|          | АВ  | С                | D                     | E     | F                                  | G   | H I                            | J     |
|----------|---|------------------|-----------------------|-------|------------------------------------|---|--------------------------------|-------|
| 1        | This page must be sent to ISBE                      |                  |                       |       |                                    | Note: For submitting to ISBE, th          | e "Statement of Affairs" o     | can   |
| 2        | and retained within the district/joint agr          | reement          | ILLINOIS STATE BO     | ARI   | D OF EDUCATION                     | be submitted as one file to               | avoid separating worksh        | eets. |
| 3        | administrative office for public inspecti           | on.              | School Busin          | nes   | s Services                         |   |                                |       |
| 4        |   |                  | (217)7                | 85-8  | 8779                               |   |                                |       |
| 5        |   | ANN              | NUAL STATEMENT OF AFF | AIR   | RS FOR THE FISCAL YEA              | AR ENDING                                 |                                |       |
| 6        |   |                  | June 3                | 30. 2 | 2020                               |   |                                |       |
| 7        |   |                  |                       | •     | f the School Code)                 |   |                                |       |
| 6        |   |                  | (Occupit 10-          | 17 0  | Title Collool Code)                |   |                                |       |
|          | SCHOOL DISTRICT/JOINT AGREEMENT NAME:               |                  | School District No. 6 |       |                                    |   | DISTRICT TYPE                  | _     |
| 10       | RCDT NUMBER:  | 34-049-0060-02   |                       |       |                                    |   | Elementary X                   | <     |
| 11       | ADDRESS:  | 2800 29th Street |                       |       |                                    |   | High School                    |       |
| 12       | COUNTY:   | Lake             |                       |       |                                    |   | Unit                           |       |
| 13       | NAME OF NEWSPAPER WHERE PUBLISHED:                  | Daily Herald     |                       |       |                                    |   |                                |       |
| 15       |   |                  |                       |       | ASSURANCE                          |   |                                |       |
| 16       |   |                  | YES                   | _     |                                    | as been made available in the main admin  | istrative office of the school |       |
| 10       |   |                  |                       | Ĥ     |                                    | t and the required Annual Statement of At |                                |       |
| 17       |   |                  |                       |       |                                    | in accordance with Section 10-17 of the S |                                |       |
| 19       | CAPITAL ASSETS                                      |                  | VALUE                 |       | SIZE OF DISTRICT IN SQUA           | ADE MILES                                 |                                |       |
| 20       | WORKS OF ART & HISTORICAL TREASURES                 |                  | VALUE<br>0            | - 1-  | NUMBER OF ATTENDANCE               |   | 6                              |       |
| 21       | LAND  |                  |                       | - H   | 9 MONTH AVERAGE DAILY              |   | · .                            |       |
| 22       | BUILDING & BUILDING IMPROVEMENTS                    |                  | 461,010               |       |                                    |   | 2,282                          |       |
|          |   |                  | 33,188,363            | -     | NUMBER OF CERTIFICA                | TED EMPLOYEES                             | 075                            |       |
| 23       | SITE IMPROVMENTS & INFRASTRUCTURE                   |                  | 1,528,698             | - 1-  | FULL-TIME                          |   | 275                            |       |
| 24<br>25 | CAPITALIZED EQUIPMENT                               |                  | 14,505,560            | ŀ     | PART-TIME                          | IEICATED EMPLOYEES                        | 1                              |       |
| 26       | CONSTRUCTION IN PROGRESS  Total                     |                  | 49,683,631            | -     | NUMBER OF NON-CERT FULL-TIME       | IFICATED EMPLOTEES                        | 156                            |       |
| 27       | Total   |                  | 43,003,031            | - 1   | PART-TIME                          |   | 0                              |       |
| 28       | NUMBER OF BURN O ENDOUGED DED OR A                  | \                |                       | H     |                                    | 0/1                                       | 0                              |       |
| 29       | NUMBER OF PUPILS ENROLLED PER GRAD PRE-KINDERGARTEN | )E               | 204                   | -     | TAX RATE BY FUND (IN 9 EDUCATIONAL | %)  | 67.8446                        |       |
|          |   |                  | 281                   | - 1   |                                    | NOT                                       |                                |       |
| 30<br>31 | KINDERGARTEN  |                  | 213<br>227            | - 1-  | OPERATIONS & MAINTENA              | ANCE                                      | 7.0052<br>1.7031               |       |
| 32       | FIRST   |                  | 227                   | - H   | BOND & INTEREST TRANSPORTATION     |   | 7.1733                         |       |
| 33       | THIRD   |                  | 229                   | - H   | MUNICIPAL RETIREMENT               |   | 2.7379                         |       |
| 34       | FOURTH  |                  | 241                   | - 1-  | SOCIAL SECURITY                    |   | 2.1903                         |       |
| 35       | FIFTH   |                  | 278                   | - H   | WORKING CASH                       |   | 0.5869                         |       |
| 36       | SIXTH   |                  | 279                   | - 1-  | FIRE PREVENTION & SAFE             | TY  | 1.2064                         |       |
| 37       | SEVENTH   |                  | 259                   | - 1-  | TORT IMMUNITY                      | ···                                       | 3.2855                         |       |
| 38       | EIGHTH  |                  | 286                   | - H   | CAPITAL PROJECTS                   |   | 0.0000                         |       |
| 39       | SPECIAL   |                  | 60                    | - 1   | SPECIAL EDUCATION                  |   | 4.9887                         |       |
| 40       | Total Elementary                                    |                  | 2,580                 |       | LEASING                            |   | 1.2064                         |       |
| 41       | NINTH   |                  | 0                     |       | OTHER                              |   | 0.0717                         |       |
| 42       | TENTH   |                  | 0                     |       | OTHER                              |   |                                |       |
| 43       | ELEVENTH  |                  | 0                     |       | DISTRICT EQUALIZED ASS             | SESSED VALUATION (EAV)                    | 205,107,592                    |       |
| 44       | TWELFTH   |                  | 0                     |       | EQUALIZED ASSESSED VA              | ALUATION PER ADA PUPIL                    | 89,881                         |       |
| 45       | SPECIAL   |                  | 0                     |       | TOTAL LONG-TERM DEBT               | ALLOWED                                   | 14,152,424                     |       |
| 46       | Total Secondary                                     |                  | 0                     |       | TOTAL LONG-TERM DEBT               | OUTSTANDING AS OF June 30, 2020           | 6,526,102                      |       |
| 47       | Total District                                      |                  | 2,580                 |       | PERCENT OF LONG-TERM               | DEBT OBLIGATED CURRENTLY                  | 46.11%                         |       |
| 48       |   |                  |                       | -     |                                    |   |                                |       |
| 49       | ISBE 50-37 (07/2020)                                |                  |                       |       |                                    |   |                                |       |

|    | Α   | В          | С           | D                           | E             | F               | G  | Н                | I            | J       | K                        |
|----|---|------------|-------------|-----------------------------|---------------|-----------------|--|------------------|--------------|---------|--------------------------|
| 1  |   |            | •           | S <sup>-</sup>              | TATEMENT OF A | SSETS AND LIABI | LITIES                                       |                  |              |         |                          |
| 2  |   |            |             |                             | AS OF J       | UNE 30, 2020    |  |                  |              |         |                          |
| 3  |   |            |             |                             |               |                 |  |                  |              |         |                          |
| 4  |   |            | (10)        | (20)                        | (30)          | (40)            | (50)   | (60)             | (70)         | (80)    | (90)                     |
| 5  | Description                                   | Acct<br>No | Educational | Operations &<br>Maintenance | Debt Service  | Transportation  | Municipal<br>Retirement &<br>Social Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
| 6  | CURRENT ASSETS (100)                          |            |             |                             |               |                 |  |                  |              |         |                          |
| 7  | Cash (Accounts 111 thru 115)                  |            | 7,835,526   | 65,697                      | 1,206,106     | 747,494         | 295,329                                      | 0                | 2,445,528    | 373,165 | 491,618                  |
| 8  | Investments                                   | 120        | 0           | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
| 9  | Taxes Receivable                              | 130        | 0           | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
| 10 | Interfund Receivables                         | 140        | 0           | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
| 11 | Intergovernmental Accounts Receivable         | 150        | 73,691      | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
|    | Other Receivables                             | 160        | 0           | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
| 13 | Inventory                                     | 170        | 0           | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
|    | Prepaid Items                                 | 180        | 0           | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
|    | Other Current Assets                          | 190        | 0           | 0                           | 130,000       | 0               | 0  | 0                | 0            | 0       | 0                        |
| 16 | Total Current Assets                          |            | 7,909,217   | 65,697                      | 1,336,106     | 747,494         | 295,329                                      | 0                | 2,445,528    | 373,165 | 491,618                  |
| 17 | CURRENT LIABILITIES (400)                     |            |             |                             |               |                 |  |                  |              |         |                          |
| 18 | Interfund Payables                            | 410        | 0           | 0                           | 0             | 0               | 0  | 0                |              | 0       | 0                        |
| 19 | Intergovernmental Accounts Payable            | 420        | 0           | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
| 20 | Other Payable                                 | 430        | 0           | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
|    | Contracts Payable                             | 440        | 0           | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
| 22 | Loans Payable                                 | 460        | 0           | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
|    | Salaries & Benefits Payable                   | 470        | 0           | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
| 24 | Payroll Deductions & Withholdings             | 480        | 434,034     | 8,097                       | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
|    | Deferred Revenues & Other Current Liabilities | 490        | 0           | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
|    | Due to Activity Fund Organizations            | 493        | 0           | 0                           | 0             | 0               | 0  | 0                |              | 0       | 0                        |
| 27 | Total Current Liabilities                     |            | 434,034     | 8,097                       | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
| 28 | LONG-TERM LIABILITIES (500)                   |            |             |                             |               |                 |  |                  |              |         |                          |
| 29 | Long-Term Debt Payable                        | 511        |             |                             |               |                 |  |                  |              |         |                          |
| 30 | Total Liabilities                             |            | 434,034     | 8,097                       | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
| 31 | Reserved Fund Balance                         | 714        | 0           | 0                           | 0             | 0               | 0  | 0                | 0            | 0       | 0                        |
| 32 | Unreserved Fund Balance                       | 730        | 7,475,183   | 57,600                      | 1,336,106     | 747,494         | 295,329                                      | 0                | 2,445,528    | 373,165 | 491,618                  |
| 33 | Investments in General Fixed Assets           |            |             |                             |               |                 |  |                  |              |         |                          |
| 34 | Total Liabilities and Fund Balances           |            | 7,909,217   | 65,697                      | 1,336,106     | 747,494         | 295,329                                      | 0                | 2,445,528    | 373,165 | 491,618                  |

