 70.6%          | -<br>*   | *              | n/a           | 23.2%          | n/a       |
| 2017  | 26.2%          | 29.9%           | 31.9%          | 50.0%          | 31.8%    | 40.4%          | *                  | 66.7%          | *        | *              | n/a           | 31.1%          | n/a       |
| English Language Arts<br>2018                           | 15 20/         | 18.5%           | 15.6%          | 11 10/         | 15.5%    | 21.4%          |                    | 52.9%          |          | *              | 2/2           | 14.9%          | 2/2       |
| 2018 2017   | 15.3%<br>15.9% | 18.5%           | 15.6%<br>23.4% | 11.1%<br>50.0% | 23.3%    | 21.4%<br>32.7% | -                  | 52.9%<br>58.3% | - *      | *              | n/a<br>n/a    | 14.9%<br>22.6% | n/a       |
| Mathematics   | 15.9%          | 19.4%           | 23.4%          | 50.0%          | 23.5%    | 52.7%          |                    | 50.5%          |          |                | II/d          | 22.0%          | n/a       |
| 2018  | 7.3%           | 5.9%            | 2.0%           | 11.1%          | 1.9%     | 3.6%           | -                  | 17.6%          | _        | *              | n/a           | 1.9%           | n/a       |
| 2017  | 7.2%           | 5.8%            | 3.3%           | 12.5%          | 3.3%     | 1.9%           | *                  | 8.3%           | *        | *              | n/a           | 3.2%           | n/a       |
| Science   | ,.2,0          | 0.070           | 0.0 /0         | 12.570         | 0.070    | 1.570          |                    | 0.070          |          |                | n/a           | 5.270          | 174       |
| 2018  | 10.8%          | 12.1%           | 5.5%           | 0.0%           | 5.5%     | 5.4%           | -                  | 35.3%          | -        | *              | n/a           | 5.0%           | n/a       |
| 2017  | 10.9%          | 11.5%           | 8.5%           | 12.5%          | 8.4%     | 13.5%          | *                  | 33.3%          | *        | *              | n/a           | 8.3%           | n/a       |
| Social Studies  |                |                 |                |                |          |                |                    |                |          |                |               |                |           |
| 2018  | 14.5%          | 17.1%           | 13.6%          | 11.1%          | 13.5%    | 19.6%          | -                  | 41.2%          | -        | *              | n/a           | 12.9%          | n/a       |
| 2017  | 15.0%          | 17.9%           | 22.7%          | 50.0%          | 22.5%    | 36.5%          | *                  | 58.3%          | *        | *              | n/a           | 22.0%          | n/a       |
| AP/IB Results (Examinees >= Crit<br>All Subjects        |                | ades 11-12)     |                |                |          |                |                    |                |          |                |               |                |           |
| 2018  | 50.7%          | 34.5%           | 27 <b>.6</b> % | *              | 27.5%    | 37.5%          | -                  | 41.7%          | -        | -              | n/a           | 27.7%          | n/a       |
| 2017  | 49.1%          | 33.2%           | 23.2%          | *              | 22.8%    | 47.6%          | -                  | 50.0%          | -        | -              | n/a           | 23.4%          | n/a       |
| English Language Arts                                   |                |                 |                |                |          |                |                    |                |          |                |               |                |           |
| 2018  | 42.5%          | 16.4%           | 14.2%          | *              | 13.9%    | 33.3%          | -                  | 33.3%          | -        | -              | n/a           | 14.0%          | n/a       |
| 2017  | 41.3%          | 14.2%           | 8.5%           | *              | 8.0%     | 35.3%          | -                  | 28.6%          | -        | -              | n/a           | 8.4%           | n/a       |
| Mathematics<br>2018                                     | 52.8%          | 26.3%           | 14.8%          | *              | 14.7%    | *              |                    | *              |          |                | n/a           | 14.4%          | n/a       |
| 2010  | 52.0%          | 20.5%           | 14.0%          | ·•·            | 14./%    |                | -                  |                | -        | -              | 11/d          | 14.4%          | II/d      |

