

# DANVILLE AREA SCHOOL DISTRICT

June 14, 2016

6:00 PM – Executive Session; 7:00 PM – Regular Board Meeting  
DES Community Room

## AGENDA

OPENING EXERCISES

ROLL CALL

APPROVAL OF MINUTES – May 10, 2016

### I. BOARD ADMINISTRATIVE ANNOUNCEMENT

A. Reports:

CSIU – David Weader

Columbia Montour Vo-Tech – Randy Keister

B. Best Wishes Michelle Garman Presentation

C. Feasibility Study Update

D. Long Range Plan

E. Ron Kanaskie chosen to speak at the National Federation Summer Meeting representing NFHS in Reno, Nevada. His speech is entitled “Collaboration, Cooperation and Partnerships in Building Athletics”

### II. SUPERINTENDENT’S REPORT

A. There was an Executive Session at 6:00 PM to discuss personnel and legal matters.

B. Wellness Fair Update – Thank you to all vendors

C. Summer Lunch Program – DES Building June 13 – August 14, 10:30 – 1:00  
Monday through Thursday – Free for students

- D. Summer School – June 27 to July 29 – 9:00 AM to Noon at the Primary School (K-5)
- E. Congratulations to the 2016 Retirees – Kennee Halye, Benjamin Chere, Pat Diehl, Steven Shaffer, and Sheila Kuhns
- F. Graduation, Valediction, Baccalaureate – Class of 2016 approximately 140 graduates

### III. PUBLIC COMMENT

#### Consent Agenda Items

\*The Board will take action to approve the proposed consent agenda items.

### IV. PRESENTATIONS/OUTSIDE GUESTS (Max. of 10 minutes each)

- A. 7<sup>th</sup> Grade Presentation – Plaque naming the nurse’s office at the middle school the “Rita Marquette Nursing Suite”. - Paige Holcombe, Maddy Mucciolo, Olivia Outt, Riley Outt, and Brea Eckerd.
- B. Danville Borough Representative – Feasibility Study - Jamie Shrawder
- C. Columbia County Family Center – Ashley Mensch and Ken Holdren (Grant for Parenting Program)

### V. SCHOOL PROPERTY & SUPPLIES

- A. The Board will take action to approve the purchase of a camera system for the Riverside building. Total cost is \$830. This is not a budgeted item.

### VI. ATHLETICS/ACTIVITIES

### VII. CURRICULUM AND MANAGEMENT REPORT

- A. Gifted Update – Jill Shupp
- B. Summer Enrichment Update – Jennifer Gurski
- C. Youth Mental Health - first training aid up to \$1500

### VIII. SCHOOL/COMMUNITY RELATIONS

## IX. FINANCE

- A. General Fund – Revenues and Expenditures Summary (Enclosure 1)
- B. Local Revenues – Actual vs. Budget (Enclosure 2)
- C. State Revenues – Actual vs. Budget (Enclosure 3)
- D. Federal Revenues – Actual vs. Budget (Enclosure 4)
- E. Cash Receipts (Enclosure 5)
- F. Investments
- G. Bills for Payment – May 5, 2016 to June 6, 2016 (Enclosure 6)
- H. The Board will take action to approve the Weis Tax Appeal refund for 2010 in the amount of \$6,864.89. (Enclosure 7)
- I. The Board will take action to approve and adopt the 2016-2017 Danville Area School District Budget in the amount of \$38,772,206.87.
- J. The Board will take action to approve the 2016-2017 General Fund tax resolution. (Enclosure 8)
- K. The Board will take action to approve the 2016 Homestead/Farmstead Resolution. (Enclosure 9)
- L. The Board will take action to approve the District’s Insurance package in the amount of \$122,270.00 through Yoder Insurance Inc. (This is a decrease of \$1,441) (Enclosure 10)
- M. The Board will take action to approve the Worker’s Compensation Insurance through Highmark Casualty and Purdy Insurance Agency in the amount of \$140,288.00 for 2016-2017. (This is a decrease of \$2,683 from last year) (Enclosure 11)
- N. The Board will take action to approve the LERTA Resolution as presented. (Enclosure 12)

## X. PERSONNEL

- \*A. The Board will take action to acknowledge tenure for the following teachers: Hope Pfautz, Amber Hughes, Vanessa Ruckle, Caleb Sizemore,

Gianna Evancho, James Brennan, Paul Dennehy, and Danielle Latsha-Keefer.

