

### **GOVERNING BOARD MEETING**

Tuesday, February 08, 2022

HUSD Transportation Training Facility 6411 N Robert Road (bldg. 500) Prescott Valley, AZ

Regular Session @ 6:30

**Official Copy** 

Mr. John Pothast, Superintendent

Richard Adler, President
Corey Christians, Vice President
Suzie Roth, Member
Ryan Gray, Member
Paul Ruwald, Member

POSTED 02/04/22 5:00 p.m.

### **HUMBOLDT UNIFIED SCHOOL DISTRICT #22**

"To provide a comprehensive, world-class education for all students"

# NOTICE OF COMBINED PUBLIC MEETING AND EXECUTIVE SESSION OF THE GOVERNING BOARD OF EDUCATION

Notice is hereby given that the Governing Board of the Humboldt Unified School District #22 will convene during a meeting open to the public on **February 08, 2022**, at **the Transportation Training Facility Bldg 500**, located at **6411 N. Robert Road, Prescott Valley, Arizona**. This meeting will also be **live-streamed**, as we begin our transition back to the traditional in-person only meetings.

### \*\* ATTENDEES ARE ENCOURAGED TO WEAR A FACEMASK\*\*

- If authorized by a majority vote of the members of the Governing Board, any matter on the Open Meeting Agenda may be discussed in executive session for the purpose of obtaining legal advice thereon, pursuant to A.R.S. 38-431.03 (A)(3). The Board may also vote to convene in executive session to review and discuss issues marked with an asterisk (\*). These sessions are not open to the public; however, Board decisions will be made in open public assembly.
- Members of the HUSD Governing Board who are not able to attend in person may participate via an electronic medium.
- The Agenda may be revised up to twenty-four (24) hours prior to the meeting. Revisions will be posted at the HUSD District Office located at 6411 N. Robert Road, Prescott Valley, Arizona, and on the district website www.humboldtunified.com and go to the Governing Board Tab.
- Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Samantha Bartmus at (928)759-5007 or <a href="mailto:samantha.bartmus@humboldtunified.com">samantha.bartmus@humboldtunified.com</a>. Requests should be made as early as possible to arrange the accommodation.
- Members of the public wishing to address the Board are requested to complete a Public Participation Form provided at the entrance of the meeting area.
- Discussion by the Board is limited to items posted on the agenda.

### \*\* ATTENDEES ARE ENCOURAGED TO WEAR A FACEMASK\*\*

### **AGENDA**

### 6:30 PM REGULAR SESSION

- 1. WELCOME AND CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE/FLAG CEREMONY
- 3. ROLL CALL
- 4. AGENDA REVIEW/ACCEPT
- 5. CURRENT EVENTS
  - A. Board
  - **B**. Superintendent
- 6. CELEBRATING SUCCESSES
- Pages 1-4 A. HUSD VIPs -
  - 1. Volunteer Matt Showalter
  - 2. Classified Julie Spencer
  - 3. Certified Tiffany Church

### 7. PUBLIC PARTICIPATION

Participation is reserved for members of the public who have submitted a completed Public Participation Form. Total length of time shall not exceed 30 minutes. Individual times shall not exceed 5 minutes (Policy BEDH). When addressing the Board, speakers are to state their name and subject into the microphone so that their statements may be properly recorded.

Members of the Board may not discuss items that are not specifically on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later time.

### 8. CONSENT ITEMS

This section includes approval of items such as minutes, routine warrants, purchase orders, travel claims, employee leave requests, employee transfer requests and resignations, gifts to the District, and student and/or staff travel. Documentation concerning the matters on the Consent Agenda may be reviewed at the District office. Upon the request of a Board member, a topic on the Consent Agenda may be removed from this segment of the meeting and discussed as a Regular Agenda item.

- Pages 5-8 **A.** Governing Board Meeting Minutes of January 11, 2022 (audio recording is posted on the District's website at www.humboldtunified.com)
- Pages 9-14 **B.** Personnel Recommendations
- Pages 15-200 C. Financial/Business
  - 1. Approval of Accounts Payable voucher(s) in the amount of \$1,996,355.68
  - 2. Approval of Payroll voucher(s) in the amount of \$ 2,725,740.22
- Pages 201-208 D. Monthly Budget Report
- Pages 209-212 E. Monthly Student Activities Report
- Pages 213-216 **F.** Request for ratification of expenditures for Contracts, Work Agreements and supplementals for July 2021.
- Pages 217-220 G. Request for approval of Waiver of Conflict of Interest from Yavapai County Attorney's Office.
- Pages 221-228 **H**. Request for approval of the revised 2021-22 Stipend Schedule due to approval of Boy's Volleyball.
- Pages 229-234 I. Request for approval of HUSD Supplemental Wage Schedule.
- Pages 235-246 J. Request for approval to dispose of inoperable equipment.
- Pages 247-252 K. Reguest for approval of renewal for the IGA between HUSD and Mingus Springs Charter School.
- Pages 253-256 L. Request for approval of the 2021 Tax Credit Recap.
- Pages 257-258 M. Request for approval of the 504 Coordinator Stipend.
- Pages 259-260 N. Gifts and Donations

### 9. DISCUSSION ITEMS (no action will be taken)

Pages 261-262 A. School update from Bradshaw Mountain High School Principal Brett Dahl to include:

- Building a Professional Learning Community
- What are we doing when students don't learn
- How are we preparing students to be successful beyond High School

Pages 263-264 B. Aggregate Expenditure Limit Update.

Pages 265-266 C. Humboldt Unified School District's Pandemic Update

### 10. ACTION

Pages 267-270 A. Request for approval of a Realtor selection for the sale of the Old DO Building.

Pages 271-282 **B**. Request for approval of ESSER funds being used for HVAC assessment and preventative maintenance.

### 11. Personnel

Pages 283-284 \*A. Discussion and possible action regarding the renegotiation of Superintendent Pothast's contract [Possible executive session pursuant to A.R.S. §38-431.03 (A)(1)(Personnel)]

### 12. ANNOUNCEMENTS

A. Next Scheduled Board Meetings are:

February 08, 2022	6:30 PM	Regular Meeting	@ Transportation Training Facility
February 22, 2022	6:30 PM	Work Study Session	@ Transportation Training Facility
March 08, 2022	6:30 PM	Regular Meeting	@ Transportation Training Facility
April 12, 2022	6:30 PM	Regular Meeting	@ Transportation Training Facility

### 13. ADJOURNMENT

Copies of agendas and supporting documentation relative to public meetings (with the exception of materials relating to possible executive sessions) are available at the District Administration Office during normal work hours, 24 hours prior to a meeting. Please call ahead (759-4000) to arrange copies to be picked up. Documentation is also available on the District website <a href="www.humboldtunified.com">www.humboldtunified.com</a>; on the home page, go to the School Board tab →Board Packets →Select Year →Select Meeting Date. (Note: Large packets may be saved in multiple sections).

# CELEBRATING SUCCESSES Item 6

# A. HUSD VIPs – Bradshaw High

- 1. Volunteer Matt Showalter
- 2. Classified Julie Spencer
- 3. Certified Tiffany Church



## BRADSHAW MOUNTAIN HIGH SCHOOL



6000 E. Long Look Dr. Prescott Valley, AZ 86314 928-759-4100



January 8, 2021

President Adler, Trustees and Superintendent Pothast,

It is my privilege to be sharing with your Bradshaw Mountain's volunteer VIP for the 2021-22 school year, Mr. Matt Showalter. Mr. Showalter, the voice of the Bears, has been an advocate of Bradshaw Mountain High School since the early 2000's and bleeds Black and Red! He is an unbelievable asset to our campus and I have never met a bigger advocate of our students and staff

It becomes immediately evident in a conversation with Mr. Showalter that this man cares about people, education, and kids! If you know anything about him, you know that he is a servant leader and puts the needs of others before his own. He has spent countless hours working to benefit our school in a variety of ways. He is a consistent presence at our SIT Council meetings challenging us with innovative ideas on bettering our school, he shows up at 10:00pm along with his lovely wife Eileen, to help us clean up after prom, and recently requested to sponsor our teacher and staff of the month awards, to name a few.

Now let's talk about Bradshaw Mountain football. This man lives and breathes Bradshaw Mountain football. In a recent conversation he asked if remembered when a player back in 2006, "ran that 35 yd touchdown off left tackle to seal the win against Cactus." I'm sure I looked at him like he was crazy, and he looked at me in disbelief that I didn't remember it as clearly as he had. That story simply confirmed with me the importance of our school, our kids, and our football program to him. While Matt covers our games on the radio, it is all the work behind the scenes that makes him such an asset to our community. Most people didn't hear his pre-game speech before the Cactus game this year, or know that he shows up every Wednesday to interview our kids, coaches, teachers, so he can spotlight them on the air. They don't know that he paid for all of the youth coaches in our community to attend our BMHS football banquet this year because he knew the importance of them feeling a part of the BMHS football family. They don't know that he organizes a football alumni game so former players and their families can remain connected to BMHS and the program, and the list goes on and on and on.

Mr. Showalter is the kind of person that is essential to every successful organization. He is absolutely selfless in his actions, he sees the good in every person and every situation, and he has an unconditional love for all things BMHS! It is with great pleasure that I present to you our 2021-22 Bradshaw Mountain High School Volunteer VIP, Mr. Matt Showalter.



# BRADSHAW MOUNTAIN HIGH SCHOOL



6000 E. Long Look Dr. Prescott Valley, AZ 86314 928-759-4100



January 30, 2022

President Adler, Trustees and Superintendent Pothast,

It is my privilege to share with you the Bradshaw Mountain High School Classified VIP for the 2021-22 school year, Mrs. Julie Spencer. Julie has been at BMHS for the past 7 years and serves as our attendance secretary. Do you have any idea what an attendance secretary has done in the past 2 years? It is nearly impossible to describe what Julie has done for our students, staff, and families this year! She has communicated with our families about absences, but not just absences, about ever changing protocols, cdc guidelines, quarantining information, close contact information, how to log into google classroom so they can stay up with their coursework, the number of days until they can return to school, the new cdc guidelines and the new guidance on when they can return, etc., A new hobby for Julie is also the delicate task of communicating with teachers regarding quarantined children and when we might see them back in our classrooms. She also enjoys updating the BMHS dashboard in her spare time!

In all seriousness, Mrs. Spencer is a selfless, passionate, and dedicated professional who works tirelessly to ensure that our school functions as effectively and efficiently as possible. She is relentless in her willingness to jump in and help, support, and take on tasks that support our school, families, staff, and students. She has come to the school on Saturdays to covid test students so they could go on a basketball trip and not have to worry about the well being of their team, she has stepped in for our nurse and helped maintain the health and safety of our students and staff, and she has filled in at nearly every office position while her colleagues were out for various reasons, to name a few.

Ultimately, Julie has taken the many challenges that have been thrown her way in stride and with a smile on her face. Her communication with students has remained unwaveringly kind and her forward thinking always has her on top of each task. She is passionate about the students, staff, and families of BMHS and is willing to do whatever it takes to ensure that each of them is successful at BMHS.

Organizations rely on people in order to meet the needs of their stakeholders. At BMHS we rely on people like Julie to ensure that our students are successful in every capacity of their educational experience. Our families appreciate a person who can call them and explain the intricacies of school attendance during these times, our teachers appreciate the communication about their students so they know they are ok, and our students appreciate that people are looking out for them in every aspect of their time at BMHS. In closing, Mrs. Julie Spencer has a profound and positive impact on all stakeholders at BMHS and we are blessed to work alongside her. It is my absolute pleasure to present her as the 2021-22 Bradshaw Mountain High School Classified VIP.



# BRADSHAW MOUNTAIN HIGH SCHOOL



6000 E. Long Look Dr. Prescott Valley, AZ 86314 928-759-4100



January 30, 2022

President Adler, Trustees and Superintendent Pothast,

It is my privilege to be sharing with you Bradshaw Mountain High School's Certified VIP, Mrs. Tiffany Church. Mrs. Church has been a member of the Humboldt Unified School District as a teacher at BMHS for the past 10 years. Her influence on our campus is immeasurable and her relentless belief in students is inspiring. Tiffany's leadership and commitment to the success of both students and staff has been influential in creating a school wide focus on student learning and the professional development of our teachers and staff.

Mrs. Church is a born educator. She is genuine in her belief that all students can learn at high levels and her greatest joy comes not from her own success, but rather in her genuine celebration of others' accomplishments. In every capacity, Mrs. Church's influence at BMHS is positive and impactful. Her collaborative spirit and growth mindset are immediately evident when observing her work with colleagues or in her classroom with students. Her words and more importantly, her actions immediately center around students and how she can support them in reaching their goals and ensuring their learning.

Each morning, well before the sun is up, you can find Mrs. Church in her classroom with 20 Student Council members. They are busy planning dances, collaborating on how to make our campus more welcoming and friendly, making posters to support the teams and organizations on campus, studying leadership and what characteristics make great leaders, and generally how to make Bradshaw better in every capacity. Mrs. Church's impact on our campus is impossible to measure! Our student council has grown under her leadership and is gaining momentum on how to lead our students in building a school culture that celebrates the amazing things that happen each day. It is Mrs. Church who gives them the confidence, provides them the guidance to navigate potential roadblocks to ideas, and ultimately the "Go For It" attitude that empowers them to be innovative in their quest to fulfill their vision of BMHS.

When stepping into Tiffany's ELA classroom, you immediately take note of the connection she has with every student. More importantly, she leverages those connections with her students to get them to learn at levels they didn't know they were capable of. It is this balance of care and academic expectation that fosters a learning environment where students can take the risks necessary to learn at truly high levels.

Ultimately, Mrs. Church is a powerful, powerful educator! Powerful in that learning is not an option in her presence. She is relentless in her belief in children and their ability to learn. I promise you, there is not a child on this earth that can convince her otherwise. It my absolute honor to present Mrs. Tiffany Church as the Bradshaw Mountain High School VIP for the 2021-22 school year.

# CONSENT Item 8A.

# **Minutes**

January 11, 2022

(Audio minutes are available on the district website)

**REVISED**1/06/21
5:00 p.m.

### **HUMBOLDT UNIFIED SCHOOL DISTRICT #22**

"To provide a comprehensive, world-class education for all students"

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### \*\* ATTENDEES ARE ENCOURAGED TO WEAR A FACEMASK\*\*

### **AGENDA**

### 6:30 PM REGULAR SESSION

00:16	1.	WELCOME AND CALL TO ORDER
00:32	2.	PLEDGE OF ALLEGIANCE/FLAG CEREMONY
00:56	3.	ROLL CALL Suzie Roth is Absent
01:20	4.	AGENDA REVIEW/ACCEPT Item 9H – Classified Job Placement retracted from Agenda Agenda accepted as Amended
02:51	5.	CURRENT EVENTS  A. Board  B. Superintendent
11:15 Pages		BOARD ORGANIZATIONAL MEETING PURSUANT TO A.R.S. § 15-321  A. Election of Governing Board President (President Richard Adler, 1-year Term)  B. Election of Governing Board Vice-President (Vice President Corey Christians)  C. Establish regular board meeting dates, times, and location(s)

- D. Establish official location(s) for posting of board notices/agendas
- E. Possible action regarding choice of options for student expulsion hearings Board Organizational Meeting Passed Unanimously

### 7. CELEBRATING SUCCESSES

- Pages 5-8 A. HUSD VIPs -
- 21:23 1. Volunteer Austin Mullins
- 24:10 2. Classified Jamie Huber
- 26:50 3. Certified Amanda Zeman

### 8. PUBLIC PARTICIPATION

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### 33:43 9. **CONSENT ITEMS**

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- Pages 9-12 A. Governing Board Meeting Minutes of December 07, 2021 (audio recording is posted on the District's website at www.humboldtunified.com)
- Pages 13-18 B. Personnel Recommendations
- Pages 19-176 C. Financial/Business
  - 1. Approval of Accounts Payable voucher(s) in the amount of \$1,691,344.97
  - 2. Approval of Payroll voucher(s) in the amount of \$5,989,244.07
- Pages 177-184 D. Monthly Budget Report
- Pages 185-188 E. Monthly Student Activities Report
- Pages 189-192 **F.** Request for ratification of expenditures for Contracts, Work Agreements and supplementals for July 2021.
- Pages 193-204 G. Request for approval to renew the IGA between HUSD and YCESA
- Pages 205-208 H. Request for approval of HUSD Classified Job Placement Schedule for 2021-22. (Removed)
- Pages 209-212 I. Request for approval of the ESSER funded IS Specialist position for IT.
- Pages 213-216 J. Request for approval of the Job Description of the Behavior Specialist contingent on grant funding.
- Pages 217-228 K. Request to dispose of inoperable District Equipment.
- Pages 229-230 L. Request to approve MVES as a Parent/Citizen/Booster organization for the 2021-22 school year.

