

# CONSENT

## Item 8C.

### Finance

# HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 VOUCHER

Voucher No: 7049

Voucher Date: 05/09/2017

Prepared By:

Printed: 05/09/2017 01:00:24 PM

THE COUNTY SCHOOL SUPERINTENDENT OF YAVAPAI COUNTY is hereby authorized to draw warrants against HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 funds for the sum of \$187,792.70 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2016 to June 30, 2017 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

K. Schreder

Richard Adler  
Richard Adler Board President

Suzie Roth  
Suzie Roth Board Vice President

Paul Ruwald  
Paul Ruwald Board Member

Paul Leon  
Paul Leon Board Member

Ryan Gray  
Ryan Gray Board Member

HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22

| Fund |                                      | Amount       |
|------|--------------------------------------|--------------|
| 001  | MAINT & OPER FUNDS                   | \$101,907.56 |
| 024  | INDIAN GAMING - INSTRUCTIONAL IMPROV | \$431.77     |
| 220  | IDEA - BASIC - ENT                   | \$279.56     |
| 291  | MEDICAID DIRECT                      | \$7,182.48   |
| 302  | GEAR UP                              | \$3,631.60   |
| 510  | FOOD SERVICE                         | \$23,786.42  |
| 515  | CIVIC CENTER                         | \$5,880.99   |
| 525  | AUX OPERATIONS                       | \$1,359.94   |
| 526  | ACT FEES TAX CRED                    | \$2,779.55   |
| 530  | GIFTS & DONATIONS                    | \$503.55     |
| 540  | FINGERPRINT                          | \$407.00     |
| 570  | INDIRECT COSTS                       | \$2,408.73   |
| 610  | CAPITAL OUTLAY                       | \$31,238.46  |
| 850  | STUDENT ACTIVITIES                   | \$5,995.09   |

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Voucher No: 7049

Voucher Date: 05/09/2017

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| <u>Fund</u> | <u>Amount</u> |
|-------------|---------------|
|             | \$187,792.70  |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

Vendor # QTY PO No. Invoice Date

Account Amount

### ACCUSOURCE

Check Group:

FY 16-17 BACKGROUND CHECK SERVICE FOR NEW  
HIRES PACKAGE A  
(WITH OPTIONAL DMV)

1 170106

77619

540.100.2570.6340.522.0522

\$407.00

TECHNICAL SERVICES

4/30/2017

Check #: 0

PO/Invoice Total:

\$407.00

Vendor Total:

\$407.00 ✓

### ACE VALLEY HOME CENTER

SAVE

Check Group:

2016-17 OPEN PURCHASE ORDER FOR THE  
PURCHASE OF SMALL PARTS AND EQUIPMENT FOR  
F&N KITCHEN MAINTENANCE

1 170002

268709

510.100.3100.6610.510.0510

\$15.65

GENERAL SUPPLIES

5/3/2017

Check #: 0

PO/Invoice Total:

\$15.65

Check Group:

F.Y. 2016/17 OPEN PO FOR SUPPLIES

1 170212

268617

001.400.2790.6610.506.0506

\$101.55

GENERAL SUPPLIES

5/1/2017

Check #: 0

PO/Invoice Total:

\$101.55

Check Group:

OPEN PURCHASE ORDER NOT TO EXCEED IT  
HARDWARE/SUPPLIES FOR FY 2016/2017

1 170319

268557

001.100.2580.6610.509.0509

\$64.52

GENERAL SUPPLIES

4/28/2017

OPEN PURCHASE ORDER NOT TO EXCEED IT  
HARDWARE/SUPPLIES FOR FY 2016/2017

1 170319

268557

001.100.2580.6610.509.0509

\$106.01

GENERAL SUPPLIES

4/28/2017

OPEN PURCHASE ORDER NOT TO EXCEED IT  
HARDWARE/SUPPLIES FOR FY 2016/2017

1 170319

268558

001.100.2580.6610.509.0509

\$58.95

GENERAL SUPPLIES

4/28/2017



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                                    | QTY | PO No. | Invoice Date | Account                    | Amount   |
|-----------------------------------------------------------------------------|-----|--------|--------------|----------------------------|----------|
| OPEN PURCHASE ORDER NOT TO EXCEED IT<br>HARDWARE/SUPPLIES FOR FY 2016/2017  |     |        |              |                            |          |
|                                                                             | 1   | 170319 | 268648       | 001.100.2580.6610.509.0509 | \$75.04  |
|                                                                             |     |        | 5/1/2017     | GENERAL SUPPLIES           |          |
| Check #: 0                                                                  |     |        |              |                            |          |
| PO/InvoiceTotal:                                                            |     |        |              |                            | \$304.52 |
| Check Group:                                                                |     |        |              |                            |          |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. |     |        |              |                            |          |
|                                                                             | 1   | 171513 | 267851       | 001.100.2620.6610.504.0504 | \$73.27  |
|                                                                             |     |        | 4/6/2017     | GENERAL SUPPLIES           |          |
| Check #: 0                                                                  |     |        |              |                            |          |
| PO/InvoiceTotal:                                                            |     |        |              |                            | \$140.07 |
| Check Group:                                                                |     |        |              |                            |          |
| OPEN ORDER S.Y. 2016/17 - MAINTENANCE<br>SUPPLIES.                          |     |        |              |                            |          |
|                                                                             | 1   | 170868 | 2737780      | 001.100.2620.6610.504.0504 | \$64.63  |
|                                                                             |     |        | 4/26/2017    | GENERAL SUPPLIES           |          |
| Check #: 0                                                                  |     |        |              |                            |          |
| PO/InvoiceTotal:                                                            |     |        |              |                            | \$64.63  |
| Vendor Total:                                                               |     |        |              |                            | \$64.63  |
| AMEA                                                                        |     |        |              |                            |          |
| Check Group:                                                                |     |        |              |                            |          |
| FY 16-17 OPEN PURCHASE ORDER FOR BAND<br>COMPETITIONS                       |     |        |              |                            |          |
|                                                                             | 1   | 171917 | 27808        | 526.100.1000.6890.230.1353 | \$200.00 |
|                                                                             |     |        | 3/6/2017     | MISC EXPENDITURES          |          |
| Check #: 0                                                                  |     |        |              |                            |          |
| PO/InvoiceTotal:                                                            |     |        |              |                            | \$200.00 |
| Vendor Total:                                                               |     |        |              |                            | \$200.00 |
| AMERICAN OUTDOOR ADVERTISING, INC.                                          |     |        |              |                            |          |

# Humboldt Unified School District No. 22

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Fiscal Year: 2016-2017

Voucher Batch Number: 7049

05/09/2017

Vendor Remit Name  
Description

Vendor # QTY PO No. Invoice Invoice Date

Account Amount

Check Group:

COSTS FOR THE PRINTING AND MAINTENANCE OF THE OUTDOOR ADVERTISING DISPLAY (BILLBOARD). BILLBOARD WILL BE ON THE WEST SIDE OF HWY 69 AT MILE POST 283.00. FACES SOUTH FOR NORTHBOUND TRAFFIC.

1 170582

80558

001.100.2560.6540.525.0525

\$950.00

4/25/2017 ADVERTISING

Check #: 0

PO/InvoiceTotal:

\$950.00

AMY HICKS SLP LLC

Check Group:

SPEECH SERVICES FOR HES - FY 16/17

32 170281

17-16/17  
4/13/2017

001.200.2150.6330.131.0508  
OTH PROF SERVICES

\$2,016.00

Check #: 0

PO/InvoiceTotal:

\$2,016.00

ARIZONA D. OF PUBLIC SAFETY V.

GOVT

Check Group:

FY 16-17 OPEN PO FOR VOLUNTEER BACKGROUND CHECK (FINGER PRINTING)

6 170006

785566  
5/9/2017

001.100.2570.6340.522.0522  
TECHNICAL SERVICES

\$120.00

Check #: 0

PO/InvoiceTotal:

\$120.00

ARIZONA PUBLIC SERVICE

SOLE

Check Group:

OPEN PO FOR ELEC USAGE FY 16/17 BMMS

1 170366

0130970000-4/17  
5/9/2017

001.100.2610.6622.120.5000  
ELECTRICITY

\$822.58

OPEN PO FOR ELEC USAGE FY 16/17 BMHS

1 170366

2499541000-4/17  
5/9/2017

001.100.2610.6622.230.5000  
ELECTRICITY

\$8,629.80

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                                                                       | QTY | PO No. | Invoice<br>Invoice Date     | Account                                                 | Amount     |
|----------------------------------------------------------------------------------------------------------------|-----|--------|-----------------------------|---------------------------------------------------------|------------|
| OPEN PO FOR ELEC USAGE FY 16/17 LVES                                                                           | 1   | 170366 | 3975721000-4/17<br>5/9/2017 | 001.100.2610.6622.110.5000<br>ELECTRICITY               | \$3,187.23 |
| OPEN PO FOR ELEC USAGE FY 16/17 BMMS                                                                           | 1   | 170366 | 4352921000-4/17<br>5/9/2017 | 001.100.2610.6622.120.5000<br>ELECTRICITY               | \$29.05    |
| OPEN PO FOR ELEC USAGE FY 16/17 GES                                                                            | 1   | 170366 | 5808820000-4/17<br>5/9/2017 | 001.100.2610.6622.135.5000<br>ELECTRICITY               | \$4,448.87 |
| OPEN PO FOR ELEC USAGE FY 16/17 GHMS                                                                           | 1   | 170366 | 6651230000-4/17<br>5/9/2017 | 001.100.2610.6622.125.5000<br>ELECTRICITY               | \$5,190.25 |
| OPEN PO FOR ELEC USAGE FY 16/17 LTS                                                                            | 1   | 170366 | 6681411000-4/17<br>5/9/2017 | 001.100.2610.6622.134.5000<br>ELECTRICITY               | \$3,184.48 |
| OPEN PO FOR ELEC USAGE FY 16/17 LTS                                                                            | 1   | 170366 | 6760210000-4/17<br>5/9/2017 | 001.100.2610.6622.134.5000<br>ELECTRICITY               | \$3,171.83 |
| OPEN PO FOR ELEC USAGE FY 16/17 BMHS                                                                           | 1   | 170366 | 8544790000-4/17<br>5/9/2017 | 001.100.2610.6622.230.5000<br>ELECTRICITY               | \$386.29   |
| Check #: 0                                                                                                     |     |        |                             |                                                         |            |
| ARIZONA SCHOOL PUBLIC RELATIONS ASSOC.                                                                         |     |        |                             |                                                         |            |
| Check Group:                                                                                                   |     |        |                             |                                                         |            |
| Arizona School Public Relations Association Professional<br>development conference in Tucson, AZ on 6/13-6/14. | 1   | 172314 | 2017-081<br>5/4/2017        | 001.100.2570.6360.525.0525<br>EMP TRNG - PROF STAFF DEV | \$50.00    |
| Check #: 0                                                                                                     |     |        |                             |                                                         |            |
| ARIZONA STATE RETIREMENT SYS.                                                                                  |     |        |                             |                                                         |            |
| Check Group:                                                                                                   |     |        |                             |                                                         |            |
| FY 16-17 ACR CONTRIBUTION FOR Rosella Garripee                                                                 | 1   | 171238 | V392379<br>5/9/2017         | 001.100.2510.6235.501.0501<br>STATE RETIREMENT - ACR    | \$111.45   |
| Check #: 0                                                                                                     |     |        |                             |                                                         |            |

PO/Invoice Total: \$29,050.38  
Vendor Total: \$29,050.38

PO/Invoice Total: \$50.00  
Vendor Total: \$50.00

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Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                          | QTY | PO No. | Invoice<br>Invoice Date | Account                                              | Amount     |
|---------------------------------------------------|-----|--------|-------------------------|------------------------------------------------------|------------|
| Check Group:                                      |     |        |                         |                                                      |            |
| FY 16-17 ACR CONTRIBUTION FOR Michael DeRois      | 1   | 171568 | V829336<br>5/9/2017     | 302.100.2210.6235.230.8700<br>STATE RETIREMENT - ACR | \$111.45   |
| PO/InvoiceTotal:                                  |     |        |                         |                                                      | \$210.72   |
| Vendor Total:                                     |     |        |                         |                                                      | \$322.17   |
| Check #: 0                                        |     |        |                         |                                                      |            |
| ASCEND                                            |     |        |                         |                                                      |            |
| Check Group:                                      |     |        |                         |                                                      |            |
| PRIVATE DAY SCHOOL TUITION - FY 16/17             | 1   | 170077 | 488<br>5/1/2017         | 291.200.1000.6563.230.0508<br>TUIT PRIV SOURCES      | \$2,374.16 |
| PRIVATE DAY SCHOOL TUITION - FY 16/17             | 1   | 170077 | 488<br>5/1/2017         | 291.200.1000.6563.132.0508<br>TUIT PRIV SOURCES      | \$2,374.16 |
| PRIVATE DAY SCHOOL TUITION - FY 16/17             | 1   | 170077 | 488<br>5/1/2017         | 291.200.1000.6563.110.0508<br>TUIT PRIV SOURCES      | \$2,374.16 |
| PO/InvoiceTotal:                                  |     |        |                         |                                                      | \$7,122.48 |
| Vendor Total:                                     |     |        |                         |                                                      | \$7,122.48 |
| Check #: 0                                        |     |        |                         |                                                      |            |
| ASPIN/MOHAVE                                      |     |        |                         |                                                      |            |
| Check Group:                                      |     |        |                         |                                                      |            |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR CATERING     | 1   | 170195 | 1715751<br>5/3/2017     | 510.100.3100.6633.510.5014<br>FOOD                   | \$58.69    |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>LVES | 1   | 170195 | 1715752<br>5/3/2017     | 510.100.3100.6633.110.0510<br>FOOD                   | \$1,546.52 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>BMMS | 1   | 170195 | 1715752<br>5/3/2017     | 510.100.3100.6633.120.0510<br>FOOD                   | \$913.33   |

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7049

05/09/2017

| Vendor Remit Name<br>Description                      | Vendor # | QTY    | PO No.              | Invoice<br>Invoice Date                        | Account | Amount     |
|-------------------------------------------------------|----------|--------|---------------------|------------------------------------------------|---------|------------|
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>GHMS     | 1        | 170195 | 1715752             | 510.100.3100.6633.125.0510                     |         | \$2,038.50 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>HES      | 1        | 170195 | 5/3/2017<br>1715752 | FOOD<br>510.100.3100.6633.131.0510             |         | \$1,793.74 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>MVES     | 1        | 170195 | 5/3/2017<br>1715752 | FOOD<br>510.100.3100.6633.132.0510             |         | \$2,270.70 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>CSES     | 1        | 170195 | 5/3/2017<br>1715752 | FOOD<br>510.100.3100.6633.133.0510             |         | \$1,369.27 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>LTS      | 1        | 170195 | 5/3/2017<br>1715752 | FOOD<br>510.100.3100.6633.134.0510             |         | \$2,279.16 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>GES      | 1        | 170195 | 5/3/2017<br>1715752 | FOOD<br>510.100.3100.6633.135.0510             |         | \$1,289.74 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>BMHSW    | 1        | 170195 | 5/3/2017<br>1715752 | FOOD<br>510.100.3100.6633.230.0510             |         | \$3,410.54 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR CATERING         | 1        | 170195 | 5/3/2017<br>1715752 | FOOD<br>510.100.3100.6633.510.5014             |         | \$171.84   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>LVES | 1        | 170195 | 5/3/2017<br>1715753 | FOOD<br>510.100.3100.6610.110.0510             |         | \$83.47    |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>BMMS | 1        | 170195 | 5/3/2017<br>1715753 | GENERAL SUPPLIES<br>510.100.3100.6610.120.0510 |         | \$110.72   |
|                                                       |          |        | 5/3/2017            | GENERAL SUPPLIES                               |         |            |

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7049

05/09/2017

| Vendor Remit Name<br>Description                                         | Vendor # | QTY    | PO No. | Invoice<br>Invoice Date | Account                                        | Amount      |
|--------------------------------------------------------------------------|----------|--------|--------|-------------------------|------------------------------------------------|-------------|
| SY17 OPEN PURCHASE ORDER<br>FOOD & SUPPLIES FOR NSLP<br>GHMS             | 1        | 170195 | 1      | 1715753                 | 510.100.3100.6610.125.0510                     | \$55.64     |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>HES                     | 1        | 170195 | 1      | 5/3/2017<br>1715753     | GENERAL SUPPLIES<br>510.100.3100.6610.131.0510 | \$254.93    |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>MVES                    | 1        | 170195 | 1      | 5/3/2017<br>1715753     | GENERAL SUPPLIES<br>510.100.3100.6610.132.0510 | \$182.15    |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>CSES                    | 1        | 170195 | 1      | 5/3/2017<br>1715753     | GENERAL SUPPLIES<br>510.100.3100.6610.133.0510 | \$183.10    |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>LTS                     | 1        | 170195 | 1      | 5/3/2017<br>1715753     | GENERAL SUPPLIES<br>510.100.3100.6610.134.0510 | \$254.19    |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>GES                     | 1        | 170195 | 1      | 5/3/2017<br>1715753     | GENERAL SUPPLIES<br>510.100.3100.6610.135.0510 | \$274.78    |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>BMHSW                   | 1        | 170195 | 1      | 5/3/2017<br>1715753     | GENERAL SUPPLIES<br>510.100.3100.6610.230.0510 | \$287.73    |
| BALFOUR EXPRESSIONS                                                      | SAVE     |        |        | 5/3/2017                | GENERAL SUPPLIES                               |             |
| Check Group:                                                             |          |        |        |                         |                                                |             |
|                                                                          |          |        |        |                         | Check #: 0                                     |             |
|                                                                          |          |        |        |                         | PO/Invoice Total:                              | \$18,828.74 |
|                                                                          |          |        |        |                         | Vendor Total:                                  | \$18,828.74 |
| FY 16-17 LIGHT BLUE STOLE WITH GOLD/BLUE<br>LETTERING FOR MU ALPHA THETA | 22       | 171918 | 21847  | 4/28/2017               | 850.610.1000.6610.230.1361<br>GENERAL SUPPLIES | \$334.49    |
|                                                                          |          |        |        |                         | Check #: 0                                     |             |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                                            | QTY    | PO No.    | Invoice<br>Invoice Date    | Account | Amount                    |
|-------------------------------------------------------------------------------------|--------|-----------|----------------------------|---------|---------------------------|
| Check Group:                                                                        |        |           |                            |         |                           |
| FY 16-17 GRADUATION STOLES FOR BMHS STUDENT COUNCIL-SEE ATTACHED PRODUCT ORDER LIST |        |           |                            |         | PO/InvoiceTotal: \$334.49 |
| 10                                                                                  | 171956 | 21860     | 850.610.1000.6610.230.1319 |         | \$152.04                  |
|                                                                                     |        | 5/1/2017  | GENERAL SUPPLIES           |         |                           |
| Check #: 0                                                                          |        |           |                            |         |                           |
| FY 16-17 BLACK & SILVER HONOR CORDS FOR INTERACT CLUB                               |        |           |                            |         | PO/InvoiceTotal: \$152.04 |
| 20                                                                                  | 172078 | 21846     | 850.610.1000.6610.230.1375 |         | \$103.72                  |
|                                                                                     |        | 4/28/2017 | GENERAL SUPPLIES           |         |                           |
| 4                                                                                   | 172078 | 21846     | 850.610.1000.6610.230.1375 |         | \$60.27                   |
|                                                                                     |        | 4/28/2017 | GENERAL SUPPLIES           |         |                           |
| Check #: 0                                                                          |        |           |                            |         |                           |
| FY 16-17 GOLD CORDS FOR NATIONAL HONOR SOCIETY CLUB                                 |        |           |                            |         | PO/InvoiceTotal: \$163.99 |
| 10                                                                                  | 172079 | 21844     | 526.610.1000.6610.230.1362 |         | \$51.69                   |
|                                                                                     |        | 4/26/2017 | GENERAL SUPPLIES           |         |                           |
| 20                                                                                  | 172079 | 21844     | 526.610.1000.6610.230.1362 |         | \$380.00                  |
|                                                                                     |        | 4/26/2017 | GENERAL SUPPLIES           |         |                           |
| Check #: 0                                                                          |        |           |                            |         |                           |
| BENNETT CLINIC, LLC                                                                 |        |           |                            |         | PO/InvoiceTotal: \$431.69 |
| Check Group:                                                                        |        |           |                            |         | Vendor Total: \$1,082.21  |
| S.Y. 2016/17 OPEN PURCHASE ORDER FOR EMPLOYEE D.O.T PHYSICALS                       |        |           |                            |         |                           |
| 1                                                                                   | 170235 | V8237     | 001.400.2710.6330.506.0506 |         | \$356.00                  |
|                                                                                     |        | 5/9/2017  | OTH PROF SERVICES          |         |                           |
| Check #: 0                                                                          |        |           |                            |         |                           |
| S.Y. 2016/17 OPEN PURCHASE ORDER FOR EMPLOYEE D.O.T PHYSICALS                       |        |           |                            |         | PO/InvoiceTotal: \$356.00 |
| Check Group:                                                                        |        |           |                            |         | Vendor Total: \$356.00    |

# Humboldt Unified School District No. 22

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Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

Amount

BENNETT GLASS AND MIRROR

Check Group:

S.Y. 2016/17 OPEN PO FOR PARTS AND SERVICE FOR  
BUS WINDOW GLASS

1 170226

00096747

001.400.2730.6430.506.0506

\$213.00

REPAIR & MAIN SVS

8/31/2016

Check #: 0

PO/InvoiceTotal: \$213.00

Vendor Total: \$213.00✓

bo ARCH LLC

Check Group:

ESTIMATE 360 DATED MARCH 3, 2017 - ROOFING  
INSPECTION LOW SLOPE REGARDING CONDITIONS  
AND TO PROVIDE RECOMMENDATIONS AND COST  
ESTIMATE.

1 172034

456

610.100.4700.6330.110.6691

\$2,079.00

OTH PROF SERVICES

4/29/2017

Check #: 0

PO/InvoiceTotal: \$2,079.00

Check Group:

ESTIMATE #359 - ROOFING INSPECTION BUILDING I  
PERFORMING ARTS AND TO INCLUDE  
RECOMMENDATIONS PLUS REVIEW OF VENDOR  
QUOTE.

1 172035

457

610.100.4700.6330.230.6691

\$2,079.00

OTH PROF SERVICES

5/9/2017

610.100.4700.6330.230.6691

\$742.50

BO ARCH FEES - SENIOR MANAGER PER MESC  
CONTRACT.

5/9/2017

Check #: 0

PO/InvoiceTotal: \$2,821.50

Vendor Total: \$4,900.50✓

BRADSHAW, RICKY REIMBURSE

Check Group:

FY 16-17 OPEN PO TO PURCHASE STUDENT  
INCENTIVES FOR P.B.I.S.

1 170416

V244352

525.100.1000.6610.230.1312

\$75.00

GENERAL SUPPLIES

5/9/2017



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

Amount

Check #: 0

PO/InvoiceTotal: \$75.00  
Vendor Total: \$75.00

BRADY INDUSTRIES, LLC.

Check Group:

TRASH LINERS 24" - 1,000 PER CASE - .5 MIL.  
CONTRACT PRICE.

20 171924 5368090

GENERAL SUPPLIES

\$504.56

Check #: 0

Check Group:

CONSUME CLEAN - RESTROOM CLEANER - FOUR  
1-GAL PER CASE.

10 171954 171954

GENERAL SUPPLIES

\$452.54

PAPER TOWELS - 800' ROLLS - SIX PER CASE -  
CONTRACT PRICE.

50 171954 171954

GENERAL SUPPLIES

\$1,026.27

BATH TISSUE - SOFTONE - 96 ROLLS PER CASE -  
CONTRACT PRICE.

48 171954 171954

GENERAL SUPPLIES

\$1,817.19

Check #: 0

PO/InvoiceTotal:

\$3,296.00

Check Group:

PAPER TOWELS - 800' ROLLS - SIX PER CASE - STATE  
CONTRACT PRICE.

50 172032 5400225

GENERAL SUPPLIES

\$1,026.28

PEROXY CLEAN - FOUR GALLONS PER CASE.

20 172032 5400225

GENERAL SUPPLIES

\$1,059.94

MLD RESTROOM CLEANER - 12 QUARTS PER CASE.

10 172032 5400225

GENERAL SUPPLIES

\$286.05

TRASH LINES 47" - 100 PER CASE - 1.5 MIL.

20 172032 5400225

GENERAL SUPPLIES

\$497.61

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

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| Vendor #                                                                        | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount                      |
|---------------------------------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|-----------------------------|
| TRASH LINERS - 40" - 150 PER CASE - 1.5 MIL.                                    | 20  | 172032 | 5400225<br>4/12/2017    | 001.100.2610.6610.504.0504<br>GENERAL SUPPLIES | \$662.25                    |
| Check #: 0                                                                      |     |        |                         |                                                |                             |
| Check Group:                                                                    |     |        |                         |                                                | PO/InvoiceTotal: \$3,532.13 |
| TRASH LINERS - 47" - 100 PER CASE - 1.5 MIL -<br>CONTRACT PRICE.                | 15  | 172256 | 5419121<br>5/3/2017     | 001.100.2610.6610.504.0504<br>GENERAL SUPPLIES | \$373.20                    |
| Check #: 0                                                                      |     |        |                         |                                                |                             |
| Check Group:                                                                    |     |        |                         |                                                | PO/InvoiceTotal: \$373.20   |
| PAPER TOWELS - SIX ROLLS PER CASE - 800' PER<br>ROLL. CONTRACT PRICE.           | 50  | 172280 | 5419123<br>5/3/2017     | 001.100.2610.6610.504.0504<br>GENERAL SUPPLIES | \$1,026.27                  |
| VACUUM BAGS - TEN PER PACKAGE. CONTRACT<br>PRICE.                               | 20  | 172280 | 5419123<br>5/3/2017     | 001.100.2610.6610.504.0504<br>GENERAL SUPPLIES | \$471.33                    |
| Check #: 0                                                                      |     |        |                         |                                                |                             |
| Check Group:                                                                    |     |        |                         |                                                | PO/InvoiceTotal: \$1,497.60 |
| RED BUFFING PADS - FIVE PER CASE - 20" ROUND.<br>CONTRACT PRICE.                | 10  | 172288 | 5419119<br>5/3/2017     | 001.100.2610.6610.504.0504<br>GENERAL SUPPLIES | \$198.09                    |
| Check #: 0                                                                      |     |        |                         |                                                |                             |
| Check Group:                                                                    |     |        |                         |                                                | PO/InvoiceTotal: \$198.09   |
| BROWN, JEFF REIMBURSE                                                           |     |        |                         | Vendor Total:                                  | \$9,401.58                  |
| Check Group:                                                                    |     |        |                         |                                                |                             |
| FY 16-17 BOWLING AT ANTELOPE LANES FOR MR<br>BROWN'S SPECIAL ED CLASS 4/28/2017 | 1   | 172228 | V605239<br>5/9/2017     | 526.100.1000.6610.230.1390<br>GENERAL SUPPLIES | \$88.00                     |
| Check #: 0                                                                      |     |        |                         |                                                |                             |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                        | QTY   | PO No. | Invoice<br>Invoice Date | Account                    | Amount    |
|-------------------------------------------------|-------|--------|-------------------------|----------------------------|-----------|
| BROWN, TYLER 1099                               |       |        |                         |                            |           |
| Check Group:                                    |       |        |                         |                            |           |
| FY 16-17 POLICE SECURITY FOR BMHS PROM          | 5     | 172323 | V917106                 | 525.100.2660.6340.230.1326 | \$200.00  |
| 5/13/2017 7P.M- 12A.M. @\$40 PER HOUR           |       |        | 5/9/2017                | TECHNICAL SERVICES         |           |
|                                                 |       |        | Check #: 0              |                            |           |
| PO/Invoice Total:                               |       |        |                         |                            | \$88.00   |
| Vendor Total:                                   |       |        |                         |                            | \$88.00✓  |
| BYRD, KELLY REIMBURSE                           |       |        |                         |                            |           |
| Check Group:                                    |       |        |                         |                            |           |
| OPEN PURCHASE ORDER FOR SUPPLY                  | 1     | 171235 | V49354                  | 001.100.2560.6610.525.0525 | \$33.98   |
| REIMBURSEMENT FOR THE 2016/17 FY                |       |        | 5/9/2017                | GENERAL SUPPLIES           |           |
|                                                 |       |        | Check #: 0              |                            |           |
| PO/Invoice Total:                               |       |        |                         |                            | \$200.00  |
| Vendor Total:                                   |       |        |                         |                            | \$200.00✓ |
| C & I SHOW HARDWARE                             |       |        |                         |                            |           |
| Check Group:                                    |       |        |                         |                            |           |
| OPEN ORDER - LOCK AND KEY SUPPLIES S.Y. 2016/17 | 1     | 170146 | 108419                  | 001.100.2620.6610.504.0504 | \$85.55   |
| - DISTRICT WIDE.                                |       |        | 4/26/2017               | GENERAL SUPPLIES           |           |
|                                                 |       |        | Check #: 0              |                            |           |
| PO/Invoice Total:                               |       |        |                         |                            | \$33.98   |
| Vendor Total:                                   |       |        |                         |                            | \$33.98✓  |
| CALL, BRADLEY REIMB                             |       |        |                         |                            |           |
| Check Group:                                    |       |        |                         |                            |           |
| OPEN PO FOR REIMBURSEMENT OF DISTRICT           | 111.2 | 170524 | V224414                 | 001.200.2140.6580.508.0508 | \$49.48   |
| TRAVEL FOR SCHOOL PSYCHOLOGIST - FY 16/17       |       |        | 5/9/2017                | TRAVEL                     |           |
|                                                 |       |        | Check #: 0              |                            |           |
| PO/Invoice Total:                               |       |        |                         |                            | \$85.55   |
| Vendor Total:                                   |       |        |                         |                            | \$85.55✓  |

# Humboldt Unified School District No. 22

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Fiscal Year: 2016-2017

Vendor Remit Name  
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Voucher Batch Number: 7049

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| Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account | Amount |
|----------|-----|--------|-------------------------|---------|--------|
|----------|-----|--------|-------------------------|---------|--------|

PO/InvoiceTotal: \$49.48  
Vendor Total: \$49.48

CANYON STATE BUS SALES MOHAVE

Check Group:

|                                                    |   |        |           |                            |          |
|----------------------------------------------------|---|--------|-----------|----------------------------|----------|
| FY 16/17 OPEN PURCHASE ORDER FOR PARTS AND SERVICE | 1 | 170223 | 567371    | 001.400.2730.6430.506.0506 | \$761.09 |
|                                                    |   |        | 4/21/2017 | REPAIR & MAIN SVS          |          |
| FY 16/17 OPEN PURCHASE ORDER FOR PARTS AND SERVICE | 1 | 170223 | 567719    | 001.400.2730.6430.506.0506 | \$108.23 |
|                                                    |   |        | 5/1/2017  | REPAIR & MAIN SVS          |          |

Check #: 0

PO/InvoiceTotal: \$869.32  
Vendor Total: \$869.32

CAREY, ANN REIMB

Check Group:

|                                                                                                                    |      |        |          |                            |         |
|--------------------------------------------------------------------------------------------------------------------|------|--------|----------|----------------------------|---------|
| OPEN PURCHASE ORDER NOT TO EXCEED REIMBURSEMENT FOR MILEAGE TO SCHOOLS AS K-8 LIBRARY COORDINATOR FOR FY 2016/2017 | 54.3 | 170665 | V273236  | 001.100.2220.6580.500.0500 | \$24.16 |
|                                                                                                                    |      |        | 5/9/2017 | TRAVEL                     |         |

Check #: 0

PO/InvoiceTotal: \$24.16  
Vendor Total: \$24.16

CARQUEST AUTO PARTS

Check Group:

|                                                        |   |        |             |                            |          |
|--------------------------------------------------------|---|--------|-------------|----------------------------|----------|
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES | 1 | 170010 | 1916-314166 | 001.400.2730.6610.506.0506 | \$56.56  |
|                                                        |   |        | 4/5/2017    | GENERAL SUPPLIES           |          |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES | 1 | 170010 | 1916-315059 | 001.400.2730.6610.506.0506 | \$6.97   |
|                                                        |   |        | 4/21/2017   | GENERAL SUPPLIES           |          |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES | 1 | 170010 | 1916-315081 | 001.400.2730.6610.506.0506 | (\$9.23) |
|                                                        |   |        | 4/21/2017   | GENERAL SUPPLIES           |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
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| Vendor #                                                             | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount    |
|----------------------------------------------------------------------|-----|--------|-------------------------|----------------------------|-----------|
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES               | 1   | 170010 | 1916-315083             | 001.400.2730.6610.506.0506 | \$454.17  |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES               | 1   | 170010 | 4/21/2017               | GENERAL SUPPLIES           |           |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES               | 1   | 170010 | 1916-315464             | 001.400.2730.6610.506.0506 | \$41.04   |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES               | 1   | 170010 | 4/28/2017               | GENERAL SUPPLIES           |           |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES               | 1   | 170010 | 1916-315614             | 001.400.2730.6610.506.0506 | \$37.82   |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES               | 1   | 170010 | 5/2/2017                | GENERAL SUPPLIES           |           |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES               | 1   | 170010 | 1916-315615             | 001.400.2730.6610.506.0506 | \$8.39    |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES               | 1   | 170010 | 5/2/2017                | GENERAL SUPPLIES           |           |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES               | 1   | 170010 | 1916-315624             | 001.400.2730.6610.506.0506 | \$22.93   |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES               | 1   | 170010 | 5/2/2017                | GENERAL SUPPLIES           |           |
| Check #: 0                                                           |     |        |                         |                            |           |
| PO/InvoiceTotal:                                                     |     |        |                         |                            | \$618.65  |
| Vendor Total:                                                        |     |        |                         |                            | \$618.65✓ |
| CDW G                                                                |     |        |                         |                            |           |
| Check Group:                                                         |     |        |                         |                            |           |
| MOHAVE                                                               |     |        |                         |                            |           |
| OPEN PURCHASE ORDER NOT TO EXCEED IT SUPPLIES/PARTS FOR FY 2016/2017 | 1   | 170320 | HQM4067                 | 001.100.2580.6650.509.0509 | \$67.53   |
|                                                                      |     |        | 4/26/2017               | Supplies - Technology      |           |
| Check #: 0                                                           |     |        |                         |                            |           |
| PO/InvoiceTotal:                                                     |     |        |                         |                            | \$67.53   |
| OPEN PO FOR ASSISTIVE TECHNOLOGY SUPPLIES - FY 16/17                 | 1   | 170736 | HRZ2219                 | 001.200.2150.6610.508.0508 | \$78.90   |
| AUTHORIZED USER: THEA RUSCH                                          |     |        |                         |                            |           |
| OPEN PO FOR ASSISTIVE TECHNOLOGY SUPPLIES - FY 16/17                 | 1   | 170736 | 5/2/2017                | GENERAL SUPPLIES           |           |
|                                                                      |     |        | HSJ1585                 | 001.200.2150.6610.508.0508 | \$12.32   |
| AUTHORIZED USER: THEA RUSCH                                          |     |        |                         |                            |           |
|                                                                      |     |        | 5/4/2017                | GENERAL SUPPLIES           |           |

# Humboldt Unified School District No. 22

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Fiscal Year: 2016-2017

Voucher Batch Number: 7049

05/09/2017

Vendor Remit Name  
Description

Vendor # QTY PO No. Invoice Date Invoice Amount

Check #: 0

PO/Invoice Total: \$91.22  
Vendor Total: \$158.75✓

CLARK, SANDRA

Check Group:

Reimbursement Air Fare for Sandra Clark attending 2017  
NCCCEP Annual Conference held in San Francisco CA on  
July 16 to July 19, 2017. Work Plan 4.6.

1 172298 302.100.2570.6580.230.8719

\$289.34

5/9/2017

TRAVEL

Check #: 0

PO/Invoice Total: \$289.34  
Vendor Total: \$289.34✓

CONTERRA ULTRA BROADBAND, LLC.

Check Group:

WIDE AREA NETWORK SERVICE FOR FY 16/17

1 170309 001.100.2610.6531.500.5000  
5/1/2017 TELEPHONE

\$3,957.80

Check #: 0

PO/Invoice Total: \$3,957.80  
Vendor Total: \$3,957.80✓

DALPIAZ, CHRIS REIM

Check Group:

FY 16-17 OPEN PURCHASE ORDER FOR  
REIMBURSEMENT FOR MISC BIOLOGY LAB  
SUPPLIES

1 170574 525.100.1000.6610.230.1385

\$60.64

5/9/2017 GENERAL SUPPLIES

Check #: 0

PO/Invoice Total: \$60.64  
Vendor Total: \$60.64✓

DG SOLAR LESSEE, LLC.

Check Group:

FY 16-17 ELECTRIC AT \$0.065

1 170561 001.100.2610.6622.230.5000  
5/1/2017 ELECTRICITY

\$6,363.55

Printed: 05/09/2017 11:42:42 AM Report: rptAPVoucherDetail

2017.1.08

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| Vendor #                                                                                 | QTY    | PO No.  | Invoice<br>Invoice Date | Account                                          | Amount      |
|------------------------------------------------------------------------------------------|--------|---------|-------------------------|--------------------------------------------------|-------------|
| DYNAMIC INTERVENTIONS OF AZ, LLC                                                         |        |         |                         |                                                  |             |
| Check Group:                                                                             |        |         |                         |                                                  |             |
| OPEN PO FOR SPEECH SERVICES @ GES - FY 16/17                                             |        |         |                         |                                                  |             |
| 48                                                                                       | 170364 | 15050   | 5/4/2017                | 001.200.2150.6330.135.0508<br>OTH PROF SERVICES  | \$3,600.00  |
| Check #: 0                                                                               |        |         |                         |                                                  |             |
| PO/InvoiceTotal:                                                                         |        |         |                         |                                                  | \$6,363.55  |
| Vendor Total:                                                                            |        |         |                         |                                                  | \$6,363.55✓ |
| EDUCATIONAL SERVICES INC                                                                 |        |         |                         |                                                  |             |
| Check Group:                                                                             |        |         |                         |                                                  |             |
| MOHAVE                                                                                   |        |         |                         |                                                  |             |
| 1                                                                                        | 170415 | V173448 | 5/9/2017                | 570.100.2510.6310.501.0501<br>OFFICIAL/ADMIN SVS | \$1,455.03  |
| Check #: 0                                                                               |        |         |                         |                                                  |             |
| PO/InvoiceTotal:                                                                         |        |         |                         |                                                  | \$3,600.00  |
| Vendor Total:                                                                            |        |         |                         |                                                  | \$3,600.00✓ |
| Rosella Garripee 10/29/16 thru 6/30/17 for Payroll<br>Coordinator/Transition - As needed |        |         |                         |                                                  |             |
| 1                                                                                        | 171208 | V563402 | 5/9/2017                | 570.100.2510.6310.501.0501<br>OFFICIAL/ADMIN SVS | \$953.70    |
| Check #: 0                                                                               |        |         |                         |                                                  |             |
| PO/InvoiceTotal:                                                                         |        |         |                         |                                                  | \$1,455.03  |
| Michael DeRois 1/9/17 thru 6/19/17 for Payroll<br>Coordinator/Transition - As needed     |        |         |                         |                                                  |             |
| 1                                                                                        | 171511 | V174266 | 5/9/2017                | 302.100.2210.6310.230.8700<br>OFFICIAL/ADMIN SVS | \$2,482.19  |
| Check #: 0                                                                               |        |         |                         |                                                  |             |
| PO/InvoiceTotal:                                                                         |        |         |                         |                                                  | \$953.70    |
| Vendor Total:                                                                            |        |         |                         |                                                  | \$2,482.19  |
| PO/InvoiceTotal:                                                                         |        |         |                         |                                                  | \$2,482.19  |
| Vendor Total:                                                                            |        |         |                         |                                                  | \$4,890.92✓ |

# Humboldt Unified School District No. 22

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| Vendor #                                                                                                                | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount     |
|-------------------------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|------------|
| EMPLOYMENT NETWORK MAGAZINE                                                                                             |     |        |                         |                                                |            |
| Check Group:                                                                                                            |     |        |                         |                                                |            |
| S.Y. 2016/17 OPEN PO FOR EMPLOYMENT<br>ADVERTISING                                                                      | 1   | 170242 | 25825<br>5/5/2017       | 001.400.2790.6540.506.0506<br>ADVERTISING      | \$190.00   |
|                                                                                                                         |     |        |                         | Check #: 0                                     |            |
|                                                                                                                         |     |        |                         | PO/Invoice Total:                              | \$190.00   |
|                                                                                                                         |     |        |                         | Vendor Total:                                  | \$190.00✓  |
| FOLLETT SCHOOL SOLUTIONS, INC                                                                                           |     |        |                         |                                                |            |
| Check Group:                                                                                                            |     |        |                         |                                                |            |
| FY 16-17 SEE ATTACHED PRODUCT ORDER LIST FOR<br>LIBRARY BOOKS                                                           | 1   | 172103 | 600158F-5<br>4/27/2017  | 525.100.2220.6641.230.1369<br>LIBRARY BOOKS    | \$120.66   |
|                                                                                                                         |     |        |                         | Check #: 0                                     |            |
|                                                                                                                         |     |        |                         | PO/Invoice Total:                              | \$120.66   |
|                                                                                                                         |     |        |                         | Vendor Total:                                  | \$120.66✓  |
| FREEDOM STATION, LLC.                                                                                                   |     |        |                         |                                                |            |
| Check Group:                                                                                                            |     |        |                         |                                                |            |
| for the rental of Inflatable surf and slide for Field day on<br>May 18, 2017. Dimensions are 34'long, 10'high and 9wide | 1   | 172271 | V439245<br>5/9/2017     | 850.100.1000.6610.110.1319<br>GENERAL SUPPLIES | \$43.45    |
|                                                                                                                         |     |        |                         | Check #: 0                                     |            |
|                                                                                                                         |     |        |                         | PO/Invoice Total:                              | \$43.45    |
|                                                                                                                         |     |        |                         | Vendor Total:                                  | \$43.45✓   |
| GOLIGHTLY AND ASSOCIATES ST                                                                                             |     |        |                         |                                                |            |
| Check Group:                                                                                                            |     |        |                         |                                                |            |
| FY 16/17 OPEN PURCHASE ORDER FOR TIRES,<br>PARTS                                                                        | 1   | 170217 | 1-GS109100<br>4/28/2017 | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES | \$441.97   |
| FY 16/17 OPEN PURCHASE ORDER FOR TIRES,<br>PARTS                                                                        | 1   | 170217 | 1-GS109101<br>4/28/2017 | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES | \$1,262.72 |
|                                                                                                                         |     |        |                         | Check #: 0                                     |            |



# Humboldt Unified School District No. 22

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|--------------------------------------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|------------|
| GRAINGER, W.W. INC. ST                                                               |     |        |                         |                                                |            |
| Check Group:                                                                         |     |        |                         |                                                |            |
| HAND SANITIZER REFILLS - CONTRACT PRICE - CASE<br>OF TWO. (SPECIAL NEEDS RESTROOMS.) | 6   | 171591 | 9427752036<br>4/26/2017 | 001.100.2610.6610.504.0504<br>GENERAL SUPPLIES | \$635.63   |
| TOUCH FREE TOWELS - CASE OF SIX ROLLS.<br>SPECIAL NEEDS DISPENSERS.                  | 10  | 171591 | 9427752036<br>4/26/2017 | 001.100.2610.6610.504.0504<br>GENERAL SUPPLIES | \$658.10   |
| WHITE 20" BUFFING PADS - FOR TOP DRESSING -<br>CASE OF FIVE.                         | 6   | 171591 | 9427752036<br>4/26/2017 | 001.100.2610.6610.504.0504<br>GENERAL SUPPLIES | \$195.40   |
| FLUORESCENT 48" LAMPS - T8 - 4100K - CASE OF 36.                                     | 216 | 171591 | 9427752036<br>4/26/2017 | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$426.54   |
| Check #: 0                                                                           |     |        |                         |                                                |            |
| PO/InvoiceTotal:                                                                     |     |        |                         |                                                | \$1,915.67 |
| Check Group:                                                                         |     |        |                         |                                                |            |
| HEATER IGNITOR (BLDG 500) RHEEM.                                                     | 2   | 171829 | 9427972667<br>4/26/2017 | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$246.07   |
| Check #: 0                                                                           |     |        |                         |                                                |            |
| PO/InvoiceTotal:                                                                     |     |        |                         |                                                | \$246.07   |
| Check Group:                                                                         |     |        |                         |                                                |            |
| HID LAMP - 175 WATT - 4000K - CONTRACT PRICE<br>(GHMS).                              | 4   | 171910 | 9427752028<br>4/26/2017 | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$49.21    |
| Check #: 0                                                                           |     |        |                         |                                                |            |
| PO/InvoiceTotal:                                                                     |     |        |                         |                                                | \$49.21    |
| Check Group:                                                                         |     |        |                         |                                                |            |
| PURILL HAND SOAP REFILLS - TWO PER CASE -<br>SPECIAL NEEDS DISPENSERS.               | 4   | 172250 | 9424833433<br>4/24/2017 | 001.100.2610.6610.504.0504<br>GENERAL SUPPLIES | \$423.75   |
| Check #: 0                                                                           |     |        |                         |                                                |            |
| PO/InvoiceTotal:                                                                     |     |        |                         |                                                | \$423.75   |

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|----------------------------------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|-------------|
| Check Group:                                                                     |     |        |                         |                                                |             |
| AMERICAN STANDARD SINK FAUCET - QUOTE<br>40159460. (LTS)                         | 8   | 172252 | 9424833425<br>4/24/2017 | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$423.75    |
| AMERICAN STANDARD SINK FAUCET - QUOTE<br>40159460. (LTS)                         | 3   | 172252 | 9432194364<br>5/2/2017  | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$1,473.25  |
| AMERICAN STANDARD SINK FAUCET - QUOTE<br>40159460. (LTS)                         | 1   | 172252 | 9432194372<br>5/2/2017  | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$552.47    |
| Check #: 0                                                                       |     |        |                         |                                                |             |
| PO/InvoiceTotal:                                                                 |     |        |                         |                                                | \$184.16    |
| Check Group:                                                                     |     |        |                         |                                                |             |
| HVAC AIR FILTER - 12 PER CASE - AIR HANDLER<br>20X25X2 - MERV 7. CONTRACT PRICE. | 72  | 172300 | 9431099077<br>5/1/2017  | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$2,209.88  |
| AIR FILTER MERV 7 - 14X25X2. CONTRACT PRICE. AIR<br>HANDLER BRAND.               | 12  | 172300 | 9431099077<br>5/1/2017  | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$213.65    |
| Check #: 0                                                                       |     |        |                         |                                                |             |
| PO/InvoiceTotal:                                                                 |     |        |                         |                                                | \$60.32     |
| Vendor Total:                                                                    |     |        |                         |                                                | \$273.97    |
| Check Group:                                                                     |     |        |                         |                                                |             |
| Reimbursement for miscellaneous books from the YCEF<br>teacher grant. FY16-17    | 1   | 171720 | V494211<br>5/9/2017     | 530.100.1000.6644.120.5004<br>OTHR BOOKS       | \$5,118.55✓ |
| Check #: 0                                                                       |     |        |                         |                                                |             |
| PO/InvoiceTotal:                                                                 |     |        |                         |                                                | \$503.55    |
| Vendor Total:                                                                    |     |        |                         |                                                | \$503.55✓   |
| Check Group:                                                                     |     |        |                         |                                                |             |
| HERITAGE FOOD SERVICE EQUIP.,<br>SAVE                                            |     |        |                         |                                                |             |
| PO/InvoiceTotal:                                                                 |     |        |                         |                                                | \$503.55    |
| Vendor Total:                                                                    |     |        |                         |                                                | \$503.55✓   |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7049

05/09/2017

| Vendor Remit Name<br>Description                                                                                 | Vendor # | QTY    | PO No.            | Invoice<br>Invoice Date    | Account       | Amount   |
|------------------------------------------------------------------------------------------------------------------|----------|--------|-------------------|----------------------------|---------------|----------|
| 2016-17 OPEN PURCHASE ORDER TO BUY PARTS<br>AND SUPPLIES FOR HUSD KITCHEN EQUIPMENT                              | 1        | 170013 | 4204115-IN        | 510.100.3100.6610.510.0510 |               | \$67.01  |
|                                                                                                                  |          |        | 4/27/2017         | GENERAL SUPPLIES           |               |          |
|                                                                                                                  |          |        | Check #: 0        |                            |               |          |
|                                                                                                                  |          |        | PO/Invoice Total: |                            |               | \$67.01  |
| HIGHLAND CTR NATURAL HISTORY                                                                                     | CURR     |        |                   |                            |               |          |
| Check Group:                                                                                                     |          |        |                   |                            | Vendor Total: | \$67.01  |
| 2nd grade student entry fees on April 18 & 20, 2017 for the<br>fieldtrip to Highlands Center for Natural History | 57       | 171756 | 1622              | 525.100.1000.6890.134.1352 |               | \$142.50 |
|                                                                                                                  |          |        | 4/20/2017         | MISC EXPENDITURES          |               |          |
| Entry fees for 2nd grade field trip on day two                                                                   | 37       | 171756 | 1622              | 525.100.1000.6890.134.1352 |               | \$92.50  |
|                                                                                                                  |          |        | 4/20/2017         | MISC EXPENDITURES          |               |          |
|                                                                                                                  |          |        | Check #: 0        |                            |               |          |
|                                                                                                                  |          |        | PO/Invoice Total: |                            |               | \$235.00 |
|                                                                                                                  |          |        | Vendor Total:     |                            |               | \$235.00 |
| HITT WYANT, TAMI                                                                                                 | REIMB    |        |                   |                            |               |          |
| Check Group:                                                                                                     |          |        |                   |                            |               |          |
| 2016-17 OPEN PURCHASE ORDER FOR<br>REIMBURSEMENT TO TAMI HITT-WYANT, F&N<br>DIRECTOR                             | 1        | 170097 | V824211           | 510.100.3100.6633.510.0510 |               | \$25.55  |
| FOOD PURCHASES FOR NSLP                                                                                          |          |        |                   |                            |               |          |
|                                                                                                                  |          |        |                   |                            | FOOD          |          |
| 2016-17 OPEN PURCHASE ORDER FOR<br>REIMBURSEMENT TO TAMI HITT-WYANT, F&N<br>DIRECTOR NON-FOOD                    | 1        | 170097 | V824211           | 510.100.3100.6610.510.0510 |               | \$148.77 |
|                                                                                                                  |          |        |                   |                            |               |          |
| 2016-17 OPEN PURCHASE ORDER FOR<br>REIMBURSEMENT TO TAMI HITT-WYANT, F&N<br>DIRECTOR CATERING FOOD               | 1        | 170097 | 5/9/2017          | GENERAL SUPPLIES           |               |          |
|                                                                                                                  |          |        | V824211           | 510.100.3100.6633.510.5014 |               | \$140.30 |
|                                                                                                                  |          |        |                   |                            |               |          |
| 2016-17 OPEN PURCHASE ORDER FOR<br>REIMBURSEMENT TO TAMI HITT-WYANT, F&N<br>DIRECTOR CATERING NON-FOOD           | 1        | 170097 | 5/9/2017          | FOOD                       |               |          |
|                                                                                                                  |          |        | V824211           | 510.100.3100.6610.510.5014 |               | \$49.26  |
|                                                                                                                  |          |        | 5/9/2017          | GENERAL SUPPLIES           |               |          |

PO/Invoice Total: \$67.01  
Vendor Total: \$67.01 ✓

PO/Invoice Total: \$235.00  
Vendor Total: \$235.00 ✓

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

Amount

Vendor #

QTY

PO No.

Invoice  
Invoice Date

Account

Check #: 0

PO/Invoice Total: \$363.88

Vendor Total: \$363.88

HOLSUM BAKERY

Check Group:

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - GHMS

1 170197

1219908326

510.100.3100.6633.125.0510

FOOD

\$87.28

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - BMHSW

1 170197

1220008326

510.100.3100.6633.230.0510

FOOD

\$44.60

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - MVES

1 170197

1331608335

510.100.3100.6633.132.0510

FOOD

\$98.14

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - CSES

1 170197

1331808335

510.100.3100.6633.133.0510

FOOD

\$64.58

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - HES

1 170197

1332508335

510.100.3100.6633.131.0510

FOOD

\$41.18

Check #: 0

PO/Invoice Total: \$335.78

Vendor Total: \$335.78

HUMBOLDT WATER SYSTEMS, INC. SOLE

Check Group:

FY 16/17 OPEN PO FOR WATER USAGE AT  
HUMBOLDT ELEMENTARY SCHOOL

1 170558

HWC00218-4/17

001.100.2610.6411.131.5000

WATER

\$221.87

FY 16/17 OPEN PO FOR WATER USAGE AT  
HUMBOLDT ELEMENTARY SCHOOL

1 170558

HWC0220-4/17

001.100.2610.6411.131.5000

WATER

\$476.30

FY 16/17 OPEN PO FOR WATER USAGE AT  
HUMBOLDT ELEMENTARY SCHOOL

1 170558

HWC0710-4/17

001.100.2610.6411.131.5000

WATER

\$221.87

Check #: 0

2017.1.08

Report: rptAPVoucherDetail

Printed: 05/09/2017 12:35:06 PM

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# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                                              | QTY             | PO No. | Invoice<br>Invoice Date | Account                                                       | Amount    |
|---------------------------------------------------------------------------------------|-----------------|--------|-------------------------|---------------------------------------------------------------|-----------|
| FOOD                                                                                  |                 |        |                         |                                                               |           |
| Check Group:                                                                          |                 |        |                         |                                                               |           |
| OPEN PURCHASE ORDER NOT TO EXCEED SNACKS<br>FOR AFTER SCHOOL PROGRAM FOR FY 2016/2017 | 1               | 170432 | BSAS-2025<br>5/2/2017   | 001.900.3100.6610.500.6522<br>GENERAL SUPPLIES                | \$28.55   |
| Check #: 0                                                                            |                 |        |                         |                                                               |           |
| PO/InvoiceTotal:                                                                      |                 |        |                         |                                                               | \$920.04  |
| Vendor Total:                                                                         |                 |        |                         |                                                               | \$920.04✓ |
| Check Group:                                                                          |                 |        |                         |                                                               |           |
| Refreshments<br>9/13/16<br>setup by 6pm                                               | 1               | 170445 | GHMS-2002<br>5/4/2017   | 525.100.3100.6340.125.1300<br>TECHNICAL SERVICES              | \$103.00  |
| Check #: 0                                                                            |                 |        |                         |                                                               |           |
| PO/InvoiceTotal:                                                                      |                 |        |                         |                                                               | \$28.55   |
| Vendor Total:                                                                         |                 |        |                         |                                                               | \$131.55✓ |
| Check Group:                                                                          |                 |        |                         |                                                               |           |
| RT'D. CK, S. WILLIAMS, #0101                                                          | 0.319148<br>936 | 172329 | V348                    | 525.000.0000.1702.230.1373                                    | \$15.00   |
| RT'D. CK, S. WILLIAMS, #0101                                                          | 0.127659<br>574 | 172329 | V348                    | RETURNED DEPOSITED CHECK (1700)<br>525.100.1000.6810.230.1373 | \$6.00    |
| RT'D. CK, S. WILLIAMS, #0101                                                          | 0.425531<br>915 | 172329 | V348                    | DUES AND FEES<br>525.000.0000.1702.230.1385                   | \$20.00   |
| RT'D. CK, S. WILLIAMS, #0101                                                          | 0.127659<br>575 | 172329 | V348                    | RETURNED DEPOSITED CHECK (1700)<br>525.100.1000.6810.230.1385 | \$6.00    |
| Check #: 0                                                                            |                 |        |                         |                                                               |           |
| PO/InvoiceTotal:                                                                      |                 |        |                         |                                                               | \$47.00   |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Check Group:               | Vendor #        | QTY    | PO No.     | Invoice<br>Invoice Date         | Account | Amount  |
|----------------------------|-----------------|--------|------------|---------------------------------|---------|---------|
| RT'D. CK, C. MENDOZA #2221 | 0.820895<br>522 | 172330 | V829323    | 526.000.0000.1792.230.1401      |         | \$55.00 |
| RT'D. CK, C. MENDOZA #2221 | 0.179104<br>478 | 172330 | 5/9/2017   | RETURNED DEPOSITED CHECK (1790) |         | \$12.00 |
|                            |                 |        | V829323    | 526.100.1000.6810.230.1401      |         |         |
|                            |                 |        | 5/9/2017   | DUES AND FEES                   |         |         |
| Check Group:               |                 |        | Check #: 0 | PO/InvoiceTotal:                |         | \$67.00 |
| RT'D. CK, EHRESMAN M       | 0.675675<br>676 | 172331 | V848273    | 525.000.0000.1702.120.1313      |         | \$25.00 |
| RT'D. CK, EHRESMAN M       | 0.324324<br>324 | 172331 | 5/9/2017   | RETURNED DEPOSITED CHECK (1700) |         | \$12.00 |
|                            |                 |        | V848273    | 525.100.1000.6810.120.1313      |         |         |
|                            |                 |        | 5/9/2017   | DUES AND FEES                   |         |         |
| Check Group:               |                 |        | Check #: 0 | PO/InvoiceTotal:                |         | \$37.00 |
| RT'D. CK, H. SMITH, #1554  | 0.744680<br>851 | 172332 | V848826    | 526.000.0000.1792.120.1401      |         | \$35.00 |
| RT'D. CK, H. SMITH, #1554  | 0.255319<br>149 | 172332 | 5/9/2017   | RETURNED DEPOSITED CHECK (1790) |         | \$12.00 |
|                            |                 |        | V848826    | 526.100.1000.6810.120.1401      |         |         |
|                            |                 |        | 5/9/2017   | DUES AND FEES                   |         |         |
| Check Group:               |                 |        | Check #: 0 | PO/InvoiceTotal:                |         | \$47.00 |
| RT'D. CK, S. CUPP #105     | 0.454545<br>455 | 172333 | V574671    | 525.000.0000.1702.135.1369      |         | \$10.00 |
| RT'D. CK, S. CUPP #105     | 0.545454<br>545 | 172333 | 5/9/2017   | RETURNED DEPOSITED CHECK (1700) |         | \$12.00 |
|                            |                 |        | V574671    | 525.100.1000.6810.135.1369      |         |         |
|                            |                 |        | 5/9/2017   | DUES AND FEES                   |         |         |
| Check Group:               |                 |        | Check #: 0 | PO/InvoiceTotal:                |         | \$22.00 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                        | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount   |
|-----------------------------------------------------------------|-----|--------|-------------------------|----------------------------|----------|
| HUSD TRANSPORTATION                                             |     |        |                         |                            |          |
| Check Group:                                                    |     |        |                         |                            |          |
| 1st grade FT to Heritage Park Zoo on 5/4/17<br>Trip # 469       | 2   | 171745 | 00469-16/17             | 526.400.2710.6510.133.1352 | \$225.79 |
|                                                                 |     |        | 5/4/2017                | STUDENT TRANS SVS          |          |
|                                                                 |     |        |                         | Check #: 0                 |          |
| PO/InvoiceTotal:                                                |     |        |                         |                            | \$22.00  |
| Vendor Total:                                                   |     |        |                         |                            | \$220.00 |
| Check Group:                                                    |     |        |                         |                            |          |
| 5th Grade FT to AZ Science Center on 4/528/17<br>Trip #467      | 3   | 171746 | 00467-16/17             | 526.400.2710.6510.133.1352 | \$918.09 |
|                                                                 |     |        | 4/28/2017               | STUDENT TRANS SVS          |          |
|                                                                 |     |        |                         | Check #: 0                 |          |
| PO/InvoiceTotal:                                                |     |        |                         |                            | \$225.79 |
| Check Group:                                                    |     |        |                         |                            |          |
| FY 16-17 TRIP #470 TO NAU DRAMA DAY 4/29/2017<br>FOR BMHS DRAMA | 1   | 171748 | 00470-16/17             | 525.400.2710.6510.230.1373 | \$85.56  |
|                                                                 |     |        | 4/29/2017               | STUDENT TRANS SVS          |          |
|                                                                 |     |        |                         | Check #: 0                 |          |
| PO/InvoiceTotal:                                                |     |        |                         |                            | \$918.09 |
| Check Group:                                                    |     |        |                         |                            |          |
| FY 16-17 TRIP #488 AVID FIELD TRIP TO NAU 4/28/2017             | 1   | 172018 | 00488-16/17             | 024.400.2710.6510.230.1364 | \$138.08 |
|                                                                 |     |        | 4/28/2017               | STUDENT TRANS SVS          |          |
| TRIP #488                                                       | 1   | 172018 | 00488-16/17             | 525.400.2710.6510.230.1364 | \$127.30 |
|                                                                 |     |        | 4/28/2017               | STUDENT TRANS SVS          |          |
|                                                                 |     |        |                         | Check #: 0                 |          |
| PO/InvoiceTotal:                                                |     |        |                         |                            | \$265.38 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7049

05/09/2017

| Vendor Remit Name<br>Description                                                                                               | Vendor #        | QTY    | PO No.                   | Invoice<br>Invoice Date    | Account                         | Amount   |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|--------------------------|----------------------------|---------------------------------|----------|
| Field Trip<br>Kindergarten<br>72 Students<br>8 Adults<br>1 Bus<br>Heritage Park Zoo<br>Friday, April 28th, 2017<br>9:30 - 1:00 | 1               | 172045 | 00624-16/17              | 526.400.2710.6510.135.1352 |                                 | \$100.66 |
| Check Group:                                                                                                                   |                 |        |                          |                            |                                 |          |
| 4th grade Monte Castle and Well trip # 672 4/27/17                                                                             | 1               | 172134 | 00672-<br>4/27/2017      | 526.400.2710.6510.133.1352 | STUDENT TRANS SVS<br>Check #: 0 | \$376.83 |
| PO/InvoiceTotal: \$100.66                                                                                                      |                 |        |                          |                            |                                 |          |
| Check Group:                                                                                                                   |                 |        |                          |                            |                                 |          |
| TRANSPORTATION TO SMART CONFERENCE ON<br>APRIL 29, 2017                                                                        | 0.449741<br>399 | 172162 | 00565-16/17<br>4/29/2017 | 526.400.2710.6510.230.1371 | STUDENT TRANS SVS<br>Check #: 0 | \$40.00  |
| TRANSPORTATION TO SMART CONFERENCE ON<br>APRIL 29, 2017                                                                        | 0.550258<br>601 | 172162 | 00565-16/17<br>4/29/2017 | 526.400.2710.6510.230.1352 | STUDENT TRANS SVS<br>Check #: 0 | \$48.94  |
| PO/InvoiceTotal: \$88.94                                                                                                       |                 |        |                          |                            |                                 |          |
| Check Group:                                                                                                                   |                 |        |                          |                            |                                 |          |
| Field Trip<br>4th Grade Enrichment<br>10 Students<br>Pioneer Arizona Foundation<br>Thursday, May 4th, 2017<br>8:45-2:30        | 1               | 172219 | 00641-<br>5/4/2017       | 525.400.2710.6510.135.1300 | STUDENT TRANS SVS<br>Check #: 0 | \$54.24  |
| PO/InvoiceTotal: \$54.24                                                                                                       |                 |        |                          |                            |                                 |          |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                                                                                                                                     | QTY | PO No. | Invoice<br>Invoice Date  | Account                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|--------------------------|--------------------------------------------------|-------------|
| Check Group:                                                                                                                                                                 |     |        |                          |                                                  |             |
| Bus to take 1st grade to Heritage Park Zoo on 4/25/17                                                                                                                        | 1   | 172220 | 00697-16/17<br>4/25/2017 | 526.400.2710.6510.132.1352<br>STUDENT TRANS SVS  | \$126.97    |
|                                                                                                                                                                              |     |        |                          | Check #: 0                                       |             |
|                                                                                                                                                                              |     |        |                          | PO/InvoiceTotal:                                 | \$126.97    |
| Check Group:                                                                                                                                                                 |     |        |                          |                                                  |             |
| One Yellow Bus for Job Shadow on April 24, 2017. Picking students up at Bradshaw Mountain High School and see attachment for Business Stops. Trip number 701. Work Plan 2.9D | 1   | 172223 | 00701-<br>4/24/2017      | 302.400.2710.6510.230.8709<br>STUDENT TRANS SVS  | \$180.48    |
|                                                                                                                                                                              |     |        |                          | Check #: 0                                       |             |
|                                                                                                                                                                              |     |        |                          | PO/InvoiceTotal:                                 | \$180.48    |
| Check Group:                                                                                                                                                                 |     |        |                          |                                                  |             |
| AVID Field Trip to NAU on 5/2/17                                                                                                                                             | 1   | 172264 | 00699-16/17<br>5/2/2017  | 024.400.2710.6510.125.1364<br>STUDENT TRANS SVS  | \$293.69    |
|                                                                                                                                                                              |     |        |                          | Check #: 0                                       |             |
|                                                                                                                                                                              |     |        |                          | PO/InvoiceTotal:                                 | \$293.69    |
|                                                                                                                                                                              |     |        |                          | Vendor Total:                                    | \$2,716.63✓ |
| INTERMOUNTAIN COMMUNICATIONS                                                                                                                                                 |     |        |                          |                                                  |             |
| Check Group:                                                                                                                                                                 |     |        |                          |                                                  |             |
| F.Y. 2016/17 OPEN PURCHASE ORDER FOR PARTS AND SERVICE FOR 2-WAY RADIOS                                                                                                      | 1   | 170218 | 27400<br>5/1/2017        | 001.400.2710.6340.506.0506<br>TECHNICAL SERVICES | \$81.88     |
|                                                                                                                                                                              |     |        |                          | Check #: 0                                       |             |
|                                                                                                                                                                              |     |        |                          | PO/InvoiceTotal:                                 | \$81.88     |
|                                                                                                                                                                              |     |        |                          | Vendor Total:                                    | \$81.88✓    |
| KRUCEK, TERESE REIMB                                                                                                                                                         |     |        |                          |                                                  |             |
| Check Group:                                                                                                                                                                 |     |        |                          |                                                  |             |
| OPEN PURCHASE ORDER NOT TO EXCEED MILEAGE FOR 2016/2017 FY                                                                                                                   | 109 | 170443 | V540851<br>5/9/2017      | 001.900.3300.6580.500.6522<br>TRAVEL             | \$48.51     |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

Amount

Check #: 0

PO/Invoice Total: \$48.51  
Vendor Total: \$48.51✓

LASSILA LIQUID WASTE DISPOSAL

Check Group:

SEPTIC SERVICE - PER TELECON - PROMPT.  
ESTIMATED AMOUNT.

001.100.2620.6430.504.0504  
REPAIR & MAIN SVS

Check #: 0

PO/Invoice Total: \$1,580.00  
Vendor Total: \$1,580.00✓

LIUZZO, PAM REIMBURSE

Check Group:

2016-17 OPEN PURCHASE ORDER FOR  
REIMBURSEMENT TO PAM LIUZZO, NUTRITIONIST,  
FOR NSLP NSLP SUPPLIES

510.100.3100.6610.510.0510  
GENERAL SUPPLIES

Check #: 0

PO/Invoice Total: \$109.80  
Vendor Total: \$109.80✓

LOWES HOME IMPROVEMENT WAREHOUSE INC

Check Group:

FY 16-17 OPEN PURCHASE ORDER FOR CUSTODIAN  
SUPPLIES

001.100.1000.6610.230.0230  
GENERAL SUPPLIES

Check #: 0

PO/Invoice Total: \$264.93  
Vendor Total: \$264.93✓

MASTERS TOUCH LLC

Check Group:

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                                                                                 | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount      |
|--------------------------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------|-------------|
| Open Purchase Order Not To Exceed \$3350. Charter bus<br>transportation for Disney Leadership Trip on 5/3 - 5/5,<br>2017 | 1   | 172052 | 70503-2                 | 850.610.2790.6519.125.1319 | \$3,350.00  |
| TRANSP - PRIVATE                                                                                                         |     |        |                         |                            |             |
| Check #: 0                                                                                                               |     |        |                         |                            |             |
| PO/InvoiceTotal:                                                                                                         |     |        |                         |                            | \$3,350.00  |
| Vendor Total:                                                                                                            |     |        |                         |                            | \$3,350.00✓ |
| MCFADDEN, CAROL REIMB                                                                                                    |     |        |                         |                            |             |
| Check Group:                                                                                                             |     |        |                         |                            |             |
| OPEN PO FOR REIMBURSEMENT OF CLASSROOM<br>SUPPLIES - FY 16/17                                                            | 1   | 170137 | V766881                 | 001.200.1000.6610.136.0508 | \$13.75     |
| GENERAL SUPPLIES                                                                                                         |     |        |                         |                            |             |
| Check #: 0                                                                                                               |     |        |                         |                            |             |
| PO/InvoiceTotal:                                                                                                         |     |        |                         |                            | \$13.75     |
| Vendor Total:                                                                                                            |     |        |                         |                            | \$13.75✓    |
| MCGEARY, JANET REIMB                                                                                                     |     |        |                         |                            |             |
| Check Group:                                                                                                             |     |        |                         |                            |             |
| OPEN PURCHASE ORDER NOT TO EXCEED FOR<br>TRAVEL FOR FY 2016/17                                                           | 463 | 170285 | V466003                 | 001.100.2580.6580.509.0509 | \$206.04    |
| TRAVEL                                                                                                                   |     |        |                         |                            |             |
| Check #: 0                                                                                                               |     |        |                         |                            |             |
| PO/InvoiceTotal:                                                                                                         |     |        |                         |                            | \$206.04    |
| Vendor Total:                                                                                                            |     |        |                         |                            | \$206.04✓   |
| MISSION LINEN SERVICE                                                                                                    |     |        |                         |                            |             |
| Check Group:                                                                                                             |     |        |                         |                            |             |
| FY 2016/17 OPEN PURCHASE ORDER FOR UNIFORM<br>RENTAL AND LAUNDRY SERVICE                                                 | 1   | 170219 | 504839209               | 001.400.2790.6430.506.0506 | \$96.43     |
| REPAIR & MAIN SVS                                                                                                        |     |        |                         |                            |             |
| Check #: 0                                                                                                               |     |        |                         |                            |             |
| PO/InvoiceTotal:                                                                                                         |     |        |                         |                            | \$96.43     |
| Vendor Total:                                                                                                            |     |        |                         |                            | \$96.43✓    |
| MONREAL, TONI REIMB                                                                                                      |     |        |                         |                            |             |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

Check Group:

| Vendor #                                    | QTY | PO No. | Invoice<br>Invoice Date | Account                              | Amount   |
|---------------------------------------------|-----|--------|-------------------------|--------------------------------------|----------|
| OPEN PO FOR TRAVEL REIMBURSEMENT - FY 16/17 | 395 | 170169 | V659537<br>5/9/2017     | 001.200.2140.6580.508.0508<br>TRAVEL | \$175.78 |

Check #: 0

PO/Invoice Total: \$175.78  
Vendor Total: \$175.78

NETCHEMIA

Check Group:

|                                                                                            |   |        |                         |                                                                          |             |
|--------------------------------------------------------------------------------------------|---|--------|-------------------------|--------------------------------------------------------------------------|-------------|
| TALENT ED PERFORM- TEACHER AND PRINCIPAL EDITION - START DATE- 6-6-17 AND END DATE 6-5-18  | 1 | 172318 | RI-5759-NC<br>4/27/2017 | 610.100.2581.6737.522.0522<br>Technology - Hardware & Non-Instr Software | \$10,262.81 |
| TALENT ED RECRUIT AND HIRE- PROFESSIONAL EDITION- START DATE- 6-6-2017, END DATE- 6-5-2018 | 1 | 172318 | RI-5759-NC<br>4/27/2017 | 610.100.2581.6737.522.0522<br>Technology - Hardware & Non-Instr Software | \$3,341.65  |
| TALENT ED SYNC- PERFORM TEACHERS AND PRINCIPALS- START DATE- 6-6-2017 END DATE- 6-5-2018   | 1 | 172318 | RI-5759-NC<br>4/27/2017 | 610.100.2581.6737.522.0522<br>Technology - Hardware & Non-Instr Software | \$1,823.26  |

Check #: 0

PO/Invoice Total: \$15,427.72  
Vendor Total: \$15,427.72

NORCON INDUSTRIES, INC.

