SCHOOL BOARD MEETING KENNEWICK SCHOOL DISTRICT NO. 17

Meeting Date: Time: Location: Remote Viewing Access: Interpretación al español estará disponible. Wednesday, July 26, 2023 5:30 p.m. District Administration Building https://bit.ly/3JWFwFp

AGENDA

1. Call to Order – 5:30 PM

MICHAEL CONNORS

- 2. Pledge of Allegiance
- 3. <u>Consent Items</u> Approval of Board Minutes

A. Minutes of School Board Meeting June 21, 2023

Human Resources Reports

A. Personnel Actions – Certificated, Classified, and Extracurricular

Business Office Items

- A. Budget Status Report Ending May 31, 2023
- B. Budget Status Report Ending June 30, 2023
- C. Payroll and Vouchers Ending May 31, 2023
- D. Payroll and Vouchers Ending June 30, 2023

K-12 Education Reports

A. Alternative Learning Experience (ALE) Annual Report

4. Next Meeting Agenda

A. Technology Operations Update

5. <u>Adjourn</u>

KENNEWICK SCHOOL DISTRICT NO. 17 SCHOOL BOARD MEETING ADMINISTRATION BUILDING June 21, 2023

MINUTES

MEMBERS PRESENT

<u>Board Members</u>: Ron Mabry, Vice President of the Board; Diane Sundvik, Legislative Representative of the Board; Micah Valentine, Board Member; Gabe Galbraith, Board Member; and Dr. Traci Pierce, Superintendent and Secretary of the Board.

Excused: Michael Connors, President of the Board

<u>Cabinet Members</u>: Dr. Doug Christensen, Associate Superintendent of Human Resources; Matt Scott, Assistant Superintendent of K-12 Education; Rob Phillips, Assistant Superintendent of Elementary Education; Alyssa St. Hilaire, Assistant Superintendent of Teaching & Learning; Vic Roberts, Executive Director of Business Operations; Robyn Chastain, Executive Director of Communications and Public Relations; Ron Cone, Executive Director of Information Technology.

CALL TO ORDER

Vice President Ron Mabry called the meeting to order at 5:30 p.m. and led the Pledge of Allegiance with approximately 39 online and in-person staff and guests in attendance.

Motion by Diane Sundvik to excuse President Mike Connors.

Seconded by Gabe Galbraith.

| Roll call vote: | Mr. Mabry | Yes |
|-----------------|---------------|-----|
| | Ms. Sundvik | Yes |
| | Mr. Valentine | Yes |
| | Mr. Galbraith | Yes |

Motion carried 4-0.

RECOGNITION

Spring Sports and Activities

Matt Scott, Assistant Superintendent of K-12 Education, recognized high school spring sports, athletic directors, and coaches who highlighted this year's regional and state accomplishments and introduced outstanding players. Lt. Col. Curt Wichers shared highlights from the district's Air Force Junior ROTC program. The students earned a rating of "exceeds standards," the highest rating possible. Lt. Col. Wichers introduced students who earned individual top-performer awards.

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COMMUNICATIONS FROM PARENTS, STAFF, AND RESIDENTS

Dottie Stevens thanked the Kennewick School District for the work that was done on behalf of the community to share facts about our recently passed educational programs and operations levy. Ms. Stevens donated to KSD to help with finances due to the levy not passing previously.

Cambri Longaker asked the Board to review discipline procedures at each school and look at making them more consistent across the district and how the district can be more inclusive instead of exclusive in discipline procedures.

Rama Devagupta shared that she wants to make the community aware of the impact of the double levy failure in our classrooms and to advocate for our students for academic excellence.

CONSENT ITEMS

Motion by Diane Sundvik to approve the consent items as presented.

Seconded by Gabe Galbraith.

| Roll call vote: | Mr. Mabry | Yes |
|-----------------|---------------|-----|
| | Ms. Sundvik | Yes |
| | Mr. Valentine | Yes |
| | Mr. Galbraith | Yes |

Motion carried 4-0.

The consent items were as follows:

- Minutes of Regular School Board Meeting May 24, 2023
- Minutes of Special School Board Meeting June 2, 2023
- Minutes of Semi-Annual School Board Retreat June 7, 2023
- 2023-2024 School Board Meeting Calendar
- Personnel Actions Certificated, Classified, and Extracurricular
- Summary of Kennewick Administrators Association (KAA) and Directors Group Off-Schedule Contract Changes 2022-2025
- Resolution No. 8 2022-2023; Sale of Surplus Property
- 2023-2024 READY & TEAM Read Agreements
- Career and Technical Education 2023-2026 Four-Year District-Wide and Four-Year Plans for Middle Schools, High Schools, and Tri-Tech Skills Center
- 2000 Series Policy Updates

SUPERINTENDENT/BOARD MEMBER REPORT

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Superintendent Dr. Traci Pierce reported a strong finish to the 2022-23 school year with graduation ceremonies and a " Clap Out " event at Cottonwood Elementary. Dr. Pierce shared a letter from OSPI recognizing April Heiser and the whole transportation team for again earning exceptional results from the Washington State Patrol Annual Inspection.

Board Member Gabe Galbraith reported that he attended graduation ceremonies and many end-of-the-year school events.

Board Member Micah Valentine reported attending field days, graduation ceremonies, and graduation parties.

Board Member Diane Sundvik reported attending graduations, speaking at the Phoenix High School graduation ceremony, and speaking with fourth graders at Fuerza Elementary School regarding elected officials. She attended the WSSDA District Area 11 meeting, OSPI meeting online, the student art show, Hawthorne Volunteer Gathering, and the Washington Elementary Library Reading Celebration. Ms. Sundvik added that she participated in the Student Board Representative and Student Representative-Elect interviews.

Board Member Ron Mabry reported attending the graduation ceremonies and giving kudos to the workers who tore down and set up for each graduation.

PUBLIC HEARINGS

Public Hearing of Proposed 2023 - 2024 Budget

Vice President Ron Mabry called the public hearing to order at 6:03 p.m.

Executive Director of Business Operations Vic Roberts presented the proposed district and General Fund budgets for 2023–2024.

Mr. Roberts provided a description of the different funds. He discussed the levy, enrollment, and changes in staff and non-staff costs for the 2023-24 General Fund Budget. He reviewed total ESSER funding and the amount of ESSER funds received to date and remaining to be applied for the school year 2023-24. Mr. Roberts noted various program updates for 2023-24, along with a budget summary of all funds. He shared fouryear budget projections for all funds.

Vice President Ron Mabry called for comments from the public. There were no comments.

Mr. Mabry gave the last call for public comments.

There were no other comments or questions, so Ron Mabry called for a motion to close the public hearing at 6:23 p.m.

Motion by Diane Sundvik to adjourn the public hearing.

Seconded by Micah Valentine.

| Roll call vote: | Mabry | Yes |
|-----------------|-----------|-----|
| | Sundvik | Yes |
| | Valentine | Yes |
| | Galbraith | Yes |
| | | |

Motion carried 4-0.

Board discussion followed.

Resolution No. 9, 2022 - 2023: Adoption of Proposed 2023 - 2024 Budget

Motion by Gabe Galbraith to accept Resolution No. 9, 2022-2023: Adoption of Proposed 2023-2024 Budget as presented.

| General Fund | \$320,002,599 |
|------------------------------|---------------|
| Transportation Fund | \$1,600,000 |
| Capital Projects Fund | \$ 21,990,300 |
| Debt Service Fund | \$ 17,335,000 |
| Associated Student Body Fund | \$ 3,309,268 |

Seconded by Diane Sundvik.

| Roll call vote: | Mabry | Yes |
|-----------------|-----------|-----|
| | Sundvik | Yes |
| | Valentine | Yes |
| | Galbraith | Yes |
| an actual 10 | | |

Motion carried 4-0.

REPORTS AND DISCUSSIONS

Course offerings, arts, extracurricular activities, and athletics

Matt Scott, Assistant Superintendent of K-12 Education, shared 2022-23 student survey results and examples of diverse course offerings. He compared middle and high school athletic participation data to the previous year, reviewed JROTC enrollment history, and reported on the participation data of middle and high school co-curricular activities.

Mr. Scott introduced Ashwin Joshi, ATFA Founder/CEO and Southridge High School

Student, who initiated the Southridge High School ATFA Financial Club/Chapter. Ashwin shared how he started the club and advocated for the need for financial literacy instruction in our high schools.

School Volunteer Data

Rob Phillips, Assistant Superintendent of Elementary Education, presented 2022-23 volunteer data by school. He shared different volunteer opportunities, volunteer hours, and efforts to promote volunteering in schools.

Dr. Pierce took a moment to recognize Rob Phillips for his leadership, dedication, and hard work and congratulated him on his retirement.

Get to Know Kennewick Schools Year-End Report

Robyn Chastain, Executive Director of Communications and Public Relations, shared a recap of the seven informational sessions offered in the 2022-23 school year.

UNFINISHED BUSINESS

Board Action on Southridge High School Gym Naming Recommendation

Matt Scott, Assistant Superintendent of K-12 Education, shared a recap and timeline of the Southridge High School Gym Naming process.

Motion by Diane Sundvik to accept the committee's recommendation that the Southridge High Gym remains the Southridge High Gym and that the student cheering section be named the Jo Jo Conn Student Section as presented.

Seconded by Gabe Galbraith.

| Roll call vote: | Mr. Mabry | Yes |
|-----------------|---------------|-----|
| | Ms. Sundvik | Yes |
| | Mr. Valentine | Yes |
| | Mr. Galbraith | Yes |
| | | |

Motion carried 4-0.

NEW BUSINESS

Appointment of 2023-24 Student Board Representative and Representative-Elect

Dr. Pierce presented a recommendation to the Board to appoint Mallory Dupaquier as the 2023-24 Student Board Representative and Annie Maltos as the 2023-24 Student Board Representative-Elect.

Motion by Gabe Galbraith to appoint Mallory Dupaquier as 2023-24 Student Board Representative and Annie Maltos as 2023-24 Student Board Representative-Elect.

Seconded by Diane Sundvik.

| Roll call vote: | Mr. Mabry | Yes |
|-----------------|---------------|-----|
| | Ms. Sundvik | Yes |
| | Mr. Valentine | Yes |
| | Mr. Galbraith | Yes |
| | | |

Motion carried 4-0.

Policy No. 2140, INSTRUCTION: Guidance and Counseling

Dr. Pierce reported that she reviewed the 2000 Policies and shared that those that were amended to update legal references and formatting were approved as part of the consent agenda. She then presented two amended policies with more substantive changes.

Motion by Diane Sundvik to approve/accept Policy No. 2140, INSTRUCTION: Guidance and Counseling for first and second reading.

Seconded by Gabe Galbraith.

| Roll call vote: | Mr. Mabry | Yes |
|-----------------|---------------|-----|
| | Ms. Sundvik | Yes |
| | Mr. Valentine | Yes |
| | Mr. Galbraith | Yes |
| | | |

Motion carried 4-0.

Policy No. 2330, INSTRUCTION: Academic Freedom

Motion by Gabe Galbraith to approve/accept Policy No. 2330, INSTRUCTION: Academic Freedom as presented for first and second reading.

Seconded by Micah Valentine.

| Roll call vote: | Mr. Mabry | Yes |
|-----------------|---------------|-----|
| | Ms. Sundvik | Yes |
| | Mr. Valentine | Yes |
| | Mr. Galbraith | Yes |
| | | |

Motion carried 4-0.

NEXT MEETING AGENDA

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The Board reviewed items for the next meeting agenda:

A. Consent Only – ALE Annual Reports

OTHER BUSINESS AS AUTHORIZED BY LAW.

There being no further business, the Board adjourned at 8:18 p.m.

RECORDING SECRETARY

PRESIDENT OF THE BOARD

SECRETARY OF THE BOARD

Approved: July 26, 2023

CERTIFICATED PERSONNEL

ELECTIONS, LEAVES OF ABSENCE, TRANSFERS AND TERMINATIONS

Exhibit A: Lists new employment contracts, requests for leaves of absence, and terminations which have occurred for certificated employees since the last meeting of the Board of Directors.

DATE: Wednesday, July 26, 2023

EXHIBIT A

| | Name | School | Position | Justification | FTE | Date |
|--------------|-----------------------|-----------------|---------------------------|-----------------------|-----|---------------|
| NEW POSITONS | Kayla Sullins | KaHS | Teacher - HS | Program Need | 0.4 | 2023-24 |
| | Melisa Hernandez | Eastgate | Teacher - Elem | Program Need | 1.0 | 2023-24 |
| | Kevin Lambert | Tri Tech | Teacher - HS | Program Need | 1.0 | 2023-24 |
| | | | | | | Contingent on |
| | Cala Truitt | KaHS | MTSS Lrng. Facilitator | Program Need | 0.8 | Certification |
| | Audra Waite | Edison | Multi Ling. Facilitator | Program Need | 1.0 | 2023-24 |
| REHIRE | Mike Chavez | Park MS | Teacher - MS | Pacheco move | 1.0 | 2023-24 |
| REPLACEMENT | Rashad Lathan | HHHMS | Teacher - MS | Mather move | 1.0 | 2023-24 |
| | | | | | | Contingent on |
| | Julia Demarjian | Washington | Teacher - Elem Spec Srvcs | Stapleton resignation | 1.0 | Certification |
| | America Fonseca | Eastgate | Teacher - Elem | Barnett resignation | 1.0 | 2023-24 |
| | Ryan Blake | Park MS | Teacher - MS | Baker move | 1.0 | 2023-24 |
| | Rogelio Guizar | SrHS | Teacher - HS | Carnevale move | 1.0 | 2023-24 |
| | Williams Brincken | SrHS | Teacher - HS | Gonzalez move | 1.0 | 2023-24 |
| | Megan Yates | Canyon View | Teacher - Elem | Lemon resignation | 1.0 | 2023-24 |
| | Aaron Santos | Amon Creek | Teacher - Elem | Fangman resignation | 1.0 | 2023-24 |
| | Jessica Nunez | Cascade | Teacher - Elem | Kirk retirement | 1.0 | 2023-24 |
| | | | | | | Contingent on |
| | Brittney Peres | Edison | Teacher - Elem Spec Srvcs | Loomis move | 1.0 | Certification |
| | Michelle Crandall | Cascade | Teacher - Elem | Steinman move | 1.0 | 2023-24 |
| | Tanya Kennedy | HHHMS | Asst. Principal | Hutchison move | 1.0 | Eff. 7/24/23 |
| | Julie Guthrie | K-12 (District) | Nurse | Alleman resignation | 1.0 | 2023-24 |
| | Elizabeth Ramos de la | | | | | |
| | Cruz | Fuerza | Teacher - Elem | Arroyo move | 1.0 | 2023-24 |
| | Brandie Tapia | Chinook | Teacher - MS Spec Srvcs | Gallaher move | 1.0 | 2023-24 |
| | Brisa Vasquez | KeHS | Multi Ling. Facilitator | Program Need | 1.0 | 2023-24 |
| | Brian Arroyo | Park MS | Teacher - MS | Foerste move | 1.0 | 2023-24 |