### TEXAS EDUCATION AGENCY Texas Academic Performance Report

#### 2018-19 District CCMR-Related Indicators

|   |                  |           |               |          |          |        |          |        |          | Two or |         |        |           |
|---|------------------|-----------|---------------|----------|----------|--------|----------|--------|----------|--------|---------|--------|-----------|
|   | _                |           |               | African  |          |        | American |        | Pacific  | More   | Special | Econ   | EL        |
|   | State            | Region 01 | District      | American | Hispanic | White  | Indian   | Asian  | Islander | Races  | Ed      | Disadv | (Current) |
| 2017                                      | 51.3%            | 26.1%     | 8.1%          | *        | 7.8%     | *      | -        | *      | -        | -      | n/a     | 8.8%   | n/a       |
| Science                                   |                  |           |               |          |          |        |          |        |          |        |         |        |           |
| 2018                                      | 38.0%            | 12.5%     | 7.4%          | -        | 7.3%     | *      | -        | 0.0%   | -        | -      | n/a     | 7.8%   | n/a       |
| 2017                                      | 38.3%            | 14.4%     | 5.0%          | *        | 4.7%     | 14.3%  | -        | *      | -        | -      | n/a     | 4.9%   | n/a       |
| Social Studies                            |                  |           |               |          |          |        |          |        |          |        |         |        |           |
| 2018                                      | 44.6%            | 16.5%     | 11.7%         | *        | 11.5%    | 27.3%  | -        | 14.3%  | -        | -      | n/a     | 11.0%  | n/a       |
| 2017                                      | 41.4%            | 13.8%     | 6.9%          | *        | 6.4%     | 36.8%  | -        | 28.6%  | -        | -      | n/a     | 6.9%   | n/a       |
| SAT/ACT Results (Annual G                 | raduates) ***    |           |               |          |          |        |          |        |          |        |         |        |           |
| Tested                                    |                  |           |               |          |          |        |          |        |          |        |         |        |           |
| 2017-18                                   | 74.6%            | 73.4%     | 7 <b>6.9%</b> | *        | 76.5%    | 100.0% | -        | 100.0% | -        | ?      | n/a     | 76.4%  | n/a       |
| 2016-17                                   | 73.5%            | 69.3%     | 71.0%         | 100.0%   | 71.0%    | 52.9%  | 100.0%   | 100.0% | -        | -      | n/a     | 70.3%  | n/a       |
| At/Above Criterion                        |                  |           |               |          |          |        |          |        |          |        |         |        |           |
| 2017-18                                   | 37.9%            | 21.7%     | 22.5%         | *        | 22.2%    | 36.0%  | -        | 50.0%  | -        | *      | n/a     | 21.5%  | n/a       |
| Average SAT Score (Annual<br>All Subjects | Graduates) ***   |           |               |          |          |        |          |        |          |        |         |        |           |
| 2017-18                                   | 1036             | 987       | 960           | *        | 959      | 1065   | -        | 1093   | -        | -      | n/a     | 956    | n/a       |
| English Language Arts                     |                  |           |               |          |          |        |          |        |          |        |         |        |           |
| and Writing                               |                  |           |               |          |          |        |          |        |          |        |         |        |           |
| 2017-18                                   | 521              | 500       | 489           | *        | 488      | 555    | _        | 560    | -        | _      | n/a     | 487    | n/a       |
| Mathematics                               | 521              | 500       | 405           |          | 400      | 555    |          | 500    |          |        | n/a     | 407    | n/a       |
| 2017-18                                   | 515              | 487       | 472           | *        | 471      | 510    |          | 533    |          | -      | n/a     | 470    | n/a       |
| 2017-18                                   | 515              | 407       | 4/2           | -        | 471      | 510    | -        | 555    | -        | -      | n/a     | 470    | n/a       |
| Average ACT Score (Annua<br>All Subjects  | I Graduates) *** |           |               |          |          |        |          |        |          |        |         |        |           |
| 2017-18                                   | 20.6             | 18.1      | 18.1          | *        | 18.1     | 19.9   | -        | 20.0   | -        | *      | n/a     | 18.0   | n/a       |
| English Language Arts                     | 20.0             | 10.1      | 10.1          |          | 10.1     | 15.5   |          | 20.0   |          |        | n/a     | 10.0   | n/a       |
| 2017-18                                   | 20.3             | 17.5      | 17.7          | *        | 17.7     | 19.6   | _        | 19.6   | _        | *      | n/a     | 17.6   | n/a       |
| Mathematics                               | 20.5             | 17.5      | 17.7          |          | 17.7     | 19.0   | -        | 19.0   | -        |        | II/a    | 17.0   | II/d      |
|   | 20.0             | 10.2      |               | *        | 10.0     | 10.2   |          | 10.0   |          | *      |         | 10.0   |           |
| 2017-18                                   | 20.6             | 18.2      | 18.1          | *        | 18.0     | 19.3   | -        | 19.9   | -        | *      | n/a     | 18.0   | n/a       |
| Science                                   |                  |           |               |          |          |        |          | ~ ~ ~  |          |        |         |        | ,         |
| 2017-18                                   | 20.9             | 18.6      | 18.5          | *        | 18.4     | 20.4   | -        | 20.6   | -        | *      | n/a     | 18.3   | n/a       |