MOHAVE

Check Group:

|                                                                                                                                                           |   |        |                     |                                                |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|---------------------|------------------------------------------------|------------|
| BACKSTOP PULLEY REPLACEMENT AND NEW CABLING - MESC CONTRACT QUOTE #12K-NSEQ0929/22/17. PRICE INCLUDES 2 SAFETY STRAP REPLACEMENTS AUXILIARY AT NE AND SE. | 1 | 171972 | 153686<br>4/24/2017 | 515.100.4700.6450.230.0504<br>CONSTRUCTION SVS | \$5,880.99 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|---------------------|------------------------------------------------|------------|

Check #: 0

PO/Invoice Total: \$5,880.99  
Vendor Total: \$5,880.99

NORMS LOCK AND SAFE

Check Group:

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                              | QTY | PO No. | Invoice Date | Account                    | Amount   |
|-----------------------------------------------------------------------|-----|--------|--------------|----------------------------|----------|
| OPEN ORDER - LOCK AND KEY SERVICES - S.Y.<br>2016/17 - DISTRICT WIDE. | 1   | 170016 | 31552        | 001.100.2620.6610.504.0504 | \$162.24 |
|                                                                       |     |        | 4/27/2017    | GENERAL SUPPLIES           |          |
| OPEN ORDER - LOCK AND KEY SERVICES - S.Y.<br>2016/17 - DISTRICT WIDE. | 1   | 170016 | 31552        | 001.100.2620.6610.504.0504 | \$56.12  |
|                                                                       |     |        | 4/27/2017    | GENERAL SUPPLIES           |          |
| OPEN ORDER - LOCK AND KEY SERVICES - S.Y.<br>2016/17 - DISTRICT WIDE. | 1   | 170016 | 31590        | 001.100.2620.6610.504.0504 | \$9.83   |
|                                                                       |     |        | 4/28/2017    | GENERAL SUPPLIES           |          |
| Check #: 0                                                            |     |        |              |                            |          |
| PALMER INVESTIGATIVE SERVICES                                         |     |        |              |                            |          |
| Check Group:                                                          |     |        |              |                            |          |
| F.Y. 2016/17 OPEN PURCHASE ORDER FOR<br>EMPLOYEE DRUG TESTING         | 1   | 170236 | 69013        | 001.400.2710.6330.506.0506 | \$227.00 |
|                                                                       |     |        | 5/5/2017     | OTH PROF SERVICES          |          |
| Check #: 0                                                            |     |        |              |                            |          |
| Patriot Disposal Inc.                                                 |     |        |              |                            |          |
| RFP/TRAS<br>H                                                         |     |        |              |                            |          |
| Check Group:                                                          |     |        |              |                            |          |
| OPEN PO FOR DISPOSAL PICKUP - LVES FY 16/17                           | 1   | 170362 | 170430410957 | 001.100.2610.6421.110.5000 | \$312.48 |
|                                                                       |     |        | 4/30/2017    | DISPOSAL SERVICES          |          |
| OPEN PO FOR DISPOSAL PICKUP - BMMS FY 16/17                           | 1   | 170362 | 170430410957 | 001.100.2610.6421.120.5000 | \$156.24 |
|                                                                       |     |        | 4/30/2017    | DISPOSAL SERVICES          |          |
| OPEN PO FOR DISPOSAL PICKUP - GHMS FY 16/17                           | 1   | 170362 | 170430410957 | 001.100.2610.6421.125.5000 | \$312.48 |
|                                                                       |     |        | 4/30/2017    | DISPOSAL SERVICES          |          |
| OPEN PO FOR DISPOSAL PICKUP - HES FY 16/17                            | 1   | 170362 | 170430410957 | 001.100.2610.6421.131.5000 | \$156.24 |
|                                                                       |     |        | 4/30/2017    | DISPOSAL SERVICES          |          |
| OPEN PO FOR DISPOSAL PICKUP - MVES FY 16/17                           | 1   | 170362 | 170430410957 | 001.100.2610.6421.132.5000 | \$208.32 |
|                                                                       |     |        | 4/30/2017    | DISPOSAL SERVICES          |          |

PO/InvoiceTotal:

\$228.19

Vendor Total:

\$228.19

PO/InvoiceTotal:

\$227.00

Vendor Total:

\$227.00

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

Amount

|                                               |   |        |              |                            |          |
|-----------------------------------------------|---|--------|--------------|----------------------------|----------|
| OPEN PO FOR DISPOSAL PICKUP - CSES FY 16/17   | 1 | 170362 | 170430410957 | 001.100.2610.6421.133.5000 | \$260.40 |
|                                               |   |        | 4/30/2017    | DISPOSAL SERVICES          |          |
| OPEN PO FOR DISPOSAL PICKUP - LTS FY 16/17    | 1 | 170362 | 170430410957 | 001.100.2610.6421.134.5000 | \$260.40 |
|                                               |   |        | 4/30/2017    | DISPOSAL SERVICES          |          |
| OPEN PO FOR DISPOSAL PICKUP - GVES FY 16/17   | 1 | 170362 | 170430410957 | 001.100.2610.6421.135.5000 | \$260.40 |
|                                               |   |        | 4/30/2017    | DISPOSAL SERVICES          |          |
| OPEN PO FOR DISPOSAL PICKUP - BMHS FY 16/17   | 1 | 170362 | 170430410957 | 001.100.2610.6421.230.5000 | \$624.96 |
|                                               |   |        | 4/30/2017    | DISPOSAL SERVICES          |          |
| OPEN PO FOR DISPOSAL PICKUP - TRAN FY 16/17   | 1 | 170362 | 170430410957 | 001.100.2610.6421.506.5000 | \$104.16 |
|                                               |   |        | 4/30/2017    | DISPOSAL SERVICES          |          |
| OPEN PO FOR DISPOSAL PICKUP - EAST FY 16/17   | 1 | 170362 | 170430410957 | 001.100.2610.6421.524.5000 | \$156.24 |
|                                               |   |        | 4/30/2017    | DISPOSAL SERVICES          |          |
| OPEN PO FOR DISPOSAL PICKUP - OLD DO FY 16/17 | 1 | 170362 | 170430410957 | 001.100.2610.6421.501.5000 | \$30.00  |
|                                               |   |        | 4/30/2017    | DISPOSAL SERVICES          |          |

Check #: 0

PO/Invoice Total: \$2,842.32  
Vendor Total: \$2,842.32

PINET, ALESHA REIMB

Check Group:

OPEN PO FOR REIMBURSEMENT OF DISTRICT  
TRAVEL FOR SCHOOL PSYCHOLOGIST INTERN - FY  
16/17

47 170525 001.200.2140.6580.508.0508 \$20.92

V461093

TRAVEL

5/9/2017

Check #: 0

PO/Invoice Total: \$20.92  
Vendor Total: \$20.92

PIONEER ARIZONA FOUNDATION

Check Group:

Student admission/Teacher Admission and Gold panning  
with vial. Field trip for gifted students. Invoice to be split  
between 5 schools

1 172091 526.100.1000.6890.132.1352 \$27.60

5/4/2017 MISC EXPENDITURES

Printed: 05/09/2017 11:42:42 AM Report: rptAPVoucherDetail

2017.1.08

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## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                                 | QTY | PO No. | Invoice<br>Invoice Date | Account                                      | Amount                   |
|--------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------------------------|--------------------------|
| Check #: 0                                                               |     |        |                         |                                              |                          |
| Check Group:                                                             |     |        |                         |                                              | PO/InvoiceTotal: \$27.60 |
| Field Trip                                                               |     |        |                         |                                              |                          |
| 4th Grade Enrichment                                                     | 1   | 172235 | 1622-                   | 525.100.1000.6890.135.1352                   | \$69.00                  |
| 10 Students                                                              |     |        |                         |                                              |                          |
| Thursday, May 4th, 2017                                                  |     |        |                         |                                              |                          |
| MISC EXPENDITURES                                                        |     |        |                         |                                              |                          |
| 5/4/2017                                                                 |     |        |                         |                                              |                          |
| Check #: 0                                                               |     |        |                         |                                              |                          |
| PRAYING MANTIS PEST CONTROL                                              |     |        |                         |                                              | PO/InvoiceTotal: \$69.00 |
| Check Group:                                                             |     |        |                         |                                              | Vendor Total: \$96.60✓   |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>CSES | 1   | 170055 | 112738                  | 510.100.3100.6435.133.0510                   | \$27.00                  |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>LTS  | 1   | 170055 | 4/17/2017<br>112739     | MAINT. REPAIRS<br>510.100.3100.6435.134.0510 | \$27.00                  |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>HES  | 1   | 170055 | 4/17/2017<br>112740     | MAINT. REPAIRS<br>510.100.3100.6435.131.0510 | \$27.00                  |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>MVES | 1   | 170055 | 4/17/2017<br>112741     | MAINT. REPAIRS<br>510.100.3100.6435.132.0510 | \$27.00                  |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>BMMS | 1   | 170055 | 4/17/2017<br>112742     | MAINT. REPAIRS<br>510.100.3100.6435.120.0510 | \$27.00                  |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>GHMS | 1   | 170055 | 4/17/2017<br>112743     | MAINT. REPAIRS<br>510.100.3100.6435.125.0510 | \$27.00                  |
|                                                                          |     |        | 4/17/2017               | MAINT. REPAIRS                               |                          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                                                                                                          | QTY | PO No. | Invoice<br>Invoice Date | Account                                      | Amount                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------------------------|----------------------------|
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>BMHSW                                                                         | 1   | 170055 | 112744                  | 510.100.3100.6435.230.0510                   | \$27.00                    |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>2014-2015 MONTHLY PEST CONTROL SERVICE VISITS<br>TO EACH HUSD KITCHEN<br>LVES | 1   | 170055 | 4/17/2017<br>112745     | MAINT. REPAIRS<br>510.100.3100.6435.110.0510 | \$27.00                    |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>GES                                                                           | 1   | 170055 | 4/17/2017<br>112746     | MAINT. REPAIRS<br>510.100.3100.6435.135.0510 | \$27.00                    |
| Check #: 0                                                                                                                                        |     |        |                         |                                              | PO/Invoice Total: \$243.00 |
|                                                                                                                                                   |     |        |                         |                                              | Vendor Total: \$243.00     |
| PRESOTT DAILY COURIER                                                                                                                             |     |        |                         |                                              |                            |
| Check Group:                                                                                                                                      |     |        |                         |                                              |                            |
| Not to exceed \$75.00 for Public Notice services                                                                                                  | 1   | 172242 | 628444<br>4/30/2017     | 001.100.2520.6540.501.0501<br>ADVERTISING    | \$19.50                    |
| Check #: 0                                                                                                                                        |     |        |                         |                                              | PO/Invoice Total: \$19.50  |
|                                                                                                                                                   |     |        |                         |                                              | Vendor Total: \$19.50      |
| PRESOTT VALLEY BROADCASTING CO., INC                                                                                                              |     |        |                         |                                              |                            |
| Check Group:                                                                                                                                      |     |        |                         |                                              |                            |
| Radio Spots for HUSD on KPPV                                                                                                                      | 1   | 171325 | 17040639<br>4/30/2017   | 001.100.2560.6540.525.0525<br>ADVERTISING    | \$406.98                   |
| Radio Spots for HUSD on KPPV                                                                                                                      | 1   | 171325 | 17040640<br>4/30/2017   | 001.100.2560.6540.525.0525<br>ADVERTISING    | \$102.00                   |
| Check #: 0                                                                                                                                        |     |        |                         |                                              | PO/Invoice Total: \$508.98 |
|                                                                                                                                                   |     |        |                         |                                              | Vendor Total: \$508.98     |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor Remit Name<br>Description                       | Vendor # | QTY    | PO No.           | Invoice<br>Invoice Date    | Account          | Amount    |
|--------------------------------------------------------|----------|--------|------------------|----------------------------|------------------|-----------|
| PRO WATER IRRIGATION SUPPLY                            |          |        |                  |                            |                  |           |
| Check Group:                                           |          |        |                  |                            |                  |           |
| OPEN ORDER S.Y. 2016/17 - MAINTENANCE<br>SUPPLIES.     | 1        | 170034 | 200553           | 001.100.2630.6610.504.0504 | GENERAL SUPPLIES | \$214.72  |
| OPEN ORDER S.Y. 2016/17 - MAINTENANCE<br>SUPPLIES.     | 1        | 170034 | 200553           | 001.100.2630.6610.504.0504 | GENERAL SUPPLIES | \$58.58   |
|                                                        |          |        | 5/2/2017         | GENERAL SUPPLIES           |                  |           |
|                                                        |          |        | Check #: 0       |                            |                  |           |
|                                                        |          |        | PO/InvoiceTotal: |                            |                  |           |
|                                                        |          |        | \$273.30         |                            |                  |           |
|                                                        |          |        | Vendor Total:    |                            |                  |           |
|                                                        |          |        | \$273.30✓        |                            |                  |           |
| PSYCHOLOGICAL ASSMT RESOURCES                          |          |        |                  |                            |                  |           |
| Check Group:                                           |          |        |                  |                            |                  |           |
| TSCYC INTRODUCTORY KIT                                 | 1        | 172268 | 828842-1         | 220.200.2140.6610.508.0508 | GENERAL SUPPLIES | \$304.56  |
| DISCOUNT COUPON - COUPON CODE ZC269575                 | 1        | 172268 | 828842-1         | 220.200.2140.6610.508.0508 |                  | (\$25.00) |
| QUOTE #: T31415 ATTACHED                               |          |        | 4/25/2017        | GENERAL SUPPLIES           |                  |           |
|                                                        |          |        | Check #: 0       |                            |                  |           |
|                                                        |          |        | PO/InvoiceTotal: |                            |                  |           |
|                                                        |          |        | \$279.56         |                            |                  |           |
|                                                        |          |        | Vendor Total:    |                            |                  |           |
|                                                        |          |        | \$279.56✓        |                            |                  |           |
| PURPLE SAGE EMBROIDERY AND AWARDS                      |          |        |                  |                            |                  |           |
| Check Group:                                           |          |        |                  |                            |                  |           |
| FY 16-17 TROPHIES FOR BMHS DRAMA-SEE<br>ATTACHED QUOTE | 8        | 172065 | V824497          | 525.100.1000.6610.230.1373 | GENERAL SUPPLIES | \$112.70  |
| LABOR-ENGRAVING                                        | 2        | 172065 | V824497          | 525.100.1000.6610.230.1373 | GENERAL SUPPLIES | \$10.84   |
|                                                        |          |        | 5/8/2017         | GENERAL SUPPLIES           |                  |           |
|                                                        |          |        | Check #: 0       |                            |                  |           |
|                                                        |          |        | PO/InvoiceTotal: |                            |                  |           |
|                                                        |          |        | \$123.54         |                            |                  |           |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                   | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount    |
|------------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|-----------|
| FY 16-17 5X7 CHERRYWOOD PLAQUES WITH RED<br>METAL FOR AVID | 12  | 172202 | 17-268                  | 850.610.1000.6610.230.1364                     | \$176.87  |
|                                                            |     |        | 5/1/2017                | GENERAL SUPPLIES                               |           |
| Check #: 0                                                 |     |        |                         |                                                |           |
| R & R AUTO & TRUCK PARTS INC                               |     |        |                         |                                                |           |
| Check Group:                                               |     |        |                         |                                                |           |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS                     | 1   | 170241 | 952685<br>4/18/2017     | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES | (\$6.87)  |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS                     | 1   | 170241 | 953585<br>4/24/2017     | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES | \$133.34  |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS                     | 1   | 170241 | 953616<br>4/24/2017     | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES | \$357.01  |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS                     | 1   | 170241 | 953635<br>4/24/2017     | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES | (\$0.29)  |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS                     | 1   | 170241 | 953646<br>4/24/2017     | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES | (\$21.96) |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS                     | 1   | 170241 | 954214<br>4/27/2017     | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES | \$12.54   |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS                     | 1   | 170241 | 954249<br>4/27/2017     | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES | \$298.39  |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS                     | 1   | 170241 | 954772<br>5/1/2017      | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES | \$81.39   |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS                     | 1   | 170241 | 954801<br>5/1/2017      | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES | \$141.28  |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS                     | 1   | 170241 | 954949<br>5/1/2017      | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES | (\$24.01) |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS                     | 1   | 170241 | 955965<br>5/8/2017      | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES | \$61.89   |
| PO/Invoice Total:                                          |     |        |                         |                                                | \$176.87  |
| Vendor Total:                                              |     |        |                         |                                                | \$300.41  |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                                               | QTY | PO No. | Invoice Date          | Account                                         | Amount     |
|----------------------------------------------------------------------------------------|-----|--------|-----------------------|-------------------------------------------------|------------|
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS                                                 | 1   | 170241 | 955995<br>5/8/2017    | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES  | \$122.24   |
| Check #: 0                                                                             |     |        |                       |                                                 |            |
| SAFETY VISION LLC                                                                      |     |        |                       |                                                 |            |
| Check Group:                                                                           |     |        |                       |                                                 |            |
| F.Y. 2016/17 OPEN PURCHASE ORDER FOR PARTS<br>AND SERVICE TO REPAIR DVR UNITS ON BUSES | 1   | 170233 | 059233-IN<br>5/8/2017 | 001.400.2730.6430.506.0506<br>REPAIR & MAIN SVS | \$172.76   |
| Check #: 0                                                                             |     |        |                       |                                                 |            |
| SC FUELS                                                                               |     |        |                       |                                                 |            |
| Check Group:                                                                           |     |        |                       |                                                 |            |
| FY 16/17 OPEN PURCHASE ORDER FOR DIESEL<br>FUEL/ FLEET FUEL CARD SYSTEM                | 1   | 170229 | 2061156<br>4/30/2017  | 001.400.2710.6627.506.0506<br>DIESEL FUEL       | \$9.84     |
| Check #: 0                                                                             |     |        |                       |                                                 |            |
| SEES CANDIES CUSTOMER SERVICE                                                          |     |        |                       |                                                 |            |
| Check Group:                                                                           |     |        |                       |                                                 |            |
| OPENPURCHASE ORDER NOT TO EXCEED<br>FUNDRAISER FOR 2016/2017, SALE 2/27/17 - 3/10/17   | 1   | 170758 | 60494842<br>3/23/2017 | 850.610.1000.6610.230.1316<br>GENERAL SUPPLIES  | \$1,208.90 |
| Check #: 0                                                                             |     |        |                       |                                                 |            |
| SHAMROCK FOODS CO DAIRY DIVISION                                                       |     |        |                       |                                                 |            |
| Check Group:                                                                           |     |        |                       |                                                 |            |

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                                         | QTY | PO No. | Invoice<br>Invoice Date | Account                            | Amount   |
|----------------------------------------------------------------------------------|-----|--------|-------------------------|------------------------------------|----------|
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP HES     | 1   | 170198 | 16696563<br>4/24/2017   | 510.100.3100.6633.131.0510<br>FOOD | \$158.51 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP BMMS    | 1   | 170198 | 16696564<br>4/24/2017   | 510.100.3100.6633.120.0510<br>FOOD | \$128.00 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP GHMS    | 1   | 170198 | 16696565<br>4/25/2017   | 510.100.3100.6633.125.0510<br>FOOD | \$431.07 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP LTS     | 1   | 170198 | 16696566<br>4/25/2017   | 510.100.3100.6633.134.0510<br>FOOD | \$304.16 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP BMHSW   | 1   | 170198 | 16696567<br>4/25/2017   | 510.100.3100.6633.230.0510<br>FOOD | \$340.49 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP MVES    | 1   | 170198 | 16696568<br>4/25/2017   | 510.100.3100.6633.132.0510<br>FOOD | \$315.77 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP GES     | 1   | 170198 | 16696569<br>4/25/2017   | 510.100.3100.6633.135.0510<br>FOOD | \$126.51 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP CSES    | 1   | 170198 | 16696570<br>4/25/2017   | 510.100.3100.6633.133.0510<br>FOOD | \$273.65 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP<br>LVES | 1   | 170198 | 16696571<br>4/25/2017   | 510.100.3100.6633.110.0510<br>FOOD | \$293.06 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP HES     | 1   | 170198 | 16714461<br>4/27/2017   | 510.100.3100.6633.131.0510<br>FOOD | \$119.96 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP LTS     | 1   | 170198 | 16714464<br>4/28/2017   | 510.100.3100.6633.134.0510<br>FOOD | \$380.80 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP BMHSW   | 1   | 170198 | 16714465<br>4/28/2017   | 510.100.3100.6633.230.0510<br>FOOD | \$279.70 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7049

05/09/2017

Vendor Remit Name  
Description

| Vendor #                                                                                             | QTY  | PO No. | Invoice<br>Invoice Date | Account                                        | Amount      |
|------------------------------------------------------------------------------------------------------|------|--------|-------------------------|------------------------------------------------|-------------|
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP GES                         | 1    | 170198 | 16714467                | 510.100.3100.6633.135.0510                     | \$158.20    |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP CSES                        | 1    | 170198 | 4/28/2017<br>16714468   | FOOD<br>510.100.3100.6633.133.0510             | \$140.22    |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP<br>LVES                     | 1    | 170198 | 4/28/2017<br>16714469   | FOOD<br>510.100.3100.6633.110.0510             | \$372.46    |
| 4/28/2017                                                                                            |      |        |                         | FOOD                                           |             |
| Check #: 0                                                                                           |      |        |                         |                                                |             |
| PO/Invoice Total:                                                                                    |      |        |                         |                                                | \$3,822.56  |
| Vendor Total:                                                                                        |      |        |                         |                                                | \$3,822.56✓ |
| SIMON, RANDI REIMB                                                                                   |      |        |                         |                                                |             |
| Check Group:                                                                                         |      |        |                         |                                                |             |
| FY 16-17 REIMBURSEMENT FOR FOOD AND<br>SUPPLIES FOR AVID AWARDS & ICE CREAM SOCIAL<br>EVENT 5/1/2017 | 1    | 172204 | V456100                 | 850.610.1000.6610.230.1364                     | \$396.97    |
| 5/8/2017                                                                                             |      |        |                         | GENERAL SUPPLIES                               |             |
| Check #: 0                                                                                           |      |        |                         |                                                |             |
| PO/Invoice Total:                                                                                    |      |        |                         |                                                | \$396.97    |
| Vendor Total:                                                                                        |      |        |                         |                                                | \$396.97✓   |
| SIRCHIE FINGER PRINT LAB                                                                             |      |        |                         |                                                |             |
| Check Group:                                                                                         |      |        |                         |                                                |             |
| OPEN PO FOR FY 2016-2017 FINGERPRINT SUPPLIES                                                        | 1    | 170051 | 0298419-IN<br>4/25/2017 | 001.100.2570.6610.522.0522<br>GENERAL SUPPLIES | \$35.82     |
| 4/25/2017                                                                                            |      |        |                         |                                                |             |
| Check #: 0                                                                                           |      |        |                         |                                                |             |
| PO/Invoice Total:                                                                                    |      |        |                         |                                                | \$35.82     |
| Vendor Total:                                                                                        |      |        |                         |                                                | \$35.82✓    |
| SMITH, REBECCA REIMB                                                                                 |      |        |                         |                                                |             |
| Check Group:                                                                                         |      |        |                         |                                                |             |
| TRAVEL REIMBURSEMENT FOR 16/17                                                                       | 42.6 | 170455 | V399834<br>5/8/2017     | 001.100.2570.6580.522.0522<br>TRAVEL           | \$18.96     |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

Amount

Vendor # QTY PO No. Invoice Date Invoice

Check #: 0

PO/Invoice Total: \$18.96

Vendor Total: \$18.96

SOCCER.COM

Check Group:

FY 16-17 UNIFORMS FOR GIRL'S SOCCER-SEE  
ATTACHED PRODUCT ORDER LIST

1 172029 91001136 526.620.1000.6610.230.1452

4/21/2017 GENERAL SUPPLIES

\$80.98

Check #: 0

PO/Invoice Total: \$80.98

Vendor Total: \$80.98

SOUTHWEST PSYCHOLOGICAL SERVICES

Check Group:

OPEN PO FOR OCCUPATIONAL THERAPY SERVICES -  
FY 16/17

98.5 170666 V918317 001.200.2160.6330.508.0508

5/9/2017 OTH PROF SERVICES

\$6,402.50

Check #: 0

PO/Invoice Total: \$6,402.50

Vendor Total: \$6,402.50

Check Group:

SPEECH SERVICES DISTRICT-WIDE - FY 16/17

126 171408 V260427 001.200.2150.6330.508.0508

FUNDS FROM PO NO.: 170363

5/9/2017 OTH PROF SERVICES

\$6,930.00

Check #: 0

PO/Invoice Total: \$6,930.00

Vendor Total: \$13,332.50

TASS, MAGGIE REIMB

Check Group:

OPEN PO FOR CLASSROOM SUPPLIES FOR  
SELF-CONTAINED PRESCHOOL CLASSROOM - FY  
16/17

1 170529 V575911 001.200.1000.6610.136.0508

5/9/2017 GENERAL SUPPLIES

\$126.79

Check #: 0

2017.1.08

Report: rptAPVoucherDetail

11:42:42 AM

Printed: 05/09/2017

Page:

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# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049 05/09/2017

Vendor # QTY PO No. Invoice Date Account Amount

PO/Invoice Total: \$126.79  
Vendor Total: \$126.79

TENNANT - RUCKER, DIANNE M. REIMB

Check Group:

OPEN PO FOR IN-DISTRICT MILEAGE  
REIMBURSEMENT - FY 16/17

162 170161 V76814 001.200.2160.6580.508.0508 \$72.09

5/9/2017 TRAVEL

Check #: 0

PO/Invoice Total: \$72.09  
Vendor Total: \$72.09

TOWN OF PRESCOTT VALLEY,

SOLE

Check Group:

OPEN ORDER FOR WATER USAGE FY 16-17 - GES

1 170459 563-59398-4/17 001.100.2610.6411.135.5000 \$238.47

5/8/2017 WATER

OPEN ORDER FOR WATER USAGE FY 16-17 - GES

1 170459 563-59400-4/17 001.100.2610.6411.135.5000 \$119.39

5/8/2017 WATER

OPEN ORDER FOR WATER USAGE FY 16-17 - GES

1 170459 563-61348-4/17 001.100.2610.6411.135.5000 \$125.65

5/8/2017 WATER

OPEN ORDER FOR WATER USAGE FY 16-17 - GES

1 170459 563-61350-4/17 001.100.2610.6411.135.5000 \$24.57

5/8/2017 WATER

OPEN ORDER FOR WATER USAGE FY 16-17 - LVES

1 170459 563-62850-4/17 001.100.2610.6411.110.5000 \$151.55

5/8/2017 WATER

OPEN ORDER FOR WATER USAGE FY 16/17 - BMHS

1 170459 563-63730-4/17 001.100.2610.6411.230.5000 \$53.61

5/8/2017 WATER

OPEN ORDER FOR WATER USAGE FY 16/17 - BMHS

1 170459 563-63732-4/17 001.100.2610.6411.230.5000 \$61.63

5/8/2017 WATER

OPEN ORDER FOR WATER USAGE FY 16/17 - BMHS

1 170459 563-63906-4/17 001.100.2610.6411.230.5000 \$53.61

5/8/2017 WATER

OPEN ORDER FOR WATER USAGE FY 16-17 - LVES

1 170459 563-8242-4/17 001.100.2610.6411.110.5000 \$190.25

5/8/2017 WATER

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                   | QTY | PO No. | Invoice<br>Invoice Date    | Account                             | Amount     |
|--------------------------------------------|-----|--------|----------------------------|-------------------------------------|------------|
| OPEN ORDER FOR WATER USAGE FY 16-17 - LVES | 1   | 170459 | 565-53754-4/17<br>5/8/2017 | 001.100.2610.6411.110.5000<br>WATER | \$351.69   |
| OPEN ORDER FOR WATER USAGE FY 16-17 - LVES | 1   | 170459 | 565-62830-4/17<br>5/8/2017 | 001.100.2610.6411.110.5000<br>WATER | \$24.57    |
| OPEN ORDER FOR WATER USAGE FY 16-17 - LVES | 1   | 170459 | 565-62832-4/17<br>5/8/2017 | 001.100.2610.6411.110.5000<br>WATER | \$65.00    |
| OPEN ORDER FOR WATER USAGE FY 16-17- GHMS  | 1   | 170459 | 843-8224-4/17<br>5/8/2017  | 001.100.2610.6411.125.5000<br>WATER | \$257.83   |
| OPEN ORDER FOR WATER USAGE FY 16-17- GHMS  | 1   | 170459 | 845-54080-4/17<br>5/8/2017 | 001.100.2610.6411.125.5000<br>WATER | \$199.77   |
| OPEN ORDER FOR WATER USAGE FY 16-17- GHMS  | 1   | 170459 | 847-53840-4/17<br>5/8/2017 | 001.100.2610.6411.125.5000<br>WATER | \$78.47    |
| OPEN ORDER FOR WATER USAGE FY 16/17 - BMHS | 1   | 170459 | 861-53848-4/17<br>5/8/2017 | 001.100.2610.6411.230.5000<br>WATER | \$2,685.34 |
| OPEN ORDER FOR WATER USAGE FY 16/17 - BMHS | 1   | 170459 | 869-53850-4/17<br>5/8/2017 | 001.100.2610.6411.230.5000<br>WATER | \$512.62   |
| OPEN ORDER FOR WATER USAGE FY 16/17 - BMHS | 1   | 170459 | 873-53852-4/17<br>5/8/2017 | 001.100.2610.6411.230.5000<br>WATER | \$2,277.70 |
| OPEN ORDER FOR WATER USAGE FY 16/17 - BMHS | 1   | 170459 | 875-53854-4/17<br>5/8/2017 | 001.100.2610.6411.230.5000<br>WATER | \$1,300.60 |
| OPEN ORDER FOR WATER USAGE FY 16/17 - BMHS | 1   | 170459 | 881-53856-4/17<br>5/9/2017 | 001.100.2610.6411.230.5000<br>WATER | \$1,972.24 |

Check #: 0

PO/Invoice Total: \$10,744.56

Vendor Total: \$10,744.56

ULRICH, LINDA REIMB

Check Group:

Reimbursement for Concessions and Dance Supplies for  
Student Council - FY 16-17

1 170768

V982703

850.610.1000.6610.120.1319

\$12.94

GENERAL SUPPLIES

5/8/2017



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017 Vendor Remit Name Description Voucher Batch Number: 7049 05/09/2017

Reimbursement for Concessions and Dance Supplies for Student Council - FY 16-17

| Vendor # | QTY | PO No. | Invoice Date | Account                    | Amount   |
|----------|-----|--------|--------------|----------------------------|----------|
| 1        | 1   | 170768 | V982703      | 850.610.1000.6610.120.1319 | \$105.44 |
|          |     |        | 5/8/2017     | GENERAL SUPPLIES           |          |

Check #: 0

PO/InvoiceTotal: \$118.38  
Vendor Total: \$118.38

## UNISOURCE ENERGY SERVICES

Check Group: SOLE

|                                            |   |        |                 |                            |          |
|--------------------------------------------|---|--------|-----------------|----------------------------|----------|
| OPEN PO FOR NATURAL GAS USAGE LTS FY 16/17 | 1 | 170400 | 2438240000-4/17 | 001.100.2610.6621.134.5000 | \$133.79 |
|                                            |   |        | 5/8/2017        | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE LTS FY 16/17 | 1 | 170400 | 2663350000-4/17 | 001.100.2610.6621.134.5000 | \$382.52 |
|                                            |   |        | 5/8/2017        | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE LVS FY 16/17 | 1 | 170400 | 6804640000-4/17 | 001.100.2610.6621.110.5000 | \$236.47 |
|                                            |   |        | 5/8/2017        | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE LTS FY 16/17 | 1 | 170400 | 7640550414-4/17 | 001.100.2610.6621.134.5000 | \$160.42 |
|                                            |   |        | 5/8/2017        | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE LTS FY 16/17 | 1 | 170400 | 7835540000-4/17 | 001.100.2610.6621.134.5000 | \$98.71  |
|                                            |   |        | 5/8/2017        | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE LTS FY 16/17 | 1 | 170400 | 9284228220-4/17 | 001.100.2610.6621.134.5000 | \$46.99  |
|                                            |   |        | 5/7/2017        | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE LTS FY 16/17 | 1 | 170400 | 9669496444-4/17 | 001.100.2610.6621.134.5000 | \$76.20  |
|                                            |   |        | 5/8/2017        | NATURAL GAS                |          |

Check #: 0

PO/InvoiceTotal: \$1,135.10  
Vendor Total: \$1,135.10

## WILSON ELECTRIC/NETSIAN

Check Group: ST

|                                                                                         |   |        |           |                            |          |
|-----------------------------------------------------------------------------------------|---|--------|-----------|----------------------------|----------|
| OPEN PURCHASE ORDER NOT TO EXCEED PHONE, INTERCOM, FIRE, SECURITY SYSTEMS FOR 2016/2017 | 1 | 170323 | 84587     | 001.100.2620.6431.504.0504 | \$173.90 |
|                                                                                         |   |        | 4/30/2017 | REPAIRS/MAINT - NON-TECH   |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7049

05/09/2017

| Vendor #                                                                                   | QTY | PO No. | Invoice<br>Invoice Date | Account                                                | Amount                       |
|--------------------------------------------------------------------------------------------|-----|--------|-------------------------|--------------------------------------------------------|------------------------------|
| OPEN PURCHASE ORDER NOT TO EXCEED PHONE,<br>INTERCOM, FIRE, SECURITY SYSTEMS FOR 2016/2017 | 1   | 170323 | 84588<br>4/30/2017      | 001.100.2620.6431.504.0504<br>REPAIRS/MAINT - NON-TECH | \$130.43                     |
| OPEN PURCHASE ORDER NOT TO EXCEED PHONE,<br>INTERCOM, FIRE, SECURITY SYSTEMS FOR 2016/2017 | 1   | 170323 | 84751<br>4/30/2017      | 001.100.2620.6431.504.0504<br>REPAIRS/MAINT - NON-TECH | \$773.75                     |
| OPEN PURCHASE ORDER NOT TO EXCEED PHONE,<br>INTERCOM, FIRE, SECURITY SYSTEMS FOR 2016/2017 | 1   | 170323 | 84752<br>4/30/2017      | 001.100.2620.6431.504.0504<br>REPAIRS/MAINT - NON-TECH | \$335.76                     |
| OPEN PURCHASE ORDER NOT TO EXCEED PHONE,<br>INTERCOM, FIRE, SECURITY SYSTEMS FOR 2016/2017 | 1   | 170323 | 84755<br>4/30/2017      | 001.100.2620.6431.504.0504<br>REPAIRS/MAINT - NON-TECH | \$370.14                     |
| OPEN PURCHASE ORDER NOT TO EXCEED PHONE,<br>INTERCOM, FIRE, SECURITY SYSTEMS FOR 2016/2017 | 1   | 170323 | 84767<br>4/30/2017      | 001.100.2620.6431.504.0504<br>REPAIRS/MAINT - NON-TECH | \$130.43                     |
| Check Group: 0                                                                             |     |        |                         |                                                        | PO/InvoiceTotal: \$1,914.41  |
| FIRE ALARM SYSTEM REPLACEMENT FOR LIBERTY<br>TRADITIONAL SCHOOL PER ATTACHED QUOTE         | 1   | 171524 | 84464<br>4/21/2017      | 610.100.4700.6450.134.8000<br>CONSTRUCTION SVS         | \$10,910.24                  |
| Check Group: 0                                                                             |     |        |                         |                                                        | PO/InvoiceTotal: \$10,910.24 |
| Vendor Total:                                                                              |     |        |                         |                                                        | \$12,824.65                  |
| WIST OFFICE PRODUCTS                                                                       |     |        |                         |                                                        |                              |
| Check Group:                                                                               |     |        |                         |                                                        |                              |
| WIST Office Products for GEAR UP space, blanket PO for<br>year 2016-2017 per task plan 4.3 | 1   | 170636 | 1597871<br>5/4/2017     | 302.100.1000.6610.230.8716<br>GENERAL SUPPLIES         | \$5.63                       |
| WIST Office Products for GEAR UP space, blanket PO for<br>year 2016-2017 per task plan 4.3 | 1   | 170636 | 1597871<br>5/4/2017     | 302.100.1000.6610.230.8716<br>GENERAL SUPPLIES         | \$158.59                     |
| WIST Office Products for GEAR UP space, blanket PO for<br>year 2016-2017 per task plan 4.3 | 1   | 170636 | 1597872<br>5/4/2017     | 302.100.1000.6610.230.8716<br>GENERAL SUPPLIES         | \$304.65                     |

## Voucher Detail Listing

[illegible]

05/09/2017

End of Report

4/11/00

# HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 VOUCHER

Voucher No: 7050

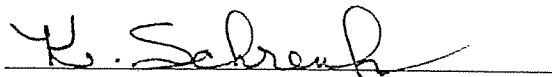
Voucher Date: 05/16/2017

Prepared By:

Printed: 05/16/2017 01:16:38 PM

THE COUNTY SCHOOL SUPERINTENDENT OF YAVAPAI COUNTY is hereby authorized to draw warrants against HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 funds for the sum of \$106,934.00 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2016 to June 30, 2017 (period cannot overlap fiscal year end.)

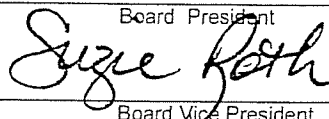
I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.





Richard Adier

Board President



Suzie Roth

Board Vice President

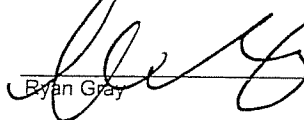


Paul Ruwald

Board Member

Paul Leon

Board Member



Ryan Gray

Board Member

HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22

| Fund |                                        | Amount      |
|------|----------------------------------------|-------------|
| 001  | MAINT & OPER FUNDS                     | \$36,784.54 |
| 110  | TITLE 1 LEA                            | \$1,637.06  |
| 140  | TITLE II-IMPROV TEACHER<br>QUAL(14/15) | \$615.91    |
| 190  | TITLE III LEP PROGRAM                  | \$16.47     |
| 220  | IDEA - BASIC - ENT                     | \$5,286.29  |
| 261  | CTE BASIC GRANT - (14/15) (16/17)      | \$629.44    |
| 291  | MEDICAID DIRECT                        | \$509.37    |
| 349  | NAT'L FOREST FEES                      | \$205.76    |
| 400  | CTE PRIORITY PROGRAM                   | \$507.55    |
| 510  | FOOD SERVICE                           | \$20,209.10 |
| 525  | AUX OPERATIONS                         | \$4,846.01  |
| 526  | ACT FEES TAX CRED                      | \$8,705.92  |
| 596  | JTED - MTN. INSTITUTE                  | \$1,589.74  |
| 610  | CAPITAL OUTLAY                         | \$13,647.56 |
| 850  | STUDENT ACTIVITIES                     | \$1,122.12  |

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Voucher No: 7050

Voucher Date: 05/16/2017

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| Fund |                    | Amount       |
|------|--------------------|--------------|
| 855  | EMPLOYEE INSURANCE | \$10,621.16  |
|      |                    | <hr/>        |
|      |                    | \$106,934.00 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| ACE VALLEY HOME CENTER                                                                                      | Vendor #         | QTY    | PO No.              | Invoice<br>Invoice Date                        | Account | Amount   |
|-------------------------------------------------------------------------------------------------------------|------------------|--------|---------------------|------------------------------------------------|---------|----------|
| Check Group:                                                                                                | SAVE             |        |                     |                                                |         |          |
| 2016-17 OPEN PURCHASE ORDER FOR THE<br>PURCHASE OF SMALL PARTS AND EQUIPMENT FOR<br>F&N KITCHEN MAINTENANCE | 1                | 170002 | 268910              | 510.100.3100.6610.510.0510                     |         | \$10.79  |
| 2016-17 OPEN PURCHASE ORDER FOR THE<br>PURCHASE OF SMALL PARTS AND EQUIPMENT FOR<br>F&N KITCHEN MAINTENANCE | 1                | 170002 | 5/10/2017<br>268992 | GENERAL SUPPLIES<br>510.100.3100.6610.510.0510 |         | \$60.18  |
|                                                                                                             |                  |        | 5/12/2017           | GENERAL SUPPLIES                               |         |          |
| Check Group:                                                                                                | Check #: 0       |        |                     |                                                |         |          |
|                                                                                                             | PO/InvoiceTotal: |        |                     |                                                |         |          |
|                                                                                                             | \$70.97          |        |                     |                                                |         |          |
| OPEN PURCHASE ORDER NOT TO EXCEED IT<br>HARDWARE/SUPPLIES FOR FY 2016/2017                                  | 1                | 170319 | 268769              | 001.100.2580.6610.509.0509                     |         | \$103.66 |
|                                                                                                             |                  |        | 5/4/2017            | GENERAL SUPPLIES                               |         |          |
| OPEN PURCHASE ORDER NOT TO EXCEED IT<br>HARDWARE/SUPPLIES FOR FY 2016/2017                                  | 1                | 170319 | 268810              | 001.100.2580.6610.509.0509                     |         | \$49.57  |
|                                                                                                             |                  |        | 5/5/2017            | GENERAL SUPPLIES                               |         |          |
| Check Group:                                                                                                | Check #: 0       |        |                     |                                                |         |          |
|                                                                                                             | PO/InvoiceTotal: |        |                     |                                                |         |          |
|                                                                                                             | \$153.23         |        |                     |                                                |         |          |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID.                                 | 1                | 171513 | 268638              | 001.100.2620.6610.504.0504                     |         | \$15.69  |
|                                                                                                             |                  |        | 5/1/2017            | GENERAL SUPPLIES                               |         |          |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID.                                 | 1                | 171513 | 268661              | 001.100.2620.6610.504.0504                     |         | \$28.47  |
|                                                                                                             |                  |        | 5/2/2017            | GENERAL SUPPLIES                               |         |          |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID.                                 | 1                | 171513 | 268679              | 001.100.2620.6610.504.0504                     |         | \$2.94   |
|                                                                                                             |                  |        | 5/2/2017            | GENERAL SUPPLIES                               |         |          |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID.                                 | 1                | 171513 | 268708              | 001.100.2620.6610.504.0504                     |         | \$6.47   |
|                                                                                                             |                  |        | 5/3/2017            | GENERAL SUPPLIES                               |         |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                 | QTY | PO No. | Invoice Date | Account                    | Amount   |
|--------------------------------------------------------------------------|-----|--------|--------------|----------------------------|----------|
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 268741       | 001.100.2620.6610.504.0504 | \$61.95  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/4/2017     | GENERAL SUPPLIES           |          |
|                                                                          |     |        | 268750       | 001.100.2620.6610.504.0504 | \$41.65  |
|                                                                          |     |        | 5/4/2017     | GENERAL SUPPLIES           |          |
| Check #: 0                                                               |     |        |              |                            |          |
| PO/Invoice Total: \$157.17                                               |     |        |              |                            |          |
| Vendor Total: \$381.37                                                   |     |        |              |                            |          |
| ADVANCE EDUCATION, INC                                                   |     |        |              |                            |          |
| Check Group:                                                             |     |        |              |                            |          |
| 2017/18 ADVANC ED IMPROVEMENT NETWORK FEES FOR BMHS                      | 1   | 172356 | 00088847     | 001.100.2210.6320.502.0502 | \$900.00 |
| 2017/18 ADVANCED IMPROVEMENT NETWORK FEE-BMMS                            | 1   | 172356 | 4/15/2017    | PROF-EDUC SERVICES         |          |
|                                                                          |     |        | 00088847     | 001.100.2210.6320.502.0502 | \$900.00 |
| 2017/18 ADVANC ED IMPROVEMENT NETWORK FEE - BFPS                         | 1   | 172356 | 4/15/2017    | PROF-EDUC SERVICES         |          |
|                                                                          |     |        | 00088847     | 001.100.2210.6320.502.0502 | \$900.00 |
| 2017/18 ADVANCE ED IMPROVEMENT NETWORK FEE - CSES                        | 1   | 172356 | 4/15/2017    | PROF-EDUC SERVICES         |          |
|                                                                          |     |        | 00088847     | 001.100.2210.6320.502.0502 | \$900.00 |
| 2017/18 ADVANC ED IMPROVEMENT NETWORK FEE-GHMS                           | 1   | 172356 | 4/15/2017    | PROF-EDUC SERVICES         |          |
|                                                                          |     |        | 00088847     | 001.100.2210.6320.502.0502 | \$900.00 |
| 2017/18 ADVANC ED IMPROVEMENT NETWORK FEE-GES                            | 1   | 172356 | 4/15/2017    | PROF-EDUC SERVICES         |          |
|                                                                          |     |        | 00088847     | 001.100.2210.6320.502.0502 | \$900.00 |
| 2017/18 ADVANC ED IMPROVEMENT NETWORK FEE-HES                            | 1   | 172356 | 4/15/2017    | PROF-EDUC SERVICES         |          |
|                                                                          |     |        | 00088847     | 001.100.2210.6320.502.0502 | \$900.00 |
| 2017/18 ADVANC ED IMPROVEMENT NETWORK FEE-LVES                           | 1   | 172356 | 4/15/2017    | PROF-EDUC SERVICES         |          |
|                                                                          |     |        | 00088847     | 001.100.2210.6320.502.0502 | \$900.00 |
|                                                                          |     |        | 4/15/2017    | PROF-EDUC SERVICES         |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                          | QTY | PO No. | Invoice<br>Invoice Date | Account                                          | Amount       |
|-----------------------------------------------------------------------------------|-----|--------|-------------------------|--------------------------------------------------|--------------|
| 2017/18 ADVANC ED IMPROVEMENT NETWORK FEE-<br>LTS                                 | 1   | 172356 | 00088847                | 001.100.2210.6320.502.0502                       | \$900.00     |
| 2017/18 ADVANC ED IMPROVEMENT NETWORK FEE-<br>MVES                                | 1   | 172356 | 4/15/2017<br>00088847   | PROF-EDUC SERVICES<br>001.100.2210.6320.502.0502 | \$900.00     |
| 2017/18 ADVANC ED IMPROVEMENT NETWORK FEE-<br>HUMBOLDT UNIFIED SCHOOL DISTRICT 22 | 1   | 172356 | 4/15/2017<br>00088847   | PROF-EDUC SERVICES<br>001.100.2210.6320.502.0502 | \$900.00     |
| AIRCOLD SUPPLY/WEBB DIST.                                                         |     |        |                         |                                                  |              |
| Check Group:                                                                      |     |        |                         |                                                  |              |
| OPEN ORDER S.Y. 2016/17 - MAINTENANCE<br>SUPPLIES.                                |     |        |                         |                                                  |              |
|                                                                                   | 1   | 170868 | 2739788                 | 001.100.2620.6610.504.0504                       | \$16.16      |
|                                                                                   |     |        | 5/2/2017                | GENERAL SUPPLIES                                 |              |
| Check #:                                                                          |     |        |                         |                                                  | 0            |
| PO/InvoiceTotal:                                                                  |     |        |                         |                                                  | \$9,900.00   |
| Vendor Total:                                                                     |     |        |                         |                                                  | \$9,900.00 ✓ |
| AMY HICKS SLP LLC                                                                 |     |        |                         |                                                  |              |
| Check Group:                                                                      |     |        |                         |                                                  |              |
| SPEECH SERVICES FOR HES - FY 16/17                                                |     |        |                         |                                                  |              |
|                                                                                   | 48  | 170281 | V330985                 | 001.200.2150.6330.131.0508                       | \$3,024.00   |
|                                                                                   |     |        | 5/15/2017               | OTH PROF SERVICES                                |              |
| Check #:                                                                          |     |        |                         |                                                  | 0            |
| PO/InvoiceTotal:                                                                  |     |        |                         |                                                  | \$16.16      |
| Vendor Total:                                                                     |     |        |                         |                                                  | \$16.16 ✓    |
| ARIZONA D. OF PUBLIC SAFETY V.                                                    |     |        |                         |                                                  |              |
| Check Group:                                                                      |     |        |                         |                                                  |              |
| GOVT                                                                              |     |        |                         |                                                  |              |
|                                                                                   | 3   | 170006 | 785567                  | 001.100.2570.6340.522.0522                       | \$60.00      |
|                                                                                   |     |        | 5/16/2017               | TECHNICAL SERVICES                               |              |
| Check #:                                                                          |     |        |                         |                                                  | 0            |
| PO/InvoiceTotal:                                                                  |     |        |                         |                                                  | \$3,024.00   |
| Vendor Total:                                                                     |     |        |                         |                                                  | \$3,024.00 ✓ |
| FY 16-17 OPEN PO FOR VOLUNTEER BACKGROUND<br>CHECK (FINGER PRINTING)              |     |        |                         |                                                  |              |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

Vendor # QTY PO No. Invoice Date Account Amount

ARIZONA PUBLIC SERVICE

Check Group: SOLE

OPEN PO FOR ELEC USAGE FY 16/17 BMMS

1 170366

4322740000-4/17 001.100.2610.6622.120.5000  
5/16/2017 ELECTRICITY

\$3,478.20

PO/Invoice Total: \$60.00

Vendor Total: \$60.00 ✓

ASCUS

Check Group:

ASCUS Annual Membership for Leticia Barker FY 16/17

1 170456

INV-0018 291.100.2570.6360.501.0501  
8/30/2016 EMP TRNG - PROF STAFF DEV

\$60.00

PO/Invoice Total: \$3,478.20

Vendor Total: \$3,478.20 ✓

ASPIN/MOHAVE

Check Group:

SY17 OPEN PURCHASE ORDER  
FOOD FOR CATERING

1 170195

1716216 510.100.3100.6633.510.5014  
5/10/2017 FOOD

\$322.07

PO/Invoice Total: \$60.00

Vendor Total: \$60.00 ✓

SY17 OPEN PURCHASE ORDER  
FOOD FOR CATERING

1 170195

1716217 510.100.3100.6633.510.5014  
5/10/2017 FOOD

\$82.98

SY17 OPEN PURCHASE ORDER  
FOOD FOR NSLP  
LVES

1 170195

1716218 510.100.3100.6633.110.0510  
5/10/2017 FOOD

\$601.07

SY17 OPEN PURCHASE ORDER  
FOOD FOR NSLP  
BMMS

1 170195

1716218 510.100.3100.6633.120.0510  
5/10/2017 FOOD

\$713.50

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                              | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount     |
|-------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|------------|
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>GHMS     | 1   | 170195 | 1716218                 | 510.100.3100.6633.125.0510                     | \$1,349.20 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>HES      | 1   | 170195 | 5/10/2017<br>1716218    | FOOD<br>510.100.3100.6633.131.0510             | \$1,269.68 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>MVES     | 1   | 170195 | 5/10/2017<br>1716218    | FOOD<br>510.100.3100.6633.132.0510             | \$1,519.76 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>CSES     | 1   | 170195 | 5/10/2017<br>1716218    | FOOD<br>510.100.3100.6633.133.0510             | \$1,363.56 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>LTS      | 1   | 170195 | 5/10/2017<br>1716218    | FOOD<br>510.100.3100.6633.134.0510             | \$1,459.71 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>GES      | 1   | 170195 | 5/10/2017<br>1716218    | FOOD<br>510.100.3100.6633.135.0510             | \$1,348.13 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>BMHSW    | 1   | 170195 | 5/10/2017<br>1716218    | FOOD<br>510.100.3100.6633.230.0510             | \$2,624.44 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR CATERING         | 1   | 170195 | 5/10/2017<br>1716218    | FOOD<br>510.100.3100.6633.510.5014             | \$754.55   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>LVES | 1   | 170195 | 5/10/2017<br>1716219    | FOOD<br>510.100.3100.6610.110.0510             | \$182.96   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>BMMS | 1   | 170195 | 5/10/2017<br>1716219    | GENERAL SUPPLIES<br>510.100.3100.6610.120.0510 | \$143.72   |
|                                                       |     |        | 5/10/2017               | GENERAL SUPPLIES                               |            |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                     | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount   |
|--------------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|----------|
| SY17 OPEN PURCHASE ORDER<br>FOOD & SUPPLIES FOR NSLP<br>GHMS | 1   | 170195 | 1716219                 | 510.100.3100.6610.125.0510                     | \$508.08 |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>HES         | 1   | 170195 | 5/10/2017<br>1716219    | GENERAL SUPPLIES<br>510.100.3100.6610.131.0510 | \$86.07  |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>MVES        | 1   | 170195 | 5/10/2017<br>1716219    | GENERAL SUPPLIES<br>510.100.3100.6610.132.0510 | \$323.89 |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>CSES        | 1   | 170195 | 5/10/2017<br>1716219    | GENERAL SUPPLIES<br>510.100.3100.6610.133.0510 | \$269.43 |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>LTS         | 1   | 170195 | 5/10/2017<br>1716219    | GENERAL SUPPLIES<br>510.100.3100.6610.134.0510 | \$202.89 |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>GES         | 1   | 170195 | 5/10/2017<br>1716219    | GENERAL SUPPLIES<br>510.100.3100.6610.135.0510 | \$224.08 |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>BMHSW       | 1   | 170195 | 5/10/2017<br>1716219    | GENERAL SUPPLIES<br>510.100.3100.6610.230.0510 | \$288.93 |
| SY17 OPEN PURCHASE ORDER<br>NON-FOOD FOR CATERING            | 1   | 170195 | 5/10/2017<br>1716219    | GENERAL SUPPLIES<br>510.100.3100.6610.510.5014 | \$247.50 |
|                                                              |     |        | 5/10/2017               | GENERAL SUPPLIES                               |          |

Check #: 0

PO/InvoiceTotal: \$15,886.20

B AND H PHOTO

Check Group:

Vendor Total: \$15,886.20 ✓

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                       | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount   |
|------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|----------|
| Kimwipes                                       | 3   | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$14.85  |
| Giotto Lens Cleaning Kit                       | 1   | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$18.00  |
| Nikon 52mm Snap on Lens Cap                    | 10  | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$69.50  |
| Elvid 9 section Acrylic Production Slate       | 3   | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$104.85 |
| Film & TV Supplies FY17 Ushio EHD Lamp         | 2   | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$59.90  |
| Impact Air-Cushioned Light Stand               | 1   | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$32.95  |
| Nikon LF-4 Rear Lens Cap                       | 3   | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$13.41  |
| Sensei Cap Keeper Lens Cap Holder              | 10  | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$14.90  |
| Ruggard Memory Card Case                       | 2   | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$17.98  |
| Travel Smart by Conair Ladderkart              | 1   | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$79.00  |
| Matthews 18x24" Flag                           | 1   | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$39.10  |
| Impact Grip Head with Fixed Super Clamp        | 2   | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$97.90  |
| Matthews 24x36" Flag                           | 1   | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$43.35  |
| Impact Holder for Collapsible Reflectors       | 2   | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$27.90  |
| Impact Telescopic Collapsible Reflector Holder | 1   | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$47.95  |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7050

05/16/2017

Vendor Remit Name  
Description

| Vendor #                                                                                                                            | QTY  | PO No. | Invoice<br>Invoice Date | Account                                        | Amount     |
|-------------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------------------|------------------------------------------------|------------|
| Impact Heavey Duty Air Cushioned Light Stand                                                                                        | 1    | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$54.95    |
| Raya 5 in 1 Collapsible Reflector Disc                                                                                              | 2    | 172316 | 125668336<br>5/4/2017   | 596.334.1000.6610.230.1540<br>GENERAL SUPPLIES | \$47.90    |
| Check #: 0                                                                                                                          |      |        |                         |                                                |            |
| PO/Invoice Total:                                                                                                                   |      |        |                         |                                                | \$784.39   |
| Vendor Total:                                                                                                                       |      |        |                         |                                                | \$784.39 ✓ |
| BANKS, PAUL                                                                                                                         |      |        |                         |                                                |            |
| Check Group:                                                                                                                        |      |        |                         |                                                |            |
| ACADEMIC EXCELLENCE SCHOLARSHIP                                                                                                     | 1    | 172378 | V199563<br>5/16/2017    | 525.100.1000.6810.230.1312<br>DUES AND FEES    | \$250.00   |
| Check #: 0                                                                                                                          |      |        |                         |                                                |            |
| PO/Invoice Total:                                                                                                                   |      |        |                         |                                                | \$250.00   |
| Vendor Total:                                                                                                                       |      |        |                         |                                                | \$250.00 ✓ |
| BARRETT, JANIS                                                                                                                      |      |        |                         |                                                |            |
| Check Group:                                                                                                                        |      |        |                         |                                                |            |
| TITLE I READING SPECIALIST FOR INTERVENTION<br>SERVICES FOR DISTRICT STUDENTS ATTENDING<br>SACRED HEART CATHOLIC SCHOOL.<br>SY16-17 | 13.5 | 170844 | V221284                 | 110.100.1000.6320.518.0518                     | \$405.00   |
| Check #: 0                                                                                                                          |      |        |                         |                                                |            |
| PO/Invoice Total:                                                                                                                   |      |        |                         |                                                | \$405.00   |
| Vendor Total:                                                                                                                       |      |        |                         |                                                | \$405.00 ✓ |
| BITSILLY, PATRICIA REIMB                                                                                                            |      |        |                         |                                                |            |
| Check Group:                                                                                                                        |      |        |                         |                                                |            |
| OPEN PO FOR IN-DISTRICT TRAVEL<br>REIMBURSEMENT-FY 16/17                                                                            | 107  | 170164 | V299731<br>5/15/2017    | 001.200.2210.6580.508.0508<br>TRAVEL           | \$47.62    |
| Check #: 0                                                                                                                          |      |        |                         |                                                |            |
| PO/Invoice Total:                                                                                                                   |      |        |                         |                                                | \$47.62    |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

Vendor # QTY PO No. Invoice Invoice Date Account Amount

BOOHER, STACY REIM

Check Group:

FY 16-17 REIMBURSEMENT FOR END OF YEAR  
CELEBRATION, CARD AND CERTIFICATES FOR S  
CLUB NOT TO EXCEED

1 172181

V288407

850.610.1000.6610.230.1377

GENERAL SUPPLIES

5/16/2017

Check #: 0

Vendor Total:

\$47.62

BRADY INDUSTRIES, LLC.

Check Group:

IPC DRAIN CAP QUOTE 3579460.

1 172031

5425815

001.100.2620.6610.504.0504

GENERAL SUPPLIES

5/10/2017

\$21.10

IPC FLOOR MACHINE FRONT SQG BLADE QUOTE  
3579460.

1 172031

5426915

001.100.2620.6610.504.0504

GENERAL SUPPLIES

5/11/2017

\$113.25

IPC REAR BLADE QUOTE 3579460.

1 172031

5426915

001.100.2620.6610.504.0504

GENERAL SUPPLIES

5/11/2017

\$113.25

Check Group:

HAND SOAP - MELLON - CONTRACT PRICE - FOUR  
GALLONS/CASE.

20 172155

5400224

001.100.2610.6610.504.0504

GENERAL SUPPLIES

4/12/2017

PO/InvoiceTotal:

\$247.60

LATEX GLOVES - X-LARGE - 50 PAIR.BOX.

49 172155

5409178

001.100.2610.6610.504.0504

GENERAL SUPPLIES

4/21/2017

\$131.01

LATEX GLOVES - X-LARGE - 50 PAIR.BOX.

1 172155

5409179

001.100.2610.6610.504.0504

GENERAL SUPPLIES

4/21/2017

\$2.67

Check #: 0

PO/InvoiceTotal:

\$526.16

Vendor Total:

\$773.76

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

BROWN, TYLER 1099

Check Group:

FY 16-17 POLICE SECURITY FOR BMHS GRADUATION  
5/25/2017 5:30P.M.-9:00P.M. @ \$40 PER HOUR

\$140.00

V695553 5/12/2017

525.100.2660.6340.230.1325

TECHNICAL SERVICES

Check #: 0

PO/InvoiceTotal:

\$140.00

Vendor Total:

\$140.00 ✓

CAPKA, DAVE REIMB

REIMB

Check Group:

CTE Director Travel (Mileage) for Administrator's Meetings  
and Workshops Fall FY17 Dave Capka

372 171066

400.300.2213.6580.230.1500

TRAVEL

V567440

\$165.54

Check #: 0

PO/InvoiceTotal:

\$165.54

Vendor Total:

\$165.54 ✓

CDW G

MOHAVE

Check Group:

OPEN PURCHASE ORDER NOT TO EXCEED IT  
SUPPLIES/PARTS FOR FY 2016/2017

1 170320

001.100.2580.6650.509.0509

\$155.50

OPEN PURCHASE ORDER NOT TO EXCEED IT  
SUPPLIES/PARTS FOR FY 2016/2017

1 170320

Supplies - Technology

001.100.2580.6650.509.0509

\$26.72

OPEN PURCHASE ORDER NOT TO EXCEED IT  
SUPPLIES/PARTS FOR FY 2016/2017

1 170320

Supplies - Technology

001.100.2580.6650.509.0509

\$588.02

OPEN PURCHASE ORDER NOT TO EXCEED IT  
SUPPLIES/PARTS FOR FY 2016/2017

1 170320

Supplies - Technology

001.100.2580.6650.509.0509

\$245.84

OPEN PURCHASE ORDER NOT TO EXCEED IT  
SUPPLIES/PARTS FOR FY 2016/2017

1 170320

Supplies - Technology

001.100.2580.6650.509.0509

\$187.30

Supplies - Technology

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                | QTY | PO No. | Invoice Date        | Account                                             | Amount      |
|-------------------------------------------------------------------------|-----|--------|---------------------|-----------------------------------------------------|-------------|
| OPEN PURCHASE ORDER NOT TO EXCEED IT<br>SUPPLIES/PARTS FOR FY 2016/2017 | 1   | 170320 | HS0284              | 001.100.2580.6650.509.0509                          | \$40.83     |
| OPEN PURCHASE ORDER NOT TO EXCEED IT<br>SUPPLIES/PARTS FOR FY 2016/2017 | 1   | 170320 | 5/3/2017<br>HSP4166 | Supplies - Technology<br>001.100.2580.6650.509.0509 | \$68.49     |
| OPEN PURCHASE ORDER NOT TO EXCEED IT<br>SUPPLIES/PARTS FOR FY 2016/2017 | 1   | 170320 | 5/4/2017<br>HSW3422 | Supplies - Technology<br>001.100.2580.6650.509.0509 | \$57.88     |
| OPEN PURCHASE ORDER NOT TO EXCEED IT<br>SUPPLIES/PARTS FOR FY 2016/2017 | 1   | 170320 | 5/6/2017<br>HTQ4952 | Supplies - Technology<br>001.100.2580.6650.509.0509 | \$41.09     |
|                                                                         |     |        | 5/10/2017           | Supplies - Technology                               |             |
| Check #: 0                                                              |     |        |                     |                                                     |             |
| PO/InvoiceTotal:                                                        |     |        |                     |                                                     | \$1,411.67  |
| Vendor Total:                                                           |     |        |                     |                                                     | \$1,411.67✓ |
| CENTURYLINK.                                                            |     |        |                     |                                                     |             |
| Check Group:                                                            |     |        |                     |                                                     |             |
| SOLE                                                                    |     |        |                     |                                                     |             |
| OPEN PO FOR PHONE LINES FY 16/17 - LVES                                 | 1   | 170422 | V65330              | 001.100.2610.6531.110.6317                          | \$525.12    |
|                                                                         |     |        | 5/16/2017           | TELEPHONE                                           |             |
| OPEN PO FOR PHONE LINES FY 16/17 - BMMS                                 | 1   | 170422 | V65330              | 001.100.2610.6531.120.6317                          | \$520.52    |
|                                                                         |     |        | 5/16/2017           | TELEPHONE                                           |             |
| OPEN PO FOR PHONE LINES FY 16/17 - GHMS                                 | 1   | 170422 | V65330              | 001.100.2610.6531.125.6317                          | \$526.86    |
|                                                                         |     |        | 5/16/2017           | TELEPHONE                                           |             |
| OPEN PO FOR PHONE LINES FY 16/17 - HES                                  | 1   | 170422 | V65330              | 001.100.2610.6531.131.6317                          | \$542.30    |
|                                                                         |     |        | 5/16/2017           | TELEPHONE                                           |             |
| OPEN PO FOR PHONE LINES FY 16/17 - MVES                                 | 1   | 170422 | V65330              | 001.100.2610.6531.132.6317                          | \$522.14    |
|                                                                         |     |        | 5/16/2017           | TELEPHONE                                           |             |
| OPEN PO FOR PHONE LINES FY 16/17 - CSES                                 | 1   | 170422 | V65330              | 001.100.2610.6531.133.6317                          | \$522.14    |
|                                                                         |     |        | 5/16/2017           | TELEPHONE                                           |             |
| OPEN PO FOR PHONE LINES FY 16/17 - LTS                                  | 1   | 170422 | V65330              | 001.100.2610.6531.134.6317                          | \$610.70    |
|                                                                         |     |        | 5/16/2017           | TELEPHONE                                           |             |
| OPEN PO FOR PHONE LINES FY 16/17 - GES                                  | 1   | 170422 | V65330              | 001.100.2610.6531.135.6317                          | \$172.83    |
|                                                                         |     |        | 5/16/2017           | TELEPHONE                                           |             |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                        | QTY | PO No. | Invoice<br>Invoice Date | Account                                 | Amount                      |
|---------------------------------------------------------------------------------|-----|--------|-------------------------|-----------------------------------------|-----------------------------|
| OPEN PO FOR PHONE LINES FY 16/17 - BMHS                                         | 1   | 170422 | V65330<br>5/16/2017     | 001.100.2610.6531.230.6317<br>TELEPHONE | \$695.44                    |
| OPEN PO FOR PHONE LINES FY 16/17 -<br>TRANSPORTATION                            | 1   | 170422 | V65330<br>5/16/2017     | 001.100.2610.6531.506.6317<br>TELEPHONE | \$42.15                     |
| OPEN PO FOR PHONE LINES FY 15/16 - EAST<br>CAMPUS                               | 1   | 170422 | V65330<br>5/16/2017     | 001.100.2610.6531.524.6317<br>TELEPHONE | \$826.12                    |
| COOPER, LAYTON RUSSEL                                                           |     |        |                         |                                         | Check #: 0                  |
| Check Group:                                                                    |     |        |                         |                                         | PO/InvoiceTotal: \$5,506.32 |
| POLICE SECURITY FOR BMHS GRADUATION ON<br>5/25/2017 5:30 PM - 9:00 PM @ \$40/HR |     |        |                         |                                         | Vendor Total: \$5,506.32 ✓  |
| 1 172369                                                                        |     |        |                         |                                         | 525.100.2660.6340.230.1325  |
| 5/15/2017                                                                       |     |        |                         |                                         | TECHNICAL SERVICES          |
| Check #: 0                                                                      |     |        |                         |                                         |                             |
| DAVIS, KATHY REIMB                                                              |     |        |                         |                                         | PO/InvoiceTotal: \$140.00   |
| Check Group:                                                                    |     |        |                         |                                         | Vendor Total: \$140.00 ✓    |
| Open PO not to exceed \$250 for reimbursement of Art<br>supplies<br>FY 16-17    |     |        |                         |                                         |                             |
| 1 170155                                                                        |     |        |                         |                                         | 525.100.1000.6610.125.1363  |
| 5/16/2017                                                                       |     |        |                         |                                         | GENERAL SUPPLIES            |
| Check #: 0                                                                      |     |        |                         |                                         |                             |
| DPS STUDENT TRANSPORTATION                                                      |     |        |                         |                                         | PO/InvoiceTotal: \$10.64    |
| Check Group:                                                                    |     |        |                         |                                         | Vendor Total: \$10.64 ✓     |
| S.Y. 2016/17 OPEN PURCHASE ORDER FOR<br>FINGERPRINTING / BACKGROUND CHECKS      |     |        |                         |                                         |                             |
| 1 170222                                                                        |     |        |                         |                                         | 001.400.2710.6340.506.0506  |
| 5/16/2017                                                                       |     |        |                         |                                         | TECHNICAL SERVICES          |
|                                                                                 |     |        |                         |                                         | \$22.00                     |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

Amount

Check #: 0

PO/Invoice Total: \$22.00  
Vendor Total: \$22.00 ✓

EWING IRRIGATION PRODUCTS, INC.

