

# **CONSENT**

## **Item 8D.**

### **Monthly Budget Report**

## HUMBOLDT UNIFIED SCHOOL DISTRICT

|          |                                                  |           |
|----------|--------------------------------------------------|-----------|
| TO:      | Humboldt Unified School District Governing Board | Item # 80 |
| FROM:    | Cynthia Windham, Finance Director                | Reading   |
| DATE:    | December 9, 2014                                 | Discuss   |
| SUBJECT: | Monthly Budgets - Board Report                   | Action    |
|          |                                                  | Consent X |

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OBJECTIVE: Goal # 2 To Focus on Planning for Future Student Needs

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### SUPPORTING DATA:

Attached is the monthly Expenditure Budget Balance Report.

This report summarizes district expenditures and current encumbrances per fund.

\*The District is required to expend Maintenance and Operation dollars for grant funded positions/expenditures prior to final approval from Arizona Department of Education (ADE).

Once final approval is received from ADE, expenditures are charged back against the appropriate fund which will then relieve the budget balance.

In addition, there are funds that rely on deposit collections, e.g. tuition accounts. These expenses will be charged against the appropriate account when funds are available.

*The Maintenance and Operation balance currently reflects \$1,486,501.that will be charged back when approval/tuition is received, placing the percentage of remaining budget balance to-date at approximately 9.97%.*

### SUMMARY & RECOMMENDATION:

No action necessary. Reports are presented for informational purposes only.

Approved for transmittal to the Governing Board:



Dr. Paul Stanton, Superintendent

Questions should be directed to: Cynthia Windham, Finance Director (759-4000)



# Humboldt Unified School District No. 22

## Expenditure Budget Balance Report

Fiscal Year: 2014-2015

Account Number / Description

|                        |                                           | <input checked="" type="checkbox"/> Summary Only | From Date: 7/1/2014 | To Date: 11/20/2014 |                |                                   |
|------------------------|-------------------------------------------|--------------------------------------------------|---------------------|---------------------|----------------|-----------------------------------|
|                        |                                           | Budget                                           | Range To Date       | YTD                 | Balance        | Encumbrance                       |
|                        |                                           |                                                  |                     |                     |                | Budget Balance<br>% Remaining Bud |
| <b>Fund 220 Total:</b> |                                           | \$1,002,690.49                                   | \$0.00              | \$0.00              | \$1,002,690.49 | \$5,689.54<br>99.43%              |
| <b>Fund:</b> 221       | IDEA - PRESCHOOL GRANT                    |                                                  |                     |                     |                |                                   |
| <b>Fund 221 Total:</b> |                                           | \$27,656.70                                      | \$650.01            | \$650.01            | \$27,006.69    | \$16,061.49<br>58.07%             |
| <b>Fund:</b> 260       | CTE BASIC GRANT/FEDERAL                   |                                                  |                     |                     |                |                                   |
| <b>Fund 260 Total:</b> |                                           | \$17,372.91                                      | \$14,609.22         | \$14,609.22         | \$2,763.69     | \$2,763.69<br>15.91%              |
| <b>Fund:</b> 261       | CTE BASIC GRANT FY 15                     |                                                  |                     |                     |                |                                   |
| <b>Fund 261 Total:</b> |                                           | \$117,836.30                                     | \$22,253.37         | \$22,253.37         | \$95,582.93    | \$79,880.99<br>67.79%             |
| <b>Fund:</b> 290       | MEDICAID OUTREACH                         |                                                  |                     |                     |                |                                   |
| <b>Fund 290 Total:</b> |                                           | \$124,883.63                                     | \$10,757.85         | \$10,757.85         | \$114,125.78   | \$87,633.95<br>70.17%             |
| <b>Fund:</b> 291       | MEDICAID DIRECT                           |                                                  |                     |                     |                |                                   |
| <b>Fund 291 Total:</b> |                                           | \$975,289.82                                     | \$47,085.16         | \$47,085.16         | \$928,204.66   | \$831,125.23<br>85.22%            |
| <b>Fund:</b> 301       | RACE TO THE TOP - FY 12-13                |                                                  |                     |                     |                |                                   |
| <b>Fund 301 Total:</b> |                                           | \$17,243.81                                      | \$17,243.81         | \$17,243.81         | \$0.00         | \$0.00<br>0.00%                   |
| <b>Fund:</b> 302       | GEAR UP 08/28/13                          |                                                  |                     |                     |                |                                   |
| <b>Fund 302 Total:</b> |                                           | \$266,100.00                                     | \$124,080.73        | \$124,080.73        | \$142,019.27   | \$28,403.86<br>10.67%             |
| <b>Fund:</b> 303       | GEAR UP MIDDLE GRADE INITIATIVE (09/04/14 |                                                  |                     |                     |                |                                   |
| <b>Fund 303 Total:</b> |                                           | \$25,000.00                                      | \$0.00              | \$0.00              | \$25,000.00    | \$8,635.46<br>34.54%              |
| <b>Fund:</b> 349       | NAT'L FOREST FEES - FY 12-13              |                                                  |                     |                     |                |                                   |
| <b>Fund 349 Total:</b> |                                           | \$470,991.22                                     | \$250,809.53        | \$250,809.53        | \$220,181.69   | \$194,139.48<br>41.22%            |
| <b>Fund:</b> 374       | E-RATE - FY 12-13                         |                                                  |                     |                     |                |                                   |
| <b>Fund 374 Total:</b> |                                           | \$101,047.20                                     | \$0.00              | \$0.00              | \$101,047.20   | \$101,047.20<br>100.00%           |
| <b>Fund:</b> 400       | CTE PRIORITY PROGRAM                      |                                                  |                     |                     |                |                                   |
| <b>Fund 400 Total:</b> |                                           | \$53,754.80                                      | \$6,182.83          | \$6,182.83          | \$47,571.97    | \$7,499.54<br>14.13%              |

# Humboldt Unified School District No. 22

## Expenditure Budget Balance Report

Fiscal Year: 2014-2015

Account Number / Description

|           |                             | <input checked="" type="checkbox"/> Summary Only | From Date: 7/1/2014 | To Date: 11/20/2014 | Budget Balance |                 |
|-----------|-----------------------------|--------------------------------------------------|---------------------|---------------------|----------------|-----------------|
|           |                             |                                                  |                     |                     | Encumbrance    | % Remaining Bud |
|           |                             | Budget                                           | Range To Date       | YTD                 | Balance        |                 |
| Fund: 485 | WRP                         |                                                  |                     |                     |                | 74.55%          |
|           | Fund 485 Total:             | \$139,069.45                                     | \$1,115.52          | \$1,115.52          | \$137,953.93   | \$0.00          |
|           |                             |                                                  |                     |                     |                | \$137,953.93    |
|           |                             |                                                  |                     |                     |                | 99.20%          |
| Fund: 495 | K-12 Center Grant           |                                                  |                     |                     |                |                 |
|           | Fund 495 Total:             | \$100,000.00                                     | \$0.00              | \$0.00              | \$100,000.00   | \$23,956.00     |
|           |                             |                                                  |                     |                     |                | \$76,044.00     |
|           |                             |                                                  |                     |                     |                | 76.04%          |
| Fund: 500 | SCH PLANT- > 1 YR           |                                                  |                     |                     |                |                 |
|           | Fund 500 Total:             | \$115,049.03                                     | \$5,256.46          | \$5,256.46          | \$109,792.57   | \$38,214.57     |
|           |                             |                                                  |                     |                     |                | \$71,578.00     |
|           |                             |                                                  |                     |                     |                | 62.22%          |
| Fund: 510 | FOOD SERVICE                |                                                  |                     |                     |                |                 |
|           | Fund 510 Total:             | \$3,081,327.83                                   | \$749,579.65        | \$749,579.65        | \$2,331,748.18 | \$1,695,030.03  |
|           |                             |                                                  |                     |                     |                | \$636,718.15    |
|           |                             |                                                  |                     |                     |                | 20.66%          |
| Fund: 515 | CIVIC CENTER                |                                                  |                     |                     |                |                 |
|           | Fund 515 Total:             | \$234,246.68                                     | \$66,500.74         | \$66,500.74         | \$167,745.94   | \$22,322.11     |
|           |                             |                                                  |                     |                     |                | \$145,423.83    |
|           |                             |                                                  |                     |                     |                | 62.08%          |
| Fund: 517 | BUS RENTAL                  |                                                  |                     |                     |                |                 |
|           | Fund 517 Total:             | \$35,608.62                                      | \$0.00              | \$0.00              | \$35,608.62    | \$0.00          |
|           |                             |                                                  |                     |                     |                | \$35,608.62     |
|           |                             |                                                  |                     |                     |                | 100.00%         |
| Fund: 520 | COMMUNITY SCHOOL            |                                                  |                     |                     |                |                 |
|           | Fund 520 Total:             | \$3,010.01                                       | \$0.00              | \$0.00              | \$3,010.01     | \$0.00          |
|           |                             |                                                  |                     |                     |                | \$3,010.01      |
|           |                             |                                                  |                     |                     |                | 100.00%         |
| Fund: 521 | EXTENDED KINDERGARTEN       |                                                  |                     |                     |                |                 |
|           | Fund 521 Total:             | \$144,224.94                                     | \$0.00              | \$0.00              | \$144,224.94   | \$0.00          |
|           |                             |                                                  |                     |                     |                | \$144,224.94    |
|           |                             |                                                  |                     |                     |                | 100.00%         |
| Fund: 522 | BEFORE/AFTER SCHOOL PROGRAM |                                                  |                     |                     |                |                 |
|           | Fund 522 Total:             | \$26,446.54                                      | \$0.00              | \$0.00              | \$26,446.54    | \$0.00          |
|           |                             |                                                  |                     |                     |                | \$26,446.54     |
|           |                             |                                                  |                     |                     |                | 100.00%         |
| Fund: 523 | BRIGHT FUTURES PRESCHOOL    |                                                  |                     |                     |                |                 |
|           | Fund 523 Total:             | \$54,255.13                                      | \$4,487.53          | \$4,487.53          | \$49,767.60    | \$0.00          |
|           |                             |                                                  |                     |                     |                | \$49,767.60     |
|           |                             |                                                  |                     |                     |                | 91.73%          |
| Fund: 525 | AUX OPERATIONS              |                                                  |                     |                     |                |                 |
|           | Fund 525 Total:             | \$467,539.42                                     | \$147,333.01        | \$147,333.01        | \$320,206.41   | \$85,448.38     |
|           |                             |                                                  |                     |                     |                | \$234,758.03    |
|           |                             |                                                  |                     |                     |                | 50.21%          |

# Humboldt Unified School District No. 22

## Expenditure Budget Balance Report

Fiscal Year: 2014-2015

Account Number / Description



Summary Only

From Date: 7/1/2014

To Date:

11/20/2014

| Account Number / Description              | Budget         | Range To Date | YTD         | Balance        | Encumbrance  | % Remaining Bud        |
|-------------------------------------------|----------------|---------------|-------------|----------------|--------------|------------------------|
| <b>Fund: 526 ACT FEES TAX CRED</b>        |                |               |             |                |              |                        |
| <b>Fund 526 Total:</b>                    | \$393,842.86   | \$57,045.39   | \$57,045.39 | \$336,797.47   | \$49,422.76  | \$287,374.71<br>72.97% |
| <b>Fund: 530 GIFTS &amp; DONATIONS</b>    |                |               |             |                |              |                        |
| <b>Fund 530 Total:</b>                    | \$53,286.97    | \$2,280.84    | \$2,280.84  | \$51,006.13    | \$1,707.01   | \$49,299.12<br>92.52%  |
| <b>Fund: 534 SCHOLARSHIPS</b>             |                |               |             |                |              |                        |
| <b>Fund 534 Total:</b>                    | \$2,239.43     | \$0.00        | \$0.00      | \$2,239.43     | \$0.00       | \$2,239.43<br>100.00%  |
| <b>Fund: 540 FINGERPRINT</b>              |                |               |             |                |              |                        |
| <b>Fund 540 Total:</b>                    | \$11,675.00    | \$3,472.50    | \$3,472.50  | \$8,202.50     | \$9,027.50   | (\$825.00)<br>-7.07%   |
| <b>Fund: 550 INSURANCE PROCEEDS</b>       |                |               |             |                |              |                        |
| <b>Fund 550 Total:</b>                    | \$250,477.09   | \$23,872.42   | \$23,872.42 | \$226,604.67   | \$1,560.00   | \$225,044.67<br>89.85% |
| <b>Fund: 551 INSURANCE - AEI</b>          |                |               |             |                |              |                        |
| <b>Fund 551 Total:</b>                    | \$35,513.98    | \$340.00      | \$340.00    | \$35,173.98    | \$485.00     | \$34,688.98<br>97.68%  |
| <b>Fund: 555 TEXTBOOKS</b>                |                |               |             |                |              |                        |
| <b>Fund 555 Total:</b>                    | \$16,154.63    | \$0.00        | \$0.00      | \$16,154.63    | \$0.00       | \$16,154.63<br>100.00% |
| <b>Fund: 565 LITIGATION RECOVERY</b>      |                |               |             |                |              |                        |
| <b>Fund 565 Total:</b>                    | \$2,138.37     | \$0.00        | \$0.00      | \$2,138.37     | \$0.00       | \$2,138.37<br>100.00%  |
| <b>Fund: 570 INDIRECT COSTS</b>           |                |               |             |                |              |                        |
| <b>Fund 570 Total:</b>                    | \$1,055,041.14 | \$52,097.77   | \$52,097.77 | \$1,002,943.37 | \$152,552.20 | \$850,391.17<br>80.60% |
| <b>Fund: 575 UNEMPLOYMENT INSURANCE</b>   |                |               |             |                |              |                        |
| <b>Fund 575 Total:</b>                    | \$151,476.62   | \$8,250.14    | \$8,250.14  | \$143,226.48   | \$0.00       | \$143,226.48<br>94.55% |
| <b>Fund: 590 GRANT/GIFT TEACHER</b>       |                |               |             |                |              |                        |
| <b>Fund 590 Total:</b>                    | \$25,943.82    | \$137.86      | \$137.86    | \$25,805.96    | \$2,936.32   | \$22,869.64<br>88.15%  |
| <b>Fund: 595 SCHOOL BUS ADVERTISEMENT</b> |                |               |             |                |              |                        |

# Humboldt Unified School District No. 22

## Expenditure Budget Balance Report

Fiscal Year: 2014-2015

Account Number / Description

|                        |                              | <input checked="" type="checkbox"/> Summary Only | From Date: 7/1/2014 | To Date: 11/20/2014 | Budget Balance  |                 |
|------------------------|------------------------------|--------------------------------------------------|---------------------|---------------------|-----------------|-----------------|
|                        |                              |                                                  |                     |                     | Encumbrance     | % Remaining Bud |
|                        |                              | Budget                                           | Range To Date       | YTD                 | Balance         |                 |
| <b>Fund 595 Total:</b> |                              | \$13,025.40                                      | \$0.00              | \$0.00              | \$13,025.40     | \$0.00          |
| <b>Fund:</b>           | 596                          |                                                  |                     |                     |                 | \$13,025.40     |
|                        | JTED - MTN. INSTITUTE        |                                                  |                     |                     |                 | 100.00%         |
| <b>Fund 596 Total:</b> |                              | \$68,999.95                                      | \$15,305.50         | \$15,305.50         | \$53,694.45     | \$10,561.55     |
| <b>Fund:</b>           | 610                          |                                                  |                     |                     |                 | \$43,132.90     |
|                        | CAPITAL OUTLAY               |                                                  |                     |                     |                 | 62.51%          |
| <b>Fund 610 Total:</b> |                              | \$9,034,649.00                                   | \$802,269.15        | \$802,269.15        | \$8,232,379.85  | \$204,510.48    |
| <b>Fund:</b>           | 630                          |                                                  |                     |                     |                 | \$8,027,869.37  |
|                        | BOND BUILDING                |                                                  |                     |                     |                 | 88.86%          |
| <b>Fund 630 Total:</b> |                              | \$1,994,889.18                                   | \$57,101.15         | \$57,101.15         | \$1,937,788.03  | \$21,698.99     |
| <b>Fund:</b>           | 650                          |                                                  |                     |                     |                 | \$1,916,089.04  |
|                        | GIFTS & DONATIONS            |                                                  |                     |                     |                 | 96.05%          |
| <b>Fund 650 Total:</b> |                              | \$82,209.74                                      | \$50,899.81         | \$50,899.81         | \$31,309.93     | \$500.00        |
| <b>Fund:</b>           | 665                          |                                                  |                     |                     |                 | \$30,809.93     |
|                        | ENERGY REBATES               |                                                  |                     |                     |                 | 37.48%          |
| <b>Fund 665 Total:</b> |                              | \$37,872.73                                      | \$0.00              | \$0.00              | \$37,872.73     | \$5,175.79      |
| <b>Fund:</b>           | 691                          |                                                  |                     |                     |                 | \$32,696.94     |
|                        | BUILDING RENEWAL GRANT - SFB |                                                  |                     |                     |                 | 86.33%          |
| <b>Fund 691 Total:</b> |                              | \$50,000.00                                      | \$0.00              | \$0.00              | \$50,000.00     | \$0.00          |
| <b>Fund:</b>           | 850                          |                                                  |                     |                     |                 | \$50,000.00     |
|                        | STUDENT ACTIVITIES           |                                                  |                     |                     |                 | 100.00%         |
| <b>Fund 850 Total:</b> |                              | \$81,322.88                                      | \$17,733.11         | \$17,733.11         | \$63,589.77     | \$7,847.20      |
| <b>Fund:</b>           | 855                          |                                                  |                     |                     |                 | \$55,742.57     |
|                        | EMPLOYEE INSURANCE           |                                                  |                     |                     |                 | 68.54%          |
| <b>Fund 855 Total:</b> |                              | \$1,379,414.34                                   | \$716,815.32        | \$716,815.32        | \$662,599.02    | \$99,111.73     |
| <b>Grand Total:</b>    |                              | \$57,560,809.33                                  | \$15,698,881.39     | \$15,698,881.39     | \$41,861,927.94 | \$23,463,160.04 |
|                        |                              |                                                  |                     |                     |                 | \$18,398,767.90 |
|                        |                              |                                                  |                     |                     |                 | 31.96%          |

End of Report





# **CONSENT**

## **Item 8E.**

### **Student Activities**

### **Report**

**HUMBOLDT UNIFIED SCHOOL DISTRICT**

|          |                                                  |                  |
|----------|--------------------------------------------------|------------------|
| TO:      | Humboldt Unified School District Governing Board | Item # <b>8E</b> |
| FROM:    | Cynthia Windham, Finance Director                | Reading          |
| DATE:    | December 9, 2014                                 | Discuss          |
| SUBJECT: | Student Activities – Board Report                | Action           |
|          |                                                  | Consent <b>X</b> |

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**OBJECTIVE:** Goal #2 To Focus on Planning for Future Student Needs

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**SUPPORTING DATA**

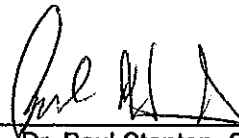
Attached is the monthly Student Activities Report.

This report summarizes student activities (club) expenditures and current encumbrances per fund.

**SUMMARY & RECOMMENDATION**

No action necessary. Reports are presented for informational purposes only.

