



**Washington Elementary**  
Home of the Bulldogs

## 2023-2024 Washington Elementary Supply List

|   | Kindergarten    | First                        | Second                       | Third                        | Fourth                       | Fifth                        |
|---|-----------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| <b>Baby Wipes</b>                       | 1-Girls         | None                         | None                         | 1                            | 1                            | 0                            |
| <b>Clorox or Lysol Wipes</b>            | 1-Boys          | 2                            | 2                            | 2                            | 1                            | 1                            |
| <b>Crayola Colored Pencils</b>          | None            | None                         | None                         | 1                            | 1                            | 1 box of 24                  |
| <b>Composition Notebook</b>             | None            | None                         | 2                            | 2                            | 2                            | 2                            |
| <b>Crayola Crayons 24 pack</b>          | 2 boxes of 24   | 2 boxes of 24                | 2 boxes of 24                | 1                            | 1                            | 1                            |
| <b>Dry Erase EXPO Markers</b>           | 2 pk of 4 BLACK | 2 pks of 4                   | 2 pk of 4                    | 2 pk of 4                    | 2 pk of 4                    | 2 pk of 4                    |
| <b>Folders with 2 pockets</b>           | 2               | 4 (red, green, blue, orange) | 4 (red, green, blue, orange) | 4 (red, green, blue, orange) | 4 (red, green, blue, orange) | 4 (red, green, blue, orange) |
| <b>Glue Sticks</b>                      | 6               | 4                            | 4                            | 4                            | 4                            | 4                            |
| <b>Headphones (that fit your child)</b> | 1               | 1                            | 1                            | 1                            | 1                            | 1                            |
| <b>12 Pack of #2 Pencil</b>             | 2               | 2                            | 2                            | 2                            | 2                            | 2                            |
| <b>Spiral Notebook 1-subject</b>        | 2               | 2                            | 1                            | 1                            | 1                            | 2                            |
| <b>Sticky Notes 3x3</b>                 | None            | None                         | None                         | None                         | 1                            | None                         |
| <b>Hard Sided Supply Box</b>            | 1               | 1                            | 1                            | 1                            | 1 POUCH, not box             | 1 POUCH, not box             |
| <b>Box of Tissues</b>                   | 3               | 3                            | 2                            | 2                            | 2                            | 2                            |

**\*\*ALL STUDENTS NEED: TENNIS SHOES FOR PE, BOOK BAG/BACKPACK, AND WATER BOTTLE\*\***

**\*\*Rulers and Scissors will be provided for ALL students. If you are unable to purchase any of these items, please contact the school and arrangements will be made to help provide items for you\*\***