CERTIFICATED PERSONNEL

ELECTIONS, LEAVES OF ABSENCE, TRANSFERS AND TERMINATIONS

| | Lluliana Lopez | Fuerza | Teacher - Elem | Cancino Valdovinos move | 1.0 | 2023-24 |
|------------------|----------------------|----------------------|----------------------------|-------------------------|------------|-----------|
| | Hayden Burris | KaHS | Teacher HS Spec Srvcs | James' resignation | 1.0 | 2023-24 |
| LEAVE OF ABSENCE | | | | | | Eff. appr |
| | Emily Engebretson | Amistad | Teacher - Elem Spec Srvcs | Requesting LOA (1st) | 1.0 | 11/30/23 |
| LEAVE OF ABSENCE | Denisse Mora | Amistad | Teacher - Elem | Reed LOA (2nd) | 1.0 NON | 2023-24 |
| REPLACEMENT | Kayla Hickman | KeHS | Teacher - HS | Woodford KEA assignment | 1.0 NON | 2023-24 |
| | Rachel Lind | Ridge View | Teacher - Elem | Cossio LOA (1st) | 1.0 NON | 2023-24 |
| | Ignacio Torres | Fuerza | Teacher - Elem | Rodriguez LOA (1st) | 1.0 NON | 2023-24 |
| | Eleanor Ard | Westgate | Teacher - Elem | Romm LOA (1st) | 1.0 NON | 2023-24 |
| RETIREMENTS | Kristin Kirk | Cascade | Teacher - Elem | | 1.0 | 6/23/2023 |
| | Heidi Weisert-Peatow | Hawthorne | Teacher - Elem | | 1.0 | 8/31/2023 |
| | Kim Lembeck | Washington | Principal | | 1.0 | 7/18/2072 |
| | Jannette Salisbury | SrHS | Teacher/Inst Coach HS | | 1.0 | 8/31/2023 |
| RESIGNATIONS | Christina Fangman | Amon Creek | Teacher - Elem | | 1.0 | 8/20/2023 |
| | Brienne Leach | Amistad | Teacher - Elem | | 1.0 | 8/20/2023 |
| | Amanda Collins | Canyon View | Teacher - Elem | | 1.0 | 8/31/2023 |
| | Kaelyn Mendoza | Canyon View | Teacher - Elem | | 1.0 | 8/31/2023 |
| | Gina Cutts | Tri Tech | Teacher - HS | | 1.0 | 8/20/2023 |
| | Lisa Fann | Vista | Teacher - Elem | | 1.0 | 8/20/2023 |
| | Kim Murphy | DHMS | Teacher - MS | | 1.0 | 8/31/2023 |
| | Amy Evans | Chinook | Teacher - MS | | 1.0 | 8/31/2023 |
| | Rylie Jundt | Amon Creek | Teacher - Elem Spec Srvcs | | 1.0 | 8/20/2023 |
| | Tricia Anderson | Teaching & Learning | Vocational Director | | 1.0 | 7/31/2023 |
| | Teryl Wills | Chinook | Teacher - MS | | 1.0 | 8/14/2023 |
| | Chris Clem | SrHS | Asst. Principal | | 1.0 | 7/31/2023 |
| IN DISTRICT | | | MS Asst. Principal to Elem | | | |
| TRANSFERS | Tammy Hutchison | HHHMS to A Creek | Asst. Principal | Massey move | 1.0 | 7/1/2023 |
| | Yessica Cancino | | | | | |
| | Valdovinos | Fuerza | Teacher - Elem | Mejia move | 1.0 | 2023-24 |
| | Holly Clark | Cottonwood | Teacher - Elem | Hamel move | 1.0 | 2023-24 |
| | Danielle Craigen | Park to Amon Creek | Teacher - MS to Elem | Melone move | 1.0 | 2023-24 |
| | | | Teacher - MS to Elem Spec | | | |
| | MaryAnn Gallaher | Chinook to Southgate | Srvcs | Flores move | 1.0 | 2023-24 |
| | Lauren Garrett | Southgate | Teacher - Elem | Delancy .5 resignation | .50 to 1.0 | 2023-24 |

CERTIFICATED PERSONNEL

ELECTIONS, LEAVES OF ABSENCE, TRANSFERS AND TERMINATIONS

| | | • | | | |
|---------------------|--------------------|--------------------------------|-------------------------|-----------|---------|
| Megan Hagihara | Amon Creek | Teacher - Elem | Marty resignation | 1.0 | 2023-24 |
| Elizabeth Capetillo | Chinook | MTSS Lrng. Facilitator | Program Need | 1.0 | 2023-24 |
| Cherie Foerste | Park to KeHS | Teacher - MS to HS | Program Need | 1.0 | 2023-24 |
| Ramiro Gonzalez | SrHS to Park MS | Teacher - HS to MS | Arreguin move | 1.0 | 2023-24 |
| Elida Rodriguez | SrHS | Counselor | Program Need | 1.0 | 2023-24 |
| Trine Tippett | HHHMS to KeHS | Teacher - MS to HS | Clemmens retirement | 1.0 | 2023-24 |
| Rosalinda Garcia- | | | | | |
| Rodriguez | Eastgate | Teacher - Elem | Spradling move | 1.0 | 2023-24 |
| Xiomara McEachen | Fuerza | Teacher - Elem | Oneill move/prog. Need | 1.0 | 2023-24 |
| Sulema Pacheco | Park | Teacher - MS | Program Need | 1.0 | 2023-24 |
| Baylee Gutierrez | Hawthorne | Teacher - Elem | Whittaker move | 1.0 | 2023-24 |
| Gabriela Epperson | Fuerza to Eastgate | Asst. Princ. to Bil. Lit. Int. | Berna retirement | 1.0 | 2023-24 |
| | | Teacher - Elem Sp Srvcs | | | |
| Karla Flores | Southgate to SrHS | to HS Spec Srvcs | Petersen resignation | 1.0 | 2023-24 |
| Langdon Holton | Amistad | MTSS Lrng. Facilitator | Leach move | 1.0 | 2023-24 |
| Gerardo Camargo | Eastgate | Bil MTSS Lrng Facilitator | Program Need | 1.0 | 2023-24 |
| Coriene Schorer | Fed Progs + KeHS | Instr. Coach/HS Teacher | Scrimsher move add'l .4 | .6 to 1.0 | 2023-24 |
| Kris Mars | Amon Creek | Teacher - Elem | Hagihara move | 1.0 | 2023-24 |
| Chantal Mejia | Fuerza | Teacher - Elem | Torres move | 1.0 | 2023-24 |
| Jan Walters | Park | Teacher - MS | Craigen move | 1.0 | 2023-24 |
| Jason Martin | C View to A Creek | Teacher - Elem | Leach resignation | 1.0 | 2023-24 |

CLASSIFIED PERSONNEL ELECTIONS, LEAVES OF ABSENCE AND TERMINATIONS

EXHIBIT B: Lists new employment personnel actions and terminations for classified employees that have occurred since the last meeting of the Board of Directors **DATE: July 26, 2023**

| | | | EXHIBIT B | | | |
|--------------------------|-------------------|-----------------------|----------------------------|---------------------------|-------|-----------|
| | Name | School | Position | Justification | Hours | Date |
| NEW POSITONS | | | | | | |
| REPLACEMENT | Adilene Toscano | K-12 | K-12 Education Secretary | Replaces Karina Wilkinson | 8.0 | 7/5/2023 |
| | Andrew Vander Pas | KDC/Kamiakin | Custodian/Swing | Replaces Jesse Martinez | 8.0 | 6/28/2023 |
| | Naihada Mustafic | Park | Cook | Replaces Valerie Meeker | 6.0 | 8/30/2023 |
| REHIRE | | | | | | |
| RESIGNATION | Kim Craythorn | Kamiakin | Secretary | | 5.0 | 6/14/2023 |
| | Jacob Swanson | Canyon View | Custodian/Swing | | 8.0 | 6/27/2023 |
| | Rachel Loomis | Legacy | Para/SS/Resource Room | | 7.0 | 8/31/2023 |
| | Amy Munoz | Amistad | Para/FP/LAP | | 6.0 | 7/19/2023 |
| | Amanda Grandeen | Ridge View | Elementary Secretary | | 6.0 | 8/4/2023 |
| | Cynthia Michel | Lincoln | Para/FP/BE/Bilingual | | 6.25 | 7/21/2023 |
| | Jordan Evans | Communications | Communications Coordinator | | 8.0 | 7/21/2023 |
| | Kaela Reeder | Horse Heaven Hills | Para/FP/BE/LAP | | 6.0 | 6/14/2023 |
| LEAVE OF ABSENCE | | | | | | |
| RESIGNED FROM LOA | | | | | | |
| LAYOFF | | | | | | |
| RETIREMENT | Lydia Russert | Transportation | Bus Attendant | | 6.25 | 7/31/2023 |
| RETURN FROM LOA | | | | | | |
| TERMINATION | | | | | | |

EXHIBIT B

EXTRACURRICULAR ELECTIONS, LEAVES OF ABSENCE AND TERMINATIONS

Exhibit C: Lists new employment contracts and terminations that have occurred for supplemental contracts since the last meeting of the Board of Directors.

BOARD MEETING DATE: Wednesday, July 26

EXHIBIT C SUPPLEMENTAL CONTRACTS ELECTIONS AND TERMINATIONS

| | NAME | | SCHOO. | | POSITION | | STIFICATION | HOURS | DATE |
|------------------|----------------|--------------|---------------|------|-----------------------|-----------------------|-----------------|-------|-----------------|
| NEW POSITIONS | | | | | | | | | 2023-2024 Sc Yr |
| REPLACEMENTS | Clayton Homme | | Southridge HS | | Assistant Football | Replaces Scott Stiles | 8 | | |
| | Cooper Homme | | Southridge HS | | Assistant Football | Replaces Micah Lan | | | 2023-2024 Sc Yr |
| | | | Southinge 115 | | 713515tullt 1 00toull | | ipkii | | 2023-2024 Sc Yr |
| | | | | | | | | | 2022-2023 Sc Yr |
| | | | | | | | | | 2022-2023 Sc Yr |
| | | | | | | | | | 2023-2024 Sc Yr |
| | | | | | | | | | 2023-2024 Sc Yr |
| | | | | | | | | | 2022-2023 Sc Yr |
| | | | | | | | | | 2022-2023 Sc Yr |
| | | | | | | | | | 2022-2023 Sc Yr |
| | | | | | | | | | 2022-2023 Sc Yr |
| | | | | | | | | | 2022-2023 Sc Yr |
| | | | | | | | | | 2022-2023 Sc Yr |
| | | | | | | | | | 2022-2023 Sc Yr |
| | | | | | | | | | 2022-2023 Sc Yr |
| | | | | | | | | | 2022-2023 Sc Yr |
| | | | | | | | | | 2022-2023 Sc Yr |
| | | | | | | | | | 2023-2024 Sc Yr |
| LEAVE OF ABSENCE | NAME | SCHOOL | | PO | SITION | COMMENTS | DATE | | |
| | | | | | | | 2023-2024 Sc Yr | | |
| | | | | | | | 2023-2024 Sc Yr | | |
| | | | | | | | 2023-2024 Sc Yr | | |
| RESIGNATIONS | NAME | SCHOOL | | PO | SITION | COMMENTS | | | |
| | Micah Lampkn | SOUTHRIDGE | HS | Assi | stant Football | Non-Renewal | 2023-2024 Sc Yr | | |
| | Asia Borisch | Southridge H | IS | Assi | stant Wrestling | Non-Renewal | 2023-2024 Sc Yr | | |
| | Vernon Vogtman | Kennewick I | | Hea | d Boys Wrestling | Resigned | 2022-2023 Sc Yr | | |
| | | | | | - | | 2023-2024 Sc Yr | | |
| | | | | | | | 2023-2024 Sc Yr | | |
| | | | | | | | 2023-2024 Sc Yr |] | |
| | | | | | | | 2023-2024 Sc Yr |] | |
| | | | | | | | 2022-2023 Sc Yr |] | |
| | | | | | | | 2023-2024 Sc Yr | | |



To: Kennewick School Board Members

From: Brandon Lord, Fiscal Officer

Re: Budget Status Report

Attached are the Budget Status Reports through, May 31, 2023

| | 1 | | PERCENTAGE |
|---------------------------------------|----------------|----------------|------------|
| GENERAL FUND | BUDGET | | TO BUDGET |
| Revenues | 285,269,534.00 | 199,360,291.12 | 0.70 |
| Expenditures | 300,358,646.00 | 218,073,287.00 | 0.73 |
| | | | |
| CAPITAL PROJECTS FUND | | | |
| Revenues | 11,738,750.00 | 7,555,014.92 | 0.64 |
| Expenditures | 44,250,000.00 | 20,338,657.61 | 0.46 |
| | | | |
| DEBT SERVICE FUND | | | |
| Revenues | 17,310,000.00 | 17,027,810.90 | 0.98 |
| Expenditures | 16,360,000.00 | 12,932,937.51 | 0.79 |
| | | | |
| ASSOCIATED STUDENT BODY FUND | | | |
| Revenues | 1,760,000.00 | 1,914,017.38 | 1.09 |
| Expenditures | 2,043,000.00 | 1,343,929.37 | 0.66 |
| SELF-INSURED WORKERS COMP / DENTAL FU | | | |
| | | 74 746 40 | 0.05 |
| Revenues | 1,450,000.00 | 74,746.40 | 0.05 |
| Expenditures | 2,175,000.00 | 1,077,483.62 | 0.50 |
| TRANSPORTATION VEHICLE FUND | | | |
| Revenues | 873,000.00 | 4,008.56 | 0.00 |
| | | | |
| Expenditures | 1,085,000.00 | 0.00 | 0.00 |

Budget Status - General Fund

| | Location ⁰⁰⁰ | | | | Report Dat | te: 05/31/2023 | % |
|-----------|--------------------------------|----------------|---------------|----------------|--------------|------------------------|-----------------|
| | | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | 70 Remaining |
| A. Revenu | e/Other Fin. Sources | | | | | | |
| 1000 | Local Revenues | 8,126,545.00 | 15,430.54 | 7,760,323.61 | 0.00 | 366,221.39 | 4.50 |
| 2000 | Local State Non-Tax | 2,131,314.00 | 183,033.71 | 1,604,990.78 | 0.00 | 526,323.22 | 24.69 |
| 3000 | State Revenues | 178,467,093.00 | 8,697,533.81 | 129,580,031.38 | 0.00 | 48,887,061.62 | 27.39 |
| 4000 | State Revenues Special Purpose | 51,842,785.00 | 2,942,345.42 | 40,163,746.24 | 0.00 | 11,679,038.76 | 22.52 |
| 5000 | Federal Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 6000 | Other Revenue | 43,818,330.00 | 3,195,345.58 | 19,567,151.56 | 0.00 | 24,251,178.44 | 55.34 |
| 7000 | Sale of Bonds | 604,464.00 | 131,309.30 | 427,469.77 | 0.00 | 176,994.23 | |
| 8000 | Sale of Property & Equipment | 279,003.00 | 30,704.26 | 256,577.78 | 0.00 | 22,425.22 | |
| Total R | evenues/Other Fin. Sources | 285,269,534.00 | 15,195,702.62 | 199,360,291.12 | 0.00 | 85,909,242.88 | 30.11 |
| B. Expend | litures | | | | | | |
| 00 | Not Applicable | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 | Basic Education | 157,071,203.00 | 11,928,749.62 | 110,917,473.53 | 2,363,857.19 | 43,789,872.28 | 27.87 |
| 02 | Alternative Learning Exp | 3,494,963.00 | 202,841.01 | 1,756,866.48 | 9,268.54 | 1,728,827.98 | 49.46 |
| 03 | Dropout Reengagement | 390,500.00 | 74,717.08 | 373,874.36 | 219,346.40 | -202,720.76 | 51.91 |
| 10 | TBD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11 | Federal Stimulus | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12 | TBD | 0.00 | 0.00 | 78,343.10 | 0.00 | -78,343.10 | 0.00 |
| 13 | Fiscal Stabilization | 5,469,092.00 | 865,271.96 | 7,887,228.60 | 182,035.54 | -2,600,172.14 | 47.54 |
| 14 | IDEA Stimulus | 0.00 | 277,886.39 | 1,150,570.92 | 298,571.88 | -1,449,142.80 | 0.00* |
| 18 | Mckinney Vento | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 19 | ARRA | 0.00 | 25,152.39 | 121,975.83 | 0.00 | -121,975.83 | 0.00* |
| 21 | Special Education State | 27,995,328.00 | 2,653,614.15 | 23,336,956.55 | 180,024.70 | 4,478,346.75 | 16.00 |
| 22 | SPED St Inf/Toddlers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 23 | SPED-ARP-IDEA | 614,742.00 | 50,104.13 | 285,609.85 | 184,129.59 | 145,002.56 | 23.58 |
| 24 | Special Education Supp Fed | 3,492,410.00 | 442,065.57 | 2,918,890.11 | 258,500.48 | 315,019.41 | 9.02 |
| 29 | Special Education Other | 16,467.00 | 747.59 | 4,634.23 | 0.00 | 11,832.77 | 71.85 |
| 31 | Vocational Basic State | 8,489,629.00 | 621,793.60 | 6,256,145.29 | 368,593.43 | 1,864,890.28 | 21.96 |
| 34 | Vocational M S | 1,436,249.00 | 139,976.98 | 907,190.96 | 7,134.61 | 521,923.43 | |
| 38 | Vocational Federal | 125,178.00 | 10,723.93 | 91,065.88 | 5,000.00 | 29,112.12 | |
| 39 | Vocational Other | 41,072.00 | 3,819.87 | 46,760.41 | 0.00 | -5,688.41 | |
| 45 | Skills Center Basic State | 5,649,674.00 | 584,563.43 | 4,141,607.29 | 223,916.56 | 1,284,150.15 | |
| | | | | | * 2 | Zero budget with charg | ges agair |

