## **Maple School District**

29161 FRESNO AVENUE SHAFTER, CALIFORNIA 93263-9719 PH. (661) 746-4439 FAX (661) 746-4765

BOARD OF TRUSTEE JOEL ACKERKNECHT RANDY BLOEMHOF TYLER ROGERS DISTRICT SUPERINTENDENT BRYAN EASTER

## **AGENDA**

March 9, 2023 Thursday, 4:30 P.M. STEM Lab Regular Board Meeting

- A. CALL TO ORDER AND ROLL CALL
- **B. FLAG SALUTE**
- C. CORRESPONDENCE, HEARINGS, DELEGATIONS, AND PRESENTATIONS
  - Maple Oral Language Regional Qualifiers
  - San Joaquin Valley Air Pollution District
- D. COMMUNITY COMMENT
- E. ITEMS FROM THE BOARD
- F. REPORTS
  - 1. MOT Director, John Campbell
  - 2. Principal, Stephanie Trickey Upcoming School Events
    - a. Leaders in Life: March 9
    - b. "Lucky You" Spirit Week: March 13-17
    - c. End of 3rd Quarter: March 17
    - d. MCC Bingo Night: March 17
    - e. All School Assembly: March 24
    - f. Camp KEEP: March 27-31
    - g. Spring Break: April 3-10
    - h. Coffee Talk with Mrs. Trickey
    - i. TK/K Visitation: April 14
    - j. ELPAC

## Staff Update:

- 3. Superintendent, Bryan Easter
  - a. Enrollment: 292
  - b. Discipline Report: 0

- c. LCAP Surveys
  d. Maple Annual Energy Use Analysis
  e. ERMHS Update
  f. COVID OSHA Guidelines
  g. TK/UPK Project Update

## G. NEW BUSINESS

| 1. | Consider approval of February MIDA, MIDB, and EOM payrolls totaling \$190,618.05       |                               |               |                  |                       |  |  |  |
|----|--|-------------------------------|---------------|------------------|-----------------------|--|--|--|
|    | Motion   | Second                        | Ayes          | Nayes            | Abstain               |  |  |  |
| 2. | Consider approval of commercial warrant batch 20 totaling \$41,530.80                  |                               |               |                  |                       |  |  |  |
|    | Motion   | Second                        | Ayes          | Nayes            | Abstain               |  |  |  |
| 3. | Consider app   | proval of 2 <sup>nd</sup> Int | erim Financia | ıl Report as pre | esented by Mr. Easter |  |  |  |
|    | Motion   | Second                        | Ayes          | Nayes            | Abstain               |  |  |  |
| 4. | Consider app   | afety Plan                    |               |                  |                       |  |  |  |
|    | Motion   | Second                        | Ayes          | Nayes            | Abstain               |  |  |  |
| 5. | Consider app   | proval of 2023-               | 2024 Academ   | nic School Cale  | endar                 |  |  |  |
|    | Motion   | Second                        | Ayes          | Nayes            | Abstain               |  |  |  |
| 6. | Consider approval of 2023-2024 Transportation Safety Plan                              |                               |               |                  |                       |  |  |  |
|    | Motion   | Second                        | Ayes          | Nayes            | Abstain               |  |  |  |
| 7. | Consider app   |                               |               |                  |                       |  |  |  |
|    | Motion   | Second                        | Ayes          | Nayes            | Abstain               |  |  |  |
| 8. | Consider approval of date change for the April Regular Board Meeting to April 20, 2023 |                               |               |                  |                       |  |  |  |
|    | Motion   | Second                        | Ayes          | Nayes            | Abstain               |  |  |  |
| 9. | Consider app   | proval of Facilit             | y Use Agreer  | nent             |                       |  |  |  |
|    | Motion   | Second                        | Ayes          | Nayes            | Abstain               |  |  |  |

|    | <ol> <li>Consider approval of Retirement Incentive for Eligible Certificated Employees<br/>(CalSTRS "Golden Handshake")</li> </ol> |              |       |       |         |   |  |  |  |  |
|----|--|--------------|-------|-------|---------|---|--|--|--|--|
|    | Motion   | Second       | Ayes  | Nayes | Abstain | _ |  |  |  |  |
| H. | CONSENT AGENDA   |              |       |       |         |   |  |  |  |  |
|    | 1. Minutes of the February 9, 2023 Regular Board Meeting   |              |       |       |         |   |  |  |  |  |
|    | Motion   | Second       | Ayes  | Nayes | Abstain | _ |  |  |  |  |
| l. | ADJOURN TO   | CLOSED SESS  | Time: |       |         |   |  |  |  |  |
|    | Motion   | Second       | Ayes  | Nayes | Abstain | _ |  |  |  |  |
|    | 1. Pupil Personnel-Student suspension/other disciplinary action, and confidential student matters                                  |              |       |       |         |   |  |  |  |  |
| J. | ADJOURN CLOSED SESSION/RECONVENE OPEN SESSION Time:  |              |       |       |         |   |  |  |  |  |
|    | Motion   | Second       | Ayes  | Nayes | Abstain | _ |  |  |  |  |
| K. | ADJOURNMEN   | NT OF MEETIN | Time: |       |         |   |  |  |  |  |
|    | Motion   | Second       | Ayes  | Nayes | Abstain |   |  |  |  |  |

Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours: Maple Elementary School Office, 29161 Fresno Avenue, Shafter, CA. 93263. "An individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent's Office. (Government Code 54954.2)"