### Pages 231-232 M. Gifts and Donations

Consent Agenda Passed Unanimously as Amended.

### 10. DISCUSSION ITEMS (no action will be taken)

38:00 A. School update from Granville Elementary School Principal Patricia Scarpa to include:

- A walk-About in Video Format
- Opportunities
- Celebrations
- 56:30 B. Bradshaw Mountain High School CTE Program Buildout
- 1:15:50 C. Humboldt Unified School District's Pandemic Update

### 11. ACTION

- 1:30:50 A. Request for approval of the purchase of 12 busses and the trade-in of 12 busses.

  Passed Unanimously
- 1:35:05 B. Request for approval to increase hourly pay for teachers to homebound students.

  Passed Unanimously
- 1:47:00 C. Request for approval of the Supplemental Labor Partnership with ABM.

  Passed Unanimously
- 1:51:20 D. Request for approval of a new course, Guitar 3, at Bradshaw Mountain High School.

  Passed Unanimously
- 1:55:00 E. Request for approval of a new course, Introduction to Statistics, at Bradshaw Mountain High School.

**Passed Unanimously** 

1:59:00 F. Request for approval of the proposed 2022-2023 BMHS Course Description Guide.

Passed Unanimously

### 12. PERSONNEL

- 2:03:20 A. Discussion and possible action to accept the evaluation report of the Superintendent for the 2021-22 school year
  - **Passed Unanimously**
- 2:11:00 B. Discussion and possible action regarding payment of the first half of the Superintendent's performance pay for the 2021-22 school year.

  Passed Unanimously

### 13. ANNOUNCEMENTS

2:13:25 A. Next Scheduled Board Meetings are:

January 25, 2022	6:30 PM	Work Study Session	@ Transportation Training Facility
February 08, 2022	6:30 PM	Regular Meeting	@ Transportation Training Facility
February 22, 2022	6:30 PM	Work Study Session	@ Transportation Training Facility
March 08, 2022	6:30 PM	Regular Meeting	@ Transportation Training Facility
April 12, 2022	6:30 PM	Regular Meeting	@ Transportation Training Facility

### 2:14:40 14. ADJOURNMENT

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# CONSENT Item 8B.

Personnel Recommendations

## Personnel Consent Agenda for Board Meeting on February 8, 2022

### A. RESIGNATIONS/MATERNITY LEAVES/LEAVES OF ABSENCE/OTHER

### Certified Staff

- 1. Melody Black 3rd Grade Teacher @ LTS (5/20/22)
- 2. Erin Comproski Resource Teacher @ CSES (FMLA 1/3/22 TO 2/4/22)
- 3. John Foley Art Teacher @ BMHS (5/20/22)
- 4. Sandra Miller-Balsiger Art Teacher @ BMHS (5/20/22)
- 5. Sandra Owens Preschool Teacher @ BFPS (5/20/22)
- 6. Terri Pemberton Teacher @ HES (1/6/22)
- 7. Cynthia Perpitch CTE Instructor @ BMHS (5/20/22)
- 8. Roger Studley CFO (6/30/22)
- 9. Joshua Van Nevel Science Teacher @ BMMS (5/20/22)
- 10. Deborah Zeit SpED Teacher @ BMHS (FMLA 1/18/22 TO 1/28/22)

### Classified Staff

- 1. Donald Barnes Custodian @ DO (1/13/22)
- 2. Samantha Bartmus Admin Secretary Supt/Gov Board (2/11/22)
- 3. Tracie Flewellen Admin Secretary Operations/Maintenance (2/4/22)
- 4. Sunni Hoskins Aide @ BFPS (FMLA 1/24/22 TO 2/4/22)
- 5. Christina Knox M/S/P Aide @ CSES (FMLA 12/9/21 TO 12/17/21)
- 6. Dario Lozoya Custodian @ DO (2/15/22)
- Kimberly Martin Bus Aide @ Transportation (FMLA 11/29/21 TO 12/17/21)
- 8. Jordan Langley Monreal M/S/P Aide @ GES (2/11/22)
- 9. Danielle Mortenson M/S/P Aide @ GHMS (1/10/22)
- 10. Nick Othon Custodian @ DO (12/24/21)
- 11. Robin Necochea Bus Driver @ Transportation (1/17/22)
- 12. Dawn Quammen Title 1 Aide @ CSES (1/31/22)
- 13. Pete Rodriguez Bus Driver @ Transportation (1/24/22)

### Substitute + Staff

- 1. Marcus Gansz Sub-Bus Aide (7/26/21)
- 2. Shannon Gansz Sub-Bus Aide (8/18/21)

### Personnel Consent Agenda for Board Meeting on February 8, 2022

# B. EMPLOYMENT OFFERS (Employment offer is subject to acceptable background/fingerprint checks.)

### **Certified Staff**

- 1. Maryann Agro ELD Teacher @ BMHS (replacing Emily Torres)
- 2. Kathy Mincey SpED Teacher @ GES (filling an open position)
- 3. Natalie Wills Resource Teacher @ MVES (replaces Randi McDonough)

### Classified Staff

- 1. Hector Arzola- Lead Night Custodian @ GES (replacing Jeffrey Neunz)
- 2. Michelle Bratt Title 1 Aide/Teacher Aide @ CSES (replaces Dawn Quammen)
- 3. Diane Brunkow M/S/P Aide @ CSES (replaces Sam Hilmes)
- 4. John Carino Playground Aide @ CSES (replacing Cynthia Schulze)
- 5. Ryan Estruch Custodian @ HES (replacing Stephanie Walters)
- 6. Kristine Fleming Occupational Therapist @ DO (replacing Vicki Bedford)
- 7. Kristina Grana F&N Cook @ BMMS (replacing Lisa Bentley Mast)
- 8. Kimberly Martin Bus Driver @ Transportation (replacing Teresa King)
- 9. Kim Petty F&N Worker @ DO (replacing Amber Owens)
- 10. Lesli Raveston BASP Coordinator @ DO (replacing Terese Krucek)
- 11. Leah Shelhart M/S/P Aide @ MVES (replacing Kerryann Kuapahi)
- 12. Jennifer Vogel Receiving Clerk @ CSES (replaces Sierra Smith)

### Substitute + Staff

1.

## Personnel Consent Agenda for Board Meeting on February 8, 2022

### C. SUPPLEMENTAL CONTRACTS

### Overloads

- 1. Doug Beilfuss Overload for Geometry credit recovery 2nd semester @ BMHS
- 2. Jaclyn Beilfuss Overload for ELA 2nd semester @ GHMS
- 3. Karen Christerson Overload for SpEd coverage in BMOA 2nd semester @ BMHS
- 4. Tiffany Church Overload for ELA 2nd semester @ BMHS
- 5. Sonya Corrales Overload for coverage of 2 SpED student support centers @ CSES
- 6. Deborah Griffin Overload for SpED 2nd semester @ MVES
- 7. Eric Hall Overload for CTE course 2nd semester @ BMHS
- 8. Helen Hyatt Overload for Bears Den 2nd semester @ BMHS
- 9. Sam Kissinger Overload for SpED class 2nd semester @ BMMS
- 10. Denise Lundquist Overload for Spanish 2nd semester @ BMHS
- 11. Audrey Matson Overload for supervision of 2 co-taught classes @ CSES
- 12. Shervl Minarik Overload for ELA for 2nd semester @ BMHS
- 13. Lisa Moser Overload for Bears Den 2nd semester @ BMHS
- 14. Ardeth Ohm-Moser Overload for Art 2nd semester @ BMMS
- 15. Andrea Pope Overload for Spanish 2nd semester @ BMHS
- 16. Elke Sunderman Overload due to class size @ GHMS 2nd semester
- 17. Robert Supergan Overload for Geoscience 2nd semester @ BMHS
- 18. Beth Van Oss Overload for Spanish 2nd semester @ BMHS

# Certified Stipends Specifically Listed on Board-approved 2021-2022 Stipend Schedule (M&O-\$9.555.50; Tax Credit-\$1,125.00; General Tax Credit-\$0.00; SPED-\$0.00; Other-\$00.0)

- 1. Helen Burger Boys Assistant Volleyball Coach @ BMHS (\$1,225 Tax Credit)
- 2. Kimberly Carpenter MS Girls Track Coach @ BMMS (\$1593.50 M and O)
- 3. Stephen Cunningham Volleyball Coach @ GES (\$612.50 M and O)
- 4. Sarah Herschelman 8th Grade Girls Basketball Coach @ BMMS (\$1,960 M and O)
- 5. Sarah Herschelman MS Boys Track Coach @ BMMS (\$1,960 M and O)
- 6. Josiah Ramirez Boys Volleyball Head Coach @ BMHS (\$1,592.00 M and O)
- 7. Katherine Rogge Volleyball Coach @ CSES (\$612.50 M and O)
- 8. Mike Rose 8th Grade Boys Basketball Coach @ BMMS (\$1,225 M and O)

### Personnel Consent Agenda for Board Meeting on February 8, 2022

(M&O-\$0.00; Tax Credit-\$0.00; F&N-\$0.00; Special Education-\$0.00; Other-\$0.00)

### D. IN-DISTRICT TRANSFERS

### Certified

1. Deborah Zeit - FROM SpED Teacher @ BMHS TO SpED Teacher @ CSES (replaces Kim Pittman)

### Classified

- 1. Sierra Smith FROM Receiving Clerk @ CSES TO Admin Campus Secretary @ CSES (replacing Keri Williams)
- 2. Kaila Sorenson FROM M/S/P Aide @ HES TO Receiving Clerk At HES (replaces Patricia Etcheverry)
- E. INCREASE/ DECREASE IN HOURS (+OR -) OR FUNDING

### Certified

1. NONE

### Classified

1. Kevin Peters - Grounds - \$1/hr increase as the "Grounds Lead"

### F. CLASSIFIED STAFF - VOLUNTEER AGREEMENT FORM STIPENDS

1. NONE

### G. DISTRICT PROFESSIONAL DEVELOPMENT - TRAVEL (IN and OUT OF STATE)

1. NONE

# CONSENT Item 8D.

Monthly Budget Report

### **HUMBOLDT UNIFIED SCHOOL DISTRICT**

TO: Humboldt Unified School District Governing Board Item # 8D

FROM: Roger Studley, Finance Director Reading

DATE: February 8, 2022 Discuss

SUBJECT: Monthly Budgets - Board Report Action

Consent X

OBJECTIVE: Goal # 2: Planning for Future Student Needs

### **SUPPORTING DATA:**

Attached is the monthly Expenditure Budget Balance Report.

This report summarizes district expenditures and current encumbrances per fund.

### **SUMMARY & RECOMMENDATION:**

No action necessary. Report presented for informational purposes only

Approved for transmittal to the Governing Board:

Mr. John Pothast, Superintendent

Questions should be directed to: Roger Studley Finance Director 928.759.4027

		A	[				l	
Exper	Iditure Du	Expenditure budget balance Report	2	Summary Only	From Date: 1/1/	1/1/2022	To Date: 1/3	1/31/2022
Fiscal Y	Fiscal Year: 2021-2022	22						Budget Balance
Account	Account Number / Description	cription	Budget	Range To Date	YTD	Balance	Encumbrance %	% Remaining Bud
Fund:	001	MAINT & OPER FUNDS Fund 001 Total:	\$34,009,076.00	\$2,459,876.58	\$16,915,844.94	\$17,093,231.06	\$16,577,379.54	\$515,851.52
Fund:	011	CLASSROOM-BASE SAL Fund 011 Total:	\$1,300,516.00	\$3,183.23	\$263,259.76	\$1,037,256.24	\$0.00	1.52% \$1,037,256.24
Fund:	012	CLASSROOM-PERF PAY Fund 012 Total:	\$2,317,227.00	\$0.00	\$0.00	\$2,317,227.00	\$0.00	79.76%
Fund:	013	CLASSROOM-OTHER Fund 013 Total:	\$2,546,952.00	\$0.00	\$1,223,065.51	\$1,323,886.49	\$3,767.00	100.00%
Fund:	024	INDIAN GAMING - INSTRUCTIONAL IMPROV Fund 024 Total:	\$182,875.12	\$14,535.97	\$103,947.29	\$78,927.83	\$110,899.25	51.83% (\$31,971.42)
Fund:	071	SEI - STRUCTURED ENGLISH IMMERSION Fund 071 Total:	\$135,499.75	\$6,866.66	\$95,107.05	\$40,392.70	\$37,330.07	-17.48% \$3,062.63
Fund:	110	TITLE 1 LEA Fund 110 Total:	\$1,696,972.53	\$99,611.11	\$729,522.81	\$967,449.72	\$722,096.76	\$245,352.96
Fund:	11	TITLE 1 LEA Fund 111 Total:	\$0.00	\$0.00	\$25,180.54	(\$25,180.54)	\$0.00	14.46% (\$25,180.54)
Fund:	140	TITLE II-IMPROV TEACHER QUAL(14/15) Fund 140 Total:	\$333,825.53	\$7,000.51	\$74,691.61	\$259,133.92	\$55,100.03	\$204,033.89
Fund:	162	TITLE IV-A STUDENT SUPPORT & ACADEMIC I Fund 162 Total:	\$26,180.39	\$158.86	\$714.68	\$25,465.71	\$780.19	\$24,685.52
Fund:	163	TITAL IV-A, STUDENT SUPPORT & ENRICHMEI Fund 163 Total:	\$0.00	\$1,251.85	\$1,251.85	(\$1,251.85)	\$0.00	94.29% (\$1,251.85)
Fund:	190	TITLE III LEP PROGRAM						0.00%
Printed:	01/31/2022	9:03:04 AM Report: rptGLExpenditureBudBal		2021	2021.4.11			Page: 1

Exper	nditure Bu	Expenditure Budget Balance Report	٦	Summary Only	From Date: 1/1/2022	2022	To Date: 1/31	1/31/2022
Fiscal Year: Account Numl	Fiscal Year: 2021-2022 Account Number / Description	722 cription	Budget	Range To Date	YTD	Balance	Bus Encumbrance % I	Budget Balance % Remaining Bud
		Fund 190 Total:	\$75,068.54	\$194.70	\$7,373.58	\$67,694.96	\$4,444.93	\$63,250.03
Fund:	191	TITLE III LEP PROGRAM (FY20) Fund 191 Total:	\$83.234.19	80.00	(\$526.70)	\$83.760.89	00.0\$	\$83.760.89
Fund:	195	TARGETED SUPPORT & IMPROVEMENT GRN1						100.63%
		Fund 195 Total:	\$27,900.71	\$0.00	\$0.00	\$27,900.71	\$0.00	\$27,900.71 100.00%
Fund:	196	TARGETED SUPPORT & IMPROVEMENT GRN1 Fund 196 Total:	\$42,500.00	\$0.00	(\$103.85)	\$42,603.85	\$0.00	\$42,603.85 100.24%
Fund:	220	IDEA - BASIC - ENT Fund 220 Total:	\$1,366,298.62	\$66,748.43	\$400,490.59	\$965,808.03	\$419,974.83	\$545,833.20
Fund:	221	IDEA - PRESCHOOL GRANT Fund 221 Total:	\$45,465.86	\$1,750.06	\$15,523.39	\$29,942.47	\$13,048.98	\$16,893.49
Fund:	222	IDEA for FY21 use ONLY Fund 222 Total:	\$0.00	\$0.00	\$14,777.20	(\$14,777.20)	\$0.00	(\$14,777.20)
Fund:	260	CTE BASIC GRANT Fund 260 Total:	\$58,725.83	\$5,045.30	\$7,719.38	\$51,006.45	\$14,977.17	\$36,029.28
Fund:	261	CTE BASIC GRANT Fund 261 Total:	\$0.00	\$0.00	\$27,235.35	(\$27,235.35)	\$0.00	(\$27,235.35)
Fund:	290	MEDICAID REIMBURSEMENT Fund 290 Total:	\$106,301.68	\$141.39	\$23,019.38	\$83,282.30	\$401.31	\$82,880.99
Fund:	291	MEDICAID DIRECT Fund 291 Total:	\$678,602.36	\$101,095.47	\$396,619.65	\$281,982.71	\$224,108.09	\$57,874.62
Fund:	336	ESSER II Fund 336 Total:	\$4,000,000.00	\$358,671.35	\$1,188,992.41	\$2,811,007.59	\$1,588,139.52	6.55% \$1,222,868.07
Printed:	01/31/2022	9:03:04 AM Report: rptGLExpenditureBudBal		2021	2021,4.11		P. P.	Page: 2