|    | A  | В          | С             | D                           | E            | F              | G                            | Н                | I            | J        | K                        |
|----|--|------------|---------------|-----------------------------|--------------|----------------|------------------------------|------------------|--------------|----------|--------------------------|
| 1  | STA  | ATEME      | NT OF REVENUE |                             |              |                |                              |                  | CES/USES     |          |                          |
| 2  |  |            | ,             | AND CHANGES IN              | FUND BALANCE | - FOR YEAR END | ING JUNE 30, 202             | 0                |              |          |                          |
| 3  |  |            | (10)          | (20)                        | (30)         | (40)           | (50)                         | (60)             | (70)         | (80)     | (90)                     |
|    |  |            | (10)          | ` ′                         | (30)         | (40)           | Municipal                    | (00)             | (10)         | (00)     | , ,                      |
| 5  | Description  | Acct<br>No | Educational   | Operations &<br>Maintenance | Debt Service | Transportation | Retirement & Social Security | Capital Projects | Working Cash | Tort     | Fire Prevention & Safety |
| 6  | RECEIPTS/REVENUES  |            |               |                             |              |                |                              |                  |              |          |                          |
| 7  | Local Sources  | 1000       | 9,657,637     | 2,523,773                   | 241,359      | 930,975        | 691,185                      | 0                | 76,172       | 426,404  | 156,574                  |
|    | Flow-Through Received/Revenue from One District to Another District                | 2000       | 0             | 0                           |              | 0              | 0                            |                  |              |          |                          |
| 9  | State Sources  | 3000       | 24,226,878    | 0                           | 0            | 1,316,783      | 0                            | 0                | 0            | 0        | 0                        |
|    | Federal Sources  | 4000       | 4,204,763     | 0                           | 0            | 0              | 0                            | 0                | 0            | 0        | 0                        |
| 11 | Total Direct Receipts/Revenues   |            | 38,089,278    | 2,523,773                   | 241,359      | 2,247,758      | 691,185                      | 0                | 76,172       | 426,404  | 156,574                  |
|    | Rec./Rev. for "On Behalf" Payments   | 3998       | 7,108,581     | 0                           | 0            | 0              | 0                            | 0                |              | 0        | 0                        |
| 13 | Total Receipts/Revenues  |            | 45,197,859    | 2,523,773                   | 241,359      | 2,247,758      | 691,185                      | 0                | 76,172       | 426,404  | 156,574                  |
| 14 | DISBURSEMENTS/EXPENDITURES   |            |               |                             |              |                |                              |                  |              |          |                          |
| 15 | Instruction  | 1000       | 19,140,817    |                             |              |                | 405,657                      |                  |              |          |                          |
| 16 | Support Services   | 2000       | 12,203,221    | 3,052,618                   |              | 2,102,536      | 370,450                      | 0                |              | 515,905  | 0                        |
| 17 | Community Services   | 3000       | 279,721       | 0                           |              | 0              | 0                            |                  |              |          |                          |
| 18 | Payments to Other Districts & Govt Units   | 4000       | 1,070,252     | 0                           | 0            | 0              | 11,677                       | 0                |              | 0        | 0                        |
|    | Debt Services  | 5000       | 0             | 0                           | 1,292,338    | 0              | 0                            |                  |              | 0        | 0                        |
| 20 | Total Direct Disbursements/Expenditures  |            | 32,694,011    | 3,052,618                   | 1,292,338    | 2,102,536      | 787,784                      | 0                |              | 515,905  | 0                        |
|    | Disb./Expend. for "On Behalf" Payments   | 4180       | 7,108,581     | 0                           | 0            | 0              | 0                            | 0                |              | 0        | 0                        |
| 22 | Total Disbursements/Expenditures   |            | 39,802,592    | 3,052,618                   | 1,292,338    | 2,102,536      | 787,784                      | 0                |              | 515,905  | 0                        |
|    | Excess of Direct Receipts/Revenues Over (Under)  Direct Disbursements/Expenditures |            | 5,395,267     | (528,845)                   | (1,050,979)  | 145,222        | (96,599)                     | 0                | 76,172       | (89,501) | 156,574                  |
|    | Other Sources of Funds   | 7000       | 0             | 0                           | 1,015,432    | 0              | 0                            | 0                | 0            | 0        | 0                        |
| 25 | Other Uses of Funds  | 8000       | 912,857       | 102,575                     | 0            | 0              | 0                            | 0                | 0            | 0        | 0                        |
| 26 | Total Other Sources/Uses of Funds  |            | (912,857)     | (102,575)                   | 1,015,432    | 0              | 0                            | 0                | 0            | 0        | 0                        |
|    | Excess of Receipts/Revenues & Other Sources of Fund                                | ds         |               |                             |              |                |                              |                  |              |          |                          |
|    | (Over/Under) Expenditures/Disbursements & Other Use                                | es of      |               |                             |              |                |                              |                  |              |          |                          |
|    | Funds  |            | 4,482,410     | (631,420)                   | (35,547)     | 145,222        | (96,599)                     | 0                | 76,172       | (89,501) | 156,574                  |
| -  | Beginning Fund Balances - July 1, 2019   |            | 2,992,773     | 689,020                     | 1,371,653    | 602,272        | 391,928                      | 0                | 2,369,356    | 462,666  | 335,044                  |
|    | Other Changes in Fund Balances Increases<br>(Decreases)                            |            | 0             | 0                           | 0            | 0              | 0                            | 0                | 0            | 0        | 0                        |
|    | Ending Fund Balances June 30, 2020   |            | 7,475,183     | 57.600                      | 1,336,106    | 747.494        | 295,329                      | 0                | 2,445,528    | 373.165  | 491,618                  |
| 00 | Enang rana balances valle ov, 2020   |            | 1,410,100     | 07,000                      | 1,000,100    | 171,707        | 200,020                      | U                | 2,770,020    | 070,100  | 701,010                  |