ıge rges aga Current Date: 07/21/2023

Current Time: 11:07:55

Budget Status - General Fund

Report Date: 05/31/2023

Location 000

| | | | | | | | % |
|------------|--|----------------|---------------|----------------|--------------|---|----------------------------|
| | | Budget | MTD Actual | YTD Actual | Encumbrance | | Remainir |
| 46 | Skills Center Federal | 84,428.00 | 3,061.35 | 52,985.37 | 0.00 | 31,442.63 | |
| 51 | Disadvantaged Fed | 7,050,777.00 | 653,582.89 | 4,934,142.49 | 549,463.72 | 1,567,170.79 | |
| 52 | School Improvement Fed | 1,056,911.00 | 164,776.42 | 718,465.88 | 158,474.30 | 179,970.82 | |
| 53 | Migrant Federal | 2,059,781.00 | 164,590.24 | 1,451,526.34 | 28,965.13 | 579,289.53 | |
| 55 | Learning Assistance | 10,793,432.00 | 604,375.80 | 7,137,869.98 | 8,950.07 | 3,646,611.95 | 33.78 |
| 56 | Inst. Center & Homes Delin | 550,295.00 | 44,925.17 | 384,770.05 | 679.40 | 164,845.55 | |
| 57 | Inst Neglected & Delinq | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 58 | Special & Pilot Programs State | 1,998,368.00 | 2,872.85 | 88,782.02 | 0.00 | 1,909,585.98 | 95.55 |
| 59 | St Institution Co Jail | 40,245.00 | 2,218.66 | 20,175.55 | 0.00 | 20,069.45 | |
| 64 | Limited English Porficiency | 415,281.00 | 18,534.55 | 131,313.60 | 0.00 | 283,967.40 | 68.37 |
| 65 | Transitional Bilingual State | 3,956,349.00 | 334,768.37 | 2,883,930.98 | 56,505.50 | 1,015,912.52 | 25.67 |
| 66 | Student Achievement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 73 | Summer School | 54,165.00 | 5.25 | 5.25 | 0.00 | 54,159.75 | 99.99 |
| 74 | Highly Capable | 521,028.00 | 35,092.09 | 381,639.96 | 0.00 | 139,388.04 | |
| 75 | Flexible Education State | 0.00 | 0.00 | 125.43 | 0.00 | -125.43 | |
| 79 | Instructional Programs Other | 2,024,852.00 | 161,900.64 | 457,663.33 | 114,894.66 | 1,452,294.01 | 71.7 |
| 86 | Community Schools | 201,486.00 | 5,055.03 | 81,040.16 | 0.00 | 120,445.84 | |
| 88 | Day Care | 2,730,089.00 | 232,854.99 | 1,874,868.70 | 68,598.57 | 786,621.73 | |
| 89 | Other Community Service | 111,270.00 | 5,745.89 | 65,839.10 | 66,306.00 | -20,875.10 | |
| 97 | Districtwide Support | 31,105,714.00 | 1,879,123.96 | 21,392,217.46 | 2,279,134.13 | 7,434,362.41 | |
| 98 | Food Services | 11,217,413.00 | 919,083.76 | 8,051,765.24 | 824,374.82 | 2,341,272.94 | 20.8 |
| 99 | Pupil Transportation | 10,100,255.00 | 849,187.08 | 7,688,966.72 | 405,324.44 | 2,005,963.84 | 19.8 |
| Total Ex | kpenditures | 300,358,646.00 | 23,963,782.69 | 218,073,287.00 | 8,862,049.66 | 73,423,309.34 | 24.4 |
| C. Other F | in. Uses Trans. Out (GL 536) | 0.00 | 0.00 | 0.00 | | | |
| D. Other F | Financing Uses (GL535) | | | | | | |
| Over (U | of Revenues/Other Fin. Srcs Inder) Expenditures | | | | | 10 405 020 5 | |
| And Oth | her Fin Uses (A-B-C-D) | -15,089,112.00 | -8,768,080.07 | -18,712,995.88 | | 12,485,933.54 | 0.0 |
| . Total B | eginning Fund Balance | 0.00 | | 50,845,329.10 | | | |
| | | | | | * 2 | Zero budget with char | g e s against i |
| Use | er: 6987 - LORD, BRANDON M rt: BU7004_KSD - BU7004_KSD: Budget Status - General F | Page 2 | | | | ent Date: 07/21/202 ent Time: 11:07:55 | |

Budget Status - General Fund

| Location 000 | | | | Report Date: | 05/31/2023 | |
|--|----------------|------------|----------------|---------------------|------------|----------------|
| | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining |
| G. GL 898 Prior Year Adjustments (+ or -) | | | | | | \$ |
| H. Total Ending Fund Balance | | | | | | |
| $(\mathbf{E} + \mathbf{F} + \mathbf{OR} - \mathbf{G})$ | -15,089,112.00 | | 32,132,333.22 | | | |
| I. Ending Fund Balance Accounts | | | | | | |
| GL 810 Restricted for Other Items | 0.00 | | 0.00 | | | |
| GL 821 Rest for C/O of Restricted Rev | 0.00 | | 998,791.01 | | | |
| GL 825 Restricted Skill Centers | 0.00 | | 550,738.00 | | | |
| GL 828 Restricted C/O Food Service | 0.00 | | 0.00 | | | |
| GL 831 Restricted Emp Comp Absences | 0.00 | | 0.00 | | | |
| GL 840 Nonsp Fd Bal Inventory/Prepaid | 0.00 | | 1,026,174.15 | | | |
| GL 862 Restricted from Levy Proceeds | 0.00 | | 0.00 | | | |
| GL 863 Restricted from State Proceeds | 0.00 | | 0.00 | | | |
| GL 870 Committed to Other Purposes | 0.00 | ÷ | 0.00 | | | |
| GL 872 Committed To Economic Stabiliz | 0.00 | | 0.00 | | | |
| GL 875 Assigned to Contingencies | 0.00 | | 35,059,542.94 | | | |
| GL 884 Assigned to Capital Projects | 0.00 | | 1,500,000.00 | | | |
| GL 888 Assigned to Other Purposes | 0.00 | | 1,210,083.00 | | | |
| GL 889 Assigned to Fund Purposes | 0.00 | | 0.00 | | | |
| GL 891 Unassigned Minimum Fd Bal Poli | 0.00 | | 10,500,000.00 | | | |
| GL 890 Unreserved/ Fund Balance | -15,089,112.00 | | -18,712,995.88 | | | |
| | -15,089,112.00 | | 32,132,333.22 | | | |

* Zero budget with charges against it.

Current Expenditure Budget by Activity

| SCAL YEAR: | 2023 | Current Expend | | REPORT DATE: | 05/31/2023 | | |
|------------|--------|-----------------------------|----------------|---------------------|--------------|------------------------|--|
| | 1010 | | Expenditures | Current | | | |
| Activity | | | Year-to-Date | Budget | Encumbered | Over/Unde | |
| 000 | ···· · | Not Applicable | 0.00 | 0.00 | 0.00 | 0.0 | |
| 011 | | Board Of Directors | 333,267.51 | 287,500.00 | 12,000.00 | -57,767.5 [,] | |
| 012 | | Superintendent Office | 340,815.69 | 464,512.00 | 0.00 | 123,696.3 | |
| 013 | | Business Office | 1,138,748.57 | 1,757,411.00 | 102,372.82 | 516,289.6 | |
| 014 | | Human Resources | 865,967.10 | 1,216,038.00 | 55,038.24 | 295,032.6 | |
| 015 | | Public Relations | 508,163.25 | 585,150.00 | 61,500.00 | 15,486.7 | |
| 021 | | Supervision | 4,324,623.54 | 6,190,086.00 | 57,512.48 | 1,807,949.9 | |
| 022 | | Learning Resources | 3,821,752.36 | 5,173,574.00 | 4,615.05 | 1,347,206.5 | |
| 023 | | Principals | 13,249,246.89 | 18,361,766.00 | 4,461.03 | 5,108,058.0 | |
| 024 | | Counseling | 7,025,154.74 | 9,476,887.00 | 417,259.12 | 2,034,473.1 | |
| 025 | | Pupil Mgnt & Safety | 4,259,536.83 | 4,104,467.00 | 286,833.74 | -441,903.5 | |
| 026 | | Health Services | 7,575,143.18 | 11,053,906.00 | 220,902.03 | 3,257,860.7 | |
| 027 | | Teaching | 125,921,329.79 | 177,312,841.00 | 2,397,070.39 | 48,994,440.8 | |
| 028 | | Extra Curricular | 4,294,861.64 | 3,906,282.00 | 57,140.45 | -445,720.0 | |
| 031 | | Professional Development | 5,486,656.14 | 8,019,106.00 | 673,192.88 | 1,859,256.9 | |
| 032 | | Inst Technology Equip | 1,761,567.42 | 1,491,422.00 | 142,126.30 | -412,271.7 | |
| 033 | | Curriculum | 1,038,620.40 | 1,186,410.00 | 1,032,775.06 | -884,985.4 | |
| 034 | | Professonal Learning State | 1,868,357.15 | 2,061,738.00 | 0.00 | 193,380.8 | |
| 041 | | Food Service Supervision | 742,534.68 | 1,012,837.00 | 184,127.92 | 86,174.4 | |
| 042 | | Food | 2,801,626.85 | 3,355,954.00 | 540,516.80 | 13,810.3 | |
| 043 | | Commodities | 0.00 | 700,239.00 | 0.00 | 700,239.0 | |
| 044 | | Food Service Operations | 4,519,602.41 | 6,199,727.00 | 143,900.10 | 1,536,224.4 | |
| 049 | | Transfers | -9,721.00 | 0.00 | 0.00 | 9,721.0 | |
| 051 | | Transportation Supervision | 667,382.03 | 921,274.00 | 1,874.89 | 252,017.0 | |
| 052 | | Transportation Operations | 5,072,598.87 | 6,780,414.00 | 353,266.20 | 1,354,548.9 | |
| 053 | | Transportation Maintenance | 604,220.33 | 900,130.00 | 50,183.35 | 245,726. | |
| 054 | | Transportation Maintenance | 0.00 | 0.00 | 0.00 | 0. | |
| 055 | | Transportation Maintenance | 0.00 | 0.00 | 0.00 | 0.0 | |
| 056 | | Transportation Insurance | 272,051.05 | 290,000.00 | 0.00 | 17,948.9 | |
| 058 | | TBD | 0.00 | 0.00 | 0.00 | 0.0 | |
| 059 | | Transfers | -260,975.49 | -318,920.00 | 0.00 | -57,944. | |
| 061 | | Maintenance Supervision | 437,652.91 | 825,565.00 | 0.00 | 387,912.0 | |
| 062 | | Maintenance Grounds | 1,223,268.43 | 2,247,559.00 | 272,487.23 | 751,803. | |
| 063 | | Operations Buildings | 4,895,745.29 | 7,029,876.00 | 2,561.04 | 2,131,569. | |
| 064 | | Maintenance Of Bldg & Equip | 3,730,917.33 | 4,881,416.00 | 446,399.98 | 704,098. | |
| 065 | | Utilities | 3,059,528.22 | 3,750,750.00 | 0.00 | 691,221. | |
| 067 | | Bldg Security | 21,284.68 | 95,000.00 | 18,862.53 | 54,852.7 | |

User: LORD, BRANDON M

Report: GL8603_KSD_ALL - GL8603_KSD_ALL: Current Expenditu

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Page: 1

Current Expenditure Budget by Activity

| FISCAL YEAR: 2023 | | | | REPORT DATE: | 05/31/2023 |
|-------------------|-------------------|------------------------------|-------------------|---------------------|---------------|
| Activity | | Expenditures Year-to-Date | Current Budget | Encumbered | Over/Under |
| 068 | Insurance | 2,628,205.36 | 2,781,900.00 | 0.00 | 153,694.64 |
| 072 | Data Processing | 2,906,621.40 | 4,843,259.00 | 1,287,346.04 | 649,291.56 |
| 073 | Printing | 292,590.44 | 372,691.00 | 18,961.45 | 61,139.11 |
| 074 | Warehouse | 518,771.61 | 663,921.00 | 3,036.07 | 142,113.32 |
| 075 | Motor Pool | 113,478.05 | 331,577.00 | 13,726.47 | 204,372.48 |
| 083 | Interest | 0.00 | 6,500.00 | 0.00 | 6,500.00 |
| 091 | Public Activities | 22,091.35 | 37,881.00 | 0.00 | 15,789.65 |
| | Total: | 218,073,287.00 | 300,358,646.00 | 8,862,049.66 | 73,423,309.34 |

Report Selection:

GLK_KEY_MSTR.[glk_grp_part01] = '01'

Current Expenditure Budget by State Object

| FISCAL YEAR: 2023 | - · · · • | | | REPORT DATE: | 05/31/2023 |
|-------------------|-----------------------|----------------|----------------|---------------------|---------------|
| | | Expenditures | Current | | |
| State Object | | Year-to-Date | | Encumbered | Over/Under |
| 0 | Debit Transfer | 429,398.46 | 472,218.00 | 0.00 | 42,819.54 |
| 1 | Credit Transfer | -429,398.46 | -472,720.00 | 0.00 | -43,321.54 |
| 2 | Certificated Salaries | 101,127,966.54 | 140,100,869.00 | 0.00 | 38,972,902.46 |
| 3 | Classified Salaries | 33,371,599.54 | 47,915,231.00 | 0.00 | 14,543,631.46 |
| 4 | Benefits & PR Taxes | 52,431,029.88 | 73,052,029.00 | 0.00 | 20,620,999.12 |
| 5 | Supplies | 8,582,769.18 | 11,711,043.00 | 1,894,703.55 | 1,233,570.27 |
| 7 | Contract Services | 21,791,657.22 | 26,137,064.00 | 6,229,519.42 | -1,884,112.64 |
| 8 | Travel | 543,189.24 | 761,474.00 | 2,000.00 | 216,284.76 |
| 9 | Capital Outlay | 225,075.40 | 681,438.00 | 735,826.69 | -279,464.09 |
| | Total: | 218,073,287.00 | 300,358,646.00 | 8,862,049.66 | 73,423,309.3 |

Report Selection:

GLK_KEY_MSTR.[glk_grp_part01] = '01'