Approved for transmittal to the Governing Board:



Dr. Paul Stanton, Superintendent

Questions should be directed to: Cynthia Windham, Finance Director 759-4000

# Humboldt Unified School District No. 22

## 850 STUDENT ACTIVITIES BOARD REPORT

Fiscal Year: 2014-2015

☐ Subtotal by Collapse Mask

☐ Include pre encumbrance

☐ Print accounts with zero balance

☒ Filter Encumbrance Detail by Date Range

From Date: 7/1/2014

To Date: 9/30/2015

| Account Number             | Description                           | GL Budget  | Range To Date | YTD      | Balance    | Encumbrance | Budget Balance | % Bud   |
|----------------------------|---------------------------------------|------------|---------------|----------|------------|-------------|----------------|---------|
| 850.100.1000.6000.110.1319 | GENERIC EXPENSE                       | \$7,996.04 | \$0.00        | \$0.00   | \$7,996.04 | \$0.00      | \$7,996.04     | 100.00% |
| 850.610.1000.6610.110.1319 | GENERAL SUPPLIES                      | \$0.00     | \$572.42      | \$572.42 | (\$572.42) | \$804.53    | (\$1,376.96)   | 0.00%   |
|                            | COURSE: STUDENT COUNCIL - 1319        | \$7,996.04 | \$572.42      | \$572.42 | \$7,423.62 | \$804.53    | \$6,619.09     | 82.78%  |
|                            | UNIT: LVES - 110                      | \$7,996.04 | \$572.42      | \$572.42 | \$7,423.62 | \$804.53    | \$6,619.09     | 82.78%  |
| 850.100.1000.6000.120.1319 | GENERIC EXPENSE                       | \$2,059.56 | \$0.00        | \$0.00   | \$2,059.56 | \$0.00      | \$2,059.56     | 100.00% |
| 850.610.1000.6610.120.1319 | GENERAL SUPPLIES                      | \$0.00     | \$232.90      | \$232.90 | (\$232.90) | \$167.10    | (\$400.00)     | 0.00%   |
| 850.610.1000.6340.120.1319 | TECHNICAL SERVICES                    | \$0.00     | \$100.00      | \$100.00 | (\$100.00) | \$0.00      | (\$100.00)     | 0.00%   |
|                            | COURSE: STUDENT COUNCIL - 1319        | \$2,059.56 | \$332.90      | \$332.90 | \$1,726.66 | \$167.10    | \$1,559.56     | 75.72%  |
| 850.100.1000.6000.120.1362 | GENERIC EXPENSE                       | \$1,671.80 | \$0.00        | \$0.00   | \$1,671.80 | \$0.00      | \$1,671.80     | 100.00% |
| 850.610.1000.6610.120.1362 | GENERAL SUPPLIES                      | \$0.00     | \$0.00        | \$0.00   | \$0.00     | \$500.00    | (\$500.00)     | 0.00%   |
|                            | COURSE: NATIONAL HONOR SOCIETY - 1362 | \$1,671.80 | \$0.00        | \$0.00   | \$1,671.80 | \$500.00    | \$1,171.80     | 70.09%  |
| 850.100.1000.6000.120.1385 | GENERIC EXPENSE                       | \$376.29   | \$0.00        | \$0.00   | \$376.29   | \$0.00      | \$376.29       | 100.00% |
|                            | COURSE: SCIENCE - 1385                | \$376.29   | \$0.00        | \$0.00   | \$376.29   | \$0.00      | \$376.29       | 100.00% |
|                            | UNIT: BMMS - 120                      | \$4,107.65 | \$332.90      | \$332.90 | \$3,774.75 | \$667.10    | \$3,107.65     | 75.66%  |
| 850.100.1000.6000.125.1319 | GENERIC EXPENSE                       | \$5,524.88 | \$0.00        | \$0.00   | \$5,524.88 | \$0.00      | \$5,524.88     | 100.00% |
| 850.400.2710.6510.125.1319 | STUDENT TRANS SVS                     | \$0.00     | \$100.30      | \$100.30 | (\$100.30) | \$86.79     | (\$187.09)     | 0.00%   |
| 850.610.1000.6610.125.1319 | GENERAL SUPPLIES                      | \$0.00     | \$406.12      | \$406.12 | (\$406.12) | \$747.72    | (\$1,153.84)   | 0.00%   |
| 850.610.1000.6810.125.1319 | DUES AND FEES                         | \$0.00     | \$100.00      | \$100.00 | (\$100.00) | \$0.00      | (\$100.00)     | 0.00%   |
| 850.610.1000.6890.125.1319 | MISC EXPENDITURES                     | \$0.00     | \$0.00        | \$0.00   | \$0.00     | \$150.00    | (\$150.00)     | 0.00%   |
|                            | COURSE: STUDENT COUNCIL - 1319        | \$5,524.88 | \$606.42      | \$606.42 | \$4,918.46 | \$984.51    | \$3,933.95     | 71.20%  |
| 850.100.1000.6000.125.1362 | GENERIC EXPENSE                       | \$266.51   | \$0.00        | \$0.00   | \$266.51   | \$0.00      | \$266.51       | 100.00% |
|                            | COURSE: NATIONAL HONOR SOCIETY - 1362 | \$266.51   | \$0.00        | \$0.00   | \$266.51   | \$0.00      | \$266.51       | 100.00% |
|                            | UNIT: GHMS - 125                      | \$5,791.39 | \$606.42      | \$606.42 | \$5,184.97 | \$984.51    | \$4,200.46     | 72.53%  |
| 850.100.1000.6000.131.1319 | GENERIC EXPENSE                       | \$885.07   | \$0.00        | \$0.00   | \$885.07   | \$0.00      | \$885.07       | 100.00% |
|                            | COURSE: STUDENT COUNCIL - 1319        | \$885.07   | \$0.00        | \$0.00   | \$885.07   | \$0.00      | \$885.07       | 100.00% |
|                            | UNIT: HES - 131                       | \$885.07   | \$0.00        | \$0.00   | \$885.07   | \$0.00      | \$885.07       | 100.00% |
| 850.100.1000.6000.132.1319 | GENERIC EXPENSE                       | \$2,998.00 | \$0.00        | \$0.00   | \$2,998.00 | \$0.00      | \$2,998.00     | 100.00% |
|                            | COURSE: STUDENT COUNCIL - 1319        | \$2,998.00 | \$0.00        | \$0.00   | \$2,998.00 | \$0.00      | \$2,998.00     | 100.00% |
|                            | UNIT: MVES - 132                      | \$2,998.00 | \$0.00        | \$0.00   | \$2,998.00 | \$0.00      | \$2,998.00     | 100.00% |
| 850.100.1000.6000.133.1319 | GENERIC EXPENSE                       | \$589.87   | \$0.00        | \$0.00   | \$589.87   | \$0.00      | \$589.87       | 100.00% |
|                            | COURSE: STUDENT COUNCIL - 1319        | \$589.87   | \$0.00        | \$0.00   | \$589.87   | \$0.00      | \$589.87       | 100.00% |
|                            | UNIT: CSES - 133                      | \$589.87   | \$0.00        | \$0.00   | \$589.87   | \$0.00      | \$589.87       | 100.00% |
| 850.100.1000.6000.134.1319 | GENERIC EXPENSE                       | \$2,180.26 | \$0.00        | \$0.00   | \$2,180.26 | \$0.00      | \$2,180.26     | 100.00% |
| 850.610.2220.6641.134.1319 | LIBRARY BOOKS                         | \$0.00     | \$289.30      | \$289.30 | (\$289.30) | \$0.00      | (\$289.30)     | 0.00%   |
|                            | COURSE: STUDENT COUNCIL - 1319        | \$2,180.26 | \$289.30      | \$289.30 | \$1,890.96 | \$0.00      | \$1,890.96     | 86.73%  |
|                            | UNIT: LTS - 134                       | \$2,180.26 | \$289.30      | \$289.30 | \$1,890.96 | \$0.00      | \$1,890.96     | 86.73%  |

# Humboldt Unified School District No. 22

## 850 STUDENT ACTIVITIES BOARD REPORT

From Date: 7/1/2014 To Date: 9/30/2015

Fiscal Year: 2014-2015

☐ Subtotal by Collapse Mask ☐ Include pre encumbrance ☐ Print accounts with zero balance ☒ Filter Encumbrance Detail by Date Range

| Account Number             | Description                                       | GL Budget   | Range To Date | YTD        | Balance      | Encumbrance | Budget Balance | % Bud   |
|----------------------------|---------------------------------------------------|-------------|---------------|------------|--------------|-------------|----------------|---------|
| 850.100.1000.6000.135.1319 | GENERIC EXPENSE<br>COURSE: STUDENT COUNCIL - 1319 | \$308.51    | \$0.00        | \$0.00     | \$308.51     | \$0.00      | \$308.51       | 100.00% |
| 850.100.1000.6000.230.1316 | UNIT: GRANVILLE ELEMENTARY SCHOOL - 135           | \$308.51    | \$0.00        | \$0.00     | \$308.51     | \$0.00      | \$308.51       | 100.00% |
| 850.610.1000.6610.230.1316 | GENERIC EXPENSE                                   | \$16,855.21 | \$0.00        | \$0.00     | \$16,855.21  | \$0.00      | \$16,855.21    | 100.00% |
| 850.610.1000.6610.230.1316 | GENERAL SUPPLIES                                  | \$0.00      | \$0.00        | \$0.00     | \$0.00       | \$2,600.00  | (\$2,600.00)   | 0.00%   |
| 850.610.1000.6810.230.1316 | DUES AND FEES                                     | \$0.00      | \$1,760.00    | \$1,760.00 | (\$1,760.00) | \$0.00      | (\$1,760.00)   | 0.00%   |
| 850.610.1000.6890.230.1316 | MISC EXPENDITURES                                 | \$0.00      | \$2,566.95    | \$2,566.95 | (\$2,566.95) | \$0.00      | (\$2,566.95)   | 0.00%   |
|                            | COURSE: HOSA - 1316                               | \$16,855.21 | \$4,326.95    | \$4,326.95 | \$12,528.26  | \$2,600.00  | \$9,928.26     | 58.90%  |
| 850.100.1000.6000.230.1319 | GENERIC EXPENSE                                   | \$22,513.40 | \$0.00        | \$0.00     | \$22,513.40  | \$0.00      | \$22,513.40    | 100.00% |
| 850.400.2710.6510.230.1319 | STUDENT TRANS SVS                                 | \$0.00      | \$378.74      | \$378.74   | (\$378.74)   | \$0.00      | (\$378.74)     | 0.00%   |
| 850.610.1000.6610.230.1319 | GENERAL SUPPLIES                                  | \$0.00      | \$2,259.94    | \$2,259.94 | (\$2,259.94) | \$457.00    | (\$2,716.94)   | 0.00%   |
| 850.610.1000.6730.230.1319 | FF&E < \$1,000                                    | \$0.00      | \$0.00        | \$0.00     | \$0.00       | \$845.46    | (\$845.46)     | 0.00%   |
| 850.610.1000.6810.230.1319 | DUES AND FEES                                     | \$0.00      | \$305.00      | \$305.00   | (\$305.00)   | \$0.00      | (\$305.00)     | 0.00%   |
| 850.610.1000.6811.230.1319 | REFUND FEES                                       | \$0.00      | \$25.00       | \$25.00    | (\$25.00)    | \$0.00      | (\$25.00)      | 0.00%   |
| 850.610.1000.6890.230.1319 | MISC EXPENDITURES                                 | \$0.00      | \$852.92      | \$852.92   | (\$852.92)   | \$0.00      | (\$852.92)     | 0.00%   |
| 850.610.2190.6340.230.1319 | TECHNICAL SERVICES                                | \$0.00      | \$1,600.00    | \$1,600.00 | (\$1,600.00) | \$0.00      | (\$1,600.00)   | 0.00%   |
| 850.610.2680.6340.230.1319 | TECHNICAL SERVICES                                | \$0.00      | \$286.00      | \$286.00   | (\$286.00)   | \$0.00      | (\$286.00)     | 0.00%   |
| 850.620.1000.6890.230.1319 | MISC EXPENDITURES                                 | \$0.00      | \$580.00      | \$580.00   | (\$580.00)   | \$0.00      | (\$580.00)     | 0.00%   |
|                            | COURSE: STUDENT COUNCIL - 1319                    | \$22,513.40 | \$6,287.60    | \$6,287.60 | \$16,225.80  | \$1,302.46  | \$14,923.34    | 66.28%  |
| 850.100.1000.6000.230.1320 | GENERIC EXPENSE                                   | \$141.29    | \$0.00        | \$0.00     | \$141.29     | \$0.00      | \$141.29       | 100.00% |
|                            | COURSE: UPWARD BOUND WARRIORS - 1320              | \$141.29    | \$0.00        | \$0.00     | \$141.29     | \$0.00      | \$141.29       | 100.00% |
| 850.100.1000.6000.230.1361 | GENERIC EXPENSE                                   | \$1,992.01  | \$0.00        | \$0.00     | \$1,992.01   | \$0.00      | \$1,992.01     | 100.00% |
| 850.610.1000.6610.230.1361 | GENERAL SUPPLIES                                  | \$0.00      | \$470.00      | \$470.00   | (\$470.00)   | \$637.27    | (\$1,107.27)   | 0.00%   |
|                            | COURSE: MU ALPHA THETA - 1361                     | \$1,992.01  | \$470.00      | \$470.00   | \$1,522.01   | \$637.27    | \$884.74       | 44.41%  |
| 850.100.1000.6000.230.1362 | GENERIC EXPENSE                                   | \$1,997.12  | \$0.00        | \$0.00     | \$1,997.12   | \$0.00      | \$1,997.12     | 100.00% |
|                            | COURSE: NATIONAL HONOR SOCIETY - 1362             | \$1,997.12  | \$0.00        | \$0.00     | \$1,997.12   | \$0.00      | \$1,997.12     | 100.00% |
| 850.100.1000.6000.230.1363 | GENERIC EXPENSE                                   | \$351.86    | \$0.00        | \$0.00     | \$351.86     | \$0.00      | \$351.86       | 100.00% |
|                            | COURSE: ART - 1363                                | \$351.86    | \$0.00        | \$0.00     | \$351.86     | \$0.00      | \$351.86       | 100.00% |
| 850.100.1000.6000.230.1364 | GENERIC EXPENSE                                   | \$3,839.00  | \$0.00        | \$0.00     | \$3,839.00   | \$0.00      | \$3,839.00     | 100.00% |
| 850.610.1000.6610.230.1364 | GENERAL SUPPLIES                                  | \$0.00      | \$2,686.88    | \$2,686.88 | (\$2,686.88) | \$0.00      | (\$2,686.88)   | 0.00%   |
|                            | COURSE: AVID - 1364                               | \$3,839.00  | \$2,686.88    | \$2,686.88 | \$1,152.12   | \$0.00      | \$1,152.12     | 30.01%  |
| 850.100.1000.6000.230.1368 | GENERIC EXPENSE                                   | \$3,961.92  | \$0.00        | \$0.00     | \$3,961.92   | \$0.00      | \$3,961.92     | 100.00% |
| 850.610.1000.6610.230.1368 | GENERAL SUPPLIES                                  | \$0.00      | \$651.00      | \$651.00   | (\$651.00)   | \$0.00      | (\$651.00)     | 0.00%   |
| 850.610.1000.6890.230.1368 | MISC EXPENDITURES                                 | \$0.00      | \$1,150.00    | \$1,150.00 | (\$1,150.00) | \$0.00      | (\$1,150.00)   | 0.00%   |
|                            | COURSE: DECA - 1368                               | \$3,961.92  | \$1,801.00    | \$1,801.00 | \$2,160.92   | \$0.00      | \$2,160.92     | 54.54%  |
| 850.100.1000.6000.230.1373 | GENERIC EXPENSE                                   | (\$27.91)   | \$0.00        | \$0.00     | (\$27.91)    | \$0.00      | (\$27.91)      | 100.00% |
|                            | COURSE: DRAMA/THEATER - 1373                      | (\$27.91)   | \$0.00        | \$0.00     | (\$27.91)    | \$0.00      | (\$27.91)      | 100.00% |
| 850.100.1000.6000.230.1375 | GENERIC EXPENSE                                   | \$761.44    | \$0.00        | \$0.00     | \$761.44     | \$0.00      | \$761.44       | 100.00% |
| 850.610.1000.6610.230.1375 | GENERAL SUPPLIES                                  | \$0.00      | \$0.00        | \$0.00     | \$0.00       | \$200.00    | (\$200.00)     | 0.00%   |
|                            | COURSE: INTERACT - 1375                           | \$761.44    | \$0.00        | \$0.00     | \$761.44     | \$200.00    | \$561.44       | 73.79%  |
| 850.100.1000.6000.230.1377 | GENERIC EXPENSE                                   | \$323.81    | \$0.00        | \$0.00     | \$323.81     | \$0.00      | \$323.81       | 100.00% |

# Humboldt Unified School District No. 22

## 850 STUDENT ACTIVITIES BOARD REPORT

Fiscal Year: 2014-2015

☐ Subtotal by Collapse Mask

☐ Include pre encumbrance

☐ Print accounts with zero balance

☒ Filter Encumbrance Detail by Date Range

From Date: 7/1/2014

To Date: 9/30/2015

| Account Number             | Description                                             | GL Budget   | Range To Date | YTD         | Balance     | Encumbrance | Budget Balance | % Bud   |
|----------------------------|---------------------------------------------------------|-------------|---------------|-------------|-------------|-------------|----------------|---------|
| 850.610.1000.6610.230.1377 | GENERAL SUPPLIES<br>COURSE: S CLUB (SOROPTIMIST) - 1377 | \$0.00      | \$0.00        | \$0.00      | \$0.00      | \$310.97    | (\$310.97)     | 0.00%   |
|                            |                                                         | \$323.81    | \$0.00        | \$0.00      | \$323.81    | \$310.97    | \$12.84        | 3.97%   |
| 850.100.1000.6000.230.1378 | GENERIC EXPENSE<br>COURSE: FRENCH CLUB - 1378           | \$33.48     | \$0.00        | \$0.00      | \$33.48     | \$0.00      | \$33.48        | 100.00% |
|                            |                                                         | \$33.48     | \$0.00        | \$0.00      | \$33.48     | \$0.00      | \$33.48        | 100.00% |
| 850.100.1000.6000.230.1398 | GENERIC EXPENSE<br>COURSE: SKILLS CLUB - 1398           | \$633.13    | \$0.00        | \$0.00      | \$633.13    | \$0.00      | \$633.13       | 100.00% |
|                            |                                                         | \$633.13    | \$0.00        | \$0.00      | \$633.13    | \$0.00      | \$633.13       | 100.00% |
| 850.100.1000.6000.230.1403 | GENERIC EXPENSE<br>COURSE: P.A.L.S. - 1403              | \$2,682.61  | \$0.00        | \$0.00      | \$2,682.61  | \$0.00      | \$2,682.61     | 100.00% |
|                            |                                                         | \$0.00      | \$469.64      | \$469.64    | (\$469.64)  | \$230.36    | (\$700.00)     | 0.00%   |
| 850.610.1000.6610.230.1403 | GENERAL SUPPLIES<br>COURSE: P.A.L.S. - 1403             | \$2,682.61  | \$469.64      | \$469.64    | \$2,212.97  | \$230.36    | \$1,982.61     | 73.91%  |
| 850.100.1000.6000.230.1405 | GENERIC EXPENSE<br>COURSE: BASEBALL - 1405              | \$20.11     | \$0.00        | \$0.00      | \$20.11     | \$0.00      | \$20.11        | 100.00% |
|                            |                                                         | \$20.11     | \$0.00        | \$0.00      | \$20.11     | \$0.00      | \$20.11        | 100.00% |
| 850.100.1000.6000.230.1432 | GENERIC EXPENSE<br>COURSE: GIRLS BASKETBALL - 1432      | \$215.67    | \$0.00        | \$0.00      | \$215.67    | \$0.00      | \$215.67       | 100.00% |
|                            |                                                         | \$215.67    | \$0.00        | \$0.00      | \$215.67    | \$0.00      | \$215.67       | 100.00% |
| 850.100.1000.6000.230.1469 | GENERIC EXPENSE<br>COURSE: G.O.A.L.S. CLUB - 1469       | \$130.69    | \$0.00        | \$0.00      | \$130.69    | \$0.00      | \$130.69       | 100.00% |
|                            |                                                         | \$130.69    | \$0.00        | \$0.00      | \$130.69    | \$0.00      | \$130.69       | 100.00% |
|                            | UNIT: BMHS - 230                                        | \$56,424.84 | \$16,042.07   | \$16,042.07 | \$40,382.77 | \$5,281.06  | \$35,101.71    | 62.21%  |
| <b>Grand Total:</b>        |                                                         | \$81,281.63 | \$17,843.11   | \$17,843.11 | \$63,438.52 | \$7,737.20  | \$55,701.32    | 68.53%  |

End of Report



# **CONSENT**

## **Item 8F.**

### **Amended Stipend Schedule**

# HUMBOLDT UNIFIED SCHOOL DISTRICT

|          |                                                                  |           |
|----------|------------------------------------------------------------------|-----------|
| TO:      | Humboldt Unified School District Governing Board                 | Item # 8F |
| FROM:    | Dan Streeter, Assistant Superintendent of Operations             | Reading   |
| DATE:    | December 9, 2014                                                 | Discuss   |
| SUBJECT: | Approval of Amended Stipend Schedule for the 2014-15 School Year | Action    |
|          |                                                                  | Consent X |

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OBJECTIVE: Goal #4 To Attract and Retain Highly Effective Employees

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## SUPPORTING DATA:

At the March 24, 2014 Combined Professional and Support Staff Meet & Confer Committee Meeting, the Committee voted to recommend the attached 2014-2015 Stipend Schedule. The attached Stipend Schedule includes the addition of a JV Wrestling Coach which was inadvertently left off of the 2014-2015 schedule. Additionally, clarification is detailed for the Weight Room Coach and Curriculum Coordinators.