|    | <b>А</b> В                                  | С  | l D           | E I                      | F                           | G                        | Н                       |                        | J                       | l K I                   | L                    | М                           |
|----|---|--|---------------|--------------------------|-----------------------------|--------------------------|-------------------------|------------------------|-------------------------|-------------------------|----------------------|-----------------------------|
| 1  | · <u> </u>                                  |  |               |                          | STATEMENT OF A              |                          |                         | EAR ENDING JUN         | E 30. 2020              |                         |                      |                             |
| -  |   |  |               |                          |                             |                          |                         |                        | ,                       |                         |                      |                             |
| 2  |   |  |               |                          |                             |                          |                         |                        |                         |                         |                      |                             |
| 3  | The summary n                               | nust be published in   | the local     | newspaper.               |                             |                          |                         |                        |                         |                         |                      |                             |
| 4  |   |  |               |                          |                             |                          |                         |                        |                         |                         |                      |                             |
| 5  |   | d Annual Statement of Affairs<br>atement of Affairs should cor |               | al Year Ending June 30   | ), 2020 will be availab     | e for public inspection  | in the school district/ | /joint agreement admir | istrative office by Dec | cember 1, annually. Inc | lividuals wanting to |                             |
|    |   |  | ilaci.        |                          |                             |                          |                         |                        |                         |                         |                      |                             |
| 6  |   | y School District No. 6  | -             |                          | 2800 29th Street            |                          |                         | 847-379-0120           |                         | 7:30 AM -               |                      |                             |
| 7  | School District/Joint                       |  |               |                          | Address                     |                          |                         | Telephone              |                         |                         | iours                |                             |
| 8  | Also by January 15,                         | annually the detailed Annua                                    | l Statement   | of Affairs for the Fisca | I Year Ending June          | 30, 2020, will be poste  | d on the Illinois State | Board of Education's   | website@ www.isbe       | .net.                   |                      |                             |
| 10 | SUMMARY: The foll                           | owing is the Annual Stateme                                    | nt of Affairs | Summary that is require  | ed to be published by       | the school district/join | t agreement for the p   | ast fiscal year.       |                         |                         |                      |                             |
| 12 | Statement of Operations as of June 30, 2020 |  |               |                          |                             |                          |                         |                        |                         |                         |                      |                             |
| 12 | Statement of Opera                          | uons as or sune so, zozo                                       |               |                          |                             |                          |                         | Municipal              |                         |                         |                      |                             |
|    |   |  |               | Educational              | Operations &<br>Maintenance | Debt Services            | Transportation          | Retirement/Social      | Capital Projects        | Working Cash            | Tort                 | Fire Prevention &<br>Safety |
| 13 |   |  |               |                          |                             |                          |                         | Security               |                         |                         |                      | ,                           |
| 14 | Local Sources                               |  | 1000          | 9,657,637                | 2,523,773                   | 241,359                  | 930,975                 | 691,185                | 0                       | 76,172                  | 426,404              | 156,574                     |
| 15 | District to Another Dis                     | ts/Revenues from One   | 2000          | 0                        | 0                           |                          | 0                       | 0                      |                         |                         |                      |                             |
| 16 | State Sources                               | 50.101   | 3000          | 24,226,878               | 0                           | 0                        | 1,316,783               | 0                      | 0                       | 0                       | 0                    | 0                           |
| 17 | Federal Sources                             |  | 4000          | 4,204,763                | 0                           | 0                        | 0                       | 0                      | 0                       | 0                       | 0                    | 0                           |
| 18 | Total Direct Rece                           | ipts/Revenues  |               | 38,089,278               | 2,523,773                   | 241,359                  | 2,247,758               | 691,185                | 0                       | 76,172                  | 426,404              | 156,574                     |
| 19 | Total Direct Disbu                          | ursements/Expenditures   |               | 32,694,011               | 3,052,618                   | 1,292,338                | 2,102,536               | 787,784                | 0                       |                         | 515,905              | 0                           |
| 20 | Other Sources/Uses                          | of Funds   |               | (912,857)                | (102,575)                   | 1,015,432                | 0                       | 0                      | 0                       | 0                       | 0                    | 0                           |
| 21 | Beginning Fund Bal                          | ances - July 1, 2019   |               | 2,992,773                | 689,020                     | 1,371,653                | 602,272                 | 391,928                | 0                       | 2,369,356               | 462,666              | 335,044                     |
| 22 | Other Changes in Fu                         | nd Balances  |               | 0                        | 0                           | 0                        | 0                       | 0                      | 0                       | 0                       | 0                    | 0                           |
| 23 | Ending Fund Baland                          | ces June 30, 2020  |               | 7,475,183                | 57,600                      | 1,336,106                | 747,494                 | 295,329                | 0                       | 2,445,528               | 373,165              | 491,618                     |

G

F

| Α | В | С                           | D                                   | E                              |
|---|---|-----------------------------|-------------------------------------|--------------------------------|
|   |   | SALARY SCHEDULE OF GROSS PA | AYMENTS FOR CERTIFICATED PERSONNEL. | AND NON-CERTIFICATED PERSONNEL |

This listing must be published in the local newspaper, sent to ISBE, and retained within your district/joint agreement administrative office for public inspection.

Zion Elementary School District No. 6 34-049-0060-02

## **GROSS PAYMENT FOR CERTIFIDE PERSONNEL**

| Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: 60,000 - \$89,999 | Salary Range: \$90,000 and over |
|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|
| ADAMS, C                         | COSTA, J                          | ACEVEDO CONCEPCION, M             | ADAMS, N                        | BECKMAN, E                      |
| ADAMS, D                         | AGUILERA, K                       | AMRICH, C                         | ALEXANDER, B                    | BROTZMAN, M                     |
| AHERN, C                         | ALBINO-CORDERO, H                 | ARCAN, G                          | ANDERSON, S                     | DEBENNETTE, D                   |
| AKANBI, O                        | ANGUIANO VAZQUEZ, M               | ARENDS, D                         | BANKS, L                        | DEBENNETTE, M                   |
| BHA, A                           | BLITSTEIN, J                      | ARQUILLA, M                       | BROWN, R                        | DECKER, J                       |
| BALFANZ-VERTIZ, K                | BURNETT, R                        | ARTHUR, S                         | BURNETT, M                      | DENIL, R                        |
| BANKS, L                         | CABALLIDO, A                      | BAJEK, C                          | CHATHAM, C                      | ERDMAN, E                       |
| BARNES, A                        | CATALANO, M                       | BASTIANI BALDWIN, T               | COLEMAN, D                      | GANNON, A                       |
| BAUMNA, M                        | COPPINS, E                        | BERNARD, N                        | CONNOLLY, J                     | GARNETT, D                      |
| BENDER, J                        | CROWLEY, L                        | BLAKESLEE, K                      | CRAMER, L                       | KING, L                         |
| REITZMAN, M                      | DANIEL, L                         | BRETON, L                         | CRUZ, M                         | KNIESZ, J                       |
| ASSITY, E                        | ENGLISH, M                        | BROWN J                           | CURRY, C                        | MARSHALL, L                     |
| ASTANO, J                        | FARFAN-MOLINA, E                  | CAESAR, C                         | CUTLAN, J                       | MASON, Y                        |
| CRUZ GARCIA, M                   | GERDES, A                         | CARLSON, J                        | DALEY, J                        | MCCOY EDLESTEIN, C              |
| DECKERT, K                       | GONZALEZ, O                       | CROSSWHITE, K                     | DAVIS, R                        | MITZELFELT, L                   |
| DEERE, L                         | HAGENDORN, C                      | DEVINE, S                         | DEAN, D                         | MIONK, K                        |
| DITZIG, B                        | HARDIN, S                         | ENGELTHALER, J                    | DILOSA, B                       | MUNOZ, M                        |
| DUBINSKI, S                      | HILES, B                          | ESCOBEDO, E                       | DOBNIKAR, J                     | PETERSON, S                     |
| ELLISON, J                       | HYATT, N                          | ESCOBAR, I                        | DOROBEK, C                      | RODERTS, K                      |
| FELAGELLAR, J                    | JAGLA, J                          | FREER, T                          | EDWARDS, J                      | RUMMEL, V                       |
| GARCIA, A                        | KAAR, L                           | FREUND, A                         | GAMBER, J                       | RUSSELL-GRAY, T                 |
| GIRALDO GOMEZ, E                 | KOHLER. T                         | GARBANZON. G                      | GORDON, E                       | SANDOVAL, C                     |
| GOMEZ, M                         | KROL. E                           | GENTZEN. J                        | GOSS, D                         | SANDOVAL, R                     |
| GONZALEZ. J                      | MANOJLOVIC, M                     | GILLILAND-FRYKMAN, J              | GRANADOS, M                     | SHANNON, V                      |
| GRUBB JR. L                      | MAYFIELD. A                       | GOMEZ. A                          | GREEN. K                        | STAPLES. D                      |
| HALL, J                          | MUIR, C                           | HAMILTON, A                       | HALLAK, R                       | TAULU, L                        |
| HJELMESETH, E                    | NORTON. A                         | HART, S                           | HOFFMAN. S                      | TOLCYK, G                       |
| ISOM, M                          | NORWOOD-JONES. T                  | HERBERGER, L                      | IANNOTTI, J                     | WILTSE. K                       |
| JOHNSON, T                       | NUNEZ CRUZ, C                     | HOOD, K                           | JACKSON, D                      | ,                               |
| KARRIS. E                        | OBRYCKI, J                        | JOHNSON, C                        | KALOMALLOS. M                   |                                 |
| LATTIMORE. A                     | OLVERA, B                         | JOHNSON, J                        | KARNER. M                       |                                 |
| LUCA, J                          | PADGET, K                         | KEEFE-DAGUINSIN, K                | KLEIBOER, D                     |                                 |
| MILLER, V                        | PAREDES ARIZMENDI, S              | KINSHAW, K                        | KRUSE III, H                    |                                 |
| MOORE, C                         | PEET. S                           | KIRMANBEY. P                      | LAMBERT. J                      |                                 |
| MURPHY. C                        | ROSA, L                           | KOPYSTYNSKY. M                    | LASKARIDIS. B                   |                                 |
| NGUYEN, V                        | SANCHO. S                         | LABELLE. S                        | LATZ, B                         |                                 |
| ORTEGA, P                        | SCHWALENBERG. J                   | LOBATO, A                         | LISITZA, S                      |                                 |
| PERKINS, K                       | STACKHOUSE, L                     | LOIACANO, M                       | LITTLEFIELD, J                  |                                 |
| PIENIAZIEWICZ. A                 | STACKHOUSE, L                     | MARTINO, S                        | MOA, L                          |                                 |
| QUEBRADO ALTAMIRANO. B           | STELLWAGEN, G                     | MCCORMICK, R                      | MORLEY, C                       |                                 |
| RADECK, A                        | STELLWAGEN, G<br>STOREY, S        | MEYERS. M                         | MORRIS, C                       |                                 |
| RAMOS, H                         | TERRY, O                          | MEZA, A                           | NEPSTAD, A                      |                                 |