- \*B. The Board will take action to approve Jeanne Rabel, as a substitute guidance counselor for FMLA leave through November 28, 2016. (Enclosure 13)
- \*C. The Board will take action to approve a day without pay for Sabrina Hoover, para professional for Tuesday, April 26, 2016. (Enclosure 14)
- \*D. The Board will take action to accept the resignation of Jennifer Hopple from the extra-curricular position as Marching Band Assistant effective for the fall 2016 season. (Enclosure 15)
- \*E. The Board will take action to approve FMLA for employee #1716, beginning May 19 through the end of the 2015-2016 school year. (Enclosure 16)
- \*F. The Board will take action to approve FMLA for employee #5841027, using 23 sick days and 1 personal day followed by FMLA beginning the 2016-2017 school year through approximately November 9, 2016. (Enclosure 17)
- \*G. The Board will take action to accept the resignation of JoAnn Bason, a para professional at the Primary School, effective June 2, 2016. JoAnn will stay on as a substitute. (Enclosure 18)
- H. The Board will take action to approve the employment of Norman Harris, as second shift custodian at the Middle School, at an hourly rate of \$11.85 effective June 20, 2016. (Enclosure 19)
- I. The Board will take action to approve the employment of Sally McAvoy, as a long-term substitute for the 2016-2017 school term for Jen Marino, at a salary of \$45,630, effective date of August 19, 2016. Total compensation is \$78,797.13. (Enclosure 20)
- J. The Board will take action to approve the employment of Stephanie Reinaker, as a teacher at Liberty Valley, replacing Paul Breon, at a salary of \$56,945, effective date of August 19, 2016. Total compensation is \$95,378.13. (Enclosure 21)
- K. The Board will take action to approve the 3% salary increase for the

Following non-union employees – Jennifer Bunce, Dana Earnest, Bonnie Edmeads, Terri Faust, Beth Norman, Laura Renno, Donna Robbins, Stephen Kalberer and Richard Wilson as presented. (Enclosure 22)

- L. The Board will take action to approve the employment of Meghan Moyer, as a 2<sup>nd</sup> grade teacher at Danville Primary School, to replace Lindsey Bordner, at a starting salary of \$53,419, effective the August 19, 2016. Total compensation is \$90,486.02. (Enclosure 23)
- M. The Board will take action to approve the employment of David Snover, as Middle School Assistant Principal at a salary of \$72,000. (Enclosure 24)
- N. The Board will take action to approve the transfer of Jeremy Winn to the position of High School Assistant Principal at a salary of \$79,000. (Enclosure 25)
- O. The Board will take action to approve a 3% salary increase for the following Act 93 employees – Linda Marshall, Jeff Ryan, Jill Shupp, Dawn Brookhart, John Bickhart, Pam Burrows, Susan Hancock, Rick Engle, Jen Gurski and Charles Smargiassi. (Enclosure 26)
- P. The Board will take action to approve a 3% salary increase for Janis Venna, Business Manager.
- Q. The Board will take action to approve Cheryl Latorre’s contract as Superintendent for 3 years, effective July 1, 2016 through June 30, 2019.
- R. The Board will take action to approve Janis Venna’s contract as Business Manager for 3 years, effective July 1, 2016 through June 30, 2019.
- S. The Board will take action to approve the position of Orton-Gillingham Coordinator at a stipend of \$10,000. (Enclosure 27) (Dawn Brookhart)
- T. The Board will take action to approve the position of Orton-Gillingham Assistant Coordinator at a stipend of \$4,000. We are proposing 2 Assistant Coordinators. (Enclosure 28) (Dawn Brookhart)

## XI. POLICY & INSURANCE

- \*A. The Board will take action to approve the second reading of Policy 823 Naloxone as presented. (Enclosure 29)
- \*B. The board will take action to accept the transfer student #1077345925 to Danville Area School District from Shamokin Area School District to

enroll in the Agricultural Science Program as a tuition paying student. The tuition will be paid by Shamokin Area School District. (Enclosure 30)

\*C. The Board will take action to approve the following handbooks – Liberty Valley School, Primary School, and eLearning. (Enclosure 31)

\*D. The Board will take action to appoint Lesley Yeich, as West Hemlock deputy tax collector. (Enclosure 32)

\*E. The Board will take action to approve for Head Start to apply for the Extended Duration of Services Grant for the 2017-2018 school year.

**XII. TRANSPORTATION**

**XIII. BOARD CONCERNS & ITEMS FOR NEXT MEETING AGENDA**

**XV. PUBLIC COMMENT**

**ADJOURNMENT**

\* - Possible Consent Agenda Items

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