Budget Status - Capital Projects Fund

|] | Location 000 | | | | Report Date: 05/31/2023 | | |
|-------------|--|----------------|---------------|----------------|-------------------------|-----------------------|-----------------|
| | | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining |
| A. Revenu | e/Other Fin. Sources | | | | | | <u>_</u> |
| 1000 | Local Revenues | 4,238,750.00 | 303,587.39 | 4,081,139.62 | 0.00 | 157,610.38 | 3.71 |
| 2000 | Local State Non-Tax | 500,000.00 | 96,315.76 | 1,400,591.38 | 0.00 | -900,591.38 | |
| 4000 | State Revenues Special Purpose | 7,000,000.00 | 18,157.74 | 2,073,283.92 | 0.00 | 4,926,716.08 | 70.38 |
| 7000 | Sale of Bonds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9000 | Long-Term Financing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9999 | Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Re | evenues/Other Fin. Sources | 11,738,750.00 | 418,060.89 | 7,555,014.92 | 0.00 | 4,183,735.08 | 35.64 |
| B. Expend | | | | | | | |
| | 10 - Sites | 2,000,000.00 | 0.00 | 0.00 | 0.00 | 2,000,000.00 | |
| | 20 - Buildings | 33,150,000.00 | 2,531,544.84 | 20,202,361.64 | 15,940,020.96 | -2,992,382.60 | |
| | 30 - Equipment | 9,100,000.00 | -1,461.97 | 136,295.97 | 1,388,919.58 | 7,574,784.45 | 83.23 |
| Total Ex | cpenditures | 44,250,000.00 | 2,530,082.87 | 20,338,657.61 | 17,328,940.54 | 6,582,401.85 | 5 14.87 |
| C. Other I | Fin. Uses Trans. Out (GL 536) | | | | | | |
| D. Other F | Financing Uses (GL535) | | | | | | |
| E. Excess | of Revenues/Other Fin. Srcs | | | | | | |
| | índer) Expenditures | | | | | | |
| | her Fin Uses (A-B-C-D) | -32,511,250.00 | -2,112,021.98 | -12,783,642.69 | | -2,398,666.77 | 0.00 |
| F. Total Be | eginning Fund Balance | 0.00 | | 54,493,048.99 | | | |
| G. GL 898 | 8 Prior Year Adjustments (+ or -) | | | | | | |
| H. Total E | nding Fund Balance | | | | | | |
| | + OR - G) | -32,511,250.00 | | 41,709,406.30 | | | |
| I. Ending I | Fund Balance Accounts | | | | | | |
| | Restricted for Other Items | 0.00 | | 0.00 | | | |
| GL 825 | Restricted Skill Centers | 0.00 | | 0.00 | | | |
| GL 861 | Restricted from Bond Proceeds | 0.00 | | 22,462,004.10 | | | |
| | | | | | * Z | ero budget with charg | ges against it. |
| Use | r: 6987 - LORD, BRANDON M | Page | | | Curre | ent Date: 07/21/202 | 23 |
| Repor | rt: BU7002_KSD_Budget_Status_CP_BOARD - BU7002_KSD: Bu | 1 | | | Curre | nt Time: 11:33:27 | |

Budget Status - Capital Projects Fund

| Location 000 | | | Report Date: 05/31/202 | | | |
|---------------------------------------|----------------|------------|-------------------------------|-------------|---------|----------------|
| | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining |
| GL 862 Restricted from Levy Proceeds | 0.00 | | 647,904.19 | · | | |
| GL 863 Restricted from State Proceeds | 0.00 | | 23,069,270.36 | | | |
| GL 888 Assigned to Other Purposes | 0.00 | | 11,704,409.62 | | | |
| GL 889 Assigned to Fund Purposes | 0.00 | | 8,313,870.34 | | | |
| GL 890 Unreserved/ Fund Balance | -32,511,250.00 | | -24,488,052.31 | | | |

* Zero budget with charges against it.

 Current Date:
 07/21/2023

 Current Time:
 11:33:27

Budget Status - Debt Service Fund

| Location ⁰⁰⁰ | | | | Report Date | : 05/31/2023 | |
|--|---------------|--------------|---------------|-------------|---------------|----------------|
| | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining |
| A. Revenue/Other Fin. Sources | | | | | | |
| 1000 Local Revenues | 17,310,000.00 | 1,228,665.32 | 17,027,810.90 | 0.00 | 282,189.10 | 1.63 |
| 9000 Long-Term Financing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 9999 Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Revenues/Other Fin. Sources | 17,310,000.00 | 1,228,665.32 | 17,027,810.90 | 0.00 | 282,189.10 | 1.63 |
| B. Expenditures | | | | | | |
| 92 . | 7,000,000.00 | 0.00 | 3,572,937.51 | 0.00 | 3,427,062.49 | |
| 11 Debt Principal | 9,360,000.00 | 0.00 | 9,360,000.00 | 0.00 | 0.00 | 0.00 |
| Total Expenditures | 16,360,000.00 | 0.00 | 12,932,937.51 | 0.00 | 3,427,062.49 | 20.94 |
| C. Other Fin. Uses Trans. Out (GL 536) | | | | | | |
| D. Other Financing Uses (GL535) | | | | | | |
| E. Excess of Revenues/Other Fin. Srcs | | | | | | |
| Over (Under) Expenditures | 050.000.00 | 1 220 ((5 22 | 4 004 072 20 | | -3,144,873.39 | 331.03 |
| And Other Fin Uses (A-B-C-D) | 950,000.00 | 1,228,665.32 | 4,094,873.39 | | -3,144,073.39 | 551.05 |
| F. Total Beginning Fund Balance | 0.00 | | 7,873,180.97 | | | |
| G. GL 898 Prior Year Adjustments (+ or -) | | | | | | |
| H. Total Ending Fund Balance | | | | | | |
| $(\mathbf{E} + \mathbf{F} + \mathbf{OR} - \mathbf{G})$ | 950,000.00 | | 11,968,054.36 | | | |
| I. Ending Fund Balance Accounts | | | | | | |
| GL 810 Restricted for Other Items | 0.00 | | 0.00 | | | |
| GL 830 Restricted Debt Service | 0.00 | | 7,873,180.97 | | | |
| GL 889 Assigned to Fund Purposes | 0.00 | | 0.00 | | | |
| GL 890 Unreserved/ Fund Balance | 950,000.00 | | 4,094,873.39 | | | |

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* Zero budget with charges against it.

Budget Status - ASB Fund

| Location 000 | | | | Report Date | Report Date: 05/31/2023 | | |
|--|--------------|------------|--------------|-------------|--------------------------------|-----------------|--|
| | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining | |
| A. Revenue/Other Fin. Sources | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 100 General Student Body | 645,000.00 | 55,745.69 | 701,565.29 | 0.00 | -56,565.29 | 8.76 | |
| 200 Athletics | 445,000.00 | 9,004.54 | 728,261.11 | 0.00 | -283,261.11 | 63.65 | |
| 300 Classes | 50,000.00 | 42,180.67 | 56,409.20 | 0.00 | -6,409.20 | 12.81 | |
| 400 Clubs | 570,000.00 | 78,588.11 | 409,940.67 | 0.00 | 160,059.33 | 28.08 | |
| 600 Private Moneys | 50,000.00 | 7,090.00 | 17,841.11 | 0.00 | 32,158.89 | 64.31 | |
| Total Revenues/Other Fin. Sources | 1,760,000.00 | 192,609.01 | 1,914,017.38 | 0.00 | -154,017.38 | 8.75 | |
| B. Expenditures | | | | | | | |
| 100 General Student Body | 570,000.00 | 34,931.86 | 352,748.20 | 27,452.58 | 189,799.22 | | |
| 200 Athletics | 705,000.00 | 33,733.99 | 507,028.22 | 12,654.30 | 185,317.48 | | |
| 300 Classes | 51,000.00 | 5,921.52 | 18,800.19 | 0.00 | 32,199.81 | | |
| 400 Clubs | 650,000.00 | 55,408.85 | 448,373.04 | 8,421.20 | 193,205.76 | | |
| 600 Private Moneys | 67,000.00 | 0.00 | 16,979.72 | 0.00 | 50,020.28 | 74.65 | |
| Total Expenditures | 2,043,000.00 | 129,996.22 | 1,343,929.37 | 48,528.08 | 650,542.55 | 31.84 | |
| C. Other Fin. Uses Trans. Out (GL 536) | | | | | | | |
| D. Other Financing Uses (GL535) | | | | | | | |
| E. Excess of Revenues/Other Fin. Srcs | | | | | | | |
| Over (Under) Expenditures | | <i></i> | | | | | |
| And Other Fin Uses (A-B-C-D) | -283,000.00 | 62,612.79 | 570,088.01 | | -804,559.93 | 0.00 | |
| F. Total Beginning Fund Balance | 0.00 | | 1,664,727.22 | | | | |
| G. GL 898 Prior Year Adjustments (+ or -) | | | | | | | |
| H. Total Ending Fund Balance | | | | | | | |
| $(\mathbf{E} + \mathbf{F} + \mathbf{OR} - \mathbf{G})$ | -283,000.00 | | 2,234,815.23 | | | | |
| I. Ending Fund Balance Accounts | | | 0.00 | | | | |
| GL 810 Restricted for Other Items | 0.00 | | 0.00 | * Z | ero budget with charg | ges against it. | |
| User: 6987 - LORD, BRANDON M | Page | | | | nt Date: 07/21/202 | 23 | |
| Report: BU7001_KSDBudget_Status_ASB_KSD - BU7001_KSD: Budg | 1 | | | Curre | nt Time: 11:49:16 | | |

Budget Status - ASB Fund

| Location ⁰⁰⁰ | | | | Report Date: 05/31/2023 | | |
|-----------------------------------|-------------|------------|--------------|--------------------------------|---------|----------------|
| | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining |
| GL 819 Restricted to Fund Purpose | 0.00 | | 1,664,727.22 | | | |
| GL 889 Assigned to Fund Purposes | 0.00 | | 0.00 | | | |
| GL 890 Unreserved/ Fund Balance | -283,000.00 | | 2,234,815.23 | | | |
| | -283,000.00 | | 3,899,542.45 | | | |

* Zero budget with charges against it.

•

 Current Date:
 07/21/2023

 Current Time:
 11:49:16

Budget Status - Self Insurance

| Location 000 | | | | Report Date: 05/31/2023 | | % | |
|---|--------------|-------------|---------------|--------------------------------|--------------|----------------|--|
| | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining | |
| A. Revenue/Other Fin. Sources | | | | | | | |
| 1000 Local Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 2000 Local State Non-Tax | 1,450,000.00 | 9,063.54 | 74,746.40 | 0.00 | 1,375,253.60 | 94.84 | |
| Total Revenues/Other Fin. Sources | 1,450,000.00 | 9,063.54 | 74,746.40 | 0.00 | 1,375,253.60 | 94.84 | |
| B. Expenditures | | | | | | | |
| 97 Districtwide Support | 2,175,000.00 | 218,847.48 | 1,077,483.62 | 0.00 | 1,097,516.38 | 50.46 | |
| Total Expenditures | 2,175,000.00 | 218,847.48 | 1,077,483.62 | 0.00 | 1,097,516.38 | 50.46 | |
| C. Other Fin. Uses Trans. Out (GL 536) | | | | | | | |
| D. Other Financing Uses (GL535) | | | | | | | |
| E. Excess of Revenues/Other Fin. Srcs | | | | | | | |
| Over (Under) Expenditures And Other Fin Uses (A-B-C-D) | -725,000.00 | -209,783.94 | -1,002,737.22 | | 277,737.22 | 0.00 | |
| And Other Fin Oses (A-B-C-D) | -725,000.00 | -209,783.94 | -1,002,737.22 | | 211,131.22 | , 0.00 | |
| F. Total Beginning Fund Balance | 0.00 | | 4,930,004.02 | | | | |
| G. GL 898 Prior Year Adjustments (+ or -) | | | | | | | |
| H. Total Ending Fund Balance | | | | | | | |
| $(\mathbf{E} + \mathbf{F} + \mathbf{OR} - \mathbf{G})$ | -725,000.00 | | 3,927,266.80 | | | | |
| I. Ending Fund Balance Accounts | | | | | | | |
| GL 889 Assigned to Fund Purposes | 0.00 | | 4,930,004.02 | | | | |
| GL 890 Unreserved/ Fund Balance | -725,000.00 | | -1,002,737.22 | | | | |
| | -725,000.00 | | 3,927,266.80 | | | | |
| | , | | | | | | |

* Zero budget with charges against it.

Budget Status - Transportation Fund

| | | | | Report Date | : 05/31/2023 | |
|---------------------------------|--|---|---|--|--|---|
| | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining |
| e/Other Fin. Sources | Duugot | | | Direamoranee | | Remaining |
| Local State Non-Tax | 3,000.00 | 524.78 | 4,008.56 | 0.00 | -1,008.56 | 33.61 |
| State Revenues Special Purpose | 870,000.00 | 0.00 | 0.00 | 0.00 | 870,000.00 | 100.00 |
| Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| venues/Other Fin. Sources | 873,000.00 | 524.78 | 4,008.56 | 0.00 | 868,991.44 | 99.54 |
| itures | | | | | | |
| Pupil Transport | 0.00 | | 0.00 | | | |
| Pupil Transport Equipmt Purc | 1,085,000.00 | 0.00 | 0.00 | 1,994,882.54 | -909,882.54 | 83.86 |
| penditures | 1,085,000.00 | 0.00 | 0.00 | 1,994,882.54 | -909,882.54 | 83.86 |
| in. Uses Trans. Out (GL 536) | | | | | | |
| inancing Uses (GL535) | | | | | | |
| of Revenues/Other Fin. Srcs | | | | | | |
| | 212 000 00 | 574 79 | 1 009 56 | | 1 779 972 00 | 0.00 |
| er Fill Oses (A-B-C-D) | -212,000.00 | 524.78 | 4,008.30 | | 1,770,075.90 | 0.00 |
| eginning Fund Balance | 0.00 | | 240,204.83 | | | |
| Prior Year Adjustments (+ or -) | | | | | | |
| nding Fund Balance | | | | | | |
| - OR - G) | -212,000.00 | | 244,213.39 | | | |
| Fund Balance Accounts | | | | | | |
| | | | | | | |
| - | | | | | | |
| ÷ • | | | | | | |
| Unreserved/ Fund Balance | -212,000.00 | | 4,008.56 | | | |
| | State Revenues Special Purpose Transfers venues/Other Fin. Sources tures Pupil Transport Pupil Transport Equipmt Purc penditures in. Uses Trans. Out (GL 536) inancing Uses (GL535) of Revenues/Other Fin. Srcs inder) Expenditures er Fin Uses (A-B-C-D) eginning Fund Balance Prior Year Adjustments (+ or -) inding Fund Balance • OR - G) | Local State Non-Tax $3,000.00$ State Revenues Special Purpose $870,000.00$ 0.00 Transfers 0.00 venues/Other Fin. Sources $873,000.00$ itures 0.00 Pupil Transport 0.00 Pupil Transport Equipmt Purc $1,085,000.00$ penditures $1,085,000.00$ in. Uses Trans. Out (GL 536) $1,085,000.00$ inancing Uses (GL535) $-212,000.00$ of Revenues/Other Fin. Srcs ander) Expenditures er Fin Uses (A-B-C-D) $-212,000.00$ orginning Fund Balance 0.00 Prior Year Adjustments (+ or -) $-212,000.00$ round Balance Accounts Restricted for Other Items 0.00 Restricted for Other Items 0.00 Assigned to Fund Purposes 0.00 | z/Other Fin. Sources 3,000.00 524.78 Local State Non-Tax 3,000.00 0.00 Transfers 0.00 0.00 venues/Other Fin. Sources 873,000.00 524.78 itures 873,000.00 524.78 Pupil Transport 0.00 0.00 Pupil Transport Equipmt Purc 1,085,000.00 0.00 penditures 1,085,000.00 0.00 in. Uses Trans. Out (GL 536) 1,085,000.00 0.00 inancing Uses (GL535) -212,000.00 524.78 of Revenues/Other Fin. Srcs 0.00 -212,000.00 524.78 reginning Fund Balance 0.00 -212,000.00 524.78 orginning Fund Balance 0.00 -212,000.00 524.78 orginning Fund Balance 0.00 -212,000.00 524.78 orginning Fund Balance 0.00 -212,000.00 524.78 orgin GL Sance 0.00 </td <td>z/Other Fin. Sources 3,000.00 524.78 4,008.56 State Revenues Special Purpose 870,000.00 0.00 0.00 Transfers 0.00 0.00 0.00 0.00 venues/Other Fin. Sources 873,000.00 524.78 4,008.56 itures 0.00 0.00 0.00 0.00 Pupil Transport 0.00 0.00 0.00 0.00 Pupil Transport Equipmt Purc 1,085,000.00 0.00 0.00 penditures 1,085,000.00 0.00 0.00 inancing Uses (GL 536) 1,085,000.00 0.00 0.00 inancing Uses (GL 535) -212,000.00 524.78 4,008.56 off Revenues/Other Fin. Srcs -212,000.00 524.78 4,008.56 originning Fund Balance 0.00 240,204.83 240,204.83 Prior Year Adjustments (+ or -) -212,000.00 244,213.39 244,213.39 rund Balance Accounts 0.00 0.00 240,204.83 Restricted for Other Items 0.00 0.00 240,204.83 Assigned to Fund Purposes 0.00 0.00 0.00</td> <td>Budget MTD Actual VTD Actual Encumbrance 2/Other Fin. Sources Local State Non-Tax 3,000.00 524.78 4,008.56 0.00 State Revenues Special Purpose 870,000.00 0.00 0.00 0.00 0.00 Transfers 0.00 0.00 0.00 0.00 0.00 0.00 venues/Other Fin. Sources 873,000.00 524.78 4,008.56 0.00 venues/Other Fin. Sources 873,000.00 524.78 4,008.56 0.00 tures 0.00 0.00 0.00 0.00 0.00 Pupil Transport 0.00 0.00 0.00 1,994,882.54 penditures 1,085,000.00 0.00 0.00 1,994,882.54 in. Uses Trans. Out (GL 536) 1,085,000.00 0.00 1,994,882.54 of Revenues/Other Fin. Srcs -212,000.00 524.78 4,008.56 of ginning Fund Balance 0.00 240,204.83 -240,204.83 Prior Year Adjustments (+ or -) -212,000.00 244,213.39 -212,000.00 240,204.83</td> <td>z/Other Fin. Sources 3,000.00 524.78 4,008.56 0.00 -1,008.56 State Revenues Special Purpose 870,000.00 0.00</td> | z/Other Fin. Sources 3,000.00 524.78 4,008.56 State Revenues Special Purpose 870,000.00 0.00 0.00 Transfers 0.00 0.00 0.00 0.00 venues/Other Fin. Sources 873,000.00 524.78 4,008.56 itures 0.00 0.00 0.00 0.00 Pupil Transport 0.00 0.00 0.00 0.00 Pupil Transport Equipmt Purc 1,085,000.00 0.00 0.00 penditures 1,085,000.00 0.00 0.00 inancing Uses (GL 536) 1,085,000.00 0.00 0.00 inancing Uses (GL 535) -212,000.00 524.78 4,008.56 off Revenues/Other Fin. Srcs -212,000.00 524.78 4,008.56 originning Fund Balance 0.00 240,204.83 240,204.83 Prior Year Adjustments (+ or -) -212,000.00 244,213.39 244,213.39 rund Balance Accounts 0.00 0.00 240,204.83 Restricted for Other Items 0.00 0.00 240,204.83 Assigned to Fund Purposes 0.00 0.00 0.00 | Budget MTD Actual VTD Actual Encumbrance 2/Other Fin. Sources Local State Non-Tax 3,000.00 524.78 4,008.56 0.00 State Revenues Special Purpose 870,000.00 0.00 0.00 0.00 0.00 Transfers 0.00 0.00 0.00 0.00 0.00 0.00 venues/Other Fin. Sources 873,000.00 524.78 4,008.56 0.00 venues/Other Fin. Sources 873,000.00 524.78 4,008.56 0.00 tures 0.00 0.00 0.00 0.00 0.00 Pupil Transport 0.00 0.00 0.00 1,994,882.54 penditures 1,085,000.00 0.00 0.00 1,994,882.54 in. Uses Trans. Out (GL 536) 1,085,000.00 0.00 1,994,882.54 of Revenues/Other Fin. Srcs -212,000.00 524.78 4,008.56 of ginning Fund Balance 0.00 240,204.83 -240,204.83 Prior Year Adjustments (+ or -) -212,000.00 244,213.39 -212,000.00 240,204.83 | z/Other Fin. Sources 3,000.00 524.78 4,008.56 0.00 -1,008.56 State Revenues Special Purpose 870,000.00 0.00 |