Exper	nditure Bu	Expenditure Budget Balance Report	S	Summary Only	From Date: 1/1/2022	2022	To Date:	1/31/2022
Fiscal Ye	Fiscal Year: 2021-2022 Account Number / Description	<b>22</b> xiption	Budget Ra	Range To Date	YTD	Balance	Encumbrance	Budget Balance % Remaining Bud
1	200	= GB-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0						30.57%
	040	Footh III Fund 346 Total:	\$0.00	\$325,478.18	\$325,478.18	(\$325,478.18)	\$265,094.76	6 (\$590,572.94)
Fund:	349	NAT'L FOREST FEES Fund 349 Total:	\$2,308,773.16	\$76,440.48	\$380,187.81	\$1,928,585.35	\$543,850.65	\$1,384,
Fund:	353	TAYLOR GRAZING Fund 353 Total:	\$32,393.84	\$0.00	\$0.00	\$32,393.84	\$0.00	€3
Fund:	400	CTE PRIORITY PROGRAM Fund 400 Total:	\$15,944.65	\$177.67	\$830.24	\$15,114.41	\$9,917.42	~ <del>∛</del>
Fund:	450	GIFTED Fund 450 Total:	\$5,009.74	\$0.00	\$0.00	\$5,009.74	\$0.00	↔
Fund:	456	COLLEGE CREDIT BY EXAMINATION INCENTIN Fund 456 Total:	\$21,596.43	\$11,445.72	\$11,445.72	\$10,150.71	\$0.00	\$10
Fund:	457	RESULTS - BASED FUNDING Fund 457 Total:	(\$88,086.94)	\$20,000.00	\$24,485.00	(\$112,571.94)	\$0.00	(\$112
Fund:	483	SAFE SCHOOLS EXPANSION Fund 483 Total:	\$74,744.23	\$5,200.07	\$34,220.16	\$40,524.07	\$39,130.59	\$1
Fund:	485	WRP Fund 485 Total:	\$300,290.10	\$17,320.74	\$122,941.82	\$177,348.28	\$116,852.71	\$
Fund:	499	RURAL ASSISTANCE Fund 499 Total:	\$4,068.54	\$0.00	\$0.00	\$4,068.54	\$0.00	20.15% 30 \$4,068.54
Fund:	200	SCH PLANT- > 1 YR Fund 500 Total:	\$77,362.74	\$16,335.15	\$42,131.41	\$35,231.33	\$45,666.95	(\$10
Printed:	01/31/2022	9:03:04 AM Report: rptGLExpenditureBudBal		2021	2021,4,11			Page: 3

	1		1					
Exper	iditure Bu	Expenditure Budget Balance Report	Š	Summary Only	From Date: 1/1/2022	2022	To Date:	1/31/2022
Fiscal Y	Fiscal Year: 2021-2022	22						Budget Balance
Account	Account Number / Description	cription	Budget R	Range To Date	YTD	Balance	Encumbrance	% Remaining Bud
Fund:	510	FOOD SERVICE Fund 510 Total:	\$3,237,933.30	\$147,714.56	\$1,468,623.11	\$1,769,310.19	\$1,147,077.79	\$622
Fund:	515	CIVIC CENTER Fund 515 Total:	\$16,164.54	\$1,380.44	\$29,277.23	(\$13,112.69)	\$1,495.59	(\$14
Fund:	517	BUS RENTAL Fund 517 Total:	\$0.00	\$0.00	\$0.00	\$0.00	\$1,062.40	 (\$1,0
Fund:	522	BEFORE/AFTER SCHOOL PROGRAM Fund 522 Total:	\$124,642.73	\$6,393.08	\$38,005.56	\$86,637.17	\$27,687.18	\$58
Fund:	523	BRIGHT FUTURES PRESCHOOL Fund 523 Total:	\$0.00	\$1,055.27	\$1,055.27	(\$1,055.27)	\$1,000.00	4 (\$2,0
Fund:	525	AUX OPERATIONS Fund 525 Total:	\$5,149.94	\$27,309.22	\$114,362.24	(\$109,212.30)	\$74,672.94	(\$1
Fund:	526	ACT FEES TAX CRED Fund 526 Total:	\$0.00	\$14,732.59	\$89,568.45	(\$89,568.45)	\$43,867.53	-357
Fund:	530	GIFTS & DONATIONS Fund 530 Total:	\$0.00	\$630.97	\$23,128.27	(\$23,128.27)	\$12,051.61	(\$35,1
Fund:	550	INSURANCE PROCEEDS Fund 550 Total:	\$63,100.60	\$0.00	\$3,000.00	\$60,100.60	\$7,000.00	0.00%
Fund:	551	INSURANCE - AEI Fund 551 Total:	\$1,222.86	\$579.33	\$3,475.23	(\$2,252.37)	\$3,715.44	(\$5)
Fund:	555	TEXTBOOKS Fund 555 Total:	\$0.00	\$0.00	\$1,059.60	(\$1,059.60)	\$0.00	-48 (\$1,0
Fund:	565	LITIGATION RECOVERY						0.00%
Printed:	01/31/2022	9:03:04 AM Report: rptGLExpenditureBudBal		2021,4.11	.4.11			Page: 4

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Exper	laiture 1	Expenditure Budget Balance Report	2	Summary Only	From Date: 1/1/	1/1/2022	To Date: 1/	1/31/2022
Fiscal Y	Fiscal Year: 2021-2022	2022						Budget Balance
Account	Account Number / Description	escription	Budget	Range To Date	YTD	Balance	Encumbrance	% Remaining Bud
		Fund 565 Total:	\$1,445.00	\$0.00	\$0.00	\$1,445.00	\$0.00	\$1,445.00
Fund:	920	INDIRECT COSTS		( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	1		( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	
Fund:	596	Fund 5/0 Total: JTED - MTN. INSTITUTE	\$915,821.12	\$59,559.60	\$382,544.30	\$533,276.82 \$5	\$445,235.22	\$88,041.60 9.61%
		Fund 596 Total:	\$1,190,335.58	\$31,363.77	\$169,266,41	\$1,021,069.17	\$244,980.97	\$776,088.20 65.20%
Fund:	610	CAPITAL OUTLAY Fund 610 Total:	\$5,020,178.20	\$131,536.90	\$831,311.59	\$4,188,866.61	\$942,689.02	\$3,246,177.59
Fund:	630	BOND BUILDING						64.66%
		Fund 630 Total:	\$124,073.75	\$0.00	\$17,744.45	\$106,329,30	\$0.00	\$106,329.30 85.70%
Fund:	665	ENERGY REBATES						
		Fund 665 Total:	\$340,716.50	\$0.00	\$0.00	\$340,716.50	\$0.00	\$340,716.50 100.00%
Fund:	691	BUILDING RENEWAL GRANT - SFB						
		Fund 691 Total:	\$4,151,582.17	\$0.00	\$90,273.37	\$4,061,308.80	\$1,395,967.48	\$2,665,341.32 64.20%
Fund:	200	DEBT SERVICE FUNDS						
		Fund 700 Total:	\$0.00	\$0.00	\$1,000.00	(\$1,000.00)	\$0.00	(\$1,000.00)
Fund:	850	STUDENT ACTIVITIES						
		Fund 850 Total:	\$0.00	\$3,379.59	\$11,583.61	(\$11,583.61)	\$15,650.86	(\$27,234.47)
		Grand Total:	\$66,977,684.89	\$4,024,164.80	\$25,730,705.45	\$41,246,979.44	\$25,157,114.78	\$16,089,
			בינים מינו מינים מינו	Ť.				24.02%

# CONSENT Item 8E.

Student Activities Report

### **HUMBOLDT UNIFIED SCHOOL DISTRICT**

TO: Humboldt Unified School District Governing Board Item # 8E

FROM: Roger Studley, Finance Director Reading

DATE: February 8, 2022 Discuss

SUBJECT: Student Activities - Board Report Action

Consent X

OBJECTIVE: Goal # 2: Planning for Future Student Needs

### **SUPPORTING DATA:**

Attached is the monthly Student Activity Report.

This report summarizes student activities (club) expenditures and current encumbrances per fund.

This report is in a new format since it is a cash driven fund. Beginning cash balances have been added in so you can see all the transactions for each club.

The report adds Revenue to the Beginning Balance then subtracts Expenses to show the current cash Balance in each club. Then Encumbrances are subtracted from the Balance to show the Available Cash per club.

### **SUMMARY & RECOMMENDATION:**

No action necessary. Report presented for informational purposes any

Approved for transmittal to the Governing Board:

Mr. John Pothast, Superintendent

Ouestions should be directed to: Roger Studley, Finance Director 759-4027

### STUDENT ACTIVITY REPORT

January 2022

	Beginning Balance	Revenue	Expended	Balance	Encumbered	Available Cash
Coyote Springs 133	1.510	500	242	1.000	523	1 272
Student Council	1,611	598	313	1,896	523	1,373
Granville 135	212			240		348
Chorus/Choir	348	1.057	225	348	-	
Student Council	1,466	1,067	325	2,207	559	1,648
Humboldt 131						- F F 47
Student Council	5,547			5,547		5,547
Lake View 110						F 005
Student Council	5,886			5,886		5,886
Liberty Traditional 134						1.000
Jr Optimists	135	1,170	277	1,029	1	1,028
Student Council	3,485	1,380	320	4,545	660	3,885
Mountian View 132						
Student Council	1,736	a .	-	1,736	-	1,736
Subtotal ES	20,214	4,215	1,235	23,195	1,743	21,451
Brad Mntn MS 120						
Ntl Honor Society	2,792	_	-	2,792	-	2,792
Science	376	-	-	376	-	376
Student Council	2,776	1,514	250	4,039	550	3,490
Glassford Hill MS 125		·		·		
Ntl Honor Society	84	_	-	84	_	84
Student Council	4,362	3,070	3,817	3,615	1,814	1,802
Subtotal MS	10,391	4,584	4,067	10,908	2,364	8,544
Brad Mntn HS 230						
Art	352	-	-	352	-	352
AVID	342	-	-	342	_	342
Baseball	20	-	-	20	-	20
DECA	158	-	-	158	_	158
FBLA Business	-	2,207	-	2,207	1,330	877
FBLA Media	252	414	240	426	_	426
French Club	33	-	_	33		33
G.O.A.L.S Club	61	_	_	61	<u>-</u>	61
Girls Basketball	216	= =====================================	-	216	<del>-</del>	216
HOSA/Nursing	4,694	720	1,235	4,179	980	3,199
HOSA/SportsMedicine	1,116	980	-	2,096	929	1,166
Interact	3,106	180	119	3,167	282	2,885
JROTC	1,543		_	1,543	-	1,543
Mu Alpha Theta	170	4,075	1,855	2,390	-	2,390
Ntl Art Honor Society	524	125	187	462	268	194
Ntl Honor Society	1,957	500	418	2,039	207	1,832
P.A.L.S.	2,056	158	777	1,437	369	1,069
Student Council	2,934	18,057	1,451	19,541	7,179	12,362
Upward Bound	37	10,02.		37		37
		27 /17	6 202	40,705	11,544	29,161
Subtotal HS	19,570	27,417	6,282	40,703	11,344	23,101
Interest To Date:		88				
TOTAL Student	EC 476	20.204	11 504	74 000	15 651	50 245
Activities	50,176	36,304	11,584	74,896	15,651	59,245

# CONSENT Item 8F.

Ratification of Expenditures

### **HUMBOLDT UNIFIED SCHOOL DISTRICT**

TO: Humboldt Unified School District Governing Board Item # 8F

FROM: Kort Miner, Executive Director of Operations Reading

DATE: February 8, 2022 Discuss

SUBJECT: Ratifications of Expenditures for Contracts / Work Agreements Action

& Supplementals

Consent X

OBJECTIVE: Board Governance

### SUPPORTING DATA:

This is the approval of ratifications of all Contracts, Work Agreements and Supplementals from January during the 2021-2022 fiscal year.

Information related to Contract, Work Agreements and Supplementals are matters of public record and available at the District Office upon request.

### **SUMMARY & RECOMMENDATION:**

It is recommended that the Governing Board approve the ratification of all Contracts, Work Agreements and Supplementals from January during the 2021-2022 fiscal year.

### Sample Motion:

I move to approve the ratification of all Contracts, Work Agreements and Supplementals from January during the 2021-2022 fiscal year.

Approved for transmittal to the Governing Board:

Mr. John Pethast, Superintendent

Questions should be directed to: Kort Miner, Executive Director of Operations (759-5016)

RATIFICATION OF EXPENDITURES 01/5/2022 thru 02/03/2022 (Contracts, Work Agreements, Supplemental)

	Primary Job Hue	HIre Date	Primary Work Site
BRATT, MICHELLE L	TITLE I AIDE	10/14/2019	CSES
BRATT, MICHELLE L	TITLE I AIDE	10/14/2019	CSES
VOGEL, JENNIFER	RECEIVING CLERK	8/18/2017	CSES
MINCEY, KATHRYN L	TEACHER	1/31/2022	GES
BRUNKOW, DIANE L	MOD SEV PROF AIDE	1/31/2022	CSES
ESTRUCH, RYAN M	CUSTODIAN	1/28/2022	HES
DRENNEN, MATTHEW J	TEACHER	1/24/2022	BMHS-W
MAZON, JEREMY J	содсн	3/13/2014	BMHS-W
FLEMING, KRISTINE N	OCCUPATIONAL THERAPY	1/24/2022	SSO
MARTIN, KIMBERLY D	BUS DRIVER - Regular Ed	8/3/2018	TRANS
PETTY, KIMBERLY A	F&N WORKER II	1/24/2022	FOOD SERVICE
HERSCHELMAN, SARAH Y	TEACHER	8/1/2005	BMMS
ARZOLA, HECTOR	LEAD NIGHT CUSTODIAN	1/31/2022	GES
BRUNER, JEAN M	F&N WORKER	8/2/2021	FOOD SERVICE
AGRO, MARYANNE	TEACHER	1/18/2022	BMHS-W
AGRO, MARYANNE	TEACHER	1/18/2022	BMHS-W
OHM-MOSER, ARDETH I	TEACHER	7/31/2017	BMMS
KISSINGER, SAMUEL J	TEACHER	7/31/2017	BMMS
SUNDERMANN, ELKE	TEACHER	1/4/2006	GHMS
BEILFUSS, JACLYN	TEACHER	1/12/2007	GHMS
ROSE, MICHAEL H	TEACHER	7/27/2020	BMMS
HALL, ERIC W	TEACHER	8/1/2016	BMHS-W
LUNDQUIST, DENISE C	TEACHER	8/1/2016	BMHS-W
VAN OSS, BETH H	TEACHER	7/27/2015	BMHS-W
POPE, ANDREA M	TEACHER	7/27/2020	BMHS-W
CHURCH, TIFFANY L	TEACHER	8/27/2012	BMHS-W
SUPERGAN, ROBERT E	TEACHER	8/17/1995	BMHS-W
MOSER, LISA	TEACHER	7/28/2014	BMHS-W
HYATT, HELEN	TEACHER	8/8/2005	BMHS-W
CARINO, JOHN M	PLAYGROUND AIDE	8/7/2017	CSES
Name	Primary Job Title	Hire Date	Primary Work Site
	BRATT, MICHELLE L BRATT, MICHELLE L VOGEL, JENNIFER MINCEY, KATHRYN L BRUNKOW, DIANE L ESTRUCH, RYAN M DRENNEN, MATTHEW J MAZON, JEREMY J FLEMING, KRISTINE N MAZON, JEREMY J FLEMING, KRISTINE N MAZON, JEREMY J ARZOLA, HECTOR BRUNER, JEAN M AGRO, MARYANNE OHM-MOSER, ARDETH I KISSINGER, SAMUEL J SUNDERMANN, ELKE BEILFUSS, JACLYN ROSE, MICHAEL H HALL, ERIC W LUNDQUIST, DENISE C VAN OSS, BETH H POPE, ANDREA M CHURCH, TIFFANY L SUPERGAN, ROBERT E MOSER, LISA HYATT, HELEN CARINO, JOHN M CARINO, JOHN M Name	ν ν η ν ν γ ν γ ν γ ν γ ν γ ν γ ν γ ν γ	TITLE I AIDE  RECEIVING CLERK  RECEIVING CLERK  MOD SEV PROF AIDE  CUSTODIAN  W J TEACHER  COACH  N OCCUPATIONAL THERAPY  D BUS DRIVER - Regular Ed  F&N WORKER II  FACHER  LEAD NIGHT CUSTODIAN  F&N WORKER II  TEACHER  TEACHER