| Α  | А                                | C                                 | D                                 | E                               | F        | G   |
|--|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|----------|-----|
| 55   | RAMP, S                          | URBONAS, M                        | MILLER, J                         | PAUSCHERT, A                    |          |     |
| 56   | REDDICK, K                       | VANHEIRSEELE, B                   | MYERS, J                          | RAE, N                          |          |     |
| 57   | RIESTERER, E                     | WOOLUMS, M                        | NAVA DIAZ, P                      | RITZERT, J                      |          |     |
| 58   | RUESCH, A                        |                                   | NEVAREZ FLORES, A                 | ROSE, T                         |          |     |
| 59   | SAKHI, N                         |                                   | NOONAN, T                         | SAJOVEC, J                      |          |     |
| 60   | SAVILLE, S                       |                                   | O'MALLEY, L                       | SANCHEZ-KESSLER, M              |          |     |
| 61   | STARKS, G                        |                                   | OATES, S                          | SCHUMACHER, C                   |          |     |
| 62   | TORREZ-ARGUMEDO, B               |                                   | OROZCO, M                         | SCHWERY, R                      |          |     |
| 63   | TOUCHTON, V                      |                                   | PAN, L                            | SCHWERY, S                      |          |     |
| 64   | TUCKER, E                        |                                   |                                   |                                 |          |     |
| 04   | · ·                              |                                   | POLLOCK, N                        | SHOREY, B                       |          |     |
| 65   | TUNIK, G                         |                                   | POWER, P                          | SMYK, K                         |          |     |
| 66   | URIOSTEGUI, S                    |                                   | PRESTON, T                        | TAYLOR, J                       |          |     |
| 67   | WHITE, J                         |                                   | RAMIREZ, A                        | TAYLOR-PIPES, T                 |          |     |
| 68<br>69<br>70<br>71                                     | ZURBUCHEN, D                     |                                   | RATKNOWSKI, V                     | THOMAS-LYON, S                  |          |     |
| 69   |                                  |                                   | RODBRO, C                         | TOLEFREE, C                     |          |     |
| 70   |                                  |                                   | ROSSI, C                          | VAN EEKEREN, S                  |          |     |
| 71   |                                  |                                   | RUTKOWSKE, H                      | WELLS, T                        |          |     |
| 72   |                                  |                                   | SABADASH, C                       | WIEBERS, K                      |          |     |
| 73   |                                  |                                   | SAMUEL, V                         | WOODSON, Y                      |          |     |
| 72<br>73<br>74<br>75<br>76<br>77<br>78<br>79<br>80<br>81 |                                  |                                   | SANNI, A                          |                                 |          |     |
| 75   |                                  |                                   | SARMIENTO, J                      |                                 |          |     |
| 76   |                                  |                                   | SCHULER, M                        |                                 |          |     |
| 77   |                                  |                                   | SEBAGIANO MORRIS, A               |                                 |          |     |
| 78   |                                  |                                   | SNELTEN, S                        |                                 |          | 4   |
| 79   |                                  |                                   | STRASSER, P                       |                                 |          | i   |
| 80   |                                  |                                   | SUNDWUIST, A                      |                                 |          | i   |
| 81   |                                  |                                   | TARSIO, J                         |                                 |          |     |
| 82   |                                  |                                   | THAXTER, K                        |                                 |          |     |
| 82<br>83<br>84<br>85<br>86<br>87                         |                                  |                                   | THOMAS-VEAL, J                    |                                 |          |     |
| 84   |                                  |                                   | THOREN, S                         |                                 |          |     |
| 85   |                                  |                                   | TOVAR CAPETILLO. P                |                                 |          |     |
| 86   |                                  |                                   | TYLER, G                          |                                 |          | i   |
| 97   |                                  |                                   | VANA, M                           |                                 |          |     |
| 88   |                                  |                                   |                                   |                                 |          |     |
| 00   |                                  |                                   | VANDEN HOUTEN, P                  |                                 |          |     |
| 09   |                                  |                                   | WEBSTER, A                        |                                 |          |     |
| 89<br>90<br>91   |                                  |                                   | WIEN, L                           |                                 |          | 1   |
| 91   |                                  |                                   | WORTH, C                          |                                 |          | 1   |
| 92<br>93   |                                  |                                   | WRIGHT, J                         |                                 |          | 1   |
| 93   |                                  |                                   | YOUNG, J                          |                                 |          | 1   |
| 94   |                                  |                                   | ZAUGRA, T                         |                                 |          | 1 1 |
| 95   |                                  |                                   | ZURKOWSKI, A                      |                                 |          | / I |
| 96   |                                  | <u> </u>                          | <u> </u>                          | <u> </u>                        | <u> </u> | İ   |
| 97   |                                  |                                   |                                   |                                 |          |     |
| 98   |                                  |                                   |                                   |                                 |          |     |
| 99   |                                  |                                   |                                   |                                 |          |     |
| 100  | Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: \$60,000 and over |          |     |
| 101<br>102   | ADAMS, A                         | ARIZMENDI ARIZMENDI, F            | BALLARD, J                        | BROWN, R                        |          |     |
| 102  | ADAMS, J                         | BASEL, C                          | CARMODY, S                        | CASTELLANOS, E                  |          |     |
| 103  | AGUIA, Y                         | BATISTA-LOPEZ, G                  | CHMIEL, A                         | GUBBINS, J                      |          |     |
| 104<br>105   | ALBA GARIBAY, J                  | BENETIZ, C                        | ENNESSER JR, J                    | HALL, K                         |          |     |
| 105  | ALEX, L                          | CLARK, M                          | FLORES, M                         | HALPERIN, A                     |          |     |
| 106  | ALS, F                           | DART, G                           | GARCIA, R                         | KENNEDY, C                      |          |     |
| 107  | ALVAREZ, A                       | EPPS, A                           | GRAY, B                           | LEOPOLD, J                      |          |     |
|  |                                  |                                   |                                   |                                 |          |     |

| A                               | В                      | С                 | D                                       | E           | F | G        |
|---------------------------------|------------------------|-------------------|---|-------------|---|----------|
| 108                             | AN, J                  | GONZALES, R       |   | PENCAK, J   | · | <u> </u> |
| 109                             | ANDERSON, K            | JEREZ, J          |   | SCOFIELD, M |   |          |
| 110                             | ARENAS, K              | JONES, A          | I .                                     | SOLIS, A    |   |          |
| 111                             |                        |                   | MERRISS, C                              | SOLIS, A    |   |          |
| 112                             | ARRINGTON, C<br>BAH, J | LOREDO, M         | l · · · · · · · · · · · · · · · · · · · |             |   |          |
| 112                             | 1                      | MULL, B           | MOZO, A                                 |             |   |          |
| 113                             | BAILEY, S              | PERKINS, J        | PANCHI, E                               |             |   |          |
| 114                             | BLANK, J               | RODRIGUEZ, S      | PHELPS, P                               |             |   |          |
| 115                             | BRADSHAW, J            | RUSSELL, D        | RIESTERER, C                            |             |   |          |
| 116                             | BRADY, R               | SCOTT, V          | RIVERA, E                               |             |   |          |
| 117                             | BRAVO, M               | SPAETH, L         | SMITH IV, W                             |             |   |          |
| 118                             | BROWN, A               | SPAULDING, S      | STRINGER, S                             |             |   |          |
| 119                             | BUESO CRUZ, L          | VALENCIA, M       | VILLALPANDO, M                          |             |   |          |
| 120                             | BULLS-CARR, L          | VANDERLIP, R      | VILLAREAL, M                            |             |   |          |
| 121                             | CHACON, F              | WHITESIDE, C      | WARREN, W                               |             |   |          |
| 122                             | CHAVARRIA, I           | YANCEY-JOHNSON, R | WHITTAKER, A                            |             |   |          |
| 122<br>123<br>124               |                        | ZALUAGA, A        | WILLIAMS, L                             |             |   |          |
| 124                             | COLLINS, T             |                   | WILTSHIRE, J                            |             |   |          |
| 125                             | DAVIS, Y               |                   |   |             |   |          |
| 126                             | DIAZ, R                |                   |   |             |   |          |
| 127                             | DUNN, D                |                   |   |             |   |          |
| 128                             | DUNN, R                |                   |   |             |   |          |
| 129<br>130                      | ESPINO, M              |                   |   |             |   |          |
| 130                             | FIELDING, D            |                   |   |             |   |          |
| 131                             | FLOREZ, J              |                   |   |             |   |          |
| 132                             | FOSTER, L              |                   |   |             |   |          |
| 133                             | FULLER, J              |                   |   |             |   |          |
| 132<br>133<br>134<br>135<br>136 | GAINES, J              |                   |   |             |   |          |
| 135                             | GALARZA, V             |                   |   |             |   |          |
| 136                             | GARIBAY, M             |                   |   |             |   |          |
| 137                             | GARNER, R              |                   |   |             |   |          |
| 138                             | GLEASON, B             |                   |   |             |   |          |
| 139                             | SONZALES, M            |                   |   |             |   |          |
| 140<br>141                      | GONZALEZ, Z            |                   |   |             |   |          |
| 141                             | GREVI, J               |                   |   |             |   |          |
| 142                             | HACKER, K              |                   |   |             |   |          |
| 142<br>143                      | HALL, J                |                   |   |             |   |          |
| 144                             | HAMILTON, G            |                   |   |             |   |          |
| 145                             | HAMPSON, D             |                   |   |             |   |          |
| 146                             | HERNANDEZ, M           |                   |   |             |   |          |
| 147                             | HENDRIX, K             |                   |   |             |   |          |
| 148<br>149                      | HERNANDEZ, M           |                   |   |             |   |          |
| 149                             | HERRING, D             |                   |   |             |   |          |
| 150                             | HIDRAGO, M             |                   |   |             |   |          |
| 151                             | HIMPELMANN, Z          |                   |   |             |   |          |
| 152                             | HOOVER, L              |                   |   |             |   |          |
| 153                             | HUDSON, F              |                   |   |             |   |          |
| 153<br>154<br>155<br>156<br>157 | HUNTER, J              |                   |   |             |   |          |
| 155                             | JACKSON, J             |                   |   |             |   |          |
| 156                             | JANURAY, J             |                   |   |             |   |          |
| 157                             | JOHNSON, I             |                   |   |             |   |          |
| 158<br>159<br>160               | JONES, D               |                   |   |             |   |          |
| 159                             | LABEDZ, J              |                   |   |             |   |          |
| 160                             | LLOYD, A               |                   |   |             |   |          |
| 161                             | LONG, R                |                   |   |             |   |          |
| 101                             | LONG, IX               | I .               | I.                                      | I           |   |          |