Check Group:

|                                                   |   |        |           |                            |          |
|---------------------------------------------------|---|--------|-----------|----------------------------|----------|
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE SUPPLIES. | 1 | 170128 | 3196831   | 001.100.2630.6610.504.0504 | \$30.66  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE SUPPLIES. | 1 | 170128 | 3196831   | 001.100.2630.6610.504.0504 | \$137.48 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE SUPPLIES. | 1 | 170128 | 3204866   | 001.100.2630.6610.504.0504 | \$106.23 |
|                                                   |   |        | 4/27/2017 | GENERAL SUPPLIES           |          |

Check #: 0

PO/Invoice Total: \$274.37  
Vendor Total: \$274.37 ✓

GABALDON, EMILY REIMBURSE

Check Group:

|                                                                                                                                                                                                                                                                            |   |        |           |                            |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|-----------|----------------------------|---------|
| REIMBURSEMENT FOR MEALS WHILE TRAVELING TO THE NATIONAL ART EDUCATION ASSOCIATION CONVENTION IN NEW YORK, NY ON MARCH 1, 2017. 1 LUNCH- NOT TO EXCEED \$16.00 AND 1 DINNER- NOT TO EXCEED \$35.00. TOTAL DAILY MEAL ALLOTTMENT IS \$51.00                                  | 1 | 171909 | V749998   | 349.100.2213.6580.230.7010 | \$35.76 |
| REIMBURSEMENT FOR MEALS WHILE ATTENDING THE NATIONAL ART EDUCATION ASSOCIATION CONVENTION IN NEW YORK, NY ON MARCH 2, 2017. 1 BREAKFAST- NOT TO EXCEED \$13.00, 1 LUNCH- NOT TO EXCEED \$16.00 AND 1 DINNER- NOT TO EXCEED \$35.00. TOTAL DAILY MEAL ALLOTTMENT IS \$64.00 | 1 | 171909 | V749998   | 349.100.2213.6580.230.7010 | \$34.00 |
|                                                                                                                                                                                                                                                                            |   |        | 5/16/2017 | TRAVEL                     |         |
|                                                                                                                                                                                                                                                                            |   |        | 5/16/2017 | TRAVEL                     |         |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                                                                                                                                                                                                                        | QTY | PO No. | Invoice Date         | Account                              | Amount   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|----------------------|--------------------------------------|----------|
| REIMBURSEMENT FOR MEALS WHILE ATTENDING THE NATIONAL ART EDUCATION ASSOCIATION CONVENTION IN NEW YORK, NY ON MARCH 3, 2017. 1 BREAKFAST- NOT TO EXCEED \$13.00, 1 LUNCH- NOT TO EXCEED \$16.00 AND 1 DINNER- NOT TO EXCEED \$35.00. TOTAL DAILY MEAL ALLOTTMENT IS \$64.00      | 1   | 171909 | V749998              | 349.100.2213.6580.230.7010           | \$34.00  |
| REIMBURSEMENT FOR MEALS WHILE ATTENDING THE NATIONAL ART EDUCATION ASSOCIATION CONVENTION IN NEW YORK, NY ON MARCH 3, 2017. 1 BREAKFAST- NOT TO EXCEED \$13.00, 1 LUNCH- NOT TO EXCEED \$16.00 AND 1 DINNER- NOT TO EXCEED \$35.00. TOTAL DAILY MEAL ALLOTTMENT IS \$64.00      | 1   | 171909 | 5/16/2017<br>V749998 | TRAVEL<br>349.100.2213.6580.230.7010 | \$34.00  |
| REIMBURSEMENT FOR MEALS WHILE ATTENDING THE NATIONAL ART EDUCATION ASSOCIATION CONVENTION IN NEW YORK, NY ON MARCH 4, 2017. 1 BREAKFAST- NOT TO EXCEED \$13.00, 1 LUNCH- NOT TO EXCEED \$16.00 AND 1 DINNER- NOT TO EXCEED \$35.00. TOTAL DAILY MEAL ALLOTTMENT IS \$64.00      | 1   | 171909 | 5/16/2017<br>V749998 | TRAVEL<br>349.100.2213.6580.230.7010 | \$34.00  |
| REIMBURSEMENT FOR MEALS WHILE RETURNING FROM THE NATIONAL ART EDUCATION ASSOCIATION CONVENTION IN NEW YORK, NY ON MARCH 5, 2017. 1 BREAKFAST- NOT TO EXCEED \$13.00, 1 LUNCH- NOT TO EXCEED \$16.00 AND 1 DINNER- NOT TO EXCEED \$35.00. TOTAL DAILY MEAL ALLOTTMENT IS \$64.00 | 1   | 171909 | 5/16/2017<br>V749998 | TRAVEL<br>349.100.2213.6580.230.7010 | \$34.00  |
|                                                                                                                                                                                                                                                                                 |     |        | 5/16/2017            | TRAVEL                               |          |
| Check #:                                                                                                                                                                                                                                                                        |     |        |                      | 0                                    |          |
| PO/InvoiceTotal:                                                                                                                                                                                                                                                                |     |        |                      |                                      | \$205.76 |
| Vendor Total:                                                                                                                                                                                                                                                                   |     |        |                      |                                      | \$205.76 |
| OPEN PO FOR REIMBURSEMENT OF PRESCHOOL CLASSROOM SUPPLIES - FY 16/17                                                                                                                                                                                                            | 1   | 170167 | V969661              | 001.200.1000.6610.136.0508           | \$65.44  |
|                                                                                                                                                                                                                                                                                 |     |        | 5/15/2017            | GENERAL SUPPLIES                     |          |
| Check #:                                                                                                                                                                                                                                                                        |     |        |                      | 0                                    |          |
| PO/InvoiceTotal:                                                                                                                                                                                                                                                                |     |        |                      |                                      | \$65.44  |

GRELL, LISA REIMB

Check Group:

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

Amount

HACI SERVICE LLC

Check Group:

OPEN ORDER - HVAC SERVICE - DISTRICT WIDE - AS  
DIRECTED - S.Y. 2016/17 - 1GPA CONTRACT PRICES.

1 170118

57390

001.100.2620.6430.504.0504

REPAIR & MAIN SVS

4/30/2017

Check #: 0

Vendor Total:

\$65.44 ✓

HACKER, MICHELL

Check Group:

REFUND FOR YEARBOOK,  
STUDENT: CODY HACKER

1 172358

V878621

525.000.0000.1701.230.1313

REFUND

5/12/2017

Check #: 0

PO/InvoiceTotal:

\$650.39

Vendor Total:

\$650.39 ✓

HARKINS THEATER PRESCOTT VALLEY

Check Group:

Theater rental for 2nd grade viewing of "Born in China"  
Disney nature movie on 5/5/17.

1 172062

V154236

525.100.1000.6890.134.1352

MISC EXPENDITURES

5/15/2017

Check #: 0

PO/InvoiceTotal:

\$75.00

Vendor Total:

\$75.00 ✓

Check Group:

Harkins Theatres for Educational film on China Pandas  
250 children Tuesday May 2nd 9:00 Movie only

299 172276

7172

526.100.1000.6890.131.1367

MISC EXPENDITURES

5/10/2017

Check #: 0

PO/InvoiceTotal:

\$383.00

PO/InvoiceTotal:

\$897.00

Vendor Total:

\$1,280.00 ✓

Printed: 05/16/2017 12:52:04 PM

Report: rptAPVoucherDetail

2017.1.08

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# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                                                 | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount       |
|----------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------|--------------|
| HATFIELD, GENA REIMB                                                                                     |     |        |                         |                            |              |
| Check Group:                                                                                             |     |        |                         |                            |              |
| OPEN PO FOR REIMBURSEMENT FOR CLASSROOM<br>SUPPLIES - FY 16/17                                           |     |        |                         |                            |              |
|                                                                                                          | 1   | 170144 | V257095                 | 001.200.1000.6610.230.0508 | \$100.63     |
|                                                                                                          |     |        | 5/15/2017               | GENERAL SUPPLIES           |              |
|                                                                                                          |     |        |                         | Check #: 0                 |              |
|                                                                                                          |     |        |                         | PO/InvoiceTotal:           | \$100.63     |
|                                                                                                          |     |        |                         | Vendor Total:              | \$100.63 ✓   |
| HEALTH EQUITY                                                                                            |     |        |                         |                            |              |
| Check Group:                                                                                             |     |        |                         |                            |              |
| HSA CONTRIBUTION 1ST HALF OF MAY 2017 ER                                                                 |     |        |                         |                            |              |
|                                                                                                          | 1   | 172338 | V360282                 | 855.100.1000.6210.501.1001 | \$8,192.44   |
|                                                                                                          |     |        | 5/12/2017               | Health Insurance           |              |
|                                                                                                          |     |        |                         | Check #: 0                 |              |
|                                                                                                          |     |        |                         | PO/InvoiceTotal:           | \$8,192.44   |
|                                                                                                          |     |        |                         | Vendor Total:              | \$8,192.44 ✓ |
| HEIGHTS CHURCH                                                                                           |     |        |                         |                            |              |
| Check Group:                                                                                             |     |        |                         |                            |              |
| FACILITY RENTAL FOR AWARDS BANQUET ON MAY<br>16, 2017                                                    |     |        |                         |                            |              |
|                                                                                                          | 1   | 172370 | V848674                 | 526.620.1000.6890.230.1435 | \$150.00     |
|                                                                                                          |     |        | 5/15/2017               | MISC EXPENDITURES          |              |
|                                                                                                          |     |        |                         | Check #: 0                 |              |
|                                                                                                          |     |        |                         | PO/InvoiceTotal:           | \$150.00     |
|                                                                                                          |     |        |                         | Vendor Total:              | \$150.00 ✓   |
| HIGHLAND CTR NATURAL HISTORY                                                                             |     |        |                         |                            |              |
| Check Group:                                                                                             |     |        |                         |                            |              |
| Open PO not to exceed \$15,000.00 for multi<br>disciplinary-habitat instructor for 2016-2017 school year |     |        |                         |                            |              |
|                                                                                                          | 1   | 170591 | 1628                    | 526.100.1000.6320.125.1067 | \$1,500.00   |
|                                                                                                          |     |        | 5/1/2017                | PROF-EDUC SERVICES         |              |
|                                                                                                          |     |        |                         | Check #: 0                 |              |
|                                                                                                          |     |        |                         | PO/InvoiceTotal:           | \$1,500.00   |
|                                                                                                          |     |        |                         | Vendor Total:              | \$1,500.00 ✓ |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7050

05/16/2017

Vendor Remit Name  
Description

QTY PO No. Invoice Date Account Amount

HITT WYANT, TAMI REIMB

REIMB

Check Group:

2016-17 OPEN PURCHASE ORDER FOR  
REIMBURSEMENT TO TAMI HITT-WYANT, F&N  
DIRECTOR CATERING NON-FOOD

1 170097

V203386

510.100.3100.6610.510.5014

\$256.01

GENERAL SUPPLIES

5/15/2017

Check #: 0

PO/Invoice Total:

\$256.01

Vendor Total:

\$256.01 ✓

HOLSUM BAKERY

Check Group:

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - LTS

1 170197

1226908326

510.100.3100.6633.134.0510

\$69.26

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - LVES

1 170197

1227808326

510.100.3100.6633.110.0510

\$27.84

LVES

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - BMHSW

1 170197

1227908326

510.100.3100.6633.230.0510

\$57.70

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - GES

1 170197

1228008326

510.100.3100.6633.135.0510

\$83.28

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - HES

1 170197

1342908335

510.100.3100.6633.131.0510

\$93.62

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - CSES

1 170197

1343108335

510.100.3100.6633.133.0510

\$98.72

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - BMMS

1 170197

1343208335

510.100.3100.6633.120.0510

\$31.60

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - HES

1 170197

13438008335

510.100.3100.6633.131.0510

\$60.62

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                             | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount                    |
|--------------------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------|---------------------------|
| Check #: 0                                                                           |     |        |                         |                            |                           |
| HUSD FOOD AND NUTRITION                                                              |     |        |                         |                            | PO/InvoiceTotal: \$522.64 |
| Check Group:                                                                         |     |        |                         |                            | Vendor Total: \$522.64 ✓  |
| OPEN PO FOR VIP RECOGNITION BAGS GIVEN AT<br>GOVERNING BOARD MEETINGS,<br>FY 2016/17 | 3   | 170371 | 1742                    | 001.100.2320.6610.521.0521 | \$10.50                   |
|                                                                                      |     |        | 5/9/2017                | GENERAL SUPPLIES           |                           |
| Check #: 0                                                                           |     |        |                         |                            |                           |
| HUSD TRANSPORTATION                                                                  |     |        |                         |                            | PO/InvoiceTotal: \$10.50  |
| Check Group:                                                                         |     |        |                         |                            | Vendor Total: \$10.50 ✓   |
| OPEN PO FOR CPR & 1ST AID TRAINING FOR SPED<br>AIDES - FY 16/17                      | 8   | 170299 | 00010-17                | 291.200.2570.6360.508.0508 | \$200.00                  |
|                                                                                      |     |        | 5/10/2017               | EMP TRNG - PROF STAFF DEV  |                           |
| Check #: 0                                                                           |     |        |                         |                            |                           |
| Bus for 2nd grade to Highland's Center on 5/4/17                                     | 1   | 171088 | 00214-17                | 526.400.2710.6510.132.1352 | \$200.00                  |
|                                                                                      |     |        | 5/4/2017                | STUDENT TRANS SVS          | \$130.69                  |
| Check #: 0                                                                           |     |        |                         |                            |                           |
| bus to take 2nd grade to Highland's Center on 5/5/17                                 | 1   | 171089 | 00215-17                | 526.400.2710.6510.132.1352 | \$130.69                  |
|                                                                                      |     |        | 5/5/2017                | STUDENT TRANS SVS          | \$130.69                  |
| Check #: 0                                                                           |     |        |                         |                            |                           |
| PO/InvoiceTotal:                                                                     |     |        |                         |                            | \$130.69                  |
| Vendor Total:                                                                        |     |        |                         |                            | \$130.69                  |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                                                                       | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount   |
|--------------------------------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------|----------|
| 2 buses for student field trip transportation to Heritage Park<br>Zoo for Kindergarten on 5/5/17                               |     |        |                         |                            |          |
|                                                                                                                                | 1   | 171124 | 00213-17                | 526.400.2710.6510.134.1352 | \$285.91 |
|                                                                                                                                |     |        | 5/5/2017                | STUDENT TRANS SVS          |          |
| Check #: 0                                                                                                                     |     |        |                         |                            |          |
| PO/InvoiceTotal:                                                                                                               |     |        |                         |                            | \$285.91 |
| Check Group:                                                                                                                   |     |        |                         |                            |          |
| Choir/Music student transportation to the AMEA ACE<br>festival 4/1/17. 2 White buses.                                          |     |        |                         |                            |          |
|                                                                                                                                | 1   | 171663 | 00424-17                | 526.400.2710.6510.134.1366 | \$215.85 |
|                                                                                                                                |     |        | 4/1/2017                | STUDENT TRANS SVS          |          |
| Check #: 0                                                                                                                     |     |        |                         |                            |          |
| PO/InvoiceTotal:                                                                                                               |     |        |                         |                            | \$215.85 |
| Check Group:                                                                                                                   |     |        |                         |                            |          |
| Field Trip<br>1st Grade<br>75 Students<br>12 Adults<br>2 Buses<br>Heritage Park Zoo<br>Thursday, May 11th, 2017<br>9:00 - 1:30 |     |        |                         |                            |          |
|                                                                                                                                | 2   | 171939 | 00581-17                | 526.400.2710.6510.135.1352 | \$239.64 |
|                                                                                                                                |     |        | 5/11/2017               | STUDENT TRANS SVS          |          |
| Check #: 0                                                                                                                     |     |        |                         |                            |          |
| PO/InvoiceTotal:                                                                                                               |     |        |                         |                            | \$239.64 |
| Check Group:                                                                                                                   |     |        |                         |                            |          |
| Busing transportation for gifted 4th grade students to<br>Pioneer village, AZ (3 way split with other schools).                |     |        |                         |                            |          |
|                                                                                                                                | 1   | 172019 | 00641 -                 | 526.400.2710.6510.134.1367 | \$65.09  |
|                                                                                                                                |     |        | 5/4/2017                | STUDENT TRANS SVS          |          |
| Check #: 0                                                                                                                     |     |        |                         |                            |          |
| PO/InvoiceTotal:                                                                                                               |     |        |                         |                            | \$65.09  |
| Check Group:                                                                                                                   |     |        |                         |                            |          |
| bus to take 5 gifted students to Pioneer Arizona Living<br>History Museum on May 4th. To be divided between 5<br>schools.      |     |        |                         |                            |          |
|                                                                                                                                | 1   | 172063 | 00641-17                | 526.400.2710.6510.132.1352 | \$27.12  |
|                                                                                                                                |     |        | 5/4/2017                | STUDENT TRANS SVS          |          |
| Check #: 0                                                                                                                     |     |        |                         |                            |          |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

| Fiscal Year: 2016-2017        |          |     |        | Voucher Batch Number: 7050 |         | 05/16/2017 |  |
|-------------------------------|----------|-----|--------|----------------------------|---------|------------|--|
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date       | Account | Amount     |  |
| Check Group:                  |          |     |        |                            |         |            |  |
| Field Trip                    |          |     |        |                            |         |            |  |
| 5th/6th Grade                 |          |     |        |                            |         |            |  |
| 170 Students                  |          |     |        |                            |         |            |  |
| 3 Adults                      |          |     |        |                            |         |            |  |
| 3 Buses                       |          |     |        |                            |         |            |  |
| Harkins Theatres              |          |     |        |                            |         |            |  |
| Thursday, May 11th , 2017     |          |     |        |                            |         |            |  |
| 9:00 - 12:00                  |          |     |        |                            |         |            |  |
| Field Trip Short              |          |     |        |                            |         |            |  |
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# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                                                                       | QTY    | PO No.   | Invoice<br>Invoice Date    | Account | Amount   |
|--------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------------------------|---------|----------|
| Check Group:                                                                                                                   |        |          |                            |         |          |
| Field Trip Kindergarten To see animals and their environment.<br>65 students 12 adults                                         |        |          |                            |         |          |
| 1                                                                                                                              | 172221 | 00474-17 | 526.400.2710.6510.131.1352 |         | \$271.19 |
| Trip # 474                                                                                                                     |        |          |                            |         |          |
| STUDENT TRANS SVS                                                                                                              |        |          |                            |         |          |
| Check #: 0                                                                                                                     |        |          |                            |         |          |
| PO/InvoiceTotal:                                                                                                               |        |          |                            |         |          |
| \$805.35                                                                                                                       |        |          |                            |         |          |
| Check Group:                                                                                                                   |        |          |                            |         |          |
| TRANSPORTATION FOR ICDC CONFERENCE IN ANAHEIM, CALIF ON APRIL 25-30, 2017                                                      |        |          |                            |         |          |
| 1                                                                                                                              | 172222 | 00549-17 | 400.358.2710.6510.230.1520 |         | \$342.01 |
| 4/25/2017                                                                                                                      |        |          |                            |         |          |
| STUDENT TRANS SVS                                                                                                              |        |          |                            |         |          |
| Check #: 0                                                                                                                     |        |          |                            |         |          |
| PO/InvoiceTotal:                                                                                                               |        |          |                            |         |          |
| \$271.19                                                                                                                       |        |          |                            |         |          |
| Check Group:                                                                                                                   |        |          |                            |         |          |
| Van needed for Honors to extend student learning 3rd grade 6 students 3 adults Bearizona                                       |        |          |                            |         |          |
| 1                                                                                                                              | 172239 | 00703-17 | 526.400.2710.6510.131.1352 |         | \$60.14  |
| Trip 703                                                                                                                       |        |          |                            |         |          |
| STUDENT TRANS SVS                                                                                                              |        |          |                            |         |          |
| Check #: 0                                                                                                                     |        |          |                            |         |          |
| PO/InvoiceTotal:                                                                                                               |        |          |                            |         |          |
| \$60.14                                                                                                                        |        |          |                            |         |          |
| Check Group:                                                                                                                   |        |          |                            |         |          |
| Field Trip to Harkins Theater- Study China/Animals 215 students 15 Adults 9:00 A.m.-Movie over Lunch at Mountain Park 5/2/2017 |        |          |                            |         |          |
| 4                                                                                                                              | 172285 | 00712-17 | 526.400.2710.6510.131.1350 |         | \$541.08 |
| Trip # 712                                                                                                                     |        |          |                            |         |          |
| STUDENT TRANS SVS                                                                                                              |        |          |                            |         |          |
| 5/2/2017                                                                                                                       |        |          |                            |         |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account | Amount |
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Check #: 0

INTERSTATE BATTERIES OF GREATER ARIZONA

Check Group:

OPEN ORDER S.Y. 2016/17 - BATTERY SUPPLIES  
DISTRICT WIDE.

1 171515

52894

001.100.2620.6610.504.0504

GENERAL SUPPLIES

4/19/2017

Check #: 0

JW PEPPER AND SONS

Check Group:

FY 16-17 OPEN PURCHASE ORDER FOR MUSIC  
OCTAVOS FOR CHOIR

1 170565

10794629

525.100.1000.6610.230.1355

GENERAL SUPPLIES

5/2/2017

525.100.1000.6610.230.1355

GENERAL SUPPLIES

5/2/2017

Check #: 0

KRUCCEK, TERESE REIMB

Check Group:

OPEN PURCHASE ORDER NOT TO EXCEED MILEAGE  
FOR 2016/2017 FY

97 170443

V310086

001.900.3300.6580.500.6522

TRAVEL

5/15/2017

Check #: 0

Check Group:

OPEN PURCHASE ORDER NOT TO EXCEED BEFORE  
& AFTER SCHOOL SUPPLIES FOR FY 2016/2017

1 170444

V987534

001.900.3300.6610.500.6522

GENERAL SUPPLIES

5/16/2017

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

Vendor # QTY PO No. Invoice Date Invoice Amount

Check #: 0

PO/Invoice Total: \$30.79  
Vendor Total: \$73.96 ✓

LIUZZO, PAM REIMBURSE

Check Group:

2016-17 OPEN PURCHASE ORDER FOR  
REIMBURSEMENT TO PAM LIUZZO, NUTRITIONIST,  
FOR NSLP FOOD

1 170132 V344329 510.100.3100.6633.510.0510

\$10.91

2016-17 OPEN PURCHASE ORDER FOR  
REIMBURSEMENT TO PAM LIUZZO, NUTRITIONIST,  
FOR NSLP NSLP SUPPLIES

1 170132 V344329 510.100.3100.6610.510.0510  
FOOD

\$40.33

2016-17 OPEN PURCHASE ORDER FOR  
REIMBURSEMENT TO PAM LIUZZO, NUTRITIONIST,  
FOR CATERING FOOD

1 170132 V344329 510.100.3100.6633.510.5014  
GENERAL SUPPLIES

\$12.85

83

Check #: 0

PO/Invoice Total: \$64.09  
Vendor Total: \$64.09 ✓

LOHMAN, RITA REIMB

Check Group:

REIMBURSEMENT FOR TRANSPORTAION SERVICES  
WHILE IN SAN ANTONIO, TX/ MS. LOHMAN WILL BE  
ATTENDING THE RMACAC CONFERENCE IN SAN  
ANTONIO, TX ON APRIL 22-25, 2017

1 172232 V79136 291.100.2570.6580.230.7010

\$25.00

REIMBURSEMENT FOR SHUTTLE SERVICE FROM  
PRESCOTT VALLEY TO PHOENIX SKY HARBOR  
AIRPORT ROUND TRIP. MS. LOHMAN WILL BE  
ATTENDING THE RMACAC CONFERENCE IN SAN  
ANTONIO, TX ON APRIL 22-25, 2017

1 172232 V79136 291.100.2570.6580.230.7010  
TRAVEL

\$74.00

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Page:

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## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7050

05/16/2017

| Vendor Remit Name<br>Description                                                                                                                                                                                                                                 | Vendor # | QTY    | PO No. | Invoice<br>Invoice Date | Account                                        | Amount     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--------|-------------------------|------------------------------------------------|------------|
| REIMBURSEMENT FOR MEALS WHILE ATTENDING<br>THE RMACAC CONFERENCE IN SAN ANTONIO, TX ON<br>APRIL 22, 2017. 1 LUNCH- NOT TO EXCEED \$14.00 AND<br>1 DINNER- NOT TO EXCEED \$29.00. TOTAL DAILY<br>MEAL ALLOTMENT IS \$43.00                                        | 1        | 172232 | 1      | 5/16/2017<br>V79136     | 291.100.2570.6580.230.7010                     | \$43.00    |
| REIMBURSEMENT FOR MEALS WHILE ATTENDING<br>THE RMACAC CONFERENCE IN SAN ANTONIO, TX ON<br>APRIL 23, 2017. 1 BREAKFAST- NOT TO EXCEED<br>\$11.00 1 LUNCH- NOT TO EXCEED \$14.00 AND 1<br>DINNER- NOT TO EXCEED \$29.00. TOTAL DAILY MEAL<br>ALLOTMENT IS: \$54.00 | 1        | 172232 | 1      | 5/16/2017<br>V79136     | TRAVEL<br>291.100.2570.6580.230.7010           | \$28.37    |
| REIMBURSEMENT FOR MEALS WHILE ATTENDING<br>THE RMACAC CONFERENCE IN SAN ANTONIO, TX ON<br>APRIL 24, 2017. 1 BREAKFAST- NOT TO EXCEED<br>\$11.00 1 LUNCH- NOT TO EXCEED \$14.00 AND 1<br>DINNER- NOT TO EXCEED \$29.00. TOTAL DAILY MEAL<br>ALLOTMENT IS: \$54.00 | 1        | 172232 | 1      | 5/16/2017<br>V79136     | TRAVEL<br>291.100.2570.6580.230.7010           | \$54.00    |
| REIMBURSEMENT FOR MEALS WHILE ATTENDING<br>THE RMACAC CONFERENCE IN SAN ANTONIO, TX ON<br>APRIL 25, 2017. 1 BREAKFAST- NOT TO EXCEED<br>\$11.00 1 LUNCH- NOT TO EXCEED \$14.00. TOTAL<br>DAILY MEAL ALLOTMENT IS: \$25.00                                        | 1        | 172232 | 1      | 5/16/2017<br>V79136     | TRAVEL<br>291.100.2570.6580.230.7010           | \$25.00    |
| LOWES HOME IMPROVEMENT WAREHOUSE INC                                                                                                                                                                                                                             |          |        |        | 5/16/2017<br>TRAVEL     |                                                |            |
| Check Group:                                                                                                                                                                                                                                                     |          |        |        | Check #: 0              |                                                |            |
|                                                                                                                                                                                                                                                                  |          |        |        | PO/Invoice Total:       |                                                | \$249.37   |
|                                                                                                                                                                                                                                                                  |          |        |        | Vendor Total:           |                                                | \$249.37 ✓ |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE<br>SUPPLIES - TCPN CONTRACT.                                                                                                                                                                                             | 1        | 170121 | 1      | 901407                  | 001.100.2620.6610.504.0504                     | \$139.70 ✓ |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE<br>SUPPLIES - TCPN CONTRACT.                                                                                                                                                                                             | 1        | 170121 | 1      | 4/12/2017<br>901846     | GENERAL SUPPLIES<br>001.100.2620.6610.504.0504 | \$182.95 ✓ |
|                                                                                                                                                                                                                                                                  |          |        |        | 4/21/2017               | GENERAL SUPPLIES                               |            |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

Amount

| Vendor # | QTY    | PO No. | Invoice Date               | Account | Amount   |
|----------|--------|--------|----------------------------|---------|----------|
| 1        | 170121 | 91467  | 001.100.2620.6610.504.0504 |         | \$128.61 |

OPEN ORDER - S.Y. 2016/17 - MAINTENANCE  
SUPPLIES - TCPN CONTRACT.

GENERAL SUPPLIES

Check #: 0

PO/InvoiceTotal: \$451.26

Vendor Total: \$451.26

MASTER TEACHER, INC. THE

Check Group:

|                                                     |   |        |           |                            |          |
|-----------------------------------------------------|---|--------|-----------|----------------------------|----------|
| AWARD FOR 2017 RETIREE BANQUET- BELL-GOLDEN         | 4 | 172215 | 116749766 | 001.100.2560.6610.525.0525 | \$147.82 |
|                                                     |   |        | 4/20/2017 | GENERAL SUPPLIES           |          |
| AWARD FOR 2017 RETIREE BANQUET- APPLE-NATURAL STONE | 5 | 172215 | 116749766 | 001.100.2560.6610.525.0525 | \$105.47 |
|                                                     |   |        | 4/20/2017 | GENERAL SUPPLIES           |          |

|                                                                           |   |        |           |                            |          |
|---------------------------------------------------------------------------|---|--------|-----------|----------------------------|----------|
| AWARD FOR 2017 RETIREE BANQUET- BASE-WALNUT PEDASTAL W/ BLACK BRASS PLATE | 9 | 172215 | 116749766 | 001.100.2560.6610.525.0525 | \$123.23 |
|                                                                           |   |        | 4/20/2017 | GENERAL SUPPLIES           |          |

|                                                                         |    |        |           |                            |         |
|-------------------------------------------------------------------------|----|--------|-----------|----------------------------|---------|
| AWARD FOR 2017 RETIREE BANQUET LAPEL PIN-SEEDS OF KNOWLEDGE(GOLD APPLE) | 10 | 172215 | 116749766 | 001.100.2560.6610.525.0525 | \$31.19 |
|                                                                         |    |        | 4/20/2017 | GENERAL SUPPLIES           |         |

|                                                           |    |        |           |                            |         |
|-----------------------------------------------------------|----|--------|-----------|----------------------------|---------|
| AWARD FOR 2017 RETIREE BANQUET- LAPEL PIN-INFINITY COPPER | 10 | 172215 | 116749766 | 001.100.2560.6610.525.0525 | \$31.19 |
|                                                           |    |        | 4/20/2017 | GENERAL SUPPLIES           |         |

Check #: 0

PO/InvoiceTotal: \$438.90

Vendor Total: \$438.90

MCGEARY, JANET REIMB

Check Group:

|                                                             |     |        |           |                            |          |
|-------------------------------------------------------------|-----|--------|-----------|----------------------------|----------|
| OPEN PURCHASE ORDER NOT TO EXCEED FOR TRAVEL FOR FY 2016/17 | 444 | 170285 | V264511   | 001.100.2580.6580.509.0509 | \$197.58 |
|                                                             |     |        | 5/16/2017 | TRAVEL                     |          |

Check #: 0

PO/InvoiceTotal: \$197.58

Vendor Total: \$197.58

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                                                | QTY | PO No. | Invoice<br>Invoice Date  | Account                                          | Amount   |
|---------------------------------------------------------------------------------------------------------|-----|--------|--------------------------|--------------------------------------------------|----------|
| MCGRAW-HILL SCHOOL EDUCATION HOLDINGS                                                                   |     |        |                          |                                                  |          |
| Check Group:                                                                                            |     |        |                          |                                                  |          |
| CONNECTING MATH CONCEPTS © 2012 - 2014 A-F<br>LEVEL A (GRADES K-1) 2012 (C) STUDENT<br>WORKBOOK 1       | 10  | 172168 | 97376299001              | 220.200.1000.6643.133.0508                       | \$117.40 |
| CONNECTING MATH CONCEPTS © 2012 - 2014 A-F<br>LEVEL A (GRADES K-1) 2012 (C) STUDENT<br>WORKBOOK 2       | 10  | 172168 | 4/24/2017<br>97376299001 | INSTRUCTIONAL AIDS<br>220.200.1000.6643.133.0508 | \$117.40 |
| CONNECTING MATH CONCEPTS © 2012 - 2014 A-F<br>LEVEL A (GRADES K-1) 2012 (C) STUDENT<br>ASSESSMENT BOOK  | 10  | 172168 | 4/24/2017<br>97376299001 | INSTRUCTIONAL AIDS<br>220.200.1000.6643.133.0508 | \$78.16  |
| CONNECTING MATH CONCEPTS © 2012 - 2014 A-F<br>LEVEL A (GRADES K-1) 2012 (C) TEACHER MATERIAL<br>PACKAGE | 1   | 172168 | 4/24/2017<br>97376299001 | INSTRUCTIONAL AIDS<br>220.200.1000.6643.133.0508 | \$515.43 |
| CONNECTING MATH CONCEPTS © 2012 - 2014 A-F<br>LEVEL B (GRADES 1-2) 2012 (C) STUDENT<br>WORKBOOK 1       | 10  | 172168 | 4/24/2017<br>97376299001 | INSTRUCTIONAL AIDS<br>220.200.1000.6643.133.0508 | \$117.40 |
| CONNECTING MATH CONCEPTS © 2012 - 2014 A-F<br>LEVEL B (GRADES 1-2) 2012 (C) STUDENT<br>WORKBOOK 2       | 10  | 172168 | 4/24/2017<br>97376299001 | INSTRUCTIONAL AIDS<br>220.200.1000.6643.133.0508 | \$117.40 |
| CONNECTING MATH CONCEPTS © 2012 - 2014 A-F<br>LEVEL B (GRADES 1-2) 2012 (C) STUDENT<br>ASSESSMENT BOOK  | 10  | 172168 | 4/24/2017<br>97376299001 | INSTRUCTIONAL AIDS<br>220.200.1000.6643.133.0508 | \$78.16  |
| CONNECTING MATH CONCEPTS © 2012 - 2014 A-F<br>LEVEL B (GRADES 1-2) 2012 (C) TEACHER MATERIAL<br>PACKAGE | 1   | 172168 | 4/24/2017<br>97376299001 | INSTRUCTIONAL AIDS<br>220.200.1000.6643.133.0508 | \$515.43 |
| CONNECTING MATH CONCEPTS © 2012 - 2014 A-F<br>LEVEL C (GRADES 2-3) 2012 (C) STUDENT TEXTBOOK            | 10  | 172168 | 4/24/2017<br>97376299001 | INSTRUCTIONAL AIDS<br>220.200.1000.6643.133.0508 | \$428.73 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                                                | QTY | PO No. | Invoice Date             | Account                                          | Amount   |
|---------------------------------------------------------------------------------------------------------|-----|--------|--------------------------|--------------------------------------------------|----------|
| CONNECTING MATH CONCEPTS © 2012 - 2014 A-F<br>LEVEL C (GRADES 2-3) 2012 (C) STUDENT<br>WORKBOOK 1       | 10  | 172168 | 97376299001              | 220.200.1000.6643.133.0508                       | \$117.40 |
| CONNECTING MATH CONCEPTS © 2012 - 2014 A-F<br>LEVEL C (GRADES 2-3) 2012 (C) STUDENT<br>WORKBOOK 2       | 10  | 172168 | 4/24/2017<br>97376299001 | INSTRUCTIONAL AIDS<br>220.200.1000.6643.133.0508 | \$117.40 |
| CONNECTING MATH CONCEPTS © 2012 - 2014 A-F<br>LEVEL C (GRADES 2-3) 2012 (C) STUDENT<br>ASSESSMENT BOOK  | 10  | 172168 | 4/24/2017<br>97376299001 | INSTRUCTIONAL AIDS<br>220.200.1000.6643.133.0508 | \$78.16  |
| CONNECTING MATH CONCEPTS © 2012 - 2014 A-F<br>LEVEL C (GRADES 2-3) 2012 (C) TEACHER MATERIAL<br>PACKAGE | 1   | 172168 | 4/24/2017<br>97376299001 | INSTRUCTIONAL AIDS<br>220.200.1000.6643.133.0508 | \$451.86 |
| QUOTE NO.: ASTAG-04052017-003 ATTACHED                                                                  |     |        |                          |                                                  |          |
| MEDINA, JENNIFER REIMB                                                                                  |     |        |                          |                                                  |          |
| Check Group:                                                                                            |     |        |                          |                                                  |          |
| REIMBURSEMENT FOR ELL DISTRICT TRAVEL<br>EXPENSES<br>SY16-17                                            | 37  | 170346 | V732796                  | 190.100.2212.6580.523.0523                       | \$16.47  |
| Check #:                                                                                                |     |        |                          |                                                  |          |
| 5/15/2017                                                                                               |     |        |                          |                                                  |          |
| TRAVEL                                                                                                  |     |        |                          |                                                  |          |
| Check #:                                                                                                |     |        |                          |                                                  |          |
| 0                                                                                                       |     |        |                          |                                                  |          |
| PO/Invoice Total:                                                                                       |     |        |                          |                                                  |          |
| \$16.47                                                                                                 |     |        |                          |                                                  |          |
| Vendor Total:                                                                                           |     |        |                          |                                                  |          |
| \$16.47 ✓                                                                                               |     |        |                          |                                                  |          |
| MILLER BALSIGER, SANDY REIM                                                                             |     |        |                          |                                                  |          |
| Check Group:                                                                                            |     |        |                          |                                                  |          |
| FY 16-17 OPEN PURCHASE ORDER FOR<br>REIMBURSEMENT OF MISC ART SUPPLIES                                  | 1   | 170821 | V939859                  | 525.100.1000.6580.230.1363                       | \$44.95  |
| Check #:                                                                                                |     |        |                          |                                                  |          |
| 5/15/2017                                                                                               |     |        |                          |                                                  |          |
| TRAVEL                                                                                                  |     |        |                          |                                                  |          |
| Check #:                                                                                                |     |        |                          |                                                  |          |
| 0                                                                                                       |     |        |                          |                                                  |          |
| PO/Invoice Total:                                                                                       |     |        |                          |                                                  |          |
| \$16.47                                                                                                 |     |        |                          |                                                  |          |
| Vendor Total:                                                                                           |     |        |                          |                                                  |          |
| \$16.47 ✓                                                                                               |     |        |                          |                                                  |          |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                            | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount                       |
|-------------------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------|------------------------------|
| MISSION LINEN SERVICE                                                               |     |        |                         |                            |                              |
| Check Group:                                                                        |     |        |                         |                            |                              |
| ST                                                                                  |     |        |                         |                            | PO/Invoice Total: \$44.95    |
| FY 2016/17 OPEN PURCHASE ORDER FOR UNIFORM<br>RENTAL AND LAUNDRY SERVICE            | 1   | 170219 | 504876829               | 001.400.2790.6430.506.0506 | Vendor Total: \$44.95 ✓      |
|                                                                                     |     |        | 5/10/2017               | REPAIR & MAIN SVS          | \$96.43                      |
|                                                                                     |     |        |                         | Check #: 0                 |                              |
| NATIONAL BUSINESS INSTITUTE NBI                                                     |     |        |                         |                            |                              |
| Check Group:                                                                        |     |        |                         |                            |                              |
| AUDIO CD AND COURSE BOOK - SPECIAL<br>EDUCATION LAW: THE ULTIMATE GUIDE © JUNE 2016 | 1   | 171996 | 1459901                 | 220.200.2570.6360.508.0508 | PO/Invoice Total: \$96.43    |
| PRODUCT ID: 72415FP                                                                 |     |        |                         |                            | Vendor Total: \$96.43 ✓      |
| BROCHURE ATTACHED                                                                   |     |        |                         |                            | \$246.95                     |
| NCS. PEARSON, INC.                                                                  |     |        |                         |                            |                              |
| Check Group:                                                                        |     |        |                         |                            |                              |
| CASL-2/OPUS COMBINATION KIT                                                         | 3   | 172075 | 11161197                | 220.200.2150.6610.508.0508 | PO/Invoice Total: \$246.95   |
|                                                                                     |     |        | 5/16/2017               | GENERAL SUPPLIES           | Vendor Total: \$246.95 ✓     |
|                                                                                     |     |        |                         | Check #: 0                 | \$2,189.01                   |
| NORMS LOCK AND SAFE                                                                 |     |        |                         |                            |                              |
| Check Group:                                                                        |     |        |                         |                            |                              |
|                                                                                     |     |        |                         |                            | PO/Invoice Total: \$2,189.01 |
|                                                                                     |     |        |                         |                            | Vendor Total: \$2,189.01 ✓   |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                              | QTY | PO No. | Invoice Date       | Account                                        | Amount   |
|-----------------------------------------------------------------------|-----|--------|--------------------|------------------------------------------------|----------|
| OPEN ORDER - LOCK AND KEY SERVICES - S.Y.<br>2016/17 - DISTRICT WIDE. | 1   | 170016 | 30996              | 001.100.2620.6610.504.0504                     | \$8.73   |
| OPEN ORDER - LOCK AND KEY SERVICES - S.Y.<br>2016/17 - DISTRICT WIDE. | 1   | 170016 | 4/29/2017<br>31556 | GENERAL SUPPLIES<br>001.100.2620.6610.504.0504 | \$158.64 |
| OPEN ORDER - LOCK AND KEY SERVICES - S.Y.<br>2016/17 - DISTRICT WIDE. | 1   | 170016 | 5/2/2017<br>31592  | GENERAL SUPPLIES<br>001.100.2620.6610.504.0504 | \$32.75  |
| OPEN ORDER - LOCK AND KEY SERVICES - S.Y.<br>2016/17 - DISTRICT WIDE. | 1   | 170016 | 5/3/2017<br>31612  | GENERAL SUPPLIES<br>001.100.2620.6610.504.0504 | \$17.47  |
|                                                                       |     |        | 5/5/2017           | GENERAL SUPPLIES                               |          |

Check #: 0

PO/InvoiceTotal: \$217.59  
Vendor Total: \$217.59 ✓

ORTIZ Y DAVIS, FRANCISCO REIMB

Check Group:

DECA ICDC CONFERENCE - TRAVEL  
REIMBURSEMENT ON APRIL 25-30, 2017 IN ANAHEIM,  
CALIFORNIA  
BREAKFAST

|   |        |         |                            |         |
|---|--------|---------|----------------------------|---------|
| 3 | 172234 | V466200 | 261.358.2213.6580.230.1520 | \$33.00 |
|---|--------|---------|----------------------------|---------|

LUNCH

|   |        |         |                            |         |
|---|--------|---------|----------------------------|---------|
| 3 | 172234 | V466200 | 261.358.2213.6580.230.1520 | \$42.00 |
|---|--------|---------|----------------------------|---------|

DINNER

|   |        |         |                            |          |
|---|--------|---------|----------------------------|----------|
| 1 | 172234 | V466200 | 261.358.2213.6580.230.1520 | \$104.44 |
|---|--------|---------|----------------------------|----------|

Check #: 0

PO/InvoiceTotal: \$179.44  
Vendor Total: \$179.44 ✓

PADILLA-MELTON, TANYA REIMB

Check Group:

OPEN PO FOR CLASSROOM SUPPLIES FOR  
SELF-CONTAINED PRESCHOOL CLASSROOM - FY  
16/17

|   |        |         |                            |         |
|---|--------|---------|----------------------------|---------|
| 1 | 170528 | V144229 | 001.200.1000.6610.136.0508 | \$30.99 |
|---|--------|---------|----------------------------|---------|

|           |                  |  |
|-----------|------------------|--|
| 5/16/2017 | GENERAL SUPPLIES |  |
|-----------|------------------|--|

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account | Amount |
|----------|-----|--------|-------------------------|---------|--------|
|----------|-----|--------|-------------------------|---------|--------|

Check #: 0

PO/InvoiceTotal: \$30.99  
Vendor Total: \$30.99 ✓

PATRIOT DISPOSAL INC.

RFP/TRAS  
H

Check Group:

PEN ORDER - ROLL OFF SERVICE - CLEAN OUT  
ROOM 101 @ GHMS (SUPT PROJECT - PVPD)

\$364.95

1 170386 170430556070 001.100.2620.6421.504.0504  
4/30/2017 DISPOSAL SERVICES

Check #: 0

PO/InvoiceTotal: \$364.95  
Vendor Total: \$364.95 ✓

PIONEER ARIZONA FOUNDATION

Check Group:

Pioneer Village entry fees for 4th grade gifted field trip  
5/4/17. Liberty is in a three way split and responsible for  
\$86.51.

\$75.91

1 172119 1622. 526.100.1000.6890.134.1367

MISC EXPENDITURES

5/4/2017

Check #: 0

PO/InvoiceTotal: \$75.91

Check Group:

Pioneer AZ Foundation Field Trip  
HES -4TH Grade 10 students  
May 4,2017 9:40-1:50

\$72.09

1 172313 1622 - 526.100.1000.6890.131.1352

MISC EXPENDITURES

5/4/2017

Check #: 0

PO/InvoiceTotal: \$72.09  
Vendor Total: \$148.00 ✓

PRESCOTT TRADE SHOP

Check Group:

Open PO for engraving not to exceed \$40.00

\$27.30

1 171264 4674 001.100.2310.6610.520.0520  
5/2/2017 GENERAL SUPPLIES

Check #: 0

2017.1.08

Report: rptAPVoucherDetail

Printed: 05/16/2017 12:52:04 PM

Page: 30

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7050

05/16/2017

Vendor Remit Name  
Description

Amount

Account

Invoice  
Invoice Date

PO No.

QTY

Vendor #

Check Group:

PO/InvoiceTotal:

HUSD RETIREE RECOGNITION BANQUET- MAY 9,  
2017. ENGRAVING FOR SIX NAME PLATES FOR  
EMPLOYEE AWARDS

7 172311

4675

001.100.2560.6610.525.0525

\$27.30

\$74.59

HUSD RETIREE RECOGNITION BANQUET- MAY 9,  
2017. ENGRAVING FOR THREE HUSD LIFETIME  
EVENT PASSES

4 172311

4675

001.100.2560.6610.525.0525

\$33.84

GENERAL SUPPLIES

5/2/2017

GENERAL SUPPLIES

5/2/2017

Check #: 0

\$108.43

PO/InvoiceTotal:

\$135.73

Vendor Total:

PRO WATER IRRIGATION SUPPLY

Check Group:

OPEN ORDER S.Y. 2016/17 - MAINTENANCE  
SUPPLIES.

1 170034

200519

001.100.2630.6610.504.0504

\$47.22

OPEN ORDER S.Y. 2016/17 - MAINTENANCE  
SUPPLIES.

1 170034

200565

001.100.2630.6610.504.0504

(\$40.86)

GENERAL SUPPLIES

5/2/2017

Check #: 0

\$6.36

PO/InvoiceTotal:

\$6.36

Vendor Total:

O/QUOTE

RASKINS AWARDS

Check Group:

OPEN PURCHASE ORDER NOT TO EXCEED RIBBONS  
AND AWARDS FOR FY 2016/2017

1 170095

100789

526.620.1000.6610.120.1401

\$37.97

OPEN PURCHASE ORDER NOT TO EXCEED RIBBONS  
AND AWARDS FOR FY 2016/2017

1 170095

100789

526.620.1000.6610.120.1401

\$325.00

GENERAL SUPPLIES

4/24/2017

GENERAL SUPPLIES

4/24/2017

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                 | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount     |
|--------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------|------------|
| OPEN PURCHASE ORDER NOT TO EXCEED RIBBONS<br>AND AWARDS FOR FY 2016/2017 |     |        |                         |                            |            |
|                                                                          | 1   | 170095 | 100804                  | 526.620.1000.6610.120.1401 | \$68.80    |
|                                                                          |     |        | 4/27/2017               | GENERAL SUPPLIES           |            |
| Check #: 0                                                               |     |        |                         |                            |            |
| PO/Invoice Total:                                                        |     |        |                         |                            | \$431.77   |
| Vendor Total:                                                            |     |        |                         |                            | \$431.77 ✓ |
| RUSHTON, ELIZABETH                                                       |     |        |                         |                            |            |
| Check Group:                                                             |     |        |                         |                            |            |
|                                                                          | 1   | 170725 | V485548                 | 140.100.2570.6580.518.0518 | \$348.62   |
|                                                                          |     |        | 5/15/2017               | TRAVEL                     |            |
|                                                                          | 2   | 170725 | V485548                 | 140.100.2570.6580.518.0518 | \$267.29   |
|                                                                          |     |        | 5/15/2017               | TRAVEL                     |            |
| Check #: 0                                                               |     |        |                         |                            |            |
| PO/Invoice Total:                                                        |     |        |                         |                            | \$615.91   |
| Vendor Total:                                                            |     |        |                         |                            | \$615.91 ✓ |
| RWC INTERNATIONAL                                                        |     |        |                         |                            |            |
| Check Group:                                                             |     |        |                         |                            |            |
|                                                                          | 1   | 170227 | 384291P                 | 001.400.2730.6610.506.0506 | \$189.00   |
|                                                                          |     |        | 5/2/2017                | GENERAL SUPPLIES           |            |
| Check #: 0                                                               |     |        |                         |                            |            |
| PO/Invoice Total:                                                        |     |        |                         |                            | \$189.00   |
| Vendor Total:                                                            |     |        |                         |                            | \$189.00 ✓ |
| SCHOLASTIC BOOK FAIR                                                     |     |        |                         |                            |            |
| Check Group:                                                             |     |        |                         |                            |            |
|                                                                          | 1   | 172156 | W3680136BF              | 525.100.2220.6641.131.1369 | \$2,313.58 |
|                                                                          |     |        | 4/27/2017               | LIBRARY BOOKS              |            |
| Check #: 0                                                               |     |        |                         |                            |            |
| PO/Invoice Total:                                                        |     |        |                         |                            | \$2,313.58 |

## Voucher Detail Listing

Voucher Batch Number: 7050 05/16/2017

05/16/2017

Printed: 05/16/2017 12:52:04 PM Report: rptAPVoucherDetail

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                                            | QTY | PO No. | Invoice Date                      | Account                                                                | Amount     |
|-----------------------------------------------------------------------------------------------------|-----|--------|-----------------------------------|------------------------------------------------------------------------|------------|
| Nursing Clinical Instructor for the Spring FY17 School Year<br>9.5 hrs/week for 5/6 Weeks (104 hrs) | 4   | 171589 | V101474                           | 261.354.1000.6320.230.1510                                             | \$100.00   |
| Nursing Clinical Instructor for the Spring FY17 School Year<br>9.5 hrs/week for 5/6 Weeks (104 hrs) | 14  | 171589 | 5/15/2017<br>V106675<br>5/15/2017 | PROF-EDUC SERVICES<br>261.354.1000.6320.230.1510<br>PROF-EDUC SERVICES | \$350.00   |
| Check #: 0                                                                                          |     |        |                                   |                                                                        |            |
| PO/InvoiceTotal:                                                                                    |     |        |                                   |                                                                        | \$450.00   |
| Vendor Total:                                                                                       |     |        |                                   |                                                                        | \$450.00 ✓ |
| SHAMROCK FOODS CO DAIRY DIVISION                                                                    |     |        |                                   |                                                                        |            |
| Check Group:                                                                                        |     |        |                                   |                                                                        |            |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP HES                        | 1   | 170198 | 16711344                          | 510.100.3100.6633.131.0510                                             | \$146.79   |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP HES                        | 1   | 170198 | 5/4/2017<br>16727570              | FOOD<br>510.100.3100.6633.131.0510                                     | \$236.79   |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP BMMS                       | 1   | 170198 | 5/1/2017<br>16727576              | FOOD<br>510.100.3100.6633.120.0510                                     | \$217.83   |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP GHMS                       | 1   | 170198 | 5/1/2017<br>16727578              | FOOD<br>510.100.3100.6633.125.0510                                     | \$237.20   |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP BMHSW                      | 1   | 170198 | 5/2/2017<br>16727581              | FOOD<br>510.100.3100.6633.230.0510                                     | \$322.77   |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP MVES                       | 1   | 170198 | 5/2/2017<br>16727585              | FOOD<br>510.100.3100.6633.132.0510                                     | \$458.04   |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP GES                        | 1   | 170198 | 5/2/2017<br>16727587              | FOOD<br>510.100.3100.6633.135.0510                                     | \$287.68   |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP CSES                       | 1   | 170198 | 5/2/2017<br>16727588              | FOOD<br>510.100.3100.6633.133.0510                                     | \$237.26   |
|                                                                                                     |     |        | 5/2/2017                          | FOOD                                                                   |            |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7050

05/16/2017

| Vendor Remit Name<br>Description                                                                            | Vendor # | QTY    | PO No.               | Invoice<br>Invoice Date            | Account | Amount   |
|-------------------------------------------------------------------------------------------------------------|----------|--------|----------------------|------------------------------------|---------|----------|
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP<br>LVES                            | 1        | 170198 | 16727589             | 510.100.3100.6633.110.0510         |         | \$171.68 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP LTS                                | 1        | 170198 | 5/2/2017<br>16741347 | FOOD<br>510.100.3100.6633.134.0510 |         | \$384.40 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP BMHSW                              | 1        | 170198 | 5/5/2017<br>16741348 | FOOD<br>510.100.3100.6633.230.0510 |         | \$248.97 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP GES                                | 1        | 170198 | 5/5/2017<br>16741350 | FOOD<br>510.100.3100.6633.135.0510 |         | \$155.32 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP CSES                               | 1        | 170198 | 5/5/2017<br>16741351 | FOOD<br>510.100.3100.6633.133.0510 |         | \$181.56 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP BEFORE AND<br>AFTER SCHOOL PROGRAM | 1        | 170198 | 5/5/2017<br>16741351 | FOOD<br>510.100.3100.6633.510.5014 |         | \$9.31   |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP<br>LVES                            | 1        | 170198 | 5/5/2017<br>16741352 | FOOD<br>510.100.3100.6633.110.0510 |         | \$113.59 |
| Check #: 0                                                                                                  |          |        |                      |                                    |         |          |
| PO/InvoiceTotal: \$3,409.19                                                                                 |          |        |                      |                                    |         |          |
| Vendor Total: \$3,409.19 ✓                                                                                  |          |        |                      |                                    |         |          |
| SHELDON, BRIAN 1099                                                                                         |          |        |                      |                                    |         |          |
| Check Group:                                                                                                |          |        |                      |                                    |         |          |
| POLICE SECURITY FOR BMHS PROM ON 5/13/17, 7:00<br>PM - 12:00 AM @ \$40/HR                                   | 1        | 172345 | V681910              | 525.100.2660.6340.230.1326         |         | \$200.00 |
| TECHNICAL SERVICES                                                                                          |          |        |                      |                                    |         |          |
| Check #: 0                                                                                                  |          |        |                      |                                    |         |          |
| PO/InvoiceTotal: \$200.00                                                                                   |          |        |                      |                                    |         |          |
| Vendor Total: \$200.00 ✓                                                                                    |          |        |                      |                                    |         |          |
| SIDEBOTTOM, JORDAN                                                                                          |          |        |                      |                                    |         |          |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account | Amount |
|----------|-----|--------|-------------------------|---------|--------|
|----------|-----|--------|-------------------------|---------|--------|

Check Group:

POLICE SECURITY FOR BMHS GRADUATION ON  
5/25/17 5:30 PM - 9:00 PM @ \$40/HR

\$140.00

525.100.2660.6340.230.1325

TECHNICAL SERVICES

Check #: 0

PO/InvoiceTotal:

\$140.00

Vendor Total:

\$140.00 ✓

SKY ENGINEERING

ST

Check Group:

OPEN ORDER - S.Y. 2016/17 - ROOFING REPAIRS AS  
DIRECTED - DISTRICT WIDE:

\$1,364.38

001.100.2620.6430.504.0504

REPAIR & MAIN SVS

Check #: 0

PO/InvoiceTotal:

\$1,364.38

Vendor Total:

\$1,364.38 ✓

SMILEMAKERS

1763

Check Group:

RACHAEL HALE DOG STICKERS

5 172320

043200

110.100.1000.6610.110.0518

GENERAL SUPPLIES

\$32.35

MINIONS GLITTER STICKERS

10 172320

043200

110.100.1000.6610.110.0518

GENERAL SUPPLIES

\$64.69

SCOOBY-DOO

5 172320

043200

110.100.1000.6610.110.0518

GENERAL SUPPLIES

\$32.35

RACHAEL HALE MOUSTACHES & GLASSES

5 172320

043200

110.100.1000.6610.110.0518

GENERAL SUPPLIES

\$32.35

FRUITY SCRATH N SNIFF

10 172320

043200

110.100.1000.6610.110.0518

GENERAL SUPPLIES

\$64.69

BABY ANIMALS

10 172320

043200

110.100.1000.6610.110.0518

GENERAL SUPPLIES

\$64.69

PUPPY LOVE

5 172320

043200

110.100.1000.6610.110.0518

GENERAL SUPPLIES

\$32.35

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                 | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount  |
|------------------------------------------|-----|--------|-------------------------|------------------------------------------------|---------|
| SCENTED MOTIVATIONAL FRUIT MINI STICKERS | 5   | 172320 | 043200<br>5/4/2017      | 110.100.1000.6610.110.0518<br>GENERAL SUPPLIES | \$32.35 |
| DISNEY FROZEN MOVE STICKERS              | 5   | 172320 | 043200<br>5/4/2017      | 110.100.1000.6610.110.0518<br>GENERAL SUPPLIES | \$32.35 |
| ANGRY BIRDS CLOSE UP, ROLLS OF STICKERS  | 5   | 172320 | 043200<br>5/4/2017      | 110.100.1000.6610.110.0518<br>GENERAL SUPPLIES | \$32.35 |
| MARVEL RETRO STYLE                       | 5   | 172320 | 043200<br>5/4/2017      | 110.100.1000.6610.110.0518<br>GENERAL SUPPLIES | \$32.35 |
| BATMAN COMIC STICKERS                    | 5   | 172320 | 043200<br>5/4/2017      | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$32.32 |

Check #: 0

PO/InvoiceTotal: \$485.19  
Vendor Total: \$485.19 ✓

STALEY, GREG REIMBURSE

Check Group:

FY 16-17 OPEN PURCHASE ORDER FOR  
REIMBURSEMENT OF PALS SUPPLIES

|   |        |         |                                                |          |
|---|--------|---------|------------------------------------------------|----------|
| 1 | 170590 | V351176 | 850.610.1000.6610.230.1403<br>GENERAL SUPPLIES | \$103.96 |
|---|--------|---------|------------------------------------------------|----------|

Check #: 0

PO/InvoiceTotal: \$103.96  
Vendor Total: \$103.96 ✓

STRAUS, SARAH REIMB

Check Group:

Open PO for materials as needed for Paxton Patterson  
and FACS;  
not to exceed \$300.00 for SY 16-17

|   |        |         |                                                |        |
|---|--------|---------|------------------------------------------------|--------|
| 1 | 170647 | V288716 | 525.100.1000.6610.125.1037<br>GENERAL SUPPLIES | \$0.27 |
|---|--------|---------|------------------------------------------------|--------|

Open PO for materials as needed for Paxton Patterson  
and FACS;  
not to exceed \$300.00 for SY 16-17

|   |        |         |                                                |          |
|---|--------|---------|------------------------------------------------|----------|
| 1 | 170647 | V288716 | 525.100.1000.6610.125.1037<br>GENERAL SUPPLIES | \$200.00 |
|---|--------|---------|------------------------------------------------|----------|

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                                                 | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount     |
|----------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------|------------|
| Open PO for materials as needed for Paxton Patterson<br>and FACS;<br>not to exceed \$300.00 for SY 16-17 | 1   | 170647 | V288716                 | 525.100.1000.6610.125.1037 | \$123.97   |
| GENERAL SUPPLIES                                                                                         |     |        |                         |                            |            |
| 5/15/2017                                                                                                |     |        |                         |                            |            |
| Check #: 0                                                                                               |     |        |                         |                            |            |
| PO/InvoiceTotal:                                                                                         |     |        |                         |                            | \$324.24   |
| Vendor Total:                                                                                            |     |        |                         |                            | \$324.24 ✓ |
| STUDENT PRINTS, INC.                                                                                     |     |        |                         |                            |            |
| Check Group:                                                                                             |     |        |                         |                            |            |
| 2 1/3 complete parts front, back and clear mylar for buttons                                             | 1   | 172308 | 6543147                 | 001.100.1000.6610.132.0132 | \$178.00   |
| 5/2/2017                                                                                                 |     |        |                         |                            |            |
| GENERAL SUPPLIES                                                                                         |     |        |                         |                            |            |
| Check #: 0                                                                                               |     |        |                         |                            |            |
| PO/InvoiceTotal:                                                                                         |     |        |                         |                            | \$178.00   |
| Vendor Total:                                                                                            |     |        |                         |                            | \$178.00 ✓ |
| T SHIRT ANTICS                                                                                           |     |        |                         |                            |            |
| Check Group:                                                                                             |     |        |                         |                            |            |
| T-Shirts for Student Council Students                                                                    | 58  | 172286 | 4407                    | 850.610.1000.6610.120.1319 | \$586.95   |
| 4/27/2017                                                                                                |     |        |                         |                            |            |
| GENERAL SUPPLIES                                                                                         |     |        |                         |                            |            |
| Check #: 0                                                                                               |     |        |                         |                            |            |
| PO/InvoiceTotal:                                                                                         |     |        |                         |                            | \$586.95   |
| Vendor Total:                                                                                            |     |        |                         |                            | \$586.95 ✓ |
| THEATRE HOUSE                                                                                            |     |        |                         |                            |            |
| Check Group:                                                                                             |     |        |                         |                            |            |
| Costumes for the<br>Dorothy in Wonderland Play<br>See Attached Shopping Cart                             | 1   | 172115 | 0548327                 | 526.100.1000.6610.135.1365 | \$285.20   |
| 4/7/2017                                                                                                 |     |        |                         |                            |            |
| GENERAL SUPPLIES                                                                                         |     |        |                         |                            |            |
| Costumes for the<br>Dorothy in Wonderland Play<br>See Attached Shopping Cart                             | 1   | 172115 | 0549196                 | 526.100.1000.6610.135.1365 | \$5.95     |
| 5/9/2017                                                                                                 |     |        |                         |                            |            |
| GENERAL SUPPLIES                                                                                         |     |        |                         |                            |            |
| Check #: 0                                                                                               |     |        |                         |                            |            |

## Voucher Detail Listing

| Vendor Remit Name | Description |
|-------------------|-------------|
|                   |             |

05/16/2017

Printed: 05/16/2017 12:52:04 PM Report: rptAPVoucherDetail

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor # | QTY | PO No. | Invoice Date | Account | Amount |
|----------|-----|--------|--------------|---------|--------|
|----------|-----|--------|--------------|---------|--------|

PO/InvoiceTotal: \$4,085.30

Vendor Total: \$4,085.30 ✓

TRI CITY TOWING

Check Group:

|                                       |   |        |          |                                                  |          |
|---------------------------------------|---|--------|----------|--------------------------------------------------|----------|
| FY 2016/2017 OPEN PURCHASE FOR TOWING | 1 | 170201 | 7/1/2017 | 001.400.2730.6340.506.0506<br>TECHNICAL SERVICES | \$364.00 |
| FY 2016/2017 OPEN PURCHASE FOR TOWING | 1 | 170201 | 7/1/2017 | 001.400.2730.6340.506.0506<br>TECHNICAL SERVICES | \$436.80 |
| FY 2016/2017 OPEN PURCHASE FOR TOWING | 1 | 170201 | 7/1/2017 | 001.400.2730.6340.506.0506<br>TECHNICAL SERVICES | \$291.20 |
| FY 2016/2017 OPEN PURCHASE FOR TOWING | 1 | 170201 | 7/1/2017 | 001.400.2730.6340.506.0506<br>TECHNICAL SERVICES | \$169.98 |
| FY 2016/2017 OPEN PURCHASE FOR TOWING | 1 | 170201 | 7/1/2017 | 001.400.2730.6340.506.0506<br>TECHNICAL SERVICES | \$159.77 |

Check #: 0

PO/InvoiceTotal: \$1,421.75

Vendor Total: \$1,421.75 ✓

U.S. BANK EQUIPMENT FINANCE

Check Group:

|                           |   |        |           |                                                |          |
|---------------------------|---|--------|-----------|------------------------------------------------|----------|
| LVES OFFICE XEROX 5955    | 1 | 170382 | 330411919 | 610.100.2410.6442.110.5000<br>EQUIPMENT RENTAL | \$414.88 |
| LVES WORK ROOM XEROX D100 | 1 | 170382 | 330411919 | 610.100.1000.6442.110.5000<br>EQUIPMENT RENTAL | \$644.17 |
| BMMS OFFICE XEROX 5955    | 1 | 170382 | 330411919 | 610.100.2410.6442.120.5000<br>EQUIPMENT RENTAL | \$414.88 |
| BMMS WORK ROOM XEROX D100 | 1 | 170382 | 330411919 | 610.100.1000.6442.120.5000<br>EQUIPMENT RENTAL | \$644.17 |
| GHMS OFFICE XEROX 5955    | 1 | 170382 | 330411919 | 610.100.2410.6442.125.5000<br>EQUIPMENT RENTAL | \$414.88 |

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                    | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount   |
|-----------------------------|-----|--------|-------------------------|------------------------------------------------|----------|
| GHMS WORK ROOM XEROX D100   | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.1000.6442.125.5000<br>EQUIPMENT RENTAL | \$644.17 |
| HES OFFICE XEROX 5955       | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.2410.6442.131.5000<br>EQUIPMENT RENTAL | \$414.88 |
| HES WORK ROOM D100          | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.1000.6442.131.5000<br>EQUIPMENT RENTAL | \$644.17 |
| MVES OFFICE XEROX 5955      | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.2410.6442.131.5000<br>EQUIPMENT RENTAL | \$414.88 |
| MVES WORK ROOM XEROX D100   | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.1000.6442.132.5000<br>EQUIPMENT RENTAL | \$644.17 |
| CSES OFFICE XEROX 5955      | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.2410.6442.133.5000<br>EQUIPMENT RENTAL | \$414.88 |
| CSES WORK ROOM XEROX D100   | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.1000.6442.133.5000<br>EQUIPMENT RENTAL | \$644.17 |
| LTS OFFICE XEROX 5955       | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.2410.6442.134.5000<br>EQUIPMENT RENTAL | \$414.88 |
| LTS WORK ROOM XEROX D100    | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.1000.6442.134.5000<br>EQUIPMENT RENTAL | \$644.17 |
| LTS WORK ROOM XEROX 5890    | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.1000.6442.134.5000<br>EQUIPMENT RENTAL | \$425.81 |
| GES OFFICE XEROX 5955       | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.2410.6442.135.5000<br>EQUIPMENT RENTAL | \$414.88 |
| GES WORK ROOM XEROX D100    | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.1000.6442.135.5000<br>EQUIPMENT RENTAL | \$644.17 |
| BMHS OFFICE XEROX 5955      | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.2410.6442.230.5000<br>EQUIPMENT RENTAL | \$414.88 |
| BMHS WORK ROOM D XEROX D100 | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.1000.6442.230.5000<br>EQUIPMENT RENTAL | \$644.17 |
| BMHS WORK ROOM D XEROX 5890 | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.1000.6442.230.5000<br>EQUIPMENT RENTAL | \$425.81 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                    | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount   |
|-----------------------------|-----|--------|-------------------------|------------------------------------------------|----------|
| BMHS WORK ROOM F XEROX 5890 | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.1000.6442.230.5000<br>EQUIPMENT RENTAL | \$425.81 |
| BMHS GUIDANCE XEROX 5955    | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.2120.6442.230.5000<br>EQUIPMENT RENTAL | \$414.88 |
| BMHS LIBRARY XEROX 5335     | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.2220.6442.230.5000<br>EQUIPMENT RENTAL | \$174.69 |
| TLC XEROX 3635              | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.2410.6442.230.5000<br>EQUIPMENT RENTAL | \$98.20  |
| DO ADMIN XEROX 7845         | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.2590.6442.500.5000<br>EQUIPMENT RENTAL | \$491.31 |
| DO MAIL ROOM XEROX D100     | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.2590.6442.500.5000<br>EQUIPMENT RENTAL | \$644.22 |
| DO FINANCE XEROX 7845       | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.2510.6442.500.5000<br>EQUIPMENT RENTAL | \$491.31 |
| TRANSPORTATION XEROX 5335   | 1   | 170382 | 330411919<br>5/1/2017   | 610.100.2790.6442.506.5000<br>EQUIPMENT RENTAL | \$174.69 |
| SSO ADMIN XEROX             | 1   | 170382 | 330411919<br>5/1/2017   | 610.200.2590.6442.508.5000<br>EQUIPMENT RENTAL | \$174.69 |
| SSO RECORDS XEROX 5335      | 1   | 170382 | 330411919<br>5/1/2017   | 610.200.2110.6442.508.5000<br>EQUIPMENT RENTAL | \$174.69 |

Check #: 0

PO/InvoiceTotal: \$13,647.56  
Vendor Total: \$13,647.56

UNISOURCE ENERGY SERVICES

Check Group:

SOLE

|                                              |   |        |                              |                                           |         |
|----------------------------------------------|---|--------|------------------------------|-------------------------------------------|---------|
| OPEN PO FOR NATURAL GAS USAGE EAST FY 16/17  | 1 | 170400 | 0371150000-4/17<br>5/16/2017 | 001.100.2610.6621.524.5000<br>NATURAL GAS | \$56.17 |
| OPEN PO FOR NATURAL GAS USAGE TRANS FY 16/17 | 1 | 170400 | 1079882942-4/17<br>5/16/2017 | 001.100.2610.6621.506.5000<br>NATURAL GAS | \$67.02 |
| OPEN PO FOR NATURAL GAS USAGE EAST FY 16/17  | 1 | 170400 | 7124520000-4/17<br>5/16/2017 | 001.100.2610.6621.524.5000<br>NATURAL GAS | \$25.29 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                                                                | QTY | PO No. | Invoice Date    | Account                    | Amount      |
|-----------------------------------------------------------------------------------------|-----|--------|-----------------|----------------------------|-------------|
| OPEN PO FOR NATURAL GAS USAGE EAST FY 16/17                                             | 1   | 170400 | 7167840000-4/17 | 001.100.2610.6621.524.5000 | \$93.73     |
|                                                                                         |     |        | 5/16/2017       | NATURAL GAS                |             |
| OPEN PO FOR NATURAL GAS USAGE GVES FY 16/17                                             | 1   | 170400 | 7360150000-4/17 | 001.100.2610.6621.135.5000 | \$529.41    |
|                                                                                         |     |        | 5/16/2017       | NATURAL GAS                |             |
| OPEN PO FOR NATURAL GAS USAGE CSES FY 16/17                                             | 1   | 170400 | 7648950000-4/17 | 001.100.2610.6621.133.5000 | \$116.25    |
|                                                                                         |     |        | 5/16/2017       | NATURAL GAS                |             |
| OPEN PO FOR NATURAL GAS USAGE EAST FY 16/17                                             | 1   | 170400 | 9953450000-4/17 | 001.100.2610.6621.524.5000 | \$183.05    |
|                                                                                         |     |        | 5/16/2017       | NATURAL GAS                |             |
| Check #: 0                                                                              |     |        |                 |                            |             |
| PO/InvoiceTotal:                                                                        |     |        |                 |                            | \$1,070.92  |
| Vendor Total:                                                                           |     |        |                 |                            | \$1,070.92✓ |
| VISION CARE DIRECT                                                                      |     |        |                 |                            |             |
| Check Group:                                                                            |     |        |                 |                            |             |
| OPEN PURCHASE ORDER NOT TO EXCEED FOR MONTHLY VISION PREMIUMS FOR 2016/2017 FISCAL YEAR | 1   | 170202 | V582971         | 855.100.1000.6210.501.1005 | \$1,786.46  |
|                                                                                         |     |        | 5/12/2017       | Health Insurance           |             |
| OPEN PURCHASE ORDER NOT TO EXCEED FOR MONTHLY VISION PREMIUMS FOR 2016/2017 FISCAL YEAR | 1   | 170202 | V582971         | 855.100.1000.6210.501.1005 | \$642.26    |
|                                                                                         |     |        | 5/12/2017       | Health Insurance           |             |
| Check #: 0                                                                              |     |        |                 |                            |             |
| PO/InvoiceTotal:                                                                        |     |        |                 |                            | \$2,428.72  |
| Vendor Total:                                                                           |     |        |                 |                            | \$2,428.72✓ |
| VOYAGER SOPRIS LEARNING.                                                                |     |        |                 |                            |             |
| Check Group:                                                                            |     |        |                 |                            |             |
| Rewards Intermediate and Secondary                                                      | 1   | 172310 | 1788784         | 110.100.1000.6610.134.0518 | \$137.60    |
|                                                                                         |     |        | 5/3/2017        | GENERAL SUPPLIES           |             |
| Rewards Intermediate and Secondary                                                      | 1   | 172310 | 1788784         | 110.100.1000.6610.134.0518 | \$109.95    |
|                                                                                         |     |        | 5/3/2017        | GENERAL SUPPLIES           |             |
| Primary Spelling by Pattern (full: Full Program Kits)                                   | 1   | 172310 | 1788784         | 110.100.1000.6610.134.0518 | \$203.45    |
|                                                                                         |     |        | 5/3/2017        | GENERAL SUPPLIES           |             |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7050

05/16/2017

| Vendor #                                               | QTY    | PO No.   | Invoice<br>Invoice Date | Account                                          | Amount       |
|--------------------------------------------------------|--------|----------|-------------------------|--------------------------------------------------|--------------|
| Six-Minute Solution (Individual: Individual Materials) |        |          |                         |                                                  |              |
| 1                                                      | 172310 | 1788784  | 5/3/2017                | 110.100.1000.6610.134.0518<br>GENERAL SUPPLIES   | \$164.93     |
| Check #: 0                                             |        |          |                         | PO/Invoice Total:                                | \$615.93     |
|                                                        |        |          |                         | Vendor Total:                                    | \$615.93 ✓   |
| WATSON, JENNIFER                                       |        |          |                         |                                                  |              |
| Check Group:                                           |        |          |                         |                                                  |              |
| 1                                                      | 172349 | V896897  | 5/12/2017               | 525.100.2660.6340.230.1325<br>TECHNICAL SERVICES | \$140.00     |
| Check #: 0                                             |        |          |                         | PO/Invoice Total:                                | \$140.00     |
|                                                        |        |          |                         | Vendor Total:                                    | \$140.00 ✓   |
| YMCA. CAMPING SERVICES                                 |        |          |                         |                                                  |              |
| Check Group:                                           |        |          |                         |                                                  |              |
| 1                                                      | 172138 | 25870535 | 5/16/2017               | 526.100.1000.6890.132.1053<br>MISC EXPENDITURES  | \$3,025.00   |
| Check #: 0                                             |        |          |                         | PO/Invoice Total:                                | \$3,025.00   |
|                                                        |        |          |                         | Vendor Total:                                    | \$3,025.00 ✓ |
| YOUNG, CORBIN                                          |        |          |                         |                                                  |              |
| Check Group:                                           |        |          |                         |                                                  |              |
| 1                                                      | 172359 | V791536  | 5/12/2017               | 525.100.1000.6810.230.1303<br>DUES AND FEES      | \$300.00     |
| Check #: 0                                             |        |          |                         | PO/Invoice Total:                                | \$300.00     |
|                                                        |        |          |                         | Vendor Total:                                    | \$300.00 ✓   |
|                                                        |        |          |                         | Grand Total:                                     | \$106,934.00 |

End of Report

5/16/17

# HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 VOUCHER

Voucher No: 7051

Voucher Date: 05/23/2017

Prepared By:

Printed: 05/23/2017 01:33:35 PM

THE COUNTY SCHOOL SUPERINTENDENT OF YAVAPAI COUNTY is hereby authorized to draw warrants against HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 funds for the sum of \$150,953.41 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2016 to June 30, 2017 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Y. K. Schreud

Richard Adler

Richard Adler

Board President

Suzie Roth

Suzie Roth

Board Vice President

Paul Ruwald

Paul Ruwald

Board Member

Paul Leon

Board Member

Bryan Gray

Bryan Gray

Board Member

HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22

| Fund |                                            | Amount      |
|------|--------------------------------------------|-------------|
| 001  | MAINT & OPER FUNDS                         | \$61,669.05 |
| 013  | CLASSROOM-OTHER                            | \$1,061.81  |
| 024  | INDIAN GAMING - INSTRUCTIONAL IMPROV       | \$1,172.18  |
| 071  | SEI - STRUCTURED ENGLISH IMMERSION         | \$238.31    |
| 110  | TITLE 1 LEA                                | \$2,111.29  |
| 112  | TITLE 1-D                                  | \$2,397.99  |
|      | NEGLECT/DELINQUENT(14/15)                  |             |
| 140  | TITLE II-IMPROV TEACHER QUAL(14/15)        | \$32.80     |
| 190  | TITLE III LEP PROGRAM                      | \$476.34    |
| 261  | CTE BASIC GRANT - (14/15) (16/17)          | \$164.90    |
| 291  | MEDICAID DIRECT                            | \$34.82     |
| 302  | GEAR UP                                    | \$2,692.90  |
| 303  | GEAR UP MIDDLE GRADE INITIATIVE (09/04/14) | \$477.80    |

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**Voucher No:** 7051**Voucher Date:** 05/23/2017

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| <b>Fund</b> |                    | <b>Amount</b>             |
|-------------|--------------------|---------------------------|
| 510         | FOOD SERVICE       | \$25,105.12               |
| 515         | CIVIC CENTER       | \$3,281.62                |
| 525         | AUX OPERATIONS     | \$10,737.54               |
| 526         | ACT FEES TAX CRED  | \$6,548.63                |
| 530         | GIFTS & DONATIONS  | \$5,091.99                |
| 570         | INDIRECT COSTS     | \$2,727.64                |
| 610         | CAPITAL OUTLAY     | \$6,700.43                |
| 850         | STUDENT ACTIVITIES | \$1,029.77                |
| 855         | EMPLOYEE INSURANCE | \$17,200.48               |
|             |                    | <hr/> <b>\$150,953.41</b> |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                    | QTY | PO No. | Invoice Date         | Account                                        | Amount                   |
|-----------------------------------------------------------------------------|-----|--------|----------------------|------------------------------------------------|--------------------------|
| ACE VALLEY HOME CENTER                                                      |     |        |                      |                                                |                          |
| SAVE                                                                        |     |        |                      |                                                |                          |
| Check Group:                                                                |     |        |                      |                                                |                          |
| F.Y. 2016/17 OPEN PO FOR SUPPLIES                                           | 1   | 170212 | 569167<br>5/17/2017  | 001.400.2790.6610.506.0506<br>GENERAL SUPPLIES | \$21.57                  |
| Check #: 0                                                                  |     |        |                      |                                                | PO/InvoiceTotal: \$21.57 |
| Check Group:                                                                |     |        |                      |                                                |                          |
| OPEN PURCHASE ORDER NOT TO EXCEED IT<br>HARDWARE/SUPPLIES FOR FY 2016/2017  | 1   | 170319 | V136174<br>5/22/2017 | 001.100.2580.6610.509.0509<br>GENERAL SUPPLIES | \$99.41                  |
| Check #: 0                                                                  |     |        |                      |                                                | PO/InvoiceTotal: \$99.41 |
| Check Group:                                                                |     |        |                      |                                                |                          |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 268711<br>5/3/2017   | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$19.42                  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 268713<br>5/3/2017   | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$10.79                  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 268749<br>5/4/2017   | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$14.32                  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 268780<br>5/5/2017   | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$15.46                  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 268860<br>5/8/2017   | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$52.38                  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 268889<br>5/9/2017   | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$41.24                  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 268892<br>5/9/2017   | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$20.61                  |

# Humboldt Unified School District No. 22

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Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051 05/23/2017

| Vendor #                                                                 | QTY | PO No. | Invoice Date | Account                    | Amount  |
|--------------------------------------------------------------------------|-----|--------|--------------|----------------------------|---------|
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 268915       | 001.100.2620.6610.504.0504 | \$5.88  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/10/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 268965       | 001.100.2620.6610.504.0504 | \$27.85 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/11/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 268975       | 001.100.2620.6610.504.0504 | \$35.29 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/11/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269011       | 001.100.2620.6610.504.0504 | \$18.16 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/12/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269045       | 001.100.2620.6610.504.0504 | \$13.71 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/15/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269059       | 001.100.2620.6610.504.0504 | \$24.31 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/15/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269062       | 001.100.2620.6610.504.0504 | \$18.54 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/15/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269080       | 001.100.2620.6610.504.0504 | \$2.94  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/15/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269120       | 001.100.2620.6610.504.0504 | \$33.47 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/16/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269124       | 001.100.2620.6610.504.0504 | \$5.87  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/15/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269168       | 001.100.2620.6610.504.0504 | \$64.08 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/17/2017    | GENERAL SUPPLIES           |         |

Check #: 0

PO/InvoiceTotal: \$424.32

Vendor Total: \$545.30

AMERICAN FIRE

Printed: 05/23/2017 12:30:55 PM Report: rptAPVoucherDetail

2017.1.08

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# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                                                                                                                                                 | QTY | PO No. | Invoice<br>Invoice Date | Account                                         | Amount      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|-------------------------------------------------|-------------|
| Check Group:                                                                                                                                                                                             |     |        |                         |                                                 |             |
| SPRINKLER SYSTEM REPAIR - NITROGEN<br>GENERATOR COMPRESSOR UNIT - 3/10/17 QUOTE.                                                                                                                         | 1   | 171979 | SVC26916<br>5/15/2017   | 610.100.4700.6450.133.0504<br>CONSTRUCTION SVS  | \$3,053.70  |
|                                                                                                                                                                                                          |     |        |                         | Check #: 0                                      |             |
|                                                                                                                                                                                                          |     |        |                         | PO/Invoice Total:                               | \$3,053.70  |
|                                                                                                                                                                                                          |     |        |                         | Vendor Total:                                   | \$3,053.70✓ |
| AMERICAN OUTDOOR ADVERTISING, INC.                                                                                                                                                                       |     |        |                         |                                                 |             |
| Check Group:                                                                                                                                                                                             |     |        |                         |                                                 |             |
| COSTS FOR THE PRINTING AND MAINTENANCE OF<br>THE OUTDOOR ADVERTISING DISPLAY (BILLBOARD).<br>BILLBOARD WILL BE ON THE WEST SIDE OF HWY 69<br>AT MILE POST 283.00. FACES SOUTH FOR<br>NORTHBOUND TRAFFIC. | 1   | 170582 | 80743                   | 001.100.2560.6540.525.0525                      | \$950.00    |
|                                                                                                                                                                                                          |     |        |                         | Check #: 0                                      |             |
|                                                                                                                                                                                                          |     |        |                         | PO/Invoice Total:                               | \$950.00    |
|                                                                                                                                                                                                          |     |        |                         | Vendor Total:                                   | \$950.00✓   |
| AMY HICKS SLP LLC                                                                                                                                                                                        |     |        |                         |                                                 |             |
| Check Group:                                                                                                                                                                                             |     |        |                         |                                                 |             |
| SPEECH SERVICES FOR HES - FY 16/17                                                                                                                                                                       | 43  | 170281 | 18<br>5/22/2017         | 001.200.2150.6330.131.0508<br>OTH PROF SERVICES | \$2,709.00  |
|                                                                                                                                                                                                          |     |        |                         | Check #: 0                                      |             |
|                                                                                                                                                                                                          |     |        |                         | PO/Invoice Total:                               | \$2,709.00  |
|                                                                                                                                                                                                          |     |        |                         | Vendor Total:                                   | \$2,709.00✓ |
| ARIZONA BRAKE AND CLUTCH                                                                                                                                                                                 |     |        |                         |                                                 |             |
| Check Group:                                                                                                                                                                                             |     |        |                         |                                                 |             |
| S.Y. 2016/17 OPEN PURCHASE ORDER FOR PARTS                                                                                                                                                               | 1   | 170213 | 535284<br>5/11/2017     | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES  | \$92.31     |
|                                                                                                                                                                                                          |     |        |                         | Check #: 0                                      |             |
|                                                                                                                                                                                                          |     |        |                         | PO/Invoice Total:                               | \$92.31     |
|                                                                                                                                                                                                          |     |        |                         | Vendor Total:                                   | \$92.31✓    |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

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05/23/2017

Amount

ARIZONA D. OF PUBLIC SAFETY V.