RATIFICATION OF EXPENDITURES 01/5/2022 thru 02/03/2022 (Contracts, Work Agreements, Supplemental)

BMHS-W	GHMS	FOOD SERVICE	TRANS	<b>FOOD SERVICE</b>	FOOD SERVICE	BMHS-W	FOOD SERVICE	CSES	HES	FOOD SERVICE	BMHS-W	DO	GES	GES	GES	BMHS-W
6/19/2007	10/28/1997	1/9/2013	1/15/2020	1/24/2020	11/29/2021	9/28/2021	10/19/2020	9/29/2021	11/8/2021	9/20/2021	7/1/2003	1/10/2022	1/10/2022	8/1/2006	7/29/2019	5/4/2004
TEACHER	RECEPTIONIST	F&N ASST MANAGER	MECHANIC	F&N MANAGER	F&N CLERK	MOD SEV PROF AIDE	F&N COOK	ADMIN SECRETARY	RECEIVING CLERK	F&N WORKER II	TEACHER	CUSTODIAN	PLAYGROUND AIDE	TEACHER	TEACHER	INSTRUCTIONAL SPECIALIST
MINARIK, SHERYL L	WILLIAMS, KERI L	MC CAULEY, KIMBERLY A	SCHMIDT, ROBERT J	BENTLEY MAST, LISA A	ANNENKOFF, RACHELLE L	OTHON, NICHOLAS R	MARRUFO, ERIKA I	SMITH, SIERRA R	SORENSON, KAILA R	OWENS, AMBER R	STALEY, GREGORY J	BARNES, DONALD F III	RYE, BRITTNEY L	MRAZ, JENNIFER E	HUTSON, KEVIN E	RUSSELL, JANTINA R
OVERLOAD 2ND SEM	CLASSIFIED	CLASSIFIED	CLASSIFIED	CLASSIFIED	CLASSIFIED	CLASSIFIED	CLASSIFIED	CLASSIFIED	CLASSIFIED	CLASSIFIED	OVERLOAD 2ND SEM	CLASSIFIED	CLASSIFIED	CERTIFIED	CERTIFIED	CERTIFIED

# CONSENT Item 8G.

**YCAO** Waiver

### **HUMBOLDT UNIFIED SCHOOL DISTRICT**

TO: Humboldt Unified School District Governing Board Item # 8G

FROM: John Pothast, Superintendent Reading

DATE: February 08, 2022 Discuss

SUBJECT: Waiver of Conflict of Interest regarding agreements with Action

Yavapai County

Consent X

OBJECTIVE: Board Governance

### **SUPPORTING DATA**

The Yavapai County Attorney's Office (YCAO) provides legal services to Yavapai County departments including the Yavapai County School Superintendent. The YCAO recognizes that Humboldt Unified School District may have independent legal counsel; nonetheless, the YCAO also maintains an attorney-client relationship with the District and may periodically provide legal advice to it pursuant to A.R.S. 11.532. The District's "client" status does not change even if it uses independent legal representation.

The YCAO, like all other attorneys and law offices, is subject to the rules of professional conduct. These rules include directives as to when an attorney may provide legal representation to a client, if at all, when that representation may conflict with the current or prior representation of another client. In some circumstances, a lawyer may proceed with representation if all affected parties provide a written waiver of the conflict of interest after being informed of the consequences of such a waiver.

It is possible that all parties to the following agreements may eventually ask the YCAO for legal services:

- E-Rate
- Substitute Teacher Consolidation
- Data Hosting
- Educational Services, including, but not limited to, nursing, therapy (physical, occupational, and speech), psychology, counseling, behavioral health, autism screening, and special education
- Election services (use of an HUSD facility as an election site)

### **SUMMARY & RECOMMENDATION**

The District has not requested that the YCAO provide legal services for the referenced matters and generally refers to independent legal counsel.

The YCAO requests that the District waive the conflict in the event that we request legal services from the YCAO, thereby enabling the YCAO to provide services to both entities if requested and if such dual representation is appropriate.

It is recommended that the waiver(s) be authorized by the governing board.

Sample Motion

I move to authorize the Waiver(s) of Conflict of Interest regarding agreements (listed above) through Yavapai County entered into for fiscal year 2022-23.

Approved for transmittal to the Governing Board:

John Pothast, Superintendent

Questions should be directed to: John Pothast, Superintendent (928)759-4000

### WAIVER OF CONFLICT OF INTEREST

Re: Humboldt Unified School District No. 22 – Waiver of Conflict of Interest regarding agreements with Yavapai County through the Yavapai County School Superintendent entered into during Fiscal Year (FY) 2022-2023 concerning the following services:

- E-Rate;
- Substitute Teacher Consolidation;
- Data Hosting;
- Grant Management; and
- Education, including, but not limited to, special education, nursing, therapy (physical, occupational, and speech), psychology, counseling, behavioral health, and autism screening

The Governing Board of Humboldt Unified School District No. 22, having reviewed the conflict of interest letter dated January 5, 2022, from Deputy County Attorney Joy L. Biedermann of the Yavapai County Attorney's Office (the "YCAO"), affirms that it is fully informed and it consents to and understands the implications of waiving the conflict of interest of the YCAO between Yavapai County through the Yavapai County School Superintendent and Humboldt Unified School District No. 22, both of which are clients of the YCAO.

Therefore, the Governing Board of Humboldt Unified School District No. 22 approves the Waiver of Conflict of Interest and authorizes the YCAO to proceed with preparation and review of and provide legal services related to the above-referenced matters on behalf of Yavapai County through the Yavapai County School Superintendent and Humboldt Unified School District No. 22, if requested and if such dual representation is appropriate. The Governing Board of Humboldt Unified School District No. 22 also authorizes the YCAO to review or draft agreements, including any additional contracts, intergovernmental agreements, follow-on agreements, amendments, renewals, or extensions between Yavapai County through the Yavapai County School Superintendent and Humboldt Unified School District No. 22 entered into during FY 2022-2023 concerning the following services:

- E-Rate;
- Substitute Teacher Consolidation;
- Data Hosting;
- Grant Management; and
- Education, including, but not limited to, special education, nursing, therapy (physical, occupational, and speech), psychology, counseling, behavioral health, and autism screening.

Dated this	day of	, 2022.
	Humboldt Unified School District No. 22	
	By:Boar	rd President

# CONSENT Item 8H.

Stipend Schedule

### **HUMBOLDT UNIFIED SCHOOL DISTRICT**

TO: Humboldt Unified School District Governing Board Item # 8H

FROM: Kort Miner, Executive Director of Operations and HR Reading

DATE: February 8, 2022 Discuss

SUBJECT: Stipend Schedule revision for Adding boys volleyball to BMHS Action

Consent X

OBJECTIVE: Goal #2: To Focus on Planning for Future Student Needs

### **SUPPORTING DATA**

The Board approved BMHS to add Boys Volleyball as an AIA sport at the Board meeting on May 11, 2021. Per the Boards approval the head coach will be paid out of M and O and the assistant coach is to be paid out of tax credit. The attached 2021-2022 Board approved Stipend Schedule has the addition of these two coaching positions (in red) per the Boards approval.

### **SUMMARY & RECOMMENDATION**

It is the administration's recommendation to approve the addition of the two Boys Volleyball coaching positions to the Stipend Schedule.

### Sample Motion

I move to approve the addition of the two Boys Volleyball coaching positions to the Stipend Schedule.

Approved for transmittal to the Governing Board:

Mr. John Pothast, Superintendent

Questions should be directed to:

Kort Miner, Executive Director of Operations/HR

Package   Pack	POSITION TYPE FOOTBALL (Fall Season)							
Chingboy 1 = 17th Chingboy 2 = 15th Chingboy 3 = 15th Chingboy 4 = 5th Chingboy 5 = 15th Chingboy 4 = 5th Chingboy 4 = 5th Chingboy 1 = 15th Chingboy 2 = 15th Chingboy 2 = 15th Chingboy 1 =	POSITION TYPE FOOTBALL (Fall Season)						oard Approved (	11/9/2021)
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Volleyball - Head Coach         1         \$ 1,592.50         \$ 2,070.25         \$ 8         \$ 2,070.25	BOY'S VOLLEYBALL (Spring Seasor							
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Baseball - Freshman Coach         3         \$ 1,837.50         \$ 2,388.75         \$		Baseball - JV Coach	1	M/O			\$ 2,388,75	
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Page 1 of 1/18/2022

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Golf - Assistant Coach	Per Trigger # Tax Cr	Tax Credit/Auxillary 3	69	1,837.50 \$		2,940.00
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MUSIC (School Year)			Ш	$\vdash$		
8	1 per building M/O	4	69	1,225.00 \$	1,592.50 \$	1,960.00
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Page 2 of

Schedule
Stipend (
Approved
Board,
21-22

	*MS Chair stidend requires minimum of six (6) after school and/or evening events not user		O/W	4	\$ 1,225,00	\$ 1,592.50	\$ 1,960.00
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	Marchine Band Director - High School		OW.	-	204000	4 3,022,00	4,104.00
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	Music Director - Elementary	1 nor buildion	W/O	·	A12 50	708.25	900.00
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STUDENT COUNCIL (School Year)					Н		
	Student Council Advisor - High School		M/O.	60	\$ 1,837.50	\$ 2,388.75	\$ 2,940.00
	Student Council Advisor - Middle School "	1 per building	M/O	4		\$ 1,592,50	7
	Student Council Advisor - Elementary	1 per building	M/O	2	\$ 612.50	\$ 796.25	\$ 980.00
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	Yearbook Advisor - High School Vearbook Advisor - Middle School	1 ner building	O/M	0 10	\$ 612.50	\$ 796.25	\$ 980.00
			)				
DRAMA (School Year)							
	Drama Advisor - High School	1	M/O	-	\$ 2,940.00	\$ 3,822.00	\$ 4,704.00
	*HS Drama stipend requires minimum of ten (10) after school and/or evening events per year.				- 1		
	Drama Technical Advisory - HS		M/O	4	\$ 1,225.00	\$ 1,592,50	\$ 1,960.00
	THS Drama learn stripend requires minimum of equit (s) after school and/or evening events per year.	1 nor building	C/FR	V	1 225 00	\$ 1 592 50	1 980 00
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HIGH SCHOOL (School Year)					- September -		
	Advanced Ed - Co-Chair	2	M/O	8	\$ 1,837.50	\$ 2,388.75	\$ 2,940.00
	CTSO Advisor - High School (FBLA (2); HOSA (2) Thespian (1)	\$	JTED				ш
	Department Chair (LA, Math, Science, Social Studies) - High School	1 per core class	M/O	3	Ш	-	\$ 2,940.00
		_	MVO	က	- 1	64	٠-١
	Denartment Chair (except LA, Math, Science, Social Studies) - High School	1 per department	M/O	4		S (	\$ 1,960.00
	Graduation Sponsor - High School		O/M	ı n		e	\$ 980.00
	High Sport School Schoo		O O	0 4	4 1 225 00	+	1
	Print School Speech Forensics Models and Advisor		Will College C	hat Diddle	Ť	9	
	Link Advisor (3)	- 8	FFMA	DIDDICI-CIO	\$ 612.50		
MIDDLE SCHOOL (School Yr.)							
	Athletic Director - Middle School	1 per building	M/O	4	\$ 1,225.00	\$ 1,592,50	-
	Reading Counts - Middle School	1 per building	W/O	2	\$ 612.50	\$ 796.25	\$ 980.00
	Student Advisor Group Leader - Middle School	9	MGI Grant	other		69	
	Team Leader - Middle School	i.	W/O	2	\$ 1,225.00	\$ 1,592.50	\$ 1,960.00
	DIVINIS 3	7th oth Flective Decem	3				
	CONTROL 4	7/8 Combo	0				
	AVID Coordinator - Middle School	1 per building	M/O		\$ 1,850.00		
	"Clubs/Program" stipend to be paid a fixed \$612.50 from Tax Credit as available and with Principal approval	pproval.	Tax Credit		\$ 612.50		
ELEMENTARY SCHOOL (School Yr.)							
	Chiri Study Coordinator - Elementary	1 per building	M/O	4	\$ 1,225.00	+	
	Reading Counts - Elementary	1 per building	M/O	വ	\$ 612.50	69	\$ 980.00
	Art After Hours - Elementary	1 per bullding	M/O				