| A   B   C   D   E   | F G |
|---|-----|
| 164 MARTINEZ, I   |     |
| 164 MARTINEZ, I   |     |
| 165 MARTINEZ ACOSTA, L 166 MARTINEZ, M 167 MAYFIELD, D 168 MELGOZA, E 169 MENDOZA, G 170 MERCADO, S 171 MILETICH-WESTER, D 172 MILLER, M 173 MOORE, B 174 MURO, M 175 MYERS, S 176 NAYLOR, C 177 OATES, R |     |
| 166 MARTINEZ, M  167 MAYFIELD, D  168 MELGOZA, E  169 MENDOZA, G  170 MERCADO, S  171 MILETICH-WESTER, D  172 MILLER, M  173 MOORE, B  174 MURO, M  175 MYERS, S  176 NAYLOR, C  177 OATES, R             |     |
| 167 MAYFIELD, D 168 MELGOZA, E 169 MENDOZA, G 170 MERCADO, S 171 MILETICH-WESTER, D 172 MILLER, M 173 MOORE, B 174 MURO, M 175 MYERS, S 176 NAYLOR, C 177 OATES, R  |     |
| 168 MELGOZA, E 169 MENDOZA, G 170 MERCADO, S 171 MILETICH-WESTER, D 172 MILLER, M 173 MOORE, B 174 MURO, M 175 MYERS, S 176 NAYLOR, C 177 OATES, R  |     |
| 169 MENDOZA, G 170 MERCADO, S 171 MILETICH-WESTER, D 172 MILLER, M 173 MOORE, B 174 MURO, M 175 MYERS, S 176 NAYLOR, C 177 OATES, R   |     |
| 170 MERCADO, S 171 MILETICH-WESTER, D 172 MILLER, M 173 MOORE, B 174 MURO, M 175 MYERS, S 176 NAYLOR, C 177 OATES, R  |     |
| 171 MILETICH-WESTER, D 172 MILLER, M 173 MOORE, B 174 MURO, M 175 MYERS, S 176 NAYLOR, C 177 OATES, R   |     |
| 172 MILLER, M 173 MOORE, B 174 MURO, M 175 MYERS, S 176 NAYLOR, C 177 OATES, R  |     |
| 173 MOORE, B 174 MURO, M 175 MYERS, S 176 NAYLOR, C 177 OATES, R  |     |
| 174   MURO, M   |     |
| 175   MYERS, S  |     |
| 176 NAYLOR, C<br>177 OATES, R   |     |
| 177 OATES, R  |     |
| 470   |     |
| 178 OLLER, S  |     |
| 179 ORTEGA, M   |     |
| 180 PIERCE, R   | ļ   |
| 181 PIERSON, T  |     |
| 182 PIPES, K  |     |
| 183 QUEZADA, J  |     |
| 184 RANSOM, M   |     |
| 185 RAUCCI, A   |     |
| 186 REA, A  |     |
| 187 REEVES, J   |     |
| 188 RIVERA, P   |     |
| 189 RODRIGUEZ, C  |     |
| 190 RODRIGUEZ, L  |     |
| 191 ROMERO, E   |     |
| 192 ROMERO, V   |     |
| 193 SANCHEZ PANCHI, S   |     |
| 194   |     |
| 196 SCHMITTOU, J  |     |
| 197 SCOTT, J  |     |
| 198 SEBETIC, L  |     |
| 199 SIMMONS, S  |     |
| 200 SINALOA, E  |     |
| 201 SMITH, I  |     |
| 202   TEGEL, J  |     |
| 203 THIEMEYER, J  |     |
| 204 THOMAS, M   |     |
| 205 TIGHE, J  |     |
| 206 VALLOT, L   |     |
| 207 VELASQUEZ, P  |     |
| 208 VELLA, M  |     |
| 209 <u>VENEGAS, L</u>   |     |
| 210 VILLAGOMEZ, R   |     |
| VALLOT, L   |     |
| 212 WATSON, T   |     |
| 213 WILLIAMS, S   |     |
| 214 WILSON, D   |     |
| 215 WILSON, N   |     |

|     | Α | В        | С | D | Е | F | G |
|-----|---|----------|---|---|---|---|---|
| 216 |   | WIZA, L  |   |   |   |   |   |
| 217 |   | ZONCA, D |   |   |   |   |   |
| 218 |   |          |   |   |   |   |   |
| 219 |   |          |   |   |   |   |   |

|    | I A I                                  | В                  | С      | D                                 | E                |
|----|--|--------------------|--------|-----------------------------------|------------------|
| 1  | Payments over \$2,500, excluding wa    | ages and salaries. |        |                                   |                  |
| 2  | This listing must be published in the  | <u> </u>           | RF and |                                   |                  |
| 3  | retained within your district/joint ag |                    |        | cinspection                       |                  |
| 4  |  |                    |        |                                   |                  |
| 5  | Zion Elementary School District No. 6  |                    |        |                                   |                  |
| 6  | 34-049-0060-02                         |                    |        |                                   |                  |
| 7  | Person, Firm, or Corporation           | Aggregate Amount   |        | Person, Firm, or Corporation      | Aggregate Amount |
| 8  | MARRIOTT LINCOLNSHIRE                  | 2,508              |        | NP & SON BRICK PAVING CONTRACTORS | 18,985           |
| 9  | LAKE COUNTY EDUCATIONAL SERVICES       | 2,700              |        | OMBUDSMAN                         | 1,995            |
| 10 | SCHOLASTIC TEACHER STORE               | 2,824              |        | JUST2DUCKS                        | 20,581           |
| 11 | SPOTIFY, USA                           | 2,827              |        | BA LIGHTING                       | 20,883           |
| 12 | ALLIED BENEFIT SYSTEMS                 | 2,869              |        | CE TOURS                          | 21,201           |
| 13 | TOOLS4EVER                             | 2,869              |        | AT & T MOBILITY                   | 22,195           |
| 14 | R-J FURTNITURE                         | 2,880              |        | EXPRESS SERVICES                  | 22,603           |
| 15 | METROPOLIS PERFORMING ARTS             | 2,943              |        | OUR LADY OF HUMILITY SCHOOL       | 22,931           |
| 16 | DEFRANCO PLUMBING                      | 2,971              |        | ITR SYSTEMS                       | 24,240           |
| 17 | NEWS4YOU                               | 2,982              |        | TECHNOLOGY RESOURCE ADVISORS      | 24,532           |
| 18 | MYSTERY SCIENCE                        | 2,994              |        | FRONTLINE EDUCATION               | 24,834           |
| 19 | INTRADYN                               | 3,000              |        | INFINITE CONNECTIONS              | 25,000           |
| 20 | SCHED                                  | 3,000              |        | IASB                              | 25,273           |
| 21 | SAINT PATRICK SCHOOL                   | 3,029              |        | ZANER BLOSER                      | 25,534           |
| 22 | REISTERER, ELIZABETH                   | 3,139              |        | сотб                              | 25,542           |
| 23 | MUNOZ, MONICA                          | 3,144              |        | NATIONAL INVESTIGATIONS           | 25,673           |
| 24 | LEGAL SHIELD                           | 3,153              |        | EYEMED                            | 26,596           |
| 25 | GOPHER SPORT                           | 3,196              |        | WILLIAMS SCOTSMAN                 | 26,767           |
| 26 | UNIVERSITY OF OREGON                   | 3,220              |        | MRC PACKAGING SOLUTIONS           | 27,092           |
| 27 | SWANK LOVIE LICENSING                  | 3,238              |        | LAKE COUNTY ROW                   | 27,900           |
| 28 | GREEN MEADOWS FARM                     | 3,249              |        | DISCOVERY BENEFITS                | 28,089           |
| 29 | VERIZON                                | 3,250              |        | LARSON EQUIPMENT                  | 28,980           |
| 30 | ACTION TERRITORY                       | 3,318              |        | DATAMATION                        | 29,240           |
| 31 | INTER-STATE STUDIO                     | 3,332              |        | FELICITY SCHOOLS                  | 29,268           |
| 32 | CLASS ACT CO                           | 3,333              |        | RJ HARRIS & ASSOCIATES            | 30,000           |
| 33 | KITSFORKIDZ                            | 3,339              |        | SPECTRUM CENTER                   | 30,054           |
| 34 | DURHAM SCHOOL SERVICES                 | 3,448              |        | THE BEST MAN COMPANY              | 31,000           |
| 35 | ADOBE SYSTEMS                          | 3,565              |        | CONNECTIONS DAY SCHOOL            | 31,942           |
| 36 | DIRECT FITNESS SOLUTIONS               | 3,587              |        | LEARNING A-Z                      | 32,079           |
| 37 | SCIENCE FOR EVERYONE                   | 3,600              |        | SIEMENS                           | 32,379           |
| 38 | EDMENTUM                               | 3,640              |        | AMERINET                          | 33,216           |
| 39 | CONSERV FS                             | 3,715              |        | QUADIENT                          | 33,582           |
| 40 | HOME DEPOT                             | 3,726              |        | SAFE HAVEN SCHOOL                 | 35,157           |
| 41 | NCS PEARSON                            | 3,766              |        | NWEA                              | 35,838           |
| 42 | AMERICAN OUTFITTER                     | 3,772              |        | WALTER LAWSON'S CHILDREN HOME     | 36,647           |