## SUMMARY & RECOMMENDATION:

It is the recommendation of administration that the stipend schedule be approved as presented.

## Sample Motion:

*I move to approve the attached amended 2014-2015 Stipend Schedule for the 2014-2015 school year as presented.*

Approved for transmittal to the Governing Board:



Dr. Paul H. Stanton, Superintendent

Questions should be directed to: Dan Streeter @ 759-4006



# 2014-2015 STIPEND SCHEDULE

Board Approval (9-9-14)

Category 1 = 12% Category 2 = 10% Category 3 = 7.5% Category 4 = 5% Category 5 = 2.5%

## STIPEND CATEGORIES AND RATES

YEARS 0-2 3-5 6+

| POSITION TYPE                                                          | Number of Positions | *Funding Source | CATEGORY | 0-2         | 3-5         | 6+          |
|------------------------------------------------------------------------|---------------------|-----------------|----------|-------------|-------------|-------------|
| <b>FOOTBALL (Fall Season)</b>                                          |                     |                 |          |             |             |             |
| Head Football Coach                                                    | 1                   | M/O             | 1        | \$ 2,940.00 | \$ 3,822.00 | \$ 4,704.00 |
| High School Assistant Football Coach                                   | 5                   | M/O             | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| Additional Assistant High School Football Coach                        | 2                   | Tax Credit      | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| August-October → Elementary Flag Football Coach                        | 1 per building      | Tax Credit      | 5        | \$ 612.50   | \$ 796.25   | \$ 980.00   |
|                                                                        | 1 per season        | Tax Credit      |          | \$1,225.00  |             |             |
| <b>High School Weight Room Coach</b>                                   |                     |                 |          |             |             |             |
| Head Boys Basketball Coach                                             | 1                   | M/O             | 1        | \$ 2,940.00 | \$ 3,822.00 | \$ 4,704.00 |
| Head Girls Basketball Coach                                            | 1                   | M/O             | 1        | \$ 2,940.00 | \$ 3,822.00 | \$ 4,704.00 |
| JV Boys Basketball Coach                                               | 1                   | M/O             | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| JV Girls Basketball Coach                                              | 1                   | M/O             | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| Freshman Boys Basketball Coach                                         | 1                   | M/O             | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| Freshman Girls Basketball Coach                                        | 1                   | M/O             | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| 8th Boys Basketball Coach                                              | 1 per building      | M/O             | 4        | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
| 8th Girls Basketball Coach                                             | 1 per building      | M/O             | 4        | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
| Assistant MS/HS Basketball Coach                                       | Per Trigger #       | Tax Credit      | 5        | \$ 612.50   | \$ 796.25   | \$ 980.00   |
| October-December → Elementary Boys Basketball Coach                    | 1 per building      | Tax Credit      | 5        | \$ 612.50   | \$ 796.25   | \$ 980.00   |
| October-December → Elementary Girls (Co-ed if needed) Basketball Coach | 1 per building      | Tax Credit      | 5        | \$ 612.50   | \$ 796.25   | \$ 980.00   |
|                                                                        |                     |                 |          |             |             |             |
| <b>WRESTLING (Winter Season)</b>                                       |                     |                 |          |             |             |             |
| Head Wrestling Coach                                                   | 1                   | M/O             | 2        | \$ 2,450.00 | \$ 3,185.00 | \$ 3,920.00 |
| JV Wrestling Coach                                                     | 1                   | M/O             | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| Assistant High School Wrestling Coach                                  | Per Trigger #       | Tax Credit      | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| Middle School Combined Wrestling Coach                                 | 1                   | M/O             | 4        | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
| Assistant Middle School Wrestling Coach                                | Per Trigger #       | Tax Credit      | 5        | \$ 612.50   | \$ 796.25   | \$ 980.00   |
| Elementary Combined Wrestling Coach                                    | 1                   | Tax Credit      | 5        | \$ 612.50   | \$ 796.25   | \$ 980.00   |
|                                                                        |                     |                 |          |             |             |             |
| <b>VOLLEYBALL (Fall Season)</b>                                        |                     |                 |          |             |             |             |
| Head Volleyball Coach                                                  | 1                   | M/O             | 1        | \$ 2,940.00 | \$ 3,822.00 | \$ 4,704.00 |
| JV Volleyball Coach                                                    | 1                   | M/O             | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| Freshman Volleyball Coach                                              | 1                   | M/O             | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| Middle School Volleyball Coach                                         | 1 per building      | M/O             | 4        | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
| Assistant MS Volleyball Coach                                          | Per Trigger #       | Tax Credit      | 5        | \$ 612.50   | \$ 796.25   | \$ 980.00   |
| January-February → Elementary Volleyball Coach                         | 1 per building      | Tax Credit      | 5        | \$ 612.50   | \$ 796.25   | \$ 980.00   |
|                                                                        |                     |                 |          |             |             |             |
| <b>BASEBALL (Spring Season)</b>                                        |                     |                 |          |             |             |             |
| Head Baseball Coach                                                    | 1                   | M/O             | 1        | \$ 2,940.00 | \$ 3,822.00 | \$ 4,704.00 |
| JV Baseball Coach                                                      | 1                   | M/O             | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| Freshman Baseball Coach                                                | 1                   | M/O             | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
|                                                                        |                     |                 |          |             |             |             |
| <b>SOFTBALL (Spring Season)</b>                                        |                     |                 |          |             |             |             |
| Head Softball Coach                                                    | 1                   | M/O             | 1        | \$ 2,940.00 | \$ 3,822.00 | \$ 4,704.00 |
| JV Softball Coach                                                      | 1                   | M/O             | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| Freshman Softball Coach                                                | 1                   | M/O             | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
|                                                                        |                     |                 |          |             |             |             |
| <b>TRACK (Spring Season)</b>                                           |                     |                 |          |             |             |             |
| Head Track Coach                                                       | 1                   | M/O             | 2        | \$ 2,450.00 | \$ 3,185.00 | \$ 3,920.00 |
| Assistant Track Coach                                                  | 1                   | M/O             | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| High School Assistant Track Coach                                      | Per Trigger #       | Tax Credit      | 3        | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| Middle School Boys Track Coach                                         | 1 per building      | M/O             | 4        | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
| Middle School Girls Track Coach                                        | 1 per building      | M/O             | 4        | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
| Middle School Assistant Track Coach                                    | Per Trigger #       | Tax Credit      | 5        | \$ 612.50   | \$ 796.25   | \$ 980.00   |
| March-May → Elementary Track Coach                                     | 1 per building      | Tax Credit      | 5        | \$ 612.50   | \$ 796.25   | \$ 980.00   |

|                                        |                                                                                                      |               |   |             |             |             |
|----------------------------------------|------------------------------------------------------------------------------------------------------|---------------|---|-------------|-------------|-------------|
| SOCCER (Winter Season)                 | Head Boys Soccer Coach                                                                               | M/O           | 2 | \$ 2,450.00 | \$ 3,185.00 | \$ 3,920.00 |
|                                        | Head Girls Soccer Coach                                                                              | M/O           | 2 | \$ 2,450.00 | \$ 3,185.00 | \$ 3,920.00 |
|                                        | High School Assistant Coach                                                                          | Per Trigger # | 3 | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
|                                        | JV Boys Soccer Coach                                                                                 | M/O           | 3 | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
|                                        | JV Girls Soccer Coach                                                                                | M/O           | 3 | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
|                                        | Middle School Combined Boys Soccer Coach                                                             | M/O           | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
|                                        | Middle School Combined Girls Soccer Coach                                                            | M/O           | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
|                                        | Assistant Middle School Soccer Coach                                                                 | Per Trigger # | 5 | \$ 612.50   | \$ 796.25   | \$ 990.00   |
|                                        |                                                                                                      |               |   |             |             |             |
|                                        |                                                                                                      |               |   |             |             |             |
| CROSS COUNTRY (Fall Season)            | Head Cross Country Coach                                                                             | M/O           | 2 | \$ 2,450.00 | \$ 3,185.00 | \$ 3,920.00 |
|                                        | HS Assistant Cross Country Coach                                                                     | Per Trigger # | 3 | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
|                                        |                                                                                                      |               |   |             |             |             |
| TENNIS (Spring Season)                 | Head Boys Tennis Coach                                                                               | M/O           | 2 | \$ 2,450.00 | \$ 3,185.00 | \$ 3,920.00 |
|                                        | Head Girls Tennis Coach                                                                              | M/O           | 2 | \$ 2,450.00 | \$ 3,185.00 | \$ 3,920.00 |
|                                        | Assistant High School Tennis Coach                                                                   | Per Trigger # | 3 | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| SWIMMING (Fall Season)                 | Head Swim Coach                                                                                      | M/O           | 2 | \$ 2,450.00 | \$ 3,185.00 | \$ 3,920.00 |
|                                        | Assistant High School Swim Coach                                                                     | Per Trigger # | 3 | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
|                                        |                                                                                                      |               |   |             |             |             |
| GOLF (Fall Season)                     | Head Golf Coach                                                                                      | M/O           | 2 | \$ 2,450.00 | \$ 3,185.00 | \$ 3,920.00 |
|                                        | Assistant High School Golf Coach                                                                     | Per Trigger # | 3 | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
|                                        |                                                                                                      |               |   |             |             |             |
| C-CHEER (Fall Season/Midwinter Season) | HS Cheer Coach                                                                                       | M/O           | 2 | \$ 2,450.00 | \$ 3,185.00 | \$ 3,920.00 |
|                                        | Assistant HS Cheer Coach                                                                             | Per Trigger # | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
|                                        |                                                                                                      |               |   |             |             |             |
| MUSIC (School Year)                    | High School Band/Marching Band Director                                                              | M/O           | 1 | \$ 2,940.00 | \$ 3,822.00 | \$ 4,704.00 |
|                                        | High School Marching Band Assistant (45+ students)                                                   | M/O           | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
|                                        | High School Marching Band Assistant (90+ students)                                                   | Per Trigger # | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
|                                        | High School Choir Director                                                                           | M/O           | 1 | \$ 2,940.00 | \$ 3,822.00 | \$ 4,704.00 |
|                                        | Middle School Band Director                                                                          | M/O           | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
|                                        | *MS Band stipend requires minimum of six (6) after school and/or evening events per year.            |               |   |             |             |             |
|                                        | Middle School Choir Director                                                                         | M/O           | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
|                                        | *MS Choir stipend requires minimum of six (6) after school and/or evening events per year.           |               |   |             |             |             |
|                                        | Elementary Music Director                                                                            | M/O           | 5 | \$ 612.50   | \$ 796.25   | \$ 990.00   |
|                                        | *Elementary Choir stipend requires minimum of three (3) after school and/or evening events per year. |               |   |             |             |             |
|                                        |                                                                                                      |               |   |             |             |             |
|                                        |                                                                                                      |               |   |             |             |             |
| STUDENT COUNCIL (School Year)          | High School Student Council Advisor                                                                  | M/O           | 3 | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
|                                        | Middle School Student Council Advisor                                                                | M/O           | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
|                                        | Elementary Student Council                                                                           | M/O           | 5 | \$ 612.50   | \$ 796.25   | \$ 990.00   |
| YEARBOOK (School Year)                 | High School Yearbook Advisor                                                                         | M/O           | 3 | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
|                                        | Middle School Yearbook Advisor                                                                       | M/O           | 5 | \$ 612.50   | \$ 796.25   | \$ 990.00   |
|                                        |                                                                                                      |               |   |             |             |             |
| DRAMA (School Year)                    | High School Drama Advisor                                                                            | M/O           | 1 | \$ 2,940.00 | \$ 3,822.00 | \$ 4,704.00 |
|                                        | *HS Drama stipend requires minimum of ten (10) after school and/or evening events per year.          |               |   |             |             |             |
|                                        | High School Drama Technical Advisor                                                                  | M/O           | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
|                                        | *HS Drama Tech stipend requires minimum of eight (8) after school and/or evening events per year.    |               |   |             |             |             |
|                                        | Middle School Drama Advisor                                                                          | M/O           | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
|                                        | *MS Drama stipend requires minimum of six (6) after school and/or evening events per year.           |               |   |             |             |             |
| HIGH SCHOOL (School Year)              | High School Prom Sponsor                                                                             | M/O           | 5 | \$ 612.50   | \$ 796.25   | \$ 990.00   |
|                                        | High School Graduation Sponsor                                                                       | M/O           | 5 | \$ 612.50   | \$ 796.25   | \$ 990.00   |
|                                        | High School Speech/Forensics/Mock Trial Advisor                                                      | M/O           | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
|                                        | High School Department Chair (LA, Math, Science)                                                     | M/O           | 3 | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
|                                        | High School Department Chair (except LA, Math, Science)                                              | M/O           | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
|                                        |                                                                                                      |               |   |             |             |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                     |   |             |             |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|---|-------------|-------------|-------------|
| High School AdvancEd Co-Chair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2               | M/O                 | 3 | \$ 1,837.50 | \$ 2,388.75 | \$ 2,940.00 |
| <b>"Clubs" stipend to be paid a fixed \$612.50 from Tax Credit as available and with Principal approval.</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                     |   |             |             |             |
| MIDDLE SCHOOL (School Yr.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                     |   |             |             |             |
| Middle School Athletic Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 per building  | M/O                 | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
| Middle School Team Leader                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 per AIMS area | M/O                 | 5 | \$ 612.50   | \$ 796.25   | \$ 980.00   |
| Middle School Reading Counts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 per building  | M/O                 | 5 | \$ 612.50   | \$ 796.25   | \$ 980.00   |
| <b>"Clubs" stipend to be paid a fixed \$612.50 from Tax Credit as available and with Principal approval.</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                     |   |             |             |             |
| ELEMENTARY SCHOOL (School Yr.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                     |   |             |             |             |
| Elementary Athletic Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1               | M/O                 |   | \$4,000     |             |             |
| Elementary Child Study Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 per building  | M/O                 | 4 | \$ 1,225.00 | \$ 1,592.50 | \$ 1,960.00 |
| Elementary Reading Counts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 per building  | M/O                 | 5 | \$ 612.50   | \$ 796.25   | \$ 980.00   |
| <b>"Clubs" stipend to be paid a fixed \$612.50 from Tax Credit as available and with Principal approval.</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                     |   |             |             |             |
| TRIGGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                     |   |             |             |             |
| A sports team with <10... stipend= 1/2 pay rate                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                     |   |             |             |             |
| A sports team with 24+...assistant coach (Tax Credit)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                     |   |             |             |             |
| A sports team with 48+...second assistant coach (Tax Credit)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                     |   |             |             |             |
| A high school dept. head with <6 = 1/2 pay scale                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                     |   |             |             |             |
| ACADEMIC ADVISORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                     |   |             |             |             |
| High School Counselors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4               | M/O                 |   | \$5,000     |             |             |
| *HS Counselors requires a minimum of ten (10) after school and/or evening events per year                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                     |   |             |             |             |
| Instructional Specialists                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9               | K12 Center/Title II |   | \$5,000     |             |             |
| *Instructional Specialists requires the facilitation of a minimum of seven (7) pre-service days                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                     |   |             |             |             |
| *Two additional days of in-service must be provided                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                     |   |             |             |             |
| CURRICULUM COORDINATORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                     |   |             |             |             |
| Elementary Curriculum Coordinator - 3rd Grade-5th Grade ELA                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1               | Title II            |   | \$2,500     |             |             |
| Elementary Curriculum Coordinator - 3rd Grade-5th Grade Math                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1               | Title II            |   | \$2,500     |             |             |
| Elementary Curriculum Coordinator - 3rd Grade-5th Grade Science/Social Studies                                                                                                                                                                                                                                                                                                                                                                                                                               | 1               | Title II            |   | \$2,500     |             |             |
| Middle School Curriculum Coordinator - Math                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1               | Title II            |   | \$2,500     |             |             |
| Middle School Curriculum Coordinator - Language Arts                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1               | Title II            |   | \$2,500     |             |             |
| Middle School Curriculum Coordinator - Science                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1               | Title II            |   | \$2,500     |             |             |
| Middle School Curriculum Coordinator - Social Studies                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1               | Title II            |   | \$2,500     |             |             |
| District ELD Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1               | M/O/Title III       |   | \$15,000    |             |             |
| District Network Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1               | M/O                 |   | \$4,000     |             |             |
| CTE Director Extended Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1               | JTE/DCTE            |   | \$4,000     |             |             |
| Lead Nurse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1               | SPED 220            |   | \$1,000     |             |             |
| Lead Speech                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1               | SPED 220            |   | \$1,000     |             |             |
| Psych Intern Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1               | SPED 220            |   | \$2,500     |             |             |
| Special Education Mentor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1               | M/O                 |   | \$2,500     |             |             |
| GUIDELINES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                     |   |             |             |             |
| <p>*Funding sources may vary</p> <p>Continuous years of in-house experience in a "position type" will count for horizontal movement.</p> <p>Head high school coaches new to the District may be granted up to five (5) years credit for coaching experience in the same sport at previous schools.</p> <p>High school assistant coaches, JV Coaches, and Freshman Coaches new to the District may be granted up to three (3) years credit for coaching experience in the same sport at previous schools.</p> |                 |                     |   |             |             |             |
| <p>Assistant coaches not listed will be paid as follows: 1) High school assistants for Category 1 head coaches will be paid two (2) steps lower than the high school head coach. 2) High school assistants for Category 2 head coaches and middle level assistants will be paid one (1) step lower than the coach. 3) Elementary assistants will be paid at the same level as the elementary coach. <b>Assistants based on triggers will be paid from Tax Credit Funds, except as listed above.</b></p>      |                 |                     |   |             |             |             |



# **CONSENT**

## **Item 8G.**

### **Agreement Renewal**

### **Las Fuentes Care Center**

## HUMBOLDT UNIFIED SCHOOL DISTRICT

|          |                                                              |         |    |
|----------|--------------------------------------------------------------|---------|----|
| TO:      | Humboldt Unified School District Governing Board             | Item #  | 86 |
| FROM:    | Danny Brown, Director of Federal Programs/School Improvement | Reading |    |
| DATE:    | December 9, 2014                                             | Discuss |    |
| SUBJECT: | Las Fuentes Affiliation Agreement                            | Action  |    |
|          |                                                              | Consent | X  |

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OBJECTIVE: Focus on Planning for Future Student Needs

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### **SUPPORTING DATA:**

It is requested that the governing board approve the renewal of the Las Fuentes Affiliation Agreement to allow our Bradshaw Mt. High School certified nursing assistant students to participate in their clinical practicums during the second semester of the current school year.

After review by our legal counsel the following minor changes have been made to the agreement.

- Change in the top section from Bradshaw Mt. High School to Humboldt Unified School District as the "Educational Institution". Only the District can enter into affiliation agreements, not the schools.
- Page 1, Section 1 (Term) – Deleted language that allowed for automatic renewal. The term would be for one year to allow any changes by both parties to take place in the future if needed.
- Page 1, Section 2b – Deleted references to professional liability and maintaining worker's compensation as this would not apply to students. The District already maintains general liability insurance through the Trust.
- Page 2, Section 2c – Deleted language that requires students to carry health insurance as the District cannot require students to do so.
- Page 2, Section 2h – Added language, "and in consultation with Education Institution," to allow the District supervisor to work with Las Fuentes related to any students deemed unsatisfactory prior to removal from the clinical program.

### **SUMMARY & RECOMMENDATION:**

District administration recommends that the agreement be approved.

#### ***Sample Motion:***

I move to approve renewal of the Las Fuentes Affiliation Agreement for the 2014-15 school year, as presented.

Approved for transmittal to the Governing Board:

  
Dr. Paul Stanton, Superintendent

Questions should be directed to: Danny Brown at 759-4010

## **EDUCATIONAL INSTITUTION AFFILIATION AGREEMENT**

This Educational Institution Affiliation Agreement ("Agreement") is by and between Humboldt Unified School District ("Educational Institution") and Las Fuentes Care Center ("Facility"), dated as of the 2nd day of January, 2015 ("Effective Date").

### **RECITALS**

A. Educational Institution desires that certain of its students, and when appropriate, certain of its faculty members ("Faculty") be permitted to visit and utilize the premises of a long-term care nursing facility to afford such students and Faculty the opportunity to engage in practical learning and clinical experiences in gerontology and related disciplines;

B. Facility, a skilled nursing facility licensed by the state in which it does business, recognizes the need for expansion of the educational development of health professionals, and desires to make its premises available for such purposes;

C. Educational Institution and Facility (collectively "parties") desire to affiliate for the purpose of improving care provided to Facility residents and providing practical learning and clinical experiences in gerontology and related disciplines for students and Faculty of Educational Institution.