### TEXAS EDUCATION AGENCY

### Texas Academic Performance Report 2018-19 District Other Postsecondary Indicators

|                                 |               |                 |                 | • • • • • • •       |               |       | <b>.</b>           |       | Desifie             | Two or        | Constal       | <b>F</b>       |                 |
|---------------------------------|---------------|-----------------|-----------------|---------------------|---------------|-------|--------------------|-------|---------------------|---------------|---------------|----------------|-----------------|
|                                 | State         | Region 01       | District        | African<br>American | Hispanic      | White | American<br>Indian | Asian | Pacific<br>Islander | More<br>Races | Special<br>Ed | Econ<br>Disadv | EL<br>(Current) |
| Advanced Dual-Credit Course C   |               |                 | DISUICI         | American            | пізрапіс      | white | Inuian             | ASIdI | ISIdifuer           | Races         | Eu            | DISduv         | (Current)       |
| Any Subject                     | ompication    |                 |                 |                     |               |       |                    |       |                     |               |               |                |                 |
| 2017-18                         | 43.4%         | 51.6%           | 49.1%           | 50.0%               | 49.1%         | 47.9% | -                  | 90.0% | *                   | *             | 16.0%         | 49.4%          | 31.7%           |
| 2016-17                         | 37.1%         | 44.6%           | 47.1%           | 50.0%               | 47.0%         | 47.1% | *                  | 71.4% | *                   | *             | 19.4%         | 47.0%          | 32.2%           |
| English Language Arts           | 0/11/0        |                 |                 | 00.070              |               |       |                    | ,,    |                     |               | .0.170        |                | 02.270          |
| 2017-18                         | 17.3%         | 22.9%           | 26.5%           | 23.5%               | 26.4%         | 31.8% | -                  | 60.0% | *                   | *             | 7.2%          | 26.4%          | 14.8%           |
| 2016-17                         | 16.8%         | 22.2%           | 29.4%           | 35.3%               | 29.3%         | 33.3% | *                  | 53.6% | *                   | *             | 15.0%         | 29.2%          | 24.7%           |
| Mathematics                     |               |                 |                 |                     |               |       |                    |       |                     |               |               |                |                 |
| 2017-18                         | 20.7%         | 24.5%           | 24.5%           | 20.0%               | 24.5%         | 28.0% | -                  | 45.8% | *                   | *             | 6.1%          | 24.6%          | 14.0%           |
| 2016-17                         | 19.5%         | 20.9%           | 19.8%           | 30.8%               | 19.6%         | 27.5% | *                  | 42.9% | *                   | *             | 3.6%          | 19.6%          | 8.7%            |
| Science                         |               |                 |                 |                     |               |       |                    |       |                     |               |               |                |                 |
| 2017-18                         | 21.2%         | 24.9%           | 18.3%           | 18.8%               | 18.2%         | 21.0% | -                  | 46.7% | *                   | *             | 5.9%          | 18.2%          | 4.5%            |
| 2016-17                         | 5.7%          | 6.2%            | 2.5%            | 7.1%                | 2.5%          | 1.2%  | *                  | 3.7%  | *                   | *             | 0.0%          | 2.4%           | 0.1%            |
| Social Studies                  |               |                 |                 |                     |               |       |                    |       |                     |               |               |                |                 |
| 2017-18                         | 22.8%         | 27.3%           | <b>24.9%</b>    | 25.0%               | 24.7%         | 30.0% | -                  | 69.0% | *                   | *             | 1.2%          | 24.1%          | 3.1%            |
| 2016-17                         | 21.8%         | 24.7%           | 25.3%           | 40.0%               | 25.1%         | 34.4% | *                  | 57.1% | *                   | *             | 1.3%          | 24.6%          | 2.6%            |
| Graduates Enrolled in Texas Ins | titution of H | ligher Educatio | n (TX IHE)      |                     |               |       |                    |       |                     |               |               |                |                 |
| 2016-17                         | 54.6%         | 59.7%           | <b>`59.3%</b> ´ | *                   | 59.3%         | 52.9% | *                  | *     | -                   | -             | 24.6%         | 58.6%          | 42.2%           |
| 2015-16                         | 54.7%         | 57.2%           | 56.8%           | 80.0%               | 56.7%         | 50.0% | -                  | 86.7% | *                   | -             | 22.3%         | 56.1%          | 37.0%           |
| Graduates in TX IHE Completing  | one Year      | Without Enroll  | ment in a De    | evelopmental        | Education Cou | irse  |                    |       |                     |               |               |                |                 |
| 2016-17                         | 59.2%         | 59.5%           | 63.5%           | • *                 | 63.4%         | 62.5% | -                  | *     | -                   | -             | 10.8%         | 62.6%          | 29.7%           |
| 2015-16                         | 55.7%         | 55.0%           | 62.5%           | *                   | 62.1%         | 87.5% | -                  | 92.3% | -                   | -             | 15.2%         | 61.3%          | 31.3%           |