Medicaid   Section   Sec	TRIGGERS	A sports team with <10stipend= 1/2 pay rate				
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Lead Nurse		CTE Director Extended Contract	1	JTED/CTE	4,000.00	
Lead Nurse   Lead Reyord   Spaints Reyord   Proguerment Compiliance Coordinator   1		Nursing Program Coordinator	-	JTED/CTE	2,000.00	
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Social Worker Intern Supervisor Special Education Mentor The Constitution of Supervisor Title Consecutive Advisors - Signature Program Title Consecutive School Coordinator Title Consecutive School Teacher Title Consecutive School Title Consecutive		De of Interest Surposition		SPED 220	2 500 00	
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Speach Supervision Programment Compilance Coordinator Programment Compilance Coordinator Gifted Coach - Signature Program 21st Century Advisors - Signature Program Title One - Summer School Coordinator Title One - Summer School Teacher Title One - Summer School Title One - Summer School Teacher - Participant Half Day - (6-8hrs) Individual Teacher Title One - Summer School Teacher - Participant Half Day - (6-8hrs) Individual Teacher Title One - Summer School Teacher - Participant Half Day - (6-8hrs) Individual Teacher Title One - Summer School Teacher - Participant Half Day - (6-8hrs) Individual Teacher Title One - Summer School Title One - Summer Sch		Special Education Mentor		M/O	1,000.00	
Procurement Compilance Coordinator  Gifted Coach - Signature Program  Title One - Summer School Assessment Coordinator  Title One - Summer School		Speech Supervision	-	SPED 220	2,500.00	
Gifted Coach - Signature Program  2 tel Cantury Advisors - Signature Program  2 tel Cantury Advisors - Signature Program  2 tel Cantury Advisors - Signature Program  Title One - Summer School Coordinator  Title One - Summer School Teacher  HUSD Presenters Full Day - (6-8hrs) Team Presenters (each)  HUSD Presenters Full Day - (6-8hrs) Team Presenters (each)  HUSD Presenters Half Day - (6-8hrs) Team Presenters (each)  HUSD Presenters Half Day - (6-8hrs) Team Presenters (each)  Class Overload: High School  Class Overload: High School  Class Overload: High School  Class Overload: Johne School  Title Of Salary  Title One - Summer School  Title One - Summer School  Title One - Summer School  Title One - Sealary  Title One - Summer School  Title One - Sealary  Title One - Summer School  Title One - Summer Sch		Procurement Compliance Coordinator	1	Taylor Grazing 353		
21st Century Advisors - Signature Program Title One - Summer School Coordinator Title One - Summer School Assessment Coordinator Title One - Summer School Teacher - Participant Half Day - (6-8hrs) Individual Teacher HUSD Presenters Half Day - (6-8hrs) Team Presenters (each) HUSD Presenters Half Day - (6-8hrs) Team Presenters (each) HUSD Presenters Half Day - (6-8hrs) Team Presenters (each) HUSD Presenters Half Day - (6-8hrs) Team Presenters (each) HUSD Presenters Half Day - (6-8hrs) Team Presenters (each) HUSD Presenters Half Day - (6-8hrs) Team Presenters (each) HUSD Presenters Half Day - (6-8hrs) Team Presenters (each) HUSD Presenters Half Day - (6-8hrs) Team Presenters (each) HUSD Presenters Half Day - (6-8hrs) Team Presenters (each) HUSD Presenters Half Day - (6-8hrs) Team Presenters (each) HUSD Presenters Half Day - (6-8hrs) Team Presenters (each) HUSD Presenters Full Day - (6-8hrs) Team Presenters (each) HUSD Presenters Full Day - (6-8hrs) Team Presenters (each) HUSD Presenters Full Day - (6-8hrs) Team Presenters (each) HUSD Presenters Full Day - (6-8hrs) HUS		Giffed Coach - Signature Program	1 - LVES	Signature Prom		
Title One - Summer School Coordinator  Title One - Summer School Seassment Coordinator  Title One - Summer School Teacher  Tracher - Participant Full Day - (6-8hrs)  Teacher - Participant Half Day - (6-8hrs)  Teacher - Participant Half Day - (6-8hrs) Individual Teacher  HUSD Presenters Full Day - (6-8hrs) Team Presenters (each)  HUSD Presenters Half Day - (6-8hrs) Team Presenters (each)  HUSD Presenters Half Day - (6-8hrs) Team Presenters (each)  HUSD Presenters Half Day - (6-8hrs) Team Presenters (each)  Class Overload: High School  Class Overload: Beneniary School  Class Overload: Cliter)  Thorizontal movament  The of Salary		21st Century Advisors - Signature Program	2 - CSES	Signature Prgm	2,500.00	
Title One - Summer School Assessment Coordinator  Title One - Summer School Teacher  Teacher - Participant Full Day - (6-8hrs)  Teacher - Participant Half		Title One - Summer School Coordinator		Title 1	3,000.00	
Teacher - Participant Full Day - (6-8hrs)  Teacher - Participant Full Day - (6-8hrs)  Teacher - Participant Half Day - (6-8hrs)  Teacher - Participant Hal		Title One - Summer School Assessment Coordinator		Tige T		Day
Teacher - Participant Full Day - (6-8hrs)  Teacher - Participant Half Day - (6-8hrs)  HUSD Presenters Full Day - (3-4hrs) Individual Teacher  HUSD Presenters Half Day - (3-4hrs) Tram Presenters (each)  HUSD Presenters Full Day - (3-4hrs) Team Presenters (each)  HUSD Presenters Half Day - (3-4hrs) Team Presenters (each)  HUSD Presenters Half Day - (3-4hrs) Team Presenters (each)  Class Overload: High School  Class Overload: Elementary School  Class Overload: Elementary School  Class Overload: Other)  *Funding sources may vary  *Funding sources may vary				2		5
Teacher - Participant Full Day - (6-8hrs)  Teacher - Participant Half Day - (6-8hrs)  Teacher - Participant Half Day - (6-8hrs) Individual Teacher  HUSD Presenters Full Day - (6-8hrs) Team Presenters (each)  HUSD Presenters Half Day - (3-4hrs) Team Presenters (each)  HUSD Presenters Half Day - (3-4hrs) Team Presenters (each)  Class Overload: High School  Class Overload: Middle School  Class Overload: Elementary School  Class Overload: Other)  Try of Salary  Class Overload: Other)  *Funding sources may vary	ESSIONAL DEVELOPMENT/				П	
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Class Overload: Elementary School Class Overload: Other)  *Funding sources may vary  *Funding sources of in house overging tree" will rount for horizontal movement		Class Overload: Middle School	1/5 of Salary	W/O		
Class Overload: Other)  *Funding sources may vary  *Funding sources overload in a ** actified tring" will report for horizontal movement		Class Overload: Elementary School	1/7 of Salary	M/O		
*Funding sources may vary		Class Overload: Other	1/x of Salary	W/O		
*Funding sources may vary				Assistant coaches not listed	will be paid as follows:	1) High
*Funding sources may vary				school assistants for Catego	ory 1 head coaches will b	oe paid
*Funding sources may vary				school assistants for Catedo	ory 2 head coaches and	middle
*Funding sources may vary				level assistants will be paid	one (1) step lower than t	the coach.
will rount for britantal movement	JELINES	*Enading outroe may vain		3) Elementary assistants wil	Il be paid at the same lev	vel as the
will count for borizontal movement		ו מו אווון פסמו הפס וויפל ייים ו		from Tax Credit Funds, exce	its based on inggers will apt as listed above.	ne baro

Page 4 of 1/18/2022

Э́L X	Head high school coaches new to the District may be granted up to five (5) years credit for coaching experience in the same sport at previous schools.	
Ī	High school assistant coaches, JV Coaches, and Freshman Coaches new to the District may be granted up	

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### CONSENT Item 8I.

Supplemental Wage Schedule

TO: Humboldt Unified School District Governing Board Item # 8I

FROM: Kort Miner, Executive Director of Operations Reading

DATE: February 8, 2022 Discuss

SUBJECT: Approval of the revisions to the Supplemental Wage Schedule Action

Consent X

OBJECTIVE: Board Governance

### **SUPPORTING DATA:**

The Board approved the revision to Homebound services on the Supplemental Wage Schedule on January 11, 2022.

Due to the low fill rates of substitutes and the class coverage needed when a teacher is out with Covid, the administration recommends that the Board approve the three revisions to the Supplemental Wage Schedule:

- 1 The revisions are updating the correct amounts for each school elementary, middle school and the high school (black line strikes).
- 2 In addition to this revision, the administration is asking the Board to include "classified" staff so they can be paid when they are used in support for class coverage (in red).
- 3 To stay in alignment with Homebound services, the administration recommends the Board's approval for staff to be paid \$50/hr for summer school (in red).

### **SUMMARY & RECOMMENDATION:**

It is recommended that the Governing Board approve the revised HUSD Supplemental Wage Schedule for the 2021-2022 school year.

### Sample Motion:

I move to approve the revised HUSD Supplemental Wage Schedule for the 2021-2022 school year.

Approved for transmittal to the Governing Board:

Mr. John Pothast, Superintendent

Questions should be directed to: Kort Miner, Executive Director of Operations (759-5016)

DEUT 2202-1202	SOLF CEIVICINIAL WAGE SCHOOLE (BOOK Appioved OIL 1/ 11/ 22)			
Position	Rate	Per		Notes
After School Detention	\$15.00	Hour	Certified	
After School Detention	Hrly Rate	Hour	Classified	
Catering - Civic	1.5 @ Hrly	Hour	Classified	
Class Coverage - Elementary	\$11.00	Period	Certified/Classified	Based on \$15.00 per hour
Class Coverage - High School	\$13.75	Period	Certified/Classified	Based on \$15.00 per hour
Class Coverage LTS (K 8)		Period	Certified	Based on \$15.00 per hour
Class Coverage - Middle	\$12.80	Period	Certified/Classified	Based on \$15.00 per hour
Class Coverage Other	\$15.00	# OF	Certified	Based on \$15.00 per hour
IEP Compliance/Caseload Support	\$25.00	Hour	Certified	
Kindergarten Early Screening	\$100.00	Day		
CTE Grant Supplemental Activities	\$25.00		Class/Cert	Teacher/Nurse Paid w/CTE funds
Custodian - Civic	\$25.00	Hour	Position	Based on \$15.00 per hour
Parental Involvement	\$25.00	Hour	Certified	Incl. Nurse Paid w/Title 1 Funds
Parental Involvement	\$15.00	Hour	Classified	Paid w/Title   Funds
Saturday School	\$15.00	Hour	Certified	
Saturday School	Hrly Rate	Hour	Classified	
Special Projects	Hourly Rate	Hour	Classified	
Student Worker - Athletics	\$12.80	Hour		Paid w/ General Athletic Auxilary Fund
Student Worker - Food	\$12.80	Hour		Paid w/ F&N Funds
Student Worker - SPED Transition	\$12.80	Hour		Paid w/ SPED Funds
Substitute Certified	\$105.00	Day	Certifled	
Long-Term Certified Sub	\$115.00	Day	Certified	Starting at Day 11 after 10 consecutive days doing the same job.
Substitute Certified (Humboldt Elementary)	\$115.00	Dаγ	Certified	
Substitute Classified	\$12.80	Hour	Classified	Entry Level Pay Per Hour Based On Job Category after 10 days
Nurse Substitute	\$105	Оау	Classified	
Summer School - ESY (Instructor/Coordinator/Prep)	\$25.00	Hour	Certified	
Summer School - ESY (OT/PT/Speech)	Hrly Rate	Hour	Classified	
Summer School - ESY Aide	\$15.00	Hour	Classified	
Summer School - Title I Aide/Title I Admin Asst	\$12.80	Hour	Classified	
Summer School - Instructors	\$50.00	Hour	Certified	Paid out of ESSER III
Training - AZELLA Certification	\$25.00	Hour	Certified	
Training - CPI	Hourly Rate	Hour	Classified	
Translation / Interpreting - Certified	\$25.00	Hour	Certified	if performed off-contract hours

Iranslation	Translation / Interpreting - Classified	\$25.00	Hour	Classified	if performed off-contract hours
Tutoring	:	\$50.00	Hour	Certified	Includes Homebound Service
Tutoring		\$15.00	Hour	Classified	
Tutoring - AVID	DIVID	\$12.15	Hour	Class/Cert	
Adult English Tutor	sh Tutor	\$25.00	Hour	Class/Cert	Paid with Title III monies
Varsity Football*	tball*				
	Ticket Seller / Taker	\$35.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
	Announcer	\$35.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
	Scoreboard	\$35.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
	Chain Crew	\$35.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
	Security	\$35.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
	Team Liaison	\$50.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
JV/Freshma	JV/Freshman Football*				
	Ticket Seller / Taker	\$30.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
	Announcer	\$30.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
	Scoreboard	\$30.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
	Chain Crew	\$30.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
	Security	\$30.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
Volleyball (	Volleyball (Varsity, JV, and Freshman Games)*				
	Ticket Seller / Taker	\$40.00	Event	Certified/Classified	
	Announcer / Scoreboard	\$50.00	Event	Certified/Classified	Or \$20, \$15, \$15/game. (\$30 Flat Fee for Middle School)
	Libero Tracker	\$50.00	Event	Certified/Classified	Or \$20, \$15, \$15/game. Paid w/General Athletics Auxiliary Funds
	Security	\$50.00	Event	Certified/Classified	Or \$20, \$15, \$15/game. Paid w/General Athletics Auxiliary Funds
Basketball	Basketball (Varsity, JV, and Freshman Games)*				
	Ticket Seller / Taker	\$40.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
	Announcer	\$50.00	Event	Certified/Classified	Or \$20, \$15, \$15/game.
	Scoreboard	\$50.00	Event	Certified/Classified	Or \$20, \$15, \$15/game. (\$30 Flat Fee for Middle School)
	Security	\$50.00	Event	Certified/Classified	Or \$20, \$15, \$15/game.
	Team Liaison	\$50.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
Soccer (JV,	Soccer (JV, Varsity games)				
	Ticket Seller / Taker	\$40.00	Event	Certified/Classified	Or \$20/game.
	Scoreboard	\$40.00	Event	Certified/Classified	Or \$20/game.

	Security	\$40.00	Event	Certified/Classified	Or \$20/game. Paid w/General Athletics Auxiliary Funds
Wrestling	Wrestling (Varsity, JV, and Freshman Matches)				
	Ticket Seller / Taker	\$40.00	Event	Certified/Classified	Certified/Classified Paid w/ General Athletics Auxiliary Funds
	Scoreboard	\$40.00	Event	Certified/Classified	Certified/Classified Paid w/ General Athletics Auxiliary Funds
	Security	\$40.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
Track					
	Announcer	\$40.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
	Timer	\$40.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
	Event Judge	\$40.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
Baseball/Softball*	oftball*				
	Announcer	\$25.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
	Ticket Seller / Taker	\$25.00	Event	Certified/Classified	Certified/Classified   Paid w/ General Athletics Auxiliary Funds
	Security	\$35.00	Event	Certified/Classified	Paid w/ General Athletics Auxiliary Funds
Cross Country/Golf	ntry/Golf				
	Security	\$50.00	Event		Certified/Classified Paid w/ General Athletics Auxiliary Funds

## CONSENT Item 8J.

Inoperable Equipment

TO:

Humboldt Unified School District Governing Board

Item # 8J

FROM:

Kort Miner, Executive Director of Operations

Reading

DATE:

February 8, 2022

**Discuss** 

SUBJECT:

Disposal of Inoperable Equipment

Action

Consent

Χ

OBJECTIVE:

**Board Governance** 

### **SUPPORTING DATA:**

The Administration seeks Governing Board approval to dispose of the attached list of assets. These items are no longer usable. Per ARS 15-342 and Administrative Code R7-2-1131 one of the compliant ways to dispose of equipment is through an auction. HUSD will be using PublicSurplus.com to post and auction these items. Items not sold through the auction will be disposed of accordingly.

### **SUMMARY & RECOMMENDATION:**

It is recommended that the Governing Board approve the disposal of the listed equipment.

### Sample Motion:

I move to approve the disposal of equipment as presented.