NOW THEREFORE, it is understood and agreed upon by the parties as follows:

1. Term. This Agreement shall be effective for the period beginning the Effective Date for a term of one (1) year, unless otherwise terminated as provided herein. Notwithstanding the forgoing, this Agreement may be terminated by either party with or without cause by giving thirty (30) days written notice to the other party of its intention to so terminate this Agreement.

In the event this Agreement is not renewed for a subsequent term or is otherwise terminated as contemplated herein, students of Educational Institution who are participating in the clinical learning experiences at Facility at the time of termination shall be allowed to complete such clinical learning experience at Facility for the then current school semester under the terms and conditions herein set forth.

2. Educational Institution agrees to:

a. Plan and determine the adequacy of the educational experience of its students in theoretical training, basic skills in the provision of health care, professional ethics, attitude and behavior, and assign to Facility only those students who have satisfactorily completed the prerequisites of Educational Institution's program prior to clinical assignment.

b. Maintain general liability insurance with limits of not less than \$1,000,000 per occurrence and \$3,000,000 in the aggregate. Educational Institution shall provide Facility with thirty (30) days notice prior to any change in the coverage required herein.



c. Advise students that if he or she is injured or becomes ill while at Facility, he or she may seek medical care and treatment, but is personally responsible for the cost. Neither Facility nor Educational Institution provides accident or health insurance for students.

d. Designate a member of Faculty to coordinate the program with a designated member of Facility's staff. This assignment shall include on-site visits when practical and the continuing exchange of information as requested by either party.

e. Provide Facility with the names, TB test results, and other pertinent information about each student to be assigned to Facility at least four (4) weeks prior to the date on which a student's clinical assignment at Facility will begin.

f. Provide Facility with advance notice of its intention to remove a student from any clinical assignment at Facility.

g. Complete a background search for each student assigned to Facility prior to student beginning clinical assignment at Facility. Background searches not required for students under eighteen (18) years of age. Disclose to Facility, prior to the clinical assignment of any student to Facility, knowledge that any student to be assigned to Facility has been convicted of or entered a plea of guilty, nolo contendere, or an "Alford plea" with respect to any felony, any misdemeanor conviction within the last seven (7) years or any crime against a dependent population, specifically including but not limited to, elder abuse, child abuse or child molestation.

h. At the written request of Facility, and in consultation with Educational Institution, remove from Facility any student who, in the sole and absolute discretion of Facility, has performed unsatisfactorily or whose behavior or activities are inappropriate or detrimental to Facility's provision of health care to its residents or that are contrary to the objectives of this Agreement. Requests for such removal of a student must be provided in writing and contain a statement of facts supporting such request by Facility.

i. Direct its students to comply with the administrative policies and procedures, standards and practices of Facility, including those governing the use and disclosure of individually identifiable health information under federal law pursuant to the Standards for Privacy of Individually Identifiable Health Information, ("Privacy Rule") implemented under the Health Insurance Portability and Accountability Act of 1996, Pub. L. No. 104-191 ("HIPAA"). Educational Institution will insure that each student signs and delivers to Facility prior to the beginning of the clinical assignment a copy of the form "Confidentiality Understanding" attached hereto as Attachment A and a copy of the form "Life Care Centers of America, Inc.'s Drug and Alcohol Policy" attached hereto as Attachment B.

3. Facility agrees to:

a. Designate a member of its staff to coordinate this program and function as clinical supervisor with Educational Institution's designated coordinator. Jointly, Facility and Educational Institution shall develop objectives, methods of instruction, and other details of the full clinical experience contemplated by this Agreement.





b. Make available to assigned students appropriate equipment and supplies in order to provide supervised clinical educational experiences. Such accommodations shall include an environment conducive to the learning process that conforms to Facility's customary practices and procedures.

c. Permit Educational Institution's students to perform services for Facility residents only when under the direct supervision of a registered, licensed or certified Facility caregiver licensed in the discipline in which supervision is to be provided. Students shall work, perform assignments, participate in rounds, clinics, staff meetings, and in-service education programs at the discretion of supervisors designated by Facility.

d. Remind students they remain subject to the authority, policies, and regulations imposed by Educational Institution. During periods of clinical assignment and while at Facility, students shall also be subject to all standards, rules, regulations, and administrative practices and policies of Facility.

e. Retain ultimate responsibility for the provision of all services provided to Facility residents.

f. Maintain general and professional liability insurance with limits of not less than \$1,000,000 per occurrence and \$3,000,000 in the aggregate. Facility shall provide Educational Institution with thirty (30) days notice prior to any change in the coverage required herein.

4. Non-Discrimination. Neither party to this Agreement shall discriminate with respect to any aspect of this Agreement, on the basis of race, color, sex, age, religion, national origin, or handicap.

5. Indemnification. Each party shall be responsible for any and all costs, damages, claims, liabilities or judgments which arise as a result of the negligence or intentional wrongdoing of its employees or other agents (collectively "Party"). Any costs, including reasonable attorney's fees, for damages, claims, liabilities or judgments incurred at any time by one Party as a result of the other Party's negligence or intentional wrongdoing, or failure to perform any obligation undertaken or covenant made in this Agreement shall be paid for, or reimbursed by, the other Party.

6. Confidential Information. Educational Institution acknowledges and agrees that the systems, methods, procedures, written materials and controls employed by Facility in the performance of this Agreement (i) are confidential and proprietary in nature, (ii) shall always remain the property of Facility and (iii) shall not at any time in the future be disclosed to any third parties or utilized, distributed, or copied or otherwise used by Educational Institution or its Faculty, employees, agents or students in any manner whatsoever without the express written consent of Facility. Upon termination of this Agreement, Educational Institution shall promptly deliver to Facility all Confidential Information in the possession of Educational Institution or its employees, agents, students or volunteers.

7. Notices. Any notices or other communication permitted or required by this Agreement shall be in writing and shall be effective by personal delivery or by certified mail postage prepaid, to the other party at the following address:



If to Facility:

Las Fuentes Care Center  
Attn: Executive Director  
1045 Scott Drive  
Prescott, AZ 86301-1731

If to Educational Institution:

Humboldt Unified School District  
6411 N. Robert Road  
Prescott Valley, AZ 86314

with copy to LCCA:

Life Care Centers of America, Inc.  
Attn: Legal Services  
3001 Keith Street NW  
Cleveland, TN 37312

Any notice mailed in compliance with this section shall be deemed to have been given upon the earlier of receipt or three (3) days after deposit, except that notice of change of address shall not be deemed effective until actual receipt by the intended recipient.

8. Miscellaneous.

a. The invalidity or unenforceability of any provision of this Agreement will not affect the validity or enforceability of any other provision.

b. No waiver of a breach of any provision of this Agreement will be construed to be a waiver of any other breach of this Agreement, whether of a similar or dissimilar nature.

c. Any provisions of this Agreement creating obligations extending beyond the term of this Agreement will survive the expiration or termination of this Agreement, regardless of the reason for such termination.

d. Any amendments to this Agreement will be effective only if in writing and signed by the parties hereto.

e. This Agreement constitutes the entire understanding of the parties with respect to the subject matter hereof.

f. Either party may assign its rights or obligations hereunder without the prior written approval of the other; provided, however, that such an assignment may be made only to an entity which is directly or indirectly wholly owned or controlled by the same entity as the assigning party.

g. If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement, the prevailing party will be entitled to all actual attorneys' fees and other costs incurred in that action, in addition to any other relief to which that party may be entitled.

h. This Agreement shall be governed, construed and interpreted in accordance with the laws of the state in which Facility is located without regard to such state's conflict of law provisions.



i. Nothing in this Agreement shall be construed as creating any relationship between the parties other than as independent contractors. Nothing under this Agreement shall be deemed to create any rights in any third party.

j. In the event there is a change in state or federal law, whether by statute, regulation, agency interpretation or judicial decision, that in the reasonable opinion of the counsel to Facility renders any of the material terms of this Agreement unlawful or unenforceable, then the applicable term(s) of this Agreement shall be subject to renegotiation upon written notice to Educational Institution, to remedy such condition and conform this Agreement to the requirements of the law. If such renegotiation is unsuccessful within the thirty (30) day period of time following written notification, either party may terminate the affected Agreement without penalty.

By signing this Agreement, all parties acknowledge notification of LCCA's Code of Conduct and Policy, Procedure and Information Regarding the Deficit Reduction Act of 2005, False Claims Act and Similar Laws, and agree to comply with all provisions thereof. Additionally, all contractors, agents, and vendors agree to make these policies available to all employees involved in executing this Agreement, as required by the Deficit Reduction Act of 2005 and applicable State law. These policies are available at the 'About Life Care' section at [www.lcca.com](http://www.lcca.com).

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the dates written below.

**FACILITY:**

LAS FUENTES CARE CENTER

By: \_\_\_\_\_

Name: Tamara Sturdevant

Title: Executive Director

Date: 11/26/14

**EDUCATIONAL INSTITUTION:**

HUMBOLDT UNIFIED SCHOOL DISTRICT

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



## **ATTACHMENT A**

### **CONFIDENTIALITY UNDERSTANDING**

By signing and dating this Confidentiality Understanding, the undersigned **STUDENT** indicates an understanding of, and agrees to be bound by, the applicable terms and conditions of the Educational Institution Affiliation Agreement between Las Fuentes Care Center ("**FACILITY**"), and Humboldt Unified School District ("**EDUCATIONAL INSTITUTION**"). The **STUDENT** acknowledges that, as a material part of the consideration provided to **FACILITY** in exchange for **FACILITY** allowing the **STUDENT'S** clinical education at **FACILITY**, **STUDENT** agrees that any resident information acquired during the clinical education is confidential, and that the **STUDENT** shall maintain the confidentiality of and not disclose this information at all times, both during the clinical education and after it has ended. **STUDENT** further agrees to abide by the applicable rules and policies of **FACILITY** and program while at **FACILITY**. **STUDENT** understands that, in addition to other available remedies, **FACILITY** may immediately remove the **STUDENT** and terminate the **STUDENT'S** clinical education if, in the opinion of **FACILITY**, the **STUDENT** endangers a resident, breaches patient confidentiality, disrupts the operation of **FACILITY**, or refuses to comply with the requests of **FACILITY** or its supervisory staff.

**By signing this Confidentiality Understanding, I acknowledge notification of LCCA's Code of Conduct and Policy, Procedure and Information Regarding the Deficit Reduction Act of 2005, False Claims Act and Similar Laws, and agree to comply with all provisions thereof. These policies are available at the 'About Life Care' section at [www.lcca.com](http://www.lcca.com).**

*I have read and understand this Confidentiality Understanding, and I agree to abide by its terms.*

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student's Name (Print)

\_\_\_\_\_  
Witness' Signature (Parental Signature if Student is under 18 years old)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness (Print)



## ATTACHMENT B

### **LIFE CARE CENTERS OF AMERICA, INC.'S DRUG AND ALCOHOL POLICY**

This policy extends to, and shall be complied with by, any student now or in the future undergoing clinical training at a facility managed by Life Care Centers of America, Inc. ("Company").

1. Purpose. Alcohol and drug abuse ranks as one of the major health problems in the United States. Company is committed to providing a safe working environment to protect its residents, employees and others; to provide the highest level of service; and to minimize the risk of accidents and injuries.

2. General Policy. Each student has a responsibility to Company and the public to deliver services in a safe and conscientious manner. Continuing research and practical experience have proven that even limited quantities of narcotics, abused prescription drugs or alcohol can impair reflexes and judgment. This impairment, even when not readily apparent, can have catastrophic results. For these reasons, Company has adopted this policy.

3. Drug Use/Distribution/Impairment/Possession. All students are prohibited from manufacturing, distributing, dispensing, possessing or using illegal drugs or other unauthorized or mind-altering or intoxicating substances while on Company property (including, but not limited to, parking areas and grounds), or while otherwise performing duties away from the location at which the student normally trains. Included within this prohibition are lawful controlled substances that have been illegally or improperly obtained.

Students are also prohibited from having any such illegal or unauthorized controlled substances in their systems while on duty, and from having excessive amounts of otherwise lawful controlled substances in their systems while on duty.

4. Alcohol Use, Possession, Impairment. All students are prohibited from distributing, dispensing, possessing, using or being impaired or intoxicated by alcohol while on duty. For the purpose of this policy, a student is presumed to be impaired, intoxicated, or under the influence of alcohol if a blood test or other scientifically acceptable testing procedure shows that the student has a level of at least .04% blood alcohol in his or her system at the time of testing.

5. Off-Duty Conduct. Off-duty manufacturing, distribution, dispensation or possession of illegal or unauthorized substances is prohibited. Off-duty use of illegal drugs, alcohol or other controlled substances which results in impaired performance, including, but not limited to, absenteeism, tardiness, poor training performance, or which can be expected to cause harm to Company's image or relationship with its employees, other students, or the public, is prohibited.

6. Prescription Drugs. The proper use of medication prescribed by a physician is not prohibited. Company, however, does prohibit the misuse of prescribed medication. It is the student's responsibility to determine from his or her physician whether a prescribed drug may affect a drug test or impair training performance. A student should report to the applicable drug testing



laboratory or medical review officer the use of prescription or nonprescription drugs, or any other relevant information, that may affect drug tests. A student using drugs at the direction of a physician should notify his or her facility supervisor (the Director of Nursing for nursing students or Rehabilitation Services Manager for therapy students) if these drugs may affect his or her training performance, such as by causing dizziness or drowsiness.

7. Notification of Impairment. It shall be the responsibility of each student to report promptly to his or her facility supervisor any observation or knowledge that another student or Company employee is in a condition that impairs that individual's performance, presents a hazard to the safety and welfare of others, or is otherwise in violation of this policy.

8. Drug Testing. Company may conduct drug tests, which may include testing for alcohol, in the following circumstances:

a. Student Who Has Applied To Participate in Clinical Training. All students applying to participate in clinical training at Company may have their participation conditioned on the passage of a drug test. Refusal to submit to or a positive confirmed drug test will make a student ineligible to participate in clinical training.

b. Reasonable Suspicion. A student may be required to submit to testing whenever a reasonable suspicion exists that he or she has violated any of the rules set forth in this policy. Reasonable suspicion may arise from, among other factors, supervisory observation, co-worker reports or complaints, performance decline, attendance or behavioral changes, or involvement in a workplace or vehicular accident indicating a possible error in judgment or negligence.

c. Post-Accident Testing. Students may be required to submit to drug testing when they are involved in on-duty accidents that result in injury or damage to property.

d. Random Testing. Company reserves the right to test students on a random basis as a means to ensure that all students are complying with this policy. This type of testing results in an equal probability that any student from a group of students subject to testing will be selected and does not give Company discretion to waive the selection of a student who it selects for testing pursuant to its selection mechanism.

9. Discipline and Other Corrective Measures. All students who test positive in a substance test, refuse to submit to testing, tamper with a test specimen, or otherwise violate this policy will be immediately dismissed from the training program.

10. Confidentiality. Company will make efforts to keep confidential all information received by Company through substance testing. Company, however, cannot guarantee the confidentiality of all testing information. Company will not keep testing information confidential when such information is needed by Company in the defense of legal action brought by the student, when the person tested consents to the release of such information through a written consent form, or when otherwise required by state or federal law.



11. Drug Convictions. Any student convicted of a drug violation must notify his or her facility supervisor within five (5) days of such conviction.

Company asks for the understanding and cooperation of all students in implementing this policy.

THIS POLICY SHOULD NOT BE CONSIDERED AS CONTRACTUAL IN NATURE. IT REPRESENTS THE COMPANY'S CURRENT STANDARDS FOR DEALING WITH A SERIOUS NATIONAL PROBLEM. THIS POLICY IS SUBJECT TO CHANGE BY COMPANY WITH OR WITHOUT NOTICE.

*I have read and understand this Drug and Alcohol Policy, and I agree to abide by its terms.*

*I consent to submit to urinalysis or other drug or alcohol test at any time as a condition of my initial or continued participation in the clinical experience at Facility. I authorize any laboratory or medical provider to release test results to Company. I release any legal claims I may have against Company, its officers, agents and associates for requiring tests and any adverse action taken as a result of tests or test results.*

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student's Name (*Print*)

\_\_\_\_\_  
Parental Signature  
(if Student is under 18 years old)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parental Name (*Print*)







**CONSENT**

**Item 8H.**

**Gifts & Donations**

## **GIFTS & DONATIONS**

Peter & Marcia Jaffe

10625 W. Cherry Creek Road, Dewey

Donated a Meade Astro telescope (including accessories)

With the donor's value of \$800

To be used at Liberty Traditional School

Diane Burchard

3724 N. Mountain View Drive, Prescott Valley

Donated clothing for nurse's office needs

With the donor's value of \$50

To be used at Lake Valley Elementary School

Boy Scout Troop #7330 -- Brian Stolz (Eagle project)

4378 N. Noel Drive, Prescott Valley

Donated a storage shed (built on-site)

With the donor's value of \$300

To be used at Liberty Traditional School

# **DISCUSSION**

## **Item 9A.**

### **LVES School Update**

# HUMBOLDT UNIFIED SCHOOL DISTRICT

|          |                                                  |           |
|----------|--------------------------------------------------|-----------|
| TO:      | Humboldt Unified School District Governing Board | Item # 9A |
| FROM:    | Tusanne Cordes, LVES Principal                   | Reading   |
| DATE:    | December 9, 2014                                 | Discuss X |
| SUBJECT: | Lake Valley School Board Report 2014-15          | Action    |

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## OBJECTIVE:

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Lake Valley is very proud of their school letter grade this year. We went from a score of 121 to 139. We missed an A by one point. I'd like to acknowledge the hard work of each and every staff member for this accomplishment.

We have three new staff members at Lake Valley. Shannon DeWeese is our first and second grade ELD teacher, Tasia Brantley is our kindergarten through third grade extended resource teacher, and Deby Hyland is a new kindergarten teacher. They all bring many years of experience and enthusiasm to our school.

Last summer our signature program, School Wide Gifted Cluster Grouping, was approved by the board. We moved on this implementation with professional training from Gifted Education Consultant, Karen Brown. Lake Valley is implementing components of the trainings with our choice boards, data analysis, critical questioning and thinking, and most importantly, characteristics of gifted students and how to work with them. We have identified "Cluster" classrooms in grades one through six. These teachers will be attending the Arizona Gifted Conference in January.

Lake Valley's S.T.E.A.M. program continues with some of our popular sessions from last year, Zumba for Kids (with 40 participants) and Building Bird Houses. Some new ones this year are Yearbook, Garage Band, American Sign Language, and Rock Cycle. We will have our culminating family night on Thursday, December 18 from 5:30-7:00 where we usually see over 200 students and parents. All of our projects are on display and students share with their parents all of the great learning experiences. Our students love Thursdays at Lake Valley because of the successful S.T.E.A.M. program.

Our Habitat is in full swing with student science lessons taking place in our outdoor Habitat. Christina Garcia is an effective and fun instructor and I've seen the students' excitement when they are in the Habitat. We couldn't have completed this adventure without our staff, parents, and the Highland Center volunteers.

In sports, the Lake Valley Cubs co-ed flag football team went undefeated this year and won the district championship.

Lake Valley's P.T.O. and Student Council continue to offer events and financial support to our staff and students.

We continue our relationship for the fifth year with Lifepointe Church. We have also added, Fountain of Life Community Church, and just recently, Alta Vista Retirement Living. They pitch in with supplies, volunteers, and special goodies for our hard working staff.

Lake Valley carries on a strong tradition of great student teachers. We just finished this semester with one in second grade and have two more coming next semester. Many of the teachers on our campus were student teachers here and received the best training from our dedicated teachers.

I will finish up with the implementation of the high school mentoring program with Yavapai Big Brothers and Sisters. Every Wednesday we have about 40 Bigs and Littles working together and developing relationships.