GOVT

Check Group:

FY 16-17 OPEN PO FOR VOLUNTEER BACKGROUND  
CHECK (FINGER PRINTING)

2 170006

785568

001.100.2570.6340.522.0522

TECHNICAL SERVICES

\$40.00

Check #: 0

PO/Invoice Total:

\$40.00

Vendor Total:

\$40.00✓

ARIZONA PUBLIC SERVICE

SOLE

Check Group:

OPEN PO FOR ELEC USAGE FY 16/17 HES

1 170366

0507080000-5/17

001.100.2610.6622.131.5000

ELECTRICITY

\$790.16

OPEN PO FOR ELEC USAGE FY 16/17 OLD DO

1 170366

0973280000-5/17

001.100.2610.6622.501.5000

ELECTRICITY

\$37.16

OPEN PO FOR ELEC USAGE FY 16/17 OLD DO

1 170366

2092260000-5/17

001.100.2610.6622.501.5000

ELECTRICITY

\$572.76

OPEN PO FOR ELEC USAGE FY 16/17 HES

1 170366

22439410000-5/17

001.100.2610.6622.131.5000

ELECTRICITY

\$12.00

OPEN PO FOR ELEC USAGE FY 16/17 OLD DO

1 170366

2469360000-5/17

001.100.2610.6622.501.5000

ELECTRICITY

\$24.45

OPEN PO FOR ELEC USAGE FY 16/17 HES

1 170366

2836560000-5/17

001.100.2610.6622.131.5000

ELECTRICITY

\$1,549.73

OPEN PO FOR ELEC USAGE FY 16/17 OLD DO

1 170366

2866741000-5/17

001.100.2610.6622.501.5000

ELECTRICITY

\$96.18

OPEN PO FOR ELEC USAGE FY 16/17 HES

1 170366

4798840000-5/17

001.100.2610.6622.131.5000

ELECTRICITY

\$22.62

OPEN PO FOR ELEC USAGE FY 16/17 HES

1 170366

4945540000-5/17

001.100.2610.6622.131.5000

ELECTRICITY

\$142.26

OPEN PO FOR ELEC USAGE FY 16/17 HES

1 170366

545370289-5/17

001.100.2610.6622.131.5000

ELECTRICITY

\$877.04

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                       | QTY | PO No. | Invoice<br>Invoice Date      | Account                                              | Amount                       |
|------------------------------------------------|-----|--------|------------------------------|------------------------------------------------------|------------------------------|
| OPEN PO FOR ELEC USAGE FY 16/17 OLD DO         | 1   | 170366 | 6068511000-5/17<br>5/23/2017 | 001.100.2610.6622.501.5000<br>ELECTRICITY            | \$41.07                      |
| OPEN PO FOR ELEC USAGE FY 16/17 HES            | 1   | 170366 | 6215211000-5/17<br>5/23/2017 | 001.100.2610.6622.131.5000<br>ELECTRICITY            | \$1,489.61                   |
| OPEN PO FOR ELEC USAGE FY 16/17 HES            | 1   | 170366 | 6284030000-5/17<br>5/23/2017 | 001.100.2610.6622.131.5000<br>ELECTRICITY            | \$26.62                      |
| OPEN PO FOR ELEC USAGE FY 16/17 HES            | 1   | 170366 | 7147310000-5/17<br>5/23/2017 | 001.100.2610.6622.131.5000<br>ELECTRICITY            | \$741.34                     |
| OPEN PO FOR ELEC USAGE FY 16/17 OLD DO         | 1   | 170366 | 7514510000-5/17<br>5/23/2017 | 001.100.2610.6622.501.5000<br>ELECTRICITY            | \$28.88                      |
| OPEN PO FOR ELEC USAGE FY 16/17 HES            | 1   | 170366 | 8177590000-5/17<br>5/23/2017 | 001.100.2610.6622.131.5000<br>ELECTRICITY            | \$22.85                      |
| OPEN PO FOR ELEC USAGE FY 16/17 OLD DO         | 1   | 170366 | 9060161000-5/17<br>5/23/2017 | 001.100.2610.6622.501.5000<br>ELECTRICITY            | \$22.27                      |
| Check #: 0                                     |     |        |                              |                                                      |                              |
| ARIZONA STATE RETIREMENT SYS.                  |     |        |                              |                                                      | PO/Invoice Total: \$6,497.00 |
| Check Group: PAYROLL                           |     |        |                              |                                                      | Vendor Total: \$6,497.00     |
| FY 16-17 ACR CONTRIBUTION FOR Rosella Garripee |     |        |                              |                                                      |                              |
|                                                | 1   | 171238 | V473230<br>5/22/2017         | 001.100.2510.6235.501.0501<br>STATE RETIREMENT - ACR | \$77.06                      |
| Check #: 0                                     |     |        |                              |                                                      |                              |
| Check Group:                                   |     |        |                              |                                                      | PO/Invoice Total: \$77.06    |
| FY 16-17 ACR CONTRIBUTION FOR Michael DeRois   |     |        |                              |                                                      |                              |
|                                                | 1   | 171568 | V946642<br>5/22/2017         | 302.100.2210.6235.230.8700<br>STATE RETIREMENT - ACR | \$210.72                     |
| Check #: 0                                     |     |        |                              |                                                      |                              |
| ASPIN/MOHAIVE                                  |     |        |                              |                                                      | PO/Invoice Total: \$210.72   |
|                                                |     |        |                              |                                                      | Vendor Total: \$287.78       |



## Humboldt Unified School District No. 22

### Voucher Detail Listing

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Vendor Remit Name  
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| Check Group:                                      |  |  |  |  | Vendor # | QTY    | PO No.               | Invoice<br>Invoice Date                        | Account | Amount     |
|---------------------------------------------------|--|--|--|--|----------|--------|----------------------|------------------------------------------------|---------|------------|
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR CATERING     |  |  |  |  | 1        | 170195 | 1716659              | 510.100.3100.6633.510.5014                     |         | \$162.27   |
| SY17 OPEN PURCHASE ORDER<br>NON-FOOD FOR CATERING |  |  |  |  | 1        | 170195 | 5/17/2017<br>1716660 | FOOD<br>510.100.3100.6610.510.5014             |         | \$299.06   |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>LVES |  |  |  |  | 1        | 170195 | 5/17/2017<br>1716661 | GENERAL SUPPLIES<br>510.100.3100.6633.110.0510 |         | \$796.31   |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>BMMS |  |  |  |  | 1        | 170195 | 5/17/2017<br>1716661 | FOOD<br>510.100.3100.6633.120.0510             |         | \$491.87   |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>GHMS |  |  |  |  | 1        | 170195 | 5/17/2017<br>1716661 | FOOD<br>510.100.3100.6633.125.0510             |         | \$2,012.63 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>HES  |  |  |  |  | 1        | 170195 | 5/17/2017<br>1716661 | FOOD<br>510.100.3100.6633.131.0510             |         | \$1,175.20 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>MVES |  |  |  |  | 1        | 170195 | 5/17/2017<br>1716661 | FOOD<br>510.100.3100.6633.132.0510             |         | \$2,192.88 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>CSES |  |  |  |  | 1        | 170195 | 5/17/2017<br>1716661 | FOOD<br>510.100.3100.6633.133.0510             |         | \$1,771.83 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>LTS  |  |  |  |  | 1        | 170195 | 5/17/2017<br>1716661 | FOOD<br>510.100.3100.6633.134.0510             |         | \$2,202.72 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>GES  |  |  |  |  | 1        | 170195 | 5/17/2017<br>1716661 | FOOD<br>510.100.3100.6633.135.0510             |         | \$1,724.98 |
|                                                   |  |  |  |  |          |        | 5/17/2017            | FOOD                                           |         |            |

## Humboldt Unified School District No. 22

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Vendor Remit Name  
Description

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05/23/2017

| Vendor #                                                     | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount     |
|--------------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|------------|
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>BMHSW           | 1   | 170195 | 1716661                 | 510.100.3100.6633.230.0510                     | \$3,722.93 |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>LVES        | 1   | 170195 | 5/17/2017<br>1716662    | FOOD<br>510.100.3100.6610.110.0510             | \$114.66   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>BMMS        | 1   | 170195 | 5/17/2017<br>1716662    | GENERAL SUPPLIES<br>510.100.3100.6610.120.0510 | \$152.91   |
| SY17 OPEN PURCHASE ORDER<br>FOOD & SUPPLIES FOR NSLP<br>GHMS | 1   | 170195 | 5/17/2017<br>1716662    | GENERAL SUPPLIES<br>510.100.3100.6610.125.0510 | \$97.40    |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>HES         | 1   | 170195 | 5/17/2017<br>1716662    | GENERAL SUPPLIES<br>510.100.3100.6610.131.0510 | \$311.93   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>MVES        | 1   | 170195 | 5/17/2017<br>1716662    | GENERAL SUPPLIES<br>510.100.3100.6610.132.0510 | \$189.15   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>CSES        | 1   | 170195 | 5/17/2017<br>1716662    | GENERAL SUPPLIES<br>510.100.3100.6610.133.0510 | \$250.15   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>LTS         | 1   | 170195 | 5/17/2017<br>1716662    | GENERAL SUPPLIES<br>510.100.3100.6610.134.0510 | \$248.94   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>GES         | 1   | 170195 | 5/17/2017<br>1716662    | GENERAL SUPPLIES<br>510.100.3100.6610.135.0510 | \$114.44   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>BMHSW       | 1   | 170195 | 5/17/2017<br>1716662    | GENERAL SUPPLIES<br>510.100.3100.6610.230.0510 | \$353.15   |
|                                                              |     |        | 5/17/2017               | GENERAL SUPPLIES                               |            |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051 05/23/2017

| Vendor #                                            | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount                       |
|-----------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|------------------------------|
| Check #: 0                                          |     |        |                         |                                                |                              |
| AT AND T                                            |     |        |                         |                                                | PO/InvoiceTotal: \$18,385.41 |
| Check Group:                                        |     |        |                         |                                                | Vendor Total: \$18,385.41 ✓  |
| FY 16/17 LONG DISTANCE CHARGES                      | 1   | 170399 | V482447<br>5/23/2017    | 001.100.2610.6531.501.5000<br>TELEPHONE        | \$13.40                      |
| Check #: 0                                          |     |        |                         |                                                |                              |
| BALFOUR EXPRESSIONS                                 |     |        |                         |                                                | PO/InvoiceTotal: \$13.40     |
| Check Group:                                        |     |        |                         |                                                | Vendor Total: \$13.40 ✓      |
| FY 16-17 PINK CORDS FOR GRADUATION FOR BMHS<br>BAND | 20  | 172060 | 21893                   | 526.100.1000.6610.230.1353<br>GENERAL SUPPLIES | \$103.17                     |
| BAND LETTERS                                        | 25  | 172060 | 5/11/2017<br>21893      | 526.100.1000.6610.230.1353<br>GENERAL SUPPLIES | \$252.49                     |
| BAND CHEVRONS                                       | 48  | 172060 | 5/11/2017<br>21893      | 526.100.1000.6610.230.1353<br>GENERAL SUPPLIES | \$152.88                     |
| Check #: 0                                          |     |        |                         |                                                |                              |
| FY 16-17 LETTERS FOR BMHS DRAMA                     | 10  | 172061 | 21894                   | 525.100.1000.6610.230.1373<br>GENERAL SUPPLIES | \$508.54                     |
| PATCHES FOR BMHS DRAMA                              | 10  | 172061 | 5/11/2017<br>21894      | 525.100.1000.6610.230.1373<br>GENERAL SUPPLIES | \$157.55                     |
| Check #: 0                                          |     |        |                         |                                                |                              |
|                                                     |     |        |                         |                                                | PO/InvoiceTotal: \$219.77    |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                        | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount      |
|-------------------------------------------------|-----|--------|-------------------------|----------------------------|-------------|
| FY 16-17 PINK CORDS FOR BMHS CHOIR              | 15  | 172150 | 21895                   | 526.100.1000.6610.230.1355 | \$80.03     |
|                                                 |     |        | 5/11/2017               | GENERAL SUPPLIES           |             |
| CHOIR LETTERS                                   | 50  | 172150 | 21895                   | 526.100.1000.6610.230.1355 | \$522.29    |
|                                                 |     |        | 5/11/2017               | GENERAL SUPPLIES           |             |
| Check #: 0                                      |     |        |                         |                            |             |
| PO/Invoice Total:                               |     |        |                         |                            | \$602.32    |
| Vendor Total:                                   |     |        |                         |                            | \$1,330.63✓ |
| BALLARD, JENNIFER                               |     |        |                         |                            |             |
| Check Group:                                    |     |        |                         |                            |             |
| Refund lost book fine: book found and returned. |     |        |                         |                            |             |
| "Best in Show"                                  |     |        |                         |                            |             |
| Student: Evan Ballard                           |     |        |                         |                            |             |
|                                                 | 1   | 172406 | V343451                 | 525.000.0000.1701.135.1369 | \$7.00      |
|                                                 |     |        | 5/22/2017               | REFUND                     |             |
| Check #: 0                                      |     |        |                         |                            |             |
| PO/Invoice Total:                               |     |        |                         |                            | \$7.00      |
| Vendor Total:                                   |     |        |                         |                            | \$7.00✓     |
| BENNETT, LINDA REIMB                            |     |        |                         |                            |             |
| Check Group:                                    |     |        |                         |                            |             |
| DECA ICDC CONFERENCE - TRAVEL                   |     |        |                         |                            |             |
| REIMBURSEMENT TO ANAHEIM, CALIFORNIA ON         |     |        |                         |                            |             |
| APRIL 25-30, 2017                               |     |        |                         |                            |             |
| BREAKFAST                                       |     |        |                         |                            |             |
|                                                 | 1   | 172236 | V908179                 | 261.358.2213.6580.230.1520 | \$24.52     |
|                                                 |     |        | 5/23/2017               | TRAVEL                     |             |
| LUNCH                                           | 1   | 172236 | V908179                 | 261.358.2213.6580.230.1520 | \$28.62     |
|                                                 |     |        | 5/23/2017               | TRAVEL                     |             |
| DINNER                                          | 1   | 172236 | V908179                 | 261.358.2213.6580.230.1520 | \$93.18     |
|                                                 |     |        | 5/23/2017               | TRAVEL                     |             |
| Check #: 0                                      |     |        |                         |                            |             |
| PO/Invoice Total:                               |     |        |                         |                            | \$146.32    |
| Vendor Total:                                   |     |        |                         |                            | \$146.32✓   |
| BIG O TIRE COMPANY                              |     |        |                         |                            |             |
| Check Group:                                    |     |        |                         |                            |             |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

| Fiscal Year: 2016-2017                                                    |  |  |  |  |  |  |  |  |  |  |  | 05/23/2017                 |  |
|---------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|----------------------------|--|
| Vendor Remit Name Description                                             |  |  |  |  |  |  |  |  |  |  |  | Voucher Batch Number: 7051 |  |
| Vendor #                                                                  |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| QTY                                                                       |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| PO No.                                                                    |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| Invoice Date                                                              |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| Account                                                                   |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| FY 16/17 OPEN PURCHASE ORDER FOR PARTS AND SERVICE                        |  |  |  |  |  |  |  |  |  |  |  | \$21.59                    |  |
| 001.400.2730.6610.506.0506                                                |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| GENERAL SUPPLIES                                                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| Check #: 0                                                                |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| PO/Invoice Total:                                                         |  |  |  |  |  |  |  |  |  |  |  | \$21.59                    |  |
| Vendor Total:                                                             |  |  |  |  |  |  |  |  |  |  |  | \$21.59                    |  |
| BOBINSKY, BRENDA REIMBURSEMENT                                            |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| Check Group:                                                              |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| FY 16-17 OPEN PURCHASE ORDER FOR REIMBURSEMENT OF AP BIOLOGY LAB SUPPLIES |  |  |  |  |  |  |  |  |  |  |  | \$67.92                    |  |
| 1 170575                                                                  |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| V620246                                                                   |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| 525.100.1000.6610.230.1385                                                |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| GENERAL SUPPLIES                                                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| 5/22/2017                                                                 |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| Check #: 0                                                                |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| PO/Invoice Total:                                                         |  |  |  |  |  |  |  |  |  |  |  | \$67.92                    |  |
| Vendor Total:                                                             |  |  |  |  |  |  |  |  |  |  |  | \$67.92                    |  |
| BRADY INDUSTRIES, LLC.                                                    |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| Check Group:                                                              |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| 2016-17 OPEN PURCHASE ORDER FOR KITCHEN SUPPLIES IN NSLP GES              |  |  |  |  |  |  |  |  |  |  |  | \$243.44                   |  |
| 1 170147                                                                  |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| 5434121                                                                   |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| 510.100.3100.6610.135.0510                                                |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| GENERAL SUPPLIES                                                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| 5/18/2017                                                                 |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| Check #: 0                                                                |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| PO/Invoice Total:                                                         |  |  |  |  |  |  |  |  |  |  |  | \$243.44                   |  |
| PAPER TOWELS - SIX ROLLS PER CASE, 800' PER ROLL - CONTRACT PRICE.        |  |  |  |  |  |  |  |  |  |  |  | \$1,231.52                 |  |
| 60 172371                                                                 |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| 5434116                                                                   |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| 001.100.2610.6610.504.0504                                                |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| GENERAL SUPPLIES                                                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| 5/18/2017                                                                 |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| BATH TISSUE - SOFTONE - 96 ROLLS PER CASE - CONTRACT PRICE.               |  |  |  |  |  |  |  |  |  |  |  | \$1,135.74                 |  |
| 30 172371                                                                 |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| 5434116                                                                   |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| 001.100.2610.6610.504.0504                                                |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| GENERAL SUPPLIES                                                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| 5/18/2017                                                                 |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| Check #: 0                                                                |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| PO/Invoice Total:                                                         |  |  |  |  |  |  |  |  |  |  |  | \$2,367.26                 |  |
| Vendor Total:                                                             |  |  |  |  |  |  |  |  |  |  |  | \$2,610.70                 |  |
| BROWN, JEFF REIMBURSE                                                     |  |  |  |  |  |  |  |  |  |  |  |                            |  |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                                                         | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount     |
|------------------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|------------|
| Check Group:                                                                                                     |     |        |                         |                                                |            |
| FY 16-17 REIMBURSEMENT FOR PIZZA FOR FIELD<br>TRIP TO PARK (NATURE WALK) 5/12/2017                               | 1   | 172344 | V70292<br>5/22/2017     | 526.100.1000.6610.230.1390<br>GENERAL SUPPLIES | \$53.68    |
| Check #: 0                                                                                                       |     |        |                         |                                                |            |
| PO/Invoice Total:                                                                                                |     |        |                         |                                                | \$53.68    |
| Vendor Total:                                                                                                    |     |        |                         |                                                | \$53.68 ✓  |
| Check Group:                                                                                                     |     |        |                         |                                                |            |
| BUCKLE, LINDSEY REIMB                                                                                            |     |        |                         |                                                |            |
| FY 16-17 OPEN PURCHASE ORDER FOR<br>REIMBURSEMENT OF SUPPLIES FOR BOYS AND<br>GIRLS CLUB FOR INTERACT CLUB       | 1   | 170845 | V958854<br>5/23/2017    | 850.610.1000.6610.230.1375<br>GENERAL SUPPLIES | \$43.37    |
| Check #: 0                                                                                                       |     |        |                         |                                                |            |
| PO/Invoice Total:                                                                                                |     |        |                         |                                                | \$43.37    |
| Vendor Total:                                                                                                    |     |        |                         |                                                | \$84.13    |
| Check Group:                                                                                                     |     |        |                         |                                                |            |
| FY 16-17 REIMBURSEMENT FOR "TEACHER BREAKIN"<br>SNACKS FOR TEACHER BREAKROOM FROM<br>INTERACT CLUB NOT TO EXCEED | 1   | 172290 | V690517<br>5/22/2017    | 850.610.1000.6610.230.1375<br>GENERAL SUPPLIES | \$84.13    |
| Check #: 0                                                                                                       |     |        |                         |                                                |            |
| PO/Invoice Total:                                                                                                |     |        |                         |                                                | \$84.13    |
| Vendor Total:                                                                                                    |     |        |                         |                                                | \$50.98    |
| Check Group:                                                                                                     |     |        |                         |                                                |            |
| FY 16-17 REIMBURSEMENT FOR PAINTING SUPPLIES<br>FOR BMHS BATHROOM PAINTING BY INTERACT CLUB<br>NOT TO EXCEED     | 1   | 172297 | V102067<br>5/22/2017    | 850.610.1000.6610.230.1375<br>GENERAL SUPPLIES | \$50.98    |
| Check #: 0                                                                                                       |     |        |                         |                                                |            |
| PO/Invoice Total:                                                                                                |     |        |                         |                                                | \$50.98    |
| Vendor Total:                                                                                                    |     |        |                         |                                                | \$178.48 ✓ |
| Check Group:                                                                                                     |     |        |                         |                                                |            |
| CANYON STATE BUS SALES                                                                                           |     |        |                         |                                                |            |
| MOHAVE                                                                                                           |     |        |                         |                                                |            |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7051

05/23/2017

Vendor Remit Name  
Description

| Vendor #                                                             | QTY | PO No. | Invoice Date | Account                    | Amount      |
|----------------------------------------------------------------------|-----|--------|--------------|----------------------------|-------------|
| FY 16/17 OPEN PURCHASE ORDER FOR PARTS AND SERVICE                   | 1   | 170223 | 5/6/2017     | 001.400.2730.6430.506.0506 | \$33.68     |
| FY 16/17 OPEN PURCHASE ORDER FOR PARTS AND SERVICE                   | 1   | 170223 | 5/5/2017     | REPAIR & MAIN SVS          |             |
|                                                                      |     |        | 5/8/2017     | 001.400.2730.6430.506.0506 | \$1,100.63  |
| FY 16/17 OPEN PURCHASE ORDER FOR PARTS AND SERVICE                   | 1   | 170223 | 5/9/2017     | REPAIR & MAIN SVS          |             |
|                                                                      |     |        | 5/8/2017     | 001.400.2730.6430.506.0506 | \$527.92    |
|                                                                      |     |        | 5/10/2017    | REPAIR & MAIN SVS          |             |
| Check #: 0                                                           |     |        |              |                            |             |
| PO/InvoiceTotal:                                                     |     |        |              |                            | \$1,662.23  |
| Vendor Total:                                                        |     |        |              |                            | \$1,662.23* |
| CARQUEST AUTO PARTS                                                  |     |        |              |                            |             |
| Check Group: ST/ADOT                                                 |     |        |              |                            |             |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES               | 1   | 170010 | 1916-316391  | 001.400.2730.6610.506.0506 | \$21.12     |
|                                                                      |     |        | 5/17/2017    | GENERAL SUPPLIES           |             |
| Check #: 0                                                           |     |        |              |                            |             |
| PO/InvoiceTotal:                                                     |     |        |              |                            | \$21.12     |
| Vendor Total:                                                        |     |        |              |                            | \$21.12*    |
| CDW G                                                                |     |        |              |                            |             |
| Check Group: MOHAVE                                                  |     |        |              |                            |             |
| OPEN PURCHASE ORDER NOT TO EXCEED IT SUPPLIES/PARTS FOR FY 2016/2017 | 1   | 170320 | HVS6010      | 001.100.2580.6650.509.0509 | \$586.09    |
|                                                                      |     |        | 5/15/2017    | Supplies - Technology      |             |
| OPEN PURCHASE ORDER NOT TO EXCEED IT SUPPLIES/PARTS FOR FY 2016/2017 | 1   | 170320 | HVW3207      | 001.100.2580.6650.509.0509 | \$1,711.72  |
|                                                                      |     |        | 5/16/2017    | Supplies - Technology      |             |
| OPEN PURCHASE ORDER NOT TO EXCEED IT SUPPLIES/PARTS FOR FY 2016/2017 | 1   | 170320 | HVZ3812      | 001.100.2580.6650.509.0509 | \$82.19     |
|                                                                      |     |        | 5/16/2017    | Supplies - Technology      |             |
| Check #: 0                                                           |     |        |              |                            |             |
| PO/InvoiceTotal:                                                     |     |        |              |                            | \$2,380.00  |

Check Group:

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                             | QTY | PO No. | Invoice<br>Invoice Date | Account                                                                       | Amount     |
|------------------------------------------------------|-----|--------|-------------------------|-------------------------------------------------------------------------------|------------|
| DELL POWEREDGE R730 PER ATTACHED<br>CONFIGURATION    | 1   | 172360 | HWB2537<br>5/16/2017    | 610.100.2580.6739.509.0509<br>Techn - Hardware/Inst Related Software >\$5,000 | \$2,842.06 |
| Check #: 0                                           |     |        |                         |                                                                               |            |
| PO/Invoice Total:                                    |     |        |                         |                                                                               | \$2,842.06 |
| Vendor Total:                                        |     |        |                         |                                                                               | \$5,222.06 |
| CENTURY LINK                                         |     |        |                         |                                                                               |            |
| Check Group: SOLE                                    |     |        |                         |                                                                               |            |
| OPEN PO FOR PHONE LINES FY 16/17 - LVES              | 1   | 170422 | 1409588551<br>5/23/2017 | 001.100.2610.6531.110.6317<br>TELEPHONE                                       | \$364.00   |
| OPEN PO FOR PHONE LINES FY 16/17 - BMMS              | 1   | 170422 | 1409588551<br>5/23/2017 | 001.100.2610.6531.120.6317<br>TELEPHONE                                       | \$364.00   |
| OPEN PO FOR PHONE LINES FY 16/17 - GHMS              | 1   | 170422 | 1409588551<br>5/23/2017 | 001.100.2610.6531.125.6317<br>TELEPHONE                                       | \$364.00   |
| OPEN PO FOR PHONE LINES FY 16/17 - HES               | 1   | 170422 | 1409588551<br>5/23/2017 | 001.100.2610.6531.131.6317<br>TELEPHONE                                       | \$364.00   |
| OPEN PO FOR PHONE LINES FY 16/17 - MVES              | 1   | 170422 | 1409588551<br>5/23/2017 | 001.100.2610.6531.132.6317<br>TELEPHONE                                       | \$364.00   |
| OPEN PO FOR PHONE LINES FY 16/17 - CSES              | 1   | 170422 | 1409588551<br>5/23/2017 | 001.100.2610.6531.133.6317<br>TELEPHONE                                       | \$364.00   |
| OPEN PO FOR PHONE LINES FY 16/17 - LTS               | 1   | 170422 | 1409588551<br>5/23/2017 | 001.100.2610.6531.134.6317<br>TELEPHONE                                       | \$364.00   |
| OPEN PO FOR PHONE LINES FY 16/17 - GES               | 1   | 170422 | 1409588551<br>5/23/2017 | 001.100.2610.6531.135.6317<br>TELEPHONE                                       | \$36.40    |
| OPEN PO FOR PHONE LINES FY 16/17 - BMHS              | 1   | 170422 | 1409588551<br>5/23/2017 | 001.100.2610.6531.230.6317<br>TELEPHONE                                       | \$509.60   |
| OPEN PO FOR PHONE LINES FY 16/17 -<br>TRANSPORTATION | 1   | 170422 | 1409588551<br>5/23/2017 | 001.100.2610.6531.506.6317<br>TELEPHONE                                       | \$36.40    |
| OPEN PO FOR PHONE LINES FY 15/16 - EAST<br>CAMPUS    | 1   | 170422 | 1409588551<br>5/23/2017 | 001.100.2610.6531.524.6317<br>TELEPHONE                                       | \$509.60   |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051 05/23/2017

| Vendor #                                                    | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount                                |
|-------------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|---------------------------------------|
| CENTURYLINK.                                                |     |        |                         |                                                |                                       |
| Check Group:                                                |     |        |                         |                                                |                                       |
| SOLE                                                        |     |        |                         |                                                | PO/InvoiceTotal: \$3,640.00           |
| OPEN PO FOR PHONE LINES FY 15/16 - EAST<br>CAMPUS           | 1   | 170422 | V256630<br>5/23/2017    | 001.100.2610.6531.524.6317<br>TELEPHONE        | Vendor Total: \$3,640.00✓<br>\$37.28  |
| Check #: 0                                                  |     |        |                         |                                                |                                       |
| DARLEY, APRIL REIMBURSE                                     |     |        |                         |                                                |                                       |
| Check Group:                                                |     |        |                         |                                                |                                       |
| REIMB                                                       |     |        |                         |                                                | PO/InvoiceTotal: \$37.28              |
| OPEN PO FOR REIMBURSEMENT FOR DISTRICT<br>TRAVEL - FY 16/17 | 63  | 170071 | V326028<br>5/23/2017    | 001.200.2160.6580.508.0508<br>TRAVEL           | Vendor Total: \$37.28✓<br>\$28.04     |
| Check #: 0                                                  |     |        |                         |                                                |                                       |
| DELTA DENTAL OF ARIZONA                                     |     |        |                         |                                                |                                       |
| Check Group:                                                |     |        |                         |                                                |                                       |
| EE HIGH JUNE 2017                                           | 1   | 172387 | V170552<br>5/22/2017    | 855.100.1000.6210.501.1001<br>Health Insurance | PO/InvoiceTotal: \$28.04              |
| EE LOW JUNE 2017                                            | 1   | 172387 | V170552<br>5/22/2017    | 855.100.1000.6210.501.1001<br>Health Insurance | Vendor Total: \$28.04✓<br>\$11,428.28 |
| RETIREE HIGH JUNE 2017                                      | 1   | 172387 | V170552<br>5/22/2017    | 855.100.1000.6210.501.1001<br>Health Insurance | \$5,393.60                            |
| RETIREE LOW JUNE 2017                                       | 1   | 172387 | V170552<br>5/22/2017    | 855.100.1000.6210.501.1001<br>Health Insurance | \$208.44                              |
|                                                             |     |        |                         |                                                | \$170.16                              |
| Check #: 0                                                  |     |        |                         |                                                |                                       |

PO/InvoiceTotal: \$17,200.48

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

Amount

DERICKSON, DANETTE REIMBURSE

Check Group:

Reimbursement for Character Counts awards.

\$90.33

Vendor Total:

\$17,200.48

DUDE SOLUTIONS

Check Group:

"MAINTENANCE DIRECT' SERVICE SOFTWARE  
RENEWAL 16/17

\$3,281.62

PO/Invoice Total:

\$90.33

Vendor Total:

\$90.33

DUNN, HEATHER

Check Group:

Refund lost book fine; book found and returned  
"Diary of a Wimpy Kid: Dog Days"  
Student: Matix Dunn

\$15.00

PO/Invoice Total:

\$3,281.62

Vendor Total:

\$3,281.62

DYNAMIC INTERVENTIONS OF AZ, LLC

Check Group:

OPEN PO FOR SPEECH SERVICES @ GES - FY 16/17

\$4,200.00

PO/Invoice Total:

\$15.00

Vendor Total:

\$15.00

Printed: 05/23/2017

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Report: rptAPVoucherDetail

2017.1.08

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# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

Amount

Vendor # PO No. Invoice Invoice Date Account

EDUCATIONAL SERVICES INC

MOHAVE

Vendor Total:

\$4,200.00✓

Check Group:

Purchased Svc  
LETICIA BARKER  
07/5/16thru 6/30/17

1 170415

V191649

570.100.2510.6310.501.0501

\$1,410.40

5/23/2017 OFFICIAL/ADMIN SVS

Check #: 0

Check Group:

Rosella Garripee 10/29/16 thru 6/30/17 for Payroll  
Coordinator/Transition - As needed

1 171208

008824

570.100.2510.6310.501.0501

\$1,317.24

5/5/2017 OFFICIAL/ADMIN SVS

Check #: 0

Check Group:

Michael DeRois 1/9/17 thru 6/19/17 for Payroll  
Coordinator/Transition - As needed

1 171511

V58405

302.100.2210.6310.230.8700

\$1,317.24

5/23/2017 OFFICIAL/ADMIN SVS

Check #: 0

PO/InvoiceTotal:

\$2,482.18

EWING IRRIGATION PRODUCTS, INC.

Check Group:

OPEN ORDER - S.Y. 2016/17 - MAINTENANCE  
SUPPLIES.

1 170128

3283966

001.100.2630.6610.504.0504

\$42.03

5/9/2017

GENERAL SUPPLIES

Check #: 0

PO/InvoiceTotal:

\$42.03

FLAGHOUSE, INC.

Check Group:

\$42.03✓

Vendor Total:

\$42.03✓

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Report: rptAPVoucherDetail

2017.1.08

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# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                                                                 | QTY    | PO No.     | Invoice<br>Invoice Date    | Account                                        | Amount     |
|--------------------------------------------------------------------------------------------------------------------------|--------|------------|----------------------------|------------------------------------------------|------------|
| Speed Rope - 7'                                                                                                          | 35     | 172248     | P074361201014<br>4/26/2017 | 850.610.1000.6610.110.1319<br>GENERAL SUPPLIES | \$75.11    |
| Speed Rope - 8'                                                                                                          | 35     | 172248     | P074361201014<br>4/26/2017 | 850.610.1000.6610.110.1319<br>GENERAL SUPPLIES | \$85.26    |
| Speed Rope - 9'                                                                                                          | 5      | 172248     | P074361201014<br>4/26/2017 | 850.610.1000.6610.110.1319<br>GENERAL SUPPLIES | \$17.11    |
| Check #: 0                                                                                                               |        |            |                            |                                                |            |
| PO/InvoiceTotal:                                                                                                         |        |            |                            |                                                | \$177.48   |
| Vendor Total:                                                                                                            |        |            |                            |                                                | \$177.48 ✓ |
| FLEMING, AIMEE REIMB                                                                                                     |        |            |                            |                                                |            |
| Check Group:                                                                                                             |        |            |                            |                                                |            |
| For the purchase of supplies for our STEAM program.<br>FY 16/17                                                          |        |            |                            |                                                |            |
| 1                                                                                                                        | 171469 | V705250    | 5/23/2017                  | 526.100.1000.6610.110.1339<br>GENERAL SUPPLIES | \$17.40    |
| Check #: 0                                                                                                               |        |            |                            |                                                |            |
| PO/InvoiceTotal:                                                                                                         |        |            |                            |                                                | \$17.40    |
| Vendor Total:                                                                                                            |        |            |                            |                                                | \$17.40 ✓  |
| FREEDOM STATION, LLC.                                                                                                    |        |            |                            |                                                |            |
| Check Group:                                                                                                             |        |            |                            |                                                |            |
| Deposit for the Family Fun Fair, May 2017 with Freedom<br>Station, PTO and LTS Student Council (Inflatable rentals)      |        |            |                            |                                                |            |
| 1                                                                                                                        | 172243 | V297085    | 5/22/2017                  | 850.610.1000.6610.134.1319<br>GENERAL SUPPLIES | \$500.00   |
| Check #: 0                                                                                                               |        |            |                            |                                                |            |
| PO/InvoiceTotal:                                                                                                         |        |            |                            |                                                | \$500.00   |
| Check Group:                                                                                                             |        |            |                            |                                                |            |
| for the rental of Inflatable surf and slide for Field day on<br>May 18, 2017. Dimensions are 34'long, 10'high and 9'wide |        |            |                            |                                                |            |
| 1                                                                                                                        | 172271 | LVES 17-01 | 4/29/2017                  | 850.100.1000.6610.110.1319<br>GENERAL SUPPLIES | \$173.81   |
| Check #: 0                                                                                                               |        |            |                            |                                                |            |
| PO/InvoiceTotal:                                                                                                         |        |            |                            |                                                | \$173.81   |
| Vendor Total:                                                                                                            |        |            |                            |                                                | \$673.81 ✓ |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

| Fiscal Year: 2016-2017                                                                                               |          |        |        | Voucher Batch Number: 7051 |                            | 05/23/2017  |
|----------------------------------------------------------------------------------------------------------------------|----------|--------|--------|----------------------------|----------------------------|-------------|
| Vendor Remit Name Description                                                                                        | Vendor # | QTY    | PO No. | Invoice Date               | Account                    | Amount      |
| GABALDON, EMILY REIMBURSE                                                                                            |          |        |        |                            |                            |             |
| Check Group:                                                                                                         |          |        |        |                            |                            |             |
| FY 16-17 OPEN PURCHASE ORDER FOR REIMBURSEMENT OF MISC SUPPLIES FOR PROM 4/22/2017                                   | 1        | 170651 |        | V749596                    | 525.100.1000.6610.230.1326 | \$97.52     |
|                                                                                                                      |          |        |        | 5/22/2017                  | GENERAL SUPPLIES           |             |
|                                                                                                                      |          |        |        | Check #: 0                 |                            |             |
|                                                                                                                      |          |        |        | PO/Invoice Total:          |                            | \$97.52     |
|                                                                                                                      |          |        |        | Vendor Total:              |                            | \$97.52✓    |
| GOODMAN, JEFF REIMB                                                                                                  |          |        |        |                            |                            |             |
| Check Group:                                                                                                         |          |        |        |                            |                            |             |
| OPEN PO FOR REIMBURSEMENT OF INSTRUCTIONAL CLASSROOM SUPPLIES - FY 16/17                                             | 1        | 171575 |        | V537532                    | 001.200.1000.6610.230.0508 | \$38.79     |
|                                                                                                                      |          |        |        | 5/23/2017                  | GENERAL SUPPLIES           |             |
|                                                                                                                      |          |        |        | Check #: 0                 |                            |             |
|                                                                                                                      |          |        |        | PO/Invoice Total:          |                            | \$38.79     |
|                                                                                                                      |          |        |        | Vendor Total:              |                            | \$38.79✓    |
| GRAINGER, W.W. INC.                                                                                                  |          |        |        |                            |                            |             |
| Check Group:                                                                                                         |          |        |        |                            |                            |             |
| SLOAN CARTRIDGE REPLACEMENT KITS - CONTRACT PRICE.                                                                   | 10       | 172383 |        | 9447279705                 | 001.100.2610.6610.504.0504 | \$454.71    |
|                                                                                                                      |          |        |        | 5/17/2017                  | GENERAL SUPPLIES           |             |
|                                                                                                                      |          |        |        | Check #: 0                 |                            |             |
|                                                                                                                      |          |        |        | PO/Invoice Total:          |                            | \$454.71    |
| DAYTON COMMERCIAL BUFFER 20" - 1.5 H.P., 175 RPM, WITH WARRANTY. QUOTE 40014044 - CONTRACT PRICE (BMMS REPLACEMENT). |          |        |        |                            |                            |             |
|                                                                                                                      | 1        | 172390 |        | 9449719815                 | 610.100.2610.6731.504.0504 | \$804.67    |
|                                                                                                                      |          |        |        | 5/19/2017                  | FF&E <\$1,000 (less than)  |             |
|                                                                                                                      |          |        |        | Check #: 0                 |                            |             |
|                                                                                                                      |          |        |        | PO/Invoice Total:          |                            | \$804.67    |
|                                                                                                                      |          |        |        | Vendor Total:              |                            | \$1,259.38✓ |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                                                                                                   | QTY | PO No. | Invoice<br>Invoice Date   | Account                                        | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|---------------------------|------------------------------------------------|-------------|
| GREL, LISA REIMB                                                                                                                                           |     |        |                           |                                                |             |
| Check Group:                                                                                                                                               |     |        |                           |                                                |             |
| OPEN PO FOR REIMBURSEMENT OF PRESCHOOL<br>CLASSROOM SUPPLIES - FY 16/17                                                                                    | 1   | 170167 | V647582<br>5/23/2017      | 001.200.1000.6610.136.0508<br>GENERAL SUPPLIES | \$11.19     |
|                                                                                                                                                            |     |        |                           | Check #: 0                                     |             |
|                                                                                                                                                            |     |        |                           | PO/Invoice Total:                              | \$11.19     |
|                                                                                                                                                            |     |        |                           | Vendor Total:                                  | \$11.19✓    |
| HAMPTON INN & SUITES - EAST MESA                                                                                                                           |     |        |                           |                                                |             |
| Check Group:                                                                                                                                               |     |        |                           |                                                |             |
| ATTEND PATH TO SCHOOL WIDE CONFERENCE IN<br>MESA ARIZONA ON MAY 31 - JUNE 2, 2017<br>AMY KIDD, GAIL PEREIRA - BMMS, ERICA DAHM,<br>SHARON STEVENSON - GHMS | 4   | 172418 | V604646<br>5/23/2017      | 303.100.2210.6580.518.8723<br>TRAVEL           | \$424.73    |
|                                                                                                                                                            |     |        |                           | 013.100.2213.6580.502.1364                     |             |
|                                                                                                                                                            |     |        |                           | 5/23/2017                                      |             |
|                                                                                                                                                            |     |        |                           | TRAVEL                                         | \$1,061.81  |
|                                                                                                                                                            |     |        |                           | Check #: 0                                     |             |
|                                                                                                                                                            |     |        |                           | PO/Invoice Total:                              | \$1,486.54  |
|                                                                                                                                                            |     |        |                           | Vendor Total:                                  | \$1,486.54✓ |
| HERITAGE FOOD SERVICE EQUIP., SAVE                                                                                                                         |     |        |                           |                                                |             |
| Check Group:                                                                                                                                               |     |        |                           |                                                |             |
| 2016-17 OPEN PURCHASE ORDER TO BUY PARTS<br>AND SUPPLIES FOR HUSD KITCHEN EQUIPMENT                                                                        | 1   | 170013 | 0004225833-IN<br>5/9/2017 | 510.100.3100.6610.510.0510<br>GENERAL SUPPLIES | \$251.46    |
|                                                                                                                                                            |     |        |                           | Check #: 0                                     |             |
|                                                                                                                                                            |     |        |                           | PO/Invoice Total:                              | \$251.46    |
|                                                                                                                                                            |     |        |                           | Vendor Total:                                  | \$251.46✓   |
| HERITAGE PARK ZOO                                                                                                                                          |     |        |                           |                                                |             |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

Vendor # QTY PO No. Invoice Date Account Amount

Check Group:

admission for special ed and general ed students and  
aides for Buddy Program reward

\$363.00

MISC EXPENDITURES

Check #: 0

PO/Invoice Total: \$363.00

Vendor Total: \$363.00 ✓

HITT WYANT, TAMI REIMB REIMB

Check Group:

2016-17 OPEN PURCHASE ORDER FOR  
REIMBURSEMENT TO TAMI HITT-WYANT, F&N  
DIRECTOR CATERING NON-FOOD

\$137.58

GENERAL SUPPLIES

Check #: 0

PO/Invoice Total: \$137.58

Vendor Total: \$137.58 ✓

HOLSUM BAKERY

Check Group:

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - GHMS

\$130.04

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - BMHSW

\$51.58

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - MVES

\$84.62

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - CSES

\$56.20

2016-17 OPEN PURCHASE ORDER FOR BREAD FOR  
HUSD SCHOOLS IN NSLP - BMMS

\$35.74

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount     |
|-------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------|------------|
| 2016-17 OPEN PURCHASE ORDER FOR BREAD FOR<br>HUSD SCHOOLS IN NSLP - HES |     |        |                         |                            |            |
|                                                                         | 1   | 170197 | 1355008335              | 510.100.3100.6633.131.0510 | \$39.48    |
|                                                                         |     |        | 5/8/2017                | FOOD                       |            |
| Check #: 0                                                              |     |        |                         |                            |            |
| HUSD FOOD AND NUTRITION                                                 |     |        |                         |                            |            |
| Check Group:                                                            |     |        |                         |                            |            |
| FY 16-17 LARGE FRUIT TRAYS FOR PROM 5/13/2017                           |     |        |                         |                            |            |
|                                                                         | 3   | 172118 | BMHS-2007               | 525.100.3100.6340.230.1326 | \$165.00   |
|                                                                         |     |        | 5/15/2017               | TECHNICAL SERVICES         |            |
| LARGE VEGETABLE TRAYS                                                   |     |        |                         |                            |            |
|                                                                         | 2   | 172118 | BMHS-2007               | 525.100.3100.6340.230.1326 | \$110.00   |
|                                                                         |     |        | 5/15/2017               | TECHNICAL SERVICES         |            |
| CASES OF 8 OUNCE WATER                                                  |     |        |                         |                            |            |
|                                                                         | 30  | 172118 | BMHS-2007               | 525.100.3100.6340.230.1326 | \$196.20   |
|                                                                         |     |        | 5/15/2017               | TECHNICAL SERVICES         |            |
| Check #: 0                                                              |     |        |                         |                            |            |
| PO/Invoice Total: \$397.66                                              |     |        |                         |                            |            |
| Vendor Total: \$397.66✓                                                 |     |        |                         |                            |            |
| HUSD TRANSPORTATION                                                     |     |        |                         |                            |            |
| Check Group:                                                            |     |        |                         |                            |            |
| 3rd grade field trip to Sharlot Hall Museum 5/16/17                     |     |        |                         |                            |            |
|                                                                         | 1   | 171123 | 00255-17                | 526.400.2710.6510.134.1352 | \$271.28   |
|                                                                         |     |        | 5/16/2017               | STUDENT TRANS SVS          |            |
| Check #: 0                                                              |     |        |                         |                            |            |
| PO/Invoice Total: \$271.28                                              |     |        |                         |                            |            |
| Vendor Total: \$271.28✓                                                 |     |        |                         |                            |            |
| Check Group:                                                            |     |        |                         |                            |            |
| BUS FUEL FOR THE CATCH UP AFTER SCHOOL<br>PROGRAM 1/16 - 3/9/17         |     |        |                         |                            |            |
|                                                                         | 1   | 171536 | 00372-17                | 530.400.2710.6627.506.1660 | \$3,840.00 |
|                                                                         |     |        | 1/17/2017               | DIESEL FUEL                |            |
| Check #: 0                                                              |     |        |                         |                            |            |
| PO/Invoice Total: \$3,840.00                                            |     |        |                         |                            |            |
| Vendor Total: \$3,840.00✓                                               |     |        |                         |                            |            |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

| Voucher Batch Number: 7051                                                                         |     |        |              | 05/23/2017                 |          |
|----------------------------------------------------------------------------------------------------|-----|--------|--------------|----------------------------|----------|
| Vendor #                                                                                           | QTY | PO No. | Invoice Date | Account                    | Amount   |
| 2 buses for 7th and 8th grade field trip to Harkins Theater and Antelope Lanes on 1/13/17          | 1   | 171560 | 00373-17     | 525.400.2710.6510.120.1300 | \$118.31 |
|                                                                                                    |     |        | 1/13/2017    | STUDENT TRANS SVS          |          |
| Check #: 0                                                                                         |     |        |              |                            |          |
| Check Group:                                                                                       |     |        |              | PO/InvoiceTotal:           | \$118.31 |
| Trip 452 to Highland's Center, 2nd grade 4/18/17                                                   | 1   | 171816 | 00452-17     | 526.400.2710.6510.134.1352 | \$140.15 |
|                                                                                                    |     |        | 4/18/2017    | STUDENT TRANS SVS          |          |
| Trip 453, To Highland's Center 2nd day, 2nd grade fieldtrip                                        | 1   | 171816 | 00453-17     | 526.400.2710.6510.134.1352 | \$140.15 |
|                                                                                                    |     |        | 4/20/2017    | STUDENT TRANS SVS          |          |
| Check #: 0                                                                                         |     |        |              |                            |          |
| Check Group:                                                                                       |     |        |              | PO/InvoiceTotal:           | \$280.30 |
| Transportation of Band students to Northern Arizona Elem/Jr Hs. honor band competition on 5/12/17. | 1   | 172064 | 00669-17     | 526.400.2710.6510.134.1353 | \$20.00  |
|                                                                                                    |     |        | 5/12/2017    | STUDENT TRANS SVS          |          |
| band transportation day 2, 5/13/17 to Northern Az Band Comp.                                       | 1   | 172064 | 00670-17     | 526.400.2710.6510.134.1353 | \$20.00  |
|                                                                                                    |     |        | 5/13/2017    | STUDENT TRANS SVS          |          |
| Check #: 0                                                                                         |     |        |              |                            |          |
| Check Group:                                                                                       |     |        |              | PO/InvoiceTotal:           | \$40.00  |
| Field trip to Pioneer AZ Living History Museum for gifted students. May 4, 2017. Trip #641         | 1   | 172099 | 0 0641       | 526.400.2710.6510.110.1352 | \$32.54  |
|                                                                                                    |     |        | 5/4/2017     | STUDENT TRANS SVS          |          |
| Check #: 0                                                                                         |     |        |              |                            |          |
| Check Group:                                                                                       |     |        |              | PO/InvoiceTotal:           | \$32.54  |
| Field trip for Kindergarteners to go the Heritage Park Zoo on May 12th. Trip #693                  | 1   | 172100 | 00693-17     | 525.400.2710.6510.110.1352 | \$268.13 |
|                                                                                                    |     |        | 5/12/2017    | STUDENT TRANS SVS          |          |
| Check #: 0                                                                                         |     |        |              |                            |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                                           | QTY    | PO No.    | Invoice<br>Invoice Date    | Account | Amount                    |
|----------------------------------------------------------------------------------------------------|--------|-----------|----------------------------|---------|---------------------------|
| Check Group:                                                                                       |        |           |                            |         |                           |
| Bus to take 2nd grade students to Peter Piper Pizza for field trip on 5/18                         |        |           |                            |         | PO/InvoiceTotal: \$268.13 |
| 1                                                                                                  | 172151 | 00657-17  | 526.400.2710.6510.132.1352 |         | \$132.83                  |
| STUDENT TRANS SVS                                                                                  |        |           |                            |         |                           |
| 5/18/2017                                                                                          |        |           |                            |         |                           |
| Check #: 0                                                                                         |        |           |                            |         |                           |
| PO/InvoiceTotal:                                                                                   |        |           |                            |         | \$132.83                  |
| Check Group:                                                                                       |        |           |                            |         |                           |
| Bus to take Buddy Program participants to Heritage Park Zoo for end of year celebration on 5/17/17 |        |           |                            |         | PO/InvoiceTotal: \$280.32 |
| 1                                                                                                  | 172152 | 00671-17  | 530.400.2710.6510.132.1335 |         | \$280.32                  |
| STUDENT TRANS SVS                                                                                  |        |           |                            |         |                           |
| 5/17/2017                                                                                          |        |           |                            |         |                           |
| Check #: 0                                                                                         |        |           |                            |         |                           |
| PO/InvoiceTotal:                                                                                   |        |           |                            |         | \$280.32                  |
| Vendor Total:                                                                                      |        |           |                            |         | \$5,263.71                |
| INDUSTRIAL RECYCLING SOLUTIONS                                                                     |        |           |                            |         |                           |
| Check Group:                                                                                       |        |           |                            |         |                           |
| F.Y. 2016/17 OPEN PURCHASE ORDER FOR ANTI-FREEZE AND DISPOSAL OF USED OIL                          |        |           |                            |         |                           |
| 1                                                                                                  | 170234 | 1705-3097 | 001.400.2790.6340.506.0506 |         | \$621.85                  |
| TECHNICAL SERVICES                                                                                 |        |           |                            |         |                           |
| 5/16/2017                                                                                          |        |           |                            |         |                           |
| Check #: 0                                                                                         |        |           |                            |         |                           |
| PO/InvoiceTotal:                                                                                   |        |           |                            |         | \$621.85                  |
| Vendor Total:                                                                                      |        |           |                            |         | \$621.85                  |
| KEELING, PATRICK REIMB                                                                             |        |           |                            |         |                           |
| Check Group:                                                                                       |        |           |                            |         |                           |
| OPEN PURCHASE ORDER NOT TO EXCEED FOR TRAVEL FY 2016/2017                                          |        |           |                            |         |                           |
| 232                                                                                                | 170260 | V90747    | 001.100.2580.6580.509.0509 |         | \$103.24                  |
| TRAVEL                                                                                             |        |           |                            |         |                           |
| 5/23/2017                                                                                          |        |           |                            |         |                           |
| Check #: 0                                                                                         |        |           |                            |         |                           |
| PO/InvoiceTotal:                                                                                   |        |           |                            |         | \$103.24                  |

Check Group:

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051 05/23/2017

| Vendor #                                                                                         | QTY | PO No. | Invoice Date | Account                    | Amount     |
|--------------------------------------------------------------------------------------------------|-----|--------|--------------|----------------------------|------------|
| REIMBURSEMENT FOR MISC. SUPPLIES AND MISC SOFTWARE FOR FY 16/17                                  | 1   | 170333 | V813857      | 001.100.2580.6610.509.0509 | \$22.19    |
|                                                                                                  |     |        | 5/22/2017    | GENERAL SUPPLIES           |            |
|                                                                                                  |     |        |              | Check #: 0                 |            |
|                                                                                                  |     |        |              | PO/InvoiceTotal:           | \$22.19    |
|                                                                                                  |     |        |              | Vendor Total:              | \$125.43   |
| KELLYS EDUCATIONAL SERVICE                                                                       |     |        |              |                            |            |
| Check Group:                                                                                     |     |        |              |                            |            |
| W/QUOTE                                                                                          |     |        |              |                            |            |
| OPEN PO FOR EDUCATIONAL EVALUATION SERVICES - FY 16/17                                           | 1   | 170072 | V624714      | 001.200.2140.6330.508.0508 | \$1,780.00 |
|                                                                                                  |     |        | 5/23/2017    | OTH PROF SERVICES          |            |
|                                                                                                  |     |        |              | Check #: 0                 |            |
|                                                                                                  |     |        |              | PO/InvoiceTotal:           | \$1,780.00 |
|                                                                                                  |     |        |              | Vendor Total:              | \$1,780.00 |
| LEE, KELLY REIMB                                                                                 |     |        |              |                            |            |
| Check Group:                                                                                     |     |        |              |                            |            |
| REIMBURSEMENT FOR FAMILY ENGAGEMENT COORDINATOR MILEAGE EXPENSES SY2016-17                       | 1   | 170536 | V54849       | 110.100.2112.6580.518.0518 | \$200.00   |
|                                                                                                  |     |        | 5/22/2017    | TRAVEL                     |            |
|                                                                                                  |     |        | 5/22/2017    | 001.100.2110.6580.518.0518 | \$26.23    |
|                                                                                                  |     |        | 5/22/2017    | TRAVEL                     |            |
|                                                                                                  |     |        |              | Check #: 0                 |            |
|                                                                                                  |     |        |              | PO/InvoiceTotal:           | \$226.23   |
|                                                                                                  |     |        |              | Vendor Total:              | \$226.23   |
| LERETTE, DIANE REIMBURSE                                                                         |     |        |              |                            |            |
| Check Group:                                                                                     |     |        |              |                            |            |
| REIMBURSEMENT FOR DINNERS WHILE ATTENDING MENTOR ACADEMY YEAR 3, 8/30/16, 9/7/16, 2/7/17, 5/2/17 | 1   | 170804 | V260075      | 140.100.2570.6580.518.0518 | \$32.80    |
|                                                                                                  |     |        | 5/23/2017    | TRAVEL                     |            |
|                                                                                                  |     |        |              | Check #: 0                 |            |

## Voucher Detail Listing

Vendor Remit Name  
Description

05/23/2017

| Vendor Remit Name<br>Description                                                                        | Vendor # | QTY    | PO No. | Invoice<br>Invoice Date | Account                    | Amount   |
|---------------------------------------------------------------------------------------------------------|----------|--------|--------|-------------------------|----------------------------|----------|
| LIUZZO, PAM REIMBURSE                                                                                   |          |        |        |                         |                            |          |
| Check Group:                                                                                            |          |        |        |                         |                            |          |
| 2016-17 OPEN PURCHASE ORDER FOR<br>REIMBURSEMENT TO PAM LIUZZO, NUTRITIONIST,<br>FOR NSLP NSLP SUPPLIES | 1        | 170132 |        | V761943                 | 510.100.3100.6610.510.0510 | \$177.39 |
|                                                                                                         |          |        |        | 5/22/2017               | GENERAL SUPPLIES           |          |
|                                                                                                         |          |        |        |                         | Check #: 0                 |          |
| LOWES HOME IMPROVEMENT WAREHOUSE INC                                                                    |          |        |        |                         |                            |          |
| Check Group:                                                                                            |          |        |        |                         |                            |          |
| FY 16-17 OPEN PO FOR MISC SUPPLIES                                                                      | 1        | 171029 |        | 01732                   | 525.620.1000.6610.230.1400 | \$299.35 |
|                                                                                                         |          |        |        | 5/17/2017               | GENERAL SUPPLIES           |          |
|                                                                                                         |          |        |        |                         | Check #: 0                 |          |
| Check Group:                                                                                            |          |        |        |                         |                            |          |
| 1" Chip Brush                                                                                           | 10       | 172357 |        | 01300                   | 526.100.1000.6610.125.1067 | \$10.57  |
|                                                                                                         |          |        |        | 5/15/2017               | GENERAL SUPPLIES           |          |
| Helsman Semi-Gls; 128 fl oz VR                                                                          | 1        | 172357 |        | 01300                   | 526.100.1000.6610.125.1067 | \$37.63  |
|                                                                                                         |          |        |        | 5/15/2017               | GENERAL SUPPLIES           |          |
| Holland 45mm Tan Char (grey)                                                                            | 100      | 172357 |        | 01300                   | 526.100.1000.6610.125.1067 | \$56.11  |
|                                                                                                         |          |        |        | 5/15/2017               | GENERAL SUPPLIES           |          |
|                                                                                                         |          |        |        |                         | Check #: 0                 |          |
| M AND J TROPHIES AND APPAREL                                                                            |          |        |        |                         |                            |          |
| Check Group:                                                                                            |          |        |        |                         |                            |          |
|                                                                                                         |          |        |        |                         | PO/InvoiceTotal:           | \$104.31 |
|                                                                                                         |          |        |        |                         | Vendor Total:              | \$403.66 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051 05/23/2017

| Vendor #                                                                 | QTY | PO No. | Invoice Date | Account                    | Amount      |
|--------------------------------------------------------------------------|-----|--------|--------------|----------------------------|-------------|
| FY 16-17 OPEN PO FOR NAME TAGS AND TROPHIES<br>FOR BMHS                  | 1   | 171647 | 78272        | 001.100.1000.6610.230.0230 | \$43.44     |
|                                                                          |     |        | 5/18/2017    | GENERAL SUPPLIES           |             |
|                                                                          |     |        | Check #: 0   |                            |             |
| MILLER BALSIGER, SANDY REIM                                              |     |        |              | PO/InvoiceTotal:           | \$43.44     |
|                                                                          |     |        |              | Vendor Total:              | \$43.44✓    |
| Check Group:                                                             |     |        |              |                            |             |
| FY 16-17 OPEN PURCHASE ORDER FOR<br>REIMBURSEMENT OF MISC ART SUPPLIES   | 1   | 170821 | V58260       | 525.100.1000.6610.230.1363 | \$19.52     |
|                                                                          |     |        | 5/22/2017    | GENERAL SUPPLIES           |             |
|                                                                          |     |        | Check #: 0   |                            |             |
|                                                                          |     |        |              | PO/InvoiceTotal:           | \$19.52     |
|                                                                          |     |        |              | Vendor Total:              | \$19.52✓    |
| Check Group:                                                             |     |        |              |                            |             |
| MINGUS MOUNTAIN ACADEMY                                                  |     |        |              |                            |             |
| REIMBURSEMENT FOR SALARIES<br>SY 2016-17                                 | 1   | 171412 | 031702       | 112.100.1000.6112.515.8112 | \$1,561.60  |
|                                                                          |     |        | 5/23/2017    | TEACHERS                   |             |
| REIMBURSEMENT FOR BENEFITS                                               | 1   | 171412 | 031702       | 112.100.1000.6221.515.8112 | \$836.39    |
|                                                                          |     |        | 5/23/2017    | SOC SEC - OASDI            |             |
|                                                                          |     |        | Check #: 0   |                            |             |
|                                                                          |     |        |              | PO/InvoiceTotal:           | \$2,397.99  |
|                                                                          |     |        |              | Vendor Total:              | \$2,397.99✓ |
| Check Group:                                                             |     |        |              |                            |             |
| MISSION LINEN SERVICE ST                                                 |     |        |              |                            |             |
| FY 2016/17 OPEN PURCHASE ORDER FOR UNIFORM<br>RENTAL AND LAUNDRY SERVICE | 1   | 170219 | 504922282    | 001.400.2790.6430.506.0506 | \$96.43     |
|                                                                          |     |        | 5/17/2017    | REPAIR & MAIN SVS          |             |
|                                                                          |     |        | Check #: 0   |                            |             |
|                                                                          |     |        |              | PO/InvoiceTotal:           | \$96.43     |
|                                                                          |     |        |              | Vendor Total:              | \$96.43✓    |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