Approved for transmittal to the Governing Board:

Mr. John Pothast, Superintendent

Questions should be directed to: Kort Miner, Executive Director of Operations (759-5016)

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	Amount \$ Sold	\$10.00	\$20.00	\$20.00	\$50.00	side view	\$25.00	\$20.00	side view		\$75.00
	Date sold										
	Description	Florescent Fixtures	Florescent Fixtures	Florescent Fixtures	Thomas Lights 1of 2 pics	Thomas Lights 2of 2 pics	Stone Water Fountain	Floor Cleaner Taski Mono 42 -2 of 2 pics	Floor Cleaner Taski Mono 42 -2 of 2 pics	SunEdison??	Solar Panels
	<u>Item</u>	https://drive.google. com/file/d/1m4ATwnVEm4J2E08IXy mc5x5wxZu0e05/view?usp=sharing	https://drive.google. com/file/d/1YIHfBEUa7KCh0cU2Yxnk JB3N7PdQEK7J/view?usp=sharing	Ol D	https://drive.google. com/file/d/18YA6yHe093YjOljgtjcBEF 4m8yOWYIVg/view?usp=sharing	https://drive.google. com/file/d/1EL_SvicfvhMDrWfv6oeH- 8QgLkTA1eBw/view?usp=sharing	https://drive.google. com/file/d/1GJkO_RI8TgamnjIOYwzL vBukXp4bO7pk/view?usp=sharing	12d	HOFpn		google. SIEZvinfsWm6KXLHnlljGI I/view?usp=sharing
Items sold indicated in Red	<u>Date</u>	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021

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<u>Date</u>	<u>Item</u>	Description	Date sold	Amount \$ Sold
12/14/2021	https://drive.google. com/file/d/1hZeYj_1EfRU1W/K6NLYL WfCU9cizvyZOQ/view?usp=sharing	Roofing Tiles 2 of 2 pics		\$25.00
12/14/2021	https://drive.google.com/file/d/1uAbvSeonJRiZmsNyV-At6Mn5_B-1RkIV/view?usp=sharing	Roofing Tiles 1 of 2 pics		side view
12/14/2021	https://drive.google.com/file/d/1MSWV/vBTiTkrnzQxueSmDthuX5Ymv2pR/view?usp=sharing	Pallet Jack No Handle 2 of 2 pics		\$20.00
12/14/2021	https://drive.google. com/file/d/1YMKhqo5LRCG0hxFT7C bzGNxUp-ukhU_3/view?usp=sharing	Pallet Jack No Handle 1 of 1 pics		side view
12/14/2021	https://drive.google. com/file/d/1jooHjhlhuRrgpAXx6XSX1 N30JecB1cm0/view?usp=sharing	Ice OMatic Machine		\$25.00
12/14/2021	https://drive.google. com/file/d/1VYdkhd0vCGE3CL0fB7ai AvIZ34YLmFwd/view?usp=sharing	Ice Machine Enodis Model 1CEU22OHA1		\$25.00
12/14/2021	https://drive.google. com/file/d/1EgkHjdwbCaXfP4wG3OB CIKIXMvwg2F9a/view?usp=sharing	Cooper Lighting pic 2 of 2 pic Model LX/XB		\$50.00
12/14/2021	https://drive.google. com/file/d/13ysnEF8bhwq8EAFSEI02 YsIm86BtR73W/view?usp=sharing	Cooper Lighting 1 of 2 pic Model LX/XB		side view
12/14/2021	https://drive.google. com/file/d/1_Lalc_wvD10gT3zBWnrW p1d5XoyHIK/view?usp=sharing	Wrestling Mats		\$50.00
12/14/2021	https://drive.google. com/file/d/1RXUU0dzhuRt_YIV8JVi9 KPUvpf_1S0Al/view?usp=sharing	Wrestling Mats 2 of 2 pics		\$25.00

Date sold   Amount & Sold	side	\$75.00	\$20.00	\$10.00	side view	\$20.00	\$50.00	\$200.00	side view	\$25.00
Description	Wrestling Mats 1 of 2 pics	Whirlpool Washing Machines	Water Heater	Treadmill Star Trac 1 of 2 pics	Treadmill Star Trac 2 of 2 pics	Tray Stacker	Tractor Attachment Seed Thrower	Thermo Compactor 2 of 2 pics	Thermo Compactor 1 of 2 pics	Synthetic Carpets
#em	wA- G/view?	google. alw8Bsrozgg25OG5De 3S/view?usp=sharing	MZI	https://drive.google. com/file/d/12Ho7KTXS9fogRBKblbBp r3bANi8Dl0jA/view?usp=sharing	https://drive.google. com/file/d/1yMuoo6KZWtOntTgiHTkc YF2Fc0B1nu4U/view?usp=sharing	https://drive.google. com/file/d/10wYgUBDZhDj3Ag3Hour yNaEER68TzhYtview?usp=sharing	()	se- SVSimn/view?	google. M8NlvKSMBW3ONYuq iyrCwW/view?	google. aBVNmSL- R2XYvFLampL1T/view?
Items sold indicated in Red Date	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021

ld Amount \$ Sold	\$75	\$75.00	\$50.00	\$50.00	\$25.00	\$75.00	\$75.00	\$20.00	\$50.00	\$50.00
Date sold										
Description	Steel Pipes	Steel High Beams	Stainless Steel Sinks	School Cafeteria Tables	School Cafeteria Tables	Roll Up Doors	Rod Iron Gates	Refrigerator / Freezer	PTO Tractor Attachment	older Table
Item	RJXJjUVuL4AR sp=sharing	9p5		google. IZMRJNKnCUede6hyuG oV7d/view?usp=sharing	101	귀	ØΙ		https://drive.google. com/file/d/1h6c2kcFAbgh8AqEgVArEj q-wiologuTB/view?usp=sharing	https://drive.google. com/file/d/19XWaOH- BEOnkwECM2rynlfaN9hwCVILJ/view
Items sold indicated in Red	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021

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		Playground Equipment Steel	\$25.00
	( ) 	Playground Equipment Plastic	\$50.00
	84Bzr84MEQEG1	Picnic Benches	\$50.00
	spOPFCwxUSH3I ew?usp=sharing	Picnic Benches	\$25.00
		Picnic Benches	\$25.00
	dkjiDqPDD2bbYh n?usp=sharing	Parking Lot Lights	\$75.00
https://drive.google. com/file/d/1BaCXiTI	WDjXG1SU_odkl	Mini Fridge Model True	\$25.00
12/14/2021 SIUe41E6PCV1A/vi	=iKPw3GP9Y3mp ew?usp=sharing	Magic Chef Mini Fridge 1 of 2 Model MCBC580DBT	\$25.00
https://drive.google. com/file/d/1cGLey/O 12/14/2021 YCRXbieG8a7Ao/vi	w1XTX0g8hSwoj ew?usp=sharing	Magic Chef Mini Fridge 1 of 2 Model MCBC580DBT	side view
https://drive.google. com/file/d/1n7tgi8tsjLEHJJI3l 12/14/2021 4IfmXA15/view?usp=sharing	Knz6lv2c	John Deere Grooming Mower Attachment 2 of 2 pics	\$50.00

-	side view	\$100.00	side view	\$100.00	side view	\$75.00	side view	side view	\$25.00	\$100.00
	Date sold									
	Jescription John Deere Grooming Motor Attachment 1 of 2pics	John Deere 950 Tractor 1 of 2 pics	John Deere 950 Tractor 2 of 2 pics	John Deere 70A Tractor 1 of 2 pics	John Deere 70A Tractor 2 of 2 pics	Jacobsen Mower 3 of 3 pics	Jacobsen Mower 2 of 3 pics	Jacobsen Mower 1 of 3 pics	Ice Maker	Hotpoint Electric Stoves
	https://drive.google. com/file/d/1X9_UeFBuNPvC- p6kfckBiCr9YQnDpnHL/view?	google. 9hHFIEOn3nHLcxiPG6Cq AA/view?usp=sharing	https://drive.google.com/file/d/1mj3VdnTeKlh13yXFE9_jx hKrrxAt6_av/view?usp=sharing	https://drive.google. com/file/d/1Qmyv6pKIF- uw_0FrvREPLbJTmVX-IzLo/view?	https://drive.google. com/file/d/1wYCQWNQ2cH97DJ6_g TJrMw00XmW5sXdr/view?	https://drive.google. com/file/d/1Bqn7LjDB2NppLzk7 x IV i7xDc29tgm9/view?usp=sharing	https://drive.google. com/file/d/1NG0LICkaG11tH6WwWF PXY_0vEc0KP9YE/view?	https://drive.google. com/file/d/168ZqQp9CPAEttpqknaXm IrFHEhLHpHep/view?usp=sharing	https://drive.google. com/file/d/1F3EfQW61Ox4gR_PaFD R6kQGU7cTc98_6/view?usp=sharing	https://drive.google. com/file/d/1zzptU5iDklmiW2cTGIWK YOkBx6Zwyb7s/view?usp=sharing
tems sold indicated in Red	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021

tems sold indicated in Red				
<u>Date</u>	<u>Item</u>	<u>Description</u>	Date sold	Amount \$ Sold
12/14/2021	https://drive.google.com/file/d/1- Skk68Aw6bJWu9NXBsNy9lz6Evj4gH nm/view?usp=sharing	Green Fiberglass Cone 1 0f 2		\$25.00
12/14/2021	https://drive.google. com/file/d/1T7cJ4kP8VhynATh_U31 X4R99Vt60Jmc/view?usp=sharing	Green Fiberglass Cone 2 of 2		side view
12/14/2021	https://drive.google. com/file/d/1842NM9foOPIxdo1_sQlg XIxutNHHRhje/view?usp=sharing	Fridge Traulsen 1 of 2 pics		\$75.00
12/14/2021	https://drive.google. com/file/d/1U4wN410eP7IMJMIMAoz1 YTOAhUtchxjhb/view?usp=sharing	Fridge Traulsen 2 of 2 pics		side view
12/14/2021	https://drive.google. com/file/d/15sZvKsbxNoZb8xhVqHea g6fSaEga_DOX/view?usp=sharing	Food Warmer Metro C5		\$75.00
12/14/2021	https://drive.google. com/file/d/1y7vjZXK6gXAHqzhyXh8p J-bIR4VsIrWn/view?usp=sharing	Food Warmer Blodgett/Zephaire		\$75.00
12/14/2021	https://drive.google. com/file/d/1aKxXGVE_4IKO1wQ77xe jioyw1QLaWluF/view?usp=sharing	Duncan Kiln Model DA1029N 1 of 3 pics		\$100.00
12/14/2021	https://drive.google. com/file/d/1DOUJxLCwBC7VdOr6sT R3b3565geotTlj/view?usp=sharing	Duncan Kiln 2 of 3 pics		side view
12/14/2021	https://drive.google. com/file/d/12tTExUCH0ZqcDThy2dFr kWZY689Q-MRl/view?usp=sharing	Duncan Kiln 3 of 3 pics		side view
12/14/2021	https://drive.google. com/file/d/16R0T3za9Hlj_7znc8fs3B GzslS8IFKpY/view?usp=sharing	Drinking Fountains		\$50.00

Date sold   Amount \$ Sold	\$50	\$35.00	\$20.00	\$50.00	\$35.00	\$75.00	\$50.00	\$40.00	\$40.00	\$40.00
Description		Deep Freezer	Corrugated Aluminum Panels	Cleveland Warmer Steel	Carts	Cafeteria Tables	Beverage Cooler Long	Beverage Cooler	Beverage Cooler	Beverage Air Cooler
Item	https://drive.google. com/file/d/1URsKiMNDL8Vqd4Dd3g_ j7DYY6kchWxsL/view?usp=sharing	9	원	의	<u> </u>	<b>u</b> ⇒		Ð.	https://drive.google. com/file/d/1vGDPsEz23DJJf4YjzZqtM jOSsDvLJ-hc/view?usp=sharing	https://drive.google. com/file/d/1LsT2qQdfpf44bvNfdbYYfs mHBYUK5B0g/view?usp=sharing
Items sold indicated in Red	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021	12/14/2021

Amount \$ Sold	\$75.00	\$25.00	\$100.00			
Date sold						
Description	Assorted Valves	Aluminum Siding	AC Units Operational			
Item	https://drive.google. com/file/d/14NzwC3Ug6lasOFQ5ldkt 5Nnf3wiqstZX/view?usp=sharing	https://drive.google. com/file/d/1CvM8STNp3zylb2- ZMTAzycLV7V8YTGd1/view?	https://drive.google. com/file/d/1uxmN9cgX7IW- FjLE8UvXvj5PQuuVVDSU/view?			d
Items sold indicated in Red Date	12/14/2021	12/14/2021	12/14/2021			

### CONSENT Item 8K.

IGA w/ Mingus

TO: Humboldt Unified School District Governing Board Item # 8K

FROM: Jody Buckle, Director of Food and Nutrition Reading

Arthur Studley, Director of Finance

DATE: February 08, 2022 Discuss

SUBJECT: IAA (Partnership Agreement) w/Mingus Springs Action

Contract during state waivers – Food Service

Provider Consent X

OBJECTIVE: Goal # Planning for Future Student Needs

### SUPPORTING DOCUMENTATION:

Attached is the annual contract between Mingus Springs Charter School and Humboldt Unified School District – Food Service Department.

The District currently provides food service to Mingus Springs Charter School on a contract basis.

The District provides food for Mingus Springs breakfast and lunch program, which generates reimbursement dollars sufficient to off-set the costs to operate this program. Meals are picked up by Mingus Springs from the district office kitchen and served at their site.

### **SUMMARY & RECOMMENDATION:**

It is recommended the Governing Board approve the contract between Mingus Springs Charter School and Humboldt Unified School District for the purpose of providing meal service.

Approved for transmittal to the Governing Board:

John Pothast, Superintendent

Please direct questions to Jody Buckle, Director of Food and Nutrition 928-759-5012 Or Arthur Studley 928-759-4027

### 2021-2022 INTER-AGENCY AGREEMENT (PARTNERSHIP AGREEMENT) TO PROVIDE CHILD NUTRITION PROGRAMS BETWEEN A SFA AND A LEGALLY SEPARATE SITE

This agreement is entered into on August 3, 2021 by and between Mingus Springs Charter School, 13-87-12-101 hereafter referred to as "SFA" and Humboldt Unified District, 13-02-22-000 hereafter referred to as "Catering SFA". Both parties agree as follows:

### A. PURPOSE OF AGREEMENT:

The purpose of this agreement is to enable the Catering SFA to provide meals to the SFA at the following location(s): Mingus Springs Charter School, 3600 N. Sunset Drive, Chino Valley, AZ 86323

### B. DURATION OF AGREEMENT:

This agreement shall be in effect from Aug 3, 2021 until May 21, 2022 following the Board approved calendar for the SFA's 2021-2022 school year.

### C. SCOPE OF AGREEMENT:

The SFA's Child Nutrition Department will provide program oversight and Seamless Summer Option (SSO) meals, reimbursable under the single Food-Based Menu Planning (FBMP) meal pattern described in 7 CFR 210.10 for NSLP, 220.8 for SBP, 226.20 for ASCS, and 226.20 for CACFP as approved by the Arizona Department of Education (ADE), Health and Nutrition Services.

### D. CONDITIONS OF AGREEMENT:

- 1. This program is to be made available daily according to the SFA's school calendar and is to be supported by Federal Reimbursement on eligible meals served of the SFA.
- 2. If there is a conflict in meal service calendars, the Catering SFA WILL NOT provide meals to the SFA on days the SFA is closed and the Catering SFA is open.
- 3. The <u>SFA</u> will provide applications for free and reduced-price meals to all households (not prior to July 1). The SFA will be responsible for collecting these applications for processing/certification and file retention.
- 4. The SFA will maintain the Benefit Issuance Document (BID) and update it monthly. Requirements of the BID include name, school, benefit status, method of certification, date of certification, updates, and notes as appropriate. The BID should be generated at the POS and not contain duplicates.
- 5. The SFA will submit the annual Verification Summary Report, in accordance with 7 CFR 245.6a. The SFA must make sure to take the sample size selection from all sites under the SFA, including the location(s) referenced in section A. If operating CEP or Provision 2/3, only the Verification Summary Report must be submitted annually. Verification activities, such as sample size selection, are waived for entities operating a Special Provision Option.
- 6. The SFA will conduct Direct Certification matching at a minimum of three times a year (at or around the beginning of the year; three months after the initial effort; and six months after the initial effort). The information used to conduct Direct Certification matching shall be the most recent available. (7 CFR 245.6(b)(3)).
- 7. The meals will be prepared by the Catering SFA and Picked up by the SFA at 6411 N. Robert Road, Prescott Valley AZ 86314.
- 8. The SFA will maintain applicable health certifications and assure that all State and local regulations are being met. (7 CFR 210.13) Additionally, a copy of the Federal "And Justice For All" poster will be displayed in a visible area of the SFA's point of service at each location referenced in section A.
- 9. The SFA will ensure that the two required food safety inspections are conducted each year. [7 CFR 210.13(b)]