Approved for transmittal to the Governing Board:

  
Dr. Paul Stanton, Superintendent

Questions should be directed to: Tusanne Cordes, 759-4200

# DISCUSSION

## Item 9B.

Asst. Supt. Update

**HUMBOLDT UNIFIED SCHOOL DISTRICT**

TO: Humboldt Unified School District Governing Board Item # **9B**  
FROM: Dan Streeter, Assistant Superintendent Reading  
DATE: December 9, 2014 Discuss X  
SUBJECT: Assistant Superintendent Update Action

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OBJECTIVE: Goal # 4 To Attract and Retain Highly Effective Employees

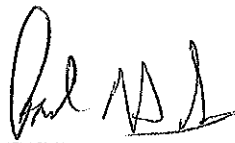
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**SUPPORTING DATA:**

The assistant superintendent report will include an update on the following summer planning projects:

- Enrollment
- Bell Schedule Committee
- Staffing Update

Approved for transmittal to the Governing Board:



Dr. Paul H. Stanton, Superintendent

Questions should be directed to: Dan Streeter @ 759-4006

# DISCUSSION

## Item 9C.

**Ed. Svcs. Update**

## HUMBOLDT UNIFIED SCHOOL DISTRICT

|          |                                                  |           |
|----------|--------------------------------------------------|-----------|
| TO:      | Humboldt Unified School District Governing Board | Item # 9C |
| FROM:    | Cole Young, Director of Educational Services     | Reading   |
| DATE:    | December 9, 2014                                 | Discuss X |
| SUBJECT: | Educational Services Update                      | Action    |
|          |                                                  | Consent   |

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OBJECTIVE: Goal #1: To Raise the Level of Student Achievement

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### SUPPORTING DATA:

December Monthly Summary will include:

- Galileo Results - Comprehensive Benchmark Assessment Series (CBAS-1)
  - Data Summary focused on 2014-15 Board Goals
    - Proficiency Reports
    - Growth and Achievement Reports
    - Next Steps
- Arizona's Measurement of Educational Readiness to Inform Teaching (AzMERIT)
  - Overview of what we know and are preparing for in the future.

Approved for transmittal to the Governing Board:



Dr. Paul Stanton, Superintendent

Questions should be directed to: Cole Young (759-5016)



# **DISCUSSION**

## **Item 9D.**

### **Policy Revision**

**(First Reading)**

## HUMBOLDT UNIFIED SCHOOL DISTRICT

|            |                                                                  |         |    |
|------------|------------------------------------------------------------------|---------|----|
| TO:        | Humboldt Unified School District Governing Board                 | Item #  | 90 |
| FROM:      | Dr. Paul Stanton, Superintendent                                 | Reading | X  |
| DATE:      | December 9, 2014                                                 | Discuss | X  |
| SUBJECT:   | Policy Revision<br>Policy A – District Mission and Belief System | Action  |    |
|            |                                                                  | Consent |    |
| <hr/>      |                                                                  |         |    |
| OBJECTIVE: | Board Governance                                                 |         |    |

### **SUPPORTING DATA:**

During the Annual Governing Board Retreat held October 31, 2014, it was recommended that Board Goal #3 be revised as follows:

Board Goal No. 3: To Increase Parental and Community Involvement Engagement

### **SUMMARY & RECOMMENDATION:**

District administration recommends this policy revision.

This is the First Reading. A Second Reading and possible adoption will be held at a future board meeting.

### ***Sample Motion:***

n/a

Approved for transmittal to the Governing Board:

  
\_\_\_\_\_  
Dr. Paul Stanton, Superintendent

Questions should be directed to: Dr. Paul Stanton, 759-4000

## DISTRICT MISSION AND BELIEF STATEMENT

### (District Shared Purpose)

Humboldt Unified School District has achieved a wide commitment by all groups of stakeholders to a Shared Purpose. The Governing Board establishes and communicates that Shared Purpose with the objective of fulfilling its four (4) Governing Board goals:

**Board Goal No. 1:** To Raise the Level of Student Achievement

**Board Goal No. 2:** To Focus on Planning for Future Student Needs

**Board Goal No. 3:** To Increase Parental and Community ~~Involvement~~ Engagement

**Board Goal No. 4:** To Attract and Retain Highly Effective Employees

### Shared Purpose

***To educate*** our students-  
with rigor, dedication, depth, and the  
application of innovative technology.

\* \* \*

***To involve*** our students-  
along with their parents and community, in a  
cooperative vision of education as a key to  
responsible and productive citizenship.

\* \* \*

***To prepare*** our students-  
to meet the events of their lives with  
knowledge, insight, and perseverance.

\* \* \*

***To inspire*** our students-  
to believe that, with hard work, they can  
achieve great things in whatever career  
they choose, and thus help to  
make a better world.

*Adopted:* March 19, 2013

1. The first part of the paper is devoted to the study of the properties of the function  $f(x)$  defined by the equation

$$f(x) = \int_0^x \frac{1}{1+t^2} dt.$$

It is shown that the function  $f(x)$  is increasing and concave down on the interval  $(-\infty, \infty)$ . Moreover, the function  $f(x)$  is bounded on the interval  $(-\infty, \infty)$  and its range is the interval  $(0, \pi/2)$ .

2. In the second part of the paper, we study the function  $g(x)$  defined by the equation

$$g(x) = \int_0^x \frac{1}{1+t^2} dt + \int_0^x \frac{1}{1+t^4} dt.$$

It is shown that the function  $g(x)$  is increasing and concave down on the interval  $(-\infty, \infty)$ .

3. In the third part of the paper, we study the function  $h(x)$  defined by the equation

$$h(x) = \int_0^x \frac{1}{1+t^2} dt + \int_0^x \frac{1}{1+t^4} dt + \int_0^x \frac{1}{1+t^6} dt.$$

It is shown that the function  $h(x)$  is increasing and concave down on the interval  $(-\infty, \infty)$  and its range is the interval  $(0, \pi/2)$ .

4. In the fourth part of the paper, we study the function  $k(x)$  defined by the equation

$$k(x) = \int_0^x \frac{1}{1+t^2} dt + \int_0^x \frac{1}{1+t^4} dt + \int_0^x \frac{1}{1+t^6} dt + \int_0^x \frac{1}{1+t^8} dt.$$

It is shown that the function  $k(x)$  is increasing and concave down on the interval  $(-\infty, \infty)$ .

5. In the fifth part of the paper, we study the function  $l(x)$  defined by the equation

$$l(x) = \int_0^x \frac{1}{1+t^2} dt + \int_0^x \frac{1}{1+t^4} dt + \int_0^x \frac{1}{1+t^6} dt + \int_0^x \frac{1}{1+t^8} dt + \int_0^x \frac{1}{1+t^{10}} dt.$$

# **ACTION**

## **Item 10A.**

### **2014-15**

### **Board Goals**

## HUMBOLDT UNIFIED SCHOOL DISTRICT

|          |                                                  |             |
|----------|--------------------------------------------------|-------------|
| TO:      | Humboldt Unified School District Governing Board | Item # 10 A |
| FROM:    | Dr. Paul Stanton, Superintendent                 | Reading     |
| DATE:    | December 9, 2014                                 | Discuss     |
| SUBJECT: | 2014-15 Board Goals                              | Action X    |
|          |                                                  | Consent     |

---

OBJECTIVE: Board Governance

---

### **SUPPORTING DATA:**

A draft of the 2014-15 Board Goals was presented and discussed at the Annual Governing Board Retreat held on October 31, 2014.

The draft has been revised to include the additions discussed at the Retreat and is presented to the Board for approval.

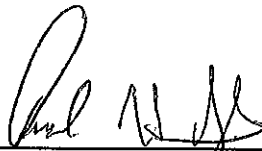
### **SUMMARY & RECOMMENDATION:**

It is the recommendation of administration that the Board Goals be adopted as presented.

### ***Sample Motion:***

I move to adopt the 2014-15 Board Goals as presented.

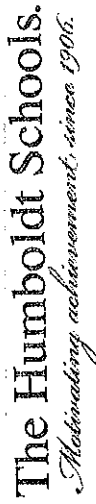
Approved for transmittal to the Governing Board:

  
Dr. Paul Stanton, Superintendent

Questions should be directed to: Dr. Paul Stanton, Superintendent (759-5007)

### THREE TO FIVE-YEAR DISTRICT PRIORITIES

- Priority - Academic Excellence for All Students; personalized education; student-centered learning
- Priority - Partnerships through Collaboration; all stakeholders; effective communication
- Priority - Supporting Outstanding Staff; high quality professional development; organizational recognition
- Priority - Effective Resource Management; responsible stewardship; maximizing human and financial capital



**District:  
Reading Goals**

### **HUMBOLDT UNIFIED SCHOOL DISTRICT BOARD GOALS 2014-15**

**Goal 1. To Raise the Level of Student Achievement:** To improve academic achievement for all students by ensuring the delivery of high-quality instruction in all areas through the implementation of the Arizona College and Career Readiness Standards.

#### **SMART Goal: District-wide Reading**

In the current school year, 100% of our kindergarten students will show measurable growth.  
In the current school year, 80% of our kindergarten students will benchmark on DIBELS.  
In the current school year, as a District, our beginning DIBELS benchmark is 43%.

In the current school year, 100% of our first grade students will show measurable growth.  
The beginning benchmark Developmental Level on the August Instructional Effectiveness (IE) assessment for a first grade reader is: 476 Dist Avg: 577  
In the current school year, the average growth for a first grader will be 62 points. (62 points = one year's growth)  
In the current school year, as a District, at least 85% of our first graders will meet or exceed on Galileo.  
The District's starting proficiency in first grade is 85%.

In the current school year, 100% of our second grade students will show measurable growth.  
The beginning benchmark Developmental Level on the August IE assessment for a second grade reader is: 526 Dist Avg: 621  
In the current school year, the average growth for a second grader will be 92 points. (92 points = one year's growth)  
In the current school year, at least 85% of our second grade students will meet or exceed on Galileo.  
The District's starting proficiency in second grade is 85%.

In the current school year, 100% of our third grade students will show measurable growth.  
The beginning benchmark Developmental Level on the August IE assessment for a third grade reader is: 643 Dist Avg: 763  
In the current school year, the average growth for a third grader will be 62 points. (62 points = one year's growth)  
In the current school year, at least 85% of our third grade students will meet or exceed on Galileo.  
The District's starting proficiency in third grade is 85%.

In the current school year, 100% of our fourth grade students will show measurable growth.  
The beginning benchmark Developmental Level on the August IE assessment for a fourth grade reader is: 731 Dist Avg: 863  
In the current school year, the average growth for a fourth grader will be 48 points. (48 points = one year's growth)  
In the current school year, at least 85% of our fourth grade students will meet or exceed on Galileo.  
The District's starting proficiency in fourth grade is 85%.

| <p>In the current school year, 100% of our fifth grade students will show measurable growth.</p> <p>The beginning benchmark Developmental Level on the August IE assessment for a fifth grade reader is: 857 Dist Avg: 990</p> <p>In the current school year, the average growth for first grade will be 54 points. (54 points = one year's growth)</p> <p>In the current school year, at least 87% of our first grade students will meet or exceed on Galileo.</p> <p>The District's starting proficiency in fifth grade is 87%.</p>  |                                                                                                                                                                                                    |                                                      |                                                                                      |                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------|
| <p>In the current school year, 100% of our sixth grade students will show measurable growth.</p> <p>The beginning benchmark Developmental Level on the August IE assessment for a sixth grade reader is: 960 Dist Avg: 1104</p> <p>In the current school year, the average growth for sixth grade will be 55 points. (55 points = one year's growth)</p> <p>In the current school year, at least 86% of our sixth grade students will meet or exceed on Galileo.</p> <p>The District's starting proficiency in sixth grade is 86%.</p> |                                                                                                                                                                                                    |                                                      |                                                                                      |                                                 |
| <p>On the Galileo English Language Arts exams, at least 80% of all students (seventh and eighth grade) will show measurable growth from CBAS I to CBAS II. The average growth from the Pre-Assessment to the Post-Assessment will be 30-35 points on the Developmental Level Score. The District's starting proficiency in seventh grade is 87% and in eighth grade is 74%.</p>                                                                                                                                                        |                                                                                                                                                                                                    |                                                      |                                                                                      |                                                 |
| <p>Bradshaw Mountain High School students will increase their Galileo pre and post reading common formative assessments by 25%.</p>                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                    |                                                      |                                                                                      |                                                 |
| Strategy/Intervention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Activities to Implement the Strategy/Intervention                                                                                                                                                  | Metrics                                              | Timelines Begin/End                                                                  | Responsible Persons/Updates                     |
| Teachers will continue to be trained on the implementation of the Arizona College and Career Readiness Standards in English/Language Arts (ELA).                                                                                                                                                                                                                                                                                                                                                                                       | Teachers and principals from across the District will complete a needs assessment to determine the number of staff who will need Phase I and Phase II College and Career Ready Standards training. | Documentation of completed needs assessment surveys. | Needs assessment documentation compiled and sent to District Office by September 30. | Teachers, Principals, Director of Ed. Services. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Teachers will continue to complete AZ College and Career Ready Standards Phase I training in English/Language Arts.                                                                                | Walk-throughs.                                       | October 2014 - February 2015                                                         | Teachers, Principals, Director of Ed. Services. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Teachers will continue training in AZ College and Career Ready Standards Phase II components.                                                                                                      | Walk-throughs.                                       | November 2014 - March 2015                                                           | Teachers, Principals, Director of Ed. Services. |



|                                                                         |                                                                                                                                                                                                              |                |                        |                                                                          |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|--------------------------------------------------------------------------|
| Teachers will implement researched-based practices in their classrooms. | Implement and/or continue embedded professional development focused on workshops targeted on the instructional shifts necessary to provide academically rigorous learning opportunities for students in ELA. | Walk-throughs. | August 2014 - May 2015 | Principals - PD, Director of Ed. Services - Classroom walk-through data. |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|--------------------------------------------------------------------------|

### THREE TO FIVE-YEAR DISTRICT PRIORITIES

- Priority** - Academic Excellence for All Students; personalized education; student-centered learning
- Priority** - Partnerships through Collaboration; all stakeholders; effective communication
- Priority** - Supporting Outstanding Staff; high quality professional development; organizational recognition
- Priority** - Effective Resource Management; responsible stewardship; maximizing human and financial capital

## The Humboldt Schools.

*Motivating achievement since 1906.*

**District:  
Writing Goals**

### **HUMBOLDT UNIFIED SCHOOL DISTRICT BOARD GOALS 2014-15**

#### **Goal 1. To Raise the Level of Student Achievement**

##### **SMART Goal: Reading [Based on Galileo pre/post assessments by grade level]**

In the current school year, 100% of our third grade students will show measurable growth.

The beginning benchmark Developmental Level on the August IE assessment for a third grader is: 732 Dist Avg: 739

In the current school year, the average growth for a third grader will be 77 points. (77 points = one year's growth)

In the current school year, at least 70% of our third grade students will meet or exceed on Galileo.

The District's starting proficiency in third grade is 57%.

In the current school year, 100% of our fourth grade students will show measurable growth.

The beginning benchmark Developmental Level on the August IE assessment for a fourth grader is: 847 Dist Avg: 864

In the current school year, the average growth for a fourth grader will be 55 points. (55 points = one year's growth)

In the current school year, at least 70% of our fourth grade students will meet or exceed on Galileo.

The District's starting proficiency in fourth grade is 58%.

In the current school year, 100% of our fifth grade students will show measurable growth.

The beginning benchmark Developmental Level on the August IE assessment for a fifth grader is: 953 Dist Avg: 955

In the current school year, the average growth for a fifth grader will be 54 points. (54 points = one year's growth)

In the current school year, at least 70% of our fifth grade students will meet or exceed on Galileo.

The District's starting proficiency in fifth grade is 54%.

In the current school year, 100% of our sixth grade students will show measurable growth.

The beginning benchmark Developmental Level on the August IE assessment for a sixth grader is: 1041 Dist Avg: 1072

In the current school year, the average growth for a sixth grader will be 50 points. (50 points = one year's growth)

In the current school year, at least 70% of our sixth grade students will meet or exceed on Galileo.

The District's starting proficiency in sixth grade is 63%.

In the current school year, 100% of our seventh grade students will show measurable growth.

The beginning benchmark Developmental Level on the August IE assessment for a seventh grader is: 1179 Dist Avg: 1187

In the current school year, the average growth for a seventh grader will be 35 points. (35 points = one year's growth)

In the current school year, at least 65% of our seventh grade students will meet or exceed on Galileo.

The District's starting proficiency in eighth grade is 52%.

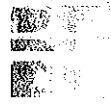
In the current school year, 100% of our eighth grade students will show measurable growth.  
 The beginning benchmark Developmental Level on the August IE assessment for an eighth grader is: 1172 Dist Avg: 1296  
 In the current school year, the average growth for an eighth grader will be 35 points. (35 points = one year's growth)  
 In the current school year, at least 80% of our eighth grade students will meet or exceed on Galileo.  
 The District's starting proficiency in eighth grade is 86%.

Bradshaw Mountain High School students will increase their Galileo pre and post common formative writing assessments by 25%.

| <b>Strategy/Intervention</b>                                                                                                                                 | <b>Activities to implement the strategy/intervention</b>                                                                                                                                           | <b>Metrics</b>                                                                                                                                | <b>Timelines Begin/End</b>                                                           | <b>Responsible Persons/Updates</b>                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Teachers will continue to be trained on the implementation of the Arizona College and Career Readiness Standards in English/Language Arts (ELA).             | Teachers and principals from across the District will complete a needs assessment to determine the number of staff who will need Phase I and Phase II College and Career Ready Standards training. | Documentation of completed needs assessment surveys.                                                                                          | Needs assessment documentation compiled and sent to District Office by September 30. | Teachers, Principals, Director of Educational Services.      |
| Reconvene the writing cadre to continue to address the needs of our District writing program as it relates to the AZ College and Career Readiness Standards. | Revise the K-6 Writing Curriculum. Produce tools to assist teachers in their instructional delivery of writing (curricular alignment, aligned prompts, scoring rubrics, materials review, etc.).   | Meeting agendas, supporting documents.                                                                                                        | October 2014-May 2015                                                                | Director of Educational Services.                            |
|                                                                                                                                                              | Pilot or construct curriculum aligned to that of the ELA College and Career Readiness Standards.                                                                                                   | Protocol for curriculum selection. Evaluation of piloted materials.                                                                           | Second Semester of the 2014 school year.                                             | Writing Cadre, Principals, Director of Educational Services. |
|                                                                                                                                                              | Develop a plan that includes: vertical alignment, professional development needs, and materials recommendations (K-6).                                                                             | Writing support plan, aligned curriculum maps/pacing guides (curricular alignment, aligned prompts, scoring rubrics, materials review, etc.). | 2014-15 school year                                                                  | Writing Cadre, Principals, Director of Educational Services. |

### THREE TO FIVE-YEAR DISTRICT PRIORITIES

**Priority** - Academic Excellence for All Students; personalized education; student-centered learning  
**Priority** - Partnerships through Collaboration; all stakeholders; effective communication  
**Priority** - Supporting Outstanding Staff; high quality professional development; organizational recognition  
**Priority** - Effective Resource Management; responsible stewardship; maximizing human and financial capital



**The Humboldt Schools.**  
*Maintaining achievement since 1906.*

**District:  
Math Goals**

## **HUMBOLDT UNIFIED SCHOOL DISTRICT**

### **BOARD GOALS**

**2014-15**

#### **Goal 1. To Raise the Level of Student Achievement**

**SMART Goal: Math** [Based on Galileo pre/post assessments by grade level]

In the current school year, 100% of our first grade students will show measurable growth.

The beginning benchmark Developmental Level on the August IE assessment for a first grader is: 465 Dist Avg: 525

In the current school year, the average growth for a first grader will be 87 points. (87 points = one year's growth)

In the current school year, at least 80% of our first grade students will meet or exceed on Galileo.

The District's starting proficiency in third grade is 74%.

In the current school year, 100% of our second grade students will show measurable growth.

The beginning benchmark Developmental Level on the August IE assessment for a second grader is: 558 Dist Avg: 621

In the current school year, the average growth for a second grader will be 61 points. (61 points = one year's growth)

In the current school year, at least 80% of our second grade students will meet or exceed on Galileo.

The District's starting proficiency in second grade is 73%.

In the current school year, 100% of our third grade students will show measurable growth.

The beginning benchmark Developmental Level on the August IE assessment for a third grader is: 671 Dist Avg: 728

In the current school year, the average growth for a third grader will be 89 points. (89 points = one year's growth)

In the current school year, at least 80% of our third grade students will meet or exceed on Galileo.

The District's starting proficiency in third grade is 73%.

In the current school year, 100% of our fourth grade students will show measurable growth.

The beginning benchmark Developmental Level on the August IE assessment for a fourth grader is: 778 Dist Avg: 826

In the current school year, the average growth for a fourth grader will be 61 points. (61 points = one year's growth)

In the current school year, at least 80% of our fourth grade students will meet or exceed on Galileo.

The District's starting proficiency in fourth grade is 70%.

In the current school year, 100% of our fifth grade students will show measurable growth.

