

DANVILLE AREA SCHOOL DISTRICT

February 24, 2015

AGENDA

OPENING EXERCISES

ROLL CALL

APPROVAL OF MINUTES – February 12, 2015

I. BOARD ADMINISTRATIVE ANNOUNCEMENT

A. Reports –

CSIU – Dave Weader

Columbia Montour Vo-Tech – Allan Schappert

II. SUPERINTENDENT'S REPORT

A. There was a Executive Session at 6:00 PM

B. June 10 has been added as a snow make-up day

C. Congratulations to Matt Bloom, Wrestling Coach was named Sportsmanship Coach of Year and team award Northeast Bradford Duals Championship

D. Thank you to our students who assisted with the fire in our community last week.

III. PUBLIC COMMENT

Consent Agenda Items

The Board will take action to approve the proposed consent agenda items.

IV. PRESENTATIONS/OUTSIDE GUESTS (Max. of 10 minutes each)

- A. Borough Representative – Dan Knorr
- B. 2013-2014 District Audit Presentation – Michael Fuller of Wagner, Dreese, Elsassens and Associates, P.C.
- C. Nutrition, Inc. Presentation – Sue Farrell

V. SCHOOL PROPERTY & SUPPLIES

- A. The Board will take action to approve Houck Services Inc. for the restoration project of the middle school roof under the AEPA Contract # KPN-201301-03B at a cost of \$985,026.62. (Enclosure 1)
- B. The Board will take action to approve the purchase of 720 metal lockers, color purple, for the entire high school from C.M. Eichenlaub Co. under costars – 014-090 at a cost of \$236,160.00.
- C. The Board will take action to approve the grant of Right-Of-Way for PPL and Danville Area Community Center as presented. (Enclosure 2)
- D. The Board will take action to approve the sale of 1994 F350 Dump Truck 4 x 4 to Matteo LoDouca at a price of \$4,660.00. (Enclosure 3)
- E. The Board will take action to approve the sale of 1998 Dodge Ram Cargo Van 2500 to Joseph Gressavage at a price of \$625.00. (Enclosure 4)

VI. ATHLETICS/ACTIVITIES

- *A. The Board will take action to approve Nevin Gorki as Head Girls Soccer Coach at the High School, at a salary of \$4,040, effective immediately.
- *B. The Board will take action to action to approve Jon Vella as Head Boys Track Coach at the High School, at a salary of \$4,040, effective immediately.
- *C. The Board will take action to amend Michelle Becker’s stipend for Freshman Class Adviser from \$562.50 to \$1,125 per year. (Enclosure 5)

VII. CURRICULUM AND MANAGEMENT REPORT

VIII. SCHOOL/COMMUNITY RELATIONS

- A. The Board will take action to approve Christopher Johns and Jamie Hosterman as district representatives for the Montour Area Recreation Commission and Jeremy Winn as alternate representative for the Montour Area Recreation Commission.

IX. FINANCE

- A. The Board will take action to approve PlanCon H documents for the 60B Series of 2011 for the Primary Elementary School as presented. (Enclosure 6)

X. PERSONNEL

- A. The Board will take action to approve FMLA leave for employee #3937918 beginning June 15, 2015 using an unused sick leave if needed.
- B. The Board will take action to approve a sabbatical leave (policy 438) for employee # 4024647.
- C. The Board will take action to approve the change in status from interim Assistant Middle School Principal to Assistant Middle School Principal under the Act 93 agreement salary \$64,447, total compensation package is \$86,794.57. (Enclosure 7)
- D. The Board will take action to approve the employment of Rebecca Blansfield, as a Social Studies at the Middle School, at a salary of \$45,556 MS Step 3, Year 3, total compensation package is \$60,827.23, effective March 3, 2015. (Enclosure 8)
- E. Legal Updates - Mr. Schappert

XI. POLICY & INSURANCE

- A. The Board will take action to approve the first reading of policy 005 - Organization (Enclosure 9)

- B. The Board will take action to approve/reject the contract between the Danville Area School District and Danville Area Educational Support Personnel Association effective July 1, 2015 to June 30, 2019.

XII. TRANSPORTATION

- *A. The Board will take action to approve Angela Marie Hall, as a bus driver for Danville Area School District through Reichard Busing, LLC, for the 2014-2015 school year. (Enclosure 10)

- B. The Board will take action to approve the 2014-2015 Transportation Contracts as presented. (Enclosure 11)

XIII. BOARD CONCERNS & ITEMS FOR NEXT MEETING AGENDA

XV. PUBLIC COMMENT

ADJOURNMENT

* - Possible Consent Agenda Items