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| MOORE, KYMOTHY                      | REIMBURSE                                    | Vendor # | QTY    | PO No. | Invoice<br>Invoice Date   | Account                                        | Amount     |
|-------------------------------------|----------------------------------------------|----------|--------|--------|---------------------------|------------------------------------------------|------------|
| Check Group:                        |                                              |          |        |        |                           |                                                |            |
| MILEAGE REIMBURSEMENT FOR HOMEBOUND |                                              |          |        |        |                           |                                                |            |
| TRAVEL - FY 16/17                   |                                              |          |        |        |                           |                                                |            |
|                                     |                                              | 66       | 171995 |        | V3365                     | 001.200.1000.6580.230.1706                     | \$29.37    |
|                                     |                                              |          |        |        | 5/23/2017                 | TRAVEL                                         |            |
| Check #: 0                          |                                              |          |        |        |                           |                                                |            |
| PO/InvoiceTotal:                    |                                              |          |        |        |                           |                                                | \$29.37    |
| Vendor Total:                       |                                              |          |        |        |                           |                                                | \$29.37✓   |
| OFFICE DEPOT                        |                                              |          |        |        |                           |                                                |            |
| Check Group:                        |                                              |          |        |        |                           |                                                |            |
| TCPN                                |                                              |          |        |        |                           |                                                |            |
| FY 16-17                            | Open purchase of office and general supplies | 1        | 170018 |        | 918128738001<br>4/8/2017  | 001.100.2410.6610.134.0134<br>GENERAL SUPPLIES | \$19.54    |
| FY 16-17                            | Open purchase of office and general supplies | 1        | 170018 |        | 918128815001<br>4/4/2017  | 001.100.2410.6610.134.0134<br>GENERAL SUPPLIES | \$44.99    |
| FY 16-17                            | Open purchase of office and general supplies | 1        | 170018 |        | 918128815001<br>4/4/2017  | 001.100.2410.6610.134.0134<br>GENERAL SUPPLIES | \$14.25    |
| FY 16-17                            | Open purchase of office and general supplies | 1        | 170018 |        | 924511107001<br>4/29/2017 | 001.100.2410.6610.134.0134<br>GENERAL SUPPLIES | \$52.63    |
| Check #: 0                          |                                              |          |        |        |                           |                                                |            |
| PO/InvoiceTotal:                    |                                              |          |        |        |                           |                                                | \$131.41   |
| Check Group:                        |                                              |          |        |        |                           |                                                |            |
| FY 2016-17                          | Open purchase order for instruction aids     | 1        | 170019 |        | 924500632001<br>4/29/2017 | 001.100.1000.6610.134.0134<br>GENERAL SUPPLIES | \$119.45   |
| Check #: 0                          |                                              |          |        |        |                           |                                                |            |
| PO/InvoiceTotal:                    |                                              |          |        |        |                           |                                                | \$119.45   |
| Check Group:                        |                                              |          |        |        |                           |                                                |            |
| FY 16-17                            | Open p.o. for paper and toner supplies       | 1        | 170020 |        | 917656753001<br>4/3/2017  | 001.100.1000.6614.134.0134<br>PAPER/TONER      | \$205.63   |
| FY 16-17                            | Open p.o. for paper and toner supplies       | 1        | 170020 |        | 917656753001<br>4/3/2017  | 001.100.1000.6614.134.0134<br>PAPER/TONER      | \$1,003.20 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

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| Vendor #                                                | QTY | PO No. | Invoice Date              | Account                                        | Amount     |
|---------------------------------------------------------|-----|--------|---------------------------|------------------------------------------------|------------|
| FY 16-17 Open p.o. for paper and toner supplies         |     |        |                           |                                                |            |
|                                                         | 1   | 170020 | 917657444001<br>4/3/2017  | 001.100.1000.6614.134.0134<br>PAPER/TONER      | \$64.31    |
| Check #: 0                                              |     |        |                           |                                                |            |
| PO/InvoiceTotal:                                        |     |        |                           |                                                | \$1,273.14 |
| Check Group:                                            |     |        |                           |                                                |            |
| 2016-17 OPEN PURCHASE ORDER<br>FOR NSLP OFFICE SUPPLIES |     |        |                           |                                                |            |
|                                                         | 1   | 170021 | 921706724001<br>4/19/2017 | 510.100.3100.6610.510.0510<br>GENERAL SUPPLIES | \$111.23   |
| 2016-17 OPEN PURCHASE ORDER<br>FOR NSLP OFFICE SUPPLIES |     |        |                           |                                                |            |
|                                                         | 1   | 170021 | 921707036001<br>4/19/2017 | 510.100.3100.6610.510.0510<br>GENERAL SUPPLIES | \$72.50    |
| Check #: 0                                              |     |        |                           |                                                |            |
| PO/InvoiceTotal:                                        |     |        |                           |                                                | \$183.73   |
| Check Group:                                            |     |        |                           |                                                |            |
| OPEN PO FOR OFFICE SUPPLIES AND FY 16/17                |     |        |                           |                                                |            |
|                                                         | 1   | 170022 | 918832024001<br>4/6/2017  | 001.100.2510.6610.501.0501<br>GENERAL SUPPLIES | \$92.27    |
| OPEN PO FOR OFFICE SUPPLIES AND FY 16/17                |     |        |                           |                                                |            |
|                                                         | 1   | 170022 | 918895191001<br>4/6/2017  | 001.100.2510.6610.501.0501<br>GENERAL SUPPLIES | \$30.31    |
| OPEN PO FOR OFFICE SUPPLIES AND FY 16/17                |     |        |                           |                                                |            |
|                                                         | 1   | 170022 | 918895270001<br>4/6/2017  | 001.100.2510.6610.501.0501<br>GENERAL SUPPLIES | \$184.49   |
| OPEN PO FOR OFFICE SUPPLIES AND FY 16/17                |     |        |                           |                                                |            |
|                                                         | 1   | 170022 | 919723095001<br>4/13/2017 | 001.100.2510.6610.501.0501<br>GENERAL SUPPLIES | \$151.15   |
| Check #: 0                                              |     |        |                           |                                                |            |
| PO/InvoiceTotal:                                        |     |        |                           |                                                | \$458.22   |
| Check Group:                                            |     |        |                           |                                                |            |
| OPEN PO FOR SUPPLIES - FY 16/17                         |     |        |                           |                                                |            |
|                                                         | 1   | 170024 | 919392193001<br>4/11/2017 | 001.200.2210.6610.508.0508<br>GENERAL SUPPLIES | \$69.63    |
| OPEN PO FOR SUPPLIES - FY 16/17                         |     |        |                           |                                                |            |
|                                                         | 1   | 170024 | 921694697001<br>4/19/2017 | 001.200.2210.6610.508.0508<br>GENERAL SUPPLIES | \$1,481.00 |
| Check #: 0                                              |     |        |                           |                                                |            |
| PO/InvoiceTotal:                                        |     |        |                           |                                                | \$1,550.63 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                                                          | QTY | PO No. | Invoice Date              | Account                                        | Amount                      |
|-------------------------------------------------------------------------------------------------------------------|-----|--------|---------------------------|------------------------------------------------|-----------------------------|
| Check Group:                                                                                                      |     |        |                           |                                                |                             |
| Open PO not to exceed \$8000 for FY 16-17 for supplies.                                                           | 1   | 170026 | 919394214001<br>4/11/2017 | 001.100.1000.6610.125.0125<br>GENERAL SUPPLIES | \$265.65                    |
| Open PO not to exceed \$8000 for FY 16-17 for supplies.                                                           | 1   | 170026 | 921623642001<br>4/19/2017 | 001.100.1000.6610.125.0125<br>GENERAL SUPPLIES | \$463.11                    |
| Open PO not to exceed \$8000 for FY 16-17 for supplies.                                                           | 1   | 170026 | 922129085001<br>4/20/2017 | 001.100.1000.6610.125.0125<br>GENERAL SUPPLIES | \$235.87                    |
| Open PO not to exceed \$8000 for FY 16-17 for supplies.                                                           | 1   | 170026 | 922254982001<br>4/26/2017 | 001.100.1000.6610.125.0125<br>GENERAL SUPPLIES | \$62.98                     |
| Open PO not to exceed \$8000 for FY 16-17 for supplies.                                                           | 1   | 170026 | 922584395001<br>4/22/2017 | 001.100.1000.6610.125.0125<br>GENERAL SUPPLIES | \$119.16                    |
| Open PO not to exceed \$8000 for FY 16-17 for supplies.                                                           | 1   | 170026 | 923848900001<br>4/27/2017 | 001.100.1000.6610.125.0125<br>GENERAL SUPPLIES | \$92.48                     |
| Open PO not to exceed \$9000 for FY 16-17 for supplies.                                                           | 1   | 170026 | 923848900001<br>4/27/2017 | 001.100.1000.6610.125.0125<br>GENERAL SUPPLIES | \$45.49                     |
| Check #: 0                                                                                                        |     |        |                           |                                                | PO/InvoiceTotal: \$1,284.74 |
| Check Group:                                                                                                      |     |        |                           |                                                |                             |
| 2016-17 OPEN PO FOR SUPPLIES                                                                                      | 1   | 170027 | 923654227001<br>4/26/2017 | 001.100.2570.6610.522.0522<br>GENERAL SUPPLIES | \$51.58                     |
| 2016-17 OPEN PO FOR SUPPLIES                                                                                      | 1   | 170027 | 923654400001<br>4/26/2017 | 001.100.2570.6610.522.0522<br>GENERAL SUPPLIES | \$2.70                      |
| Check #: 0                                                                                                        |     |        |                           |                                                | PO/InvoiceTotal: \$54.28    |
| Check Group:                                                                                                      |     |        |                           |                                                |                             |
| OPEN PURCHASE ORDER NOT TO EXCEED FOR SUPPLIES FOR SY 16/17<br>SIGNATURE: DARLA LINDBERG<br>EXPIRES JUNE 30, 2017 | 1   | 170028 | 918569642001<br>4/5/2017  | 001.100.1000.6610.120.0120<br>GENERAL SUPPLIES | \$16.96                     |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051 05/23/2017

| Vendor #                                                                                                               | QTY | PO No. | Invoice Date | Account                    | Amount                    |
|------------------------------------------------------------------------------------------------------------------------|-----|--------|--------------|----------------------------|---------------------------|
| OPEN PURCHASE ORDER NOT TO EXCEED FOR SUPPLIES FOR SY 16/17 AUTHORIZED SIGNATURE: DARLA LINDBERG EXPIRES JUNE 30, 2017 | 1   | 170028 | 923317281001 | 001.100.1000.6610.120.0120 | \$41.74                   |
| OPEN PURCHASE ORDER NOT TO EXCEED FOR SUPPLIES FOR SY 16/17 AUTHORIZED SIGNATURE: DARLA LINDBERG EXPIRES JUNE 30, 2017 | 1   | 170028 | 923317281001 | GENERAL SUPPLIES           | \$870.50                  |
|                                                                                                                        |     |        | 4/25/2017    | 001.100.1000.6610.120.0120 |                           |
|                                                                                                                        |     |        | 4/25/2017    | GENERAL SUPPLIES           |                           |
| Check #: 0                                                                                                             |     |        |              |                            | PO/InvoiceTotal: \$929.20 |
| Open Purchase Order not to exceed for Supplies For FY 2016/2017                                                        | 1   | 170029 | 917780662001 | 001.100.1000.6610.131.0131 | \$199.91                  |
| Open Purchase Order not to exceed for Supplies For FY 2016/2017                                                        | 1   | 170029 | 917782047001 | GENERAL SUPPLIES           | \$14.85                   |
|                                                                                                                        |     |        | 4/3/2017     | 001.100.1000.6610.131.0131 |                           |
|                                                                                                                        |     |        | 4/12/2017    | GENERAL SUPPLIES           |                           |
| Open Purchase Order not to exceed for Supplies For FY 2016/2017                                                        | 1   | 170029 | 919930596001 | 001.100.1000.6610.131.0131 | \$343.96                  |
| Open Purchase Order not to exceed for Supplies For FY 2016/2017                                                        | 1   | 170029 | 919935329001 | GENERAL SUPPLIES           | \$33.59                   |
|                                                                                                                        |     |        | 4/14/2017    | 001.100.1000.6610.131.0131 |                           |
|                                                                                                                        |     |        | 4/14/2017    | GENERAL SUPPLIES           |                           |
| Check #: 0                                                                                                             |     |        |              |                            | PO/InvoiceTotal: \$592.31 |
| FY 16-17 OPEN PO FOR GENERAL OFFICE SUPPLIES                                                                           | 1   | 170186 | 918862917001 | 001.100.1000.6610.230.0230 | \$1,597.58                |
|                                                                                                                        |     |        | 4/6/2017     | GENERAL SUPPLIES           |                           |
| FY 16-17 OPEN PO FOR GENERAL OFFICE SUPPLIES                                                                           | 1   | 170186 | 918862917002 | 001.100.1000.6610.230.0230 | \$28.23                   |
|                                                                                                                        |     |        | 4/14/2017    | GENERAL SUPPLIES           |                           |
| FY 16-17 OPEN PO FOR GENERAL OFFICE SUPPLIES                                                                           | 1   | 170186 | 918863117001 | 001.100.1000.6610.230.0230 | \$21.17                   |
|                                                                                                                        |     |        | 4/6/2017     | GENERAL SUPPLIES           |                           |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                           | QTY | PO No. | Invoice Date              | Account                                        | Amount                      |
|----------------------------------------------------|-----|--------|---------------------------|------------------------------------------------|-----------------------------|
| FY 16-17 OPEN PO FOR GENERAL OFFICE SUPPLIES       | 1   | 170186 | 922548363001<br>4/24/2017 | 001.100.1000.6610.230.0230<br>GENERAL SUPPLIES | \$107.90                    |
| FY 16-17 OPEN PO FOR GENERAL OFFICE SUPPLIES       | 1   | 170186 | 922548572001<br>4/22/2017 | 001.100.1000.6610.230.0230<br>GENERAL SUPPLIES | \$5.85                      |
| FY 16-17 OPEN PO FOR GENERAL OFFICE SUPPLIES       | 1   | 170186 | 923921448001<br>4/27/2017 | 001.100.1000.6610.230.0230<br>GENERAL SUPPLIES | \$13.02                     |
| FY 16-17 OPEN PO FOR GENERAL OFFICE SUPPLIES       | 1   | 170186 | 923921615001<br>4/27/2017 | 001.100.1000.6610.230.0230<br>GENERAL SUPPLIES | \$126.01                    |
| Check #: 0                                         |     |        |                           |                                                | PO/InvoiceTotal: \$1,899.76 |
| OPEN PO FOR SUPPLIES - FY 16/17                    | 1   | 170187 | 923318482001<br>4/25/2017 | 001.200.2210.6610.133.0508<br>GENERAL SUPPLIES | \$426.15                    |
| Check #: 0                                         |     |        |                           |                                                | PO/InvoiceTotal: \$426.15   |
| FY 2016/17 OPEN PURCHASE ORDER FOR OFFICE SUPPLIES | 1   | 170220 | 916771582001<br>4/4/2017  | 001.400.2790.6610.506.0506<br>GENERAL SUPPLIES | (\$133.77)                  |
| FY 2016/17 OPEN PURCHASE ORDER FOR OFFICE SUPPLIES | 1   | 170220 | 918884966001<br>4/6/2017  | 001.400.2790.6610.506.0506<br>GENERAL SUPPLIES | \$55.86                     |
| FY 2016/17 OPEN PURCHASE ORDER FOR OFFICE SUPPLIES | 1   | 170220 | 919343044001<br>4/7/2017  | 001.400.2790.6610.506.0506<br>GENERAL SUPPLIES | (\$18.72)                   |
| FY 2016/17 OPEN PURCHASE ORDER FOR OFFICE SUPPLIES | 1   | 170220 | 919358421001<br>4/11/2017 | 001.400.2790.6610.506.0506<br>GENERAL SUPPLIES | \$33.64                     |
| FY 2016/17 OPEN PURCHASE ORDER FOR OFFICE SUPPLIES | 1   | 170220 | 919358545001<br>4/8/2017  | 001.400.2790.6610.506.0506<br>GENERAL SUPPLIES | \$31.30                     |
| Check #: 0                                         |     |        |                           |                                                | PO/InvoiceTotal: (\$31.69)  |

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                      | QTY | PO No. | Invoice Date | Account                    | Amount   |
|-------------------------------------------------------------------------------|-----|--------|--------------|----------------------------|----------|
| Check Group:                                                                  |     |        |              |                            |          |
| OPEN PURCHASE ORDER NOT TO EXCEED GOV BD SUPPLIES AND OFFICE SUPPLIES 2016-17 | 0.5 | 170340 | 922152834001 | 001.100.2310.6610.520.0520 | \$239.06 |
|                                                                               |     |        | 4/20/2017    | GENERAL SUPPLIES           |          |
| OPEN PURCHASE ORDER NOT TO EXCEED GOV BD SUPPLIES AND OFFICE SUPPLIES 2016-17 | 0.5 | 170340 | 922152834001 | 001.100.2320.6610.521.0521 | \$239.06 |
|                                                                               |     |        | 4/20/2017    | GENERAL SUPPLIES           |          |
| OPEN PURCHASE ORDER NOT TO EXCEED GOV BD SUPPLIES AND OFFICE SUPPLIES 2016-17 | 0.5 | 170340 | 922152994001 | 001.100.2310.6610.520.0520 | \$7.21   |
|                                                                               |     |        | 4/20/2017    | GENERAL SUPPLIES           |          |
| OPEN PURCHASE ORDER NOT TO EXCEED GOV BD SUPPLIES AND OFFICE SUPPLIES 2016-17 | 0.5 | 170340 | 922152994001 | 001.100.2320.6610.521.0521 | \$7.21   |
|                                                                               |     |        | 4/20/2017    | GENERAL SUPPLIES           |          |
| OPEN PURCHASE ORDER NOT TO EXCEED GOV BD SUPPLIES AND OFFICE SUPPLIES 2016-17 | 0.5 | 170340 | 922152995001 | 001.100.2310.6610.520.0520 | \$1.35   |
|                                                                               |     |        | 4/20/2017    | GENERAL SUPPLIES           |          |
| OPEN PURCHASE ORDER NOT TO EXCEED GOV BD SUPPLIES AND OFFICE SUPPLIES 2016-17 | 0.5 | 170340 | 922152995001 | 001.100.2320.6610.521.0521 | \$1.35   |
|                                                                               |     |        | 4/20/2017    | GENERAL SUPPLIES           |          |
| OPEN PURCHASE ORDER NOT TO EXCEED GOV BD SUPPLIES AND OFFICE SUPPLIES 2016-17 | 0.5 | 170340 | 922152996001 | 001.100.2310.6610.520.0520 | \$12.11  |
|                                                                               |     |        | 4/26/2017    | GENERAL SUPPLIES           |          |
| OPEN PURCHASE ORDER NOT TO EXCEED GOV BD SUPPLIES AND OFFICE SUPPLIES 2016-17 | 0.5 | 170340 | 922152996001 | 001.100.2320.6610.521.0521 | \$12.11  |
|                                                                               |     |        | 4/26/2017    | GENERAL SUPPLIES           |          |
| Check #: 0                                                                    |     |        |              |                            |          |
| PO/InvoiceTotal:                                                              |     |        |              |                            | \$519.46 |
| Check Group:                                                                  |     |        |              |                            |          |
| FAMILY/COMMUNITY ENGAGEMENT COORDINATOR SUPPLIES                              | 1   | 170518 | 921410278001 | 110.100.2112.6610.518.0518 | \$262.77 |
|                                                                               |     |        | 4/18/2017    | GENERAL SUPPLIES           |          |
| Check #: 0                                                                    |     |        |              |                            |          |
| PO/InvoiceTotal:                                                              |     |        |              |                            | \$262.77 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                               | QTY    | PO No.       | Invoice Date | Account                                        | Amount   |
|--------------------------------------------------------|--------|--------------|--------------|------------------------------------------------|----------|
| Open P.O. for office supplies for 2016-17 school year  |        |              |              |                                                |          |
| 1                                                      | 170539 | 923895595001 | 4/27/2017    | 001.100.2410.6610.132.0132<br>GENERAL SUPPLIES | \$182.31 |
| Check #: 0                                             |        |              |              |                                                |          |
| PO/InvoiceTotal:                                       |        |              |              |                                                | \$182.31 |
| Check Group:                                           |        |              |              |                                                |          |
| FY 16-17 OPEN PURCHASE ORDER FOR MISC LIBRARY SUPPLIES | 1      | 170588       | 919119464001 | 525.100.2220.6610.230.1369<br>GENERAL SUPPLIES | \$75.28  |
| Check #: 0                                             |        |              |              |                                                |          |
| FY 16-17 OPEN PURCHASE ORDER FOR MISC LIBRARY SUPPLIES | 1      | 170588       | 919119993001 | 525.100.2220.6610.230.1369<br>GENERAL SUPPLIES | \$12.14  |
| Check #: 0                                             |        |              |              |                                                |          |
| FY 16-17 OPEN PURCHASE ORDER FOR MISC LIBRARY SUPPLIES | 1      | 170588       | 919119994001 | 525.100.2220.6610.230.1369<br>GENERAL SUPPLIES | \$19.52  |
| Check #: 0                                             |        |              |              |                                                |          |
| PO/InvoiceTotal:                                       |        |              |              |                                                | \$106.94 |
| Check Group:                                           |        |              |              |                                                |          |
| INSTRUCTIONAL SUPPLIES FOR SY16-17                     | 1      | 171068       | 924072783001 | 190.160.1000.6610.523.0523<br>GENERAL SUPPLIES | \$13.71  |
| Check #: 0                                             |        |              |              |                                                |          |
| INSTRUCTIONAL SUPPLIES FOR SY16-17                     | 1      | 171068       | 924072784001 | 190.160.1000.6610.523.0523<br>GENERAL SUPPLIES | \$409.94 |
| Check #: 0                                             |        |              |              |                                                |          |
| INSTRUCTIONAL SUPPLIES FOR SY16-17                     | 1      | 171068       | 924072785001 | 190.160.1000.6610.523.0523<br>GENERAL SUPPLIES | \$52.69  |
| Check #: 0                                             |        |              |              |                                                |          |
| PO/InvoiceTotal:                                       |        |              |              |                                                | \$476.34 |
| Check Group:                                           |        |              |              |                                                |          |
| OPEN PO FOR GENERAL PR SUPPLIES FOR THE 2016/17 FY     | 1      | 171225       | 923491651001 | 001.100.2560.6610.525.0525<br>GENERAL SUPPLIES | \$298.65 |
| Check #: 0                                             |        |              |              |                                                |          |
| PO/InvoiceTotal:                                       |        |              |              |                                                | \$298.65 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                          | QTY | PO No. | Invoice Date | Account                    | Amount                    |
|-------------------------------------------------------------------|-----|--------|--------------|----------------------------|---------------------------|
| OPEN PO FOR PRESCHOOL STORAGE SUPPLIES<br>(SHELVING UNITS & BINS) | 1   | 171433 | 918132559001 | 291.200.2210.6731.136.0508 | \$104.45                  |
|                                                                   |     |        | 4/4/2017     | FF&E <\$1,000 (less than)  |                           |
| OPEN PO FOR PRESCHOOL STORAGE SUPPLIES<br>(SHELVING UNITS & BINS) | 1   | 171433 | 919391060001 | 291.200.2210.6731.136.0508 | (\$69.63)                 |
|                                                                   |     |        | 4/14/2017    | FF&E <\$1,000 (less than)  |                           |
| Check #: 0                                                        |     |        |              |                            |                           |
| Check Group:                                                      |     |        |              |                            | PO/InvoiceTotal: \$34.82  |
| FY 16-17 TEXAS INSTRUMENTS TI-108<br>CALCULATORS-SET OF TEN       | 2   | 172108 | 918459175001 | 530.100.1000.6610.230.1304 | \$140.25                  |
|                                                                   |     |        | 4/4/2017     | GENERAL SUPPLIES           |                           |
| Check #: 0                                                        |     |        |              |                            |                           |
| Check Group:                                                      |     |        |              |                            | PO/InvoiceTotal: \$140.25 |
| Office Brand Correction tape                                      | 1   | 172121 | 918482198001 | 110.100.1000.6610.134.0518 | \$6.04                    |
|                                                                   |     |        | 4/5/2017     | GENERAL SUPPLIES           |                           |
| HP 131A yellow Toner Cartridge                                    | 1   | 172121 | 918482198001 | 110.100.1000.6610.134.0518 | \$96.92                   |
|                                                                   |     |        | 4/5/2017     | GENERAL SUPPLIES           |                           |
| HP 131A Cyan Toner Cartridge                                      | 1   | 172121 | 918482198001 | 110.100.1000.6610.134.0518 | \$96.92                   |
|                                                                   |     |        | 4/5/2017     | GENERAL SUPPLIES           |                           |
| HP 131A Magenta Toner Cartridge                                   | 1   | 172121 | 918482198001 | 110.100.1000.6610.134.0518 | \$96.92                   |
|                                                                   |     |        | 4/5/2017     | GENERAL SUPPLIES           |                           |
| HP 131A Black Toner Cartridge                                     | 1   | 172121 | 918482198001 | 110.100.1000.6610.134.0518 | \$76.39                   |
|                                                                   |     |        | 4/5/2017     | GENERAL SUPPLIES           |                           |
| Sharpie fine-Point Assorted pack of 12                            | 3   | 172121 | 918482198001 | 110.100.1000.6610.134.0518 | \$28.12                   |
|                                                                   |     |        | 4/5/2017     | GENERAL SUPPLIES           |                           |
| Office Brand Sheet Protectors, Standard Weight                    | 4   | 172121 | 918482198001 | 110.100.1000.6610.134.0518 | \$20.76                   |
|                                                                   |     |        | 4/5/2017     | GENERAL SUPPLIES           |                           |
| Office Brand Paper Pads 5"x8"                                     | 2   | 172121 | 918482198001 | 110.100.1000.6610.134.0518 | \$17.34                   |
|                                                                   |     |        | 4/5/2017     | GENERAL SUPPLIES           |                           |
| Check #: 0                                                        |     |        |              |                            |                           |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                    | QTY    | PO No.       | Invoice<br>Invoice Date    | Account               | Amount           |
|---------------------------------------------|--------|--------------|----------------------------|-----------------------|------------------|
| Check Group:                                |        |              |                            |                       | PO/InvoiceTotal: |
| All-Purpose Envelopes, #10                  |        |              |                            |                       | \$439.41         |
| 6                                           | 172122 | 918484932001 | 001.100.2410.6610.135.0135 | GENERAL SUPPLIES      | \$52.26          |
| 1                                           | 172122 | 918484932001 | 001.100.2410.6610.135.0135 | GENERAL SUPPLIES      | \$77.88          |
| 2                                           | 172122 | 918484932001 | 001.100.2410.6610.135.0135 | GENERAL SUPPLIES      | \$22.59          |
| 6                                           | 172122 | 918484932001 | 001.100.2410.6610.135.0135 | GENERAL SUPPLIES      | \$119.17         |
| Inkjet Post Cards, Ivory, Pack of 100       |        |              |                            |                       |                  |
| Check #: 0                                  |        |              |                            |                       |                  |
| Check Group:                                |        |              |                            |                       | PO/InvoiceTotal: |
| OPEN PURCHASE FOR INK AND PAPER SY 2017     |        |              |                            |                       | \$271.90         |
| 1                                           | 172148 | 919010564001 | 510.100.3100.6614.510.0510 | PAPER/TONER           | \$788.38         |
| Check #: 0                                  |        |              |                            |                       |                  |
| Check Group:                                |        |              |                            |                       | PO/InvoiceTotal: |
| OPEN PURCHASE ORDER FOR FURNISHINGS SY 2017 |        |              |                            |                       | \$788.38         |
| 1                                           | 172149 | 919037521001 | 510.100.3100.6731.510.0510 | Furn & Equip > \$1000 | \$658.81         |
| 1                                           | 172149 | 919037740001 | 510.100.3100.6731.510.0510 | Furn & Equip > \$1000 | \$410.49         |
| Check #: 0                                  |        |              |                            |                       |                  |
| Check Group:                                |        |              |                            |                       | PO/InvoiceTotal: |
| Heavy Duty Easy Open D-Ring Binder 3"-Red   |        |              |                            |                       | \$1,069.30       |
| 54                                          | 172266 | 923640393001 | 024.100.1000.6610.125.1364 | GENERAL SUPPLIES      | \$791.10         |
| 80                                          | 172266 | 923640393001 | 024.100.1000.6610.125.1364 | GENERAL SUPPLIES      | \$133.79         |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                      | QTY | PO No. | Invoice Date              | Account                                        | Amount                      |
|-----------------------------------------------|-----|--------|---------------------------|------------------------------------------------|-----------------------------|
| Expo Dry Erase Markers-8 Pack Assorted Colors | 20  | 172266 | 923640393001<br>4/26/2017 | 024.100.1000.6610.125.1364<br>GENERAL SUPPLIES | \$234.36                    |
| Magnetic Eraser                               | 10  | 172266 | 923640393001<br>4/26/2017 | 024.100.1000.6610.125.1364<br>GENERAL SUPPLIES | \$12.93                     |
| Check #: 0                                    |     |        |                           |                                                |                             |
| Check Group:                                  |     |        |                           |                                                | PO/InvoiceTotal: \$1,172.18 |
| SAME DAY BUSINESS CARDS 3 1/2 X 2"            |     |        |                           |                                                |                             |
| MATTE/GLOSS WHITE 50 CTN.                     |     |        |                           |                                                |                             |
|                                               | 10  | 172267 | 923642513001<br>4/25/2017 | 303.100.1000.6610.134.8723<br>GENERAL SUPPLIES | \$53.07                     |
| Check #: 0                                    |     |        |                           |                                                |                             |
| Check Group:                                  |     |        |                           |                                                | PO/InvoiceTotal: \$53.07    |
| HP 131A BLACK TONER                           | 2   | 172284 | 924099257001<br>4/28/2017 | 110.100.1000.6614.132.0518<br>PAPER/TONER      | \$152.78                    |
| HP 131A YELLOW TONER                          | 2   | 172284 | 924099257001<br>4/28/2017 | 110.100.1000.6614.132.0518<br>PAPER/TONER      | \$193.83                    |
| HP 131A MAGENTA TONER                         | 2   | 172284 | 924099257001<br>4/28/2017 | 110.100.1000.6614.132.0518<br>PAPER/TONER      | \$193.83                    |
| HP13X BLACK TONER                             | 4   | 172284 | 924099257001<br>4/28/2017 | 110.100.1000.6614.132.0518<br>PAPER/TONER      | \$474.84                    |
| HP 131A CYAN TONER                            | 2   | 172284 | 924099257001<br>4/28/2017 | 110.100.1000.6614.132.0518<br>PAPER/TONER      | \$193.83                    |

Check #: 0

|                     |  |  |  |  |                             |
|---------------------|--|--|--|--|-----------------------------|
| OTT, KRISTIN REIMB. |  |  |  |  | PO/InvoiceTotal: \$1,209.11 |
| Check Group:        |  |  |  |  | Vendor Total: \$15,896.22✓  |

|                                              |    |        |                      |                                      |         |
|----------------------------------------------|----|--------|----------------------|--------------------------------------|---------|
| REIMBURSEMENT FOR DISTRICT TRAVEL - FY 16/17 |    |        |                      |                                      |         |
|                                              | 57 | 170087 | V447284<br>5/23/2017 | 001.200.2160.6580.508.0508<br>TRAVEL | \$25.37 |

## Voucher Detail Listing

| Vendor Remit Name | Description |
|-------------------|-------------|
|                   |             |

05/23/2017

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Printed: 05/23/2017

12:30:55 PM

Report: rptAPVoucherDetail

2017.1.08



# Humboldt Unified School District No. 22

## Voucher Detail Listing

| Fiscal Year: 2016-2017                                               |             | Voucher Batch Number: 7051 |        | 05/23/2017   |                            |              |
|----------------------------------------------------------------------|-------------|----------------------------|--------|--------------|----------------------------|--------------|
| Vendor Remit Name                                                    | Description | QTY                        | PO No. | Invoice Date | Account                    | Amount       |
| R & R AUTO & TRUCK PARTS INC                                         |             |                            |        |              |                            |              |
| Check Group:                                                         |             |                            |        |              |                            |              |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS                               |             | 1                          | 170241 | 957136       | 001.400.2730.6610.506.0506 | \$112.37     |
|                                                                      |             |                            |        | 5/15/2017    | GENERAL SUPPLIES           |              |
|                                                                      |             |                            |        |              | Check #: 0                 |              |
|                                                                      |             |                            |        |              | PO/Invoice Total:          | \$112.37     |
|                                                                      |             |                            |        |              | Vendor Total:              | \$112.37     |
| SATYR ENTERTAINMENT                                                  |             |                            |        |              |                            |              |
| Check Group:                                                         |             |                            |        |              |                            |              |
| FY 16-17 WILD NIGHTS THEMED DJ PACKAGE FOR BMHS PROM 5/13/2017       |             | 1                          | 171941 | 08-2475      | 525.100.2190.6340.230.1326 | \$5,675.00   |
|                                                                      |             |                            |        | 5/15/2017    | TECHNICAL SERVICES         |              |
| MULTI-PACKAGE DISCOUNT                                               |             | 1                          | 171941 | 08-2475      | 525.100.2190.6340.230.1326 | (\$1,000.00) |
|                                                                      |             |                            |        | 5/15/2017    | TECHNICAL SERVICES         |              |
|                                                                      |             |                            |        |              | Check #: 0                 |              |
|                                                                      |             |                            |        |              | PO/Invoice Total:          | \$4,675.00   |
|                                                                      |             |                            |        |              | Vendor Total:              | \$4,675.00   |
| SC FUELS                                                             |             |                            |        |              |                            |              |
| Check Group:                                                         |             |                            |        |              |                            |              |
| FY 16/17 OPEN PURCHASE ORDER FOR GASOLINE/ FLEET FUEL CARD SYSTEM    |             | 1                          | 170229 | 2067226      | 001.400.2710.6626.506.0506 | \$889.20     |
|                                                                      |             |                            |        | 5/15/2017    | GASOLINE                   |              |
| FY 16/17 OPEN PURCHASE ORDER FOR DIESEL FUEL/ FLEET FUEL CARD SYSTEM |             | 1                          | 170229 | 2067226      | 001.400.2710.6627.506.0506 | \$11,127.13  |
|                                                                      |             |                            |        | 5/15/2017    | DIESEL FUEL                |              |
|                                                                      |             |                            |        |              | Check #: 0                 |              |
|                                                                      |             |                            |        |              | PO/Invoice Total:          | \$12,016.33  |
|                                                                      |             |                            |        |              | Vendor Total:              | \$12,016.33  |
| SCHAETZLE, LINDA REIMBURSE                                           |             |                            |        |              |                            |              |
| Check Group:                                                         |             |                            |        |              |                            |              |
|                                                                      |             |                            |        |              |                            |              |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                                     | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount    |
|----------------------------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------|-----------|
| HOSA STATE COMPETITION - TRAVEL<br>REIMBURSEMENT ON APRIL 19-21, 2017 IN TUCSON<br>BREAKFAST |     |        |                         |                            |           |
| 1                                                                                            | 1   | 172196 | V986167                 | 261.354.2190.6580.230.1510 | \$6.24    |
| DINNER                                                                                       |     |        |                         |                            |           |
| 1                                                                                            | 1   | 172196 | V986167                 | TRAVEL                     | \$12.34   |
| 1                                                                                            | 1   | 172196 | V986167                 | 261.354.2190.6580.230.1510 | \$12.34   |
| 1                                                                                            | 1   | 172196 | V986167                 | TRAVEL                     | \$12.34   |
| Check #: 0                                                                                   |     |        |                         |                            |           |
| PO/Invoice Total:                                                                            |     |        |                         |                            | \$18.58   |
| Vendor Total:                                                                                |     |        |                         |                            | \$18.58✓  |
| SCHOLASTIC MAGAZINE                                                                          |     |        |                         |                            |           |
| Check Group:                                                                                 |     |        |                         |                            |           |
| SCHOLASTIC NEWS 4                                                                            |     |        |                         |                            |           |
| 10                                                                                           | 10  | 171992 | M6159053 5              | 071.100.1000.6643.523.0523 | \$63.99   |
| 10                                                                                           | 10  | 171992 | 3/27/2017               | INSTRUCTIONAL AIDS         | \$63.99   |
| SCHOLASTIC NEWS 5/6                                                                          |     |        |                         |                            |           |
| 10                                                                                           | 10  | 171992 | M6159053 5              | 071.100.1000.6643.523.0523 | \$63.99   |
| 10                                                                                           | 10  | 171992 | 3/27/2017               | INSTRUCTIONAL AIDS         | \$63.99   |
| SCHOLASTIC ACTION                                                                            |     |        |                         |                            |           |
| 10                                                                                           | 10  | 171992 | M6159053 5              | 071.100.1000.6643.523.0523 | \$110.33  |
| 10                                                                                           | 10  | 171992 | 3/27/2017               | INSTRUCTIONAL AIDS         | \$110.33  |
| Check #: 0                                                                                   |     |        |                         |                            |           |
| PO/Invoice Total:                                                                            |     |        |                         |                            | \$238.31  |
| Vendor Total:                                                                                |     |        |                         |                            | \$238.31✓ |
| SEGARRA, MARK REIMBURSE                                                                      |     |        |                         |                            |           |
| Check Group:                                                                                 |     |        |                         |                            |           |
| OPEN PO FOR REIMBURSEMENT FOR CBI &<br>CLASSROOM SUPPLIES - FY 16/17                         |     |        |                         |                            |           |
| 1                                                                                            | 1   | 170074 | V844390                 | 001.200.1000.6610.125.0508 | \$25.87   |
| 1                                                                                            | 1   | 170074 | 5/23/2017               | GENERAL SUPPLIES           | \$25.87   |
| Check #: 0                                                                                   |     |        |                         |                            |           |
| PO/Invoice Total:                                                                            |     |        |                         |                            | \$25.87   |
| Vendor Total:                                                                                |     |        |                         |                            | \$25.87✓  |
| SHAMROCK FOODS CO DAIRY DIVISION                                                             |     |        |                         |                            |           |
| Check Group:                                                                                 |     |        |                         |                            |           |

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                         | QTY | PO No. | Invoice<br>Invoice Date | Account                            | Amount   |
|----------------------------------------------------------------------------------|-----|--------|-------------------------|------------------------------------|----------|
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP HES     | 1   | 170198 | 16753612                | 510.100.3100.6633.131.0510         | \$161.26 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP BMMS    | 1   | 170198 | 5/8/2017<br>16753613    | FOOD<br>510.100.3100.6633.120.0510 | \$197.79 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP GHMS    | 1   | 170198 | 5/8/2017<br>16753614    | FOOD<br>510.100.3100.6633.125.0510 | \$255.77 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP BMHSW   | 1   | 170198 | 5/9/2017<br>16753616    | FOOD<br>510.100.3100.6633.230.0510 | \$348.01 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP MVES    | 1   | 170198 | 5/9/2017<br>16753618    | FOOD<br>510.100.3100.6633.132.0510 | \$469.22 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP GES     | 1   | 170198 | 5/9/2017<br>16753619    | FOOD<br>510.100.3100.6633.135.0510 | \$57.72  |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP CSES    | 1   | 170198 | 5/9/2017<br>16753620    | FOOD<br>510.100.3100.6633.133.0510 | \$177.31 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP<br>LVES | 1   | 170198 | 5/9/2017<br>16753621    | FOOD<br>510.100.3100.6633.110.0510 | \$112.40 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP HES     | 1   | 170198 | 5/9/2017<br>16767453    | FOOD<br>510.100.3100.6633.131.0510 | \$109.93 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP LTS     | 1   | 170198 | 5/11/2017<br>16767456   | FOOD<br>510.100.3100.6633.134.0510 | \$385.94 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP BMHSW   | 1   | 170198 | 5/12/2017<br>16767457   | FOOD<br>510.100.3100.6633.230.0510 | \$249.77 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP GES     | 1   | 170198 | 5/12/2017<br>16767459   | FOOD<br>510.100.3100.6633.135.0510 | \$155.32 |
|                                                                                  |     |        | 5/12/2017               | FOOD                               |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

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| Vendor #                                                                                              | QTY | PO No. | Invoice Date          | Account                            | Amount     |
|-------------------------------------------------------------------------------------------------------|-----|--------|-----------------------|------------------------------------|------------|
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY PRODUCTS TO BE USED IN THE NSLP CSES                            | 1   | 170198 | 16767460              | 510.100.3100.6633.133.0510         | \$219.36   |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY PRODUCTS TO BE USED IN THE NSLP BEFORE AND AFTER SCHOOL PROGRAM | 1   | 170198 | 5/12/2017<br>16767460 | FOOD<br>510.100.3100.6633.510.5014 | \$9.32     |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY PRODUCTS TO BE USED IN THE NSLP LVES                            | 1   | 170198 | 5/12/2017<br>16767462 | FOOD<br>510.100.3100.6633.110.0510 | \$235.18   |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY PRODUCTS TO BE USED IN THE NSLP BMHSW                           | 1   | 170198 | 5/12/2017<br>16777902 | FOOD<br>510.100.3100.6633.230.0510 | (\$12.52)  |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY PRODUCTS TO BE USED IN THE NSLP LVES                            | 1   | 170198 | 5/12/2017<br>16777903 | FOOD<br>510.100.3100.6633.110.0510 | (\$25.05)  |
|                                                                                                       |     |        | 5/12/2017             | FOOD                               |            |
| Check #: 0                                                                                            |     |        |                       |                                    |            |
| PO/Invoice Total:                                                                                     |     |        |                       |                                    | \$3,106.73 |
| Vendor Total:                                                                                         |     |        |                       |                                    | \$3,106.73 |
| SIR SPEEDY PRINTING                                                                                   |     |        |                       |                                    |            |
| Check Group: W/ QUOTE                                                                                 |     |        |                       |                                    |            |
| FY 16-17 GRADUATION PROGRAMS FOR BMHS GRADUATION 5/25/2017                                            | 1   | 171708 | 80056                 | 525.100.1000.6610.230.1325         | \$1,234.13 |
|                                                                                                       |     |        | 2/8/2017              | GENERAL SUPPLIES                   |            |
| Check #: 0                                                                                            |     |        |                       |                                    |            |
| PO/Invoice Total:                                                                                     |     |        |                       |                                    | \$1,234.13 |
| Vendor Total:                                                                                         |     |        |                       |                                    | \$1,234.13 |
| SPARKLETTS BOTTLED WATER                                                                              |     |        |                       |                                    |            |
| Check Group:                                                                                          |     |        |                       |                                    |            |
| Sparkletts Bottled Water                                                                              | 1   | 170036 | 1370490-051117        | 001.100.2642.6433.131.0131         | \$73.90    |
| Open Po not to exceed 2016/2017                                                                       |     |        | 5/11/2017             | MAINT. AGREEMENTS                  |            |
| Check #: 0                                                                                            |     |        |                       |                                    |            |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051 05/23/2017

| Vendor #                        | QTY    | PO No.  | Invoice Date | Account                                                     | Amount     |
|---------------------------------|--------|---------|--------------|-------------------------------------------------------------|------------|
| SUPREME SCHOOL SUPPLY           |        |         |              |                                                             |            |
| Check Group:                    |        |         |              |                                                             |            |
| Teacher's Daily plan book       |        |         |              |                                                             |            |
| 4                               | 172307 | 172307  | 5/8/2017     | 001.100.1000.6610.132.0132<br>GENERAL SUPPLIES              | \$23.19    |
| 6                               | 172307 | 172307  | 5/8/2017     | 001.100.1000.6610.132.0132<br>GENERAL SUPPLIES              | \$28.64    |
| Check #: 0                      |        |         |              |                                                             |            |
| PO/Invoice Total:               |        |         |              |                                                             | \$73.90    |
| Vendor Total:                   |        |         |              |                                                             | \$73.90    |
| TAYLOR PUBLISHING COMPANY       |        |         |              |                                                             |            |
| Check Group:                    |        |         |              |                                                             |            |
| YEARBOOK - 300 COPIES @ \$12.50 |        |         |              |                                                             |            |
| 1                               | 171139 | 3700966 | 5/11/2017    | 526.100.1000.6550.132.1350<br>PRINTING (not standard forms) | \$3,750.00 |
| Check #: 0                      |        |         |              |                                                             |            |
| PO/Invoice Total:               |        |         |              |                                                             | \$3,750.00 |
| Vendor Total:                   |        |         |              |                                                             | \$3,750.00 |
| TERRY, SCOTT REIMBURSEMENT      |        |         |              |                                                             |            |
| Check Group:                    |        |         |              |                                                             |            |
| 104                             | 170391 | V2806   | 5/22/2017    | 001.100.2210.6580.502.0502<br>TRAVEL                        | \$46.28    |
| Check #: 0                      |        |         |              |                                                             |            |
| PO/Invoice Total:               |        |         |              |                                                             | \$46.28    |
| Vendor Total:                   |        |         |              |                                                             | \$46.28    |
| TOSHIBA BUSINESS SOLUTIONS      |        |         |              |                                                             |            |
| Check Group:                    |        |         |              |                                                             |            |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                             | QTY | PO No. | Invoice<br>Invoice Date            | Account                                                              | Amount                     |
|--------------------------------------------------------------------------------------|-----|--------|------------------------------------|----------------------------------------------------------------------|----------------------------|
| 2016-17 OPEN PURCHASE ORDER<br>FOR MAINTENANCE FOR F&N TOSHIBA COPIER<br>MONTHLY FEE | 1   | 170085 | 13656233                           | 510.100.3100.6430.510.0510                                           | \$1.14                     |
| 2016-17 OPEN PURCHASE ORDER<br>FOR MAINTENANCE FOR F&N TOSHIBA COPIER                | 1   | 170085 | 5/11/2017<br>13656233              | REPAIR & MAIN SVS<br>510.100.3100.6430.510.0510                      | \$169.18                   |
| 2016-17 OPEN PURCHASE ORDER<br>FOR MAINTENANCE FOR F&N TOSHIBA COPIER                | 1   | 170085 | 5/11/2017<br>13656260<br>5/11/2017 | REPAIR & MAIN SVS<br>510.100.3100.6430.510.0510<br>REPAIR & MAIN SVS | \$108.00                   |
| Check #: 0                                                                           |     |        |                                    |                                                                      |                            |
| TOWN OF PRESCOTT VALLEY, SOLE                                                        |     |        |                                    |                                                                      |                            |
| Check Group:                                                                         |     |        |                                    |                                                                      | PO/Invoice Total: \$278.32 |
| OPEN ORDER FOR WATER USAGE FY 16/17 - EAST<br>CAMPUS                                 | 1   | 170459 | 15287-62876-4/17                   | 001.100.2610.6411.524.5000                                           | \$141.97                   |
| OPEN ORDER FOR WATER USAGE FY 16/17 - EAST<br>CAMPUS                                 | 1   | 170459 | 5/22/2017<br>15287-62876-4/17      | WATER<br>001.100.2610.6411.524.5000                                  | \$39.02                    |
| OPEN ORDER FOR WATER USAGE FY 16/17 -<br>TRANSPORTATION                              | 1   | 170459 | 5/22/2017<br>15289-53930-4/17      | WATER<br>001.100.2610.6411.506.5000                                  | \$64.91                    |
| OPEN ORDER FOR WATER USAGE FY 16/17 - EAST<br>CAMPUS                                 | 1   | 170459 | 5/22/2017<br>15291-53932-4/17      | WATER<br>001.100.2610.6411.524.5000                                  | \$1,116.95                 |
| OPEN ORDER FOR WATER USAGE FY 16/17 - EAST<br>CAMPUS                                 | 1   | 170459 | 5/22/2017<br>15293-53934-4/17      | WATER<br>001.100.2610.6411.524.5000                                  | \$61.63                    |
| OPEN ORDER FOR WATER USAGE FY 16/17 - EAST<br>CAMPUS                                 | 1   | 170459 | 5/22/2017<br>15295-53936-4/17      | WATER<br>001.100.2610.6411.524.5000                                  | \$53.61                    |
| OPEN ORDER FOR WATER USAGE FY 16/17 - EAST<br>CAMPUS                                 | 1   | 170459 | 5/22/2017<br>15297-53938           | WATER<br>001.100.2610.6411.524.5000                                  | \$24.57                    |
| OPEN ORDER FOR WATER USAGE FY 16/17 - EAST<br>CAMPUS                                 | 1   | 170459 | 5/17/2017                          | WATER                                                                |                            |

PO/Invoice Total: \$278.32  
Vendor Total: \$278.32

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                             | QTY | PO No. | Invoice Date     | Account                    | Amount   |
|------------------------------------------------------|-----|--------|------------------|----------------------------|----------|
| OPEN ORDER FOR WATER USAGE FY 16/17 - EAST CAMPUS    | 1   | 170459 | 15299-53940-4/17 | 001.100.2610.6411.524.5000 | \$844.10 |
| OPEN ORDER FOR WATER USAGE FY 16-17 - CSES           | 1   | 170459 | 5/22/2017        | WATER                      |          |
| OPEN ORDER FOR WATER USAGE FY 16-17 - LTS            | 1   | 170459 | 15301-53942-4/17 | 001.100.2610.6411.133.5000 | \$819.17 |
| OPEN ORDER FOR WATER USAGE FY 16-17 - CSES           | 1   | 170459 | 5/22/2017        | WATER                      |          |
| OPEN ORDER FOR WATER USAGE FY 16-17 - CSES           | 1   | 170459 | 15303-1834-4/17  | 001.100.2610.6411.134.5000 | \$249.78 |
| OPEN ORDER FOR WATER USAGE FY 16/17 - TRANSPORTATION | 1   | 170459 | 5/22/2017        | WATER                      |          |
|                                                      |     |        | 15305-54082-4/17 | 001.100.2610.6411.133.5000 | \$247.99 |
|                                                      |     |        | 5/22/2017        | WATER                      |          |
|                                                      |     |        | 563-63976-4/17   | 001.100.2610.6411.506.5000 | \$101.84 |
|                                                      |     |        | 5/22/2017        | WATER                      |          |

Check #: 0

PO/Invoice Total: \$3,765.54  
Vendor Total: \$3,765.54

TRI CITY TOWING

Check Group:

|                                        |   |        |          |                            |          |
|----------------------------------------|---|--------|----------|----------------------------|----------|
| F/Y 2016/2017 OPEN PURCHASE FOR TOWING | 1 | 170201 | 69690    | 001.400.2730.6340.506.0506 | \$708.40 |
|                                        |   |        | 5/8/2017 | TECHNICAL SERVICES         |          |
| F/Y 2016/2017 OPEN PURCHASE FOR TOWING | 1 | 170201 | 69691    | 001.400.2730.6340.506.0506 | \$364.00 |
|                                        |   |        | 5/8/2017 | TECHNICAL SERVICES         |          |
| F/Y 2016/2017 OPEN PURCHASE FOR TOWING | 1 | 170201 | 71626    | 001.400.2730.6340.506.0506 | \$873.60 |
|                                        |   |        | 5/8/2017 | TECHNICAL SERVICES         |          |

Check #: 0

PO/Invoice Total: \$1,946.00  
Vendor Total: \$1,946.00

UNISOURCE ENERGY SERVICES

SOLE

Check Group:

|                                             |   |        |                 |                            |          |
|---------------------------------------------|---|--------|-----------------|----------------------------|----------|
| OPEN PO FOR NATURAL GAS USAGE MVES FY 16/17 | 1 | 170400 | 0168920000-5/17 | 001.100.2610.6621.132.5000 | \$107.08 |
|                                             |   |        | 5/23/2017       | NATURAL GAS                |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                                     | QTY | PO No. | Invoice<br>Invoice Date      | Account                                             | Amount     |
|----------------------------------------------------------------------------------------------|-----|--------|------------------------------|-----------------------------------------------------|------------|
| OPEN PO FOR NATURAL GAS USAGE GHMS FY 16/17                                                  | 1   | 170400 | 0775740000-5/17<br>5/23/2017 | 001.100.2610.6621.125.5000<br>NATURAL GAS           | \$124.60   |
| OPEN PO FOR NATURAL GAS USAGE BMHS FY 16/17                                                  | 1   | 170400 | 2930850000-5/17<br>5/23/2017 | 001.100.2610.6621.230.5000<br>NATURAL GAS           | \$22.79    |
| OPEN PO FOR NATURAL GAS USAGE BMHS FY 16/17                                                  | 1   | 170400 | 6918720000-5/17<br>5/23/2017 | 001.100.2610.6621.230.5000<br>NATURAL GAS           | \$22.79    |
| OPEN PO FOR NATURAL GAS USAGE BMHS FY 16/17                                                  | 1   | 170400 | 7372920000-5/17<br>5/23/2017 | 001.100.2610.6621.230.5000<br>NATURAL GAS           | \$276.52   |
| OPEN PO FOR NATURAL GAS USAGE BMHS FY 16/17                                                  | 1   | 170400 | 9681820000-5/17<br>5/23/2017 | 001.100.2610.6621.230.5000<br>NATURAL GAS           | \$1,005.15 |
| Check #: 0                                                                                   |     |        |                              |                                                     |            |
| UNITED PARCEL SERVICE                                                                        |     |        |                              | PO/Invoice Total:                                   | \$1,558.93 |
| Check Group:                                                                                 |     |        |                              | Vendor Total:                                       | \$1,558.93 |
| FY 16/17 OPEN PO FOR SHIPPING                                                                | 1   | 170039 | 7149197<br>5/13/2017         | 001.100.2590.6532.500.0500<br>OTHER COMM SVCS       | \$1,000.00 |
| Check #: 0                                                                                   |     |        |                              |                                                     |            |
| VERIZON WIRELESS.                                                                            |     |        |                              | PO/Invoice Total:                                   | \$1,000.00 |
| Check Group:                                                                                 |     |        |                              | Vendor Total:                                       | \$1,000.00 |
| OPEN PURCHASE ORDER NOT TO EXCEED CELL<br>PHONE ACCESSORIES/REPLACEMENTS FOR FY<br>2016/2017 | 1   | 170327 | 9784864179<br>5/1/2017       | 001.100.2580.6650.509.0509<br>Supplies - Technology | \$493.98   |
| Check #: 0                                                                                   |     |        |                              |                                                     |            |
| Check Group:                                                                                 |     |        |                              | PO/Invoice Total:                                   | \$493.98   |



## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                       | QTY | PO No. | Invoice Date | Account                    | Amount  |
|--------------------------------------------------------------------------------|-----|--------|--------------|----------------------------|---------|
| OPEN PO FOR CELL PHONES FY 16/17 928-642-2164 - PATRIC KEELING - MIFI - IT     | 1   | 170426 | 9784864179.  | 001.100.2610.6531.521.5000 | \$43.01 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-0143 - JOHN WURTZ/MAINTENANCE         | 1   | 170426 | 9784864179.  | TELEPHONE                  |         |
| OPEN PO FOR IPAD FY 16/17- 928-830-0152 - COLE YOUNG/DO                        | 1   | 170426 | 9784864179.  | 001.100.2610.6531.504.5000 | \$30.99 |
|                                                                                |     |        | 5/1/2017     | TELEPHONE                  |         |
|                                                                                |     |        | 9784864179.  | 001.100.2610.6531.502.5000 | \$40.01 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-0521 - HEATHER RIGGS                  | 1   | 170426 | 5/1/2017     | TELEPHONE                  |         |
|                                                                                |     |        | 9784864179.  | 001.100.2610.6531.506.5000 | \$69.26 |
| OPEN PO FOR IPAD FY 16/17 928-830-1097 - SARA SCHNOOR/GVES                     | 1   | 170426 | 5/1/2017     | TELEPHONE                  |         |
|                                                                                |     |        | 9784864179.  | 001.100.2610.6531.135.5000 | \$40.01 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-1954 - KEN FOX/TRANSP                 | 1   | 170426 | 5/1/2017     | TELEPHONE                  |         |
|                                                                                |     |        | 9784864179.  | 001.100.2610.6531.506.5000 | \$54.73 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-1955 - TIM BERRY/MAINT                | 1   | 170426 | 5/1/2017     | TELEPHONE                  |         |
|                                                                                |     |        | 9784864179.  | 001.100.2610.6531.504.5000 | \$54.73 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-1971 - PATRICK KEELING/IT             | 1   | 170426 | 5/1/2017     | TELEPHONE                  |         |
|                                                                                |     |        | 9784864179.  | 001.100.2610.6531.509.5000 | \$54.73 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-1977 - BRANDON RAMIREZ/TRANSPORTATION | 1   | 170426 | 5/1/2017     | TELEPHONE                  |         |
|                                                                                |     |        | 9784864179.  | 001.100.2610.6531.506.5000 | \$54.73 |
| OPEN PO FOR IPAD FY 16/17 928-830-3827 - JOANNE BINDELL/MVES                   | 1   | 170426 | 5/1/2017     | TELEPHONE                  |         |
|                                                                                |     |        | 9784864179.  | 001.100.2610.6531.132.5000 | \$40.01 |
| OPEN PO FOR IPAD FY 16/17 928-830-4455 - MELISSA TANNEHILL/BMHS                | 1   | 170426 | 5/1/2017     | TELEPHONE                  |         |
|                                                                                |     |        | 9784864179.  | 001.100.2610.6531.230.5000 | \$40.01 |
| OPEN PO FOR IPAD FY 16/17 928-830-5254 - MARK ERNSTER/BMHS                     | 1   | 170426 | 5/1/2017     | TELEPHONE                  |         |
|                                                                                |     |        | 9784864179.  | 001.100.2610.6531.230.5000 | \$40.01 |
|                                                                                |     |        | 5/1/2017     | TELEPHONE                  |         |

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                         | QTY | PO No. | Invoice<br>Invoice Date | Account                                 | Amount  |
|----------------------------------------------------------------------------------|-----|--------|-------------------------|-----------------------------------------|---------|
| OPEN PO FOR IPAD FY 16/17 928-830-5314 - AIMEE<br>FLEMMING/LVES                  | 1   | 170426 | 9784864179.<br>5/1/2017 | 001.100.2610.6531.110.5000<br>TELEPHONE | \$40.01 |
| OPEN PO FOR JET PACK 66201L FY 16/17<br>928-830-5347 - SUPERINTENDENT            | 1   | 170426 | 9784864179.<br>5/1/2017 | 001.100.2610.6531.521.5000<br>TELEPHONE | \$40.01 |
| OPEN PO FOR IPAD FY 16/17 928-830-5538 - JESSICA<br>BENNETT/BMMS                 | 1   | 170426 | 9784864179.<br>5/1/2017 | 001.100.2610.6531.120.5000<br>TELEPHONE | \$40.01 |
| OPEN PO FOR IPAD FY 16/17 928-830-7440 - KORT<br>MINER/BMHS                      | 1   | 170426 | 9784864179.<br>5/1/2017 | 001.100.2610.6531.230.5000<br>TELEPHONE | \$40.01 |
| OPEN PO FOR IPAD FY 16/17 928-830-7574 - LISA<br>UVILA/HES                       | 1   | 170426 | 9784864179.<br>5/1/2017 | 001.100.2610.6531.131.5000<br>TELEPHONE | \$40.01 |
| OPEN PO FOR IPAD FY 16/17 928-830-7594 - RICK<br>BRADSHAW/BMHS                   | 1   | 170426 | 9784864179.<br>5/1/2017 | 001.100.2610.6531.230.5000<br>TELEPHONE | \$40.01 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-7634 -<br>TAMI HITT-WYANT/FN            | 1   | 170426 | 9784864179.<br>5/1/2017 | 510.100.3100.6531.510.0510<br>TELEPHONE | \$54.73 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-7654 -<br>KEVIN PETERS/MAINT            | 1   | 170426 | 9784864179.<br>5/1/2017 | 001.100.2610.6531.504.5000<br>TELEPHONE | \$30.99 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-7737 -<br>TRANSPORTATION                | 1   | 170426 | 9784864179.<br>5/1/2017 | 001.100.2610.6531.506.5000<br>TELEPHONE | \$30.99 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-7831 -<br>GILBERT IBARRA/TRANSPORTATION | 1   | 170426 | 9784864179.<br>5/1/2017 | 001.100.2610.6531.506.5000<br>TELEPHONE | \$58.77 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-7833 -<br>BILL DUNN/FN                  | 1   | 170426 | 9784864179.<br>5/1/2017 | 510.100.3100.6531.510.0510<br>TELEPHONE | \$30.99 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-7905 -<br>TRANSPORTATION                | 1   | 170426 | 9784864179.<br>5/1/2017 | 001.100.2610.6531.506.5000<br>TELEPHONE | \$30.99 |

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                                       | QTY | PO No. | Invoice Date | Account                    | Amount  |
|--------------------------------------------------------------------------------|-----|--------|--------------|----------------------------|---------|
| OPEN PO FOR CELL PHONES FY 16/17 928-830-8021 -<br>ART & ANDREW/TRANSPORTATION | 1   | 170426 | 9784864179.  | 001.100.2610.6531.506.5000 | \$30.99 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-8164 -<br>MAINTENANCE                 | 1   | 170426 | 9784864179.  | TELEPHONE                  | \$30.99 |
| OPEN PO FOR CELL PHONES FY 16/17 928-830-8415 -<br>IT                          | 1   | 170426 | 9784864179.  | TELEPHONE                  | \$54.73 |
| OPEN PO FOR MIFI FY 16/17 928-379-9207                                         | 1   | 170426 | 9784864179.  | TELEPHONE                  | \$40.01 |
| OPEN PO FOR MIFI FY 16/17 928-379-9208                                         | 1   | 170426 | 9784864179.  | TELEPHONE                  | \$40.01 |
| OPEN PO FOR MIFI FY 16/17 928-379-9209                                         | 1   | 170426 | 9784864179.  | TELEPHONE                  | \$40.01 |
| OPEN PO FOR IPAD FY 16/17 928-830-0650 - DANETTE<br>DERICKSON/LTS              | 1   | 170426 | 9784864179.  | TELEPHONE                  | \$40.01 |
| OPEN PO FOR IPAD FY 16/17 928-830-0707 - LAURA<br>GOLIGOSKI                    | 1   | 170426 | 9784864179.  | TELEPHONE                  | \$40.01 |
| OPEN PO FOR IPAD FY 16/17 928-830-0774 -<br>STEPHANIE ROWE/SSO                 | 1   | 170426 | 9784864179.  | TELEPHONE                  | \$40.01 |
| OPEN PO FOR IPAD FY 16/17 928-830-2179 - CANDICE<br>BLACKLEY/CSES              | 1   | 170426 | 9784864179.  | TELEPHONE                  | \$40.01 |
| OPEN PO FOR LG REVERE 3 FY 16/17 928-642-3491 -<br>TERESE KURCEK- BAS          | 1   | 170426 | 9784864179.  | TELEPHONE                  | \$31.74 |
| OPEN PO FOR IPAD FY 16/17 928-830-1554 - DANNY<br>BROWN/DO                     | 1   | 170426 | 9784864179.  | TELEPHONE                  | \$40.01 |
| OPEN PO FOR IPAD FY 16/17 928-830-1870 - LANCE<br>BARNES/LTS                   | 1   | 170426 | 9784864179.  | TELEPHONE                  | \$40.01 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                                        | QTY | PO No. | Invoice Date | Account                    | Amount      |
|-----------------------------------------------------------------|-----|--------|--------------|----------------------------|-------------|
| OPEN PO FOR IPHONE 6 16 GB FY 16/17 928-642-4525 - SUPERTINDENT | 1   | 170426 | 9784864179.  | 001.100.2610.6531.521.5000 | \$54.73     |
|                                                                 |     |        | 5/1/2017     | TELEPHONE                  |             |
| OPEN PO FOR IPAD FY 16/17- 928-642-4508 BETH DENMAN/GHMS        | 1   | 170426 | 9784864179.  | 001.100.2610.6531.125.5000 | \$40.01     |
|                                                                 |     |        | 5/1/2017     | TELEPHONE                  |             |
| OPEN PO FOR MIFI FY 16/17 - KEN FOX - TRANSPORTATION            | 1   | 170426 | 9784864179.  | 001.100.2610.6531.506.5000 | \$40.01     |
|                                                                 |     |        | 5/1/2017     | TELEPHONE                  |             |
| OPEN PO FOR CELL PHONES FY 16/17 928-499-2946 - KELLY LEE       | 1   | 170426 | 9784864179.  | 001.100.2610.6531.502.5000 | \$54.73     |
|                                                                 |     |        | 5/1/2017     | TELEPHONE                  |             |
| Check #: 0                                                      |     |        |              |                            |             |
| PO/Invoice Total:                                               |     |        |              |                            | \$1,737.77  |
| Vendor Total:                                                   |     |        |              |                            | \$2,231.75✓ |
| VERVE EVENTS AND TENTS                                          |     |        |              |                            |             |
| Check Group:                                                    |     |        |              |                            |             |
| FY 16-17 SEE ATTACHED PRODUCT ORDER LIST FOR PROM 5/13/2017     | 1   | 171981 | 50671        | 525.100.1000.6610.230.1326 | \$3,137.75  |
|                                                                 |     |        | 5/13/2017    | GENERAL SUPPLIES           |             |
| Check #: 0                                                      |     |        |              |                            |             |
| PO/Invoice Total:                                               |     |        |              |                            | \$3,137.75  |
| Vendor Total:                                                   |     |        |              |                            | \$3,137.75✓ |
| WELSH, BRENT REIMBURSE                                          |     |        |              |                            |             |
| Check Group:                                                    |     |        |              |                            |             |
| Reimbursement for Habitat Supplies Not to exceed \$900.00       | 1   | 171898 | V631167      | 530.100.1000.6610.133.1067 | \$68.42     |
|                                                                 |     |        | 5/22/2017    | GENERAL SUPPLIES           |             |
| Check #: 0                                                      |     |        |              |                            |             |
| PO/Invoice Total:                                               |     |        |              |                            | \$68.42     |
| Vendor Total:                                                   |     |        |              |                            | \$68.42✓    |
| WORLD STRIDES                                                   |     |        |              |                            |             |
| Check Group:                                                    |     |        |              |                            |             |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7051

05/23/2017

| Vendor #                                           | QTY  | PO No. | Invoice<br>Invoice Date | Account                                         | Amount   |
|----------------------------------------------------|------|--------|-------------------------|-------------------------------------------------|----------|
| Washington DC Trip for 2017                        | 1    | 171298 | V417128<br>5/23/2017    | 530.100.1000.6890.125.1776<br>MISC EXPENDITURES | \$400.00 |
| Check #: 0                                         |      |        |                         |                                                 |          |
| WRISTBAND RESOURCES                                |      |        |                         |                                                 |          |
| Check Group:                                       |      |        |                         |                                                 |          |
| 4000 Tyvek 3/4" X 10" WRISTBANDS VARIOUS<br>COLORS | 4000 | 172379 | C117035071<br>5/16/2017 | 001.400.2790.6610.506.0506<br>GENERAL SUPPLIES  | \$175.00 |
| Check #: 0                                         |      |        |                         |                                                 |          |
| PO/InvoiceTotal: \$400.00                          |      |        |                         |                                                 |          |
| Vendor Total: \$400.00                             |      |        |                         |                                                 |          |
| PO/InvoiceTotal: \$175.00                          |      |        |                         |                                                 |          |
| Vendor Total: \$175.00                             |      |        |                         |                                                 |          |
| Grand Total: \$150,953.41                          |      |        |                         |                                                 |          |

End of Report



# HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 VOUCHER

Voucher No: 7052

Voucher Date: 05/31/2017

Prepared By:

Printed: 05/31/2017 10:29:19 AM

THE COUNTY SCHOOL SUPERINTENDENT OF YAVAPAI COUNTY is hereby authorized to draw warrants against HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 funds for the sum of \$527,787.06 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2016 to June 30, 2017 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

K. Sakrenk

Richard Adier

Richard Adier

Board President

Suzie Roth

Suzie Roth

Board Vice President

Paul Ruwald

Paul Ruwald

Board Member

Paul Leoff

Board Member

Ryan Gray

Ryan Gray

Board Member

HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22

| Fund |                                      | Amount      |
|------|--------------------------------------|-------------|
| 001  | MAINT & OPER FUNDS                   | \$42,565.60 |
| 024  | INDIAN GAMING - INSTRUCTIONAL IMPROV | \$124.90    |
| 110  | TITLE 1 LEA                          | \$751.15    |
| 220  | IDEA - BASIC - ENT                   | \$5,169.39  |
| 261  | CTE BASIC GRANT - (14/15) (16/17)    | \$803.12    |
| 291  | MEDICAID DIRECT                      | \$5,056.14  |
| 302  | GEAR UP                              | \$3,432.19  |
| 349  | NAT'L FOREST FEES                    | \$34,000.00 |
| 400  | CTE PRIORITY PROGRAM                 | \$2,506.00  |
| 510  | FOOD SERVICE                         | \$21,363.20 |
| 515  | CIVIC CENTER                         | \$2,804.20  |
| 525  | AUX OPERATIONS                       | \$15,498.19 |
| 526  | ACT FEES TAX CRED                    | \$1,027.03  |
| 530  | GIFTS & DONATIONS                    | \$750.00    |
| 550  | INSURANCE PROCEEDS                   | \$2,127.85  |