|    | Α                                | В     | С | D                                  | Е       |
|----|----------------------------------|-------|---|------------------------------------|---------|
| 43 | DUDE SOLUTIONS                   | 3,841 |   | ERNIE PETERSON PLUMBING            | 38,805  |
| 44 | GARAVENTA USA                    | 3,990 |   | DIANE SWEENEY CONSULTING           | 39,000  |
| 45 | FRECKLE DEUCATION                | 3,999 |   | CITY OF ZION                       | 39,589  |
| 46 | AVERUS                           | 4,009 |   | CONNECTIONS DAY SCHOOL SOUTH       | 39,616  |
| 47 | NORTH SHORE GAS                  | 4,020 |   | MCELHENNEY, RISE                   | 39,674  |
| 48 | IMPACT NETWORKING                | 4,055 |   | CENGAGE LEARNING                   | 39,952  |
| 49 | GLOBAL EQUIPMENT COMPANY         | 4,098 |   | WASHINGTON NATIONAL INSURANCE CO   | 42,426  |
| 50 | SERENITY LIFE FITNESS            | 4,150 |   | CAMELOT EDUCATION                  | 46,828  |
| 51 | SHEILA DANIELS CHRISTIAN ACADEMY | 4,164 |   | \POWERSCHOOL GROUP                 | 47,050  |
| 52 | GOODMAN ELECTRIC SUPPLY          | 4,214 |   | ECRA FROUP                         | 47,927  |
| 53 | AFLAC                            | 4,323 |   | PEARSON                            | 48,736  |
| 54 | URBAN, MAUREEN                   | 4,688 |   | SCHOLASTIC                         | 48,861  |
| 55 | SCHOLASTIC BOOK FAIRS            | 4,723 |   | THE COVE SCHOOL                    | 53,545  |
| 56 | THERMOSYSTEMS                    | 4,803 |   | ZARMA LLC, NICKY                   | 53,625  |
| 57 | WORLD'S FINEST CHOCOLATE         | 4,838 |   | ONE HOPE UNITED - NORTHERN REGION  | 53,844  |
| 58 | ZION PARK DISTRICT               | 4,874 |   | REBECCA GUAGLIARDO                 | 57,900  |
| 59 | SALINAS EDUCATIONAL SERVICES     | 4,875 |   | AMALGAMATED BANK                   | 58,961  |
| 60 | LIGHTHOUSE SPEECH SOLUTIONS      | 4,953 |   | MILLER COOPER & CO                 | 62,898  |
| 61 | ARTHUR J. GALLAGHER & CO         | 4,984 |   | GHA TECHNOLOGIES                   | 64,232  |
| 62 | ULINE.COM                        | 5,014 |   | SARAH STEINER                      | 65,576  |
| 63 | QUINLAN & FABASH                 | 5,048 |   | ALARM DETECTION SERVICES           | 69,661  |
| 64 | EFAX CORPORATE                   | 5,078 |   | AT & T - HVS SERVICES              | 73,094  |
| 65 | HOME DEPOT CREDIT SOLUTIONS      | 5,112 |   | ARROW MASONRY                      | 76,060  |
| 66 | ISCORP                           | 5,191 |   | OFFICE DEPOT                       | 76,419  |
| 67 | SHOREY, BEN                      | 5,250 |   | NSSED                              | 79,859  |
| 68 | DISCOUNT SCHOOL SUPPLY           | 5,578 |   | CHARLES SCHWAB BANK                | 81,052  |
| 69 | COKER SERVICE                    | 5,617 |   | THERAPY TRAVELERS                  | 82,657  |
| 70 | DAVE'S CONCRETE                  | 5,775 |   | HEARTLAND BUSINESS SYSTEMS         | 86,775  |
| 71 | HINCKLEY SPRINGS                 | 5,866 |   | ALLENDALE ASSOCIATION              | 90,748  |
| 72 | RENZI ASSOCIATES                 | 6,000 |   | AMAZON                             | 105,821 |
| 73 | SHERWIN WILLIAMS                 | 6,043 |   | GRO ENTERPRISES                    | 111,476 |
| 74 | BLICK ART MATERIALS              | 6,226 |   | XEROX FINANCIAL SERVICES           | 113,006 |
| 75 | ABD RETIREMENT PLAN SERVICES     | 6,333 |   | CUMBERLAND THERAPY SERVICES        | 113,181 |
| 76 | LOBBYGUARD SOLUTIONS             | 6,445 |   | ILLINOIS COMMUNICATIONS SALES      | 113,795 |
| 77 | CAMPU AGENDAS                    | 6,482 |   | CONSTELLATION NEWENERGY-NATURAL    | 115,040 |
| 78 | EMBRACE                          | 6,680 |   | AT&T-SWITCH ETHERNET               | 116,235 |
| 79 | BUILDING MAPS                    | 7,200 |   | EDU HEALTHCARE                     | 126,009 |
| 80 | LAKE COUNTY BAPTIST SCHOOL       | 7,735 |   | KALEIDESCOPE FAMILY SOLUTIONS      | 126,765 |
| 81 | MCGRAW-HILL CORPORATION          | 7,882 |   | ZION EDUCATION ASSOCIATION         | 126,744 |
| 82 | TRI-CITY SPORTS                  | 8,726 |   | STAFF REHAB                        | 155,910 |
| 83 | KARNER, MICHAEL                  | 8,728 |   | WISCONSIN DEPT OF REVENUE          | 168,675 |
| 84 | ITSAVVY                          | 8,733 |   | BMO HARRIS MASTERCARD              | 182,254 |
| 85 | TOBII DYNAVOX                    | 8,756 |   | MAXIM HEALTHCARE STAFFING SERVICES | 190,809 |