* Zero budget with charges against it.



To: Kennewick School Board Members

From: Brandon Lord, Fiscal Officer

Re: Budget Status Report

Attached are the Budget Status Reports through, June 30, 2023

| | PERCENTAGE |
|---|------------|
| GENERAL FUND BUDGET | TO BUDGET |
| Revenues 285,269,534.00 216,800,596.20 | 0.76 |
| Expenditures 300,358,646.00 243,966,261.54 | 0.81 |
| | |
| CAPITAL PROJECTS FUND | 0.00 |
| Revenues 11,738,750.00 7,767,617.16 | 0.66 |
| Expenditures 44,250,000.00 23,778,590.68 | 0.54 |
| | |
| DEBT SERVICE FUND | |
| Revenues 17,310,000.00 17,128,708.82 | 0.99 |
| Expenditures 16,360,000.00 16,333,571.89 | 1.00 |
| | |
| ASSOCIATED STUDENT BODY FUND | |
| Revenues 1,760,000.00 2,048,571.51 | 1.16 |
| Expenditures 2,043,000.00 1,606,749.01 | 0.79 |
| | |
| SELF-INSURED WORKERS COMP / DENTAL FUND BALANCE | |
| Revenues 1,450,000.00 84,929.29 | 0.06 |
| Expenditures 2,175,000.00 1,131,240.90 | 0.52 |
| | |
| TRANSPORTATION VEHICLE FUND | |
| Revenues 873,000.00 4,608.04 | 0.01 |
| Expenditures 1,085,000.00 0.00 | 0.00 |

Budget Status - General Fund

| | Location 000 | | | | Report Date: 06/30/2023 | | | |
|-----------|--------------------------------|----------------|---|----------------|-------------------------|------------------------|----------------|--|
| | | | 102252000000000000000000000000000000000 | | | | % | |
| | | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | Remaining | |
| | ue/Other Fin. Sources | | | | | | | |
| 1000 | Local Revenues | 8,126,545.00 | 14,771.18 | 7,775,094.79 | 0.00 | 351,450.21 | 4.32 | |
| 2000 | Local State Non-Tax | 2,131,314.00 | 332,486.91 | 1,937,477.69 | 0.00 | 193,836.31 | 9.09 | |
| 3000 | State Revenues | 178,467,093.00 | 10,413,067.26 | 139,993,098.64 | 0.00 | 38,473,994.36 | | |
| 4000 | State Revenues Special Purpose | 51,842,785.00 | 3,493,957.37 | 43,657,703.61 | 0.00 | 8,185,081.39 | 15.78 | |
| 5000 | Federal Revenues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 6000 | Other Revenue | 43,818,330.00 | 3,086,134.50 | 22,653,286.06 | 0.00 | 21,165,043.94 | 48.30 | |
| 7000 | Sale of Bonds | 604,464.00 | 1,523.60 | 428,993.37 | 0.00 | 175,470.63 | 29.02 | |
| 8000 | Sale of Property & Equipment | 279,003.00 | 98,364.26 | 354,942.04 | 0.00 | -75,939.04 | 27.21 | |
| Total R | evenues/Other Fin. Sources | 285,269,534.00 | 17,440,305.08 | 216,800,596.20 | 0.00 | 68,468,937.80 | 24.00 | |
| B. Expend | ditures | | | | | | | |
| 00 | Not Applicable | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 01 | Basic Education | 157,071,203.00 | 12,513,321.12 | 123,430,794.65 | 1,822,920.70 | 31,817,487.65 | | |
| 02 | Alternative Learning Exp | 3,494,963.00 | 189,422.65 | 1,946,289.13 | 15,115.51 | 1,533,558.36 | 43.87 | |
| 03 | Dropout Reengagement | 390,500.00 | 51,114.50 | 424,988.86 | 181,988.00 | -216,476.86 | | |
| 10 | TBD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 11 | Federal Stimulus | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 12 | TBD | 0.00 | 1,650.00 | 79,993.10 | 0.00 | -79,993.10 | 0.00* | |
| 13 | Fiscal Stabilization | 5,469,092.00 | 768,179.81 | 8,655,408.41 | 221,262.70 | -3,407,579.11 | 62.30 | |
| 14 | IDEA Stimulus | 0.00 | 185,621.41 | 1,336,192.33 | 231,577.91 | -1,567,770.24 | 0.00* | |
| 18 | Mckinney Vento | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 19 | ARRA | 0.00 | 25,071.82 | 147,047.65 | 0.00 | -147,047.65 | 0.00* | |
| 21 | Special Education State | 27,995,328.00 | 2,878,741.13 | 26,215,697.68 | 148,099.99 | 1,631,530.33 | 5.82 | |
| 22 | SPED St Inf/Toddlers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 23 | SPED-ARP-IDEA | 614,742.00 | 191,113.29 | 476,723.14 | 11,424.85 | 126,594.01 | 20.59 | |
| 24 | Special Education Supp Fed | 3,492,410.00 | 382,796.89 | 3,301,687.00 | 215,965.37 | -25,242.37 | | |
| 29 | Special Education Other | 16,467.00 | 747.59 | 5,381.82 | 0.00 | 11,085.18 | | |
| 31 | Vocational Basic State | 8,489,629.00 | 798,200.06 | 7,054,345.35 | 157,057.27 | 1,278,226.38 | 15.05 | |
| 34 | Vocational M S | 1,436,249.00 | 94,309.06 | 1,001,500.02 | 52,201.67 | 382,547.31 | 26.63 | |
| 38 | Vocational Federal | 125,178.00 | 6,944.85 | 98,010.73 | 5,000.00 | 22,167.27 | | |
| 39 | Vocational Other | 41,072.00 | 3,990.29 | 50,750.70 | 0.00 | -9,678.70 | | |
| 45 | Skills Center Basic State | 5,649,674.00 | 287,785.39 | 4,429,392.68 | 195,394.30 | 1,024,887.02 | | |
| | | | | | * 2 | Zero budget with charg | es against it. | |

User: 6987 - LORD, BRANDON M Report: BU7004_KSD - BU7004_KSD: Budget Status - General F * Zero budget with charges against it.

Current Date: 07/21/2023 Current Time: 12:03:52

Budget Status - General Fund

Report Date: 06/30/2023

Location 000

| | Location 000 | | | | Keport Dat | c. 00/ <i>30/2023</i> | |
|-----------|---|----------------|---------------|----------------|--------------|------------------------------|-------------------------|
| | | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining |
| 46 | Skills Center Federal | 84,428.00 | 1,376.40 | 54,361.77 | 0.00 | 30,066.23 | 35.61 |
| 51 | Disadvantaged Fed | 7,050,777.00 | 795,214.95 | 5,729,357.44 | 355,324.62 | 966,094.94 | 13.70 |
| 52 | School Improvement Fed | 1,056,911.00 | 196,631.54 | 915,097.42 | 103,305.95 | 38,507.63 | 3.64 |
| 53 | Migrant Federal | 2,059,781.00 | 159,455.35 | 1,610,981.69 | 849.19 | 447,950.12 | 21.74 |
| 55 | Learning Assistance | 10,793,432.00 | 718,845.13 | 7,856,715.11 | 3,944.16 | 2,932,772.73 | 27.17 |
| 56 | Inst. Center & Homes Delin | 550,295.00 | 39,842.55 | 424,612.60 | 1,500.72 | 124,181.68 | 22.56 |
| 57 | Inst Neglected & Delinq | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 58 | Special & Pilot Programs State | 1,998,368.00 | 210,629.71 | 299,411.73 | 0.00 | 1,698,956.27 | 85.01 |
| 59 | St Institution Co Jail | 40,245.00 | 2,423.05 | 22,598.60 | 0.00 | 17,646.40 | 43.84 |
| 64 | Limited English Porficiency | 415,281.00 | 12,900.01 | 144,213.61 | 0.00 | 271,067.39 | |
| 65 | Transitional Bilingual State | 3,956,349.00 | 350,761.69 | 3,234,692.67 | 39,405.92 | 682,250.41 | 17.24 |
| 66 | Student Achievement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 73 | Summer School | 54,165.00 | 7.92 | 13.17 | 0.00 | 54,151.83 | 99.97 |
| 74 | Highly Capable | 521,028.00 | 40,598.33 | 422,238.29 | 0.00 | 98,789.71 | 18.96 |
| 75 | Flexible Education State | 0.00 | 0.00 | 125.43 | 0.00 | -125.43 | 0.00 |
| 79 | Instructional Programs Other | 2,024,852.00 | 24,549.50 | 482,212.83 | 102,845.78 | 1,439,793.39 | 71.10 |
| 86 | Community Schools | 201,486.00 | 2,866.69 | 83,906.85 | 0.00 | 117,579.15 | 58.35 |
| 88 | Day Care | 2,730,089.00 | 176,772.45 | 2,051,641.15 | 104,912.74 | 573,535.11 | 21.00 |
| 89 | Other Community Service | 111,270.00 | 183.83 | 66,022.93 | 66,306.00 | -21,058.93 | 18.92 |
| 97 | Districtwide Support | 31,105,714.00 | 2,885,427.60 | 24,277,645.06 | 2,084,280.43 | 4,743,788.51 | 15.25 |
| 98 | Food Services | 11,217,413.00 | 1,020,990.97 | 9,072,756.21 | 299,549.82 | 1,845,106.97 | 16.44 |
| 99 | Pupil Transportation | 10,100,255.00 | 874,487.01 | 8,563,453.73 | 308,657.86 | 1,228,143.41 | 12.15 |
| Total E | Expenditures | 300,358,646.00 | 25,892,974.54 | 243,966,261.54 | 6,728,891.46 | 49,663,493.00 | 16.53 |
| . Other] | Fin. Uses Trans. Out (GL 536) | 0.00 | 0.00 | 0.00 | | | |
| 0. Other | Financing Uses (GL535) | | | | | | |
| Over (U | s of Revenues/Other Fin. Srcs Under) Expenditures | | | | | 10.005 444.00 | |
| And Ot | ther Fin Uses (A-B-C-D) | -15,089,112.00 | -8,452,669.46 | -27,165,665.34 | | 18,805,444.80 | 0.00 |
| . Total E | Beginning Fund Balance | 0.00 | | 50,845,329.10 | | | |
| | | | | | *2 | Zero budget with charg | g cs against it. |
| | ser: 6987 - LORD, BRANDON M | Page | | | | ent Date: 07/21/202 | |
| Repo | ort: BU7004_KSD - BU7004_KSD: Budget Status - General F | 2 | | | Curre | ent Time: 12:03:52 | |

Budget Status - General Fund

| Location ⁰⁰⁰ | | | | Report Date: | 06/30/2023 | 0 / |
|--|----------------|------------|----------------|---------------------|------------|----------------|
| | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining |
| G. GL 898 Prior Year Adjustments (+ or -) | | | | | | |
| H. Total Ending Fund Balance | | | | | | |
| $(\mathbf{E} + \mathbf{F} + \mathbf{OR} - \mathbf{G})$ | -15,089,112.00 | | 23,679,663.76 | | | |
| I. Ending Fund Balance Accounts | | | | | | |
| GL 810 Restricted for Other Items | 0.00 | | 0.00 | | | |
| GL 821 Rest for C/O of Restricted Rev | 0.00 | | 998,791.01 | | | |
| GL 825 Restricted Skill Centers | 0.00 | | 550,738.00 | | | |
| GL 828 Restricted C/O Food Service | 0.00 | | 0.00 | | | |
| GL 831 Restricted Emp Comp Absences | 0.00 | | 0.00 | | | |
| GL 840 Nonsp Fd Bal Inventory/Prepaid | 0.00 | | 1,026,174.15 | | | |
| GL 862 Restricted from Levy Proceeds | 0.00 | | 0.00 | | | |
| GL 863 Restricted from State Proceeds | 0.00 | | 0.00 | | | |
| GL 870 Committed to Other Purposes | 0.00 | | 0.00 | | | |
| GL 872 Committed To Economic Stabiliz | 0.00 | | 0.00 | | | |
| GL 875 Assigned to Contingencies | 0.00 | | 35,059,542.94 | | | |
| GL 884 Assigned to Capital Projects | 0.00 | | 1,500,000.00 | | | |
| GL 888 Assigned to Other Purposes | 0.00 | | 1,210,083.00 | | | |
| GL 889 Assigned to Fund Purposes | 0.00 | | 0.00 | | | |
| GL 891 Unassigned Minimum Fd Bal Poli | 0.00 | | 10,500,000.00 | | | |
| GL 890 Unreserved/ Fund Balance | -15,089,112.00 | | -27,165,665.34 | | | |
| | -15,089,112.00 | | 23,679,663.76 | | | |