### TEXAS EDUCATION AGENCY Texas Academic Performance Report 2018-19 District Student Information

|   | Di     | strict  | State     |         |  |
|---|--------|---------|-----------|---------|--|
| Student Information                                       | Count  | Percent | Count     | Percent |  |
| Total Students  | 44,356 | 100.0%  | 5,416,400 | 100.0%  |  |
| Students by Grade:  |        |         |           |         |  |
| Early Childhood Education                                 | 90     | 0.2%    | 15,122    | 0.3%    |  |
| Pre-Kindergarten  | 3,537  | 8.0%    | 238,810   | 4.4%    |  |
| Kindergarten  | 2,624  | 5.9%    | 373,435   | 6.9%    |  |
| Grade 1   | 3,007  | 6.8%    | 386,567   | 7.1%    |  |
| Grade 2   | 2,946  | 6.6%    | 387,490   | 7.2%    |  |
| Grade 3   | 2,874  | 6.5%    | 395,637   | 7.3%    |  |
| Grade 4   | 3,063  | 6.9%    | 411,805   | 7.6%    |  |
| Grade 5   | 3,250  | 7.3%    | 417,388   | 7.7%    |  |
| Grade 6   | 3,002  | 6.8%    | 417,587   | 7.7%    |  |
| Grade 7   | 3,128  | 7.1%    | 406,716   | 7.5%    |  |
| Grade 8   | 3,202  | 7.2%    | 404,933   | 7.5%    |  |
|   | 3,202  | 8.2%    | 436,449   |         |  |
| Grade 9   |        |         |           | 8.1%    |  |
| Grade 10  | 3,373  | 7.6%    | 400,571   | 7.4%    |  |
| Grade 11  | 3,373  | 7.6%    | 372,899   | 6.9%    |  |
| Grade 12  | 3,238  | 7.3%    | 350,991   | 6.5%    |  |
| Ethnic Distribution:                                      |        |         |           |         |  |
| African American  | 49     | 0.1%    | 684,349   | 12.6%   |  |
| Hispanic  | 43,590 | 98.3%   | 2,847,629 | 52.6%   |  |
| White   | 607    | 1.4%    | 1,484,069 | 27.4%   |  |
| American Indian   | 9      | 0.0%    | 20,362    | 0.4%    |  |
| Asian   | 89     | 0.2%    | 242,247   | 4.5%    |  |
| Pacific Islander  | 6      | 0.0%    | 8,254     | 0.2%    |  |
| Two or More Races   | 6      | 0.0%    | 129,490   | 2.4%    |  |
| Economically Disadvantaged                                | 39,260 | 88.5%   | 3,283,812 | 60.6%   |  |
| Non-Educationally Disadvantaged                           | 5,096  | 11.5%   | 2,132,588 | 39.4%   |  |
| Section 504 Students                                      | 3,848  | 8.7%    | 354,440   | 6.5%    |  |
| English Learners (EL)                                     | 15,352 | 34.6%   | 1,054,596 | 19.5%   |  |
| Students w/ Disciplinary Placements (2017-18)             | 476    | 1.0%    | 75.963    | 1.4%    |  |
|   | 2,376  | 5.4%    | 194,074   | 3.6%    |  |
| Students w/ Dyslexia                                      |        |         |           |         |  |
| At-Risk   | 29,847 | 67.3%   | 2,713,848 | 50.1%   |  |
| Students with Disabilities by Type of Primary Disability: |        |         |           |         |  |
| Total Students with Disabilities                          | 5,364  |         | 521,908   |         |  |
| By Type of Primary Disability                             |        |         |           |         |  |
| Students with Intellectual Disabilities                   | 2,968  | 55.3%   | 221,426   | 42.4%   |  |
| Students with Physical Disabilities                       | 616    | 11.5%   | 114,118   | 21.9%   |  |
| Students with Autism                                      | 653    | 12.2%   | 71,373    | 13.7%   |  |
| Students with Behavioral Disabilities                     | 1,012  | 18.9%   | 107,604   | 20.6%   |  |
| Students with Non-Categorical Early Childhood             | 115    | 2.1%    | 7,387     | 1.4%    |  |