- 10. The SFA will be responsible for all site review requirements. For SFAs with multiple sites, internal on-site monitoring must be completed once every year by February 1 for all NSLP sites and 50% of SBP sites. Internal on-site monitoring must be completed twice per year for all ASCS sites, once within the first four weeks of operation and one other time during the school year. [7 CFR 210.8(a)(1) and 220.11(d)]
- 11. The SFA & Catering SFA will be responsible for properly counting reimbursable meals using the Point of Service (POS) system as required by the ADE Health and Nutrition Services Division. A POS is defined as that point in the food service operation where a determination can accurately be made that a reimbursable free, reduced-price, or paid lunch has been served to an eligible child. The SFA will be responsible for maintaining the POS at each meal and recording the daily meal counts on the system.
- 12. All record keeping and filing requirements for the Federal Reimbursement will be the responsibility of the Catering SFA's Child Nutrition Department. The Catering SFA will be the only entity held responsible for "over claims" that may be identified on any of the monthly reimbursement claims.
- 13. The SFA will use the Paid Lunch Equity (PLE) Tool to calculate the paid lunch price increase and/or non-Federal contribution requirement. Meal prices for each of the locations referenced in section A must be set according to the SFA's PLE requirements.
- 14. The Catering SFA will be responsible for all audit requirements, audit responses, and accountability for any financial responsibilities as the result of an audit or review by ADE.
- 15. The SFA will ensure that potable water is available and accessible without restriction to the children at no charge in the areas where breakfast, lunch, snack, and at-risk meals are served during the meal service. [7 CFR 210.10(a)(1)(i) and 220.8(a)(1)]
- 16. The SFA will ensure that the regulations included in 7 CFR 210.11 and ARS 15-242 regarding Competitive Foods are being followed.
- 17. The SFA will ensure that the Professional Standards requirements of 7 CFR 210.30 are being met for applicable staff at the SFA.
- 18. The Catering SFA will allow necessary staff from the SFA to have direct access to the kitchen for food preparation or for pickup without an appointment and for monitoring purposes without prior notice. This will be done either by giving code access or key access to child nutrition staff and delivery staff of the SFA. This would include access for on-site review purposes. [7 CFR 210.8(a)]
- 19. The SFA will provide all serving trays and utensil kits needed for service of all approved meals.
- 20. The SFA will be responsible for providing a clean, safe, and sanitary environment for the service of all meals served at the location(s) referenced in section A and the SFA will ensure there is a site-specific HACCP plan in place. The SFA will ensure the HACCP requirements are correctly implemented.
- 21. The SFA will provide the necessary equipment needed to insure proper handling and storage of food products such as milk coolers, refrigerators, and food warmers when necessary. The SFA will be solely responsible for all repairs of this equipment.
- 22. The cafeteria equipment provided by the SFA will remain the property of the SFA. The SFA will be responsible for all serving utensils and equipment used at the school.
- 23. The SFA will be responsible, based on Federal law and USDA regulations, to make reasonable modifications to accommodate children with disabilities. Modifications would include providing special meals, at no extra charge, to children with a disability when the disability restricts the child's diet. Modification requests shall be supported by a written statement from a State licensed healthcare professional. [SP 59-2016 and SP 26-2017] Arizona Department of Education Inter-Agency Agreement Template 4.9.21 - Page 2 of 3



- 24. The SFA will work to implement procedures for parents or guardians to request modifications to meal service for children with disabilities and to resolve grievances. [7 CFR 15b.25 and 7 CFR 15b.6(b)]
- 25. The Catering SFA will ensure that the procurement requirements of 2 CFR 200 are being met by the Catering SFA for purchases related to Child Nutrition Programs.

### E. FINANCIAL CONDITIONS OF AGREEMENT:

- 1. All Federal reimbursements will be the sole property of the Catering SFA.
- 2. All students of the SFA will be eligible for free meal benefits per the Seamless Summer Option (SSO) meals.

### F. PROVISIONS FOR TERMINATING AGREEMENT:

The Governing Board of either party may terminate this agreement by providing written notice of the intent to terminate thirty (30) working days in advance of the termination date.

### G. SIGNATURES/CERTIFICATION OF CONTRACTING AGENCIES:

Each party certifies that the undersigned has been authorized to enter into this agreement by its Governing Board or responsible persons. This agreement may be cancelled by either party for conflict of interest pursuant to A.R.S. Section 38.511.

For the SFA:	For the Catering SFA:
Melissa Hunter Printed Name of Responsible Party	Printed Name of Responsible Party
Title of Responsible Party	Director of Ford Nutrition Title of Responsible Party
Responsible Party Signature	Besponsible Party Signature
138712-000 SFA CTDS Number	13-02.22-000 Site Agency CTDS Number
3600 N. Sunset Dr. Mailing Address	6411 NORTH RASERT LD. Mailing Address
Chino Valley 17 86323 Mailing City, State, Zip	PRESENT VALLEY, 12 BGS/Y Mailing City, State, Zip
928-636-4766 Telephone	928 - 759 - 5014 Telephone
iteachem 98370 Email Address Yahoo.com	jody bucke a humbold was FIED cam
1 5/22 garros. Conc.	1/5/2022 Date

## CONSENT Item 8L.

2021 Tax Credit Recap

TO:

Humboldt Unified School District Governing Board Item # 8L

FROM:

Roger Studley, Finance Director

Reading

DATE:

February 8, 2022

Discuss

SUBJECT:

Tax Credit Recap - 2021

Action

Consent

X

Goal # Planning for Future Student Needs **OBJECTIVE:** 

### **SUPPORTING DATA:**

The State of Arizona allows individual taxpayers to claim a nonrefundable tax credit for making cash contributions or for certain fees paid to a public school located in Arizona for the support of extracurricular activities or character education programs. The credit is equal to the amount of frees paid or cash contributions, not to exceed \$400 for married filing joint filers and \$200 for all other filing statuses.

Extracurricular activities are defined as school -sponsored optional activities that benefit enrolled students.

### **SUMMARY & RECOMMENDATION:**

No action necessary. Report presented for informational purposes only.

Approved for transmittal to the Governing Board:

John Pothast, Superintendent

Questions should be directed to: Roger Studley, Finance Director 759-4027

TAX CREDIT DONATION COMPARISONS 2018-2021

										_		
		penditures	104,494.56	5,068.97	56,030.00 \$ 12,033.48	7,147.41	5,279.57	18,435.19	8,935.49	447.51	2,425.21	164,267.39
		Ω	↔	Ş	₩	❖	❖	♦	\$	⋄	❖	40-
2021		Donors Contributions Expenditures	\$ 114,158.00 \$ 104,494.56	130 \$ 18,917.00 \$ 5,068.97	\$ 56,030.00	176 \$ 16,685.00 \$ 7,147.41	68 \$ 16,831.00 \$	63 \$ 10,982.00 \$ 18,435.19	158 \$ 20,986.00 \$	\$ 9,498.00	44 \$ 10,724.00 \$	1,693 \$ 274,811.00 \$ 164,267.39
	#	Jonors	855	130	165 \$	176	89	63	158	34 \$	44	1,693
		₫										
		xpenditures	82,708.38	6,210.03	5,099.42	13,345.03	8,457.99	32,104.93	14,312.94	5,297.31	7,026.65	1,124 \$ 267,179.00 \$ 174,562.68
		تن	\$	Ϋ́	ℴ	Ϋ́	↔	⋄	٠Ş	₩	₩	↔
2020		Donors Contributions Expenditures	\$ 108,670.00 \$	51 \$ 13,689.00 \$	39,634.00	118 \$ 19,113.00 \$	38 \$ 18,554.00 \$	41 \$ 12,445.00 \$	117 \$ 25,380.00 \$	46 \$ 15,034.00	34 \$ 14,660.00 \$	267,179.00
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	#	Donors	515	51	164	118	38	41	117	46	34	1,124
	_		_	8	1	8	0	7	-00	1	2	
		penditures	82,639.87	10,612.58	25,440.91	30,662.23	14,562.00 \$ 14,625.00	37,805.00 \$ 26,078.97	20,976.00 \$ 39,141.08	15,459.01	16,049.4	260,709.0
		Û	❖	❖	❖	Ϋ́	↔	\$	❖	₩	❖	↔
2019		Donors Contributions Expenditures	99,430.00 \$	62 \$ 10,703.00 \$ 10,612.58	18,915.00 \$	174 \$ 28,746.00 \$ 30,662.23	14,562.00	ľ I	20,976.00	11,106.00 \$	117 \$ 17,440.00 \$ 16,049.42	811 \$ 259,683.00 \$ 260,709.07
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	#	Donors	746	62	78	174	80	163 \$	\$ 651	65 \$	117	811
		Donors Contributions Expenditures	834 \$ 92,667.00 \$ 136,160.00	29 \$ 9,116.00 \$ 14,822.99	13,009.00 \$ 33,487.96	93 \$ 27,164.00 \$ 30,463.86	116 \$ 15,703.00 \$ 21,114.87	\$ 8,901.80	102 \$ 25,475.00 \$ 50,876.40	9,222.00 \$ 16,668.44	119 \$ 17,590.00 \$ 16,615.58	Totals: 1,592 \$ 244,706.00 \$ 329,111.90
2018		ntributions	92,667.00	9,116.00		27,164.00	15,703.00	168 \$ 34,760.00 \$	25,475.00	9,222.00	17,590.00	244,706.00
		රි	\$	\$	\$	₹\$	45	\$	\$	\$	\$	↔
	#	Donors	834	29	\$ 06	93	116	168	102	41 \$	119	1,592
		Site	BMHS	BMMS	CSES	GHMS	GES	HES	LTS	LVES	MVES	Totals:

### CONSENT Item 8M.

504 Coordinator Stipend

TO: Humboldt Unified School District Governing Board Item # 8M

FROM: Patty Bitsilly, Director of Special Services Reading

DATE: February 8, 2022 Discuss

SUBJECT: 504 Coordinator Action

Consent X

OBJECTIVE: Goal #1: To Raise the Level of Student Achievement

### SUPPORTING DATA

Section 504 requires each school to provide a free and appropriate education to qualifying students who have a physical or mental impairment that substantially limits a major life activity. The 504 process is a general education process that allows students to receive accommodations and support to ensure they are able to access their education appropriately.

Currently, this process and team planning is coordinated by school nurses. Due to the pandemic, our nurses are taxed more than ever before. To support our nurses and the overall 504 process, it is recommended that each school provide a general education teacher to fulfill the role of the 504 coordinator. Each coordinator will receive thorough training and a stipend of \$1,500. Though a general education teacher is preferred, a nurse can continue in the role of 504 coordinator and receive the stipend, pending principal approval. Schools with enrollment under 1,000 students will receive one 504 Coordinator. Schools with enrollment at 1,000 or above will receive two 504 Coordinators.

### **SUMMARY & RECOMMENDATION**

It is recommended to the board that this new role of a 504 Coordinator be approved as written above.

### Sample Motion

I move to approve the 504 Coordinator Stipend, beginning in the 2022-2023 school year.

Approved for transmittal to the Governing Board:

Mr. John Pothest, Superintendent

Questions should be directed to: Patty Bitsilly, 759-403

## CONSENT Item 8N.

Gifts & Donations

### GIFTS & DONATIONS - February 08, 2022

Marilynn Gingrich

Donated board games, shoes & coats to the Family Resource Center With a donor's value of \$100.00

Marilynn Gingrich

Donated a suitcase and new undergarments to the Family Resource Center With a donor's value of \$125.00

Amazing Grace Fellowship Donated chairs to the Glassford Hill Middle School With a donor's value of \$3,000.00

Melissa and Jeremy Sarge Donated a monetary amount to Coyote Springs Elementary School With a donor's value of \$5.00

National Bank of Arizona, Mr Kevin Schlicter Donated binders, markers, folders, organizers, tap dispensers, staplers & hole punches to Coyotes Springs Elementary School With a donor's value of \$200.00

C. Senette Trammell

Donated 3 bags of men's clothing to the Family Resource Center With a donor's value of \$150.00

Amy Stooks

Donated Technics AX5 Synthesizer Keyboard and Stand to the Liberty Traditional Music Room With a donor's value of \$300.00

### DISCUSSION Item 9A.

### Bradshaw Mountain High School Update

TO: Humboldt Unified School District Governing Board Item #

FROM: Brett Dahl, BMHS Principal Reading

DATE: Tuesday, February 08, 2022 Discuss X

SUBJECT: Bradshaw Mountain High School Update Action

Consent

OBJECTIVE: Goal #2: Focus on Planning for Future Student Needs

### **SUPPORTING DATA:**

Bradshaw Mountain High School will be intentional about every aspect of student learning. We will continue to build our professional learning community and expect that all staff grow our professional capacity to benefit the educational experience of every student that walks through our doors.

### **SUMMARY & RECOMMENDATION:**

School Update information to be covered:

- Building a Professional Learning Community
  - o Focus on Learning
  - o Focus on Collaboration
  - o Focus on Results
- What are we doing when students don't learn
  - o Graduation Coach
  - o Math Interventions
  - o Prioritization of learning Standards
- How are we preparing students to be successful beyond High School
  - o New Target = ACT

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N/A

Approved for transmittal to the Governing Board:

Mr. John Pothast, Superintendent

Questions should be directed to: Brett Dahl, BMHS Principal (928)759-4100

# DISCUSSION Item 9B.

Aggregate Expenditure Limit

TO: Humboldt Unified School District Governing Board Item # 9B

FROM: John Pothast, Superintendent Reading

DATE: February 8, 2022 Discuss X

SUBJECT: Aggregate Expenditure Limit Action

Consent

OBJECTIVE: Goal #2: Focus on Planning for Future Student Needs

#### **SUPPORTING DATA:**

Superintendent Pothast will provide background and information regarding the Aggregate Expenditure Limit, and its potential impact on both local and statewide education.

#### **SUMMARY & RECOMMENDATION:**

#### Sample Motion:

Approved for transmittal to the Governing Board:

Mr. John Pothast, Superintendent

Questions should be directed to: John Pothast, Superintendent (928)759-5007

# DISCUSSION Item 9C.

**HUSD Pandemic Update** 

TO:	Humboldt Unified School District Governing Board	Item # 9C		
FROM:	John Pothast, Superintendent	Reading		
DATE:	Tuesday, February 08, 2022	Discuss X		
SUBJECT:	HUSD Pandemic Update	Action		
		Consent		
OBJECTIVE:	Goal #2: Focus on Planning for Future Student Needs			
SUPPORTING D	DATA:			
The Governing Board and Superintendent Pothast will discuss the current pandemic and Humboldt Unified School District's plans moving forward.				
SUMMARY & RI	ECOMMENDATION:			
Sample Motion:				
N/A				
Approved for tran	nsmittal to the Governing Board:  Mr. John Pothast, Superintender	nt		

Questions should be directed to: John Pothast, Superintendent (928)759-4000

# ACTION Item 10A.

Realtor Selection for Old DO

TO: Humboldt Unified School District Governing Board Item # 10A

FROM: John Pothast, Superintendent Reading

DATE: February 8, 2022 Discuss

SUBJECT: Broker Selection/Award, Sale of old HUSD District Office Building Consent

#### **SUPPORTING DATA**

**OBJECTIVE:** 

In the November 3, 2020 General Elections, HUSD received voter approval to sell the old HUSD District Office Building located on Highway 69 in Prescott Valley.

Goal #2: To Focus on Planning for Future Student Needs

At the December 7, 2021 Governing Board Meeting, certain matters related to the sale of the old HUSD District Office such as listing the building and analyzing and vetting any potential offers were delegated to the Superintendent.

On January 3, 2022 an informal Request for Qualifications and Proposal (RFQ/RFP) was issued for the purpose of procuring a Real Estate Broker to represent the District in the sale of the property located at 8766 E Highway 69, Prescott Valley. Using the Prescott Area Association of Realtors (PAAR) database of active members 12 Brokers were contacted and offered an opportunity to receive and respond to the RFQ/RPF. Of the 12 that were contacted, 7 requested the opportunity to review and respond and were emailed the RFQ/RPF, of those 7, 3 responses were received by the due date of January 21, 2022.

On January 28, 2022, a 3-member committee consisting of Mr. John Pothast, Superintendent, Mr. Kort Miner, Executive Director of Operations, and Ms. Jeannette Arntzen, Procurement Specialist, met to evaluate the 3 responses that were received. Per the attached Evaluation Rubric, it is the recommendation of the evaluation committee to award the listing for the sale of the old district office to Rik Broughton, Broker/Owner, Red White and Blue Realty.

#### **SUMMARY & RECOMMENDATION**

It is recommended that the HUSD Governing Board select Mr. Rik Broughton, Broker/Owner, Red White and Blue Realty, to represent HUSD as the listing agent for sale of the old HUSD District Office located at 8766 E Highway 69, Prescott Valley, AZ.

#### Sample Motion

I move to award the selection of the Real Estate Broker to represent HUSD as the listing agent in the sale of the old HUSD District Office located at 8766 E Highway 69, Prescott Valley, AZ.