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Voucher No: 7052

Voucher Date: 05/31/2017

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| Fund |                       | Amount       |
|------|-----------------------|--------------|
| 570  | INDIRECT COSTS        | \$2,290.96   |
| 596  | JTED - MTN. INSTITUTE | \$5,428.00   |
| 610  | CAPITAL OUTLAY        | \$49.03      |
| 650  | GIFTS & DONATIONS     | \$11,428.35  |
| 850  | STUDENT ACTIVITIES    | \$439.66     |
| 855  | EMPLOYEE INSURANCE    | \$370,172.10 |
|      |                       | <hr/> <hr/>  |
|      |                       | \$527,787.06 |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052 05/31/2017

| Vendor #                                                                                                    | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount   |
|-------------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|----------|
| A AND E REPROGRAPHICS                                                                                       |     |        |                         |                                                |          |
| Check Group:                                                                                                |     |        |                         |                                                |          |
| 9" X 7" Magnets, 30 Mill Outdoor                                                                            | 68  | 172227 | 155109<br>5/2/2017      | 001.400.2710.6610.506.0506<br>GENERAL SUPPLIES | \$349.37 |
| Maps to be Cold Laminated (42X50) - 15 sqft each                                                            | 3   | 172227 | 155109<br>5/2/2017      | 001.400.2740.6610.506.0506<br>GENERAL SUPPLIES | \$122.83 |
| Check #: 0                                                                                                  |     |        |                         |                                                |          |
| ACE VALLEY HOME CENTER                                                                                      |     |        |                         |                                                |          |
| Check Group:                                                                                                |     |        |                         |                                                |          |
| 2016-17 OPEN PURCHASE ORDER FOR THE<br>PURCHASE OF SMALL PARTS AND EQUIPMENT FOR<br>F&N KITCHEN MAINTENANCE | 1   | 170002 | 269216<br>5/18/2017     | 510.100.3100.6610.510.0510<br>GENERAL SUPPLIES | \$3.32   |
| Check #: 0                                                                                                  |     |        |                         |                                                |          |
| F.Y. 2016/17 OPEN PO FOR SUPPLIES                                                                           |     |        |                         |                                                |          |
| Check Group:                                                                                                |     |        |                         |                                                |          |
|                                                                                                             | 1   | 170212 | 269363<br>5/23/2017     | 001.400.2790.6610.506.0506<br>GENERAL SUPPLIES | \$23.68  |
| Check #: 0                                                                                                  |     |        |                         |                                                |          |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID.                                 |     |        |                         |                                                |          |
| Check Group:                                                                                                |     |        |                         |                                                |          |
|                                                                                                             | 1   | 171513 | 269320<br>5/22/2017     | 001.100.2620.6610.504.0504<br>GENERAL SUPPLIES | \$22.59  |
| Check #: 0                                                                                                  |     |        |                         |                                                |          |
| AIRCOLD SUPPLY/WEBB DIST.                                                                                   |     |        |                         |                                                |          |
| Check Group:                                                                                                |     |        |                         |                                                |          |
|                                                                                                             |     |        |                         | PO/InvoiceTotal:                               | \$22.59  |
|                                                                                                             |     |        |                         | Vendor Total:                                  | \$49.59  |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                                           | QTY | PO No. | Invoice Date | Account                    | Amount     |
|----------------------------------------------------------------------------------------------------|-----|--------|--------------|----------------------------|------------|
| AMERICAN FIRE<br>Check Group:                                                                      |     |        |              |                            |            |
| OPEN ORDER S.Y. 2016/17 - MAINTENANCE SUPPLIES.                                                    | 1   | 170868 | 2741022      | 001.100.2620.6610.504.0504 | \$33.12    |
| OPEN ORDER S.Y. 2016/17 - MAINTENANCE SUPPLIES.                                                    | 1   | 170868 | 5/16/2017    | GENERAL SUPPLIES           |            |
| OPEN ORDER S.Y. 2016/17 - MAINTENANCE SUPPLIES.                                                    | 1   | 170868 | 2741022      | 001.100.2620.6610.504.0504 | \$192.83   |
| OPEN ORDER S.Y. 2016/17 - MAINTENANCE SUPPLIES.                                                    | 1   | 170868 | 5/16/2017    | GENERAL SUPPLIES           |            |
| OPEN ORDER S.Y. 2016/17 - MAINTENANCE SUPPLIES.                                                    | 1   | 170868 | 2750633      | 001.100.2620.6610.504.0504 | \$53.91    |
| OPEN ORDER S.Y. 2016/17 - MAINTENANCE SUPPLIES.                                                    | 1   | 170868 | 5/17/2017    | GENERAL SUPPLIES           |            |
| OPEN ORDER S.Y. 2016/17 - MAINTENANCE SUPPLIES.                                                    | 1   | 170868 | 2750633-1    | 001.100.2620.6610.504.0504 | \$59.31    |
| OPEN ORDER S.Y. 2016/17 - MAINTENANCE SUPPLIES.                                                    | 1   | 170868 | 5/18/2017    | GENERAL SUPPLIES           |            |
| Check #:                                                                                           | 0   |        |              |                            |            |
| PO/InvoiceTotal:                                                                                   |     |        |              |                            | \$339.17   |
| Vendor Total:                                                                                      |     |        |              |                            | \$339.17   |
| ARIZONA D. OF PUBLIC SAFETY V.<br>Check Group:                                                     |     |        |              |                            |            |
| OPEN ORDER S.Y. 2016/17 - SERVICE TO FIRE SYSTEMS DIRECT WIDE MESC CONTRACT                        | 1   | 171629 | SVC27049     | 001.100.2620.6430.504.0504 | \$1,035.99 |
| OPEN ORDER S.Y. 2016/17 - SERVICE TO FIRE SYSTEMS DIRECT WIDE MESC CONTRACT AND INCLUDES NEW CALLS | 1   | 171629 | 5/23/2017    | REPAIR & MAIN SVS          |            |
| OPEN ORDER S.Y. 2016/17 - SERVICE TO FIRE SYSTEMS DIRECT WIDE MESC CONTRACT AND INCLUDES NEW CALLS | 1   | 171629 | SVC27049     | 001.100.2620.6430.504.0504 | \$214.16   |
| OPEN ORDER S.Y. 2016/17 - SERVICE TO FIRE SYSTEMS DIRECT WIDE MESC CONTRACT AND INCLUDES NEW CALLS | 1   | 171629 | 5/23/2017    | REPAIR & MAIN SVS          |            |
| Check #:                                                                                           | 0   |        |              |                            |            |
| PO/InvoiceTotal:                                                                                   |     |        |              |                            | \$1,250.15 |
| Vendor Total:                                                                                      |     |        |              |                            | \$1,250.15 |
| FY 16-17 OPEN PO FOR VOLUNTEER BACKGROUND CHECK (FINGER PRINTING)                                  | 5   | 170006 | 785569       | 001.100.2570.6340.522.0522 | \$100.00   |
| Check #:                                                                                           | 0   |        |              |                            |            |
| PO/InvoiceTotal:                                                                                   |     |        |              |                            | \$100.00   |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052 05/31/2017

| Vendor #                                                                              | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount                 |
|---------------------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------|------------------------|
| ARIZONA DEPT OF EDUCATION 1                                                           |     |        |                         |                            | Vendor Total: \$100.00 |
| Check Group:                                                                          |     |        |                         |                            |                        |
| THE DIRECTORS INSTITUTE 2017, PHOENIX, AZ,<br>9/18-9/20/17                            | 1   | 172375 | 65514                   | 220.200.2570.6360.508.0508 | \$380.00               |
| ATTENDEE: PATRICIA BITSILLY                                                           |     |        |                         |                            |                        |
|                                                                                       |     |        | 5/26/2017               | EMP TRNG - PROF STAFF DEV  |                        |
|                                                                                       |     |        |                         | Check #: 0                 |                        |
|                                                                                       |     |        |                         | PO/InvoiceTotal:           | \$380.00               |
|                                                                                       |     |        |                         | Vendor Total:              | \$380.00               |
| ARIZONA DEPT OF EDUCATION1                                                            |     |        |                         |                            |                        |
| Check Group:                                                                          |     |        |                         |                            |                        |
| ARIZONA'S SEVENTEENTH ANNUAL TRANSITION<br>CONFERENCE, SCOTTSDALE, AZ, 8/28-8/30/2017 | 1   | 172415 | 65091                   | 220.200.2213.6360.230.0508 | \$380.00               |
| ATTENDEES: KATHY GRISKOWITZ & GREG STALEY                                             |     |        |                         |                            |                        |
|                                                                                       |     |        | 5/23/2017               | EMP TRNG - PROF STAFF DEV  |                        |
|                                                                                       |     |        | 65104                   | 220.200.2213.6360.230.0508 | \$380.00               |
| ARIZONA'S SEVENTEENTH ANNUAL TRANSITION<br>CONFERENCE, SCOTTSDALE, AZ, 8/28-8/30/2017 | 1   | 172415 |                         |                            |                        |
| ATTENDEES: KATHY GRISKOWITZ & GREG STALEY                                             |     |        |                         |                            |                        |
|                                                                                       |     |        | 5/26/2017               | EMP TRNG - PROF STAFF DEV  |                        |
|                                                                                       |     |        |                         | Check #: 0                 |                        |
|                                                                                       |     |        |                         | PO/InvoiceTotal:           | \$760.00               |
|                                                                                       |     |        |                         | Vendor Total:              | \$760.00               |
| ARIZONA PUBLIC SERVICE                                                                |     |        |                         |                            |                        |
| Check Group:                                                                          |     |        |                         |                            |                        |
| OPEN PO FOR ELEC USAGE FY 16/17 CSES                                                  | 1   | 170366 | 0904461000-5/17         | 001.100.2610.6622.133.5000 | \$5,139.78             |
|                                                                                       |     |        | 5/31/2017               | ELECTRICITY                |                        |
| OPEN PO FOR ELEC USAGE FY 16/17 MVES                                                  | 1   | 170366 | 1023441000-5/17         | 001.100.2610.6622.132.5000 | \$4,798.02             |
|                                                                                       |     |        | 5/31/2017               | ELECTRICITY                |                        |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                           | QTY | PO No. | Invoice<br>Invoice Date      | Account                                        | Amount      |
|------------------------------------------------------------------------------------|-----|--------|------------------------------|------------------------------------------------|-------------|
| OPEN PO FOR ELEC USAGE FY 16/17 CSES                                               | 1   | 170366 | 4106231000-5/17<br>5/31/2017 | 001.100.2610.6622.133.5000<br>ELECTRICITY      | \$57.43     |
| OPEN PO FOR ELEC USAGE FY 16/17 TRAN                                               | 1   | 170366 | 4729031000-5/17<br>5/31/2017 | 001.100.2610.6622.506.5000<br>ELECTRICITY      | \$1,983.21  |
| OPEN PO FOR ELEC USAGE FY 16/17 EAST                                               | 1   | 170366 | 5838011000-5/17<br>5/31/2017 | 001.100.2610.6622.524.5000<br>ELECTRICITY      | \$1,644.48  |
| OPEN PO FOR ELEC USAGE FY 16/17 EAST                                               | 1   | 170366 | 8911990000-5/17<br>5/31/2017 | 001.100.2610.6622.524.5000<br>ELECTRICITY      | \$5,315.48  |
| Check #: 0                                                                         |     |        |                              |                                                |             |
| PO/Invoice Total:                                                                  |     |        |                              |                                                | \$18,938.40 |
| Vendor Total:                                                                      |     |        |                              |                                                | \$18,938.40 |
|                                                                                    |     |        |                              |                                                |             |
| Check Group:                                                                       |     |        |                              |                                                |             |
| 2016 OPEN PURCHASE ORDER<br>FOR PURCHASE FOOD FOR SUMMER MEAL<br>PROGRAM CSES FOOD | 1   | 170194 | 1717060<br>5/24/2017         | 510.100.3100.6633.133.0300<br>FOOD             | \$366.24    |
| Check #: 0                                                                         |     |        |                              |                                                |             |
| PO/Invoice Total:                                                                  |     |        |                              |                                                | \$366.24    |
|                                                                                    |     |        |                              |                                                |             |
| Check Group:                                                                       |     |        |                              |                                                |             |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>LVES                              | 1   | 170195 | 170195<br>5/30/2010          | 510.100.3100.6610.110.0510<br>GENERAL SUPPLIES | \$83.47     |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>BMMS                              | 1   | 170195 | 170195<br>5/30/2010          | 510.100.3100.6610.120.0510<br>GENERAL SUPPLIES | \$111.05    |
| SY17 OPEN PURCHASE ORDER<br>FOOD & SUPPLIES FOR NSLP<br>GHMS                       | 1   | 170195 | 170195<br>5/30/2010          | 510.100.3100.6610.125.0510<br>GENERAL SUPPLIES | \$77.47     |

ASPIN/MOHAVE

Check Group:

2016 OPEN PURCHASE ORDER  
FOR PURCHASE FOOD FOR SUMMER MEAL  
PROGRAM CSES FOOD

Check Group:

SY17 OPEN PURCHASE ORDER  
SUPPLIES FOR NSLP  
LVES

SY17 OPEN PURCHASE ORDER  
SUPPLIES FOR NSLP  
BMMS

SY17 OPEN PURCHASE ORDER  
FOOD & SUPPLIES FOR NSLP  
GHMS

Printed: 05/31/2017

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Report: rptAPVoucherDetail

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## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                               | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount     |
|--------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|------------|
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>HES   | 1   | 170195 | 170195                  | 510.100.3100.6610.131.0510                     | \$144.33   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>MVES  | 1   | 170195 | 5/30/2010<br>170195     | GENERAL SUPPLIES<br>510.100.3100.6610.132.0510 | \$437.68   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>CSES  | 1   | 170195 | 5/30/2010<br>170195     | GENERAL SUPPLIES<br>510.100.3100.6610.133.0510 | \$219.67   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>LTS   | 1   | 170195 | 5/30/2010<br>170195     | GENERAL SUPPLIES<br>510.100.3100.6610.134.0510 | \$281.16   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>GES   | 1   | 170195 | 5/30/2010<br>170195     | GENERAL SUPPLIES<br>510.100.3100.6610.135.0510 | \$269.11   |
| SY17 OPEN PURCHASE ORDER<br>SUPPLIES FOR NSLP<br>BMHSW | 1   | 170195 | 5/30/2010<br>170195     | GENERAL SUPPLIES<br>510.100.3100.6610.230.0510 | \$93.93    |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR CATERING          | 1   | 170195 | 5/30/2010<br>1717061    | GENERAL SUPPLIES<br>510.100.3100.6633.510.5014 | \$222.10   |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>LVES      | 1   | 170195 | 5/24/2017<br>1717062    | FOOD<br>510.100.3100.6633.110.0510             | \$1,351.86 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>BMMS      | 1   | 170195 | 5/24/2017<br>1717062    | FOOD<br>510.100.3100.6633.120.0510             | \$652.25   |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>GHMS      | 1   | 170195 | 5/24/2017<br>1717062    | FOOD<br>510.100.3100.6633.125.0510             | \$1,391.17 |
|                                                        |     |        | 5/24/2017               | FOOD                                           |            |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                          | QTY | PO No. | Invoice<br>Invoice Date | Account                            | Amount      |
|-------------------------------------------------------------------|-----|--------|-------------------------|------------------------------------|-------------|
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>HES                  | 1   | 170195 | 1717062                 | 510.100.3100.6633.131.0510         | \$1,582.46  |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>MIVES                | 1   | 170195 | 5/24/2017<br>1717062    | FOOD<br>510.100.3100.6633.132.0510 | \$2,919.22  |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>CSES                 | 1   | 170195 | 5/24/2017<br>1717062    | FOOD<br>510.100.3100.6633.133.0510 | \$1,812.01  |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>LTS                  | 1   | 170195 | 5/24/2017<br>1717062    | FOOD<br>510.100.3100.6633.134.0510 | \$1,434.42  |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>GES                  | 1   | 170195 | 5/24/2017<br>1717062    | FOOD<br>510.100.3100.6633.135.0510 | \$1,286.18  |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR NSLP<br>BMHSW                | 1   | 170195 | 5/24/2017<br>1717062    | FOOD<br>510.100.3100.6633.230.0510 | \$2,360.18  |
| Check #: 0                                                        |     |        |                         |                                    |             |
| PO/Invoice Total:                                                 |     |        |                         |                                    | \$16,729.72 |
| Vendor Total:                                                     |     |        |                         |                                    | \$17,095.96 |
| BENNETT, JESSICA REIMB                                            |     |        |                         |                                    |             |
| Check Group:                                                      |     |        |                         |                                    |             |
| Character Counts-Student Incentives - Office Supplies<br>FY 16-17 | 1   | 170191 | V502705                 | 001.100.1000.6610.120.0120         | \$97.91     |
| GENERAL SUPPLIES                                                  |     |        |                         |                                    |             |
| Check #: 0                                                        |     |        |                         |                                    |             |
| PO/Invoice Total:                                                 |     |        |                         |                                    | \$97.91     |
| Vendor Total:                                                     |     |        |                         |                                    | \$97.91     |
| BITSILLY, PATRICIA REIMB                                          |     |        |                         |                                    |             |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052 05/31/2017

| Vendor #                                                                           | QTY   | PO No. | Invoice<br>Invoice Date | Account                                         | Amount   |
|------------------------------------------------------------------------------------|-------|--------|-------------------------|-------------------------------------------------|----------|
| Check Group:                                                                       |       |        |                         |                                                 |          |
| OPEN PO FOR IN-DISTRICT TRAVEL<br>REIMBURSEMENT-FY 16/17                           | 103   | 170164 | V36042<br>5/31/2017     | 001.200.2210.6580.508.0508<br>TRAVEL            | \$45.84  |
| Check #: 0                                                                         |       |        |                         |                                                 |          |
| PO/InvoiceTotal:                                                                   |       |        |                         |                                                 | \$45.84  |
| Vendor Total:                                                                      |       |        |                         |                                                 | \$45.84  |
| BURNETT, CHRISTINE REIMB                                                           |       |        |                         |                                                 |          |
| Check Group:                                                                       |       |        |                         |                                                 |          |
| OPEN PO FOR DISTRICT TRAVEL REIMBURSEMENT<br>FY 16/17                              | 1     | 170126 | V215697<br>5/31/2017    | 001.200.2140.6580.508.0508<br>TRAVEL            | \$110.89 |
| Check #: 0                                                                         |       |        |                         |                                                 |          |
| PO/InvoiceTotal:                                                                   |       |        |                         |                                                 | \$110.89 |
| Vendor Total:                                                                      |       |        |                         |                                                 | \$110.89 |
| CALL, BRADLEY REIMB                                                                |       |        |                         |                                                 |          |
| Check Group:                                                                       |       |        |                         |                                                 |          |
| OPEN PO FOR REIMBURSEMENT OF DISTRICT<br>TRAVEL FOR SCHOOL PSYCHOLOGIST - FY 16/17 | 100.2 | 170524 | V105070<br>5/31/2017    | 001.200.2140.6580.508.0508<br>TRAVEL            | \$44.59  |
| Check #: 0                                                                         |       |        |                         |                                                 |          |
| PO/InvoiceTotal:                                                                   |       |        |                         |                                                 | \$44.59  |
| Vendor Total:                                                                      |       |        |                         |                                                 | \$44.59  |
| CANYON STATE BUS SALES                                                             |       |        |                         |                                                 |          |
| Check Group:                                                                       |       |        |                         |                                                 |          |
| FY 16/17 OPEN PURCHASE ORDER FOR PARTS AND<br>SERVICE                              | 1     | 170223 | 566965<br>4/12/2017     | 001.400.2730.6430.506.0506<br>REPAIR & MAIN SVS | \$340.18 |
| Check #: 0                                                                         |       |        |                         |                                                 |          |
| PO/InvoiceTotal:                                                                   |       |        |                         |                                                 | \$340.18 |
| Vendor Total:                                                                      |       |        |                         |                                                 | \$340.18 |
| CARQUEST AUTO PARTS                                                                |       |        |                         |                                                 |          |
| ST/ADOT                                                                            |       |        |                         |                                                 |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                           | QTY | PO No. | Invoice Date | Account                    | Amount     |
|--------------------------------------------------------------------|-----|--------|--------------|----------------------------|------------|
| Check Group:                                                       |     |        |              |                            |            |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES             | 1   | 170010 | 1916-314071  | 001.400.2730.6610.506.0506 | \$76.97    |
|                                                                    |     |        | 4/3/2017     | GENERAL SUPPLIES           |            |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES             | 1   | 170010 | 1916-314306  | 001.400.2730.6610.506.0506 | \$103.60   |
|                                                                    |     |        | 4/7/2017     | GENERAL SUPPLIES           |            |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES             | 1   | 170010 | 1916-315599  | 001.400.2730.6610.506.0506 | \$132.92   |
|                                                                    |     |        | 5/1/2017     | GENERAL SUPPLIES           |            |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES             | 1   | 170010 | 1916-315994  | 001.400.2730.6610.506.0506 | \$32.28    |
|                                                                    |     |        | 5/9/2017     | GENERAL SUPPLIES           |            |
| Check #: 0                                                         |     |        |              |                            |            |
| PO/InvoiceTotal:                                                   |     |        |              |                            | \$345.77   |
| Vendor Total:                                                      |     |        |              |                            | \$345.77   |
| CASTLES AND COASTERS                                               |     |        |              |                            |            |
| Check Group:                                                       |     |        |              |                            |            |
| 8th Grade EOY Field Trip                                           | 1   | 172339 | V460949      | 525.100.1000.6890.125.1300 | \$2,986.50 |
| 5/23/17                                                            |     |        | 5/31/2017    | MISC EXPENDITURES          |            |
| Check #: 0                                                         |     |        |              |                            |            |
| PO/InvoiceTotal:                                                   |     |        |              |                            | \$2,986.50 |
| Vendor Total:                                                      |     |        |              |                            | \$2,986.50 |
| CDW G                                                              |     |        |              |                            |            |
| Check Group:                                                       |     |        |              |                            |            |
| OPEN PURCHASE ORDER NOT TO EXCEED PROJECTOR BULBS FOR FY 2016/2017 | 1   | 170408 | HRB4432      | 515.100.2580.6610.509.0509 | \$2,156.52 |
|                                                                    |     |        | 4/27/2017    | GENERAL SUPPLIES           |            |
| OPEN PURCHASE ORDER NOT TO EXCEED PROJECTOR BULBS FOR FY 2016/2017 | 1   | 170408 | HRB5868      | 515.100.2580.6610.509.0509 | \$280.17   |
|                                                                    |     |        | 4/27/2017    | GENERAL SUPPLIES           |            |
| Check #: 0                                                         |     |        |              |                            |            |
| PO/InvoiceTotal:                                                   |     |        |              |                            | \$2,436.69 |



## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052      05/31/2017

| Check Group:                                            | Vendor #        | QTY    | PO No. | Invoice<br>Invoice Date | Account                                        | Amount      |
|---------------------------------------------------------|-----------------|--------|--------|-------------------------|------------------------------------------------|-------------|
| OPEN PO FOR ASSISTIVE TECHNOLOGY SUPPLIES -<br>FY 16/17 |                 | 1      | 170736 | HVS5336                 | 001.200.2150.6610.508.0508                     | \$130.33    |
| AUTHORIZED USER: THEA RUSCH                             |                 |        |        |                         |                                                |             |
| OPEN PO FOR ASSISTIVE TECHNOLOGY SUPPLIES -<br>FY 16/17 |                 | 1      | 170736 | 5/15/2017<br>HWB5489    | GENERAL SUPPLIES<br>001.200.2150.6610.508.0508 | \$52.97     |
| AUTHORIZED USER: THEA RUSCH                             |                 |        |        |                         |                                                |             |
| OPEN PO FOR ASSISTIVE TECHNOLOGY SUPPLIES -<br>FY 16/17 |                 | 1      | 170736 | 5/16/2017<br>HWJ5213    | GENERAL SUPPLIES<br>001.200.2150.6610.508.0508 | \$30.84     |
| AUTHORIZED USER: THEA RUSCH                             |                 |        |        |                         |                                                |             |
| OPEN PO FOR ASSISTIVE TECHNOLOGY SUPPLIES -<br>FY 16/17 |                 | 1      | 170736 | 5/17/2017<br>HXG4598    | GENERAL SUPPLIES<br>001.200.2150.6610.508.0508 | \$52.68     |
| AUTHORIZED USER: THEA RUSCH                             |                 |        |        |                         |                                                |             |
| OPEN PO FOR ASSISTIVE TECHNOLOGY SUPPLIES -<br>FY 16/17 |                 | 1      | 170736 | 5/22/2017<br>HXN4033    | GENERAL SUPPLIES<br>001.200.2150.6610.508.0508 | \$34.97     |
| AUTHORIZED USER: THEA RUSCH                             |                 |        |        |                         |                                                |             |
| Check Group:                                            |                 |        |        | 5/23/2017               | GENERAL SUPPLIES                               |             |
| EDTECH TEAM PD SERVICES FOR GOOGLE<br>CERTIFICATION     |                 | 1      | 172207 | HNG1833                 | 349.100.2213.6360.502.7024                     | \$301.79    |
|                                                         |                 |        |        | 4/14/2017               | EMP TRNG - PROF STAFF DEV                      | \$34,000.00 |
|                                                         |                 |        |        | Check #: 0              |                                                |             |
|                                                         |                 |        |        |                         | PO/InvoiceTotal:                               | \$301.79    |
| Check Group:                                            |                 |        |        |                         |                                                |             |
| TI_84 PLUS CALCULATOR                                   | 0.938638<br>099 | 172299 |        | HXF0816                 | 530.100.1000.6731.230.0230                     | \$34,000.00 |
|                                                         |                 |        |        | 5/22/2017               | FF&E <\$1,000 (less than)                      | \$750.00    |
|                                                         |                 |        |        | Check #: 0              |                                                |             |
|                                                         |                 |        |        |                         | PO/InvoiceTotal:                               | \$34,000.00 |

## Voucher Detail Listing

| Vendor Remit Name | Description |
|-------------------|-------------|
|                   |             |

05/31/2017

|                   |             |
|-------------------|-------------|
| PO/Invoice Total: | \$799.03    |
| Vendor Total:     | \$37,537.51 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052 05/31/2017

Vendor # QTY PO No. Invoice Date Account Amount

Check #: 0

DAMKO, KRISTOFFER REIMB

Check Group:

FY 16-17 OPEN PURCHASE ORDER FOR  
REIMBURSEMENT OF SCIENCE LAB SUPPLIES

1 170578

V647027

525.100.1000.6610.230.1385

GENERAL SUPPLIES

\$188.97

Check #: 0

DAVIS, KATHY REIMB

Check Group:

Open PO not to exceed \$250 for reimbursement of Art  
supplies  
FY 16-17

1 170155

V184362

525.100.1000.6610.125.1363

GENERAL SUPPLIES

\$57.78

Check #: 0

DEMCO INC

Check Group:

rolls of Scotch Book Tape for the library

6 172337

6134978

001.100.2220.6610.132.0132

GENERAL SUPPLIES

\$59.31

Check #: 0

DERICKSON, DANETTE REIMBURSE

Check Group:

Reimbursement for Character Counts awards.

1 172304

V153861

526.100.1000.6610.134.1350

GENERAL SUPPLIES

\$25.57

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                    | QTY | PO No. | Invoice<br>Invoice Date | Account                                          | Amount     |
|-----------------------------------------------------------------------------|-----|--------|-------------------------|--------------------------------------------------|------------|
| DUKE PHOTOGRAPHY INC.                                                       |     |        |                         |                                                  |            |
| Check Group:                                                                |     |        |                         |                                                  |            |
| FY 16-17 PHOTO BOOTH FOR BMHS PROM 5/13/2017                                | 1   | 172296 | 999112737<br>5/18/2017  | 525.100.2190.6340.230.1326<br>TECHNICAL SERVICES | \$543.00   |
| Check #: 0                                                                  |     |        |                         |                                                  |            |
| PO/Invoice Total:                                                           |     |        |                         |                                                  | \$25.57    |
| Vendor Total:                                                               |     |        |                         |                                                  | \$25.57    |
| DUPUIS, GUS REIMB                                                           |     |        |                         |                                                  |            |
| Check Group:                                                                |     |        |                         |                                                  |            |
| FY 16-17 OPEN PURCHASE ORDER FOR<br>REIMBURSEMENT FOR MISC SCIENCE SUPPLIES | 1   | 170577 | V332712<br>5/30/2017    | 525.100.1000.6610.230.1385<br>GENERAL SUPPLIES   | \$34.99    |
| Check #: 0                                                                  |     |        |                         |                                                  |            |
| PO/Invoice Total:                                                           |     |        |                         |                                                  | \$543.00   |
| Vendor Total:                                                               |     |        |                         |                                                  | \$543.00   |
| EDTA                                                                        |     |        |                         |                                                  |            |
| Check Group:                                                                |     |        |                         |                                                  |            |
| FY 16-17 ITS MEMBERSHIP FOR BMHS DRAMA                                      | 13  | 172343 | 697286<br>5/16/2017     | 525.100.1000.6810.230.1373<br>DUES AND FEES      | \$364.00   |
| Check #: 0                                                                  |     |        |                         |                                                  |            |
| PO/Invoice Total:                                                           |     |        |                         |                                                  | \$34.99    |
| Vendor Total:                                                               |     |        |                         |                                                  | \$34.99    |
| EDUCATIONAL SERVICES INC                                                    |     |        |                         |                                                  |            |
| Check Group:                                                                |     |        |                         |                                                  |            |
| Purchased Svc<br>LETICIA BARKER<br>07/5/16thru 6/30/17                      | 1   | 170415 | V363587<br>5/31/2017    | 570.100.2510.6310.501.0501<br>OFFICIAL/ADMIN SVS | \$1,383.22 |
| PO/Invoice Total:                                                           |     |        |                         |                                                  | \$364.00   |
| Vendor Total:                                                               |     |        |                         |                                                  | \$364.00   |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052 05/31/2017

| Vendor #                                                                                 | QTY    | PO No.  | Invoice<br>Invoice Date    | Account            | Amount     |
|------------------------------------------------------------------------------------------|--------|---------|----------------------------|--------------------|------------|
| Check Group:                                                                             |        |         |                            |                    |            |
| Rosella Garripee 10/29/16 thru 6/30/17 for Payroll<br>Coordinator/Transition - As needed |        |         |                            |                    |            |
| 1                                                                                        | 171208 | V875361 | 570.100.2510.6310.501.0501 | OFFICIAL/ADMIN SVS | \$1,383.22 |
| Check #: 0                                                                               |        |         |                            |                    |            |
| PO/InvoiceTotal: \$907.74                                                                |        |         |                            |                    |            |
| Check Group:                                                                             |        |         |                            |                    |            |
| Michael DeRois 1/9/17 thru 6/19/17 for Payroll<br>Coordinator/Transition - As needed     |        |         |                            |                    |            |
| 1                                                                                        | 171511 | V269399 | 302.100.2210.6310.230.8700 | OFFICIAL/ADMIN SVS | \$2,482.19 |
| Check #: 0                                                                               |        |         |                            |                    |            |
| PO/InvoiceTotal: \$907.74                                                                |        |         |                            |                    |            |
| EMPLOYMENT NETWORK MAGAZINE                                                              |        |         |                            |                    |            |
| Check Group:                                                                             |        |         |                            |                    |            |
| S.Y. 2016/17 OPEN PO FOR EMPLOYMENT<br>ADVERTISING                                       |        |         |                            |                    |            |
| 1                                                                                        | 170242 | 25897   | 001.400.2790.6540.506.0506 | ADVERTISING        | \$190.00   |
| Check #: 0                                                                               |        |         |                            |                    |            |
| PO/InvoiceTotal: \$2,482.19                                                              |        |         |                            |                    |            |
| Vendor Total: \$4,773.15                                                                 |        |         |                            |                    |            |
| FLEMING, AIMEE REIMB                                                                     |        |         |                            |                    |            |
| Check Group:                                                                             |        |         |                            |                    |            |
| FY 16-17 OPEN P.O. FOR MISC ITEMS FOR<br>IN-SERVICE TEACHERS                             |        |         |                            |                    |            |
| 1                                                                                        | 170537 | V113578 | 525.100.1000.6610.110.1300 | GENERAL SUPPLIES   | \$59.17    |
| Check #: 0                                                                               |        |         |                            |                    |            |
| PO/InvoiceTotal: \$190.00                                                                |        |         |                            |                    |            |
| Vendor Total: \$190.00                                                                   |        |         |                            |                    |            |
| FY 16-17 OPEN P.O. FOR MISC ITEMS FOR<br>IN-SERVICE TEACHERS                             |        |         |                            |                    |            |
| 1                                                                                        | 170537 | V785456 | 525.100.1000.6610.110.1300 | GENERAL SUPPLIES   | \$111.08   |
| Check #: 0                                                                               |        |         |                            |                    |            |

## Voucher Detail Listing

Voucher Batch Number: 7052

05/31/2017

Amount

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# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Field Trip                                                                                             | Vendor # | QTY    | PO No.            | Invoice Date                       | Account | Amount     |
|--------------------------------------------------------------------------------------------------------|----------|--------|-------------------|------------------------------------|---------|------------|
| 170 5th/6th Grades Students<br>3 Adults                                                                | 1        | 172123 | V169046           | 526.100.1000.6890.135.1352         |         | \$389.38   |
| 173 Concession Stand<br>Film Rental - Born in China<br>Thursday, May 11th, 2011<br>9:30 - End of Movie |          |        |                   |                                    |         |            |
| Field Trip Short                                                                                       | 1        | 172123 | 5/30/2017         | MISC EXPENDITURES                  |         |            |
|                                                                                                        |          |        | V169046           | 525.100.1000.6890.135.1352         |         | \$434.62   |
|                                                                                                        |          |        | 5/30/2017         | MISC EXPENDITURES                  |         |            |
|                                                                                                        |          |        | Check #: 0        |                                    |         |            |
|                                                                                                        |          |        | PO/Invoice Total: |                                    |         | \$824.00   |
|                                                                                                        |          |        | Vendor Total:     |                                    |         | \$824.00   |
| HAYDEN, JOANN REIMBURSE                                                                                |          |        |                   |                                    |         |            |
| Check Group:                                                                                           |          |        |                   |                                    |         |            |
| OPEN PO FOR REIMBURSEMENT FOR CLASSROOM<br>SUPPLIES - FY 16/17                                         | 1        | 170124 | V980311           | 001.200.1000.6610.132.0508         |         | \$80.85    |
|                                                                                                        |          |        | 5/31/2017         | GENERAL SUPPLIES                   |         |            |
|                                                                                                        |          |        | Check #: 0        |                                    |         |            |
|                                                                                                        |          |        | PO/Invoice Total: |                                    |         | \$80.85    |
|                                                                                                        |          |        | Vendor Total:     |                                    |         | \$80.85    |
| HEALTH EQUITY                                                                                          |          |        |                   |                                    |         |            |
| Check Group:                                                                                           |          |        |                   |                                    |         |            |
| PAYROLL                                                                                                |          |        |                   |                                    |         |            |
| HSA CONTRIBUTION 2ND HALF OF MAY 2017 ER                                                               | 1        | 172420 | V335517           | 855.100.1000.6210.501.1001         |         | \$8,322.84 |
|                                                                                                        |          |        | 5/30/2017         | Health Insurance                   |         |            |
|                                                                                                        |          |        | Check #: 0        |                                    |         |            |
|                                                                                                        |          |        | PO/Invoice Total: |                                    |         | \$8,322.84 |
|                                                                                                        |          |        | Vendor Total:     |                                    |         | \$8,322.84 |
| HEAP, BRIAN                                                                                            |          |        |                   |                                    |         |            |
| Check Group:                                                                                           |          |        |                   |                                    |         |            |
| REFUND OF STUDENT ACCOUNT                                                                              | 1        | 172435 | V548              | 510.000.0000.1601.230.0000         |         | \$80.00    |
|                                                                                                        |          |        | 5/30/2017         | REFUND STUDENT ACCT - FOOD SERVICE |         |            |
|                                                                                                        |          |        | Check #: 0        |                                    |         |            |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                                                       | QTY    | PO No.     | Invoice<br>Invoice Date    | Account | Amount                     |
|----------------------------------------------------------------------------------------------------------------|--------|------------|----------------------------|---------|----------------------------|
| HERITAGE PARK ZOO                                                                                              |        |            |                            |         |                            |
| Check Group:                                                                                                   |        |            |                            |         |                            |
| 74 students and 7 adults to go to Heritage Park Zoo for a fieldtrip on May 12, 2017. No charge for the adults. |        |            |                            |         | PO/Invoice Total: \$80.00  |
| 64                                                                                                             | 172107 | 1658       | 525.100.1000.6890.110.1352 |         | Vendor Total: \$80.00      |
|                                                                                                                |        | 5/12/2017  | MISC EXPENDITURES          |         | \$352.00                   |
| Check #: 0                                                                                                     |        |            |                            |         |                            |
| HITT WYANT, TAMI REIMB                                                                                         |        |            |                            |         |                            |
| Check Group:                                                                                                   |        |            |                            |         |                            |
| 2016-17 OPEN PURCHASE ORDER FOR REIMBURSEMENT TO TAMI HITT-WYANT, F&N DIRECTOR NON-FOOD                        |        |            |                            |         | PO/Invoice Total: \$352.00 |
| 1                                                                                                              | 170097 | V943705    | 510.100.3100.6610.510.0510 |         | Vendor Total: \$352.00     |
|                                                                                                                |        | 5/30/2017  | GENERAL SUPPLIES           |         | \$355.90                   |
| 1                                                                                                              | 170097 | V943705    | 510.100.3100.6610.510.5014 |         | \$297.81                   |
|                                                                                                                |        | 5/30/2017  | GENERAL SUPPLIES           |         |                            |
| Check #: 0                                                                                                     |        |            |                            |         |                            |
| HOLSUM BAKERY                                                                                                  |        |            |                            |         |                            |
| Check Group:                                                                                                   |        |            |                            |         |                            |
| 2016-17 OPEN PURCHASE ORDER FOR BREAD FOR HUDS SCHOOLS IN NSLP - LVES                                          |        |            |                            |         | PO/Invoice Total: \$653.71 |
| 1                                                                                                              | 170197 | 1242508326 | 510.100.3100.6633.110.0510 |         | Vendor Total: \$653.71     |
|                                                                                                                |        | 5/15/2017  | FOOD                       |         | \$53.46                    |
| 1                                                                                                              | 170197 | 1243108326 | 510.100.3100.6633.134.0510 |         | \$59.48                    |
|                                                                                                                |        | 5/15/2017  | FOOD                       |         |                            |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                                      | QTY | PO No. | Invoice Date | Account                    | Amount     |
|-----------------------------------------------------------------------------------------------|-----|--------|--------------|----------------------------|------------|
| 2016-17 OPEN PURCHASE ORDER FOR BREAD FOR<br>HUSD SCHOOLS IN NSLP - MVES                      | 1   | 170197 | 1365608335   | 510.100.3100.6633.132.0510 | \$54.38    |
| 2016-17 OPEN PURCHASE ORDER FOR BREAD FOR<br>HUSD SCHOOLS IN NSLP - CSES                      | 1   | 170197 | 1365808335   | 510.100.3100.6633.133.0510 | \$45.00    |
| 2016-17 OPEN PURCHASE ORDER FOR BREAD FOR<br>HUSD SCHOOLS IN NSLP - BMMS                      | 1   | 170197 | 1365908335   | 510.100.3100.6633.120.0510 | \$7.90     |
| 2016-17 OPEN PURCHASE ORDER FOR BREAD FOR<br>HUSD SCHOOLS IN NSLP - HES                       | 1   | 170197 | 1366408335   | 510.100.3100.6633.131.0510 | \$116.90   |
| FOOD                                                                                          |     |        |              |                            |            |
| Check #: 0                                                                                    |     |        |              |                            |            |
| PO/InvoiceTotal:                                                                              |     |        |              |                            | \$337.12   |
| Vendor Total:                                                                                 |     |        |              |                            | \$337.12   |
| 2016-17 OPEN PURCHASE ORDER NOT TO EXCEED SNACKS<br>FOR AFTER SCHOOL PROGRAM FOR FY 2016/2017 | 1   | 170432 | BSAS-2026    | 001.900.3100.6610.500.6522 | \$197.76   |
| GENERAL SUPPLIES                                                                              |     |        |              |                            |            |
| Check #: 0                                                                                    |     |        |              |                            |            |
| PO/InvoiceTotal:                                                                              |     |        |              |                            | \$197.76   |
| FY 16-17 SENIOR BREAKFAST ON 5/24/2017 STAFF<br>BREAKFAST ON 5/26/2017                        | 350 | 172325 | V355711      | 001.100.3100.6340.230.0230 | \$2,275.00 |
| TECHNICAL SERVICES                                                                            |     |        |              |                            |            |
| Check #: 0                                                                                    |     |        |              |                            |            |
| PO/InvoiceTotal:                                                                              |     |        |              |                            | \$2,275.00 |
| Vendor Total:                                                                                 |     |        |              |                            | \$2,472.76 |
| 2016-17 OPEN PURCHASE ORDER FOR 1ST AID TRAINING FOR SPED<br>AIDES - FY 16/17                 | 1   | 170299 | V614115      | 291.200.2570.6360.508.0508 | \$75.00    |
| EMP TRNG - PROF STAFF DEV                                                                     |     |        |              |                            |            |
| Check #: 0                                                                                    |     |        |              |                            |            |
| PO/InvoiceTotal:                                                                              |     |        |              |                            | \$75.00    |
| Vendor Total:                                                                                 |     |        |              |                            | \$75.00    |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                                                                       | QTY    | PO No.   | Invoice<br>Invoice Date    | Account           | Amount     |
|--------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------------------------|-------------------|------------|
| Check Group:                                                                                                                   |        |          |                            |                   |            |
| Field trip #658 to Bearizona to observe Bear habitats, 71 students and 8 adults on May 9, 2017 from 8am-4pm                    |        |          |                            |                   |            |
| 1                                                                                                                              | 172055 | 00658-17 | 526.400.2710.6510.110.1352 | STUDENT TRANS SVS | \$277.33   |
| Check #: 0                                                                                                                     |        |          |                            |                   |            |
| PO/InvoiceTotal:                                                                                                               |        |          |                            |                   | \$75.00    |
| Check Group:                                                                                                                   |        |          |                            |                   |            |
| 8th Grade Trip 5/23/17; 5 buses<br>Castle and Coasters<br>9445 N Metro Pkwy<br>Phoenix                                         |        |          |                            |                   |            |
| 1                                                                                                                              | 172089 | 00543-17 | 525.400.2710.6510.125.1352 | STUDENT TRANS SVS | \$100.00   |
| Check #: 0                                                                                                                     |        |          |                            |                   |            |
| PO/InvoiceTotal:                                                                                                               |        |          |                            |                   | \$277.33   |
| Check Group:                                                                                                                   |        |          |                            |                   |            |
| 8th Grade Field Trip; 5/23/17; 5 buses<br>Castle and Coasters<br>9445 N Metro Pkwy<br>Phoenix, AZ 85051                        |        |          |                            |                   |            |
| 1                                                                                                                              | 172089 | 00543-17 | 525.400.2710.6510.125.1039 | STUDENT TRANS SVS | \$941.15   |
| Check #: 0                                                                                                                     |        |          |                            |                   |            |
| PO/InvoiceTotal:                                                                                                               |        |          |                            |                   | \$1,041.15 |
| Check Group:                                                                                                                   |        |          |                            |                   |            |
| Field Trip<br>6th Grade<br>80 Students<br>3 Adults<br>2 Buses<br>Mountain Valley Splash<br>Wednesday, May 24th<br>9:00 - 12:20 |        |          |                            |                   |            |
| 2                                                                                                                              | 172114 | 00690-17 | 525.400.2710.6510.135.1352 | STUDENT TRANS SVS | \$183.07   |
| Check #: 0                                                                                                                     |        |          |                            |                   |            |
| PO/InvoiceTotal:                                                                                                               |        |          |                            |                   | \$183.07   |

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                                       | QTY | PO No. | Invoice Date | Account                    | Amount     |
|------------------------------------------------------------------------------------------------|-----|--------|--------------|----------------------------|------------|
| Character Counts Field Trip to Mt. Valley Splash<br>150 students 6 Adults<br>5/18/2017 3 buses | 1   | 172165 | 00675-17     | 515.400.2710.6510.131.0131 | \$367.51   |
| Trip # 675                                                                                     |     |        | 5/18/2017    | STUDENT TRANS SVS          |            |
| Check Group:                                                                                   |     |        | Check #: 0   | PO/InvoiceTotal:           | \$367.51   |
| 2 Buses to Wet and Wild on May 19, 2017 for 8th grade<br>Field Trip                            | 1   | 172270 | 00645-17     | 525.400.2710.6510.120.1300 | \$531.00   |
| 2 Buses to Mountain Valley Splash on May 19, 2017 for<br>7th grade Field Trip                  | 1   | 172270 | 5/19/2017    | STUDENT TRANS SVS          |            |
|                                                                                                |     |        | 00646-17     | 525.400.2710.6510.120.1300 | \$157.31   |
|                                                                                                |     |        | 5/19/2017    | STUDENT TRANS SVS          |            |
| Check Group:                                                                                   |     |        | Check #: 0   | PO/InvoiceTotal:           | \$688.31   |
| AVID field trip 5/18 to Embry-Riddle; Prescott, AZ                                             | 1   | 172321 | 00179-17     | 024.400.2710.6510.125.1364 | \$124.90   |
|                                                                                                |     |        | 5/18/2017    | STUDENT TRANS SVS          |            |
| Check Group:                                                                                   |     |        | Check #: 0   | PO/InvoiceTotal:           | \$124.90   |
| KEELING, PATRICK REIMB REIMB                                                                   |     |        |              | Vendor Total:              | \$2,757.27 |
| Check Group:                                                                                   |     |        |              |                            |            |
| OPEN PURCHASE ORDER NOT TO EXCEED FOR<br>TRAVEL FY 2016/2017                                   | 141 | 170260 | V279197      | 001.100.2580.6580.509.0509 | \$62.75    |
|                                                                                                |     |        | 5/31/2017    | TRAVEL                     |            |
| Check Group:                                                                                   |     |        | Check #: 0   | PO/InvoiceTotal:           | \$62.75    |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                             | QTY | PO No. | Invoice<br>Invoice Date | Account                                            | Amount     |
|--------------------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------------------------------|------------|
| REIMBURSEMENT FOR MISC. SUPPLIES AND MISC<br>SOFTWARE FOR FY 16/17                   | 1   | 170333 | V647260<br>5/31/2017    | 001.100.2580.6610.509.0509<br>GENERAL SUPPLIES     | \$39.48    |
| Check #: 0                                                                           |     |        |                         |                                                    |            |
| PO/InvoiceTotal:                                                                     |     |        |                         |                                                    | \$39.48    |
| Vendor Total:                                                                        |     |        |                         |                                                    | \$102.23   |
| KRUCER, TERESE REIMB                                                                 |     |        |                         |                                                    |            |
| Check Group:                                                                         |     |        |                         |                                                    |            |
| OPEN PURCHASE ORDER NOT TO EXCEED MILEAGE<br>FOR 2016/2017 FY                        | 78  | 170443 | V385624<br>5/31/2017    | 001.900.3300.6580.500.6522<br>TRAVEL               | \$34.71    |
| Check #: 0                                                                           |     |        |                         |                                                    |            |
| PO/InvoiceTotal:                                                                     |     |        |                         |                                                    | \$34.71    |
| Vendor Total:                                                                        |     |        |                         |                                                    | \$35.89    |
| OPEN PURCHASE ORDER NOT TO EXCEED BEFORE<br>& AFTER SCHOOL SUPPLIES FOR FY 2016/2017 | 1   | 170444 | V472285<br>5/30/2017    | 001.900.3300.6610.500.6522<br>GENERAL SUPPLIES     | \$386.44   |
| Check #: 0                                                                           |     |        |                         |                                                    |            |
| PO/InvoiceTotal:                                                                     |     |        |                         |                                                    | \$422.33   |
| Vendor Total:                                                                        |     |        |                         |                                                    | \$457.04   |
| LANDSCAPE STRUCTURES INC.                                                            |     |        |                         |                                                    |            |
| Check Group:                                                                         |     |        |                         |                                                    |            |
| Crawl tunnel for adaptive playground                                                 | 1   | 172259 | INV-043590<br>5/30/2017 | 650.100.1000.6732.132.1090<br>FF&E \$1000 - \$4999 | \$1,819.01 |
| SuperScoop, Accessible, DB                                                           | 1   | 172259 | INV-043590<br>5/30/2017 | 650.100.1000.6732.132.1090<br>FF&E \$1000 - \$4999 | \$1,049.72 |
| SuperScoop DB Only for adaptive playground                                           | 1   | 172259 | INV-043590<br>5/30/2017 | 650.100.1000.6732.132.1090<br>FF&E \$1000 - \$4999 | \$1,147.39 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                             | QTY                          | PO No. | Invoice Date            | Account                                            | Amount     |
|--------------------------------------------------------------------------------------|------------------------------|--------|-------------------------|----------------------------------------------------|------------|
| Whimsy Rider Zebra w/Coil Spring, DB                                                 | 1                            | 172259 | INV-043590<br>5/30/2017 | 650.100.1000.6732.132.1090<br>FF&E \$1000 - \$4999 | \$1,447.31 |
| Bobble Rider, Double DB                                                              | 1                            | 172259 | INV-043590<br>5/30/2017 | 650.100.1000.6732.132.1090<br>FF&E \$1000 - \$4999 | \$2,242.75 |
| Freestanding Play 12x12 CoolTopper, Single Post                                      | 1                            | 172259 | INV-043590<br>5/30/2017 | 650.100.1000.6732.132.1090<br>FF&E \$1000 - \$4999 | \$4,290.73 |
| CONTRACT #5202 6% DISCOUNT                                                           | 1                            | 172259 | INV-043590<br>5/30/2017 | 650.100.1000.6732.132.1090<br>FF&E \$1000 - \$4999 | (\$568.56) |
| Check #: 0                                                                           |                              |        |                         |                                                    |            |
| LINDBERG, DARLA REIMB                                                                | PO/InvoiceTotal: \$11,428.35 |        |                         |                                                    |            |
| Check Group:                                                                         | Vendor Total: \$11,428.35    |        |                         |                                                    |            |
| POSTAGE STAMPS                                                                       | 1                            | 170190 | V176284<br>5/30/2017    | 001.100.1000.6610.120.0120<br>GENERAL SUPPLIES     | \$148.61   |
| Check #: 0                                                                           |                              |        |                         |                                                    |            |
| M AND J TROPHIES AND APPAREL                                                         | PO/InvoiceTotal: \$148.61    |        |                         |                                                    |            |
| Check Group:                                                                         | Vendor Total: \$148.61       |        |                         |                                                    |            |
| See attached quote/estimate                                                          | 1                            | 172116 | 77432<br>5/5/2017       | 526.100.1000.6610.134.1353<br>GENERAL SUPPLIES     | \$152.73   |
| Check #: 0                                                                           |                              |        |                         |                                                    |            |
| MADLER, TRACY REIMB                                                                  | PO/InvoiceTotal: \$152.73    |        |                         |                                                    |            |
| Check Group:                                                                         | Vendor Total: \$152.73       |        |                         |                                                    |            |
| FY 16-17 OPEN PURCHASE ORDER FOR<br>REIMBURSEMENT FOR MISC CHEMISTRY LAB<br>SUPPLIES | 1                            | 170576 | V253298<br>5/30/2017    | 525.100.1000.6610.230.1385<br>GENERAL SUPPLIES     | \$128.09   |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                 | QTY | PO No. | Invoice<br>Invoice Date | Account                                         | Amount               |
|--------------------------------------------------------------------------|-----|--------|-------------------------|-------------------------------------------------|----------------------|
| MAYER USD #43                                                            |     |        |                         |                                                 |                      |
| Check Group:                                                             |     |        |                         |                                                 |                      |
| TUITION FOR 1 HES SPECIAL EDUCATION STUDENT -<br>FY 16/17                | 1   | 171269 | V702520<br>5/31/2017    | 291.200.1000.6563.131.0508<br>TUIT PRIV SOURCES | \$128.09<br>\$128.09 |
| Check #: 0                                                               |     |        |                         |                                                 |                      |
| PO/InvoiceTotal: \$128.09                                                |     |        |                         |                                                 |                      |
| Vendor Total: \$128.09                                                   |     |        |                         |                                                 |                      |
| MILANO MUSIC                                                             |     |        |                         |                                                 |                      |
| Check Group:                                                             |     |        |                         |                                                 |                      |
| Faxx Tuba Mouth Piece                                                    | 1   | 172294 | 29912<br>4/28/2017      | 525.100.1000.6610.125.1353<br>GENERAL SUPPLIES  | \$71.64              |
| Check #: 0                                                               |     |        |                         |                                                 |                      |
| PO/InvoiceTotal: \$4,750.00                                              |     |        |                         |                                                 |                      |
| Vendor Total: \$4,750.00                                                 |     |        |                         |                                                 |                      |
| MISSION LINEN SERVICE                                                    |     |        |                         |                                                 |                      |
| Check Group:                                                             |     |        |                         |                                                 |                      |
| FY 2016/17 OPEN PURCHASE ORDER FOR UNIFORM<br>RENTAL AND LAUNDRY SERVICE | 1   | 170219 | 504980867<br>5/24/2017  | 001.400.2790.6430.506.0506<br>REPAIR & MAIN SVS | \$87.26              |
| Check #: 0                                                               |     |        |                         |                                                 |                      |
| PO/InvoiceTotal: \$71.64                                                 |     |        |                         |                                                 |                      |
| Vendor Total: \$71.64                                                    |     |        |                         |                                                 |                      |
| MONREAL, TONI REIMB                                                      |     |        |                         |                                                 |                      |
| Check Group:                                                             |     |        |                         |                                                 |                      |
| OPEN PO FOR TRAVEL REIMBURSEMENT - FY 16/17                              | 439 | 170169 | V44341<br>5/31/2017     | 001.200.2140.6580.508.0508<br>TRAVEL            | \$195.36             |
| Check #: 0                                                               |     |        |                         |                                                 |                      |
| PO/InvoiceTotal: \$87.26                                                 |     |        |                         |                                                 |                      |
| Vendor Total: \$87.26                                                    |     |        |                         |                                                 |                      |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052 05/31/2017

Vendor # QTY PO No. Invoice Date Account Amount

MORRISON, RUSSELL, REIMB

Check Group:

REIMBURSEMENT FOR CLASSROOM SUPPLIES - FY  
16/17

1 171341

V674305

001.200.1000.6610.230.0508

GENERAL SUPPLIES

5/31/2017

Check #: 0

PO/InvoiceTotal: \$195.36

Vendor Total: \$195.36

\$14.54

NCCEP

Check Group:

Early Registration for Sandra Clark to attend 2017 NCCEP  
held in San Francisco on July 16 to 19, 2017. Work Plan  
4.6.

1 172274

V27956

302.100.2570.6360.230.8719

EMP TRNG - PROF STAFF DEV

5/15/2017

Check #: 0

PO/InvoiceTotal: \$14.54

Vendor Total: \$14.54

\$950.00

PINET, ALESHA REIMB

Check Group:

OPEN PO FOR REIMBURSEMENT OF DISTRICT  
TRAVEL FOR SCHOOL PSYCHOLOGIST INTERN - FY  
16/17

35 170525

V325961

001.200.2140.6580.508.0508

TRAVEL

5/31/2017

Check #: 0

PO/InvoiceTotal: \$950.00

Vendor Total: \$950.00

\$15.58

PURPLE SAGE EMBROIDERY AND AWARDS

Check Group:

FY 2016/2017 Open P.O. Name Plates

1 170094

17-313

001.100.1000.6610.131.0131

GENERAL SUPPLIES

5/18/2017

\$31.47

PO/InvoiceTotal: \$15.58

Vendor Total: \$15.58

Printed: 05/31/2017 10:29:23 AM

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# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

Amount

Account

Invoice Date

PO No.

QTY

Vendor #

Check #: 0

PO/InvoiceTotal: \$31.47

Vendor Total: \$31.47

R & R AUTO & TRUCK PARTS INC

Check Group:

|                                        |   |        |        |                            |                  |          |
|----------------------------------------|---|--------|--------|----------------------------|------------------|----------|
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS | 1 | 170241 | 957207 | 001.400.2730.6610.506.0506 | GENERAL SUPPLIES | \$43.86  |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS | 1 | 170241 | 957608 | 001.400.2730.6610.506.0506 | GENERAL SUPPLIES | \$291.38 |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS | 1 | 170241 | 957666 | 001.400.2730.6610.506.0506 | GENERAL SUPPLIES | \$75.92  |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS | 1 | 170241 | 958268 | 001.400.2730.6610.506.0506 | GENERAL SUPPLIES | \$320.97 |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS | 1 | 170241 | 958274 | 001.400.2730.6610.506.0506 | GENERAL SUPPLIES | \$61.68  |
| SY 16/17 OPEN PURCHASE ORDER FOR PARTS | 1 | 170241 | 958693 | 001.400.2730.6610.506.0506 | GENERAL SUPPLIES | \$10.13  |

Check #: 0

PO/InvoiceTotal: \$803.94

Vendor Total: \$803.94

RADIO STATION

Check Group:

|                                                |   |        |           |                            |             |          |
|------------------------------------------------|---|--------|-----------|----------------------------|-------------|----------|
| HUSD Graduation Radio Advertising to run 5/25. | 1 | 172421 | KTMG8676R | 001.100.2560.6540.525.0525 | ADVERTISING | \$298.00 |
|------------------------------------------------|---|--------|-----------|----------------------------|-------------|----------|

Check #: 0

PO/InvoiceTotal: \$298.00

Vendor Total: \$298.00

RASKINS AWARDS

Check Group:

O/QUOTE

Printed: 05/31/2017

10:29:23 AM

Report: rptAPVoucherDetail

2017.1.08

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# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052 05/31/2017

| Vendor #                                                                                     | QTY | PO No. | Invoice<br>Invoice Date | Account                            | Amount   |
|----------------------------------------------------------------------------------------------|-----|--------|-------------------------|------------------------------------|----------|
| OPEN PURCHASE ORDER NOT TO EXCEED RIBBONS<br>AND AWARDS FOR FY 2016/2017                     | 1   | 170095 | 100871                  | 526.620.1000.6610.120.1401         | \$81.26  |
|                                                                                              |     |        | 5/16/2017               | GENERAL SUPPLIES                   |          |
|                                                                                              |     |        | Check #: 0              |                                    |          |
| REDD, CHRISTOPHER                                                                            |     |        |                         | PO/InvoiceTotal:                   | \$81.26  |
| Check Group:                                                                                 |     |        |                         | Vendor Total:                      | \$81.26  |
| REFUND OF STUDENT ACCOUNT                                                                    | 1   | 172436 | V18330                  | 510.000.0000.1601.230.0000         | \$51.00  |
|                                                                                              |     |        | 5/30/2017               | REFUND STUDENT ACCT - FOOD SERVICE |          |
|                                                                                              |     |        | Check #: 0              |                                    |          |
|                                                                                              |     |        |                         | PO/InvoiceTotal:                   | \$51.00  |
|                                                                                              |     |        |                         | Vendor Total:                      | \$51.00  |
| REIMBURSEMENT FOR BOOKS PURCHASED<br>THROUGH AMAZON                                          | 1   | 172417 | V604530                 | 220.200.1000.6643.508.0508         | \$248.14 |
|                                                                                              |     |        | 5/31/2017               | INSTRUCTIONAL AIDS                 |          |
|                                                                                              |     |        | Check #: 0              |                                    |          |
|                                                                                              |     |        |                         | PO/InvoiceTotal:                   | \$248.14 |
|                                                                                              |     |        |                         | Vendor Total:                      | \$248.14 |
| RUSCH-REVERDIAU, THEA                                                                        |     |        |                         | PO/InvoiceTotal:                   | \$56.96  |
| Check Group:                                                                                 |     |        |                         | Vendor Total:                      | \$56.96  |
| OPEN PO FOR DISTRICT TRAVEL FOR DISTRICT-WIDE<br>ASSISTIVE TECHNOLOGY COORDINATOR - FY 16/17 | 128 | 170530 | V431792                 | 001.200.2150.6580.508.0508         | \$56.96  |
|                                                                                              |     |        | 5/31/2017               | TRAVEL                             |          |
|                                                                                              |     |        | Check #: 0              |                                    |          |
|                                                                                              |     |        |                         | PO/InvoiceTotal:                   | \$56.96  |
|                                                                                              |     |        |                         | Vendor Total:                      | \$56.96  |

RUSSELL, JANTINA

Check Group:

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Voucher Batch Number: 7052

Fiscal Year: 2016-2017

05/31/2017

| Vendor Remit Name<br>Description                                                             | Vendor #      | QTY    | PO No. | Invoice<br>Invoice Date | Account                                                 | Amount     |
|----------------------------------------------------------------------------------------------|---------------|--------|--------|-------------------------|---------------------------------------------------------|------------|
| FY 16-17 OPEN PURCHASE ORDER FOR<br>REIMBURSEMENT FOR DRAMA PRODUCTIONS                      | 1             | 170601 |        | V208683<br>5/30/2017    | 525.100.1000.6610.230.1373<br>GENERAL SUPPLIES          | \$167.57   |
| Check #: 0                                                                                   |               |        |        |                         |                                                         |            |
| PO/InvoiceTotal:                                                                             |               |        |        |                         |                                                         | \$167.57   |
| INTERNATIONAL THESPIAN FESTIVAL REGISTRATION<br>AND HOTEL                                    | 172389<br>673 |        |        | V7271<br>5/30/2017      | 525.100.1000.6890.230.1373<br>MISC EXPENDITURES         | \$4,800.85 |
| INTERNATIONAL THESPIAN FESTIVAL REGISTRATION<br>AND HOTEL                                    | 172389<br>841 |        |        | V7271<br>5/30/2017      | 261.364.2213.6360.230.1560<br>EMP TRNG - PROF STAFF DEV | \$803.12   |
| INTERNATIONAL THESPIAN FESTIVAL REGISTRATION<br>AND HOTEL                                    | 172389<br>486 |        |        | V7271<br>5/30/2017      | 525.100.1000.6580.230.1373<br>TRAVEL                    | \$706.03   |
| Check #: 0                                                                                   |               |        |        |                         |                                                         |            |
| PO/InvoiceTotal:                                                                             |               |        |        |                         |                                                         | \$6,310.00 |
| Vendor Total:                                                                                |               |        |        |                         |                                                         | \$6,477.57 |
| RWC INTERNATIONAL                                                                            |               |        |        |                         |                                                         |            |
| Check Group: MOHAVE                                                                          |               |        |        |                         |                                                         |            |
| F.Y. 2016/17 OPEN PURCHASE ORDER FOR PARTS<br>AND SERVICE                                    | 1             | 170227 |        | 386588P<br>5/17/2017    | 001.400.2730.6610.506.0506<br>GENERAL SUPPLIES          | \$1,798.35 |
| Check #: 0                                                                                   |               |        |        |                         |                                                         |            |
| PO/InvoiceTotal:                                                                             |               |        |        |                         |                                                         | \$1,798.35 |
| Vendor Total:                                                                                |               |        |        |                         |                                                         | \$1,798.35 |
| SCHAETZLE, LINDA REIMBURSE                                                                   |               |        |        |                         |                                                         |            |
| Check Group: REIMB                                                                           |               |        |        |                         |                                                         |            |
| FY 16-17 OPEN PURCHASE ORDER FOR<br>REIMBURSEMENT OF IBUPROFEN AND TUMS FOR<br>NURSES OFFICE | 1             | 170793 |        | V274507<br>5/30/2017    | 001.100.2130.6610.230.0230<br>GENERAL SUPPLIES          | \$93.07    |
| Check #: 0                                                                                   |               |        |        |                         |                                                         |            |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                          | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount   |
|-------------------------------------------------------------------|-----|--------|-------------------------|----------------------------|----------|
| SCHOOL HEALTH CORPORATION                                         |     |        |                         |                            |          |
| Check Group: TCPN                                                 |     |        |                         |                            |          |
|                                                                   |     |        |                         | PO/Invoice Total:          | \$93.07  |
|                                                                   |     |        |                         | Vendor Total:              | \$93.07  |
| ZOLL AED PLUS TYPE 123 LITHIUM BATTERIES<br>10/PACKAGE            | 1   | 172364 | 3291576-00              | 291.200.2130.6610.508.0508 | \$45.24  |
|                                                                   |     |        | 5/18/2017               | GENERAL SUPPLIES           |          |
| AED PLUS CPR-D PADZ - ADULT ONE-PIECE<br>ELECTRODE (8900-0800-01) | 1   | 172364 | 3291576-00              | 291.200.2130.6610.508.0508 | \$185.90 |
|                                                                   |     |        | 5/18/2017               | GENERAL SUPPLIES           |          |
| Check #: 0                                                        |     |        |                         |                            |          |
| SCHOOL SPECIALTY SUPPLY                                           |     |        |                         |                            |          |
| Check Group: MOHAVE                                               |     |        |                         |                            |          |
|                                                                   |     |        |                         | PO/Invoice Total:          | \$231.14 |
|                                                                   |     |        |                         | Vendor Total:              | \$231.14 |
| Sky blue art kraft paper roll                                     | 3   | 172336 | 208118239655            | 001.100.1000.6610.132.0132 | \$211.12 |
|                                                                   |     |        | 5/16/2017               | GENERAL SUPPLIES           |          |
| yellow kraft roll paper                                           | 1   | 172336 | 208118239655            | 001.100.1000.6610.132.0132 | \$54.90  |
|                                                                   |     |        | 5/16/2017               | GENERAL SUPPLIES           |          |
| orange butcher paper roll                                         | 1   | 172336 | 208118239655            | 001.100.1000.6610.132.0132 | \$74.97  |
|                                                                   |     |        | 5/16/2017               | GENERAL SUPPLIES           |          |
| Black butcher paper roll                                          | 3   | 172336 | 208118239655            | 001.100.1000.6610.132.0132 | \$174.21 |
|                                                                   |     |        | 5/16/2017               | GENERAL SUPPLIES           |          |
| emerald green butcher paper rolls                                 | 2   | 172336 | 208118239655            | 001.100.1000.6610.132.0132 | \$106.72 |
|                                                                   |     |        | 5/16/2017               | GENERAL SUPPLIES           |          |
| Check #: 0                                                        |     |        |                         |                            |          |
| SHAMROCK FOODS CO DAIRY DIVISION                                  |     |        |                         |                            |          |
| Check Group:                                                      |     |        |                         |                            |          |
|                                                                   |     |        |                         | PO/Invoice Total:          | \$621.92 |
|                                                                   |     |        |                         | Vendor Total:              | \$621.92 |

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                         | QTY | PO No. | Invoice<br>Invoice Date | Account                            | Amount   |
|----------------------------------------------------------------------------------|-----|--------|-------------------------|------------------------------------|----------|
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP<br>LVES | 1   | 170198 | 15779741                | 510.100.3100.6633.110.0510         | \$247.80 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP HES     | 1   | 170198 | 5/16/2017<br>16779730   | FOOD<br>510.100.3100.6633.131.0510 | \$144.89 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP BMMS    | 1   | 170198 | 5/15/2017<br>16779733   | FOOD<br>510.100.3100.6633.120.0510 | \$186.98 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP GHMS    | 1   | 170198 | 5/15/2017<br>16779734   | FOOD<br>510.100.3100.6633.125.0510 | \$292.90 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP BMHSW   | 1   | 170198 | 5/16/2017<br>16779736   | FOOD<br>510.100.3100.6633.230.0510 | \$348.41 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP MVES    | 1   | 170198 | 5/16/2017<br>16779737   | FOOD<br>510.100.3100.6633.132.0510 | \$527.18 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP GES     | 1   | 170198 | 5/16/2017<br>16779739   | FOOD<br>510.100.3100.6633.135.0510 | \$287.68 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP CSES    | 1   | 170198 | 5/16/2017<br>16779740   | FOOD<br>510.100.3100.6633.133.0510 | \$256.44 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP GHMS    | 1   | 170198 | 5/16/2017<br>16791522   | FOOD<br>510.100.3100.6633.125.0510 | (\$6.31) |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP HES     | 1   | 170198 | 5/16/2017<br>16793409   | FOOD<br>510.100.3100.6633.131.0510 | \$98.10  |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP LTS     | 1   | 170198 | 5/18/2017<br>16793413   | FOOD<br>510.100.3100.6633.134.0510 | \$260.71 |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY<br>PRODUCTS TO BE USED IN THE NSLP BMHSW   | 1   | 170198 | 5/19/2017<br>16793414   | FOOD<br>510.100.3100.6633.230.0510 | \$174.98 |
|                                                                                  |     |        | 5/19/2017               | FOOD                               |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                                                        | QTY | PO No. | Invoice Date          | Account                            | Amount     |
|-----------------------------------------------------------------------------------------------------------------|-----|--------|-----------------------|------------------------------------|------------|
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY PRODUCTS TO BE USED IN THE NSLP CSES                                      | 1   | 170198 | 16793417              | 510.100.3100.6633.133.0510         | \$120.14   |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY PRODUCTS TO BE USED IN THE NSLP BEFORE AND AFTER SCHOOL PROGRAM           | 1   | 170198 | 5/19/2017<br>16793417 | FOOD<br>510.100.3100.6633.510.5014 | \$4.66     |
| 2016-17 OPEN PURCHASE ORDER FOR DAIRY PRODUCTS TO BE USED IN THE NSLP LVS                                       | 1   | 170198 | 5/19/2017<br>16793418 | FOOD<br>510.100.3100.6633.110.0510 | \$197.53   |
|                                                                                                                 |     |        | 5/19/2017             | FOOD                               |            |
| Check #: 0                                                                                                      |     |        |                       |                                    |            |
| PO/Invoice Total:                                                                                               |     |        |                       |                                    | \$3,142.09 |
| Vendor Total:                                                                                                   |     |        |                       |                                    | \$3,142.09 |
| SHUMWAY SECURITY                                                                                                |     |        |                       |                                    |            |
| Check Group:                                                                                                    |     |        |                       |                                    |            |
| FY 16-17 SECURITY-GUARD SERVICE MAY 7,14,16,18,21 AT BMHS 11PM TO 4AM RATE \$28.00 PER HOUR                     | 25  | 172324 | 101495A               | 525.100.2660.6340.230.1312         | \$700.00   |
|                                                                                                                 |     |        | 5/22/2017             | TECHNICAL SERVICES                 |            |
| Check #: 0                                                                                                      |     |        |                       |                                    |            |
| PO/Invoice Total:                                                                                               |     |        |                       |                                    | \$700.00   |
| Vendor Total:                                                                                                   |     |        |                       |                                    | \$700.00   |
| SKY ENGINEERING                                                                                                 |     |        |                       |                                    |            |
| Check Group:                                                                                                    |     |        |                       |                                    |            |
| OPEN ORDER 2016/17 - DISTRICT WIDE ROOFING REPAIRS AS DIRECTED.                                                 | 1   | 170719 | ST-05-17              | 001.100.2620.6430.504.0504         | \$1,000.00 |
|                                                                                                                 |     |        | 4/12/2017             | REPAIR & MAIN SVS                  |            |
| Check #: 0                                                                                                      |     |        |                       |                                    |            |
| PO/Invoice Total:                                                                                               |     |        |                       |                                    | \$1,000.00 |
| RETROFIT STORM DAMAGED 12" METAL FASCIA AT SECOND LEVEL BUILDING D - TCPN QUOTE 3/23/17. INSURANCE CLAIM FILED. | 1   | 172021 | 17TCPN07              | 550.100.2620.6430.230.0504         | \$2,127.85 |
|                                                                                                                 |     |        | 5/16/2017             | REPAIR & MAIN SVS                  |            |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

Amount

Invoice  
Invoice Date

Account

PO No.