### TEXAS EDUCATION AGENCY

#### Texas Academic Performance Report 2018-19 District Student Information

District Name: BROWNSVILLE ISD County Name: CAMERON District Number: 031901

|   | - Non-Special Educat |  | - Special Educa |  |
|---|----------------------|--|-----------------|--|
| Student Information   | District             | State  | District        | Stat   |
| Retention Rates by Grade:   |                      |  |                 |  |
| Kindergarten  | 1.8%                 | 1.7%   | 4.3%            | 6.2%   |
| Grade 1   | 10.7%                | 3.1%   | 16.2%           | 5.50   |
| Grade 2   | 5.9%                 | 1.8%   | 3.0%            | 2.30   |
| Grade 3   | 3.0%                 | 1.1%   | 1.1%            | 0.9  |
| Grade 4   | 1.6%                 | 0.5%   | 1.0%            | 0.5  |
| Grade 5   | 0.7%                 | 0.5%   | 0.0%            | 0.6  |
| Grade 6   | 2.6%                 | 0.4%   | 1.6%            | 0.5  |
| Grade 7   | 3.8%                 | 0.6%   | 2.2%            | 0.6  |
| Grade 8   | 1.6%                 | 0.4%   | 3.2%            | 0.0  |
|   | 6.5%                 | 7.2%   | 22.4%           | 12.7   |
| Grade 9   | 0.070                | ,,.  |                 | 12.7   |
|   |                      | trict  | -               | tate   |
|   | Count                | Percent  | Count           | Percen   |
|   |                      |  |                 |  |
| Data Quality:   |                      | 0.00/  | 6 224           |  |
| Underreported Students  | 46                   | 0.2%   | 6,321           | 0.39   |
|   |                      |  |                 |  |
|   |                      |  |                 |  |
| Class Size Information  |                      | District   |                 | Stat   |
| Class Size Information  |                      | District   |                 | Stat   |
| Class Size Averages by Grade and Subject  |                      | District   |                 | Stat   |
| Class Size Averages by Grade and Subject  |                      | District   |                 | Stat   |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):  |                      | District   |                 | Stat   |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):<br>Elementary:   |                      |  |                 |  |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):<br>Elementary:<br>Kindergarten   |                      | 19.2   |                 | 18   |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):<br>Elementary:<br>Kindergarten<br>Grade 1  |                      | 19.2<br>17.8   |                 | 18<br>18   |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):<br>Elementary:<br>Kindergarten<br>Grade 1<br>Grade 2   |                      | 19.2<br>17.8<br>17.8   |                 | 18<br>18<br>18   |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):<br>Elementary:<br>Kindergarten<br>Grade 1<br>Grade 2<br>Grade 3  |                      | 19.2<br>17.8<br>17.8<br>19.2   |                 | 18<br>18<br>18<br>18   |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):<br>Elementary:<br>Kindergarten<br>Grade 