Approved for transmittal to the Governing Board:

Mr. John Pothast, Superintendent

Questions should be directed to: John Pothast, Superintendent (928) 759-5007

### Real Estate Broker Services EVALUATION TOTALS

Evaluation Date: January 28, 2022

	Red White and Blue	Realty Executives	Goliath Commercial R/E
Cost (Maximum 50pts)			
Evaluator 1:	40	30	20
Evaluator 2:	50	40	40
Evaluator 3:	50	35	20
Qualifications/Experience.			
(Maximum 30pts)			
Evaluator 1:	20	30	25
Evaluator 2:	20	20	20
Evaluator 3:	20	25	30
Method of Approach			
(Maximum 20pts)			
Evaluator 1:	15	15	10
Evaluator 2:	20	20	15
Evaluator 3:	15	20	10
Total Points (Possible 300):	250	235	190
Ranking (1-3):			
	4.5	1.5	3
Evaluator 1:	1.5	1.5	3
Evaluator 2:	1	$\frac{2}{2}$	3
Evaluator 3:	1		3
Average Rank	1.17	1.83	3
(Raw scores			
Converted to rank)			

Awarded Vendor (Based on Lowest Rank): Rik Broughton, Red White and Blue Realty

# ACTION Item 10B.

**ESSER Funds for HVAC Maintenance** 

TO:

Humboldt Unified School District Governing Board

Item # 10B

FROM:

Kort Miner, Executive Director of Operations and HR

Reading

DATE:

February 8, 2022

**Discuss** 

SUBJECT:

ESSER funds used for HVAC assessment and preventative

Maintenance

Action X

Consent

**OBJECTIVE:** 

Goal #2: To Focus on Planning for Future Student Needs

#### SUPPORTING DATA

Proposals were solicited for 4 qualified HVAC assessment companies that could provide an assessment of our current HVAC status as well as a biannual preventative maintenance plan. Of the four, Uni-Tech submitted the lowest proposal which was taken to Cabinet for consideration (proposal attached). Cabinet was in agreement to move forward with Uni-Tech upon the Boards approval.

#### **SUMMARY & RECOMMENDATION**

It is the administration's recommendation to approve Uni-Tech's proposal for the HVAC assessment and the biannual PM using ESSER III dollars.

#### **Sample Motion**

I move to approve awarding Uni-Tech Mechanical the contract to perform district-wide HVAC assessment and biannual preventative maintenance using ESSER III dollars.

Approved for transmittal to the Governing Board:

Mr. John Potnast, Superintendent

Questions should be directed to:

Kort Miner, Executive Director of Operations/HR



685 EAST GERONIMO STREET, CHANDLER, AZ 85225 P: 480-888-0264 \* WWW.UNI-TECH.COM

C39#152187 + CR37#287162 + R39R#217923 + KB1#272491 + A#306347

## Project Proposal Package

for 120,745

**Humboldt Unified High School District Preventative Maintenance** 

**Humboldt Unified High School District** 6411 N. Robert Road Prescott Valley, AZ 86314

November 5th, 2021





Dear Sir or Madam,

UNI-TECH was founded in 1996 in Chandler, Arizona by Jose Granado Jr. I am a veteran of the United States Air Force and have multiple years of Mechanical construction experience and holds several AZROC licenses with multiple disciplines. I have earned an MBA from Benedictine University and currently the Mechanical Faculty Associate for the Arizona State University, Dell E Webb School Construction Management Program. At UNI-TECH we are driven by a team of educated and experienced professionals dedicated to solving HVAC issues and delivering mechanical solutions.

UNI-TECH approaches every project, regardless of magnitude, as a cooperative member of a construction team. All phases of construction are handled with professionalism from conception to project management to commissioning and finally the closeout/warranty process. These tasks are performed in-house with utmost attention to cost savings, timeliness, quality assurance, and safety. UNI-TECH's experienced estimating team is highly skilled in developing a budget and design centered around the objectives and financial parameters of the owner and its key stakeholders.

Over the years, UNI-TECH has completed a multitude of Mechanical construction projects for Federal, Municipalities, School Districts and Commercial/Industrial customers. We deliver trust, exemplary performance, and total customer satisfaction. Our team is passionate about their work and looks forward to building a long-term partnership.

Sincerely, Jose L. Granado Jr. President and Construction Manager





### CAPABILITIES STATEMENT

United Technologies Inc. DBA UNI-TECH 685 East Geronimo Street Chandler, AZ 85225

480.888.0264

DUNS: 170150127 CAGE: 50BL4 NAICS: 238220

#### CERTIFICATIONS

VOSB (CVE Verified) Certified 8(a) #305735 SBE - MBE - DBE USACE CQM-C OSHA EM 385-1-1

#### ROC LICENSES

#### ARIZONA

- C39#152187
- CR37#287162
- ■KB1#272491
- = A#306347
- ■R39R#217923

#### CORE COMPETENCIES

- Chillers & Boilers
- Cooling Towers
- Design/Build
- Ductwork Fabrication
- Emergency Repairs
- \*Filter Replacement
- General Engineering
- \*Mechanical Piping
- Package Units
- Pumps & VFDs
- Split Systems
- System Maintenance
- Underground Systems

#### COMPANY SUMMARY

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#### **CURRENT CONTRACTS**

- City of Phoenix HVAC Contract
- Maricopa County (S.A.V.E.) Contract
- NAVFAC SW Basic Ordering Agreement (BOA)
- State of Arizona Mechanical Job Order Contract
- USAF (Luke AFB) Base Wide O&M Services Medical Treatment Facilities
- USAF (Luke AFB) Mechanical IDIQ Contract
- Davis Monthan Air Force Base Contract

#### **PAST PROJECTS**

#### FEDERAL Luke Air Force Base

- B1150 Luke AFB Cooling Towers
- Luke AFB Water/Natural Gas Meters
   Bologna/Tarwater Cooling Towers
- B977 Luke AFB LOX Room HVAC
- B618 Luke AFB Humidification System Marcos de Niza Cooling Towers

GSA Building 230 Plumbing Riser

#### Corporation (FAA)

 Air Route Surveillance Radar Facility
 Palo Verde HS Pipe Replacement **HVAC Upgrade & Site Renovation** 

#### El Centro Naval Air Facility

Base Wide Backflow Repairs

#### Marine Corps Air Station Yuma

- \*B101 & B103 Air-Cooled Chillers
- ■B1030 HVAC Installation
- **B328** Facility Renovation

#### Department of the Interior

• Hu Hu Kam Hospital HVAC White River Dental Clinic HVAC

#### **PUBLIC**

#### **Arizona School Districts** Chandler High School Chiller

- B999 Luke AFB Chiller Replacement Carminati Central Plant Upgrade
  - Ward Traditional School Cooling Towers

  - Marcos de Niza Chiller
  - Desert Edge HS Cooling Towers
  - Tempe HS Chiller Replacement
  - Tempe UHSD Boiler Replacements

  - Pistor MS Chiller Replacement

#### Maricopa County

- Community College District HVAC
- HVAC & CW Piping Replacement

- Arizona Science Center Replace Chiller
- Chandler Fleet Bay HVAC Upgrades
- Chandler Water Treatment Plant HVAC
- East Mesa Service Center HVAC
- Glendale City Hall Mechanical Room
- Phoenix HUD Booster Pumps & Boilers
- Phoenix Orpheum Theater Fan Coils
- Sunnyslope Community Center HVAC
- Tempe Water Treatment SCADA Remodel

#### **PRIVATE**

- Landmark Towers Storm Pump, Booster Pump, & Chiller Compressor
- Executive Towers Fan Coil Replacement
- \*PAC WW Exhaust Fan & Machine Piping
- Northern Gardens Senior Living HVAC
- Gransalt HVAC & Plumbing Install
- ■CAFA Inc. School District HVAC O&Ms & Repair
- ■Graybar Electric Supply Warehouse HVAC
- Mayfair Manor &
- Shadow Pines HVAC Camelback Village
- Health Club HVAC Gateway Commerce
- Park Lot 30 HVAC Desert Sky Mall HVAC
- = Microchip 40T Install
- ■Shamrock Foods HVAC



### **Vendor Information Sheet**

Company Name:	United Technologies Inc. DBA UNI-TECH			
Address:				
Phone:				
Fax:				
Point of Contact:				
Email:	jose@uni-tech.com			
Certifications:	2			
DUNS:	170150127			
CAGE:				
EIN:				
TPT:	07605541			
Primary NAICS:	238220			
	Arizona C-39#152187	7	Arizona CR37#287162	
ROC Certificates	Arizona KB1#272491		Arizona A#306347	
Held:	Arizona R39R#217923			
Incorporated in:	Arizona - 01/12/2000  State of Arizona Mechani			
Current Long-Term Contracts Held:	<ul> <li>1-GPA Job Order Contract for Mechanical Services</li> <li>USAF (Luke AFB) Mechanical IDIQ Contract</li> </ul>			
	Name:	Dave Kennon		
Professional		Arizona School Facilities Board		
References:	Phone:			
((0.0.0)	Email:	dkennon@azsfb.gov		
		Emilio Gonzalez - PE		
	Organization:			
	Phone:			
	Email:	iii: emilio.gonzalez@woodplc.com		
	Name	Samoor Pando	- PE CEM LEED	
	Name:	Sameer Pandey – PE, CEM, LEED		
	Organization:	Building Energy Solutions Provider (BESP) 602-377-2679		
	Phone:			
	Email:   sameerpandey@besp.us			

	Name:	Donovan Kelly - PE, CPD, LEED AP	
Professional	Organization:	Kelly, Wright, and Associates	
References:	Phone:		
KOTOTOTICOS.	Email:	donovan@kwmech.com	
	Name:	Scott Hindt	
	Organization:	Luke Air Force Base	
	Phone:	623-856-9573	
	Email:	scott.hindt@us.af.mil	
	Name:	Tom Zeno	
	Organization:	Tempe Elementary School District	
	Phone:	480-861-1113	
	Email:	tom.zeno@tempeschools.org	
	Name:	Richard Oros	
	Organization:	Rio Solado College	
	Phone:		
	Email:	richard.oros@riosalado.edu	
	Name:	Rick Rubscha	
	Organization:	City of Phoenix	
	Phone:		
	Email:	richard.l.rubscha@phoenix.gov	



### **SCOPE OF WORK**

- 1. Perform bi-annual preventative maintenance inspection of 36 split system air conditioning units per year.
- 2. Perform bi-annual preventative maintenance inspections of 209 rooftop packaged air conditioning units per year. Note: These units could be serviced during normal business hours.
- 3. Perform bi-annual preventative maintenance inspection of 66 fan coil units per year.
- 4. Perform bi-annual preventative maintenance inspection of 132 water source heat pumps per year.
  - a. The above preventative maintenance inspections will include the following:
    - i. Check general operating condition
    - ii. Inspect condition of drive belts and sheaves; adjust tension if applicable.
    - iii. Check evaporator and condenser coil sections.
    - iv. Visual inspection for refrigerant leaks (does not include extensive leak searches).
    - v. Inspect and tighten high and low voltage electrical connections.
    - vi. Lubricate (as necessary) and adjust all bearings, motors and linkages.
    - vii. Inspect condensate drain pan and drain line.
    - viii. Check all safety controls.
    - ix. Check evaporator and condenser fan motor operating conditions.
    - x. Check all elements, controls, wiring and high limit switches.
    - xi. Inspect equipment operating pressures, temperatures and safety limit switches.
    - xii. Provide a detailed report for each piece of equipment.
  - b. Perform filter and belt changes for 36 split system air-conditioning units per year.
  - c. Perform filter and belt changes for 209 rooftop packaged units as needed.
  - d. Perform permanent filter cleaning for 66 fan coil units per year.
  - e. Perform filter and belt changes for 132 water source heat pumps as needed.

- A#306347 - R39R#217923 - Nevada C21#0082149

Humboldt Unified High School District Preventative Maintenance Project

Date: 11/5/2021

**Pricing Total: \$120,745.00** 



## PREVENTATIVE MAINTENANCE CHECKLIST

TECHNICIAN NAME:	DATE:	w.o#	
FACILITY LOCATION:	LOCATION OF UNIT:	UNIT#	
EQUIP TYPE: SPLIT - PACKAGE - WALL MOUNT GAS PACK -UNIT HEATER - EXHAUST FAN	HEATING TYPE: ELECTRIC - HP - GAS	MANUFACTURER:	
MODEL#	SERIAL#	MFG DATE:	
REFRIGERANT TYPE:	REFRIGERANT QTY: CIR 1 REFRIGERANT QTY CIR 2:	VOLTS: PHASE:	
FILTERS: CLEAN/DIRTY FILTER DATE:	SIZE:	QTY: QTY:	
CONDITION OF EQUIPMENT: (2) GOOD 0-6 YEARS	3) FAIR 7-12 YEARS (4) POOR 13 + YEARS	(5) FAILED/UNREPAIRABLE	
FAN/BLOWER SECTIONS  MOTOR: DIRECT DRIVE / ECM FAN MOTOR BEARINGS MOTOR AND BLADE BALANCED LUBRICATE INSPECT PULLEY REPLACE BELTS BELT SIZE: QTY: ODM MOTOR TEMP  COIL SECTIONS CLEAN COILS INSPECT FOR LEAKS INSPECT FOR LINES RUBBING CHECK INSULATION CLEAN TRAP, PAN, AND DRAIN  SUPPLY AIR TEMP HEATING: COOLING:	INSPECT AND TIGHTEN CONNECTIONS INSPECT FOR LOOSE WIRES CHECK ALL ELECTRICAL COMPONENTS INSPECT/REPLACE CONTACTORS INSPECT/REPLACE CAPACITORS INSPECT ELECTRICAL DISCONNECT (Create work order if it needs replaced)  COMPRESSOR CHECK AMP DRAW CHECK CAPACITOR CHECK FOR VIBRATION/NOISES CHECK FOR REFRIGERANT LEAKS CRANKCASE HEATER  RETURN AIR TEMP	INSPECT FOR GAS LEAKS INSPECT COMBUSTION CLEAN BURNER CHECK SAFETY DEVICES INSPECT HEAT EXCHANGER INSPECT FLUE PIPE CYCLE REVERSING VALVE INITIATE DEFROST CYCLE  MISC NO SCREWS ON ROOF ROOF CLEAR OF DEBRIS QUICK ROOF INSPECTION ALL PANELS SECURED DUCT WORK CLEAN  OUTDOOR AMBIENT	
RATED AMPS ACTUAL AMPS  COMPRESSOR 1  COMPRESSOR 2  OUTDOOR FAN 1  OUTDOOR FAN 2  INDOOR FAN  COMMENTS:	*ONLY CHECK CHARGE IF CONDITI SUCTION PRESSURE DISCHARGE PRESSURE SUPERHEAT SUBCOOLING	PSI PSI DEGREES DEGREES	
COMMINIER 12:			



### **IVAC Assessment and PM**

message

lamon Rosario <ramon.rosario@humboldtunified.com>
o: Kort Miner <kort.miner@humboldtunified.com>

Tue, Dec 28, 2021 at 10:20 Al

Hi Kort,

This is what I got from Uni-Tech.

I don't have it broken separately. I can't break it down separately. Filters and belts are supplied by customer like he said?

1st Year \$120,745.00

2<sup>nd</sup> year \$122,565.00

3<sup>rd</sup> year \$124,415.00

4<sup>th</sup> year \$126,315.00

5<sup>th</sup> year \$128,415.00

Ray Rosario Director of Maintenance Humboldt Unified School District 928-759-5011

# PERSONNEL Item 11A.

\*Superintendent Contract

TO:

Humboldt Unified School District Governing Board

Item # 11A

FROM:

Richard Adler, Board President

Reading

DATE:

February 08, 2022

Discuss X

SUBJECT:

Contract Renewal

Action X

Consent

OBJECTIVE:

**Board Governance** 

#### **SUPPORTING DATA**

The Superintendent's current contract expires on June 30, 2022. The Board will meet in executive session for the purpose of considering the renewal of Superintendent Pothast's contract and may take action in open session.

#### **SUMMARY & RECOMMENDATION**

#### **Sample Motion**

Approved for transmittal to the Governing Board:

Mr. John Pothast, Superintendent

Questions should be directed to: John Pothast, 928-759-4000