The beginning benchmark Developmental Level on the August IE assessment for a fifth grader is: 907 Dist Avg: 939

In the current school year, the average growth for a fifth grader will be 53 points. (53 points = one year's growth)

In the current school year, at least 80% of our fifth grade students will meet or exceed on Galileo.

The District's starting proficiency in fifth grade is 68%.

| <p>In the current school year, 100% of our sixth grade students will show measurable growth.</p> <p>The beginning benchmark Developmental Level on the August IE assessment for a sixth grader is: 1022 Dist Avg: 1047</p> <p>In the current school year, the average growth for a sixth grader will be 66 points. (66 points = one year's growth)</p> <p>In the current school year, at least 80% of our sixth grade students will meet or exceed on Galileo.</p> <p>The District's starting proficiency in sixth grade is 67%.</p> <p>60% of the students at both seventh and eighth grade levels will show measurable growth in their Developmental Level score from the CBAS I to the CBAS II. The average growth points on Pre-Assessment to the Post-Assessment will be 45 to 48 on the Developmental Level Score.</p> <p>The District's starting proficiency in seventh grade is 65% and in eighth grade is 56%.</p> <p>Bradshaw Mountain High School students will increase their Galileo pre and post common formative math assessments by 30%.</p> |                                                                                                                                                                                                    |                                                         |                                                                                      |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------|
| Strategy/Intervention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Activities to implement the strategy/intervention                                                                                                                                                  | Metrics                                                 | Timelines Begin/End                                                                  | Responsible Persons/Updates                              |
| Teachers will continue to be trained on the implementation of the Arizona College and Career Readiness Standards in Mathematics.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Teachers and principals from across the District will complete a needs assessment to determine the number of staff who will need Phase I and Phase II College and Career Ready Standards training. | Documentation of completed needs assessment surveys     | Needs assessment documentation compiled and sent to District Office by September 30. | Teachers, Principals, Director of Educational Services.  |
| Train high school teachers who are either teaching Algebra and/or Geometry in Inductive Math Strategies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Continue with monthly inquiry-based math professional development opportunities.                                                                                                                   | PD calendars, walk-throughs.                            | September 2014-April 2015                                                            | Director of Educational Services, High School Principal. |
| Train principals in Inductive Math.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Specific training in what to look for in the classroom concerning inquiry-based instruction.                                                                                                       | Inquiry-based walk-through protocol, scheduled PDs.     | September 2014-April 2015                                                            | Principals, Director of Educational Services.            |
| Convene the math teacher-leader committee to analyze and assist in the implementation of our newly adopted Georgia and Engage NY curriculum.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Provide in-service opportunities to assist K-6 teachers with the implementation of the new curriculum. Provide feedback from teachers to assist with implementation changes needed.                | Sign-in sheets, agendas, talking points, walk-throughs. | August 2014 - May 2015                                                               | Teachers, Principals, Director of Educational Services.  |

|                                                                         |                                                                                                                                                                                                      |                                                                                             |                        |                                                         |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------|
|                                                                         | Draft new curriculum based on Georgia, Engage NY, and PLL to meet the needs of HUSD and the alignment to the Arizona College and Career Readiness Standards.                                         | Grade-specific curriculum written for the first and second quarters of 2015-16 school year. | August of 2015         | Math Teacher Leaders, Director of Educational Services. |
| Teachers will implement researched-based practices in their classrooms. | Implement embedded professional development focused on workshops targeted on the instructional shifts necessary to provide academically rigorous learning opportunities for students in mathematics. | Walk-throughs.                                                                              | August 2014 - May 2015 | Teachers, Principals, Director of Educational Services. |

### THREE TO FIVE-YEAR DISTRICT PRIORITIES

- Priority - Academic Excellence for All Students; personalized education; student-centered learning
- Priority - Partnerships through Collaboration; all stakeholders; effective communication
- Priority - Supporting Outstanding Staff; high quality professional development; organizational recognition
- Priority - Effective Resource Management; responsible stewardship; maximizing human and financial capital

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**District:**  
**Science Goals**

### HUMBOLDT UNIFIED SCHOOL DISTRICT BOARD GOALS 2014-15

#### Goal 1. To Raise the Level of Student Achievement

SMART Goal: Science [Based on Galileo pre/post assessments by grade level]

In the current school year, 100% of our fourth grade students will show measurable growth.

The beginning benchmark Developmental Level on the August IE assessment for a fourth grader is: 835 Dist Avg: 872

In the current school year, the average growth for a fourth grader will be 71 points. (71 points = one year's growth)

In the current school year, at least 77% of our fourth grade students will meet or exceed on Galileo.

The District's starting proficiency in third grade is 69%.

In the current school year, 100% of our eighth grade students will show measurable growth.

The beginning benchmark Developmental Level on the August IE assessment for an eighth grader is: 1201 Dist Avg: 1254

In the current school year, the average growth for an eighth grader will be 45 points. (43 points = one year's growth)

In the current school year, at least 75% of our eighth grade students will meet or exceed on Galileo.

The District's starting proficiency in eighth grade is 67%.

SMART Goal: Bradshaw Mountain High School students will increase their overall AIMS science scores by 10% (SY13-14 = 56%)

| Strategy/Intervention                                                                                                         | Activities to Implement the Strategy/Intervention                                                                                                                                 | Metrics                  | Timelines Begin/End     | Responsible Persons/Updates       |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|-----------------------------------|
| Convene a committee to address the needs of our District's science curriculum as it relates to the current Science Standards. | Study the Science Standards (K-6) and begin curriculum revision to support teachers with the expectations of the state through the newly added Science Accountability Initiative. | Agendas, sign-in sheets. | January 2015 - May 2015 | Director of Educational Services. |

### THREE TO FIVE-YEAR DISTRICT PRIORITIES

Priority - Academic Excellence for All Students; personalized education; student-centered learning  
 Priority - Partnerships through Collaboration; all stakeholders; effective communication  
 Priority - Supporting Outstanding Staff; high quality professional development; organizational recognition  
 Priority - Effective Resource Management; responsible stewardship; maximizing human and financial capital



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**District:  
ELL Goals**

### HUMBOLDT UNIFIED SCHOOL DISTRICT BOARD GOALS 2014-15

#### Goal 1. To Raise the Level of Student Achievement

##### SMART Goal: ELL - Reclassify 23% of ELL Students

| Strategy/intervention                                    | Activities to implement the strategy/intervention                                                                                        | Metrics                                                                                                 | Timelines Begin/End                                 | Responsible Persons/Updates |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------|
| ELL teachers will use AZELLA data to inform instruction. | Teachers will target instruction in proficiency level groups in the Language Domains (reading, writing, oral, and grammar).              | AZELLA test scores.                                                                                     | August 2014 - May 2015                              | ELL Coordinator.            |
|                                                          | Planning and instruction will be guided by pacing guides, ELP standards and Discrete Skills Inventory (DSI).                             | DSI - (Discrete Skills Inventory - Grammar/Language assessment from ELP Standards).                     | November 5, 2014, January 7, March 4, April 1, 2015 |                             |
| On-going professional development for ELD teachers.      | Monthly focused professional development will take place led and coordinated by the ELL Coordinator.                                     | OELAS Conference, Multisensory Grammar, Grammar Foundations, AZELLA training, disaggregating data, etc. | Monthly - July 2014 - May 2015                      |                             |
|                                                          | Peer Observations - New ELL teachers observed ELL methodologies implemented in an HUSD ELL classroom                                     | Check-off sheet of SEI strategies used throughout the lessons.                                          | September 30, 2014                                  |                             |
|                                                          | Julie Salcedo from Clark Consulting will conduct a two day training/coaching session for the four new ELL teachers on ELL methodologies. | Follow-up observations using SEI Monitoring Protocol (tool used to observe ELL classrooms).             | October 13, 2014<br>November 21, 2014               |                             |
| Before-and-After School Tutoring for ELL students.       | Before-and-After School Tutoring will be provided for ELL students using Title III funds.                                                | AZELLA test scores.                                                                                     | November 2014-January 2015                          |                             |



### THREE TO FIVE-YEAR DISTRICT PRIORITIES

Priority - Academic Excellence for All Students; personalized education; student-centered learning  
 Priority - Partnerships through Collaboration; all stakeholders; effective communication  
 Priority - Supporting Outstanding Staff; high quality professional development; organizational recognition  
 Priority - Effective Resource Management; responsible stewardship; maximizing human and financial capital

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District:  
 Goal 2

## HUMBOLDT UNIFIED SCHOOL DISTRICT BOARD GOALS 2014-15

### Goal 2. To Focus on Planning for Future Student Needs

**SMART Goal: Implement Response to Intervention (RTI) at all schools in order to differentiate instruction to support students in meeting performance standards and behavioral expectations.**

| Strategy/Intervention                                                    | Activities to implement the strategy/intervention                                                                                                                                            | Metrics                                         | Timelines Begin/End | Responsible Persons/Updates                             |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------|---------------------------------------------------------|
| Continue to support effective implementation of RTI at all school sites. | Site-based RTI teams will use progress monitoring results and data analysis protocols to develop, track, and share information on the effectiveness of research based interventions.         | Walk-throughs, protocols, test results.         | 2014-15 school year | Principals, Teachers, Director of Educational Services. |
|                                                                          | Using professional learning communities, educators regularly and collaboratively analyze feedback and performance data to inform instructional and organizational planning and goal setting. | Walk-throughs, agendas, reflection forms.       | 2014-15 school year | Principals, Teachers, Director of Educational Services. |
|                                                                          | The school's RTI team will diagnostically formulate plans with the teacher targeting specific interventions for individual student achievement.                                              | Agenda, schedule, pre and post assessment data. | 2014-15 school year | Principals, Teachers, Director of Educational Services. |
|                                                                          | The District will provide a K-3 summer school for struggling students based upon the May DIBELS benchmark assessment.                                                                        | DIBELS end-of-year benchmark assessment.        | 2014-15 school year | Principals, Teachers, Director of Educational Services. |
| Evaluate programs for instructional effectiveness on student learning.   | Select programs that are in the same content area and complete program evaluations.                                                                                                          | Program analysis, executive summary.            | 2014-15 school year | Principals, Teachers, Director of Educational Services. |



### THREE TO FIVE-YEAR DISTRICT PRIORITIES

- Priority - Academic Excellence for All Students; personalized education; student-centered learning
- Priority - Partnerships through Collaboration; all stakeholders; effective communication
- Priority - Supporting Outstanding Staff; high quality professional development; organizational recognition
- Priority - Effective Resource Management; responsible stewardship; maximizing human and financial capital

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**District**

### HUMBOLDT UNIFIED SCHOOL DISTRICT DISTRICT GOALS 2014-15

#### Goal 3. To Increase Parental and Community Involvement

**SMART Goal: HUSD will engage all of our constituents (students, parents, community, business, clergy) in multiple ways**

| Strategy/Intervention                                               | Activities to implement the strategy/intervention                                                                                                                                                                              | Metrics                                       | Timelines Begin/End                            | Responsible Persons/Updates   |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|-------------------------------|
| HUSD will develop and implement suggestions from the Board Retreat. | Create opportunities for the community to learn about HUSD. (Volunteering, community tours, etc.). Ensure members are personally invited to such opportunities.                                                                | Invitations and count the number of attendees | 2015                                           | Superintendent and PR Liaison |
|                                                                     | Create opportunities for businesses to share soft skills with the staff.                                                                                                                                                       | Scheduled activities                          | 2015                                           | Superintendent and PR Liaison |
|                                                                     | Determine bridging opportunities between the high school and the middle schools, and the middle schools and the elementary schools, high school to elementary schools, elementary to elementary schools. (Mentoring, linking). | Scheduled activities                          | Jan/Feb 2015                                   | Director of Ed. Services      |
|                                                                     | Determine cross-district shared events. (HUSD Olympics, district top readers, district student council).                                                                                                                       | Scheduled activities                          | Development 2014 and Implement in 2014 or 2015 | Director of Ed. Services      |

|  |                                                                                                                               |                                      |      |                                             |
|--|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------|---------------------------------------------|
|  | Determine opportunities to share with churches. (Shared invitations and information).                                         | Scheduled activities.                | 2015 | PR Liaison                                  |
|  | Determine multiple ways to communicate with parents to get the best return. (Facebook, Twitter, focused surveys, school app). | Development of communication avenues | 2015 | Director of Federal Programs and PR Liaison |
|  | Meet and greet with Board members with staff at schools before or after school.                                               | Scheduled activities                 | 2015 | Governing Board                             |

### THREE TO FIVE-YEAR DISTRICT PRIORITIES

- Priority** - Academic Excellence for All Students; personalized education; student-centered learning
- Priority** - Partnerships through Collaboration; all stakeholders; effective communication
- Priority** - Supporting Outstanding Staff; high quality professional development; organizational recognition
- Priority** - Effective Resource Management; responsible stewardship; maximizing human and financial capital



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**District**

## HUMBOLDT UNIFIED SCHOOL DISTRICT BOARD GOALS 2014-15

### Goal 4. To Attract and Retain Highly Effective Employees

**SMART Goal:** The Humboldt Unified School District will attract and retain highly effective employees through fair and equitable practices that meet their needs to ensure student success.

| Strategy/Intervention                                  | Activities to implement the strategy/intervention                                                             | Metrics                                                                                                      | Timelines Begin/End                                                                                                             | Responsible Persons/Updates                                    |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Attract highly effective employees to the District.    | Continue the implementation of the New Teacher Induction Program.                                             | Implementation Agendas Surveys                                                                               | Fall 2014 (Inaugural training), Spring 2015 (Follow Up Training), Summer 2015 (Summer Institute), Fall 2015 (Year Two Training) | District Administrators, Principals, Instructional Specialists |
|                                                        | Participation with the YCESA Recruitment and Retainment Task Force (Job Fair and Teacher Education Programs). | Job Fair Participation                                                                                       | Spring 2015                                                                                                                     | District Administrators                                        |
|                                                        | Identify potential future administrators and teacher leaders within HUSD.                                     | Identify future leaders through preliminary staffing evaluations. Establish Leadership Institute Objectives. | Ongoing                                                                                                                         | District Administrators, Principals                            |
| Retain highly effective employees in the organization. | Identify a comprehensive, structured employee recognition program for classified and certified employees.     | Establish Program Objectives Identify Existing Programs                                                      | June 2015                                                                                                                       | District Administrators, Principals, Meet and Confer Committee |

|                                                                          |                                                                                                                                                                 |                                                        |                                                          |                                        |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|----------------------------------------|
| To identify and increase the ways in which we can support our employees. | Utilize Instructional Specialists to provide professional development focusing on highly effective teaching strategies grounded in the teacher evaluation tool. | Implementation<br>Agendas<br>Surveys                   | Monthly (Early release days),<br>Summer Institute Strand |                                        |
|                                                                          | Identify appropriate professional development opportunities for classified employees.                                                                           | Classified Employee Professional Development Committee | June 2015                                                | District Administrators,<br>Principals |

# **ACTION**

## **Item 10B.**

### **2014-15**

### **Revised Budget (#2)**

## HUMBOLDT UNIFIED SCHOOL DISTRICT

TO: Humboldt Unified School District Governing Board Item # 108  
FROM: Cynthia Windham, Finance Director Reading  
DATE: December 9, 2014 Discuss X  
SUBJECT: Fiscal Year 2014/15 Revised Budget #2 Action X

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OBJECTIVE: Goal # 1,2,3

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### SUPPORTING DATA:

The District is requesting a December budget revision for FY 14/15 based on the following:

#### Maintenance/Operation Budget:

- Average Daily Membership (ADM) adjustments:
  - Arizona Department of Education final ADM adjustment for FY 13-14; current year ADM adjustment for DSCS; and adjustment for "Group B" add-on (students with special needs).
  - Maintenance Operations Increase: \$8,213
- Budget Balance Carry Forward (BBCF) adjusted to actual to \$1,216,766 which represents 4% of the Revenue Control Limit (RCL).
  - Maintenance/Operation Increase: \$76
- Revise to current estimate for tuition for the ASDB (Arizona School for the Deaf and Blind).
  - Maintenance Operation Decrease: (\$7,575)

**Total Net Maintenance Operation Adjustment Increase: \$714**

**Total Revised Maintenance Operation Budget \$30,009,861**

#### Unrestricted Capital Budget:

- Average Daily Membership (ADM) adjustments:
  - FY 13-14 final ADM adjustment from ADE
    - Increase of eight students
  - FY 14-15 current year ADM adjustment for DSCS.
    - Decrease of 25 students
  - Net Unrestricted Capital Decrease: (\$38,926)
- Adjustment to projected final expenses resulting in an increase in carry forward.
  - Unrestricted Capital Increase: \$76,938



- Adjustment to Interest Earned
  - Unrestricted Capital Increase: \$ 1,486
- Additional Reduction of CORL for State Budget Adjustments.
  - Unrestricted Capital Decrease: (\$1,439,876)

**Total Net Unrestricted Capital Adjustments Decrease: (\$1,400,387)\***

**Total Revised Unrestricted Capital Budget = \$9,034,649**

- \*This reduction is not final and is based on State Budget Adjustments and the 100<sup>th</sup> day DSCS(District Sponsored Charter School) actual student count.

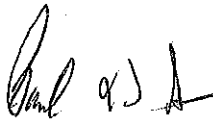
#### **SUMMARY & RECOMMENDATION:**

It is the recommendation of administration that the revised budget be approved.

#### **Sample Motion:**

**I move to approve the revised budget for fiscal year 2014/15 including ADE budget adjustments and the realignment of subsections as presented, per ARS statute 15-905 and 15-915.**

Approved for transmittal to the Governing Board:

  
 Dr. Paul Stanton, Superintendent

*Questions should be directed to: Cynthia Windham, Finance Director (759-4000)*



FUND 001 (M&O) MAINTENANCE AND OPERATION (M&O) FUND

| Expenditures                                                                                                | FTE         |              | Salaries<br>6100 | Employee<br>Benefits<br>6200 | Purchased<br>Services<br>6300, 6400,<br>6500 | Supplies<br>6600 | Other<br>6800 | Totals              |                      | %<br>Increase/<br>Decrease |
|-------------------------------------------------------------------------------------------------------------|-------------|--------------|------------------|------------------------------|----------------------------------------------|------------------|---------------|---------------------|----------------------|----------------------------|
|                                                                                                             | Prior<br>FY | Budget<br>FY |                  |                              |                                              |                  |               | Prior<br>FY<br>2014 | Budget<br>FY<br>2015 |                            |
| 100 Regular Education                                                                                       | 232.26      | 232.06       | 8,636,631        | 3,104,553                    | 188,338                                      | 1,302,157        |               | 12,214,801          | 13,231,679           | 8.3% 1.                    |
| 1000 Instruction                                                                                            |             |              |                  |                              |                                              |                  |               |                     |                      |                            |
| 2000 Support Services                                                                                       |             |              |                  |                              |                                              |                  |               |                     |                      |                            |
| 2100 Students                                                                                               | 25.00       | 25.00        | 772,505          | 286,912                      | 2,875                                        |                  |               | 1,063,461           | 1,062,292            | -0.1% 2.                   |
| 2200 Instructional Staff                                                                                    | 19.38       | 17.50        | 557,044          | 229,236                      | 7,000                                        | 4,500            | 2,000         | 1,052,814           | 799,780              | -24.0% 3.                  |
| 2300 General Administration                                                                                 | 2.00        | 2.00         | 186,133          | 45,151                       | 66,125                                       | 5,550            | 114,627       | 310,390             | 417,586              | 34.5% 4.                   |
| 2400 School Administration                                                                                  | 25.00       | 25.00        | 1,088,526        | 350,483                      | 30,521                                       |                  |               | 1,464,321           | 1,469,530            | 0.4% 5.                    |
| 2500 Central Services                                                                                       | 16.25       | 17.25        | 506,071          | 206,770                      | 287,720                                      | 51,871           | 6,625         | 1,162,741           | 1,059,057            | -8.9% 6.                   |
| 2600 Operation & Maintenance of Plant                                                                       | 44.88       | 45.38        | 1,126,268        | 505,366                      | 996,849                                      | 1,146,238        |               | 3,818,807           | 3,774,721            | -1.2% 7.                   |
| 2900 Other                                                                                                  | 0.00        | 0.00         | 0                | 0                            | 0                                            | 0                | 0             | 0                   | 0                    | 0.0% 8.                    |
| 3000 Operation of Noninstructional Services                                                                 | 0.85        | 0.85         | 43,350           | 14,474                       | 0                                            | 0                | 0             | 56,838              | 57,824               | 1.7% 9.                    |
| 610 School-Sponsored Co-curricular Activities                                                               | 0.00        | 0.00         | 42,924           | 8,490                        | 0                                            | 0                | 0             | 51,414              | 51,414               | 0.5% 10.                   |
| 620 School-Sponsored Athletics                                                                              | 1.00        | 1.00         | 131,698          | 31,457                       | 0                                            | 0                | 10,500        | 177,046             | 173,655              | -1.9% 11.                  |
| 630, 700, 800, 900 Other Programs                                                                           | 0.00        | 0.00         | 0                | 0                            | 0                                            | 0                | 0             | 0                   | 0                    | 0.0% 12.                   |
| Regular Education Subsection Subtotal (lines 1-12)                                                          | 366.62      | 366.04       | 13,091,150       | 4,782,892                    | 1,579,428                                    | 2,310,316        | 133,752       | 21,372,381          | 22,097,538           | 3.4% 13.                   |
| 200 Special Education                                                                                       |             |              |                  |                              |                                              |                  |               |                     |                      |                            |
| 1000 Instruction                                                                                            | 84.80       | 86.75        | 2,308,780        | 961,823                      | 101,139                                      | 8,900            | 720           | 3,501,140           | 3,381,362            | -3.4% 14.                  |
| 2000 Support Services                                                                                       |             |              |                  |                              |                                              |                  |               |                     |                      |                            |
| 2100 Students                                                                                               | 16.56       | 17.06        | 896,535          | 279,074                      | 337,156                                      | 799              | 350           | 1,511,807           | 1,513,914            | 0.1% 15.                   |
| 2200 Instructional Staff                                                                                    | 1.50        | 1.50         | 97,185           | 27,398                       | 4,000                                        | 13,000           | 0             | 140,969             | 141,583              | 0.4% 16.                   |
| 2300 General Administration                                                                                 | 0.00        | 0.00         | 0                | 0                            | 0                                            | 0                | 0             | 0                   | 0                    | 0.0% 17.                   |
| 2400 School Administration                                                                                  | 0.00        | 0.00         | 0                | 0                            | 0                                            | 0                | 0             | 0                   | 0                    | 0.0% 18.                   |
| 2500 Central Services                                                                                       | 0.00        | 0.00         | 0                | 0                            | 2,867                                        | 0                | 150           | 3,017               | 3,017                | 0.0% 19.                   |
| 2600 Operation & Maintenance of Plant                                                                       | 0.00        | 0.00         | 0                | 0                            | 75                                           | 0                | 0             | 75                  | 75                   | 0.0% 20.                   |
| 2900 Other                                                                                                  | 0.00        | 0.00         | 0                | 0                            | 0                                            | 0                | 0             | 0                   | 0                    | 0.0% 21.                   |
| 3000 Operation of Noninstructional Services                                                                 | 0.00        | 0.00         | 0                | 0                            | 0                                            | 0                | 0             | 0                   | 0                    | 0.0% 22.                   |
| Subtotal (lines 14-22)                                                                                      | 102.86      | 105.31       | 3,302,500        | 1,268,295                    | 445,237                                      | 22,699           | 1,220         | 5,157,008           | 5,039,951            | -2.3% 23.                  |
| 400 Pupil Transportation                                                                                    | 50.44       | 61.07        | 1,238,334        | 592,912                      | 121,694                                      | 695,275          | 80            | 2,594,438           | 2,648,315            | 2.1% 24.                   |
| 310 Desegregation (from Districtwide Desegregation Budget, page 2, line 44)                                 | 0.00        | 0.00         | 0                | 0                            | 0                                            | 0                | 0             | 0                   | 0                    | 0.0% 25.                   |
| 520 Special K-3 Program Override                                                                            | 0.00        | 0.00         | 0                | 0                            | 0                                            | 0                | 0             | 0                   | 0                    | 0.0% 26.                   |
| (from Supplement, page 1, line 10)                                                                          | 0.00        | 0.00         | 0                | 0                            | 0                                            | 0                | 0             | 0                   | 0                    | 0.0% 27.                   |
| 530 Dropout Prevention Programs                                                                             | 0.00        | 0.00         | 0                | 0                            | 0                                            | 0                | 0             | 0                   | 0                    | 0.0% 28.                   |
| 540 Joint Career and Technical Education and Vocational Education Center (from Supplement, page 1, line 20) | 0.00        | 0.00         | 0                | 0                            | 0                                            | 0                | 0             | 0                   | 0                    | 0.0% 28.                   |
| 550 K-3 Reading Program                                                                                     | 3.00        | 3.00         | 136,286          | 43,157                       | 0                                            | 44,616           | 0             | 265,590             | 224,059              | -15.6% 29.                 |
| Total Expenditures (lines 13, and 23-29)                                                                    | 522.92      | 535.42       | 17,768,290       | 6,687,256                    | 2,146,359                                    | 3,272,906        | 135,052       | 29,389,417          | 30,009,863           | 2.1% 30.                   |
| (Cannot exceed page 7, line 10)                                                                             |             |              |                  |                              |                                              |                  |               |                     |                      |                            |

**SPECIAL EDUCATION PROGRAMS BY TYPE (M&O Fund Program 200)**

(A.R.S. §§15-761 and 15-903)

|                                                                      | Prior FY  | Budget FY |
|----------------------------------------------------------------------|-----------|-----------|
| 1. Autism                                                            | 451,594   | 438,592   |
| 2. Emotional Disability                                              | 81,538    | 79,190    |
| 3. Hearing Impairment                                                | 25,089    | 24,366    |
| 4. Other Health Impairments                                          | 646,030   | 627,430   |
| 5. Specific Learning Disability                                      | 1,956,922 | 1,900,566 |
| 6. Mild, Moderate or Severe Intellectual Disability                  | 319,879   | 310,669   |
| 7. Multiple Disabilities                                             | 112,899   | 109,648   |
| 8. Multiple Disabilities with Severe Sensory Impairment              | 56,449    | 54,824    |
| 9. Orthopedic Impairment                                             | 12,544    | 12,183    |
| 10. Developmental Delay                                              | 156,804   | 152,289   |
| 11. Preschool Severe Delay                                           | 344,968   | 335,036   |
| 12. Speech/Language Impairment                                       | 678,143   | 706,856   |
| 13. Traumatic Brain Injury                                           | 25,089    | 24,366    |
| 14. Visual Impairment                                                | 12,544    | 12,183    |
| 15. Subtotal (lines 1 through 14)                                    | 4,880,492 | 4,788,200 |
| 16. Gifted Education                                                 | 0         | 0         |
| 17. Remedial Education                                               | 0         | 0         |
| 18. ELL Incremental Costs                                            | 0         | 0         |
| 19. ELL Compensatory Instruction                                     | 0         | 0         |
| 20. Vocational and Technological Education                           | 276,516   | 251,751   |
| 21. Career Education                                                 | 0         | 0         |
| 22. Total (lines 15 through 21. Must equal total of line 23, page 1) | 5,157,008 | 5,039,951 |

**Proposed Ratios for Special Education**

(A.R.S. §§15-903.E.1 and 15-764.A.5)

Teacher-Pupil 1 to 22  
Staff-Pupil 1 to 7

**Estimated FTE Certified Employees**

(A.R.S. §15-903.E.2)

| Prior FY | Budget FY |
|----------|-----------|
| 336.00   | 324.00    |

**Expenditures Budgeted for Audit Services**

|                       |      |    |        |
|-----------------------|------|----|--------|
| M&O Fund - Nonfederal | 6350 | \$ | 50,750 |
| All Funds - Federal   | 6330 |    | 0      |

**FY 2015 Performance Pay (A.R.S. §15-920)**

Amount Budgeted in M&O Fund for a Performance Pay Component

Do not report budgeted amounts for the Performance Pay Component of the Classroom Site Fund on this line.

**Average Daily Membership**

|                                      |          |           |           |           |
|--------------------------------------|----------|-----------|-----------|-----------|
| A. FY 2014 Average Daily Membership: | Resident | 5,533,979 | Attending | 5,545,759 |
| B. FY 2013 Average Daily Membership: | Resident | 5,535,730 | Attending | 5,536,780 |

**Expenditures Budgeted in the M&O Fund for Food Service**

Amount budgeted in M&O for Food Service (Fund 001, Function 3100)

(This amount will be used to determine district compliance with state matching requirements pursuant to Code of Federal Regulations (CFR) Title 7, §210.17(a))

**Estimated Transportation Revenues for FY 2015**

Estimated transportation revenues (object code 1400) to be received

|    |   |
|----|---|
| \$ | - |
|----|---|

| Expenditures                                      | Salaries<br>6100 | Employee Benefits<br>6200 | Purchased Services<br>6300, 6400,<br>6500 (1) | Supplies<br>6600 | Interest on<br>Short-Term Debt<br>6850 | Prior FY<br>2014 | Budget FY<br>2015 | %<br>Increase/<br>Decrease |
|---------------------------------------------------|------------------|---------------------------|-----------------------------------------------|------------------|----------------------------------------|------------------|-------------------|----------------------------|
| Classroom Site Fund 011 - Base Salary             |                  |                           |                                               |                  |                                        |                  |                   |                            |
| 100 Regular Education                             |                  |                           |                                               |                  |                                        |                  |                   |                            |
| 1000 Instruction                                  | 557,906          | 115,764                   |                                               |                  |                                        | 918,184          | 673,670           | -17.7%                     |
| 2100 Support Services - Students                  | 0                | 0                         |                                               |                  |                                        | 3,009            | 0                 | -100.0%                    |
| 2200 Support Services - Instructional Staff       | 0                | 0                         |                                               |                  |                                        | 3,554            | 0                 | -100.0%                    |
| Program 100 Subtotal (lines 1-3)                  | 557,906          | 115,764                   |                                               |                  |                                        | 924,747          | 673,670           | -18.3%                     |
| 200 Special Education                             |                  |                           |                                               |                  |                                        |                  |                   |                            |
| 1000 Instruction                                  | 0                | 0                         |                                               |                  |                                        | 48,271           | 0                 | -100.0%                    |
| 2100 Support Services - Students                  | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| 2200 Support Services - Instructional Staff       | 0                | 0                         |                                               |                  |                                        | 48,271           | 0                 | -100.0%                    |
| Program 200 Subtotal (lines 5-7)                  | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| Other Programs (Specify)                          |                  |                           |                                               |                  |                                        |                  |                   |                            |
| 1000 Instruction                                  | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| 2100 Support Services - Students                  | 0                | 0                         |                                               |                  |                                        | 3,557            | 0                 | -100.0%                    |
| 2200 Support Services - Instructional Staff       | 0                | 0                         |                                               |                  |                                        | 3,557            | 0                 | -100.0%                    |
| Other Programs Subtotal (lines 9-11)              | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| Total Expenditures (lines 4, 8, and 12)           | 557,906          | 115,764                   |                                               |                  |                                        | 976,575          | 673,670           | -23.1%                     |
| Classroom Site Fund 012 - Performance Pay         |                  |                           |                                               |                  |                                        |                  |                   |                            |
| 100 Regular Education                             |                  |                           |                                               |                  |                                        |                  |                   |                            |
| 1000 Instruction                                  | 860,331          | 178,213                   |                                               |                  |                                        | 786,704          | 1,018,544         | 32.0%                      |
| 2100 Support Services - Students                  | 0                | 0                         |                                               |                  |                                        | 37,200           | 0                 | -100.0%                    |
| 2200 Support Services - Instructional Staff       | 0                | 0                         |                                               |                  |                                        | 2,400            | 0                 | -100.0%                    |
| Program 100 Subtotal (lines 14-16)                | 860,331          | 178,213                   |                                               |                  |                                        | 826,304          | 1,018,544         | 23.7%                      |
| 200 Special Education                             |                  |                           |                                               |                  |                                        |                  |                   |                            |
| 1000 Instruction                                  | 0                | 0                         |                                               |                  |                                        | 114,000          | 0                 | -100.0%                    |
| 2100 Support Services - Students                  | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| 2200 Support Services - Instructional Staff       | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| Program 200 Subtotal (lines 18-20)                | 0                | 0                         |                                               |                  |                                        | 114,000          | 0                 | -100.0%                    |
| Other Programs (Specify)                          |                  |                           |                                               |                  |                                        |                  |                   |                            |
| 1000 Instruction                                  | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| 2100 Support Services - Students                  | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| 2200 Support Services - Instructional Staff       | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| Other Programs Subtotal (lines 22-24)             | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| Total Expenditures (lines 17, 21, and 25)         | 860,331          | 178,213                   |                                               |                  |                                        | 940,304          | 1,018,544         | 10.4%                      |
| Classroom Site Fund 013 - Other                   |                  |                           |                                               |                  |                                        |                  |                   |                            |
| 100 Regular Education                             |                  |                           |                                               |                  |                                        |                  |                   |                            |
| 1000 Instruction                                  | 840,837          | 173,931                   |                                               |                  |                                        | 755,453          | 1,014,768         | 34.3%                      |
| 2100 Support Services - Students                  | 0                | 0                         |                                               |                  |                                        | 33,500           | 0                 | -100.0%                    |
| 2200 Support Services - Instructional Staff       | 0                | 0                         |                                               |                  |                                        | 9,500            | 0                 | -100.0%                    |
| Program 100 Subtotal (lines 27-29)                | 840,837          | 173,931                   |                                               |                  |                                        | 798,453          | 1,014,768         | 27.1%                      |
| 200 Special Education                             |                  |                           |                                               |                  |                                        |                  |                   |                            |
| 1000 Instruction                                  | 0                | 0                         |                                               |                  |                                        | 110,500          | 0                 | -100.0%                    |
| 2100 Support Services - Students                  | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| 2200 Support Services - Instructional Staff       | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| Program 200 Subtotal (lines 31-33)                | 0                | 0                         |                                               |                  |                                        | 110,500          | 0                 | -100.0%                    |
| 530 Dropout Prevention Programs                   | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| 1000 Instruction                                  | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| Other Programs (Specify)                          |                  |                           |                                               |                  |                                        |                  |                   |                            |
| 1000 Instruction                                  | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| 2100 Support Serv. Students & Instructional Staff | 0                | 0                         |                                               |                  |                                        | 7,668            | 0                 | -100.0%                    |
| Other Programs Subtotal (lines 36-37)             | 0                | 0                         |                                               |                  |                                        | 0                | 0                 | 0.0%                       |
| Total Expenditures (lines 30, 34, 35, and 38)     | 840,837          | 173,931                   |                                               |                  |                                        | 916,621          | 1,014,768         | 10.7%                      |
| Total Classroom Site Funds (lines 13, 26, and 39) | 2,259,074        | 467,908                   |                                               |                  |                                        | 2,733,500        | 2,726,982         | -0.2%                      |

(1) For FY 2015, the district has budgeted \$ \_\_\_\_\_ in Fund 010, object code 6390 for Classroom Site Fund pass-through payments to district-sponsored charter schools. This amount is not included in the amounts reported for Fund 013.

## FUND 610

## UNRESTRICTED CAPITAL OUTLAY (UCO) FUND

| Expenditures                                       | Rentals<br>6440 | Library Books,<br>Textbooks,<br>& Instructional<br>Aids (2)<br>6641-6643 | Property (2)<br>6700 | Redemption of<br>Principal (3)<br>6831, 6832 | Interest (4)<br>6841, 6842, 6850 | All Other<br>Object Codes<br>(excluding 6900) | Totals              |                      | %<br>Increase/<br>Decrease |
|----------------------------------------------------|-----------------|--------------------------------------------------------------------------|----------------------|----------------------------------------------|----------------------------------|-----------------------------------------------|---------------------|----------------------|----------------------------|
|                                                    |                 |                                                                          |                      |                                              |                                  |                                               | Prior<br>FY<br>2014 | Budget<br>FY<br>2015 |                            |
| Unrestricted Capital Outlay Override (1)           | 0               | 0                                                                        | 0                    | 0                                            | 0                                | 0                                             | 0                   | 0                    | 0.0%                       |
| Unrestricted Capital Outlay Fund 610 (6)           | 0               | 0                                                                        | 0                    | 0                                            | 0                                | 0                                             | 0                   | 0                    | 0.0%                       |
| 1000 Instruction                                   | 0               | 0                                                                        | 0                    | 0                                            | 0                                | 0                                             | 0                   | 0                    | 0.0%                       |
| 2000 Support Services                              | 0               | 0                                                                        | 0                    | 0                                            | 0                                | 0                                             | 0                   | 0                    | 0.0%                       |
| 2100, 2200 Students and Instructional Staff        | 0               | 0                                                                        | 0                    | 0                                            | 0                                | 0                                             | 0                   | 0                    | 0.0%                       |
| 2300, 2400, 2500, 2900 Administration              | 0               | 0                                                                        | 0                    | 0                                            | 0                                | 0                                             | 0                   | 0                    | 0.0%                       |
| 2600 Operation & Maintenance of Plant              | 0               | 0                                                                        | 0                    | 0                                            | 0                                | 0                                             | 0                   | 0                    | 0.0%                       |
| 2700 Student Transportation                        | 0               | 0                                                                        | 0                    | 0                                            | 0                                | 0                                             | 0                   | 0                    | 0.0%                       |
| 3000 Operation of Noninstructional Services (5)    | 0               | 0                                                                        | 0                    | 0                                            | 0                                | 0                                             | 0                   | 0                    | 0.0%                       |
| 4000 Facilities Acquisition and Construction       | 0               | 0                                                                        | 0                    | 0                                            | 0                                | 0                                             | 0                   | 0                    | 0.0%                       |
| 5000 Debt Service                                  | 0               | 0                                                                        | 0                    | 0                                            | 0                                | 0                                             | 0                   | 0                    | 0.0%                       |
| Total Unrestricted Capital Outlay Fund (lines 2-9) | 0               | 0                                                                        | 0                    | 0                                            | 0                                | 0                                             | 0                   | 0                    | 0.0%                       |
|                                                    |                 |                                                                          |                      |                                              |                                  |                                               | 6,384,449           | 7,237,770            | 13.4%                      |
|                                                    |                 |                                                                          |                      |                                              |                                  |                                               | 7,753,323           | 9,034,649            | 16.5%                      |

(1) Amounts in the Unrestricted Capital Outlay Override line 1 above must be included in the appropriate individual line items for Fund 610 and in the Budget Year Total Column.

(5) Expenditures Budgeted in Unrestricted Capital Outlay (UCO) Fund for Food Service

Enter the amount budgeted in UCO for Food Service [Amount will be used to determine district compliance with state matching requirements pursuant to CFR Title 7, §210.17(a)]

Detail by object code:

|                               |         |
|-------------------------------|---------|
| Unrestricted Capital Outlay   |         |
| 6641 Library Books            | \$ -    |
| 6642 Textbooks                | 0       |
| 6643 Instructional Aids       | 680,543 |
| 6731 Furniture and Equipment  | 247,471 |
| 6734 Vehicles                 | 446,600 |
| 6737 Tech Hardware & Software | 397,000 |

(6) Expenditures, if any, budgeted in the Unrestricted Capital Outlay Fund on lines 2-9 for the K-3 Reading Program as described in A.R.S. §15-211.

|                                                        |      |                                  |      |                             |      |
|--------------------------------------------------------|------|----------------------------------|------|-----------------------------|------|
| (3) Includes principal on Capital Equity Fund loans of | \$ - | , principal on capital leases of | \$ - | , and principal on bonds of | \$ - |
| (4) Includes interest on Capital Equity Fund loans of  | \$ - | , interest on capital leases of  | \$ - | , and interest on bonds of  | \$ - |

OTHER FUNDS--REQUIRED CAPITAL EXPENDITURE DETAIL (A.R.S. §15-904(B))

| Expenditures                                    | UNRESTRICTED CAPITAL OUTLAY |           | BOND BUILDING |           | NEW SCHOOL FACILITIES |           |
|-------------------------------------------------|-----------------------------|-----------|---------------|-----------|-----------------------|-----------|
|                                                 | Prior FY                    | Budget FY | Prior FY      | Budget FY | Prior FY              | Budget FY |
|                                                 |                             |           |               |           |                       |           |
| Total Fund Expenditures                         | 7,753,323                   | 9,034,649 | 1,546,794     | 1,994,889 | 75,456                | 50,000    |
| Select Object Codes Detail (1)                  |                             |           |               |           |                       |           |
| 6150 Classified Salaries                        | 0                           | 0         | 0             | 0         | 0                     | 0         |
| 6200 Employee Benefits                          | 0                           | 0         | 0             | 0         | 0                     | 0         |
| 6450 Construction Services                      | 149,697                     | 7,257,770 | 481,429       | 1,994,889 | 75,456                | 50,000    |
| 6710 Land and Improvements                      | 0                           | 0         | 0             | 0         | 0                     | 0         |
| 6720 Buildings and Improvements                 | 0                           | 0         | 0             | 0         | 0                     | 0         |
| 6731 Furniture and Equipment                    | 27,356                      | 247,471   | 0             | 0         | 0                     | 0         |
| 6734 Vehicles                                   | 450,000                     | 446,600   | 0             | 0         | 0                     | 0         |
| 6737 Technology Hardware & Software             | 508,847                     | 397,000   | 0             | 0         | 0                     | 0         |
| 6831, 6832 Redemption of Principal              | 0                           | 0         | 0             | 0         | 0                     | 0         |
| 6841, 6842, 6850 Interest                       | 0                           | 0         | 0             | 0         | 0                     | 0         |
| Total amounts reported on lines 2-11 above for: | 1,135,900                   | 8,348,841 | 481,429       | 1,994,889 | 75,456                | 50,000    |
| Renovation                                      | 0                           | 0         | 0             | 0         | 0                     | 0         |
| New Construction                                | 0                           | 0         | 0             | 0         | 0                     | 0         |
| Other                                           | 0                           | 0         | 0             | 0         | 0                     | 0         |
| Total (lines 12-14)                             | 0                           | 0         | 0             | 0         | 0                     | 0         |

(1) Lines 2-11 may not include all budgeted expenditures of the fund. Total budgeted expenditures for each fund should be included on Line 1.