1<br>Grade 2<br>Grade 3<br>Grade 4   |                      | 19.2<br>17.8<br>17.8<br>19.2<br>21.6   |                 | 18<br>18<br>18<br>18<br>19   |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):<br>Elementary:<br>Kindergarten<br>Grade 1<br>Grade 2<br>Grade 3<br>Grade 4<br>Grade 5  |                      | 19.2<br>17.8<br>17.8<br>19.2<br>21.6<br>21.1                                 |                 | 18<br>18<br>18<br>18<br>19<br>21                                       |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):<br>Elementary:<br>Kindergarten<br>Grade 1<br>Grade 2<br>Grade 3<br>Grade 4   |                      | 19.2<br>17.8<br>17.8<br>19.2<br>21.6   |                 | 18<br>18<br>18<br>18<br>19<br>21                                       |
| Grade 1<br>Grade 2<br>Grade 3<br>Grade 4<br>Grade 5<br>Grade 6  |                      | 19.2<br>17.8<br>17.8<br>19.2<br>21.6<br>21.1                                 |                 | 18<br>18<br>18<br>18<br>19<br>21                                       |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):<br>Elementary:<br>Kindergarten<br>Grade 1<br>Grade 2<br>Grade 3<br>Grade 4<br>Grade 5<br>Grade 6<br>Secondary:   |                      | 19.2<br>17.8<br>17.8<br>19.2<br>21.6<br>21.1<br>21.9                         |                 | 18<br>18<br>18<br>19<br>21<br>20                                       |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):<br>Elementary:<br>Kindergarten<br>Grade 1<br>Grade 2<br>Grade 3<br>Grade 4<br>Grade 5<br>Grade 5<br>Grade 6<br>Secondary:<br>English/Language Arts                                     |                      | 19.2<br>17.8<br>17.8<br>19.2<br>21.6<br>21.1                                 |                 | 18<br>18<br>18<br>19<br>21<br>20                                       |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):<br>Elementary:<br>Kindergarten<br>Grade 1<br>Grade 2<br>Grade 2<br>Grade 3<br>Grade 4<br>Grade 5<br>Grade 6<br>Secondary:<br>English/Language Arts<br>Foreign Languages                |                      | 19.2<br>17.8<br>17.8<br>19.2<br>21.6<br>21.1<br>21.9<br>17.0<br>20.8         |                 | 18<br>18<br>18<br>19<br>21<br>20<br>16<br>18                           |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):<br>Elementary:<br>Kindergarten<br>Grade 1<br>Grade 2<br>Grade 2<br>Grade 3<br>Grade 4<br>Grade 5<br>Grade 6<br>Secondary:<br>English/Language Arts<br>Foreign Languages<br>Mathematics |                      | 19.2<br>17.8<br>17.8<br>19.2<br>21.6<br>21.1<br>21.9<br>17.0<br>20.8<br>19.9 |                 | Stat<br>18<br>18<br>18<br>18<br>19<br>21<br>20<br>16<br>18<br>17<br>18 |
| Class Size Averages by Grade and Subject<br>(Derived from teacher responsibility records):<br>Elementary:<br>Kindergarten<br>Grade 1<br>Grade 2<br>Grade 2<br>Grade 3<br>Grade 4<br>Grade 5<br>Grade 6<br>Secondary:<br>English/Language Arts<br>Foreign Languages                |                      | 19.2<br>17.8<br>17.8<br>19.2<br>21.6<br>21.1<br>21.9<br>17.0<br>20.8         |                 | 18<br>18<br>18<br>19<br>21<br>20<br>16<br>18                           |