QTY

Vendor #

Check #: 0

PO/InvoiceTotal: \$2,127.85

Vendor Total: \$3,127.85

SOUTHWEST PSYCHOLOGICAL SERVICES

Check Group:

OPEN PO FOR OCCUPATIONAL THERAPY SERVICES -  
FY 16/17

57 170666

FINAL 17

001.200.2160.6330.508.0508

\$3,705.00

OTH PROF SERVICES

5/24/2017

Check #: 0

PO/InvoiceTotal:

\$3,705.00

Check Group:

SPEECH SERVICES DISTRICT-WIDE - FY 16/17  
FUNDS FROM PO NO.: 170363

55 171408

FINAL 8

001.200.2150.6330.508.0508

\$3,025.00

OTH PROF SERVICES

5/24/2017

Check #: 0

PO/InvoiceTotal:

\$3,025.00

STALEY, GREG REIMBURSE

Check Group:

FY 16-17 OPEN PURCHASE ORDER FOR  
REIMBURSEMENT OF PALS SUPPLIES

1 170590

V632912

850.610.1000.6610.230.1403

\$11.50

GENERAL SUPPLIES

5/30/2017

Check #: 0

PO/InvoiceTotal:

\$11.50

Check Group:

FY 16-17 OPEN PURCHASE ORDER FOR  
REIMBURSEMENT FOR TRIPS TO LOCAL  
RESTAURANTS FOR PALS PROGRAM

1 170723

V743294

850.610.1000.6610.230.1403

\$67.49

GENERAL SUPPLIES

5/30/2017

Check #: 0

PO/InvoiceTotal:

\$67.49

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# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                                                   | QTY | PO No. | Invoice Date | Account                    | Amount   |
|------------------------------------------------------------------------------------------------------------|-----|--------|--------------|----------------------------|----------|
| Check Group:                                                                                               |     |        |              |                            |          |
| FY 16-17 REIMBURSEMENT FOR CLASSROOM SUPPLIES FOR LIFE SKILLS ACTIVITIES FOR PALS                          | 1   | 171726 | V283884      | 850.610.1000.6610.230.1403 | \$94.30  |
|                                                                                                            |     |        | 5/30/2017    | GENERAL SUPPLIES           |          |
| Check #: 0                                                                                                 |     |        |              |                            |          |
| PO/Invoice Total:                                                                                          |     |        |              |                            | \$94.30  |
| Vendor Total:                                                                                              |     |        |              |                            | \$173.29 |
| STRAUS, SARAH REIMB                                                                                        |     |        |              |                            |          |
| Check Group:                                                                                               |     |        |              |                            |          |
| Open PO for materials as needed for Paxton Patterson and FACS; not to exceed \$300.00 for SY 16-17         | 1   | 170647 | V61227       | 525.100.1000.6610.125.1037 | \$67.68  |
|                                                                                                            |     |        | 5/31/2017    | GENERAL SUPPLIES           |          |
| Check #: 0                                                                                                 |     |        |              |                            |          |
| PO/Invoice Total:                                                                                          |     |        |              |                            | \$67.68  |
| Vendor Total:                                                                                              |     |        |              |                            | \$67.68  |
| STREETER, DAN REIMB.                                                                                       |     |        |              |                            |          |
| Check Group:                                                                                               |     |        |              |                            |          |
| Open purchase order for reimbursement of misc expenses for 2016-17                                         | 1   | 170341 | V891768      | 001.100.2320.6610.521.0521 | \$126.67 |
|                                                                                                            |     |        | 5/31/2017    | GENERAL SUPPLIES           |          |
| Open purchase order for travel reimbursement 2016-17                                                       | 1   | 170341 | V891768      | 001.100.2320.6580.521.0521 | \$43.20  |
|                                                                                                            |     |        | 5/31/2017    | TRAVEL                     |          |
| Check #: 0                                                                                                 |     |        |              |                            |          |
| PO/Invoice Total:                                                                                          |     |        |              |                            | \$169.87 |
| Vendor Total:                                                                                              |     |        |              |                            | \$169.87 |
| SUNLIFE FINANCIAL                                                                                          |     |        |              |                            |          |
| Check Group:                                                                                               |     |        |              |                            |          |
| OPEN PURCHASE ORDER NOT TO EXCEED FOR OPTIONAL LIFE INSURANCE PREMIUMS - GROUP POLICY #10737, FY 2016/2017 | 1   | 170410 | V59307       | 855.100.1000.6210.501.1006 | \$993.75 |
|                                                                                                            |     |        | 5/31/2017    | Health Insurance           |          |
| Check #: 0                                                                                                 |     |        |              |                            |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                                                   | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount   |
|------------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|----------|
| SUPERGAN, MARY                                                                                             |     |        |                         |                                                |          |
| REIMB                                                                                                      |     |        |                         |                                                |          |
| Check Group:                                                                                               |     |        |                         |                                                |          |
| Open PO not to exceed \$400 for FY 16-17.<br>Reimbursement for after school Choir production supplies.     | 1   | 170046 | V210438<br>5/30/2017    | 526.100.1000.6610.125.1365<br>GENERAL SUPPLIES | \$69.10  |
|                                                                                                            |     |        | Check #: 0              |                                                |          |
|                                                                                                            |     |        |                         | PO/InvoiceTotal:                               | \$993.75 |
|                                                                                                            |     |        |                         | Vendor Total:                                  | \$993.75 |
| SUPERGAN, ROBERT                                                                                           |     |        |                         |                                                |          |
| REIMB                                                                                                      |     |        |                         |                                                |          |
| Check Group:                                                                                               |     |        |                         |                                                |          |
| Open PO not to exceed \$300 for FY 16-17.<br>Reimbursement for after school Drama production supplies.     | 1   | 170048 | V684691<br>5/30/2017    | 525.100.1000.6610.125.1365<br>GENERAL SUPPLIES | \$64.42  |
|                                                                                                            |     |        | Check #: 0              |                                                |          |
|                                                                                                            |     |        |                         | PO/InvoiceTotal:                               | \$64.42  |
| SUPERGAN, ROBERT                                                                                           |     |        |                         |                                                |          |
| REIMB                                                                                                      |     |        |                         |                                                |          |
| Check Group:                                                                                               |     |        |                         |                                                |          |
| Open PO not to exceed \$200 for FY 16-17.<br>Reimbursement of after school Fine Arts production supplies.  | 1   | 170049 | V901401<br>5/30/2017    | 526.100.1000.6610.125.1356<br>GENERAL SUPPLIES | \$31.66  |
|                                                                                                            |     |        | Check #: 0              |                                                |          |
|                                                                                                            |     |        |                         | PO/InvoiceTotal:                               | \$31.66  |
| SUPERGAN, ROBERT                                                                                           |     |        |                         |                                                |          |
| REIMB                                                                                                      |     |        |                         |                                                |          |
| Check Group:                                                                                               |     |        |                         |                                                |          |
| Open PO not to exceed \$800 for FY 16-17<br>Reimbursement of concessions and supplies for Student Council. | 1   | 170050 | V10735<br>5/30/2017     | 850.610.1000.6610.125.1319<br>GENERAL SUPPLIES | \$120.31 |
|                                                                                                            |     |        | Check #: 0              |                                                |          |
|                                                                                                            |     |        |                         | PO/InvoiceTotal:                               | \$120.31 |
|                                                                                                            |     |        |                         | Vendor Total:                                  | \$285.49 |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

| Fiscal Year: 2016-2017                                               |                                                                                                   | Vendor Batch Number: 7052 |        | 05/31/2017           |                               |          |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------|--------|----------------------|-------------------------------|----------|
| Vendor Remit Name                                                    | Description                                                                                       | QTY                       | PO No. | Invoice Invoice Date | Account                       | Amount   |
| TAYLOR PUBLISHING COMPANY                                            | FY 16-17 OPEN PURCHASE ORDER FOR REIMBURSEMENT OF GEOSCIENCE LAB SUPPLIES                         | 1                         | 170573 | V617529              | 525.100.1000.6610.230.1385    | \$38.52  |
|                                                                      |                                                                                                   |                           |        | 5/30/2017            | GENERAL SUPPLIES              |          |
|                                                                      |                                                                                                   |                           |        |                      | Check #: 0                    |          |
|                                                                      | PO/InvoiceTotal:                                                                                  |                           |        |                      |                               | \$38.52  |
| TEACHERS DISCOVERY                                                   | Payment for 125 Yearbooks 1st payment due 1/31/17 2nd payment due 3/31/17 3rd payment due 6/01/17 | 1                         | 170731 | 37001087             | 525.100.1000.6550.120.1313    | \$583.75 |
|                                                                      |                                                                                                   |                           |        | 5/23/2017            | PRINTING (not standard forms) |          |
|                                                                      |                                                                                                   |                           |        |                      | Check #: 0                    |          |
|                                                                      | PO/InvoiceTotal:                                                                                  |                           |        |                      |                               | \$583.75 |
| TENNANT- RUCKER, DIANNE M. REIMB                                     | FY 16-17 EXPOSITORY WRITING FOR HIGH SCHOOL FOR BMHS ENGLISH DEPT                                 | 1                         | 172185 | 101709               | 001.100.1000.6610.230.0230    | \$29.95  |
|                                                                      |                                                                                                   |                           |        | 4/12/2017            | GENERAL SUPPLIES              |          |
|                                                                      | USING DBQ TECHNIQUES FOR LITERATURE TKAM                                                          | 1                         | 172185 | 101709               | 001.100.1000.6610.230.0230    | \$24.95  |
|                                                                      |                                                                                                   |                           |        | 4/12/2017            | GENERAL SUPPLIES              |          |
|                                                                      |                                                                                                   |                           |        |                      | Check #: 0                    |          |
|                                                                      |                                                                                                   |                           |        |                      |                               |          |
|                                                                      |                                                                                                   |                           |        |                      |                               |          |
|                                                                      | PO/InvoiceTotal:                                                                                  |                           |        |                      |                               | \$54.90  |
|                                                                      | Vendor Total:                                                                                     |                           |        |                      |                               | \$54.90  |
|                                                                      | OPEN PO FOR IN-DISTRICT MILEAGE REIMBURSEMENT - FY 16/17                                          | 143                       | 170161 | V760486              | 001.200.2160.6580.508.0508    | \$63.64  |
|                                                                      |                                                                                                   |                           |        | 5/31/2017            | TRAVEL                        |          |
|                                                                      |                                                                                                   |                           |        |                      | Check #: 0                    |          |
|                                                                      | PO/InvoiceTotal:                                                                                  |                           |        |                      |                               | \$63.64  |
|                                                                      |                                                                                                   |                           |        |                      | Vendor Total:                 | \$63.64  |
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# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                                                                                                        | QTY | PO No. | Invoice<br>Invoice Date       | Account                             | Amount            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-------------------------------|-------------------------------------|-------------------|
| TOWN OF PRESCOTT VALLEY, SOLE                                                                                                                                   |     |        |                               |                                     |                   |
| Check Group:                                                                                                                                                    |     |        |                               |                                     |                   |
| OPEN ORDER FOR WATER USAGE FY 16-17 - LTS                                                                                                                       | 1   | 170459 | 20287-3900-5/17<br>5/30/2017  | 001.100.2610.6411.134.5000<br>WATER | \$1,652.16        |
| OPEN ORDER FOR WATER USAGE FY 16-17 - LTS                                                                                                                       | 1   | 170459 | 20299-54084-5/17<br>5/30/2017 | 001.100.2610.6411.134.5000<br>WATER | \$417.97          |
| OPEN ORDER FOR WATER USAGE FY 16-17 - LTS                                                                                                                       | 1   | 170459 | 563-54504-5/17<br>5/30/2017   | 001.100.2610.6411.134.5000<br>WATER | \$233.71          |
| OPEN ORDER FOR WATER USAGE FY 16-17 - LTS                                                                                                                       | 1   | 170459 | 563-63720-5/17<br>5/30/2017   | 001.100.2610.6411.134.5000<br>WATER | \$77.72           |
|                                                                                                                                                                 |     |        |                               | Check #: 0                          |                   |
|                                                                                                                                                                 |     |        |                               | PO/Invoice Total:                   | \$2,381.56        |
|                                                                                                                                                                 |     |        |                               | Vendor Total:                       | \$2,381.56        |
| TRAVEL WISE TRIPS, INC.                                                                                                                                         |     |        |                               |                                     |                   |
| Check Group:                                                                                                                                                    |     |        |                               |                                     |                   |
| HOSA NATIONAL COMPETITION HOTEL ROOMS (5 NIGHTS) STUDENTS-INCLUDES TAX (3 ROOMS X 5 NIGHTS) PAY PER STUDENT 9 SUTDENTS TO ORLANDO FLORIDA ON JUNE 20 - 25, 2017 | 1   | 172260 | 41                            | 596.354.2190.6890.230.1510          | \$5,428.00        |
|                                                                                                                                                                 |     |        |                               | 4/24/2017                           | MISC EXPENDITURES |
|                                                                                                                                                                 |     |        |                               | Check #: 0                          |                   |
|                                                                                                                                                                 |     |        |                               | PO/Invoice Total:                   | \$5,428.00        |
| HOSA NATIONAL COMPETITION HOTEL ROOMS (5 NIGHTS) ADVISORS-INCLUDES TAXES (1 ROOMS X 5 NIGHTS) PAY PER ADULT TO ORLANDO FLORIDA ON JUNE 20-25, 2017              | 2   | 172261 | 41.                           | 400.354.2213.6580.230.1510          | \$2,506.00        |
|                                                                                                                                                                 |     |        |                               | 4/24/2017                           | TRAVEL            |
|                                                                                                                                                                 |     |        |                               | Check #: 0                          |                   |
|                                                                                                                                                                 |     |        |                               | PO/Invoice Total:                   | \$2,506.00        |
|                                                                                                                                                                 |     |        |                               | Vendor Total:                       | \$7,934.00        |
| ULRICH, LINDA REIMB                                                                                                                                             |     |        |                               |                                     |                   |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052 05/31/2017

| Check Group:                                                                       | Vendor # | QTY    | PO No. | Invoice<br>Invoice Date | Account                    | Amount   |
|------------------------------------------------------------------------------------|----------|--------|--------|-------------------------|----------------------------|----------|
| Reimbursement for Concessions and Dance Supplies for<br>Student Council - FY 16-17 | 1        | 170768 |        | V453038                 | 850.610.1000.6610.120.1319 | \$44.56  |
|                                                                                    |          |        |        | 5/30/2017               | GENERAL SUPPLIES           |          |
| Reimbursement for breakfast and pizza for 7 & 8 graders<br>Tuesday, May 23, 2017   | 1        | 170768 |        | V453038                 | 850.610.1000.6610.120.1319 | \$101.50 |
|                                                                                    |          |        |        | 5/30/2017               | GENERAL SUPPLIES           |          |
| Check #: 0                                                                         |          |        |        |                         |                            |          |
| PO/InvoiceTotal:                                                                   |          |        |        |                         |                            | \$146.06 |
| Vendor Total:                                                                      |          |        |        |                         |                            | \$146.06 |
| UNISOURCE ENERGY SERVICES                                                          | SOLE     |        |        |                         |                            |          |
| Check Group:                                                                       |          |        |        |                         |                            |          |
| OPEN PO FOR NATURAL GAS USAGE OLD DO FY<br>16./17                                  | 1        | 170400 |        | 0407250000-5/17         | 001.100.2610.6621.501.5000 | \$44.48  |
|                                                                                    |          |        |        | 5/30/2017               | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE BMMS FY 16/17                                        | 1        | 170400 |        | 2015650000-5/17         | 001.100.2610.6621.120.5000 | \$29.46  |
|                                                                                    |          |        |        | 5/31/2017               | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE BMMS FY 16/17                                        | 1        | 170400 |        | 2435750000-5/17         | 001.100.2610.6621.120.5000 | \$39.46  |
|                                                                                    |          |        |        | 5/31/2017               | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE BMMS FY 16/17                                        | 1        | 170400 |        | 2437950000-5/17         | 001.100.2610.6621.120.5000 | \$22.79  |
|                                                                                    |          |        |        | 5/31/2017               | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE HES FY 16/17                                         | 1        | 170400 |        | 2447230000-5/17         | 001.100.2610.6621.131.5000 | \$115.70 |
|                                                                                    |          |        |        | 5/31/2017               | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE HES FY 16/17                                         | 1        | 170400 |        | 2969240000-5/17         | 001.100.2610.6621.131.5000 | \$59.17  |
|                                                                                    |          |        |        | 5/31/2017               | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE HES FY 16/17                                         | 1        | 170400 |        | 3192730000-5/17         | 001.100.2610.6621.131.5000 | \$77.45  |
|                                                                                    |          |        |        | 5/31/2017               | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE HES FY 16/17                                         | 1        | 170400 |        | 3878920000-5/17         | 001.100.2610.6621.131.5000 | \$72.71  |
|                                                                                    |          |        |        | 5/31/2017               | NATURAL GAS                |          |
| OPEN PO FOR NATURAL GAS USAGE BMMS FY 16/17                                        | 1        | 170400 |        | 4161250000-5/17         | 001.100.2610.6621.120.5000 | \$81.23  |
|                                                                                    |          |        |        | 5/31/2017               | NATURAL GAS                |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                      | QTY | PO No. | Invoice<br>Invoice Date      | Account                                        | Amount     |
|-----------------------------------------------|-----|--------|------------------------------|------------------------------------------------|------------|
| OPEN PO FOR NATURAL GAS USAGE BMMS FY 16/17   | 1   | 170400 | 4266530000-5/17<br>5/31/2017 | 001.100.2610.6621.120.5000<br>NATURAL GAS      | \$148.83   |
| OPEN PO FOR NATURAL GAS USAGE BMMS FY 16/17   | 1   | 170400 | 456660000-5/17<br>5/31/2017  | 001.100.2610.6621.120.5000<br>NATURAL GAS      | \$67.04    |
| OPEN PO FOR NATURAL GAS USAGE BMMS FY 16/17   | 1   | 170400 | 5063350000-5/17<br>5/31/2017 | 001.100.2610.6621.120.5000<br>NATURAL GAS      | \$142.98   |
| OPEN PO FOR NATURAL GAS USAGE OLD DO FY 16/17 | 1   | 170400 | 5883340000-5/17<br>5/30/2017 | 001.100.2610.6621.501.5000<br>NATURAL GAS      | \$22.79    |
| OPEN PO FOR NATURAL GAS USAGE HES FY 16/17    | 1   | 170400 | 6578350000-5/17<br>5/31/2017 | 001.100.2610.6621.131.5000<br>NATURAL GAS      | \$23.33    |
| OPEN PO FOR NATURAL GAS USAGE HES FY 16/17    | 1   | 170400 | 6788280000-5/17<br>5/31/2017 | 001.100.2610.6621.131.5000<br>NATURAL GAS      | \$76.68    |
| OPEN PO FOR NATURAL GAS USAGE BMMS FY 16/17   | 1   | 170400 | 8535350000-5/17<br>5/31/2017 | 001.100.2610.6621.120.5000<br>NATURAL GAS      | \$31.95    |
| Check #: 0                                    |     |        |                              |                                                |            |
| PO/Invoice Total:                             |     |        |                              |                                                | \$1,056.05 |
| Vendor Total:                                 |     |        |                              |                                                | \$1,056.05 |
| US SCHOOL SUPPLY                              |     |        |                              |                                                |            |
| Check Group:                                  |     |        |                              |                                                |            |
| FLICKER BACKPACK KEYCHAIN                     | 1   | 172348 | 302409A<br>5/15/2017         | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$14.45    |
| SMILE WATER BOTTLES                           | 1   | 172348 | 302409A<br>5/15/2017         | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$15.55    |
| SMILE PALS POUCH                              | 1   | 172348 | 302409A<br>5/15/2017         | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$8.55     |
| COLOR CHANGING CUPS                           | 250 | 172348 | 302409A<br>5/15/2017         | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$256.37   |
| COLOR CUP SET UP CHARGE                       | 1   | 172348 | 302409A<br>5/15/2017         | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$12.43    |

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052      05/31/2017

| Vendor #                          | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount  |
|-----------------------------------|-----|--------|-------------------------|------------------------------------------------|---------|
| EMOTIONN WRISTLET POUCH           | 2   | 172348 | 302409A<br>5/15/2017    | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$26.62 |
| BUBBLE GUM SCENTED PENCILS        | 1   | 172348 | 302409A<br>5/15/2017    | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$24.81 |
| STRAWBERRY SCENTED PENCILS        | 1   | 172348 | 302409A<br>5/15/2017    | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$24.81 |
| PIZZA SCENTED PENCILS             | 1   | 172348 | 302409A<br>5/15/2017    | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$24.81 |
| FRUIT SCENTED GLITTER PENCIL GRIP | 2   | 172348 | 302409A<br>5/15/2017    | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$40.92 |
| ANIMAL FRIENDS PORTFOLIO          | 1   | 172348 | 302409A<br>5/15/2017    | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$41.17 |
| MIND TEASER GAME ASSORTMENT       | 1   | 172348 | 302409A<br>5/15/2017    | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$20.46 |
| PAW PHONE SLEEVE - BLUE           | 2   | 172348 | 302409A<br>5/15/2017    | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$34.18 |
| RUBBER PEN BRACELETS              | 4   | 172348 | 302409A<br>5/15/2017    | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$96.75 |
| STREET RACERS PORTFOLIOS          | 1   | 172348 | 302409A<br>5/15/2017    | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$39.88 |
| SUPER PETS PORTFOLIO              | 1   | 172348 | 302409A<br>5/15/2017    | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$39.88 |
| THERMO PAW PRINTS                 | 1   | 172348 | 302409A<br>5/15/2017    | 110.100.1000.6610.132.0518<br>GENERAL SUPPLIES | \$29.51 |

Check #: 0

PO/Invoice Total: \$751.15

Vendor Total: \$751.15

WAYAS, JUANITA  
Check Group:

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052

05/31/2017

| Vendor #                                                                                                                          | QTY | PO No. | Invoice<br>Invoice Date | Account                                         | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|-------------------------------------------------|--------------|
| REFUND FOR 2ND YEARBOOK PURCHASED BY<br>MISTAKE, STUDENT ALEX DICKINSON                                                           | 1   | 172428 | V807849<br>5/30/2017    | 525.000.0000.1701.230.1313<br>REFUND            | \$75.00      |
|                                                                                                                                   |     |        | Check #: 0              |                                                 |              |
| WET N WILD                                                                                                                        |     |        |                         | PO/Invoice Total:                               | \$75.00      |
| Check Group:                                                                                                                      |     |        |                         | Vendor Total:                                   | \$75.00      |
| Payment for 8th Grade Field Trip - May 19, 2017.<br>PO will be increased when we have an accurate count of<br>students attending. | 1   | 172273 | V292606<br>5/30/2017    | 525.100.1000.6890.120.1300<br>MISC EXPENDITURES | \$960.00     |
|                                                                                                                                   |     |        | Check #: 0              |                                                 |              |
| WRITEON                                                                                                                           |     |        |                         | PO/Invoice Total:                               | \$960.00     |
| Check Group:                                                                                                                      |     |        |                         | Vendor Total:                                   | \$960.00     |
| OPEN PURCHASE ORDER NOT TO EXCEED<br>FUNDRAISER FOR TRACK AND FIELD                                                               | 1   | 172039 | V968779<br>5/30/2017    | 525.620.1000.6610.230.1435<br>GENERAL SUPPLIES  | \$190.00     |
|                                                                                                                                   |     |        | Check #: 0              |                                                 |              |
| YAVAPAI UNIFIED EBT                                                                                                               |     |        |                         | PO/Invoice Total:                               | \$190.00     |
| Check Group:                                                                                                                      |     |        |                         | Vendor Total:                                   | \$190.00     |
| YAVAPAI UNIFIED EBT HEALTH INSURANCE PREMIUM<br>FOR JUNE 2017                                                                     | 1   | 172443 | V289228<br>5/31/2017    | 855.100.1000.6210.501.1001<br>Health Insurance  | \$360,855.51 |
|                                                                                                                                   |     |        | Check #: 0              |                                                 |              |
| ZINZILIETA, SUZANN                                                                                                                |     |        |                         | PO/Invoice Total:                               | \$360,855.51 |
| 1099                                                                                                                              |     |        |                         | Vendor Total:                                   | \$360,855.51 |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7052 05/31/2017

| Vendor #                                                | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount       |
|---------------------------------------------------------|-----|--------|-------------------------|----------------------------|--------------|
| Check Group:                                            |     |        |                         |                            |              |
| OPEN PO FOR PRESCHOOL EVALUATION SERVICES -<br>FY 16/17 | 1   | 170125 | 04052017 AT             | 220.200.2140.6320.136.0508 | \$1,531.25   |
| OPEN PO FOR PRESCHOOL EVALUATION SERVICES -<br>FY 16/17 | 1   | 170125 | 5/31/2017               | PROF-EDUC SERVICES         |              |
|                                                         |     |        | 04052017 PS             | 220.200.2140.6320.136.0508 | \$806.25     |
|                                                         |     |        | 5/25/2017               | PROF-EDUC SERVICES         |              |
|                                                         |     |        |                         | Check #: 0                 |              |
|                                                         |     |        |                         | PO/InvoiceTotal:           | \$2,337.50   |
| OPEN PO FOR IEP COMPLIANCE MONITOR - FY 16-17           | 1   | 170393 | V639894                 | 220.200.2212.6330.508.0508 | \$1,443.75   |
|                                                         |     |        | 5/31/2017               | OTH PROF SERVICES          |              |
|                                                         |     |        |                         | Check #: 0                 |              |
|                                                         |     |        |                         | PO/InvoiceTotal:           | \$1,443.75   |
|                                                         |     |        |                         | Vendor Total:              | \$3,781.25   |
|                                                         |     |        |                         | Grand Total:               | \$527,787.06 |

End of Report

 5/31/17

# HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 VOUCHER

Voucher No: 7053

Voucher Date: 06/06/2017

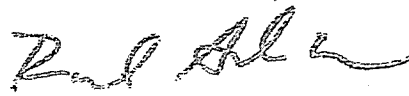
Prepared By:

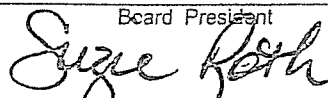
Printed: 06/06/2017 10:55:45 AM

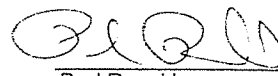
THE COUNTY SCHOOL SUPERINTENDENT OF YAVAPAI COUNTY is hereby authorized to draw warrants against HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 funds for the sum of \$292,120.08 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2016 to June 30, 2017 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

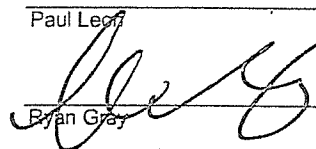


  
Richard Adler Board President

  
Suzie Roth Board Vice President

  
Paul Ruwald Board Member

Paul Leon Board Member

  
Ryan Gray Board Member

HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22

| Fund |                                   | Amount       |
|------|-----------------------------------|--------------|
| 001  | MAINT & OPER FUNDS                | \$138,674.96 |
| 013  | CLASSROOM-OTHER                   | \$1,000.00   |
| 110  | TITLE 1 LEA                       | \$638.96     |
| 220  | IDEA - BASIC - ENT                | \$41.81      |
| 261  | CTE BASIC GRANT - (14/15) (16/17) | \$3,734.00   |
| 291  | MEDICAID DIRECT                   | \$809.33     |
| 302  | GEAR UP                           | \$530.59     |
| 510  | FOOD SERVICE                      | \$5,862.82   |
| 515  | CIVIC CENTER                      | \$6,237.09   |
| 517  | BUS RENTAL                        | \$1,200.00   |
| 525  | AUX OPERATIONS                    | \$4,190.99   |
| 526  | ACT FEES TAX CRED                 | \$3,338.14   |
| 530  | GIFTS & DONATIONS                 | \$700.00     |
| 540  | FINGERPRINT                       | \$593.00     |
| 550  | INSURANCE PROCEEDS                | \$3,265.00   |
| 596  | JTED - MTN. INSTITUTE             | \$66.13      |



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**Voucher No:** 7053**Voucher Date:** 06/06/2017

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| <b>Fund</b> |                              | <b>Amount</b>       |
|-------------|------------------------------|---------------------|
| 610         | CAPITAL OUTLAY               | \$15,793.64         |
| 691         | BUILDING RENEWAL GRANT - SFB | \$102,332.16        |
| 850         | STUDENT ACTIVITIES           | \$446.26            |
| 855         | EMPLOYEE INSURANCE           | \$2,665.20          |
|             |                              | <hr/> <hr/>         |
|             |                              | <b>\$292,120.08</b> |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

Vendor # QTY PO No. Invoice Date Invoice

Amount

### ACCUSOURCE

#### Check Group:

FY 16-17 BACKGROUND CHECK SERVICE FOR NEW  
HIRES PACKAGE A  
(WITH OPTIONAL DMV)

\$593.00

540.100.2570.6340.522.0522

TECHNICAL SERVICES

5/31/2017

78066

Check #: 0

PO/Invoice Total:

\$593.00

Vendor Total:

\$593.00

### ACE VALLEY HOME CENTER

SAVE

#### Check Group:

2016-17 OPEN PURCHASE ORDER FOR THE  
PURCHASE OF SMALL PARTS AND EQUIPMENT FOR  
F&N KITCHEN MAINTENANCE

\$112.03

510.100.3100.6610.510.0510

GENERAL SUPPLIES

5/31/2017

269622

Check #: 0

PO/Invoice Total:

\$112.03

#### Check Group:

OPEN PURCHASE ORDER NOT TO EXCEED IT  
HARDWARE/SUPPLIES FOR FY 2016/2017

\$41.35

001.100.2580.6610.509.0509

GENERAL SUPPLIES

5/23/2017

269404

OPEN PURCHASE ORDER NOT TO EXCEED IT  
HARDWARE/SUPPLIES FOR FY 2016/2017

\$5.27

001.100.2580.6610.509.0501

GENERAL SUPPLIES

5/23/2017

269404

Check #: 0

PO/Invoice Total:

\$46.62

#### Check Group:

OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR  
SUPPLIES PER WRITTEN BID.

\$3.88

001.100.2620.6610.504.0504

GENERAL SUPPLIES

5/17/2017

269160

OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR  
SUPPLIES PER WRITTEN BID.

\$46.62

001.100.2620.6610.504.0504

GENERAL SUPPLIES

5/17/2017

269169

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                    | QTY | PO No. | Invoice Date | Account                    | Amount  |
|-----------------------------------------------------------------------------|-----|--------|--------------|----------------------------|---------|
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269226       | 001.100.2620.6610.504.0504 | \$72.13 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/18/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269341       | 001.100.2620.6610.504.0504 | \$43.60 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/22/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269361       | 001.100.2620.6610.504.0504 | \$11.55 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/23/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269368       | 001.100.2620.6610.504.0504 | \$7.38  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/23/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269390       | 001.100.2620.6610.504.0504 | \$6.66  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/23/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269431       | 001.100.2620.6610.504.0504 | \$10.96 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/24/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269461       | 001.100.2620.6610.504.0504 | \$17.75 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/24/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269609       | 001.100.2620.6610.504.0504 | \$31.76 |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/31/2017    | GENERAL SUPPLIES           |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 269639       | 001.100.2620.6610.504.0504 | \$2.24  |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE REPAIR<br>SUPPLIES PER WRITTEN BID. | 1   | 171513 | 5/31/2017    | GENERAL SUPPLIES           |         |

Check #: 0

PO/Invoice Total: \$254.53

Vendor Total: \$413.18

ACTE AZ

27

Check Group:

CTE Summer Conference Jantina Russell Registration  
July 14-19, 2017

R77172133-1

1 172437

261.364.2213.6360.230.1560

\$658.00

5/31/2017

EMP TRNG - PROF STAFF DEV

Check #: 0

Printed: 06/06/2017 10:18:53 AM Report: rptAPVoucherDetail

2017.1.08

Page: 2

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                | QTY | PO No. | Invoice<br>Invoice Date | Account                                                               | Amount                                |
|-------------------------------------------------------------------------|-----|--------|-------------------------|-----------------------------------------------------------------------|---------------------------------------|
| Check Group:                                                            |     |        |                         |                                                                       |                                       |
| CTE Summer Conference Francisco Ortiz Registration<br>July 14-19, 2017  | 1   | 172438 | V631529<br>6/5/2017     | 261.358.2213.6360.230.1520<br>EMP TRNG - PROF STAFF DEV<br>Check #: 0 | PO/InvoiceTotal: \$658.00<br>\$582.00 |
| Check Group:                                                            |     |        |                         |                                                                       |                                       |
| CTE Summer Conference Dave Capka Registration<br>July 14-19, 2017       | 1   | 172439 | V785997<br>6/5/2017     | 261.358.2213.6360.230.1520<br>EMP TRNG - PROF STAFF DEV<br>Check #: 0 | PO/InvoiceTotal: \$582.00<br>\$558.00 |
| Check Group:                                                            |     |        |                         |                                                                       |                                       |
| CTE Summer Conference Registration Davina Isenberg<br>July 14 - 19 2017 | 1   | 172440 | V637429<br>6/5/2017     | 261.358.2213.6360.230.1520<br>EMP TRNG - PROF STAFF DEV<br>Check #: 0 | PO/InvoiceTotal: \$558.00<br>\$699.00 |
| Check Group:                                                            |     |        |                         |                                                                       |                                       |
| CTE Summer Conference Registration Nancy Vallely<br>July 14 - 19 2017   | 1   | 172441 | V249388<br>6/5/2017     | 261.354.2213.6360.230.1510<br>EMP TRNG - PROF STAFF DEV<br>Check #: 0 | PO/InvoiceTotal: \$699.00<br>\$558.00 |
| Check Group:                                                            |     |        |                         |                                                                       |                                       |
| CTE Summer Conference Registration Darrin Blake<br>July 17-19 2017      | 1   | 172442 | V973021<br>6/5/2017     | 261.362.2213.6360.230.1585<br>EMP TRNG - PROF STAFF DEV<br>Check #: 0 | PO/InvoiceTotal: \$558.00<br>\$499.00 |
| Vendor Total:                                                           |     |        |                         |                                                                       | \$3,554.00                            |

# Humboldt Unified School District No. 22

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Vendor Remit Name  
Description

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06/06/2017

| Vendor #                                    | QTY | PO No.  | Invoice Date | Account                    | Amount     |
|---------------------------------------------|-----|---------|--------------|----------------------------|------------|
| ARIZONA D. OF PUBLIC SAFETY V.              |     |         |              |                            |            |
| Check Group:                                |     |         |              |                            |            |
| GOVT                                        |     |         |              |                            |            |
| FY 16-17 OPEN PO FOR VOLUNTEER BACKGROUND   |     |         |              |                            |            |
| CHECK (FINGER PRINTING)                     |     |         |              |                            |            |
|                                             | 2   | 170006  | 785571       | 001.100.2570.6340.522.0522 | \$40.00    |
|                                             |     |         | 6/5/2017     | TECHNICAL SERVICES         |            |
| Check #: 0                                  |     |         |              |                            |            |
| PO/InvoiceTotal:                            |     |         |              |                            | \$40.00    |
| Vendor Total:                               |     |         |              |                            | \$40.00 ✓  |
| ARIZONA DEPARTMENT OF EDUCATION BIN 15      |     |         |              |                            |            |
| Check Group:                                |     |         |              |                            |            |
| REGISTRATION FEES TO ATTEND THE 2017 SUMMER |     |         |              |                            |            |
| INSTITUTE- FRAMING THE WORK: ACHIEVING      |     |         |              |                            |            |
| EXCELLENCE IN EARLY CHILDHOOD EDUCATION     |     |         |              |                            |            |
| CONFERENCE IN TUSCON, AZ- JUNE 21-23, 2017. |     |         |              |                            |            |
| STEPHANIE ROWE TO ATTEND                    |     |         |              |                            |            |
|                                             | 1   | 172317  | 63142        | 291.100.2570.6360.136.7010 | \$215.00   |
| REGISTRATION FEES TO ATTEND THE 2017 SUMMER |     |         |              |                            |            |
| INSTITUTE- FRAMING THE WORK: ACHIEVING      |     |         |              |                            |            |
| EXCELLENCE IN EARLY CHILDHOOD EDUCATION     |     |         |              |                            |            |
| CONFERENCE IN TUSCON, AZ- JUNE 21-23, 2017. |     |         |              |                            |            |
| TANYA PADILLA-MELTON TO ATTEND              |     |         |              |                            |            |
|                                             | 1   | 172317  | 63259        | 291.100.2213.6360.136.7010 | \$215.00   |
| EMP TRNG - PROF STAFF DEV                   |     |         |              |                            |            |
|                                             |     |         | 5/3/2017     |                            |            |
| EMP TRNG - PROF STAFF DEV                   |     |         |              |                            |            |
|                                             |     |         | 5/4/2017     |                            |            |
| Check #: 0                                  |     |         |              |                            |            |
| PO/InvoiceTotal:                            |     |         |              |                            | \$430.00   |
| Vendor Total:                               |     |         |              |                            | \$430.00 ✓ |
| ARIZONA DEPT OF REVENUE                     |     |         |              |                            |            |
| Check Group:                                |     |         |              |                            |            |
| PAYROLL                                     |     |         |              |                            |            |
| Use tax payment - OPEN PO FOR FY 2016-2017  |     |         |              |                            |            |
| FINGERPRINT SUPPLIES                        |     |         |              |                            |            |
|                                             | 1   | 170051  | 0298419-IN   | 001.100.2570.6610.522.0522 | \$3.02     |
|                                             |     | Use Tax | 4/25/2017    | GENERAL SUPPLIES           |            |
| Check #: 0                                  |     |         |              |                            |            |
| PO/InvoiceTotal:                            |     |         |              |                            | \$3.02     |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7053

06/06/2017

| Vendor Remit Name<br>Description                                                                         | Vendor # | QTY    | PO No.  | Invoice<br>Invoice Date | Account                                        | Amount                    |
|----------------------------------------------------------------------------------------------------------|----------|--------|---------|-------------------------|------------------------------------------------|---------------------------|
| Use tax payment - 1 1/2" Red/Black Neck Ribbon                                                           | 1        | 170068 | Use Tax | V165403<br>5/2/2017     | 525.100.1000.6610.125.1355<br>GENERAL SUPPLIES | \$1.48                    |
| Use tax payment - 2" Gold Drama                                                                          | 1        | 170068 | Use Tax | V165403<br>5/2/2017     | 525.100.1000.6610.125.1365<br>GENERAL SUPPLIES | \$7.12                    |
| Use tax payment - 4" Shooting Star                                                                       | 1        | 170068 | Use Tax | V165403<br>5/2/2017     | 525.100.1000.6610.125.1355<br>GENERAL SUPPLIES | \$1.85                    |
| Use tax payment - 4" Shooting Star                                                                       | 1        | 170068 | Use Tax | V165403<br>5/2/2017     | 525.100.1000.6610.125.1365<br>GENERAL SUPPLIES | \$1.85                    |
| Use tax payment - 4 1/8" Music Note                                                                      | 1        | 170068 | Use Tax | V165403<br>5/2/2017     | 525.100.1000.6610.125.1355<br>GENERAL SUPPLIES | \$5.56                    |
| Use tax payment - \$-10\$ Pro-rated Adjustment Applied - 1<br>1/2" Red/Black Neck Ribbon                 | 1        | 170068 | Use Tax | V165403<br>5/2/2017     | 525.100.1000.6610.125.1355<br>GENERAL SUPPLIES | (\$0.07)                  |
| Use tax payment - \$-10\$ Pro-rated Adjustment Applied - 2"<br>Gold Drama                                | 1        | 170068 | Use Tax | V165403<br>5/2/2017     | 525.100.1000.6610.125.1365<br>GENERAL SUPPLIES | (\$0.34)                  |
| Use tax payment - \$-10\$ Pro-rated Adjustment Applied - 4"<br>Shooting Star                             | 1        | 170068 | Use Tax | V165403<br>5/2/2017     | 525.100.1000.6610.125.1355<br>GENERAL SUPPLIES | (\$0.09)                  |
| Use tax payment - \$-10\$ Pro-rated Adjustment Applied - 4"<br>Shooting Star                             | 1        | 170068 | Use Tax | V165403<br>5/2/2017     | 525.100.1000.6610.125.1365<br>GENERAL SUPPLIES | (\$0.09)                  |
| Use tax payment - \$-10\$ Pro-rated Adjustment Applied - 4<br>1/8" Music Note                            | 1        | 170068 | Use Tax | V165403<br>5/2/2017     | 525.100.1000.6610.125.1355<br>GENERAL SUPPLIES | (\$0.26)                  |
| Check Group:                                                                                             |          |        |         |                         |                                                | PO/Invoice Total: \$17.01 |
| Use tax payment - AUDIO CD AND COURSE BOOK -<br>SPECIAL EDUCATION LAW: THE ULTIMATE GUIDE ©<br>JUNE 2016 |          |        |         |                         |                                                | \$20.15                   |
| PRODUCT ID: 72415FP<br>BROCHURE ATTACHED                                                                 |          |        |         |                         |                                                |                           |
| Check #: 0                                                                                               |          |        |         |                         |                                                |                           |
| 220.200.2570.6360.508.0508                                                                               |          |        |         |                         |                                                |                           |
| EMP TRNG - PROF STAFF DEV                                                                                |          |        |         |                         |                                                |                           |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                                       | QTY | PO No.  | Invoice<br>Invoice Date | Account                    | Amount  |
|------------------------------------------------------------------------------------------------|-----|---------|-------------------------|----------------------------|---------|
| Check Group:                                                                                   |     |         |                         |                            |         |
| Use tax payment - FY 16-17 UNIFORMS FOR GIRLS<br>SOCCER-SEE ATTACHED PRODUCT ORDER LIST        | 1   | 172029  | 90942801                | 526.620.1000.6610.230.1452 | \$20.15 |
|                                                                                                |     | Use Tax | 4/6/2017                | GENERAL SUPPLIES           | \$0.11  |
| Use tax payment - CUSTOMIZATION TOTAL                                                          | 1   | 172029  | 90942801                | 525.620.1000.6610.230.1452 | \$71.74 |
|                                                                                                |     | Use Tax | 4/6/2017                | GENERAL SUPPLIES           | \$48.75 |
| Use tax payment - FY 16-17 UNIFORMS FOR GIRLS<br>SOCCER-SEE ATTACHED PRODUCT ORDER LIST        | 1   | 172029  | 90970451                | 526.620.1000.6610.230.1452 |         |
|                                                                                                |     | Use Tax | 4/13/2017               | GENERAL SUPPLIES           |         |
| Check #: 0                                                                                     |     |         |                         |                            |         |
| PO/InvoiceTotal:                                                                               |     |         |                         |                            | \$20.15 |
| Check Group:                                                                                   |     |         |                         |                            |         |
| Use tax payment - Costumes for the<br>Dorothy in Wonderland Play<br>See Attached Shopping Cart | 1   | 172115  | 0548327                 | 526.100.1000.6610.135.1365 | \$22.11 |
|                                                                                                |     | Use Tax | 4/7/2017                | GENERAL SUPPLIES           |         |
| Use tax payment - Costumes for the<br>Dorothy in Wonderland Play<br>See Attached Shopping Cart | 1   | 172115  | 0549196                 | 526.100.1000.6610.135.1365 | \$0.50  |
|                                                                                                |     | Use Tax | 5/9/2017                | GENERAL SUPPLIES           |         |
| Check #: 0                                                                                     |     |         |                         |                            |         |
| PO/InvoiceTotal:                                                                               |     |         |                         |                            | \$22.61 |
| Check Group:                                                                                   |     |         |                         |                            |         |
| Use tax payment - FY 16-17 EXPOSITORY WRITING<br>FOR HIGH SCHOOL FOR BMHS ENGLISH DEPT         | 1   | 172185  | 101709                  | 001.100.1000.6610.230.0230 | \$2.52  |
|                                                                                                |     | Use Tax | 4/12/2017               | GENERAL SUPPLIES           |         |
| Use tax payment - USING DBQ TECHNIQUES FOR<br>LITERATURE TKAM                                  | 1   | 172185  | 101709                  | 001.100.1000.6610.230.0230 | \$2.10  |
|                                                                                                |     | Use Tax | 4/12/2017               | GENERAL SUPPLIES           |         |
| Check #: 0                                                                                     |     |         |                         |                            |         |
| PO/InvoiceTotal:                                                                               |     |         |                         |                            | \$4.62  |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                                           | QTY | PO No.  | Invoice Date  | Account                    | Amount                    |
|----------------------------------------------------------------------------------------------------|-----|---------|---------------|----------------------------|---------------------------|
| Use tax payment - AWARD FOR 2017 RETIREE<br>BANQUET- BELL-GOLDEN                                   | 1   | 172215  | 116749766     | 001.100.2560.6610.525.0525 | \$11.79                   |
|                                                                                                    |     | Use Tax | 4/20/2017     | GENERAL SUPPLIES           |                           |
| Use tax payment - AWARD FOR 2017 RETIREE<br>BANQUET- APPLE- NATURAL STONE                          | 1   | 172215  | 116749766     | 001.100.2560.6610.525.0525 | \$8.41                    |
|                                                                                                    |     | Use Tax | 4/20/2017     | GENERAL SUPPLIES           |                           |
| Use tax payment - AWARD FOR 2017 RETIREE<br>BANQUET- BASE- WALNUT PEDASTAL W/ BLACK<br>BRASS PLATE | 1   | 172215  | 116749766     | 001.100.2560.6610.525.0525 | \$9.83                    |
|                                                                                                    |     | Use Tax | 4/20/2017     | GENERAL SUPPLIES           |                           |
| Use tax payment - AWARD FOR 2017 RETIREE<br>BANQUET LAPEL PIN- SEEDS OF KNOWLEDGE(GOLD<br>APPLE)   | 1   | 172215  | 116749766     | 001.100.2560.6610.525.0525 | \$2.49                    |
|                                                                                                    |     | Use Tax | 4/20/2017     | GENERAL SUPPLIES           |                           |
| Use tax payment - AWARD FOR 2017 RETIREE<br>BANQUET- LAPEL PIN- INFINITY COPPER                    | 1   | 172215  | 116749766     | 001.100.2560.6610.525.0525 | \$2.49                    |
|                                                                                                    |     | Use Tax | 4/20/2017     | GENERAL SUPPLIES           |                           |
| Check #: 0                                                                                         |     |         |               |                            | PO/Invoice Total: \$35.01 |
| Use tax payment - Graduation Caps for Kindergarten                                                 | 1   | 172238  | 5929808       | 515.100.1000.6610.131.0131 | \$2.57                    |
|                                                                                                    |     | Use Tax | 4/21/2017     | GENERAL SUPPLIES           |                           |
| Check #: 0                                                                                         |     |         |               |                            | PO/Invoice Total: \$2.57  |
| Use tax payment - Speed Rope - 7'                                                                  | 1   | 172248  | P074361201014 | 850.610.1000.6610.110.1319 | \$5.46                    |
|                                                                                                    |     | Use Tax | 4/26/2017     | GENERAL SUPPLIES           |                           |
| Use tax payment - Speed Rope - 8'                                                                  | 1   | 172248  | P074361201014 | 850.610.1000.6610.110.1319 | \$6.20                    |
|                                                                                                    |     | Use Tax | 4/26/2017     | GENERAL SUPPLIES           |                           |
| Use tax payment - Speed Rope - 9'                                                                  | 1   | 172248  | P074361201014 | 850.610.1000.6610.110.1319 | \$1.24                    |
|                                                                                                    |     | Use Tax | 4/26/2017     | GENERAL SUPPLIES           |                           |
| Check #: 0                                                                                         |     |         |               |                            | PO/Invoice Total: \$12.90 |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
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Voucher Batch Number: 7053

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| Vendor #                                                                       | QTY | PO No.  | Invoice Date | Account                    | Amount   |
|--------------------------------------------------------------------------------|-----|---------|--------------|----------------------------|----------|
| Check Group:                                                                   |     |         |              |                            |          |
| Use tax payment - TSCYC INTRODUCTORY KIT                                       | 1   | 172268  | 828842-1     | 220.200.2140.6610.508.0508 | \$23.77  |
|                                                                                |     | Use Tax | 4/25/2017    | GENERAL SUPPLIES           |          |
| Use tax payment - DISCOUNT COUPON - COUPON CODE ZC269575                       | 1   | 172268  | 828842-1     | 220.200.2140.6610.508.0508 | (\$2.11) |
| QUOTE #: T31415 ATTACHED                                                       |     |         |              |                            |          |
|                                                                                |     | Use Tax | 4/25/2017    | GENERAL SUPPLIES           |          |
| Check #: 0                                                                     |     |         |              |                            |          |
| PO/InvoiceTotal:                                                               |     |         |              |                            | \$21.66  |
| Check Group:                                                                   |     |         |              |                            |          |
| Use tax payment - Teacher's Daily plan book                                    | 1   | 172307  | 172307       | 001.100.1000.6610.132.0132 | \$1.43   |
|                                                                                |     | Use Tax | 5/8/2017     | GENERAL SUPPLIES           |          |
| Use tax payment - Class Record book 8 subject 9 week                           | 1   | 172307  | 172307       | 001.100.1000.6610.132.0132 | \$1.77   |
|                                                                                |     | Use Tax | 5/8/2017     | GENERAL SUPPLIES           |          |
| Check #: 0                                                                     |     |         |              |                            |          |
| PO/InvoiceTotal:                                                               |     |         |              |                            | \$3.20   |
| Check Group:                                                                   |     |         |              |                            |          |
| Use tax payment - 2 1/3 complete parts front, back and clear mylar for buttons | 1   | 172308  | 6543147      | 001.100.1000.6610.132.0132 | \$11.97  |
|                                                                                |     | Use Tax | 5/2/2017     | GENERAL SUPPLIES           |          |
| Check #: 0                                                                     |     |         |              |                            |          |
| PO/InvoiceTotal:                                                               |     |         |              |                            | \$11.97  |
| Check Group:                                                                   |     |         |              |                            |          |
| Use tax payment - Kimwipes                                                     | 1   | 172316  | 125668336    | 596.334.1000.6610.230.1540 | \$1.25   |
|                                                                                |     | Use Tax | 5/4/2017     | GENERAL SUPPLIES           |          |
| Use tax payment - Giotto's Lens Cleaning Kit                                   | 1   | 172316  | 125668336    | 596.334.1000.6610.230.1540 | \$1.52   |
|                                                                                |     | Use Tax | 5/4/2017     | GENERAL SUPPLIES           |          |
| Use tax payment - Nikon 52mm Snap on Lens Cap                                  | 1   | 172316  | 125668336    | 596.334.1000.6610.230.1540 | \$5.86   |
|                                                                                |     | Use Tax | 5/4/2017     | GENERAL SUPPLIES           |          |
| Use tax payment - Raya 5 in 1 Collapsible Reflector Disc                       | 1   | 172316  | 125668336    | 596.334.1000.6610.230.1540 | \$4.04   |
|                                                                                |     | Use Tax | 5/4/2017     | GENERAL SUPPLIES           |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

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| Vendor #                                                         | QTY | PO No.  | Invoice<br>Invoice Date | Account                    | Amount |
|------------------------------------------------------------------|-----|---------|-------------------------|----------------------------|--------|
| Use tax payment - Elvid 9 section Acrylic Production Slate       | 1   | 172316  | 125668336               | 596.334.1000.6610.230.1540 | \$8.84 |
|                                                                  |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |        |
| Use tax payment - Film & TV Supplies FY17 Ushio EHD Lamp         | 1   | 172316  | 125668336               | 596.334.1000.6610.230.1540 | \$5.05 |
|                                                                  |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |        |
| Use tax payment - Impact Air-Cushioned Light Stand               | 1   | 172316  | 125668336               | 596.334.1000.6610.230.1540 | \$2.78 |
|                                                                  |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |        |
| Use tax payment - Nikon LF-4 Rear Lens Cap                       | 1   | 172316  | 125668336               | 596.334.1000.6610.230.1540 | \$1.13 |
|                                                                  |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |        |
| Use tax payment - Sensei Cap Keeper Lens Cap Holder              | 1   | 172316  | 125668336               | 596.334.1000.6610.230.1540 | \$1.26 |
|                                                                  |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |        |
| Use tax payment - Ruggard Memory Card Case                       | 1   | 172316  | 125668336               | 596.334.1000.6610.230.1540 | \$1.52 |
|                                                                  |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |        |
| Use tax payment - Travel Smart by Conair Ladderkart              | 1   | 172316  | 125668336               | 596.334.1000.6610.230.1540 | \$6.66 |
|                                                                  |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |        |
| Use tax payment - Matthews 18x24" Flag                           | 1   | 172316  | 125668336               | 596.334.1000.6610.230.1540 | \$3.30 |
|                                                                  |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |        |
| Use tax payment - Impact Grip Head with Fixed Super Clamp        | 1   | 172316  | 125668336               | 596.334.1000.6610.230.1540 | \$8.25 |
|                                                                  |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |        |
| Use tax payment - Matthews 24x36" Flag                           | 1   | 172316  | 125668336               | 596.334.1000.6610.230.1540 | \$3.65 |
|                                                                  |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |        |
| Use tax payment - Impact Holder for Collapsible Reflectors       | 1   | 172316  | 125668336               | 596.334.1000.6610.230.1540 | \$2.35 |
|                                                                  |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |        |
| Use tax payment - Impact Telescopic Collapsible Reflector Holder | 1   | 172316  | 125668336               | 596.334.1000.6610.230.1540 | \$4.04 |
|                                                                  |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |        |
| Use tax payment - Impact Heavey Duty Air Cushioned Light Stand   | 1   | 172316  | 125668336               | 596.334.1000.6610.230.1540 | \$4.63 |
|                                                                  |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |        |

Check #: 0

PO/InvoiceTotal: \$66.13

Check Group:

### Voucher Detail Listing

Fiscal Year: 2016-2017

| Vendor Remit Name |
|-------------------|
| Description       |

Voucher Batch Number: 7053 06/06/2017

06/06/2017

| Vendor Refmit Name<br>Description                             | Vendor # | QTY | PO No.  | Invoice<br>Invoice Date | Account                    | Amount  |
|---------------------------------------------------------------|----------|-----|---------|-------------------------|----------------------------|---------|
| Use tax payment - RACHAEL HALE DOG STICKERS                   |          | 1   | 172320  | 043200                  | 110.100.1000.6610.110.0518 | \$2.52  |
|                                                               |          |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |         |
| Use tax payment - MINIONS GLITTER STICKERS                    |          | 1   | 172320  | 043200                  | 110.100.1000.6610.110.0518 | \$5.05  |
|                                                               |          |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |         |
| Use tax payment - SCOOPY-DOO                                  |          | 1   | 172320  | 043200                  | 110.100.1000.6610.110.0518 | \$2.52  |
|                                                               |          |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |         |
| Use tax payment - RACHAEL HALE MOUSTACHES &<br>GLASSES        |          | 1   | 172320  | 043200                  | 110.100.1000.6610.110.0518 | \$2.52  |
|                                                               |          |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |         |
| Use tax payment - FRUITY SCRATH N SNIFF                       |          | 1   | 172320  | 043200                  | 110.100.1000.6610.110.0518 | \$5.05  |
|                                                               |          |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |         |
| Use tax payment - BABY ANIMALS                                |          | 1   | 172320  | 043200                  | 110.100.1000.6610.110.0518 | \$5.05  |
|                                                               |          |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |         |
| Use tax payment - PUPPY LOVE                                  |          | 1   | 172320  | 043200                  | 110.100.1000.6610.110.0518 | \$2.52  |
|                                                               |          |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |         |
| Use tax payment - SCENTED MOTIVATIONAL FRUIT<br>MINI STICKERS |          | 1   | 172320  | 043200                  | 110.100.1000.6610.110.0518 | \$2.52  |
|                                                               |          |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |         |
| Use tax payment - DISNEY FROZEN MOVE STICKERS                 |          | 1   | 172320  | 043200                  | 110.100.1000.6610.110.0518 | \$2.52  |
|                                                               |          |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |         |
| Use tax payment - ANGRY BIRDS CLOSE UP, ROLLS OF<br>STICKERS  |          | 1   | 172320  | 043200                  | 110.100.1000.6610.110.0518 | \$2.52  |
|                                                               |          |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |         |
| Use tax payment - MARVEL RETRO STYLE                          |          | 1   | 172320  | 043200                  | 110.100.1000.6610.110.0518 | \$2.52  |
|                                                               |          |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |         |
| Use tax payment - BATMAN COMIC STICKERS                       |          | 1   | 172320  | 043200                  | 110.100.1000.6610.132.0518 | \$2.52  |
|                                                               |          |     | Use Tax | 5/4/2017                | GENERAL SUPPLIES           |         |
| Check Group:                                                  |          |     |         |                         | Check #: 0                 |         |
|                                                               |          |     |         |                         | PO/InvoiceTotal:           | \$37.83 |
| Use tax payment - FY 16-17 ITS MEMBERSHIP FOR<br>BMHS DRAMA   |          | 1   | 172343  | 697286                  | 525.100.1000.6810.230.1373 | \$30.69 |
|                                                               |          |     | Use Tax | 5/16/2017               | DUES AND FEES              |         |

Check Group:

PO/InvoiceTotal:

Check #: 0

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

Amount

Account

Invoice  
Invoice Date

PO No.

QTY

Vendor #

Check #: 0

| Check Group:                                        |   |         |  |  |  |  |           |  |                            | PO/Invoice Total: |         |
|-----------------------------------------------------|---|---------|--|--|--|--|-----------|--|----------------------------|-------------------|---------|
| Use tax payment - FLICKER BACKPACK KEYCHAIN         |   |         |  |  |  |  |           |  |                            | \$30.69           |         |
|                                                     | 1 | 172348  |  |  |  |  | 302409A   |  | 110.100.1000.6610.132.0518 |                   |         |
|                                                     |   | Use Tax |  |  |  |  | 5/15/2017 |  | GENERAL SUPPLIES           |                   | \$1.18  |
| Use tax payment - SMILE WATER BOTTLES               |   |         |  |  |  |  |           |  |                            |                   |         |
|                                                     | 1 | 172348  |  |  |  |  | 302409A   |  | 110.100.1000.6610.132.0518 |                   |         |
|                                                     |   | Use Tax |  |  |  |  | 5/15/2017 |  | GENERAL SUPPLIES           |                   | \$1.26  |
| Use tax payment - SMILE PALS POUCH                  |   |         |  |  |  |  |           |  |                            |                   |         |
|                                                     | 1 | 172348  |  |  |  |  | 302409A   |  | 110.100.1000.6610.132.0518 |                   |         |
|                                                     |   | Use Tax |  |  |  |  | 5/15/2017 |  | GENERAL SUPPLIES           |                   | \$0.70  |
| Use tax payment - COLOR CHANGING CUPS               |   |         |  |  |  |  |           |  |                            |                   |         |
|                                                     | 1 | 172348  |  |  |  |  | 302409A   |  | 110.100.1000.6610.132.0518 |                   |         |
|                                                     |   | Use Tax |  |  |  |  | 5/15/2017 |  | GENERAL SUPPLIES           |                   | \$20.86 |
| Use tax payment - COLOR CUP SET UP CHARGE           |   |         |  |  |  |  |           |  |                            |                   |         |
|                                                     | 1 | 172348  |  |  |  |  | 302409A   |  | 110.100.1000.6610.132.0518 |                   |         |
|                                                     |   | Use Tax |  |  |  |  | 5/15/2017 |  | GENERAL SUPPLIES           |                   | \$1.01  |
| Use tax payment - EMOTIONN WRISTLET POUCH           |   |         |  |  |  |  |           |  |                            |                   |         |
|                                                     | 1 | 172348  |  |  |  |  | 302409A   |  | 110.100.1000.6610.132.0518 |                   |         |
|                                                     |   | Use Tax |  |  |  |  | 5/15/2017 |  | GENERAL SUPPLIES           |                   | \$2.17  |
| Use tax payment - BUBBLE GUM SCENTED PENCILS        |   |         |  |  |  |  |           |  |                            |                   |         |
|                                                     | 1 | 172348  |  |  |  |  | 302409A   |  | 110.100.1000.6610.132.0518 |                   |         |
|                                                     |   | Use Tax |  |  |  |  | 5/15/2017 |  | GENERAL SUPPLIES           |                   | \$2.02  |
| Use tax payment - STRAWBERRY SCENTED PENCILS        |   |         |  |  |  |  |           |  |                            |                   |         |
|                                                     | 1 | 172348  |  |  |  |  | 302409A   |  | 110.100.1000.6610.132.0518 |                   |         |
|                                                     |   | Use Tax |  |  |  |  | 5/15/2017 |  | GENERAL SUPPLIES           |                   | \$2.02  |
| Use tax payment - PIZZA SCENTED PENCILS             |   |         |  |  |  |  |           |  |                            |                   |         |
|                                                     | 1 | 172348  |  |  |  |  | 302409A   |  | 110.100.1000.6610.132.0518 |                   |         |
|                                                     |   | Use Tax |  |  |  |  | 5/15/2017 |  | GENERAL SUPPLIES           |                   | \$2.02  |
| Use tax payment - FRUIT SCENTED GLITTER PENCIL GRIP |   |         |  |  |  |  |           |  |                            |                   |         |
|                                                     | 1 | 172348  |  |  |  |  | 302409A   |  | 110.100.1000.6610.132.0518 |                   |         |
|                                                     |   | Use Tax |  |  |  |  | 5/15/2017 |  | GENERAL SUPPLIES           |                   | \$3.33  |
| Use tax payment - ANIMAL FRIENDS PORTFOLIO          |   |         |  |  |  |  |           |  |                            |                   |         |
|                                                     | 1 | 172348  |  |  |  |  | 302409A   |  | 110.100.1000.6610.132.0518 |                   |         |
|                                                     |   | Use Tax |  |  |  |  | 5/15/2017 |  | GENERAL SUPPLIES           |                   | \$3.35  |
| Use tax payment - MIND TEASER GAME ASSORTMENT       |   |         |  |  |  |  |           |  |                            |                   |         |
|                                                     | 1 | 172348  |  |  |  |  | 302409A   |  | 110.100.1000.6610.132.0518 |                   |         |
|                                                     |   | Use Tax |  |  |  |  | 5/15/2017 |  | GENERAL SUPPLIES           |                   | \$1.66  |
| Use tax payment - PAW PHONE SLEEVE - BLUE           |   |         |  |  |  |  |           |  |                            |                   |         |
|                                                     | 1 | 172348  |  |  |  |  | 302409A   |  | 110.100.1000.6610.132.0518 |                   |         |
|                                                     |   | Use Tax |  |  |  |  | 5/15/2017 |  | GENERAL SUPPLIES           |                   | \$2.78  |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                         | QTY | PO No.  | Invoice Date | Account                    | Amount                    |
|----------------------------------------------------------------------------------|-----|---------|--------------|----------------------------|---------------------------|
| Use tax payment - RUBBER PEN BRACELETS                                           | 1   | 172348  | 302409A      | 110.100.1000.6610.132.0518 | \$7.87                    |
|                                                                                  |     | Use Tax | 5/15/2017    | GENERAL SUPPLIES           |                           |
| Use tax payment - STREET RACERS PORTFOLIOS                                       | 1   | 172348  | 302409A      | 110.100.1000.6610.132.0518 | \$3.25                    |
|                                                                                  |     | Use Tax | 5/15/2017    | GENERAL SUPPLIES           |                           |
| Use tax payment - SUPER PETS PORTFOLIO                                           | 1   | 172348  | 302409A      | 110.100.1000.6610.132.0518 | \$3.25                    |
|                                                                                  |     | Use Tax | 5/15/2017    | GENERAL SUPPLIES           |                           |
| Use tax payment - THERMO PAW PRINTS                                              | 1   | 172348  | 302409A      | 110.100.1000.6610.132.0518 | \$2.40                    |
|                                                                                  |     | Use Tax | 5/15/2017    | GENERAL SUPPLIES           |                           |
| Check #: 0                                                                       |     |         |              |                            |                           |
| Check Group:                                                                     |     |         |              |                            | PO/InvoiceTotal: \$61.13  |
| Use tax payment - ZOLL AED PLUS TYPE 123 LITHIUM BATTERIES 10/PACKAGE            | 1   | 172364  | 3291576-00   | 291.200.2130.6610.508.0508 | \$3.47                    |
|                                                                                  |     | Use Tax | 5/18/2017    | GENERAL SUPPLIES           |                           |
| Use tax payment - AED PLUS CPR-D PADZ - ADULT ONE-PIECE ELECTRODE (8900-0800-01) | 1   | 172364  | 3291576-00   | 291.200.2130.6610.508.0508 | \$14.25                   |
|                                                                                  |     | Use Tax | 5/18/2017    | GENERAL SUPPLIES           |                           |
| Check #: 0                                                                       |     |         |              |                            |                           |
| Check Group:                                                                     |     |         |              |                            | PO/InvoiceTotal: \$17.72  |
| ARIZONA FAMILY FLORIST LLC                                                       |     |         |              |                            | Vendor Total: \$488.82    |
| FY 16-17 ROSES FOR GRADUATION 5/25/2017 -200 RED/200 ORANGE                      | 1   | 171982  | 71025569     | 850.610.1000.6610.230.1319 | \$433.36                  |
|                                                                                  |     |         | 6/5/2017     | GENERAL SUPPLIES           |                           |
| Check #: 0                                                                       |     |         |              |                            |                           |
| Check Group:                                                                     |     |         |              |                            | PO/InvoiceTotal: \$433.36 |
| ARIZONA HOSA                                                                     |     |         |              |                            | Vendor Total: \$433.36    |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                                            | QTY | PO No. | Invoice<br>Invoice Date | Account                         | Amount     |
|-----------------------------------------------------------------------------------------------------|-----|--------|-------------------------|---------------------------------|------------|
| ADVISOR/CHAPERONE REGISTRATION - HOSA<br>INTERNATIONAL LEADERSHIP CONFERENCE IN<br>ORLANDO, FLORIDA | 2   | 172419 | 2017ILC41               | 261.354.2190.6390.230.1510      | \$180.00   |
|                                                                                                     |     |        | 5/25/2017               | MISC PURCH PROF & TECH SERVICES |            |
| Check #: 0                                                                                          |     |        |                         | PO/InvoiceTotal:                | \$180.00   |
|                                                                                                     |     |        |                         | Vendor Total:                   | \$180.00 ✓ |
| ARIZONA INTERSCHOLASTIC ASSOCIATION                                                                 |     |        |                         |                                 |            |
| Check Group:                                                                                        |     |        |                         |                                 |            |
| FY 16-17 OPEN PO FOR FEES (IE: TOURNAMENT,<br>GAME CHANGE, ETC)                                     | 1   | 170113 | 17362                   | 526.620.1000.6890.230.1401      | \$50.00    |
|                                                                                                     |     |        | 5/1/2017                | MISC EXPENDITURES               |            |
| FY 16-17 OPEN PO FOR FEES (IE: TOURNAMENT,<br>GAME CHANGE, ETC)                                     | 1   | 170113 | 17362                   | 526.620.1000.6890.230.1401      | \$215.00   |
|                                                                                                     |     |        | 5/1/2017                | MISC EXPENDITURES               |            |
| FY 16-17 OPEN PO FOR FEES (IE: TOURNAMENT,<br>GAME CHANGE, ETC)                                     | 1   | 170113 | 17619                   | 526.620.1000.6890.230.1401      | \$678.94   |
|                                                                                                     |     |        | 5/15/2017               | MISC EXPENDITURES               |            |
| Check #: 0                                                                                          |     |        |                         | PO/InvoiceTotal:                | \$943.94   |
|                                                                                                     |     |        |                         | Vendor Total:                   | \$943.94 ✓ |
| ARIZONA PUBLIC SERVICE                                                                              |     |        |                         |                                 |            |
| Check Group:                                                                                        |     |        |                         |                                 |            |
| OPEN PO FOR ELEC USAGE FY 16/17 BMHS                                                                | 1   | 170366 | 2499541000-5/17         | 001.100.2610.6622.230.5000      | \$8,561.81 |
|                                                                                                     |     |        | 6/5/2017                | ELECTRICITY                     |            |
| OPEN PO FOR ELEC USAGE FY 16/17 LVES                                                                | 1   | 170366 | 3975721000-5/17         | 001.100.2610.6622.110.5000      | \$3,884.27 |
|                                                                                                     |     |        | 6/6/2017                | ELECTRICITY                     |            |
| OPEN PO FOR ELEC USAGE FY 16/17 GHMS                                                                | 1   | 170366 | 6651230000-5/17         | 001.100.2610.6622.125.5000      | \$4,910.02 |
|                                                                                                     |     |        | 6/5/2017                | ELECTRICITY                     |            |
| OPEN PO FOR ELEC USAGE FY 16/17 BMHS                                                                | 1   | 170366 | 854479000-5/17          | 001.100.2610.6622.230.5000      | \$374.03   |
|                                                                                                     |     |        | 6/5/2017                | ELECTRICITY                     |            |
| OPEN PO FOR ELEC USAGE FY 16/17 GES                                                                 | 1   | 170366 | V991847                 | 001.100.2610.6622.135.5000      | \$5,583.54 |
|                                                                                                     |     |        | 6/5/2017                | ELECTRICITY                     |            |

# Humboldt Unified School District No. 22

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Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

Vendor # QTY PO No. Invoice Invoice Date Account Amount

Check #: 0

PO/Invoice Total: \$23,313.67  
Vendor Total: \$23,313.67

ARIZONA STATE RETIREMENT SYS. PAYROLL

Check Group:

FY 16-17 ACR CONTRIBUTION FOR Rosella Garripee 1 171238 V513511 001.100.2510.6235.501.0501 \$89.49  
STATE RETIREMENT - ACR 6/6/2017

Check #: 0

PO/Invoice Total: \$89.49

Check Group:  
FY 16-17 ACR CONTRIBUTION FOR Michael DeRois 1 171568 V570627 302.100.2210.6235.230.8700 \$210.72  
STATE RETIREMENT - ACR 6/6/2017

Check #: 0

PO/Invoice Total: \$210.72  
Vendor Total: \$300.21

ARIZONA THESPIANS

Check Group:

REGISTRATION FOR LEADERSHIP CAMP ON 7/5/17 - 7/8/2017 1 172426 6017 TROUP # 525.100.1000.6890.230.1373 \$160.00  
MISC EXPENDITURES 6/2/2017

REGISTRATION FOR LEADERSHIP CAMP ON 7/5/17 - 7/8/2017 8 172426 camp002 525.100.1000.6890.230.1373 \$1,280.00  
MISC EXPENDITURES 6/2/2017

SCHOOL FEE

1 172426 camp002 525.100.1000.6890.230.1373 \$60.00  
MISC EXPENDITURES 6/2/2017

Check #: 0

PO/Invoice Total: \$1,500.00  
Vendor Total: \$1,500.00

ASCUS

Check Group:

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                         | QTY    | PO No.    | Invoice Date               | Account | Amount      |
|--------------------------------------------------|--------|-----------|----------------------------|---------|-------------|
| ANNUAL MEMBERSHIP FOR 2016/17 for Rosey Garripee |        |           |                            |         |             |
| 1                                                | 170457 | INV-0019  | 291.100.2570.6360.501.0501 |         | \$60.00     |
|                                                  |        | 8/30/2017 | EMP TRNG - PROF STAFF DEV  |         |             |
| Check #: 0                                       |        |           |                            |         |             |
| ASDB STATEWIDE ACCOUNTING OFC                    |        |           |                            |         |             |
| GOVT                                             |        |           |                            |         |             |
| Check Group:                                     |        |           |                            |         |             |
| 1                                                | 170997 | V831061   | 001.200.1000.6569.508.0508 |         | \$97,553.55 |
|                                                  |        | 6/2/2017  | TUITION - OTHER            |         |             |
| Check #: 0                                       |        |           |                            |         |             |
| ASPIN/MOHAVE                                     |        |           |                            |         |             |
| Check Group:                                     |        |           |                            |         |             |
| 1                                                | 170194 | 1717358   | 510.100.3100.6633.110.0300 |         | \$1,574.31  |
|                                                  |        |           | FOOD                       |         |             |
| 1                                                | 170194 | 1717358   | 510.100.3100.6633.131.0300 |         | \$746.04    |
|                                                  |        |           | FOOD                       |         |             |
| 1                                                | 170194 | 1717358   | 510.100.3100.6633.132.0300 |         | \$904.38    |
|                                                  |        |           | FOOD                       |         |             |
| 1                                                | 170194 | 1717359   | 510.100.3100.6610.110.0300 |         | \$87.51     |
|                                                  |        |           | GENERAL SUPPLIES           |         |             |
| 1                                                | 170194 | 1717359   | 510.100.3100.6610.131.0300 |         | \$114.51    |
|                                                  |        |           | GENERAL SUPPLIES           |         |             |
| 1                                                | 170194 | 1717359   | 510.100.3100.6610.131.0300 |         | \$114.51    |
|                                                  |        |           | GENERAL SUPPLIES           |         |             |