|     | А                                 | В      | С | D                                   | Е                                       |
|-----|-----------------------------------|--------|---|-------------------------------------|---|
| 86  | REMIND101                         | 8,828  |   | APOLLO AFTERSCHOOL                  | 194,444                                 |
| 87  | PETERSON, SUZY                    | 8,883  |   | MENTA ACADEMY NORTH                 | 203,398                                 |
| 88  | ILLINOIS STATE POLICE             | 8,899  |   | IMAGINE LEARNING                    | 270,750                                 |
| 89  | WRIKE                             | 8,928  |   | RENAISSANCE                         | 271,513                                 |
| 90  | ELEMENTAL SOLUTIONS               | 9,272  |   | CONSTELLATION NEWENERGY-ELECTRIC    | 272,195                                 |
| 91  | INK N TEES                        | 9,424  |   | HODGES, LOIZZI, EISENHAMMER, RODICK | 293,041                                 |
| 92  | ACR                               | 9,491  |   | TRS HEALTH INSURANCE                | 299,915                                 |
| 93  | T-MOBILE                          | 9,664  |   | THE OMNI GROUP                      | 299,919                                 |
| 94  | KNOWBE4                           | 9,694  |   | ILLINOIS MUNICIPAL RETIREMENT FUND  | 422,614                                 |
| 95  | MELTWATER NEWS                    | 9,950  |   | CLIC                                | 508,859                                 |
| 96  | UMOJA STUDENT DEVELOPMENT CORP    | 10,100 |   | INTERNAL REVENUE SERVICE MEDICARE   | 528,323                                 |
| 97  | APPLE                             | 10,172 |   | INTERNAL REVENUE SERVICE FICA       | 529,129                                 |
| 98  | GRIFF'S GRAPHICS & PRINT          | 10,230 |   | DELTA DENTAL                        | 548,801                                 |
| 99  | SOLARWINDS                        | 10,279 |   | ILLINOIS DEPARTMENT OF REVENUE      | 600,487                                 |
| 100 | CCSD 15                           | 10,340 |   | CDW GOVERNMENT                      | 697,821                                 |
| 101 | BHFX                              | 10,642 |   | TOPLINE TRANSPORTATION CO           | 777,365                                 |
| 102 | TRUGREEN                          | 10,802 |   | SUNBELT STAFFING                    | 825,311                                 |
| 103 | WIL-KIL PEST CONTROL              | 10,981 |   | GSF USA                             | 882,962                                 |
| 104 | TEACHER CREATED MATERIALS         | 11,057 |   | AMERICAN INSTITUTES FOR RESEARCH    | 909,800                                 |
| 105 | NORTH SHORE WATER RECALMATION     | 11,303 |   | SEDOL                               | 1,031,883                               |
| 106 | AT&TDIGITAL/LOCAL SERVICES        | 11,369 |   | ARBOR MANAGEMENT                    | 1,206,337                               |
| 107 | OUR SAVIOR'S LUTHERAN SCHOOL      | 11,443 |   | ZION BENTON TWP HIGH SCHOOL         | 1,286,429                               |
| 108 | DELL MARKETING                    | 11,444 |   | TRS HEALTH INSURANCE                | 1,424,096                               |
| 109 | BEAR DECORATING                   | 11,585 |   | INTERNAL REVENUE SERIVCE            | 1,566,207                               |
| 110 | LAKESHORE LEARNING                | 12,307 |   | EDUCATIONAL BENEFITS CORP           | 4,534,171                               |
| 111 | ALLIED TELECOM                    | 12,410 |   |                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 112 | VOGUE PRINTERS                    | 12,543 |   |                                     |   |
| 113 | LINCOLN FINANCIAL LIFE INSURANCE  | 13,169 |   |                                     |   |
| 114 | FOLLETT SCHOOL SOLUTIONS          | 13,335 |   |                                     |   |
| 115 | HOUGHTON MIFFLIN HARCOURT         | 13,515 |   |                                     |   |
| 116 | HEALTH RESOURCE SERV MGMT         | 13,519 |   |                                     |   |
| 117 | BOOKSOURCE                        | 13,808 |   |                                     |   |
| 118 | GORDON FOOD SERVICE               | 13,813 |   |                                     |   |
| 119 | SITEIMPROVE                       | 14,643 |   |                                     |   |
| 120 | INTRADO INTERACTIVE SERV CORP     | 14,696 |   |                                     |   |
| 121 | COM ED                            | 14,691 |   |                                     |   |
| 122 | N-FLATABLES                       |        |   |                                     |   |
| 123 | FAST SIGNS                        | 15,670 |   |                                     |   |
| 123 |                                   | 15,904 |   |                                     |   |
| 124 | PCMG INC                          | 16,199 |   |                                     |   |
| 125 | SOVOS COMPLIANCE                  | 16,310 |   |                                     |   |
| 126 | ILLINOIS STATE BOARD OF EDUCATION | 16,918 |   |                                     |   |
| 127 | CONNECTIONS ACADEMY EAST          | 17,138 |   |                                     |   |
| 128 | ZENDESK                           | 17,388 |   |                                     |   |

|     | A                       | В      | С | D | E |
|-----|-------------------------|--------|---|---|---|
| 129 | STATE DISBURSEMENT UNIT | 17,518 |   |   |   |
| 130 | AT&T-HVS SERVICES       | 17,795 |   |   |   |
| 131 | THIS FUND               | 18,005 |   |   |   |
| 132 | GRAINGER                | 18,284 |   |   |   |
| 133 | WAREHOUSE DIRECT        | 18,380 |   |   |   |

|    | A B  | C                     | D E                         | F                       |  |  |  |
|----|--|-----------------------|-----------------------------|-------------------------|--|--|--|
| 1  | PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 |                       |                             |                         |  |  |  |
| 2  |  |                       |                             |                         |  |  |  |
| 3  | This listing must be sent to ISBE, and retained within your    |                       |                             |                         |  |  |  |
| 5  | district/jointagreement administrative office to               | or public inspection. |                             |                         |  |  |  |
| 6  | Zion Elementary School District No. 6                          |                       |                             |                         |  |  |  |
| 7  | 34-049-0060-02   |                       |                             |                         |  |  |  |
| 8  |  |                       |                             |                         |  |  |  |
| 9  | Payments of \$1,000 to \$2,500, excluding                      | wages and salaries    |                             |                         |  |  |  |
| 10 |  | 1                     |                             | ¥                       |  |  |  |
| 11 | Person, Firm, or Corporation                                   | Aggregate Amount      | Person, Firm, or Corpo      | ration Aggregate Amount |  |  |  |
| 12 | ECOLAB   | 1,010                 | KAPLAN EARLY LEARNING       | 1,794                   |  |  |  |
| 13 | ILL STATE FIRE MARCHALL  | 1,075                 | UNITED STATES POST OFFICE   | 1,799                   |  |  |  |
| 14 | NASCO  | 1,128                 | AMPLIFIED IT                | 1,800                   |  |  |  |
| 15 | BELTRAN, LIZET   | 1,152                 | FLOCABULARY                 | 1,800                   |  |  |  |
| 16 | HAL LEONARD  | 1,170                 | PARKLAND PREPATORY ACADEM   | /IY 1,848               |  |  |  |
| 17 | FEDERAL PROCESSING REGISTRY                                    | 1,199                 | RELEVANY SPEAKER NETWORK    | 1,850                   |  |  |  |
| 18 | MALIFINANCE  | 1,238                 | AIR CLEANING SPECIALISTS    | 1,854                   |  |  |  |
| 19 | ACE HARDWARE   | 1,255                 | WAUKEGAN GURNEE GLASS       | 1,941                   |  |  |  |
| 20 | SAGE PLUMBING  | 1,299                 | AARON & TRECKER HEATING & C | COOLING 1,953           |  |  |  |
| 21 | ROCHESTER 100  | 1,305                 | BLAMEUSER, RUTH             | 1,960                   |  |  |  |
| 22 | MONK, KIMBERLY   | 1,323                 | R&S SCREEN PRINTING         | 1,970                   |  |  |  |

| 13 | ILL STATE FIRE MARCHALL           | 1,075 | UNITED STATES POST OFFICE         | 1,799 |
|----|-----------------------------------|-------|-----------------------------------|-------|
| 14 | NASCO                             | 1,128 | AMPLIFIED IT                      | 1,800 |
| 15 | BELTRAN, LIZET                    | 1,152 | FLOCABULARY                       | 1,800 |
| 16 | HAL LEONARD                       | 1,170 | PARKLAND PREPATORY ACADEMY        | 1,848 |
| 17 | FEDERAL PROCESSING REGISTRY       | 1,199 | RELEVANY SPEAKER NETWORK          | 1,850 |
| 18 | MALIFINANCE                       | 1,238 | AIR CLEANING SPECIALISTS          | 1,854 |
| 19 | ACE HARDWARE                      | 1,255 | WAUKEGAN GURNEE GLASS             | 1,941 |
| 20 | SAGE PLUMBING                     | 1,299 | AARON & TRECKER HEATING & COOLING | 1,953 |
| 21 | ROCHESTER 100                     | 1,305 | BLAMEUSER, RUTH                   | 1,960 |
| 22 | MONK, KIMBERLY                    | 1,323 | R&S SCREEN PRINTING               | 1,970 |
| 23 | BENTON LUMBER                     | 1,350 | PLURALSIGHT                       | 1,975 |
| 24 | WHAT'S POPPIN                     | 1,352 | MARCIA BRENNER ASSOCIATES         | 1,988 |
| 25 | BACKGROUND INVESTIGATION BUREAU   | 1,365 | PMA SECURITIES                    | 2,000 |
| 26 | HERFF JONES                       | 1,365 | LRP PUBLICATIONS                  | 2,038 |
| 27 | PURO FUTBOL NEWS                  | 1,382 | JAMF SOFTWARE                     | 2,060 |
| 28 | LAKE COUNTY DOOR                  | 1,385 | ZOHO CORPORATION                  | 2,081 |
| 29 | BUREAU OF LECTURES                | 1,411 | PHONAK                            | 2,085 |
| 30 | NORTHWESTERN ILLINOIS ASSOCIATION | 1,425 | SHANNON, VENUS                    | 2,088 |
| 31 | NUTRISLICE                        | 1,428 | AT&T GLOBAL NETWORK SERVICES      | 2,094 |
| 32 | PENCAK, JESSIKA                   | 1,430 | BUSINESSOLVER.COM                 | 2,120 |
| 33 | PALOS SPORTS                      | 1,433 | LAMBERT, JENELLE                  | 2,184 |
| 34 | BRAVE DIALOGUE                    | 1,480 | CHRIST COMMUNITY CHURCH           | 2,200 |
| 35 | TEACHER INNOVATIONS               | 1,512 | ESTRALLITA                        | 2,285 |
| 36 | CAESAR, CHERYL                    | 1,513 | LAKE COUNTY HEALTH DEPARTMENT     | 2,293 |
| 37 | SCHOOL SPECIALTY                  | 1,538 | IXL LEARNING                      | 2,338 |
| 38 | WEST MUSIC                        | 1,548 | CORNERSTONE PHOTOGRAPHY           | 2,400 |