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Current Expenditure Budget by Activity

| ISCAL YEAR: | 2023 | Current Expenditure Budget by Activity | | | REPORT DATE: | 06/30/2023 |
|-------------|------|--|----------------|----------------|---------------------|--------------------------|
| | | | Expenditures | Current | | |
| Activity | | | Year-to-Date | Budget | Encumbered | Over/Under |
| 000 | | Not Applicable | 0.00 | 0.00 | 0.00 | 0.00 |
| 011 | | Board Of Directors | 347,366.18 | 287,500.00 | 4,000.00 | -63,866.18 |
| 012 | | Superintendent Office | 414,249.55 | 464,512.00 | 0.00 | 50,262.4 |
| 013 | | Business Office | 1,324,130.38 | 1,757,411.00 | 193,120.91 | 240,159.71 |
| 014 | | Human Resources | 984,708.06 | 1,216,038.00 | 53,263.82 | 178,066.12 |
| 015 | | Public Relations | 568,203.44 | 585,150.00 | 61,500.00 | -44,553.44 |
| 021 | | Supervision | 4,854,545.00 | 6,190,086.00 | 62,444.27 | 1,273,096.73 |
| 022 | | Learning Resources | 4,209,632.13 | 5,173,574.00 | 78,075.06 | 885,866.8 |
| 023 | | Principals | 14,798,704.14 | 18,361,766.00 | 4,455.59 | 3,558,606.23 |
| 024 | | Counseling | 7,907,655.26 | 9,476,887.00 | 246,737.43 | 1,322,494.3 [.] |
| 025 | | Pupil Mgnt & Safety | 4,883,773.01 | 4,104,467.00 | 126,629.00 | -905,935.0 |
| 026 | | Health Services | 8,546,485.10 | 11,053,906.00 | 210,171.15 | 2,297,249.7 |
| 027 | | Teaching | 140,875,498.18 | 177,312,841.00 | 1,432,903.29 | 35,004,439.5 |
| 028 | | Extra Curricular | 4,481,103.22 | 3,906,282.00 | 54,187.95 | -629,009.1 |
| 031 | | Professional Development | 6,160,177.40 | 8,019,106.00 | 458,184.27 | 1,400,744.3 |
| 032 | | Inst Technology Equip | 1,910,964.40 | 1,491,422.00 | 14,453.46 | -433,995.8 |
| 033 | | Curriculum | 1,227,617.63 | 1,186,410.00 | 1,241,721.48 | -1,282,929.1 |
| 034 | | Professonal Learning State | 1,868,357.15 | 2,061,738.00 | 0.00 | 193,380.8 |
| 041 | | Food Service Supervision | 839,302.38 | 1,012,837.00 | 121,584.26 | 51,950.3 |
| 042 | | Food | 3,212,006.42 | 3,355,954.00 | 130,137.23 | 13,810.3 |
| 043 | | Commodities | 0.00 | 700,239.00 | 0.00 | 700,239.0 |
| 044 | | Food Service Operations | 5,033,446.11 | 6,199,727.00 | 91,998.33 | 1,074,282.5 |
| 049 | | Transfers | -9,721.00 | 0.00 | 0.00 | 9,721.0 |
| 051 | | Transportation Supervision | 747,065.09 | 921,274.00 | 1,780.12 | 172,428.7 |
| 052 | | Transportation Operations | 5,614,156.68 | 6,780,414.00 | 265,699.19 | 900,558.1 |
| 053 | | Transportation Maintenance | 697,100.98 | 900,130.00 | 41,178.55 | 161,850.4 |
| 054 | | Transportation Maintenance | 0.00 | 0.00 | 0.00 | 0.0 |
| 055 | | Transportation Maintenance | 0.00 | 0.00 | 0.00 | 0.0 |
| 056 | | Transportation Insurance | 273,266.62 | 290,000.00 | 0.00 | 16,733.3 |
| 058 | | TBD | 0.00 | 0.00 | 0.00 | 0.0 |
| 059 | | Transfers | -260,975.49 | -318,920.00 | 0.00 | -57,944.5 |
| 061 | | Maintenance Supervision | 494,111.84 | 825,565.00 | 0.00 | 331,453.1 |
| 062 | | Maintenance Grounds | 1,425,084.35 | 2,247,559.00 | 451,026.45 | 371,448.2 |
| 063 | | Operations Buildings | 5,420,567.06 | 7,029,876.00 | 2,465.29 | 1,606,843.6 |
| 064 | | Maintenance Of Bldg & Equip | 4,143,749.05 | 4,881,416.00 | 550,225.99 | 187,440.9 |
| 065 | | Utilities | 3,364,785.43 | 3,750,750.00 | 0.00 | 385,964.5 |
| 067 | | Bldg Security | 21,284.68 | 95,000.00 | 35,903.55 | 37,811.7 |

User: LORD, BRANDON M

Report: GL8603_KSD_ALL - GL8603_KSD_ALL: Current Expenditu

Page: 1

07/21/2023 12:16:01 P

Current Expenditure Budget by Activity

| FISCAL YEAR: 2023 | | | • • | REPORT DATE: | 06/30/2023 |
|-------------------|-------------------|------------------------------|-------------------|---------------------|---------------|
| Activity | | Expenditures Year-to-Date | Current Budget | Encumbered | Over/Under |
| 068 | Insurance | 2,629,119.27 | 2,781,900.00 | 0.00 | 152,780.73 |
| 072 | Data Processing | 3,869,499.29 | 4,843,259.00 | 643,560.44 | 330,199.27 |
| 073 | Printing | 325,300.91 | 372,691.00 | 136,874.89 | -89,484.80 |
| 074 | Warehouse | 571,383.46 | 663,921.00 | 1,799.61 | 90,737.93 |
| 075 | Motor Pool | 167,784.76 | 331,577.00 | 12,809.88 | 150,982.36 |
| 083 | Interest | 0.00 | 6,500.00 | 0.00 | 6,500.00 |
| 091 | Public Activities | 24,773.42 | 37,881.00 | 0.00 | 13,107.58 |
| | Total: | 243,966,261.54 | 300,358,646.00 | 6,728,891.46 | 49,663,493.00 |

Report Selection:

GLK_KEY_MSTR.[glk_grp_part01] = '01'

Current Expenditure Budget by State Object

| FISCAL YEAR: | 2023 | - | | | REPORT DATE: | 06/30/2023 |
|--------------|--------------|-----------------------|----------------|----------------|---------------------|---------------|
| | | State Object | Expenditures | Current | | |
| | State Object | | Year-to-Date | Budget | Encumbered | Over/Under |
| | 0 | Debit Transfer | 449,739.38 | 472,218.00 | 0.00 | 22,478.62 |
| | 1 | Credit Transfer | -449,739.38 | -472,720.00 | 0.00 | -22,980.62 |
| | 2 | Certificated Salaries | 112,243,628.22 | 140,100,869.00 | 0.00 | 27,857,240.78 |
| | 3 | Classified Salaries | 37,192,826.53 | 47,915,231.00 | 0.00 | 10,722,404.47 |
| | 4 | Benefits & PR Taxes | 58,243,417.41 | 73,052,029.00 | 0.00 | 14,808,611.59 |
| | 5 | Supplies | 9,571,183.98 | 11,711,043.00 | 2,074,908.97 | 64,950.05 |
| | 7 | Contract Services | 25,444,608.36 | 26,137,064.00 | 4,409,635.86 | -3,717,180.22 |
| | 8 | Travel | 589,189.18 | 761,474.00 | 2,000.00 | 170,284.82 |
| | 9 | Capital Outlay | 681,407.86 | 681,438.00 | 242,346.63 | -242,316.49 |
| | | Total: | 243,966,261.53 | 300,358,646.00 | 6,728,891.46 | 49,663,493.0 |

Report Selection:

GLK_KEY_MSTR.[glk_grp_part01] = '01'

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Budget Status - Capital Projects Fund

| Location 000 | | | | Report Date | e: 06/30/2023 | |
|--|----------------|---------------|----------------|---------------|-----------------------|----------------|
| | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining |
| A. Revenue/Other Fin. Sources | Duuger | MID Actual | 1 ID Actual | Encumbrance | Dalance | Kemanning |
| 1000 Local Revenues | 4,238,750.00 | 24,776.94 | 4,105,916.56 | 0.00 | 132,833.44 | 3.13 |
| 2000 Local State Non-Tax | 500,000.00 | 105,079.13 | 1,505,670.51 | 0.00 | -1,005,670.51 | |
| 4000 State Revenues Special Purpose | 7,000,000.00 | 82,746.17 | 2,156,030.09 | 0.00 | 4,843,969.91 | |
| 7000 Sale of Bonds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 9000 Long-Term Financing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 9999 Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Revenues/Other Fin. Sources | 11,738,750.00 | 212,602.24 | 7,767,617.16 | 0.00 | 3,971,132.84 | 33.82 |
| B. Expenditures | | | | | | |
| 10 - Sites | 2,000,000.00 | 0.00 | 0.00 | 0.00 | 2,000,000.00 | 100.00 |
| 20 - Buildings | 33,150,000.00 | 2,914,361.35 | 23,116,722.99 | 13,032,324.61 | -2,999,047.60 | 9.04 |
| 30 - Equipment | 9,100,000.00 | 525,571.72 | 661,867.69 | 922,181.73 | 7,515,950.58 | 82.59 |
| Total Expenditures | 44,250,000.00 | 3,439,933.07 | 23,778,590.68 | 13,954,506.34 | 6,516,902.98 | 14.72 |
| C. Other Fin. Uses Trans. Out (GL 536) | | | | | | |
| D. Other Financing Uses (GL535) | | | | | | |
| E. Excess of Revenues/Other Fin. Srcs | | | | | | |
| Over (Under) Expenditures | | | | | | |
| And Other Fin Uses (A-B-C-D) | -32,511,250.00 | -3,227,330.83 | -16,010,973.52 | | -2,545,770.14 | 0.00 |
| F. Total Beginning Fund Balance | 0.00 | | 54,493,048.99 | | | |
| G. GL 898 Prior Year Adjustments (+ or -) | | | | | | |
| H. Total Ending Fund Balance | | | | | | |
| (E + F + OR - G) | -32,511,250.00 | | 38,482,075.47 | | | |
| I. Ending Fund Balance Accounts | | | | | | |
| GL 810 Restricted for Other Items | 0.00 | | 0.00 | | | |
| GL 825 Restricted Skill Centers | 0.00 | | 0.00 | | | |
| GL 861 Restricted from Bond Proceeds | 0.00 | | 22,462,004.10 | | | |
| | | | | * Z | ero budget with charg | es against it. |
| User: 6987 - LORD, BRANDON M | Page | | | Curre | nt Date: 07/21/202 | 3 |
| Report: BU7002 KSD Budget Status CP BOARD - BU7002 KSD; Bu | 1 | | | Curre | nt Time: 12.29.07 | |

Report: BU7002_KSD_Budget_Status_CP_BOARD - BU7002_KSD: Bu

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Current Time: 12:29:07

Budget Status - Capital Projects Fund

| Location 000 | | | Report Date: 06/30/2023 | | | |
|---------------------------------------|----------------|------------|--------------------------------|-------------|---------|----------------|
| | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining |
| GL 862 Restricted from Levy Proceeds | 0.00 | | 647,904.19 | | | <u>~</u> |
| GL 863 Restricted from State Proceeds | 0.00 | | 23,069,270.36 | | | |
| GL 888 Assigned to Other Purposes | 0.00 | | 11,704,409.62 | | | |
| GL 889 Assigned to Fund Purposes | 0.00 | | 8,313,870.34 | | | |
| GL 890 Unreserved/ Fund Balance | -32,511,250.00 | | -27,715,383.14 | | | |

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* Zero budget with charges against it.

 Current Date:
 07/21/2023

 Current Time:
 12:29:07

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Budget Status - Debt Service Fund

| | Location ⁰⁰⁰ | | | | Report Date: 06/30/2023 | | | | |
|-------------------|----------------------------------|---------------|--------------------|-----------------------|--------------------------------|------------|-----------|--|--|
| | | | | | _ . | | _ % | | |
| <u> </u> | | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | Remaining | | |
| A. Revenu 1000 | le/Other Fin. Sources | 17 210 000 00 | 100 907 07 | 17 100 700 00 | 0.00 | 181,291.18 | 1.04 | | |
| 9000 | Local Revenues | 17,310,000.00 | 100,897.92 0.00 | 17,128,708.82 0.00 | 0.00 | 0.00 | | | |
| 9000 | Long-Term Financing Transfers | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | Tanstors | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| Total Re | evenues/Other Fin. Sources | 17,310,000.00 | 100,897.92 | 17,128,708.82 | 0.00 | 181,291.18 | 1.04 | | |
| B. Expend | itures | | | | | | | | |
| 92 | | 7,000,000.00 | 3,400,634.38 | 6,973,571.89 | 0.00 | 26,428.11 | | | |
| 11 | Debt Principal | 9,360,000.00 | 0.00 | 9,360,000.00 | 0.00 | 0.00 | 0.00 | | |
| Total Ex | penditures | 16,360,000.00 | 3,400,634.38 | 16,333,571.89 | 0.00 | 26,428.11 | 0.16 | | |
| C. Other F | in. Uses Trans. Out (GL 536) | | | | | | | | |
| D. Other F | inancing Uses (GL535) | | | | | | | | |
| | of Revenues/Other Fin. Srcs | | | | | | | | |
| | nder) Expenditures | | | 505 106 00 | | 154 962 07 | 16.30 | | |
| And Oth | er Fin Uses (A-B-C-D) | 950,000.00 | -3,299,736.46 | 795,136.93 | | 154,863.07 | 10.50 | | |
| F. Total Be | eginning Fund Balance | 0.00 | | 7,873,180.97 | | | | | |
| G. GL 898 | Prior Year Adjustments (+ or -) | | | | | | | | |
| | nding Fund Balance | | | | | | | | |
| (E + F + | - OR - G) | 950,000.00 | | 8,668,317.90 | | | | | |
| I. Ending F | Fund Balance Accounts | | | | | | | | |
| GL 810 | Restricted for Other Items | 0.00 | | 0.00 | | | | | |
| GL 830 | Restricted Debt Service | 0.00 | | 7,873,180.97 | | | | | |
| GL 889 . | Assigned to Fund Purposes | 0.00 | | 0.00 | | | | | |
| GL 890 1 | Unreserved/ Fund Balance | 950,000.00 | | 795,136.93 | | | | | |

| | | | * Zero budget with charges against it. |
|---------|--|------|--|
| User: | 6987 - LORD, BRANDON M | Page | Current Date: 07/21/2023 |
| Report: | BU7003_KSD - BU7003_KSD: Budget Status - Debt Serv | 1 | Current Time: 12:30:04 |