PO/InvoiceTotal: \$60.00  
Vendor Total: \$60.00✓

PO/InvoiceTotal: \$97,553.55  
Vendor Total: \$97,553.55✓



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7053

06/06/2017

Vendor Remit Name  
Description

| Vendor Remit Name<br>Description                                                                                                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount     |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------|------------|
| 2016 OPEN PURCHASE ORDER<br>FOR PURCHASE OF SUPPLIES FOR SUMMER MEAL<br>PROGRAM MVES NON-FOOD                                       |          | 1   | 170194 | 1717359                 | 510.100.3100.6610.132.0300 | \$303.29   |
|                                                                                                                                     |          |     |        | 5/31/2017               | GENERAL SUPPLIES           |            |
|                                                                                                                                     |          |     |        | Check #: 0              |                            |            |
|                                                                                                                                     |          |     |        | PO/Invoice Total:       |                            | \$3,730.04 |
| SY17 OPEN PURCHASE ORDER<br>FOOD FOR CATERING                                                                                       |          | 1   | 170195 | 1717357                 | 510.100.3100.6633.510.5014 | \$253.04   |
|                                                                                                                                     |          |     |        | 5/31/2017               | FOOD                       |            |
|                                                                                                                                     |          |     |        | Check #: 0              |                            |            |
|                                                                                                                                     |          |     |        | PO/Invoice Total:       |                            | \$253.04   |
| BARRETT, JANIS                                                                                                                      |          |     |        |                         |                            | \$3,983.08 |
|                                                                                                                                     |          |     |        | Vendor Total:           |                            |            |
|                                                                                                                                     |          |     |        | PO/Invoice Total:       |                            | \$253.04   |
|                                                                                                                                     |          |     |        | Vendor Total:           |                            | \$3,983.08 |
| TITLE I READING SPECIALIST FOR INTERVENTION<br>SERVICES FOR DISTRICT STUDENTS ATTENDING<br>SACRED HEART CATHOLIC SCHOOL.<br>SY16-17 |          | 18  | 170844 | V192263                 | 110.100.1000.6320.518.0518 | \$540.00   |
|                                                                                                                                     |          |     |        | 6/5/2017                | PROF-EDUC SERVICES         |            |
|                                                                                                                                     |          |     |        | Check #: 0              |                            |            |
|                                                                                                                                     |          |     |        | PO/Invoice Total:       |                            | \$540.00   |
| BRADSHAW, RICKY REIMBURSE                                                                                                           |          |     |        |                         |                            | \$540.00   |
|                                                                                                                                     |          |     |        | Vendor Total:           |                            |            |
|                                                                                                                                     |          |     |        | PO/Invoice Total:       |                            | \$540.00   |
|                                                                                                                                     |          |     |        | Vendor Total:           |                            | \$540.00   |
| FY 16-17 OPEN PO TO PURCHASE STUDENT<br>INCENTIVES FOR P.B.I.S.                                                                     |          | 1   | 170416 | V475597                 | 525.100.1000.6610.230.1312 | \$60.00    |
|                                                                                                                                     |          |     |        | 6/5/2017                | GENERAL SUPPLIES           |            |
|                                                                                                                                     |          |     |        | Check #: 0              |                            |            |
|                                                                                                                                     |          |     |        | PO/Invoice Total:       |                            | \$60.00    |
| BRADY INDUSTRIES, LLC.                                                                                                              |          |     |        |                         |                            | \$60.00    |
|                                                                                                                                     |          |     |        | Vendor Total:           |                            |            |
|                                                                                                                                     |          |     |        | PO/Invoice Total:       |                            | \$60.00    |
|                                                                                                                                     |          |     |        | Vendor Total:           |                            | \$60.00    |

## Humboldt Unified School District No. 22

### Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                                                  | QTY | PO No. | Invoice<br>Invoice Date | Account                    | Amount                    |
|-----------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|----------------------------|---------------------------|
| MILD RESTROOM CLEANER - CONTRACT PRICE.<br>TWELVE QUARTS/CASE.                                            | 5   | 172347 | 5442539                 | 001.100.2610.6610.504.0504 | \$143.03                  |
|                                                                                                           |     |        | 5/26/2017               | GENERAL SUPPLIES           |                           |
| MILD RESTROOM CLEANER - CONTRACT PRICE.<br>TWELVE QUARTS/CASE.                                            | 5   | 172347 | 5444940                 | 001.100.2610.6610.504.0504 | \$143.03                  |
|                                                                                                           |     |        | 5/31/2017               | GENERAL SUPPLIES           |                           |
| CONSUME RESTROOM CLEANER - CONTRACT PRICE.<br>FOUR GALLONS/CASE.                                          | 10  | 172347 | 5444940                 | 001.100.2610.6610.504.0504 | \$452.53                  |
|                                                                                                           |     |        | 5/31/2017               | GENERAL SUPPLIES           |                           |
| Check #: 0                                                                                                |     |        |                         |                            |                           |
| Check Group:                                                                                              |     |        |                         |                            | PO/InvoiceTotal: \$738.59 |
| FOAMY Q&A - RESTROOM CLEANER - 4 GAL PER<br>CASE.                                                         | 5   | 172396 | 5442542                 | 515.100.2610.6610.504.0504 | \$208.73                  |
|                                                                                                           |     |        | 5/26/2017               | GENERAL SUPPLIES           |                           |
| RESTROOM CLEANER - MLD - CASE OF 12<br>CONTAINERS.                                                        | 7   | 172396 | 5442542                 | 515.100.2610.6610.504.0504 | \$200.24                  |
|                                                                                                           |     |        | 5/26/2017               | GENERAL SUPPLIES           |                           |
| SUMMERE BREAK CLEANING SUPPLIES - SHINELINE<br>FLOOR FINISH - CONTRACT PRICE - FIVE GALLON<br>CONTAINERS. | 15  | 172396 | 5444937                 | 515.100.2610.6610.504.0504 | \$1,107.56                |
|                                                                                                           |     |        | 5/31/2017               | GENERAL SUPPLIES           |                           |
| FLOOR STRIPPER - FIVE GALLON CONTAINERS.                                                                  | 15  | 172396 | 5444937                 | 515.100.2610.6610.504.0504 | \$727.19                  |
|                                                                                                           |     |        | 5/31/2017               | GENERAL SUPPLIES           |                           |
| FLOOR SEALER - FIVE GALLON CONTAINERS.                                                                    | 8   | 172396 | 5444937                 | 515.100.2610.6610.504.0504 | \$498.52                  |
|                                                                                                           |     |        | 5/31/2017               | GENERAL SUPPLIES           |                           |
| PEROXY CLEAN - 4 GAL PER CASE.                                                                            | 20  | 172396 | 5444937                 | 515.100.2610.6610.504.0504 | \$1,059.94                |
|                                                                                                           |     |        | 5/31/2017               | GENERAL SUPPLIES           |                           |
| TRASH LINERS 40" - 150 PER CASE - 1.5 MIL.                                                                | 20  | 172396 | 5444937                 | 515.100.2610.6610.504.0504 | \$662.24                  |
|                                                                                                           |     |        | 5/31/2017               | GENERAL SUPPLIES           |                           |
| TRASH LINERS - 24" - 1,000/CASE.                                                                          | 20  | 172396 | 5444937                 | 515.100.2610.6610.504.0504 | \$516.50                  |
|                                                                                                           |     |        | 5/31/2017               | GENERAL SUPPLIES           |                           |
| TRASH LINERS 47" - 100 PER CASE - 1.5 MIL.                                                                | 20  | 172396 | 5444937                 | 515.100.2610.6610.504.0504 | \$497.61                  |
|                                                                                                           |     |        | 5/31/2017               | GENERAL SUPPLIES           |                           |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

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| Vendor #                                                                     | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount                      |
|------------------------------------------------------------------------------|-----|--------|-------------------------|------------------------------------------------|-----------------------------|
| FOAMY Q&A - RESTROOM CLEANER - 4 GAL PER CASE.                               | 5   | 172396 | 5444937                 | 515.100.2610.6610.504.0504                     | \$208.73                    |
| GUM REMOVER - TWELVE CANS/CASE.                                              | 5   | 172396 | 5/31/2017<br>5444937    | GENERAL SUPPLIES<br>515.100.2610.6610.504.0504 | \$160.29                    |
| VACUUM BAGS - TEN PER BOX.                                                   | 10  | 172396 | 5/31/2017<br>5444937    | GENERAL SUPPLIES<br>515.100.2610.6610.504.0504 | \$235.66                    |
| SCRUB PADS - CASE OF 20.                                                     | 10  | 172396 | 5/31/2017<br>5444937    | GENERAL SUPPLIES<br>515.100.2610.6610.504.0504 | \$65.49                     |
| RESTROOM CLEANER - MLD - CASE OF 12 CONTAINERS.                              | 3   | 172396 | 5/31/2017<br>5444937    | GENERAL SUPPLIES<br>515.100.2610.6610.504.0504 | \$85.82                     |
| Check #. 0                                                                   |     |        |                         |                                                | PO/InvoiceTotal: \$6,234.52 |
| QUOTE 3639755 - WINDSOR CLIPPER CARPET EXTRACTOR 16". CONTRACT QUOTE. (BMMS) |     |        |                         |                                                | \$3,372.46                  |
| FF&E \$1000 - \$4999                                                         |     |        |                         |                                                |                             |
| Check #. 0                                                                   |     |        |                         |                                                | PO/InvoiceTotal: \$3,372.46 |
| BROWN, JEFF REIMBURSE                                                        |     |        |                         |                                                | Vendor Total: \$10,345.57✓  |
| Check Group:                                                                 |     |        |                         |                                                |                             |
| OPEN PO FOR REIMBURSEMENT OF CBI & CLASSROOM SUPPLIES - FY 16/17             |     |        |                         |                                                | \$380.51                    |
| 6/2/2017                                                                     |     |        |                         |                                                |                             |
| Check #. 0                                                                   |     |        |                         |                                                | PO/InvoiceTotal: \$380.51   |
| CANYON STATE BUS SALES                                                       |     |        |                         |                                                | Vendor Total: \$380.51✓     |
| Check Group:                                                                 |     |        |                         |                                                |                             |
| MOHAVE                                                                       |     |        |                         |                                                |                             |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
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Voucher Batch Number: 7053

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| Vendor #                                               | QTY | PO No. | Invoice<br>Invoice Date | Account                                         | Amount     |
|--------------------------------------------------------|-----|--------|-------------------------|-------------------------------------------------|------------|
| FY 16/17 OPEN PURCHASE ORDER FOR PARTS AND SERVICE     | 1   | 170223 | 568622                  | 001.400.2730.6430.506.0506                      | \$63.90    |
|                                                        |     |        | 5/24/2017               | REPAIR & MAIN SVS                               |            |
|                                                        |     |        | Check #: 0              |                                                 |            |
| CARQUEST AUTO PARTS                                    |     |        |                         |                                                 |            |
| Check Group:                                           |     |        |                         |                                                 |            |
| FY 2016/2017 OPEN PO FOR AUTO / BUS PARTS AND SUPPLIES | 1   | 170010 | 1961-316867             | 001.400.2730.6610.506.0506                      | \$10.38    |
|                                                        |     |        | 5/25/2017               | GENERAL SUPPLIES                                |            |
|                                                        |     |        | Check #: 0              |                                                 |            |
| CDW G                                                  |     |        |                         |                                                 |            |
| Check Group:                                           |     |        |                         |                                                 |            |
| OPEN PO FOR ASSISTIVE TECHNOLOGY SUPPLIES - FY 16/17   | 1   | 170736 | JBF9408                 | 001.200.2150.6610.508.0508                      | \$16.58    |
|                                                        |     |        |                         |                                                 |            |
| AUTHORIZED USER: THEA RUSCH                            |     |        |                         |                                                 |            |
|                                                        |     |        | 6/1/2017                | GENERAL SUPPLIES                                |            |
|                                                        |     |        | Check #: 0              |                                                 |            |
| Check Group:                                           |     |        |                         |                                                 |            |
| DELL POWEREDGE R730 PER ATTACHED CONFIGURATION         | 1   | 172360 | HWP7242                 | 610.100.2580.6739.509.0509                      | \$3,702.76 |
|                                                        |     |        | 5/18/2017               | Techn - Hardware/Inst Related Software >\$5,000 |            |
|                                                        |     |        | Check #: 0              |                                                 |            |
| Check Group:                                           |     |        |                         |                                                 |            |
| L1000 SERVER PER ATTACHED QUOTE                        | 1   | 172361 | HZL8568                 | 610.100.2580.6739.509.0509                      | \$7,232.62 |
|                                                        |     |        | 5/27/2017               | Techn - Hardware/Inst Related Software >\$5,000 |            |
|                                                        |     |        | Check #: 0              |                                                 |            |
|                                                        |     |        |                         |                                                 |            |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                       | QTY | PO No. | Invoice<br>Invoice Date | Account                                    | Amount      |
|--------------------------------------------------------------------------------|-----|--------|-------------------------|--------------------------------------------|-------------|
| Check Group:                                                                   |     |        |                         |                                            |             |
| KACE JUMPSTART TRAINING ADD ON                                                 | 2   | 172381 | HWM2064                 | 001.100.2570.6360.509.0509                 | \$7,232.62  |
| KACE REMOTE HEALTH CHECK - SOFTWARE<br>MAINTENANCE                             | 1   | 172381 | 5/18/2017               | EMP TRNG - PROF STAFF DEV                  | \$849.76    |
|                                                                                |     |        | HWM2064                 | 610.100.2581.6737.509.0509                 | \$1,062.69  |
|                                                                                |     |        | 5/18/2017               | Technology - Hardware & Non-Instr Software |             |
|                                                                                |     |        |                         | Check #: 0                                 |             |
| PO/InvoiceTotal:                                                               |     |        |                         |                                            | \$1,912.45  |
| Check Group:                                                                   |     |        |                         |                                            |             |
| Xerox- Black Imaging Unit                                                      | 1   | 172425 | HXV5972                 | 302.100.2510.6610.230.8716                 | \$79.96     |
| Xerox- Fuser Kit                                                               | 1   | 172425 | 5/24/2017               | GENERAL SUPPLIES                           |             |
|                                                                                |     |        | HXZ7406                 | 302.100.2510.6610.230.8716                 | \$239.91    |
|                                                                                |     |        | 5/25/2017               | GENERAL SUPPLIES                           |             |
|                                                                                |     |        |                         | Check #: 0                                 |             |
| PO/InvoiceTotal:                                                               |     |        |                         |                                            | \$319.87    |
| Vendor Total:                                                                  |     |        |                         |                                            | \$13,184.28 |
| Check Group:                                                                   |     |        |                         |                                            |             |
| DELL MARKETING, L.P.                                                           | 1   | 170465 | 10140484930             | 001.100.2580.6650.509.0509                 | \$120.79    |
| OPEN PURCHASE ORDER NOT TO EXCEED<br>SERVER/WORKSTATION PARTS FOR FY 2016/2017 |     |        | 1/12/2017               | Supplies - Technology                      |             |
|                                                                                |     |        |                         | Check #: 0                                 |             |
| PO/InvoiceTotal:                                                               |     |        |                         |                                            | \$120.79    |
| Vendor Total:                                                                  |     |        |                         |                                            | \$120.79    |
| Check Group:                                                                   |     |        |                         |                                            |             |
| DPS STUDENT TRANSPORTATION                                                     | 1   | 170222 | V876290                 | 001.400.2710.6340.506.0506                 | \$44.00     |
| S.Y. 2016/17 OPEN PURCHASE ORDER FOR<br>FINGERPRINTING / BACKGROUND CHECKS     |     |        | 6/5/2017                | TECHNICAL SERVICES                         |             |
|                                                                                |     |        |                         | Check #: 0                                 |             |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

Amount

Vendor # QTY PO No. Invoice Date

Account

PO/InvoiceTotal: \$44.00

Vendor Total: \$44.00✓

DYNAMIC INTERVENTIONS OF AZ, LLC

Check Group:

OPEN PO FOR SPEECH SERVICES @ GES - FY 16/17

1 170364

15536

5/31/2017

001.200.2150.6330.135.0508  
OTH PROF SERVICES

\$1,875.00

Check #: 0

PO/InvoiceTotal: \$1,875.00

Vendor Total: \$1,875.00✓

FAIRCHILD, KATHY REIMBURSE.

REIMB

Check Group:

OPEN PO FOR MILEAGE REIMB - FY 16/17

70 170042

V498041  
6/5/2017

001.100.2510.6580.501.0501  
TRAVEL

\$31.15

Check #: 0

PO/InvoiceTotal: \$31.15

Vendor Total: \$31.15✓

GREEN, DIANA L.

Check Group:

SUMMER INSTITUTE PRESENTER

1 172448

V242425  
6/6/2017

013.100.2213.6360.502.7002  
EMP TRNG - PROF STAFF DEV

\$1,000.00

Check #: 0

PO/InvoiceTotal: \$1,000.00

Vendor Total: \$1,000.00✓

HOLSUM BAKERY, INC.

MOHAVE/A  
SP

Check Group:

2016-2017 OPEN PURCHASE ORDER FOR BREAD FOR  
SUMMER MEAL PROGRAM MVES

1 170196

1376708335  
5/22/2017

510.100.3100.6633.132.0300  
FOOD

\$28.80

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

2016-2017 OPEN PURCHASE FOR BREAD FOR  
SUMMER MEAL PROGRAM CSES

Vendor # QTY PO No. Invoice Date Account Amount

Check #: 0

PO/InvoiceTotal: \$108.26  
Vendor Total: \$108.26

HUSD REVENUE CLEARING ACCOUNT

Check Group:

RT'D. CK, N. STRONG, #1060

0.754716 172447 981

525.000.0000.1702.230.1326

\$40.00

RT'D. CK, N. STRONG, #1060

0.113207 172447 547

RETURNED DEPOSITED CHECK (1700)

525.100.1000.6810.230.1326

\$6.00

RT'D. CK, N. STRONG, #1060

0.018867 172447 925

DUES AND FEES

525.000.0000.1702.230.1363

\$1.00

RT'D. CK, N. STRONG, #1060

0.113207 172447 547

RETURNED DEPOSITED CHECK (1700)

525.100.1000.6810.230.1363

\$6.00

DUES AND FEES

Check #: 0

PO/InvoiceTotal: \$53.00  
Vendor Total: \$53.00

HUSD TRANSPORTATION

Check Group:

3rd Grade Ody Sea Aquarium 5/19/17  
Trip # 195

DIST

1 171178

526.400.2710.6510.133.1352

\$315.09

STUDENT TRANS SVS

Check #: 0

PO/InvoiceTotal: \$315.09

Check Group:

6th Grade Sky y 5/22/17  
#196

526.400.2710.6510.133.1352

\$87.88

STUDENT TRANS SVS

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                                                                             | QTY | PO No. | Invoice Date | Account                    | Amount                    |
|--------------------------------------------------------------------------------------------------------------------------------------|-----|--------|--------------|----------------------------|---------------------------|
| 6Th grade Sky y return 5/24/17<br>Trip #198                                                                                          | 1   | 171423 | 00196-17     | 526.400.2710.6510.133.1352 | \$87.88                   |
| 6th Grade Sky y 5/22/17<br>#196                                                                                                      | 1   | 171423 | 5/22/2017    | STUDENT TRANS SVS          | \$87.88                   |
| 6Th grade Sky y return 5/24/17<br>Trip #198                                                                                          | 1   | 171423 | 00198-17     | 526.400.2710.6510.133.1352 | \$87.88                   |
|                                                                                                                                      |     |        | 5/24/2017    | STUDENT TRANS SVS          |                           |
|                                                                                                                                      |     |        | 00198-17     | 526.400.2710.6510.133.1352 | \$87.88                   |
|                                                                                                                                      |     |        | 5/24/2017    | STUDENT TRANS SVS          |                           |
| Check #: 0                                                                                                                           |     |        |              |                            | PO/InvoiceTotal: \$351.52 |
| Check Group:<br>Bus to take 6th graders to YMCA Camp Sky-Y for field trip<br>on 5/22-24/17 Trip #s 359 and 360. P.O for both ways.   |     |        |              |                            | \$179.74                  |
|                                                                                                                                      | 1   | 172172 | 00359-17     | 526.400.2710.6510.132.1352 | \$179.74                  |
|                                                                                                                                      |     |        | 5/22/2017    | STUDENT TRANS SVS          |                           |
|                                                                                                                                      | 1   | 172172 | 00360-17     | 526.400.2710.6510.132.1352 | \$179.74                  |
|                                                                                                                                      |     |        | 5/24/2017    | STUDENT TRANS SVS          |                           |
| Check #: 0                                                                                                                           |     |        |              |                            | PO/InvoiceTotal: \$359.48 |
| JUNIOR LIBRARY GUILD                                                                                                                 |     |        |              |                            | Vendor Total: \$1,026.09  |
| Check Group:<br>2 sections of book order program/once a month delivery<br>Science Elementary and Easy Reading. See attached<br>order |     |        |              |                            | \$204.60                  |
|                                                                                                                                      | 1   | 172059 | 358182       | 525.100.2220.6641.132.1369 | \$204.60                  |
|                                                                                                                                      |     |        | 4/15/2017    | LIBRARY BOOKS              |                           |
|                                                                                                                                      | 1   | 172059 | 358182       | 525.100.2220.6641.132.1369 | \$177.60                  |
|                                                                                                                                      |     |        | 4/15/2017    | LIBRARY BOOKS              |                           |
| Check #: 0                                                                                                                           |     |        |              |                            | PO/InvoiceTotal: \$382.20 |
| KEELING, PATRICK REIMB REIMB                                                                                                         |     |        |              |                            | Vendor Total: \$382.20    |



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053 06/06/2017

| Vendor #                                                                           | QTY | PO No. | Invoice<br>Invoice Date | Account                                                                  | Amount       |
|------------------------------------------------------------------------------------|-----|--------|-------------------------|--------------------------------------------------------------------------|--------------|
| Check Group:                                                                       |     |        |                         |                                                                          |              |
| OPEN PURCHASE ORDER NOT TO EXCEED FOR<br>TRAVEL FY 2016/2017                       | 145 | 170260 | V986391<br>6/5/2017     | 001.100.2580.6580.509.0509<br>TRAVEL                                     | \$64.53      |
| Check #: 0                                                                         |     |        |                         |                                                                          |              |
| PO/InvoiceTotal:                                                                   |     |        |                         |                                                                          | \$64.53      |
| Check Group:                                                                       |     |        |                         |                                                                          |              |
| REIMBURSEMENT FOR MISC. SUPPLIES AND MISC<br>SOFTWARE FOR FY 16/17                 | 0.5 | 170333 | V619869<br>6/5/2017     | 001.100.2580.6610.509.0509<br>GENERAL SUPPLIES                           | \$6.61       |
| REIMBURSEMENT FOR MISC. SUPPLIES AND MISC<br>SOFTWARE FOR FY 16/17                 | 0.5 | 170333 | V619869<br>6/5/2017     | 610.100.2581.6737.509.0509<br>Technology - Hardware & Non-Instr Software | \$6.60       |
| REIMBURSEMENT FOR MISC. SUPPLIES AND MISC<br>SOFTWARE FOR FY 16/17                 | 1   | 170333 | V949021<br>6/6/2017     | 001.100.2580.6610.509.0509<br>GENERAL SUPPLIES                           | \$235.97     |
| REIMBURSEMENT FOR MISC. SUPPLIES AND MISC<br>SOFTWARE FOR FY 16/17                 | 1   | 170333 | V949021<br>6/6/2017     | 610.100.2581.6737.509.0509<br>Technology - Hardware & Non-Instr Software | \$328.17     |
| Check #: 0                                                                         |     |        |                         |                                                                          |              |
| PO/InvoiceTotal:                                                                   |     |        |                         |                                                                          | \$577.35     |
| Vendor Total:                                                                      |     |        |                         |                                                                          | \$641.88 ✓   |
| KIDSTUFF PLAYSYSTEMS, INC                                                          |     |        |                         |                                                                          |              |
| Check Group:                                                                       |     |        |                         |                                                                          |              |
| PIPE WALL FOR PLAY CENTER QUOTE 1565. NOTE;<br>INSURANCE CLAIM - VANDALISM DAMAGE. | 1   | 172289 | 61114<br>5/22/2017      | 550.100.2620.6610.133.0504<br>GENERAL SUPPLIES                           | \$1,425.00   |
| CLIMBING WALL 72"                                                                  | 1   | 172289 | 61114<br>5/22/2017      | 550.100.2620.6610.133.0504<br>GENERAL SUPPLIES                           | \$1,840.00   |
| Check #: 0                                                                         |     |        |                         |                                                                          |              |
| PO/InvoiceTotal:                                                                   |     |        |                         |                                                                          | \$3,265.00   |
| Vendor Total:                                                                      |     |        |                         |                                                                          | \$3,265.00 ✓ |
| KLEIN, KRISTY REIMB                                                                |     |        |                         |                                                                          |              |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                                                                                                                                                                                                         | QTY | PO No. | Invoice<br>Invoice Date | Account                              | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-------------------------|--------------------------------------|---------|
| Check Group:                                                                                                                                                                                                                                                     |     |        |                         |                                      |         |
| REIMBURSEMENT FOR MEALS WHILE ATTENDING<br>THE RMACAC CONFERENCE IN SAN ANTONIO, TX ON<br>APRIL 22, 2017. 1 LUNCH- NOT TO EXCEED \$14.00<br>AND 1 DINNER- NOT TO EXCEED \$29.00. TOTAL DAILY<br>MEAL ALLOTMENT IS: \$43.00                                       | 1   | 172233 | V299699<br>6/6/2017     | 291.100.2570.6580.230.7010           | \$7.41  |
| REIMBURSEMENT FOR MEALS WHILE ATTENDING<br>THE RMACAC CONFERENCE IN SAN ANTONIO, TX ON<br>APRIL 23, 2017. 1 BREAKFAST- NOT TO EXCEED<br>\$11.00 1 LUNCH- NOT TO EXCEED \$14.00 AND 1<br>DINNER- NOT TO EXCEED \$29.00. TOTAL DAILY MEAL<br>ALLOTMENT IS: \$54.00 | 1   | 172233 | V299699<br>6/6/2017     | 291.100.2570.6580.230.7010           | \$54.00 |
| REIMBURSEMENT FOR MEALS WHILE ATTENDING<br>THE RMACAC CONFERENCE IN SAN ANTONIO, TX ON<br>APRIL 24, 2017. 1 BREAKFAST- NOT TO EXCEED<br>\$11.00 1 LUNCH- NOT TO EXCEED \$14.00 AND 1<br>DINNER- NOT TO EXCEED \$29.00. TOTAL DAILY MEAL<br>ALLOTMENT IS: \$54.00 | 1   | 172233 | V299699<br>6/6/2017     | 291.100.2570.6580.230.7010           | \$54.00 |
| REIMBURSEMENT FOR MEALS WHILE ATTENDING<br>THE RMACAC CONFERENCE IN SAN ANTONIO, TX ON<br>APRIL 25, 2017. 1 BREAKFAST- NOT TO EXCEED<br>\$11.00 1 LUNCH- NOT TO EXCEED \$14.00. TOTAL<br>DAILY MEAL ALLOTMENT IS: \$25.00                                        | 1   | 172233 | V299699<br>6/6/2017     | 291.100.2570.6580.230.7010           | \$25.00 |
| Check #: 0                                                                                                                                                                                                                                                       |     |        |                         |                                      |         |
| PO/Invoice Total:                                                                                                                                                                                                                                                |     |        |                         | \$140.41                             |         |
| Vendor Total:                                                                                                                                                                                                                                                    |     |        |                         | \$140.41                             | ✓       |
| KNACK, APRIL                                                                                                                                                                                                                                                     |     |        |                         |                                      |         |
| Check Group:                                                                                                                                                                                                                                                     |     |        |                         |                                      |         |
| Refund for Castles & Coasters                                                                                                                                                                                                                                    | 1   | 172457 | V137033<br>6/2/2017     | 525.000.0000.1701.125.1039<br>REFUND | \$23.00 |
| Check #: 0                                                                                                                                                                                                                                                       |     |        |                         |                                      |         |
| PO/Invoice Total:                                                                                                                                                                                                                                                |     |        |                         | \$23.00                              |         |
| Vendor Total:                                                                                                                                                                                                                                                    |     |        |                         | \$23.00                              | ✓       |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7053

06/06/2017

| Vendor Remit Name Description                                                                       | Vendor # | QTY    | PO No. | Invoice Invoice Date | Account                    | Amount  |
|-----------------------------------------------------------------------------------------------------|----------|--------|--------|----------------------|----------------------------|---------|
| LIUZZO, PAM REIMBURSE                                                                               |          |        |        |                      |                            |         |
| Check Group:                                                                                        |          |        |        |                      |                            |         |
| 2016-17 OPEN PURCHASE ORDER FOR REIMBURSEMENT TO PAM LIUZZO, NUTRITIONIST, FOR NSLP MEMBERSHIP FEES | 1        | 170132 |        | V574343              | 510.100.3100.6810.510.0510 | \$70.00 |
|                                                                                                     |          |        |        | 6/6/2017             | DUES AND FEES              |         |
|                                                                                                     |          |        |        | Check #: 0           |                            |         |
|                                                                                                     |          |        |        |                      | PO/Invoice Total:          | \$70.00 |
|                                                                                                     |          |        |        |                      | Vendor Total:              | \$70.00 |
| LOWES HOME IMPROVEMENT WAREHOUSE INC                                                                |          |        |        |                      |                            |         |
| Check Group:                                                                                        |          |        |        |                      |                            |         |
| OPEN ORDER - S.Y. 2016/17 - MAINTENANCE SUPPLIES - TCPN CONTRACT.                                   | 1        | 170121 |        | 02838                | 001.100.2620.6610.504.0504 | \$34.74 |
|                                                                                                     |          |        |        | 5/8/2017             | GENERAL SUPPLIES           |         |
|                                                                                                     |          |        |        | Check #: 0           |                            |         |
|                                                                                                     |          |        |        |                      | PO/Invoice Total:          | \$34.74 |
|                                                                                                     |          |        |        |                      | Vendor Total:              | \$34.74 |
| LOWMAN, LAUANA                                                                                      |          |        |        |                      |                            |         |
| Check Group:                                                                                        |          |        |        |                      |                            |         |
| Refund for lost book that was found                                                                 | 1        | 172460 |        | V725607              | 525.000.0000.1701.132.1369 | \$9.35  |
|                                                                                                     |          |        |        | 6/5/2017             | REFUND                     |         |
|                                                                                                     |          |        |        | Check #: 0           |                            |         |
|                                                                                                     |          |        |        |                      | PO/Invoice Total:          | \$9.35  |
|                                                                                                     |          |        |        |                      | Vendor Total:              | \$9.35  |
| LUCERO, TRISTA                                                                                      |          |        |        |                      |                            |         |
| Check Group:                                                                                        |          |        |        |                      |                            |         |
| Refund for Castles and Coasters                                                                     | 1        | 172459 |        | V930479              | 525.000.0000.1701.125.1039 | \$23.00 |
|                                                                                                     |          |        |        | 6/2/2017             | REFUND                     |         |
|                                                                                                     |          |        |        | Check #: 0           |                            |         |
|                                                                                                     |          |        |        |                      | PO/Invoice Total:          | \$23.00 |
|                                                                                                     |          |        |        |                      | Vendor Total:              | \$23.00 |

2017.1.08

Page: 26

Report: rptAPVoucherDetail

10:18:53 AM

Printed: 06/06/2017

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

MASTER TEACHER, INC. THE

Check Group:

Plaque for board member Paul Leon.

| Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount   |
|----------|-----|--------|-------------------------|------------------------------------------------|----------|
| 1        | 1   | 172410 | 116751843<br>5/24/2017  | 001.100.2310.6610.520.0520<br>GENERAL SUPPLIES | \$104.95 |

Check #: 0

PO/InvoiceTotal: \$104.95  
Vendor Total: \$104.95✓

McCRAY, SARAH

Check Group:

Refund for Castles and Coasters

|   |        |                     |                                      |         |
|---|--------|---------------------|--------------------------------------|---------|
| 1 | 172458 | V464378<br>6/2/2017 | 525.000.0000.1701.125.1039<br>REFUND | \$23.00 |
|---|--------|---------------------|--------------------------------------|---------|

Check #: 0

PO/InvoiceTotal: \$23.00  
Vendor Total: \$23.00✓

MISSION LINEN SERVICE

ST

Check Group:

FY 2016/17 OPEN PURCHASE ORDER FOR UNIFORM  
RENTAL AND LAUNDRY SERVICE

|   |        |                        |                                                 |          |
|---|--------|------------------------|-------------------------------------------------|----------|
| 1 | 170219 | 505025797<br>5/31/2017 | 001.400.2790.6430.506.0506<br>REPAIR & MAIN SVS | \$128.44 |
|---|--------|------------------------|-------------------------------------------------|----------|

FY 2016/17 OPEN PURCHASE ORDER FOR UNIFORM  
RENTAL AND LAUNDRY SERVICE

|   |        |                       |                                                 |         |
|---|--------|-----------------------|-------------------------------------------------|---------|
| 1 | 170219 | 505069563<br>6/7/2017 | 001.400.2790.6430.506.0506<br>REPAIR & MAIN SVS | \$84.21 |
|---|--------|-----------------------|-------------------------------------------------|---------|

Check #: 0

PO/InvoiceTotal: \$212.65  
Vendor Total: \$212.65✓

ODYSEA AQUARIUM, LLC

Check Group:

8 CHAPERONES ADMISSIONS @ \$25.00  
66 ELEMENTARY ADMISSION @ \$14.95  
7 CHAPERONES ADMISSION @ \$0.00

|   |        |                    |                                                 |          |
|---|--------|--------------------|-------------------------------------------------|----------|
| 1 | 172258 | 26943<br>5/30/2017 | 530.100.1000.6890.133.1352<br>MISC EXPENDITURES | \$700.00 |
|---|--------|--------------------|-------------------------------------------------|----------|

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7053

06/06/2017

Vendor Remit Name  
Description

8 CHAPERONES ADMISSIONS @ \$25.00  
66 ELEMENTARY ADMISSION @ \$14.95  
7 CHAPERONES ADMISSION @ \$0.00

Amount

\$586.61

MISC EXPENDITURES

Check #: 0

PO/InvoiceTotal: \$1,286.61

Vendor Total: \$1,286.61

ORTZ, ELIZABETH

Check Group:

Refund for Castles and Coasters

\$23.00

Check #: 0

PO/InvoiceTotal: \$23.00

Vendor Total: \$23.00

PATRIOT DISPOSAL INC.

RFP/TRAS  
H

Check Group:

OPEN PO FOR DISPOSAL PICKUP - LVES FY 16/17

\$312.48

OPEN PO FOR DISPOSAL PICKUP - BMMS FY 16/17

\$156.24

OPEN PO FOR DISPOSAL PICKUP - GHMS FY 16/17

\$312.48

OPEN PO FOR DISPOSAL PICKUP - HES FY 16/17

\$156.24

OPEN PO FOR DISPOSAL PICKUP - MVES FY 16/17

\$208.32

OPEN PO FOR DISPOSAL PICKUP - CSES FY 16/17

\$260.40

OPEN PO FOR DISPOSAL PICKUP - LTS FY 16/17

\$260.40

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                 | QTY | PO No. | Invoice Date              | Account                                         | Amount     |
|--------------------------------------------------------------------------|-----|--------|---------------------------|-------------------------------------------------|------------|
| OPEN PO FOR DISPOSAL PICKUP - GVES FY 16/17                              | 1   | 170362 | 170531410957<br>5/31/2017 | 001.100.2610.6421.135.5000<br>DISPOSAL SERVICES | \$260.40   |
| OPEN PO FOR DISPOSAL PICKUP - BMHS FY 16/17                              | 1   | 170362 | 170531410957<br>5/31/2017 | 001.100.2610.6421.230.5000<br>DISPOSAL SERVICES | \$624.96   |
| OPEN PO FOR DISPOSAL PICKUP - TRAN FY 16/17                              | 1   | 170362 | 170531410957<br>5/31/2017 | 001.100.2610.6421.506.5000<br>DISPOSAL SERVICES | \$104.16   |
| OPEN PO FOR DISPOSAL PICKUP - EAST FY 16/17                              | 1   | 170362 | 170531410957<br>5/31/2017 | 001.100.2610.6421.524.5000<br>DISPOSAL SERVICES | \$156.24   |
| OPEN PO FOR DISPOSAL PICKUP - OLD DO FY 16/17                            | 1   | 170362 | 170531410957<br>5/31/2017 | 001.100.2610.6421.501.5000<br>DISPOSAL SERVICES | \$30.00    |
| Check #: 0                                                               |     |        |                           |                                                 |            |
| PO/Invoice Total:                                                        |     |        |                           |                                                 | \$2,842.32 |
| Vendor Total:                                                            |     |        |                           |                                                 | \$2,842.32 |
| PRAYING MANTIS PEST CONTROL                                              |     |        |                           |                                                 |            |
| Check Group:                                                             |     |        |                           |                                                 |            |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>LTS  | 1   | 170055 | 113152                    | 510.100.3100.6435.134.0510<br>MAINT. REPAIRS    | \$27.00    |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>HES  | 1   | 170055 | 113153                    | 510.100.3100.6435.131.0510<br>MAINT. REPAIRS    | \$27.00    |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>MVES | 1   | 170055 | 113154                    | 510.100.3100.6435.132.0510<br>MAINT. REPAIRS    | \$27.00    |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>BMMS | 1   | 170055 | 113155                    | 510.100.3100.6435.120.0510<br>MAINT. REPAIRS    | \$27.00    |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN<br>GHMS | 1   | 170055 | 113156                    | 510.100.3100.6435.125.0510<br>MAINT. REPAIRS    | \$27.00    |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO<br>EACH HUSD KITCHEN         | 1   | 170055 | 5/10/2017                 | MAINT. REPAIRS                                  | \$27.00    |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                                                                               | QTY | PO No. | Invoice Date          | Account                                        | Amount     |
|----------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-----------------------|------------------------------------------------|------------|
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO EACH HUSD KITCHEN BMHSW                                                                    | 1   | 170055 | 11/31/17              | 510.100.3100.6435.230.0510                     | \$27.00    |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO EACH HUSD KITCHEN 2014-2015 MONTHLY PEST CONTROL SERVICE VISITS TO EACH HUSD KITCHEN LIVES | 1   | 170055 | 5/10/2017<br>11/31/18 | MAINT. REPAIRS<br>510.100.3100.6435.110.0510   | \$27.00    |
| SY17 MONTHLY PEST CONTROL SERVICE VISITS TO EACH HUSD KITCHEN GES                                                                      | 1   | 170055 | 5/10/2017<br>11/31/19 | MAINT. REPAIRS<br>510.100.3100.6435.135.0510   | \$27.00    |
|                                                                                                                                        |     |        | 5/10/2017             | MAINT. REPAIRS                                 |            |
| Check #: 0                                                                                                                             |     |        |                       |                                                |            |
|                                                                                                                                        |     |        |                       | PO/InvoiceTotal:                               | \$216.00   |
|                                                                                                                                        |     |        |                       | Vendor Total:                                  | \$216.00 ✓ |
| PRESOTT VALLEY BROADCASTING CO., INC                                                                                                   |     |        |                       |                                                |            |
| Check Group:                                                                                                                           |     |        |                       |                                                |            |
| Radio Spots for HUSD on KPPV                                                                                                           | 1   | 171325 | 17050688<br>5/31/2017 | 001.100.2560.6540.525.0525<br>ADVERTISING      | \$406.98   |
| Radio Spots for HUSD on KPPV                                                                                                           | 1   | 171325 | 17050689<br>5/31/2017 | 001.100.2560.6540.525.0525<br>ADVERTISING      | \$102.00   |
| Check #: 0                                                                                                                             |     |        |                       |                                                |            |
|                                                                                                                                        |     |        |                       | PO/InvoiceTotal:                               | \$508.98   |
|                                                                                                                                        |     |        |                       | Vendor Total:                                  | \$508.98 ✓ |
| PRO WATER IRRIGATION SUPPLY                                                                                                            |     |        |                       |                                                |            |
| Check Group:                                                                                                                           |     |        |                       |                                                |            |
| OPEN ORDER S.Y. 2016/17 - MAINTENANCE SUPPLIES.                                                                                        | 1   | 170034 | 201132<br>5/19/2017   | 001.100.2630.6610.504.0504<br>GENERAL SUPPLIES | \$60.41    |
| Check #: 0                                                                                                                             |     |        |                       |                                                |            |
|                                                                                                                                        |     |        |                       | PO/InvoiceTotal:                               | \$60.41    |
|                                                                                                                                        |     |        |                       | Vendor Total:                                  | \$60.41 ✓  |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7053

06/06/2017

Vendor Remit Name  
Description

Account

Amount

Invoice Date

PO No.

QTY

Vendor #

### PROGRESSIVE ROOFING

Check Group:

CAPITAL PROJECT #2553 AND SFB  
#130222120-1002-007-BRG - RETROFIT ROOFING AT  
GYM, LOCKER ROOMS, LOBBY AND CHOIR - PER  
1GPA QUOTE 11/28/2016 - 3 PLY MODIFIED BUILD-UP  
ROOFING WITH 20 YEAR WARRANTY. LOCKER  
ROOMS SKYLIGHTS INCLUDED. ROOFING TYPE 4  
ASPHALT.

1 171504

10703615

691.100.4700.6450.120.8000

\$102,332.16

3/22/2017 CONSTRUCTION SVS

Check #: 0

PO/Invoice Total: \$102,332.16

Vendor Total: \$102,332.16

ROWADER, DARREL

Check Group:

ASRS SUBSIDY REFUND FOR MEDICAL MAY 2017

1 172453

V352694

855.100.1000.6210.501.1001

\$191.26

Health Insurance

Check #: 0

PO/Invoice Total: \$191.26

Vendor Total: \$191.26

ROWE, STEPHANIE REIM

REIMB

Check Group:

OPEN PO FOR IN-DISTRICT TRAVEL  
REIMBURSEMENT - FY 16/17

136 170081

V836687

001.200.2210.6580.508.0508

\$60.52

6/5/2017 TRAVEL

Check #: 0

PO/Invoice Total: \$60.52

Vendor Total: \$60.52

SAMS CLUB, 4977

W/QUOTE  
S

Check Group:

2016-17 OPEN PURCHASE ORDER TO BUY WATER  
FOR SCHOOL MEAL PROGRAM LVES

3 170082

V102188

510.100.3100.6633.110.0510

\$77.31

FOOD

6/2/2017



# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                 | QTY | PO No. | Invoice Date | Account                    | Amount     |
|--------------------------------------------------------------------------|-----|--------|--------------|----------------------------|------------|
| 2016-17 OPEN PURCHASE ORDER TO BUY WATER<br>FOR SCHOOL MEAL PROGRAM BMMS | 3   | 170082 | V102188      | 510.100.3100.6633.120.0510 | \$35.13    |
| 2016-17 OPEN PURCHASE ORDER TO BUY WATER<br>FOR SCHOOL MEAL PROGRAM GHMS | 3   | 170082 | 6/2/2017     | FOOD                       |            |
|                                                                          |     |        | V102188      | 510.100.3100.6633.125.0510 | \$49.20    |
| 2016-17 OPEN PURCHASE ORDER TO BUY WATER<br>FOR SCHOOL MEAL PROGRAM HES  | 3   | 170082 | 6/2/2017     | FOOD                       |            |
|                                                                          |     |        | V102188      | 510.100.3100.6633.131.0510 | \$56.22    |
| 2016-17 OPEN PURCHASE ORDER TO BUY WATER<br>FOR SCHOOL MEAL PROGRAM MVES | 3   | 170082 | 6/2/2017     | FOOD                       |            |
|                                                                          |     |        | V102188      | 510.100.3100.6633.132.0510 | \$87.84    |
| 2016-17 OPEN PURCHASE ORDER TO BUY WATER<br>FOR SCHOOL MEAL PROGRAM CSES | 3   | 170082 | 6/2/2017     | FOOD                       |            |
|                                                                          |     |        | V102188      | 510.100.3100.6633.133.0510 | \$87.84    |
| 2016-17 OPEN PURCHASE ORDER TO BUY WATER<br>FOR SCHOOL MEAL PROGRAM LTS  | 3   | 170082 | 6/2/2017     | FOOD                       |            |
|                                                                          |     |        | V102188      | 510.100.3100.6633.134.0510 | \$98.37    |
| 2016-17 OPEN PURCHASE ORDER TO BUY WATER<br>FOR SCHOOL MEAL PROGRAM GES  | 3   | 170082 | 6/2/2017     | FOOD                       |            |
|                                                                          |     |        | V102188      | 510.100.3100.6633.135.0510 | \$70.26    |
| 2016-17 OPEN PURCHASE ORDER TO BUY WATER<br>FOR SCHOOL MEAL PROGRAM BMHS | 3   | 170082 | 6/2/2017     | FOOD                       |            |
|                                                                          |     |        | V102188      | 510.100.3100.6633.230.0510 | \$140.55   |
|                                                                          |     |        | 6/2/2017     | FOOD                       |            |
| Check #: 0                                                               |     |        |              |                            |            |
| PO/Invoice Total:                                                        |     |        |              |                            | \$702.72   |
| Vendor Total:                                                            |     |        |              |                            | \$702.72   |
| SC FUELS                                                                 |     |        |              |                            |            |
| Check Group:                                                             |     |        |              |                            |            |
| FY 16/17 OPEN PURCHASE ORDER FOR GASOLINE/<br>FLEET FUEL CARD SYSTEM     | 1   | 170229 | 2072647      | 001.400.2710.6626.506.0506 | \$691.07   |
|                                                                          |     |        | 5/31/2017    | GASOLINE                   |            |
| FY 16/17 OPEN PURCHASE ORDER FOR DIESEL<br>FUEL/ FLEET FUEL CARD SYSTEM  | 1   | 170229 | 2072647      | 001.400.2710.6627.506.0506 | \$7,601.96 |
|                                                                          |     |        | 5/31/2017    | DIESEL FUEL                |            |
| Check #: 0                                                               |     |        |              |                            |            |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

Vendor # QTY PO No. Invoice Invoice Date Account Amount

PO/InvoiceTotal: \$8,293.03

Vendor Total: \$8,293.03✓

SCHOOL SPECIALTY SUPPLY MOHAVE

Check Group:

Art Items for  
Leonardo's After School Art Program  
Using Academic Enhancements Tax Credit

\$298.17

Art Items for:  
Leonardo's After School Art Program  
Using Art Tax Credit

\$411.86

Check #: 0

PO/InvoiceTotal: \$710.03

Vendor Total: \$710.03✓

SHAMROCK FOODS CO DAIRY DIVISION

Check Group:

2016-17 OPEN PURCHASE ORDER FOR DAIRY  
PRODUCTS TO BE USED IN THE NSLP BMMS

\$37.46

2016-17 OPEN PURCHASE ORDER FOR DAIRY  
PRODUCTS TO BE USED IN THE NSLP GHMS

\$83.22

2016-17 OPEN PURCHASE ORDER FOR DAIRY  
PRODUCTS TO BE USED IN THE NSLP GES

\$124.01

2016-17 OPEN PURCHASE ORDER FOR DAIRY  
PRODUCTS TO BE USED IN THE NSLP LTS

\$63.11

Check #: 0

PO/InvoiceTotal: \$307.80

Check Group:

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053 06/06/2017

| Vendor #                                                                               | QTY | PO No. | Invoice Date          | Account                            | Amount   |
|----------------------------------------------------------------------------------------|-----|--------|-----------------------|------------------------------------|----------|
| 2016 OPEN PURCHASE ORDER FOR DAIRY PRODUCTS TO BE USED IN THE SUMMER MEAL PROGRAM HES  | 1   | 170199 | 16805823              | 510.100.3100.6633.131.0300         | \$174.49 |
| 2016 OPEN PURCHASE ORDER FOR DAIRY PRODUCTS TO BE USED IN THE SUMMER MEAL PROGRAM MVES | 1   | 170199 | 5/22/2017<br>16805825 | FOOD<br>510.100.3100.6633.132.0300 | \$73.91  |
| 2016 OPEN PURCHASE ORDER FOR DAIRY PRODUCTS TO BE USED IN THE SUMMER MEAL PROGRAM CSES | 1   | 170199 | 5/23/2017<br>16805828 | FOOD<br>510.100.3100.6633.133.0300 | \$114.53 |
|                                                                                        |     |        | 5/23/2017             | FOOD                               |          |
| Check #: 0                                                                             |     |        |                       |                                    |          |
| PO/InvoiceTotal:                                                                       |     |        |                       |                                    | \$362.93 |
| Vendor Total:                                                                          |     |        |                       |                                    | \$670.73 |
| SOLUTION TREE                                                                          |     |        |                       |                                    |          |
| Check Group:                                                                           |     |        |                       |                                    |          |
| BEYOND THE COMMON CORE- A HANDBOOK FOR MATHEMATICS IN A PLC AT WORK                    | 1   | 171873 | 884463                | 610.100.1000.6642.502.0502         | \$22.09  |
|                                                                                        |     |        | 2/27/2017             | TEXTBOOKS                          |          |
| BEYOND THE COMMON CORE- A HANDBOOK FOR MATHEMATICS IN A PLC AT WORK, GRADES K-5        | 1   | 171873 | 884463                | 610.100.1000.6642.502.0502         | \$22.09  |
|                                                                                        |     |        | 2/27/2017             | TEXTBOOKS                          |          |
| BEYOND THE COMMON CORE- A HANDBOOK FOR MATHEMATICS IN A PLC AT WORK, GRADES 6-8        | 1   | 171873 | 884463                | 610.100.1000.6642.502.0502         | \$22.09  |
|                                                                                        |     |        | 2/27/2017             | TEXTBOOKS                          |          |
| BEYOND THE COMMON CORE- A HANDBOOK FOR MATHEMATICS IN A PLC AT WORK, HIGH SCHOOL       | 1   | 171873 | 884463                | 610.100.1000.6642.502.0502         | \$22.07  |
|                                                                                        |     |        | 2/27/2017             | TEXTBOOKS                          |          |
| Check #: 0                                                                             |     |        |                       |                                    |          |
| PO/InvoiceTotal:                                                                       |     |        |                       |                                    | \$88.34  |
| Check Group:                                                                           |     |        |                       |                                    |          |
| FY 16-17 MIKE MATTOS TIMEBOMB VIDEO FOR BMHS                                           | 1   | 172287 | 891438                | 001.100.1000.6610.230.0230         | \$33.24  |
|                                                                                        |     |        | 5/25/2017             | GENERAL SUPPLIES                   |          |
| Check #: 0                                                                             |     |        |                       |                                    |          |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor #                                                                                         | QTY | PO No. | Invoice<br>Invoice Date | Account                                                     | Amount                 |
|--------------------------------------------------------------------------------------------------|-----|--------|-------------------------|-------------------------------------------------------------|------------------------|
| STODDARD, DONALD                                                                                 |     |        |                         |                                                             |                        |
| Check Group:                                                                                     |     |        |                         |                                                             |                        |
| REFUND FOR ONLINE CLASS NOT NEEDED STUDENT:<br>MEGAN STODDARD                                    | 1   | 172480 | V229130<br>6/5/2017     | 525.000.0000.1701.230.1202<br>REFUND                        | \$33.24<br>\$121.58✓   |
| Check #: 0                                                                                       |     |        |                         |                                                             |                        |
| STOKESBERRY, GINA                                                                                |     |        |                         |                                                             |                        |
| Check Group:                                                                                     |     |        |                         |                                                             |                        |
| OPEN PO FOR SIGN LANGUAGE INTERPRETER FOR<br>PARENT MEETINGS AND SCHOOL ASSEMBLIES - FY<br>16-17 | 1   | 172380 | V914245<br>6/5/2017     | 001.200.2150.6330.110.0508<br>OTH PROF SERVICES             | \$50.00<br>\$119.26    |
| Check #: 0                                                                                       |     |        |                         |                                                             |                        |
| SULT, ANN 1099                                                                                   |     |        |                         |                                                             |                        |
| Check Group:                                                                                     |     |        |                         |                                                             |                        |
| Love and Logic-MATFORCE workshop on 4/4, 4/11, 4/18<br>at the DO                                 | 1   | 172135 | V453616<br>6/5/2017     | 001.100.2112.6330.518.6055<br>OTH PROF SERVICES             | \$119.26<br>\$119.26✓  |
| Check #: 0                                                                                       |     |        |                         |                                                             |                        |
| TAYLOR PUBLISHING COMPANY                                                                        |     |        |                         |                                                             |                        |
| Check Group:                                                                                     |     |        |                         |                                                             |                        |
| YEARBOOK - 200 COPIES @ \$13.75                                                                  | 1   | 170990 | 37001090<br>5/23/2017   | 525.100.1000.6550.133.1313<br>PRINTING (not standard forms) | \$500.00<br>\$1,925.00 |
| Check #: 0                                                                                       |     |        |                         |                                                             |                        |

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Vendor Remit Name  
Description

Voucher Batch Number: 7053

06/06/2017

| Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account | Amount |
|----------|-----|--------|-------------------------|---------|--------|
|----------|-----|--------|-------------------------|---------|--------|

PO/Invoice Total: \$1,925.00

Vendor Total: \$1,925.00

TRANSPORTATION ADMINISTRATORS OF AZ

Check Group:

Transportation Administrators of Arizona summer conference 2017 - Director and 2 employees - TAA membership fee \$350 for each - 2 classes \$75 for each for total of \$1200.00 Price goes up as of 5/31/17

\$1,200.00

Check #: 0

PO/Invoice Total: \$1,200.00

Vendor Total: \$1,200.00

VILLA, MYRNA REIMB

Check Group:

REIMBURSEMENT FOR MEALS WHILE ATTENDING THE RMACAC CONFERENCE IN SAN ANTONIO, TX ON APRIL 22, 2017. 1 LUNCH - NOT TO EXCEED \$14.00 AND 1 DINNER- NOT TO EXCEED \$29.00. TOTAL DAILY MEAL ALLOTMENT IS: \$43.00

\$43.00

REIMBURSEMENT FOR MEALS WHILE ATTENDING THE RMACAC CONFERENCE IN SAN ANTONIO, TX ON APRIL 23, 2017. 1 BREAKFAST- NOT TO EXCEED \$11.00, 1 LUNCH- NOT TO EXCEED \$14.00, AND 1 DINNER, NOT TO EXCEED \$29.00. TOTAL DAILY MEAL ALLOTMENT IS \$54.00

\$39.20

REIMBURSEMENT FOR MEALS WHILE ATTENDING THE RMACAC CONFERENCE IN SAN ANTONIO, TX ON APRIL 24, 2017. 1 BREAKFAST- NOT TO EXCEED \$11.00, 1 LUNCH- NOT TO EXCEED \$14.00, AND 1 DINNER, NOT TO EXCEED \$29.00. TOTAL DAILY MEAL ALLOTMENT IS \$54.00

\$54.00

# Humboldt Unified School District No. 22

## Voucher Detail Listing

Fiscal Year: 2016-2017

Voucher Batch Number: 7053

06/06/2017

| Vendor Remit Name<br>Description                                                                                                                                                                                           | Vendor # | QTY    | PO No.  | Invoice<br>Invoice Date    | Account          | Amount       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|---------|----------------------------|------------------|--------------|
| REIMBURSEMENT FOR MEALS WHILE ATTENDING<br>THE RMACAC CONFERENCE IN SAN ANTONIO, TX ON<br>APRIL 25, 2017. 1 BREAKFAST- NOT TO EXCEED \$<br>11.00, 1 LUNCH- NOT TO EXCEED \$14.00. TOTAL<br>DAILY MEAL ALLOTMENT IS \$25.00 | 1        | 172226 | V263726 | 291.100.2570.6580.230.7010 |                  | \$25.00      |
|                                                                                                                                                                                                                            |          |        |         | 6/6/2017                   | TRAVEL           |              |
|                                                                                                                                                                                                                            |          |        |         | Check #: 0                 |                  |              |
|                                                                                                                                                                                                                            |          |        |         | PO/Invoice Total:          |                  | \$161.20     |
|                                                                                                                                                                                                                            |          |        |         | Vendor Total:              |                  | \$161.20     |
| VISION CARE DIRECT                                                                                                                                                                                                         | INS      |        |         |                            |                  |              |
| Check Group:                                                                                                                                                                                                               |          |        |         |                            |                  |              |
| OPEN PURCHASE ORDER NOT TO EXCEED FOR<br>MONTHLY VISION PREMIUMS FOR 2016/2017 FISCAL<br>YEAR                                                                                                                              | 1        | 170202 | V832436 | 855.100.1000.6210.501.1005 |                  | \$2,473.94   |
|                                                                                                                                                                                                                            |          |        |         | 6/2/2017                   | Health Insurance |              |
|                                                                                                                                                                                                                            |          |        |         | Check #: 0                 |                  |              |
|                                                                                                                                                                                                                            |          |        |         | PO/Invoice Total:          |                  | \$2,473.94   |
|                                                                                                                                                                                                                            |          |        |         | Vendor Total:              |                  | \$2,473.94   |
| WIST OFFICE PRODUCTS                                                                                                                                                                                                       |          |        |         |                            |                  |              |
| Check Group:                                                                                                                                                                                                               |          |        |         |                            |                  |              |
| F.Y. 2016/17 OPEN PURCHASE ORDER FOR OFFICE<br>SUPPLY AND COPY PAPER                                                                                                                                                       | 1        | 170231 | 1607791 | 001.400.2790.6614.506.0506 |                  | \$111.41     |
|                                                                                                                                                                                                                            |          |        |         | 6/1/2017                   | PAPER/TONER      |              |
|                                                                                                                                                                                                                            |          |        |         | Check #: 0                 |                  |              |
|                                                                                                                                                                                                                            |          |        |         | PO/Invoice Total:          |                  | \$111.41     |
|                                                                                                                                                                                                                            |          |        |         | Vendor Total:              |                  | \$111.41     |
|                                                                                                                                                                                                                            |          |        |         | Grand Total:               |                  | \$292,120.08 |

End of Report



# HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 VOUCHER

Entity Number: 13-2-22

Voucher No: 22

Voucher Date: 05/12/2017

Prepared By:

*Anthnette Davis*

Pay Period: 22

Pay Cycle: Biweekly

Printed: 05/05/2017 10:11:06 AM

THE COUNTY SCHOOL SUPERINTENDENT OF YAVAPAI COUNTY is hereby authorized to draw warrants against HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 funds for the sum of \$1,321,497.97 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2016 to June 30, 2017 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

*C. Mindham*

Administrator

*Richard Adler*

Richard Adler

Board President

*Suzie Roth*

Suzie Roth

Board Vice President

*Paul Ruwald*

Paul Ruwald

Board Member

*Paul Lepp*

Paul Lepp

Board Member

*Ryan Gray*

Ryan Gray

Board Member

| FUND | GROSS        | FICA        | RETIREMENT  | BENEFITS     | TOTALS         |
|------|--------------|-------------|-------------|--------------|----------------|
| 001  | \$770,971.22 | \$56,583.26 | \$82,363.24 | \$185,617.24 | \$1,095,534.96 |
| 024  | \$16,620.59  | \$1,214.64  | \$1,639.91  | \$3,034.42   | \$22,509.56    |
| 071  | \$12,342.16  | \$918.81    | \$1,364.48  | \$1,780.55   | \$16,406.00    |
| 110  | \$34,355.98  | \$2,564.53  | \$3,751.26  | \$9,133.77   | \$49,805.54    |
| 140  | \$2,005.62   | \$143.49    | \$230.23    | \$355.65     | \$2,734.99     |
| 190  | \$240.06     | \$18.37     | \$27.56     | \$1.41       | \$287.40       |
| 220  | \$25,826.92  | \$1,829.66  | \$2,841.14  | \$11,503.24  | \$42,000.96    |
| 221  | \$589.00     | \$42.78     | \$67.61     | \$337.28     | \$1,036.67     |
| 290  | \$1,428.05   | \$105.87    | \$163.94    | \$108.57     | \$1,806.43     |
| 291  | \$5,206.15   | \$325.41    | \$530.80    | \$2,095.29   | \$8,157.65     |
| 302  | \$3,178.03   | \$242.81    | \$349.89    | \$686.31     | \$4,457.04     |
| 303  | \$161.10     | \$11.91     | \$18.53     | \$0.96       | \$192.50       |
| 349  | \$1,228.59   | \$60.83     | \$141.04    | \$257.54     | \$1,688.00     |
| 485  | \$4,025.87   | \$298.04    | \$462.16    | \$1,025.14   | \$5,811.21     |
| 495  | \$1,920.84   | \$146.94    | \$220.52    | \$325.11     | \$2,613.41     |
| 510  | \$36,626.77  | \$2,627.35  | \$3,841.86  | \$11,962.69  | \$55,058.67    |
| 515  | \$434.03     | \$32.47     | \$49.83     | \$11.75      | \$528.08       |
| 523  | \$1,321.43   | \$95.96     | \$151.70    | \$341.60     | \$1,910.69     |

PR #: Voucher  
Number  
Deduction  
on  
Voucher

Substitute for ADE 40-101

| FUND | GROSS        | FICA        | RETIREMENT  | BENEFITS     | TOTALS         |
|------|--------------|-------------|-------------|--------------|----------------|
| 525  | \$850.04     | \$62.92     | \$25.54     | \$83.97      | \$1,022.47     |
| 526  | \$2,018.90   | \$146.79    | \$231.79    | \$11.92      | \$2,409.40     |
| 551  | \$222.22     | \$16.86     | \$25.51     | \$1.28       | \$265.87       |
| 570  | \$3,282.04   | \$218.07    | \$376.78    | \$781.08     | \$4,657.97     |
| 596  | \$506.25     | \$36.91     | \$48.01     | \$11.33      | \$602.50       |
|      | \$925,361.86 | \$67,744.68 | \$98,923.33 | \$229,468.10 | \$1,321,497.97 |

PR #: Voucher  
Number  
Deduction  
Voucher

Substitute for ADE 40-101



# HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 VOUCHER

Entity Number: 13-2-22

Voucher No: 23

Voucher Date: 05/26/2017

Prepared By:

*Anthmette Dauc*

Pay Period: 23

Pay Cycle: Biweekly

Printed: 05/19/2017 09:36:42 AM

THE COUNTY SCHOOL SUPERINTENDENT OF YAVAPAI COUNTY is hereby authorized to draw warrants against HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 funds for the sum of \$1,326,810.92 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2016 to June 30, 2017 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

\_\_\_\_\_  
Administrator

*Richard Adler*  
Richard Adler

\_\_\_\_\_  
Board President

*Suzie Roth*  
Suzie Roth

\_\_\_\_\_  
Board Vice President

*Paul Ruwald*  
Paul Ruwald

\_\_\_\_\_  
Board Member

*Paul Leoff*  
Paul Leoff

\_\_\_\_\_  
Board Member

*Ryan Gray*  
Ryan Gray

\_\_\_\_\_  
Board Member

| FUND | GROSS        | FICA        | RETIREMENT  | BENEFITS     | TOTALS         |
|------|--------------|-------------|-------------|--------------|----------------|
| 001  | \$774,450.25 | \$56,960.90 | \$82,667.45 | \$176,277.32 | \$1,090,355.92 |
| 013  | \$900.00     | \$62.82     | \$103.30    | \$5.32       | \$1,071.44     |
| 024  | \$16,812.61  | \$1,230.34  | \$1,696.71  | \$3,035.54   | \$22,775.20    |
| 071  | \$12,267.16  | \$913.09    | \$1,364.48  | \$1,780.09   | \$16,324.82    |
| 110  | \$35,587.05  | \$2,661.37  | \$3,894.01  | \$8,981.20   | \$51,123.63    |
| 140  | \$2,005.62   | \$143.49    | \$230.23    | \$355.64     | \$2,734.98     |
| 190  | \$240.06     | \$18.37     | \$27.56     | \$1.41       | \$287.40       |
| 220  | \$27,665.71  | \$1,968.16  | \$3,034.52  | \$10,561.45  | \$43,229.84    |
| 221  | \$706.80     | \$51.93     | \$81.14     | \$337.97     | \$1,177.84     |
| 290  | \$1,432.20   | \$106.18    | \$164.41    | \$108.58     | \$1,811.37     |
| 291  | \$4,644.39   | \$283.93    | \$459.42    | \$1,924.03   | \$7,311.77     |
| 302  | \$2,945.73   | \$225.35    | \$324.40    | \$684.98     | \$4,180.46     |
| 303  | \$161.10     | \$12.01     | \$18.53     | \$0.96       | \$192.60       |
| 349  | \$1,234.14   | \$61.26     | \$141.68    | \$257.57     | \$1,694.65     |
| 485  | \$4,327.19   | \$321.10    | \$462.31    | \$1,055.30   | \$6,165.90     |
| 495  | \$1,920.84   | \$146.94    | \$220.52    | \$325.11     | \$2,613.41     |
| 510  | \$40,885.71  | \$2,990.69  | \$4,218.33  | \$11,599.97  | \$59,694.70    |
| 515  | \$384.03     | \$29.12     | \$44.08     | \$9.38       | \$466.61       |

PR #: Voucher  
Number  
Deduction  
on  
Voucher

Substitute for ADE 40-101

| FUND | GROSS        | FICA        | RETIREMENT   | BENEFITS     | TOTALS         |
|------|--------------|-------------|--------------|--------------|----------------|
| 523  | \$1,321.43   | \$95.96     | \$151.70     | \$341.60     | \$1,910.69     |
| 525  | \$1,048.99   | \$79.89     | \$33.33      | \$107.49     | \$1,269.70     |
| 526  | \$4,138.00   | \$312.17    | \$334.42     | \$24.40      | \$4,808.99     |
| 551  | \$222.22     | \$16.85     | \$25.51      | \$1.30       | \$265.88       |
| 570  | \$3,351.24   | \$223.38    | \$384.72     | \$781.28     | \$4,740.62     |
| 596  | \$506.25     | \$36.91     | \$48.01      | \$11.33      | \$602.50       |
|      | \$939,158.72 | \$68,952.21 | \$100,130.77 | \$218,569.22 | \$1,326,810.92 |

# HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 VOUCHER

Entity Number: 13-2-22

Voucher No: 24

Voucher Date: 06/09/2017

Prepared By:

*Antoinette Darcis*

Pay Period: 24

Pay Cycle: Biweekly

Printed: 06/02/2017 09:45:28 AM

THE COUNTY SCHOOL SUPERINTENDENT OF YAVAPAI COUNTY is hereby authorized to draw warrants against HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 funds for the sum of \$3,594,751.70 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2016 to June 30, 2017 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

*K. Schreindorfer*  
Administrator

*Richard Adler*  
Richard Adler  
Board President

*Suzie Roth*  
Suzie Roth  
Board Vice President

*Paul Ruwald*  
Paul Ruwald  
Board Member

*Paul Leon*  
Paul Leon  
Board Member

*Ryan Gray*  
Ryan Gray  
Board Member

| FUND | GROSS          | FICA         | RETIREMENT   | BENEFITS     | TOTALS         |
|------|----------------|--------------|--------------|--------------|----------------|
| 001  | \$2,487,451.54 | \$185,852.67 | \$271,586.80 | \$201,170.01 | \$3,146,061.02 |
| 024  | \$62,815.85    | \$4,633.85   | \$7,016.95   | \$4,113.42   | \$78,580.07    |
| 071  | \$40,413.44    | \$3,047.46   | \$4,376.68   | \$1,862.21   | \$49,699.79    |
| 110  | \$110,921.26   | \$8,428.36   | \$12,365.62  | \$9,351.08   | \$141,066.32   |
| 140  | \$7,418.43     | \$557.56     | \$851.63     | \$387.50     | \$9,215.12     |
| 190  | \$290.06       | \$22.16      | \$33.30      | \$1.72       | \$347.24       |
| 220  | \$31,952.55    | \$2,286.21   | \$3,408.15   | \$9,747.62   | \$47,394.53    |
| 221  | \$683.24       | \$50.00      | \$78.44      | \$337.71     | \$1,149.39     |
| 290  | \$1,423.09     | \$105.53     | \$163.38     | \$108.50     | \$1,800.50     |
| 291  | \$4,320.19     | \$267.14     | \$408.41     | \$1,748.32   | \$6,744.06     |
| 302  | \$2,824.37     | \$216.07     | \$311.61     | \$684.12     | \$4,036.17     |
| 303  | \$773.36       | \$58.25      | \$88.81      | \$4.57       | \$924.99       |
| 349  | \$1,248.91     | \$62.40      | \$143.38     | \$257.59     | \$1,712.28     |
| 485  | \$4,028.13     | \$298.21     | \$462.43     | \$1,024.80   | \$5,813.57     |
| 495  | \$11,525.10    | \$881.68     | \$1,323.09   | \$381.65     | \$14,111.52    |
| 510  | \$43,338.21    | \$3,197.95   | \$4,115.49   | \$11,521.79  | \$62,173.44    |
| 515  | \$871.49       | \$66.58      | \$100.04     | \$8.84       | \$1,046.95     |
| 523  | \$1,135.37     | \$81.73      | \$126.04     | \$340.38     | \$1,683.52     |

PR #: Voucher  
Number  
Deduction  
on  
Voucher

Substitute for ADE 40-101

| FUND | GROSS          | FICA         | RETIREMENT   | BENEFITS     | TOTALS         |
|------|----------------|--------------|--------------|--------------|----------------|
| 525  | \$867.84       | \$65.95      | \$22.42      | \$93.04      | \$1,049.25     |
| 526  | \$9,829.18     | \$737.46     | \$1,058.07   | \$77.31      | \$11,702.02    |
| 530  | \$612.50       | \$46.75      | \$70.30      | \$3.61       | \$733.16       |
| 551  | \$222.22       | \$16.87      | \$25.51      | \$1.30       | \$265.90       |
| 570  | \$3,252.86     | \$215.85     | \$373.43     | \$780.83     | \$4,622.97     |
| 596  | \$2,355.80     | \$179.54     | \$260.34     | \$22.24      | \$2,817.92     |
|      | \$2,830,574.99 | \$211,376.23 | \$308,770.32 | \$244,030.16 | \$3,594,751.70 |

PR #: Voucher  
Number  
Deduction  
Voucher

Substitute for ADE 40-101

# HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 VOUCHER

Entity Number: 13-2-22

Voucher No: 243

Voucher Date: 06/09/2017

Prepared By:

*Anthrelle Davis*

Pay Period: 24.3

Pay Cycle: Biweekly

Printed: 06/02/2017 03:22:19 PM

THE COUNTY SCHOOL SUPERINTENDENT OF YAVAPAI COUNTY is hereby authorized to draw warrants against HUMBOLDT UNIFIED SCHOOL DISTRICT NO. 22 funds for the sum of \$1,488,162.51 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2016 to June 30, 2017 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Administrator

*Richard Adler*  
Richard Adler

Board President

*Suzie Roth*  
Suzie Roth

Board Vice President

*Paul Ruwald*  
Paul Ruwald

Board Member

*Paul Leon*  
Paul Leon

Board Member

*Ryan Gray*  
Ryan Gray

Board Member

| FUND | GROSS          | FICA        | RETIREMENT   | BENEFITS    | TOTALS         |
|------|----------------|-------------|--------------|-------------|----------------|
| 011  | \$247,498.67   | \$18,934.33 | \$27,633.90  | \$2,039.19  | \$296,106.09   |
| 012  | \$817,314.15   | \$62,524.57 | \$91,327.80  | \$6,735.02  | \$977,901.54   |
| 013  | \$141,481.91   | \$10,823.25 | \$15,790.60  | \$1,165.83  | \$169,261.59   |
| 021  | \$37,520.40    | \$2,869.70  | \$4,198.23   | \$304.96    | \$44,893.29    |
|      | \$1,243,815.13 | \$95,151.85 | \$138,950.53 | \$10,245.00 | \$1,488,162.51 |

PR #: Voucher  
Number  
Deduction  
on  
Voucher

Substitute for ADE 40-101