### TEXAS EDUCATION AGENCY Texas Academic Performance Report 2018-19 District Staff Information

District Name: BROWNSVILLE ISD County Name: CAMERON District Number: 031901

|  | D       | District |           |         |  |  |
|--|---------|----------|-----------|---------|--|--|
| Staff Information                                  | Count   | Percent  | Count     | Percent |  |  |
| Total Staff  | 6,615.3 | 100.0%   | 719,502.5 | 100.0%  |  |  |
| Professional Staff:                                | 3,737.3 | 56.5%    | 461,380.1 | 64.1%   |  |  |
| Teachers   | 2,911.5 | 44.0%    | 358,450.1 | 49.8%   |  |  |
| Professional Support                               | 626.7   | 9.5%     | 72,848.5  | 10.1%   |  |  |
| Campus Administration (School Leadership)          | 190.1   | 2.9%     | 21,812.7  | 3.0%    |  |  |
| Central Administration                             | 9.0     | 0.1%     | 8,268.8   | 1.1%    |  |  |
| Educational Aides:                                 | 771.7   | 11.7%    | 74,292.4  | 10.3%   |  |  |
| Auxiliary Staff:                                   | 2,106.2 | 31.8%    | 183,830.1 | 25.5%   |  |  |
| Librarians & Counselors (Headcount):<br>Librarians |         |          |           |         |  |  |
| Full-time  | 58.0    | n/a      | 4,414.0   | n/2     |  |  |
| Part-time  | 2.0     | n/a      | ·         | n/a     |  |  |
|  | 2.0     | n/a      | 572.0     | n/a     |  |  |
| Counselors   | 140.0   |          | 12 (22 0  |         |  |  |
| Full-time  | 149.0   | n/a      | 12,433.0  | n/a     |  |  |
| Part-time  | 11.0    | n/a      | 1,097.0   | n/a     |  |  |
| Total Minority Staff:                              | 6,216.5 | 94.0%    | 362,803.7 | 50.4%   |  |  |
| Teachers by Ethnicity and Sex:                     |         |          |           |         |  |  |
| African American                                   | 8.0     | 0.3%     | 37,875.6  | 10.6%   |  |  |
| Hispanic   | 2,628.3 | 90.3%    | 99,261.7  | 27.7%   |  |  |
| White  | 260.5   | 8.9%     | 209,288.6 | 58.4%   |  |  |
| American Indian                                    | 3.0     | 0.1%     | 1,236.1   | 0.3%    |  |  |
| Asian  | 3.0     | 0.1%     | 6,037.0   | 1.7%    |  |  |
| Pacific Islander                                   | 8.8     | 0.3%     | 676.7     | 0.2%    |  |  |
| Two or More Races                                  | 0.0     | 0.0%     | 4,074.5   | 1.1%    |  |  |
| Males  | 932.6   | 32.0%    | 85,138.1  | 23.8%   |  |  |
| Females  | 1,979.0 | 68.0%    | 273,312.0 | 76.2%   |  |  |
| Teachers by Highest Degree Held:                   |         |          |           |         |  |  |
| No Degree  | 33.5    | 1.2%     | 4,932.1   | 1.4%    |  |  |
| Bachelors  | 2,313.0 | 79.4%    | 263,991.5 | 73.6%   |  |  |
| Masters  | 552.1   | 19.0%    | 87,059.6  | 24.3%   |  |  |
| Doctorate  | 13.0    | 0.4%     | 2,466.8   | 0.7%    |  |  |
| Teachers by Years of Experience:                   |         |          |           |         |  |  |
| Beginning Teachers                                 | 80.0    | 2.7%     | 24,953.3  | 7.0%    |  |  |
| 1-5 Years Experience                               | 415.9   | 14.3%    | 103,762.4 | 28.9%   |  |  |
| 6-10 Years Experience                              | 512.0   | 17.6%    | 68,136.0  | 19.0%   |  |  |
| 11-20 Years Experience                             | 1,145.3 | 39.3%    | 105,158.7 | 29.3%   |  |  |
| Over 20 Years Experience                           | 758.4   | 26.0%    | 56,439.7  | 15.7%   |  |  |
| Number of Students per Teacher                     | 15.2    | n/a      | 15.1      | n/a     |  |  |
|  |         |          |           |         |  |  |