Budget Status - ASB Fund

| Location 000 | | | | | Report Date | e: 06/30/2023 | % |
|---|----------------------------------|--------------|-------------|--------------|-------------|---------------------|------------------|
| | | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | 70 Remaining |
| A. Revenue/Other Fin. Sources | | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100 General Student E | lody | 645,000.00 | 46,434.15 | 747,999.44 | 0.00 | -102,999.44 | |
| 200 Athletics | | 445,000.00 | 5,134.36 | 733,395.47 | 0.00 | -288,395.47 | |
| 300 Classes | | 50,000.00 | 1,906.00 | 58,315.20 | 0.00 | -8,315.20 | |
| 400 Clubs | | 570,000.00 | 80,199.62 | 490,140.29 | 0.00 | 79,859.71 | 14.01 |
| 600 Private Moneys | | 50,000.00 | 880.00 | 18,721.11 | 0.00 | 31,278.89 | 62.55 |
| Total Revenues/Other Fin. Sour | ces | 1,760,000.00 | 134,554.13 | 2,048,571.51 | 0.00 | -288,571.51 | 16.39 |
| B. Expenditures | | | | | | | |
| 100 General Student E | lody | 570,000.00 | 61,380.42 | 414,128.62 | 27,751.26 | 128,120.12 | |
| 200 Athletics | • | 705,000.00 | 88,001.94 | 595,030.16 | 8,585.86 | 101,383.98 | |
| 300 Classes | | 51,000.00 | 19,712.30 | 38,512.49 | 0.00 | 12,487.51 | |
| 400 Clubs | | 650,000.00 | 91,614.93 | 539,987.97 | 8,421.20 | 101,590.83 | |
| 600 Private Moneys | | 67,000.00 | 2,110.05 | 19,089.77 | 0.00 | 47,910.23 | 3 71.50 |
| Total Expenditures | | 2,043,000.00 | 262,819.64 | 1,606,749.01 | 44,758.32 | 391,492.6 | 7 19.16 |
| C. Other Fin. Uses Trans. Out (GI | . 536) | | | | | | |
| D. Other Financing Uses (GL535) | | | | | | | |
| E. Excess of Revenues/Other Fin. | Srcs | | | | | | |
| Over (Under) Expenditures And Other Fin Uses (A-B-C-D) | | -283,000.00 | -128,265.51 | 441,822.50 | | -680,064.1 | 8 0.00 |
| | | | -120,205.51 | | | , | |
| F. Total Beginning Fund Balance | | 0.00 | | 1,664,727.22 | | | |
| G. GL 898 Prior Year Adjustment | s (+ or -) | | | | | | |
| H. Total Ending Fund Balance | | | | | | | |
| $(\mathbf{E} + \mathbf{F} + \mathbf{OR} - \mathbf{G})$ | | -283,000.00 | | 2,106,549.72 | | | |
| I. Ending Fund Balance Accounts | | | | 0.00 | | | |
| GL 810 Restricted for Other Ite | ms | 0.00 | | 0.00 | * 2 | ero budget with cha | rges against it. |
| User: 6987 - LORD, BRAND | DN M | Page | | | Curre | ent Date: 07/21/20 | 23 |
| Report: BU7001_KSDBudget_S | tatus_ASB_KSD - BU7001_KSD: Budg | 1 | | | Curre | nt Time: 12:31:38 | 1 |

Budget Status - ASB Fund

| Location ⁰⁰⁰ | | | | Report Date: 06/30/2023 | | | |
|-----------------------------------|-------------|------------|--------------|-------------------------|---------|----------------|--|
| | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining | |
| GL 819 Restricted to Fund Purpose | 0.00 | | 1,664,727.22 | | | | |
| GL 889 Assigned to Fund Purposes | 0.00 | | -0.00 | | | | |
| GL 890 Unreserved/ Fund Balance | -283,000.00 | | 2,106,549.72 | | | | |
| | -283,000.00 | | 3,771,276.94 | | | | |

* Zero budget with charges against it.

 Current Date:
 07/21/2023

 Current Time:
 12:31:38

Budget Status - Self Insurance

| Location ⁰⁰⁰ | | | | Report Date: 06/30/2023 | | | |
|---|--------------|------------|---------------|-------------------------|----------------------|-----------------|--|
| | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining_ | |
| A. Revenue/Other Fin. Sources | | | | | | 0.00 | |
| 1000Local Revenues2000Local State Non-Tax | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 1,365,070.71 | | |
| 2000 Local State Non-1ax | 1,450,000.00 | 10,182.89 | 84,929.29 | 0.00 | 1,505,070.71 | 74.14 | |
| Total Revenues/Other Fin. Sources | 1,450,000.00 | 10,182.89 | 84,929.29 | 0.00 | 1,365,070.71 | 94.14 | |
| B. Expenditures | | | | | | | |
| 97 Districtwide Support | 2,175,000.00 | 53,757.28 | 1,131,240.90 | 0.00 | 1,043,759.10 | 47.98 | |
| Total Expenditures | 2,175,000.00 | 53,757.28 | 1,131,240.90 | 0.00 | 1,043,759.10 | 47.98 | |
| C. Other Fin. Uses Trans. Out (GL 536) | | | | | | | |
| D. Other Financing Uses (GL535) | | | | | | | |
| E. Excess of Revenues/Other Fin. Srcs | | | | | | | |
| Over (Under) Expenditures | | | | | | 0.00 | |
| And Other Fin Uses (A-B-C-D) | -725,000.00 | -43,574.39 | -1,046,311.61 | | 321,311.61 | 0.00 | |
| F. Total Beginning Fund Balance | 0.00 | | 4,930,004.02 | | | | |
| G. GL 898 Prior Year Adjustments (+ or -) | | | | | | | |
| H. Total Ending Fund Balance | | | | | | | |
| (E + F + OR - G) | -725,000.00 | | 3,883,692.41 | | | | |
| I. Ending Fund Balance Accounts | | | | | | | |
| GL 889 Assigned to Fund Purposes | 0.00 | | 4,930,004.02 | | | | |
| GL 890 Unreserved/ Fund Balance | -725,000.00 | | -1,046,311.61 | | | | |
| | -725,000.00 | | 3,883,692.41 | | | | |
| | -725,000.00 | | 5,005,072.11 | | | | |

Budget Status - Transportation Fund

| | | | | Report Date: 06/30/2023 | | | |
|------------|--|--------------|------------|--------------------------------|--------------|--------------|----------------|
| | | Budget | MTD Actual | YTD Actual | Encumbrance | Balance | % Remaining |
| A. Revenu | e/Other Fin. Sources | | | | | | 0 |
| 2000 | Local State Non-Tax | 3,000.00 | 599.48 | 4,608.04 | 0.00 | -1,608.04 | |
| 4000 | State Revenues Special Purpose | 870,000.00 | 0.00 | 0.00 | 0.00 | 870,000.00 | |
| 9999 | Transfers | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Re | evenues/Other Fin. Sources | 873,000.00 | 599.48 | 4,608.04 | 0.00 | 868,391.96 | 99.47 |
| B. Expend | litures | | | | | | |
| 99 | Pupil Transport | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 99 | Pupil Transport Equipmt Purc | 1,085,000.00 | 0.00 | 0.00 | 1,994,882.54 | -909,882.54 | 83.86 |
| Total Ex | spenditures | 1,085,000.00 | 0.00 | 0.00 | 1,994,882.54 | -909,882.54 | 83.86 |
| C. Other F | in. Uses Trans. Out (GL 536) | | | | | | |
| D. Other F | inancing Uses (GL535) | | | | | | |
| | of Revenues/Other Fin. Srcs | | | | | | |
| | nder) Expenditures her Fin Uses (A-B-C-D) | -212,000.00 | 599.48 | 4,608.04 | | 1,778,274.50 | 0.00 |
| | | - | 577.40 | | | 1,110,21100 | |
| F. Total B | eginning Fund Balance | 0.00 | | 240,204.83 | | | |
| G. GL 898 | Prior Year Adjustments (+ or -) | | | | | | |
| | nding Fund Balance | | | | | | |
| (E + F + | + OR - G) | -212,000.00 | | 244,812.87 | | | |
| | Fund Balance Accounts | | | | | | |
| | Restricted for Other Items | 0.00 | | 0.00 | | | |
| | Restricted to Fund Purpose | 0.00 | | 240,204.83 | | | |
| | Assigned to Fund Purposes | 0.00 | | 0.00 | | | |
| GL 890 | Unreserved/ Fund Balance | -212,000.00 | | 4,608.04 | | | |

* Zero budget with charges against it.

KENNEWICK SCHOOL DISTRICT #17 Regular Board Meeting 7/26/2023

| Warrant Type | Date | Numbers | Amount | Totals |
|-----------------------|------------------------|-------------------------------|-------------------------|--------------|
| General | 15-May-23 | 394553-394699 | 1,674,300.10 | |
| | 17-May-23 | 394700-394701 | 592.94 | |
| | 31-May-23 | 394702-394822 | 1,248,041.74 | |
| | 31-May-23 | 3947823-394863 | 3,528,388.02 | |
| | Total Accoun | ts Payable Warrants | | 6,451,322.8 |
| | | • | 70.50 | 0,101,022. |
| | 01-May-23 | | 78.56 | |
| | 02-May-23 15-May-23 | | 1,477.87 21,513.60 | |
| | 15-May-23 | | 80,495.35 | |
| | 25-May-23 | - | 632,166.16 | |
| | 25-May-23 | | 391.40 | |
| | 31-May-23 | | 24,207.60 | |
| | 31-May-23 | | 41,058.27 | |
| | 31-May-23 | | 3,471,837.38 | |
| | 31-May-23 | | 10,133,733.73 | |
| | 31-May-23 | - | 3,055,971.93 | |
| | 31-May-23 | | 5,995.37 | |
| | Total Wire - E | Benton County | | 17,468,927.2 |
| | | | | |
| | 02-May-23 | 702633 | 385.42 | |
| | 03-May-23 | 702634-702641 | 6,407.24 | |
| | 31 -May- 23 | 702642-702664 | 47,237.24 | |
| | Total Payroll | 54,029.9 | | |
| Capital Projects | Date | _ | | |
| | 5/15/2023 | 12873-12878 | 2,524,289.88 | |
| | 5/25/2023 | Wire BMO/DoR/EFT/(| 7,457.09 | |
| | 5/31/2023 | 12879 | 7,254.96 | |
| | Total Capital | Projects Warrants | | 2,539,001.9 |
| ASB | Date | | | |
| | 5/15/2023 | 65712-65741 | 35,386.11 | |
| | 5/25/2023 | Wire BMO/DoR/EFT/(| 71,555.78 | |
| | 5/23/2023 | 65742 | 1,280.00 | |
| | 5/31/2023 | 65743-65762 | 25,545.44 | |
| | Total ASB W | arrants | | 133,767.3 |
| Transportation/Vehicl | e <u>Date</u> | _ | | |
| | | | | |
| | | ortation/Vehicle Warrants | | 0.0 |
| Self Ins Wkrs Comp | Date | - | | |
| | 5/15/2023 | 1147-1149 | 23,689.66 | |
| | 5/25/2023 5/31/2023 | Wire BMO/DoR/EFT 1150-1152 | 11,675.27 195,982.55 | |
| | Total Self Ins | Wkrs Comp/Dental Fund | | 231,347.4 |
| 23 | d | _ | 26,878,396.66 | 26,878,396.6 |

KENNEWICK SCHOOL DISTRICT #17 Regular Board Meeting 7/26/2023

| WARRANT REGISTE | F Dated: | 6/01/23 - 6/30/23 | | |
|------------------------|----------------|--------------------------|---------------|---------------|
| Warrant Type | Date | Numbers | Amount | Totals |
| General | 16-Jun-23 | 394864-395002 | 3,199,780.59 | |
| | 30-Jun-23 | 395003-395081 | 1,191,835.74 | |
| | 30-Jun-23 | 395082-395122 | 3,523,321.13 | |
| | 30-Jun-23 | 395123-395124 | 29.47 | |
| | 30-30H-23 | 555125-555124 | 23.47 | |
| | Total Account | ts Payable Warrants | | 7,914,966.93 |
| | 05-Jun-23 | Fed Tax Wire/B/C | 116.90 | |
| | 16-Jun-23 | Capital One | 99,577.90 | |
| | 16-Jun-23 | A/P EFT | 18,371.51 | |
| | 25-Jun-23 | Use Tax | 2,775.46 | |
| | 16-Sep-01 | Wire BMO | 565,055.75 | |
| | 30-Jun-23 | A/P EFT | 8,893.38 | |
| | 30-Jun-23 | | 33,197.12 | |
| | | • | • | |
| | 30-Jun-23 | | 3,572,204.87 | |
| | 30-Jun-23 | | 10,312,959.47 | |
| | 30-Jun-23 | PFML | 609,373.58 | |
| | 30-Jun-23 | D Of R Wire | 3,090,342.26 | |
| | 30-Jun-23 | Child Supp wire | 7,390.59 | |
| | | | | |
| | Total Wire - E | Senton County | | 18,320,258.79 |
| | 05 1 | 700005 | a. (a. a.a. | |
| | 05-Jun-23 | 702665 | 643.86 | |
| | 30-Jun-23 | 702666-702682 | 42,622.99 | |
| | Total Payroll | General Warrants | | 43,266.85 |
| Operated Brazile ato | Data | | | |
| Capital Projects | Date | - | - | |
| | 6/16/2023 | 12880-12886 | 2,970,929.97 | |
| | 6/25/2023 | Wire BMO/DoR/EFT/(| 3,224.74 | |
| | 6/30/2023 | 12887 | 465,778.36 | |
| | Total Capital | Projects Warrants | | 3,439,933.07 |
| ASB | Date | | | |
| | 6/16/2023 | - 65763-65793 | 57,300.97 | |
| | 6/25/2023 | | | |
| | | Wire BMO/DoR/EFT/(| 180,323.69 | |
| | 6/30/2023 | 65794-65820 | 26,897.86 | |
| | 6/30/2023 | 65821 | 433.00 | |
| | Total ASB Wa | arrants | | 264,955.52 |
| Transportation/Vehicle | Date | _ | | |
| | | | | |
| | Total Transpo | rtation/Vehicle Warrants | | 0.00 |
| Self Ins Wkrs Comp | Date | _ | | |
| | 6/16/2023 | 1153-1156 | 38,223.60 | |
| | 6/25/2023 | Wire BMO/DoR/EFT | 7,548.76 | |
| | 6/30/2023 | 1157-1158 | 7,984.92 | |
| 023 | Total Self Ins | Wkrs Comp/Dental Fund | | 53,757.28 |
| Total Warrants Issued | | _ | 30,037,138.44 | 30,037,138.44 |

.



DATE: July 2023

TO: Board of Directors

FROM: Dr. Traci Pierce, Superintendent

RE: Alternative Learning Experience (ALE) Annual Report

The Alternative Learning Experience (ALE) is public education, available to all public school districts and public charter schools in Washington state, where some or all of the instruction is delivered outside of a regular classroom schedule. The intent of ALE is to ensure that students have educational opportunities designed to meet their individualized needs. ALE follows all public education requirements and the requirements specified in ALE WACs. Mid-Columbia Partnership (MCP) and Endeavor High School operate under ALE.

According to state statute, each district offering alternative learning experience courses or course work must provide an annual report to the Board, which includes the following information:

- a) Documentation of alternative learning experience student headcount and full-time equivalent enrollment claimed for basic education funding;
- b) Identification of the overall ratio of certificated instructional staff to full-time equivalent students enrolled in each alternative learning experience program; and,
- c) A description of how the program supports the district's or charter school's overall goals and objectives for student academic achievement.

Additionally, Board Policy 2414 states that the Board will approve the ratio of certificated instructional staff to full-time equivalent students enrolled in Alternative Learning Experience Programs and courses, and that an end-of-year report will be provided to the Board, containing the following:

- a) The Alternative Learning Experience Program student headcount and full-time equivalent enrollment claimed for basic education funding;
- A description of how certificated and classified staff are assigned program management and instructional responsibilities that maximize student learning; including the ratio of certificated staff to full-time equivalent students;
- c) A description of how the written student learning plan is developed and student performance supervised and evaluated by certificated staff;
- d) A description of how the Alternative Learning Experience Program supports the District's overall goals for academic achievement; and,
- e) Results of any self-evaluations conducted pursuant to WAC 392-121-182(7).

Recommendation:

The Board approve the attached annual ALE Report for MCP and Endeavor High School as presented.