Page 15

| Α  | В                              | С     | D | Е                                 | F     |
|----|--------------------------------|-------|---|-----------------------------------|-------|
| 39 | PLATINUM FUNDRAISING           | 1,560 |   | ZION TOWNSHIP                     | 2,400 |
| 40 | MENARDS                        | 1,638 |   | NELCO                             | 2,431 |
| 41 | ORIENTAL TRADING               | 1,661 |   | DAVIS, RENITA                     | 2,473 |
| 42 | WISCONSIN CENTER FOR EDUCATION | 1,678 |   | RESOURCES FOR TEACHING & LEARNING | 2,488 |
| 43 | SCHOOL NURSE SUPPLY            | 1,748 |   | KLEIN, THORPE, & JENKINS          | 2,499 |
| 44 | AMSTERDAM PRINTING             | 1,754 |   | CAMPLIN ENVIRONMENTAL SERVICES    | 2,500 |
| 45 | NIMCO                          | 1,756 |   |                                   |       |
| 46 | QUICKMEDICAL                   | 1,764 |   |                                   |       |
| 47 | CAMACHO, MARIA                 | 1,792 |   |                                   |       |
| 48 |                                |       |   |                                   |       |
| 49 |                                |       |   |                                   |       |
| 50 |                                |       |   |                                   |       |

37

NASSP

3SCREENS.COM

920

925

|    |  | _                                   |                                   |                  |  |  |  |  |
|----|--|-------------------------------------|-----------------------------------|------------------|--|--|--|--|
| -  | А В  | С                                   | D                                 | Е                |  |  |  |  |
| 1  |  |                                     |                                   |                  |  |  |  |  |
| 3  | This listing must be retained within your district/joint agreement |                                     |                                   |                  |  |  |  |  |
| 4  | administrative office for public inspection.                       |                                     |                                   |                  |  |  |  |  |
| 5  |  |                                     |                                   |                  |  |  |  |  |
| 6  | Zion Elementary School District No. 6                              |                                     |                                   |                  |  |  |  |  |
| 7  | 34-049-0060-02   |                                     |                                   |                  |  |  |  |  |
| 8  | Decimands of \$500 to \$000 analysis                               |                                     |                                   |                  |  |  |  |  |
| 9  | Payments of \$500 to \$999, excluding                              | g wages and salaries.               |                                   |                  |  |  |  |  |
| 11 | Person, Firm, or Corporation                                       | Aggregate Amount                    | Person, Firm, or Corporation      | Aggregate Amount |  |  |  |  |
| 12 | BROWN, RICHARD   |                                     | 000 MCDONOUGH MECHANICAL SERVICES | 705              |  |  |  |  |
| 13 | GAMBER, JESSICA  | 5                                   | 00 WATCH DOGS USA                 | 715              |  |  |  |  |
| 14 | GUBBINS, JAMES   | 5                                   | TOLCZYK                           | 719              |  |  |  |  |
| 15 | SCOFIELD, MICHAEL  | 5                                   | 00 BEECHER, VIVIENNE              | 720              |  |  |  |  |
| 16 | STAPLES, DONELLE   | 5                                   | JOHNSTONE SUPPLY                  | 732              |  |  |  |  |
| 17 | WILTSHIRE, JAY   | 5                                   | 00 REESE RECREATION PRODUCTS      | 736              |  |  |  |  |
| 18 | KROLL'S FALL HARVEST FARM  | 520 SPAETH, LAURA                   |                                   | 738              |  |  |  |  |
| 19 | CORTEZ, MARIA  | 530 LAWNSON PRODUCTS                |                                   | 757              |  |  |  |  |
| 20 | DILOSA BARBARA   | 544 FLOREZ, LYDIA                   |                                   | 800              |  |  |  |  |
| 21 | GANNON, AMY  | 549 IAHPERD                         |                                   | 800              |  |  |  |  |
| 22 | POLGAR-DIDIEU, BETHAN  | 550 TECHNOLOGY MANAGEMENT REVOLVING |                                   | 800              |  |  |  |  |
| 23 | ILLINOIS BEACH RESORT CONF CENTER                                  | 554 WAUKEGAN ROOFING                |                                   | 817              |  |  |  |  |
| 24 | SERRANO, WILLIAM   | 560 PFEIFFER AUTO CLINIC            |                                   | 819              |  |  |  |  |
| 25 | VINES, RODGER  | 5                                   | 60 MARK'S PLUMBING                | 820              |  |  |  |  |
| 26 | WILLIAMS, ANEKA  | 5                                   | 60 REALLY GOOD STUFF              | 842              |  |  |  |  |
| 27 | LEOPOLD, JONATHAN  | 5                                   | SIGNAL GRAPHICS                   | 850              |  |  |  |  |
| 28 | EDWARDS, JOSEPH  | 5                                   | BROWN, RONALD                     | 862              |  |  |  |  |
| 29 | ILL DEPT EMPLOYMENT SECURITY                                       | 5                                   | KENOSHA PUBLIC MUSEUM             | 869              |  |  |  |  |
| 30 | LITTLE CITY FOUNDATION   | 5                                   | 85 STARFIRE SYSTEMS               | 870              |  |  |  |  |
| 31 | SPAULDING SPREE  | 5                                   | 99 ANDERSON, DESIREE              | 880              |  |  |  |  |
| 32 | ILL DEPT EMPLOYMENT SECURITY                                       | 6                                   | COBURN PRECIOUS                   | 890              |  |  |  |  |
| 33 | SKYWARD  | 6                                   | 00 MARKETVOLT                     | 900              |  |  |  |  |
| 34 | ACCO BRANDS  | 6                                   | SERVIN, JOSE                      | 901              |  |  |  |  |
| 35 | BELLA'S BOUNCIES   | 6                                   | 29 WILLIAMS, LEATRICE             | 916              |  |  |  |  |
| 36 | CASTELLANOS, EDGAR   | 6                                   | PICARD, CATHERINE                 | 916              |  |  |  |  |
|    |  |                                     |                                   |                  |  |  |  |  |

649 MENDEZ, NORALISA

650 SAJOVEC, JENNIFER

| 1  | В                      | С   | D                            | E   |
|----|------------------------|-----|------------------------------|-----|
| 39 | MARIACHI MEXICO VIVA   | 650 | FLOORS TO YOU                | 932 |
| 40 | EDELSTEIN, CHARMEKIA   | 660 | THE SWEET LIFE DOUGHNUT STOP | 937 |
| 41 | MASTER TRUCK & TRAILER | 663 | ARANDA, EDILIA               | 948 |
| 42 | RIVERA, ESTHER         | 681 | PAYAN, NANCY                 | 949 |
| 43 | DIOMKA, LISA           | 687 | ITOUCH BIOMETRICS            | 990 |
| 44 | E-CONTROL SYSTEMS      | 700 |                              |     |
| 45 | FIVE STAR CPR          | 700 |                              |     |
| 46 | HALPERIN, ADAM         | 702 |                              |     |
| 47 |                        |     |                              |     |

|                | A  | В                                    |  |  |
|----------------|--|--------------------------------------|--|--|
| 1              | REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY20   | 20                                   |  |  |
| 4 3            | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17].  INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions.  |                                      |  |  |
| 7              | Contracts Exceeding \$25,000 Guidance  |                                      |  |  |
| 8              | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2020 and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2020; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.   |                                      |  |  |
| 10             | ITEM 2. – Aggregate the value of consideration of all contracts included in item 1 and record the dollar amount below in the space provided.   |                                      |  |  |
| 12             | ITEM 3 Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2020 to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2020; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. |                                      |  |  |
| 14             | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar an  | nount below in the space provided.   |  |  |
| 16             | Total number of all contracts awarded by the school district:  | 30<br>(Enter Number Above)           |  |  |
| 17<br>18<br>19 | Total value of all contracts awarded:  | 8,246,500<br>(Enter \$ Amount Above) |  |  |
| 20             | 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses:   | 3<br>(Enter Number Above)            |  |  |
| 22             | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses:   | 136,250<br>(Enter \$ Amount Above)   |  |  |