## TEXAS EDUCATION AGENCY

#### Texas Academic Performance Report 2018-19 District Staff Information

District Name: BROWNSVILLE ISD County Name: CAMERON District Number: 031901

| Staff Information  | District  | State     |
|--|-----------|-----------|
| Experience of Campus Leadership:                                     |           |           |
| Average Years Experience of Principals                               | 8.8       | 6.3       |
| Average Years Experience of Principals with District                 | 8.4       | 5.4       |
| Average Years Experience of Assistant Principals                     | 8.4       | 5.3       |
| Average Years Experience of Assistant Principals with District       | 8.2       | 4.7       |
| Average Years Experience of Teachers:                                | 15.1      | 11.1      |
| Average Years Experience of Teachers with District:                  | 14.3      | 7.2       |
| Average Teacher Salary by Years of Experience (regular duties only): |           |           |
| Beginning Teachers   | \$49,007  | \$47,218  |
| 1-5 Years Experience   | \$49,170  | \$50,408  |
| 6-10 Years Experience  | \$50,423  | \$52,786  |
| 11-20 Years Experience   | \$55,575  | \$56,041  |
| Over 20 Years Experience   | \$64,161  | \$62,039  |
| Average Actual Salaries (regular duties only):                       |           |           |
| Teachers   | \$55,810  | \$54,122  |
| Professional Support   | \$67,073  | \$64,069  |
| Campus Administration (School Leadership)                            | \$84,030  | \$78,947  |
| Central Administration   | \$150,128 | \$103,400 |
| Instructional Staff Percent:   | 58.7%     | 64.5%     |
| Turnover Rate for Teachers:  | 7.2%      | 16.5%     |
| Staff Exclusions:  |           |           |
| Shared Services Arrangement Staff:                                   |           |           |
| Professional Staff   | 0.0       | 1,074.9   |
| Educational Aides  | 0.0       | 189.4     |
| Auxiliary Staff  | 0.2       | 411.6     |
| Contracted Instructional Staff:                                      | 3,598.0   | 6,043.6   |
|  |           |           |

#### TEXAS EDUCATION AGENCY Texas Academic Performance Report 2018-19 District Staff Information

District Name: BROWNSVILLE ISD County Name: CAMERON District Number: 031901

|  | Di      | strict  | 5         | itate   |
|--|---------|---------|-----------|---------|
| Program Information                      | Count   | Percent | Count     | Percent |
| Student Enrollment by Program:           |         |         |           |         |
| Bilingual/ESL Education                  | 15,112  | 34.1%   | 1,066,099 | 19.7%   |
| Career & Technical Education             | 13,900  | 31.3%   | 1,424,391 | 26.3%   |
| Gifted & Talented Education              | 5,341   | 12.0%   | 436,361   | 8.1%    |
| Special Education                        | 5,364   | 12.1%   | 521,908   | 9.6%    |
| Teachers by Program (population served): |         |         |           |         |
| Bilingual/ESL Education                  | 79.3    | 2.7%    | 23,092.5  | 6.4%    |
| Career & Technical Education             | 161.9   | 5.6%    | 17,483.0  | 4.9%    |
| Compensatory Education                   | 24.9    | 0.9%    | 9,548.1   | 2.7%    |
| Gifted & Talented Education              | 13.6    | 0.5%    | 7,164.0   | 2.0%    |
| Regular Education                        | 2,294.1 | 78.8%   | 255,885.2 | 71.4%   |
| Special Education                        | 331.0   | 11.4%   | 32,449.2  | 9.1%    |
| Other                                    | 6.8     | 0.2%    | 12,828.0  | 3.6%    |

<sup>1</sup>/<sup>4</sup> Indicates that rates for reading and mathematics are based on the cumulative results from the first and second administrations of STAAR.

\* Indicates results are masked due to small numbers to protect student confidentiality.

<sup>\*\*\*</sup> When only one student disability group is masked, then the second smallest student disability group is masked regardless of size.

'\*\*\*' Due to changes in the evaluation of SAT/ACT results (for 2017-18 the best result was used, rather than the most recent), 2016-17 SAT/ACT results are not comparable and, where applicable, are not shown.

'-' Indicates there are no students in the group.

- 'n/a' Indicates data reporting is not applicable for this group.
- '?' Indicates that the data for this item were statistically improbable or were reported outside a reasonable range.

Link to: PEIMS Financial Standard Reports 2017-18 Financial Actual Report