Mid-Columbia Parent Partnership (MCP) Annual Report June 2023

Alternative Learning Experience (ALE) Full -Time Equivalent (FTE) Count

| 1 11001 110 | attive Leaf | | | ==) = uii | I me Lq | artarent | I I L) CO | | |
|-------------|-------------|--------|--------|-----------|---------|----------|------------------|--------|--------|
| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау |
| KDGN | 26.30 | 25.80 | 25.30 | 26.30 | 26.30 | 25.80 | 25.80 | 26.30 | 25.80 |
| 1st | 32.41 | 33.02 | 32.52 | 32.52 | 32.52 | 34.52 | 34.52 | 36.02 | 38.02 |
| 2nd | 31.49 | 32.29 | 30.99 | 32.99 | 32.80 | 30.80 | 30.80 | 33.20 | 33.20 |
| 3rd | 47.27 | 46.02 | 46.82 | 45.82 | 46.82 | 46.90 | 47.90 | 48.50 | 48.60 |
| 4th | 37.07 | 36.67 | 35.37 | 35.37 | 36.18 | 36.18 | 37.78 | 40.90 | 40.90 |
| 5th | 28.30 | 31.90 | 37.20 | 36.20 | 36.20 | 35.20 | 33.40 | 35.40 | 35.40 |
| 6th | 51.70 | 52.20 | 52.87 | 54.87 | 54.87 | 56.87 | 56.87 | 61.54 | 63.54 |
| 7th | 46.11 | 46.11 | 46.11 | 48.62 | 47.91 | 47.71 | 53.21 | 54.45 | 54.25 |
| 8th | 63.28 | 70.83 | 70.83 | 70.42 | 76.42 | 74.42 | 74.28 | 75.28 | 80.10 |
| 9th | 20.99 | 18.99 | 17.39 | 18.99 | 18.99 | 18.99 | 17.99 | 17.99 | 17.99 |
| 10th | 14.70 | 14.40 | 15.80 | 15.20 | 15.20 | 17.40 | 17.40 | 17.40 | 18.40 |
| 11th | 11.53 | 11.73 | 13.13 | 13.13 | 13.13 | 13.13 | 11.73 | 11.73 | 11.73 |
| 12th | 9.35 | 9.55 | 9.55 | 9.75 | 9.75 | 9.75 | 9.95 | 9.95 | 9.95 |
| Total | 420.50 | 429.51 | 433.88 | 440.18 | 447.09 | 447.67 | 451.63 | 468.66 | 477.88 |

Alternative Learning Experience (ALE) Head Count

| | <u> </u> | <u> </u> | | | | | | | |
|-------|----------|----------|-----|-----|-----|-----|-----|-----|-----|
| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
| KDGN | 29 | 29 | 29 | 30 | 30 | 29 | 29 | 30 | 29 |
| 1st | 36 | 37 | 34 | 36 | 36 | 38 | 38 | 39 | 41 |
| 2nd | 36 | 38 | 35 | 37 | 37 | 35 | 35 | 39 | 39 |
| 3rd | 54 | 53 | 55 | 54 | 55 | 56 | 57 | 58 | 59 |
| 4th | 41 | 41 | 39 | 39 | 40 | 40 | 42 | 45 | 45 |
| 5th | 34 | 39 | 44 | 43 | 43 | 42 | 40 | 42 | 42 |
| 6th | 57 | 58 | 59 | 62 | 62 | 63 | 63 | 68 | 70 |
| 7th | 51 | 51 | 51 | 54 | 53 | 53 | 59 | 61 | 61 |
| 8th | 69 | 77 | 78 | 76 | 82 | 80 | 80 | 81 | 86 |
| 9th | 24 | 22 | 20 | 22 | 22 | 22 | 21 | 21 | 21 |
| 10th | 18 | 15 | 19 | 17 | 17 | 19 | 19 | 19 | 20 |
| 11th | 19 | 21 | 22 | 21 | 21 | 21 | 20 | 20 | 20 |
| 12th | 17 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 17 |
| Total | 485 | 499 | 503 | 509 | 516 | 516 | 521 | 541 | 550 |



Staffing of the Program (FTE range indicates additional non-continuing contracts)

| Name | Title | FTE | Hired | Specialty |
|---------------------|--------------------------|------|----------|---|
| Barnes, Sara | K-12 Teacher | 1.00 | 8/26/14 | Computers, ELA |
| Bennett, Karen | K-12 Teacher | 0.80 | 9/01/15 | Math |
| Canada, Brooke | K-12 Teacher | 1.00 | 8/27/04 | Elementary |
| Child, Isabel | K-12 Teacher | 0.70 | 8/29/17 | Elementary |
| Davis, Tanya | K-12 Counselor | 0.50 | 10/18/21 | Counselor |
| Darling, Tammy | K-12 Teacher | 0.26 | 9/01/15 | Destination Imagination/Foods/Nutrition |
| DeFord, Susan | K-12 Teacher | 0.86 | 08/30/16 | Elementary |
| DeForest, Carrie | K-12 Principal | 1.00 | 9/01/09 | Principal |
| Durham, Kylee | K-12 Teacher | 0.52 | 08/27/13 | Reading |
| Freeze, Cody | K-12 Teacher | 1.00 | 6/21/17 | Online Teacher |
| Hatke, Travis | K-12 Assistant Principal | 0.40 | 8/1/21 | Assistant Principal |
| Howland, Sandra | k-12 Teacher | 1.00 | 8/22/03 | Online Teacher |
| Nelson, Julie | K-12 Teacher | 0.33 | | Spanish |
| Lee, Heather | K-12 Teacher | 0.53 | 05/08/17 | PE |
| Perry Karla | K-12 Counselor | 0.60 | 8/17/11 | Counselor |
| Powell, Katie | K-12 Teacher | 0.54 | | Art |
| Rheinschmidt, Julie | K-12 Teacher | 0.85 | 8/12/04 | Math, Science |
| Sagan, Megan | K-12 Teacher | 0.42 | 09/01/15 | Science |
| Schneider, Melissa | K-12 Teacher | 1.00 | 9/9/05 | Online Teacher |
| Williams, Holli | K-12 Teacher | 0.48 | 09/03/19 | ELA |
| Williams, Michelle | K-12 Teacher | 1.00 | 9/1/15 | History |

Certificated Student-to-Teacher FTE Ratio

| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | April | May |
|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Teaching Staff FTE | 13.39 | 13.39 | 13.39 | 13.39 | 13.39 | 13.39 | 13.39 | 13.39 | 13.39 |
| Student FTE | 420.50 | 429.51 | 433.88 | 440.18 | 447.09 | 447.67 | 451.63 | 468.66 | 477.88 |
| Student-Teacher | 31.40 | 32.07 | 32.40 | 32.87 | 33.38 | 33.43 | 33.72 | 35.00 | 35.68 |
| Ratio | | | | | | | | | |

• Actual average class student/teacher ratio is approximately 16:1 in the partnership program. The actual average class student/teacher ratio is approximately 22:1 in the online program.

Staffing

Certified teachers are responsible for instruction, development of student learning plans, completion of direct weekly contact with students, and evaluation of student progress. Classified staff support students in the classrooms and supervise students outside of class during and before school, lunch, and recess. There is one full-time secretary, a two-hour secretary who is shared with another building, a five-hour secretary in the office, and a six-hour secretary in the library.



Student Learning Plans and Student Performance

Student Learning Plans are developed for each student at the time of enrollment by an MCP teacher and the parent. Learning Plans are aligned with district and state standards and modified to meet individual needs of the student. A student's academic performance is evaluated monthly by a combination of assessments, teacher evaluation of work, and information provided by the parent. Teachers meet with each student and parent monthly to communicate and discuss progress. An Intervention Plan is developed by the teacher for a student not making satisfactory progress.

Program Supports the Districts Goals for Student Achievement

MCP offers learning options to students who:

- are homeschooled for personal beliefs or religious reasons
- are unable to attend the traditional setting due to health
- struggle in the traditional setting due to autism or anxiety
- need a flexible learning schedule due to sports, dance, music, or other interests
- struggle in the traditional setting due to academics
- are either academically advanced or academically low and want to tailor education to the learning style of the student.

Online Program Overview

MCP's online program consists of 5 full-time teachers with approximately 135 students total. In all grade levels, students take the 4 core classes (math, social studies, science, and language arts) and at least one elective (PE, art). Teachers provide daily office hours, weekly social-emotional learning instruction and virtual support. They assign weekly assignments and assess student learning through the Flexpoint curriculum. Student activities are provisioned on a weekly basis, giving students the ability to work at their own pace and timeframe within the given week. Monthly reviews and weekly check-ins are monitored and conducted by the student's core teacher.

Program Self-Evaluation

MCP conducts a staff and parent survey annually. Changes and improvements are based on the results of the surveys.

FlexPoint Education Cloud

The MCP online program uses FlexPoint Education Cloud as the online digital curriculum. Course content includes practical written lessons and assessments, interactive games and quizzes, and video and audio clips. FlexPoint is an internationally recognized, full-service Kindergarten through 12th grade online education service provider that is included on the list of OSPI providers. The Instructional Materials Committee had not yet been established when FlexPoint was adopted. The district will be reviewing online curriculum providers in the 2024-25 school year. The new curriculum review policy and procedure will be utilized when reviewing and selecting and/or renewing online curriculum providers in the 2024-25 school year.



Out-of-District Student FTE

| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
|-------------|-------|-------|-------|-------|-------|-------|-------|--------|--------|
| Benton City | 7.70 | 7.70 | 7.70 | 7.70 | 7.70 | 7.70 | 7.70 | 7.20 | 8.20 |
| Burbank | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| Finley | 4.00 | 4.00 | 3.00 | 5.00 | 5.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| Grandview | 2.00 | 2.00 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 |
| Pasco | 45.33 | 45.13 | 45.13 | 46.93 | 44.93 | 44.93 | 47.98 | 49.38 | 50.38 |
| Prosser | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.50 | 0.50 |
| Richland | 30.23 | 29.23 | 29.40 | 29.40 | 29.40 | 31.20 | 35.92 | 38.72 | 39.72 |
| Total | 92.26 | 91.06 | 89.73 | 93.53 | 91.53 | 90.33 | 98.10 | 102.30 | 105.30 |

Out-of-District Student Head Count

| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
|-------------|------|-----|-----|-----|-----|-----|-----|-----|-----|
| Benton City | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 8 | 9 |
| Burbank | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Finley | 4 | 4 | 4 | 5 | 5 | 3 | 3 | 3 | 3 |
| Grandview | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Pasco | 53 | 53 | 53 | 55 | 53 | 53 | 57 | 59 | 60 |
| Prosser | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Richland | 31 | 30 | 30 | 30 | 30 | 32 | 39 | 43 | 44 |
| Total | 102 | 101 | 101 | 104 | 102 | 102 | 113 | 119 | 122 |



Endeavor High School ALE Program Annual Report June 2023

Alternative Learning Experience (ALE) Full -Time Equivalent (FTE) Count

| | | 0 | | | | | | | |
|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
| 9th | 9.75 | 16.75 | 17.75 | 20.75 | 23.75 | 24.25 | 24.75 | 30.00 | 37.5 |
| 10th | 28.00 | 38.75 | 43.75 | 40.50 | 37.75 | 26.75 | 39.75 | 47.25 | 49.00 |
| 11th | 30.00 | 50.25 | 48.25 | 42.75 | 45.00 | 40.75 | 50.25 | 51.25 | 51.75 |
| 12th | 48.75 | 67.00 | 68.75 | 64.75 | 56.00 | 42.25 | 45.75 | 44.00 | 38.50 |
| Total | 116.50 | 172.75 | 178.50 | 168.75 | 162.50 | 134.00 | 160.50 | 172.50 | 176.75 |

Alternative Learning Experience (ALE) Head Count

| | | | | | evant | | | | |
|-------|------|-----|-----|-----|-------|-----|-----|-----|-----|
| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау |
| 9th | 10 | 16 | 18 | 21 | 24 | 25 | 26 | 31 | 41 |
| 10th | 28 | 39 | 46 | 42 | 41 | 30 | 43 | 55 | 58 |
| 11th | 31 | 52 | 51 | 47 | 51 | 43 | 55 | 57 | 61 |
| 12th | 49 | 68 | 71 | 69 | 65 | 50 | 51 | 55 | 50 |
| Total | 118 | 175 | 186 | 179 | 181 | 148 | 175 | 198 | 210 |

Staffing of the Program

| Name | Title | FTE | Hired | Specialty |
|------------------|-----------|-----------|----------|--|
| Coleman, Ronny | Teacher | 1.0 | 08-30-16 | Science, PE, Health |
| Downing, Ryan | Teacher | 1.0 | 06-22-16 | Math, PE |
| Downing, Jamie | Teacher | 1.0 | 08-03-21 | English, PE |
| Gregg, Betti | Teacher | 1.0 | 10-05-21 | Social Studies, English, Music, Computer Apps, PE |
| McInturff, Julie | Teacher | 1.0 | 08-30-23 | Computer Apps, PE, Health, CCP, Music |
| Mezger, Vernica | Teacher | 1.0 | 10-05-21 | Social Studies, English, Music, PE |
| Partlow, Krystal | Teacher | 1.0 | 10-06-21 | Social Studies, English, Music, Computer Apps, PE, |
| | | | | Health |
| White, Sharon | Secretary | 4 hr. Day | 09-03-19 | Secretarial and Clerical Duties |
| Chavez, Nora | Secretary | 4 hr. Day | 08-19-21 | Secretarial and Clerical Duties |

Certificated Student-to-Teacher FTE Ratio

| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | April | Мау |
|--------------------------|-------|--------|-------|--------|-------|-------|-------|-------|--------|
| Teaching Staff FTE | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 |
| Student FTE | 116.5 | 172.75 | 178.5 | 168.75 | 162.5 | 134 | 160.5 | 172.5 | 176.75 |
| Student-Teacher Ratio | 16.64 | 24.67 | 25.50 | 24.10 | 23.20 | 19.14 | 22.92 | 24.64 | 25.25 |

• Yearly average class student/teacher ratio is 23:1.



Student Learning Plan and Student Performance

Individual Student Learning Plans are developed for each student at the time of enrollment after a transcript analysis has been completed. Enrollment is available to both part-time and full-time students. Enrollment is also open to students with disabilities, although students are screened to determine if this program is an appropriate placement. A student's academic performance is evaluated by a combination of computer and teacher-scored assessments. Weekly contact between students and teachers is recorded; this allows teachers to become aware of potential problems with student performance. Teachers conduct a monthly performance evaluation for each student based on effort, family circumstances and progress through the course.

Program supports the Districts Goals for Student Achievement

The Off-Campus Learning Program offers high quality learning opportunities to students who:

- need access to learning outside of the traditional school day
- are unable to attend school due to medical issues
- wish to complete their high school credits in their home environment
- need a flexible learning schedule.

Program Self-Evaluation

Program self-evaluation has been conducted to identify procedures necessary for compliance with WAC 392-121-182 outlining Alternative Learning Experience requirements. This program evaluation is completed on a yearly basis. Changes have been implemented to document weekly contacts and monthly evaluations. Improvements have been made to the Student Learning Plan form to increase student and parent understanding of the program.

| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау |
|----------|------|-----|------|------|------|------|------|------|------|
| Burbank | - | - | - | - | - | - | - | - | - |
| Richland | - | - | 2.00 | 2.00 | 3.00 | 3.00 | 4.00 | 6.00 | 5.00 |
| Pasco | - | - | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Total | - | - | 3.00 | 3.00 | 4.00 | 4.00 | 5.00 | 7.00 | 6.00 |

Out-of-District Student FTE

Out-of-District Student Head Count

| | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау |
|----------|------|-----|-----|-----|-----|-----|-----|-----|-----|
| Burbank | - | - | - | - | - | - | - | - | - |
| Richland | - | - | 2 | 2 | 3 | 3 | 4 | 6 | 6 |
| Pasco | - | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | - | - | 3 | 3 | 4 | 4 | 5 | 7 | 7 |