

## ADMINISTRATIVE REPORT

**DATE:** August 3, 2023  
**TOPIC:** #5.2 - Bond Information  
**PRESENTER:** Julie Nielsen, Superintendent  
**REFERENCE TO POLICY/STATUTE:** 801.4 Conducting Bond Campaigns

### A. PURPOSE OF REPORT

- a. To update the board on the November 7, 2023, bond informational campaign.

### B. RECOMMENDATION

- a. Information

### C. CONNECTION TO STRATEGIC PRIORITY

- a. Operations, Staffing, and Finance