## SPECIAL PROJECTS

## FEDERAL PROJECTS

1. 100-130 ESEA Title I - Helping Disadvantaged Children
2. 140-150 ESEA Title II - Prof. Dev. and Technology
3. 160 ESEA Title IV - 21st Century Schools
4. 170-180 ESEA Title V - Promote Informed Parent Choice
5. 190 ESEA Title III - Limited Eng. & Immigrant Students
6. 200 ESEA Title VII - Indian Education
7. 210 ESEA Title VI - Flexibility and Accountability
8. 220 IDEA Part B
9. 230 Johnson-O'Malley
10. 240 Workforce Investment Act
11. 250 AEA - Adult Education
12. 260-270 Vocational Education - Basic Grants
13. 280 ESEA Title X - Homeless Education
14. 290 Medicaid Reimbursement
15. 374 E-Rate
16. 378 Impact Aid
17. 300-399 Other Federal Projects (Besides E-Rate & Impact Aid)
18. Total Federal Project Funds (lines 1-17)

## STATE PROJECTS

19. 400 Vocational Education
20. 410 Early Childhood Block Grant
21. 420 Ext. School Yr. - Pupils with Disabilities
22. 425 Adult Basic Education
23. 430 Chemical Abuse Prevention Programs
24. 435 Academic Contests
25. 450 Gifted Education
26. 460 Environmental Special Plate
27. 465-499 Other State Projects
28. Total State Project Funds (lines 19-27)
29. Total Special Projects (lines 18 and 28)

## INSTRUCTIONAL IMPROVEMENT FUND (020)

1. Teacher Compensation Increases
2. Class Size Reduction
3. Dropout Prevention Programs (M&O purposes)
4. Instructional Improvement Programs (M&O purposes)
5. Total Instructional Improvement Fund (lines 1-4)

|      | FTE      |           | TOTAL ALL FUNCTIONS |           |
|------|----------|-----------|---------------------|-----------|
|      | Prior FY | Budget FY | Prior FY            | Budget FY |
| 6000 | 30.40    | 29.03     | 1,907,042           | 1,488,314 |
| 6000 | 1.60     | 0.60      | 207,923             | 177,811   |
| 6000 | 0.00     | 0.00      | 0                   | 0         |
| 6000 | 0.00     | 0.00      | 547                 | 0         |
| 6000 | 0.00     | 0.00      | 75,297              | 80,258    |
| 6000 | 0.00     | 0.00      | 16,911              | 17,000    |
| 6000 | 0.00     | 0.00      | 0                   | 0         |
| 6000 | 33.84    | 31.50     | 955,544             | 1,030,347 |
| 6000 | 0.00     | 0.00      | 0                   | 0         |
| 6000 | 0.00     | 0.00      | 0                   | 0         |
| 6000 | 0.00     | 0.00      | 0                   | 0         |
| 6000 | 0.81     | 0.81      | 130,516             | 135,209   |
| 6000 | 0.81     | 0.00      | 1,185,273           | 124,884   |
| 6000 | 0.00     | 0.00      | 122,805             | 101,047   |
| 6000 | 0.00     | 0.00      | 0                   | 0         |
| 6000 | 1.00     | 3.88      | 1,084,976           | 779,335   |
| 6000 | 68.46    | 65.82     | 5,686,834           | 3,934,403 |
| 6000 | 0.00     | 0.00      | 54,099              | 53,755    |
| 6000 | 0.00     | 0.00      | 0                   | 0         |
| 6000 | 0.00     | 0.00      | 0                   | 0         |
| 6000 | 0.00     | 0.00      | 0                   | 0         |
| 6000 | 0.00     | 0.00      | 0                   | 0         |
| 6000 | 0.00     | 0.00      | 0                   | 0         |
| 6000 | 0.00     | 0.00      | 0                   | 0         |
| 6000 | 6.88     | 4.00      | 338,243             | 239,069   |
| 6000 | 6.88     | 4.00      | 392,342             | 292,824   |
| 6000 | 75.34    | 69.82     | 6,079,176           | 4,227,229 |

|      | Prior FY | Budget FY |
|------|----------|-----------|
| 6000 | 60,000   | 45,000    |
| 6000 | 0        | 0         |
| 6000 | 0        | 0         |
| 6000 | 203,562  | 275,000   |
| 6000 | 263,562  | 320,000   |

|      | Prior FY  | Budget FY |
|------|-----------|-----------|
| 6000 | 4,000     | 0         |
| 6000 | 138,752   | 290,011   |
| 6000 | 0         | 4,886     |
| 6000 | 88,605    | 88,605    |
| 6000 | 0         | 115,049   |
| 6000 | 0         | 0         |
| 6000 | 0         | 0         |
| 6000 | 3,101,749 | 3,081,328 |
| 6000 | 535,436   | 234,247   |
| 6000 | 418,626   | 3,010     |
| 6000 | 579,748   | 467,539   |
| 6000 | 562,751   | 393,843   |
| 6000 | 100,482   | 53,287    |
| 6000 | 15,347    | 11,675    |
| 6000 | 0         | 0         |
| 6000 | 216,396   | 250,477   |
| 6000 | 15,662    | 16,155    |
| 6000 | 2,104     | 2,138     |
| 6000 | 1,037,240 | 1,055,041 |
| 6000 | 170,944   | 151,477   |
| 6000 | 0         | 0         |
| 6000 | 0         | 0         |
| 6000 | 24,067    | 25,944    |
| 6000 | 10,004    | 13,025    |
| 6000 | 187,003   | 69,000    |
| 6000 | 0         | 0         |
| 6000 | 0         | 0         |
| 6000 | 0         | 0         |
| 6000 | 81,828    | 82,210    |
| 6000 | 0         | 0         |
| 6000 | 43,947    | 37,873    |
| 6000 | 0         | 50,000    |
| 6000 | 0         | 50,000    |
| 6000 | 3,552,420 | 3,503,806 |
| 6000 | 0         | 0         |
| 6000 | 4,348,264 | 4,797,900 |
| 6000 | 0         | 0         |
| 6000 | 0         | 0         |
| 6000 | 0         | 0         |
| 6000 | 0         | 0         |
| 6000 | 0         | 0         |

- (1) From Supplement, page 3, line 10 and line 20, respectively.  
 (2) Indicate amount budgeted in Fund 500 for M&O purposes



FY 2015  
STATE OF ARIZONA



SUPPLEMENT  
TO  
SCHOOL DISTRICT ANNUAL EXPENDITURE BUDGET  
FOR DISTRICTS THAT BUDGET FOR:  
  
SPECIAL K-3 PROGRAM OVERRIDE (A.R.S. §15-903.D and Laws 2010, Ch. 179, §4)  
  
JOINT CAREER AND TECHNICAL EDUCATION AND VOCATIONAL EDUCATION CENTER (A.R.S. §15-910.01)  
  
ENGLISH LANGUAGE LEARNERS (A.R.S. §§15-756.04 and 15-756.11)

| M&O Fund Supplement                                                    | FTE      | Salaries  | Employee Benefits | Purchased Services 6300, 6400, 6500 | Supplies         | Other | Totals        |                | % Increase/Decrease |
|------------------------------------------------------------------------|----------|-----------|-------------------|-------------------------------------|------------------|-------|---------------|----------------|---------------------|
|                                                                        | Prior FY | Budget FY | 6100              | 6200                                | 6300, 6400, 6500 | 6600  | Prior FY 2014 | Budget FY 2015 |                     |
| <b>Expenditures</b>                                                    |          |           |                   |                                     |                  |       |               |                |                     |
| 520 Special K-3 Program Override                                       |          |           |                   |                                     |                  |       |               |                |                     |
| 1000 Instruction                                                       | 1.       | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2000 Support Services                                                  | 2.       | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2100 Students                                                          | 3.       | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2200 Instructional Staff                                               | 4.       | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2300 General Administration                                            | 5.       | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2400 School Administration                                             | 6.       | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2500 Central Services                                                  | 7.       | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2600 Operation & Maintenance of Plant                                  | 8.       | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2900 Other                                                             | 9.       | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 3000 Operation of Noninstructional Services                            | 10.      | 0.00      | 0.00              | 0                                   | 0                | 0     | 0             | 0              | 0.0%                |
| Subtotal (lines 1-9) (to Budget, page 1, line 26)                      |          |           |                   |                                     |                  |       |               |                |                     |
| 540 Joint Career and Technical Education & Vocational Education Center |          |           |                   |                                     |                  |       |               |                |                     |
| 1000 Instruction                                                       | 11.      | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2000 Support Services                                                  | 12.      | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2100 Students                                                          | 13.      | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2200 Instructional Staff                                               | 14.      | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2300 General Administration                                            | 15.      | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2400 School Administration                                             | 16.      | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2500 Central Services                                                  | 17.      | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2600 Operation & Maintenance of Plant                                  | 18.      | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 2900 Other                                                             | 19.      | 0.00      |                   |                                     |                  |       | 0             | 0              | 0.0%                |
| 3000 Operation of Noninstructional Services                            | 20.      | 0.00      | 0.00              | 0                                   | 0                | 0     | 0             | 0              | 0.0%                |
| Subtotal (lines 11-19) (to Budget, page 1, line 28)                    |          |           |                   |                                     |                  |       |               |                |                     |

| Unrestricted Capital Outlay Fund Supplement                            | Rentals<br>6440 | Library Books,<br>Textbooks, &<br>Instructional Aids<br>6641-6643 | Property<br>6700 | Redemption of<br>Principal<br>6831, 6832 | Interest<br>6841, 6842, 6850 | All Other<br>Object Codes<br>(excluding 6900) | Totals              |                      | %<br>Increase/<br>Decrease |
|------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------|------------------|------------------------------------------|------------------------------|-----------------------------------------------|---------------------|----------------------|----------------------------|
|                                                                        |                 |                                                                   |                  |                                          |                              |                                               | Prior<br>FY<br>2014 | Budget<br>FY<br>2015 |                            |
|                                                                        |                 |                                                                   |                  |                                          |                              |                                               |                     |                      |                            |
| Expenditures                                                           |                 |                                                                   |                  |                                          |                              |                                               |                     |                      |                            |
| 520 Special K-3 Program Override                                       |                 |                                                                   |                  |                                          |                              |                                               |                     |                      |                            |
| 1000 Instruction                                                       |                 |                                                                   |                  |                                          |                              |                                               |                     | 0                    | 0                          |
| 2000 Support Services                                                  |                 |                                                                   |                  |                                          |                              |                                               |                     | 0                    | 0                          |
| 3000 Operation of Noninstructional Services                            |                 |                                                                   |                  |                                          |                              |                                               |                     | 0                    | 0                          |
| 4000 Facilities Acquisition & Construction                             |                 |                                                                   |                  |                                          |                              |                                               |                     | 0                    | 0                          |
| 5000 Debt Service                                                      |                 |                                                                   |                  |                                          |                              |                                               |                     | 0                    | 0                          |
| Subtotal (lines 21-25)                                                 |                 | 0                                                                 | 0                | 0                                        | 0                            | 0                                             | 0                   | 0                    | 0                          |
| 540 Joint Career and Technical Education & Vocational Education Center |                 |                                                                   |                  |                                          |                              |                                               |                     | 0                    | 0                          |
| 1000 Instruction                                                       |                 |                                                                   |                  |                                          |                              |                                               |                     | 0                    | 0                          |
| 2000 Support Services                                                  |                 |                                                                   |                  |                                          |                              |                                               |                     | 0                    | 0                          |
| 3000 Operation of Noninstructional Services                            |                 |                                                                   |                  |                                          |                              |                                               |                     | 0                    | 0                          |
| 4000 Facilities Acquisition & Construction                             |                 |                                                                   |                  |                                          |                              |                                               |                     | 0                    | 0                          |
| 5000 Debt Service                                                      |                 |                                                                   |                  |                                          |                              |                                               |                     | 0                    | 0                          |
| Subtotal (lines 27-31)                                                 |                 | 0                                                                 | 0                | 0                                        | 0                            | 0                                             | 0                   | 0                    | 0                          |
| Total (lines 26 & 32) (Include in Fund 610 Budget, page 4, lines 2-9)  |                 | 0                                                                 | 0                | 0                                        | 0                            | 0                                             | 0                   | 0                    | 0                          |

| Expenditures                                                 | English Language Learners Supplement  | FTE         |              | Salaries<br>6100 | Employee<br>Benefits<br>6200 | Purchased<br>Services<br>6300, 6400,<br>6500 | Supplies<br>6600 | Property<br>6700 | Other<br>6800 | Totals              |                      | %<br>Increase/<br>Decrease |
|--------------------------------------------------------------|---------------------------------------|-------------|--------------|------------------|------------------------------|----------------------------------------------|------------------|------------------|---------------|---------------------|----------------------|----------------------------|
|                                                              |                                       | Prior<br>FY | Budget<br>FY |                  |                              |                                              |                  |                  |               | Prior<br>FY<br>2014 | Budget<br>FY<br>2015 |                            |
| 1.                                                           | Structured English Immersion Fund 071 | 0.00        | 1.00         | 206,945          | 78,180                       |                                              |                  |                  |               | 138,752             | 285,125              | 105.5%                     |
| 2.                                                           | 1000 Instruction                      | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 0                    | 0.0%                       |
| 3.                                                           | 2000 Support Services                 | 0.00        | 0.00         |                  |                              | 1,429                                        |                  |                  |               | 0                   | 3,454                | --                         |
| 4.                                                           | 2100 Students                         | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 0                    | 0.0%                       |
| 5.                                                           | 2200 Instructional Staff              | 0.00        |              | 2,025            |                              |                                              |                  |                  |               | 0                   | 0                    | 0.0%                       |
| 6.                                                           | 2300 General Administration           | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 0                    | 0.0%                       |
| 7.                                                           | 2400 School Administration            | 0.00        |              |                  |                              | 1,432                                        |                  |                  |               | 0                   | 1,432                | --                         |
| 8.                                                           | 2500 Central Services                 | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 0                    | 0.0%                       |
| 9.                                                           | 2600 Operation & Maintenance of Plant | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 0                    | 0.0%                       |
| 10.                                                          | 2700 Student Transportation           | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 0                    | 0.0%                       |
| 11.                                                          | 2900 Other                            | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 0                    | 0.0%                       |
| Total (lines 1-9) (to Budget, page 6, Other Funds, line 2)   |                                       | 0.00        | 1.00         | 208,970          | 78,180                       | 2,861                                        | 0                |                  | 0             | 138,752             | 290,011              | 109.0%                     |
| 12.                                                          | Compensatory Instruction Fund 072     |             |              |                  |                              |                                              |                  |                  |               |                     |                      |                            |
| 13.                                                          | 1000 Instruction                      | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 0                    | 0.0%                       |
| 14.                                                          | 2000 Support Services                 | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 2,025                | --                         |
| 15.                                                          | 2100 Students                         | 0.00        |              | 2,025            |                              | 244                                          |                  |                  |               | 0                   | 244                  | --                         |
| 16.                                                          | 2200 Instructional Staff              | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 1,185                | --                         |
| 17.                                                          | 2300 General Administration           | 0.00        |              |                  |                              | 1,185                                        |                  |                  |               | 0                   | 0                    | 0.0%                       |
| 18.                                                          | 2400 School Administration            | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 0                    | 0.0%                       |
| 19.                                                          | 2500 Central Services                 | 0.00        |              |                  |                              | 1,432                                        |                  |                  |               | 0                   | 1,432                | --                         |
| 20.                                                          | 2600 Operation & Maintenance of Plant | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 0                    | 0.0%                       |
| 21.                                                          | 2700 Student Transportation           | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 0                    | 0.0%                       |
| 22.                                                          | 2900 Other                            | 0.00        |              |                  |                              |                                              |                  |                  |               | 0                   | 0                    | 0.0%                       |
| Total (lines 11-19) (to Budget, page 6, Other Funds, line 3) |                                       | 0.00        | 0.00         | 2,025            | 0                            | 2,861                                        | 0                |                  | 0             | 0                   | 4,886                | --                         |


**BUDGET WORK SHEETS  
 FOR FISCAL YEAR 2015**

|                | WORK SHEET TITLE                                                            | PAGE |
|----------------|-----------------------------------------------------------------------------|------|
| <del>A.</del>  | Adjustment for Tuition Loss and Student Revenue Loss Phase-Down (Optional). | 1    |
| B.             | Support Level Weights and PSD-12 Weighted Student Counts.                   | 2    |
| C.             | Base Support Level and Base Revenue Control Limit                           | 3    |
| <del>C2.</del> | Weighted Student Count: AOI Students                                        | 4    |
| D.             | Transportation Support Level and Transportation Revenue Control Limit       | 5    |
| E.             | District Support Level and Revenue Control Limit                            | 6    |
| <del>F.</del>  | Consolidation/Unification Assistance.                                       | 6    |
| <del>G.</del>  | District Additional Assistance High School Student Count (Type 03)          | 6    |
| H.             | District Additional Assistance                                              | 7    |
| J.             | Equalization Base and Assistance                                            | 8    |
| <del>K.</del>  | Small School Adjustment Phase Down Limit                                    | 9    |
| <del>K2.</del> | Maximum Small School Adjustment Override                                    | 10   |
| <del>L.</del>  | Impact Aid Fund (ESEA, Title VIII)                                          | 11   |
| M.             | Maintenance and Operation Fund Budget Balance Carryforward                  | 12   |
| <del>O.</del>  | Tuition Out for High School Students                                        | 13   |
| R.             | Student Success Fund                                                        | 14   |
| <del>S.</del>  | Equalization Assistance for an Accommodation School                         | 15   |

**B. WORK SHEET FOR FY 2015 SUPPORT LEVEL WEIGHTS AND PSD-12 WEIGHTED STUDENT COUNTS**  
(A.R.S. §15-943)

| A. Unweighted Student Count                        | PSD      | K-8         | 9-12        |
|----------------------------------------------------|----------|-------------|-------------|
| 1. FY 2015 Non-AOI Student Count                   | 45.795   | 1,588.777   | 1,596.544   |
| 2. FY 2015 AOI Full-Time Student Count             |          | + 0.000     | + 0.000     |
| 3. FY 2015 AOI Part-Time Student Count             |          | + 0.000     | + 0.000     |
| 4. Subtotal (lines A.1 through A.3)                | = 45.795 | = 1,588.777 | = 1,596.544 |
| 5. District Sponsored Charter School Estimated ADM | +        | + 2,294.785 | +           |
| 6. Total Student Count                             | = 45.795 | = 3,883.562 | = 1,596.544 |

| B. Use student count from line A.4 to determine weight. | SUPPORT LEVEL WEIGHTS FOR DISTRICTS |         |                            |         |
|---------------------------------------------------------|-------------------------------------|---------|----------------------------|---------|
|                                                         | DESIGNATED AS ISOLATED              |         | NOT DESIGNATED AS ISOLATED |         |
|                                                         | K-8                                 | 9-12    | K-8                        | 9-12    |
| Student Count 0.001-99.999                              |                                     |         |                            |         |
| Support Level Weight                                    | 1.559                               | 1.669   | 1.399                      | 1.559   |
| Student Count 100.000-499.999                           |                                     |         |                            |         |
| Student Count Constant                                  | 500.000                             | 500.000 | 500.000                    | 500.000 |
| FY 2015 Student Count                                   |                                     |         |                            |         |
| Difference                                              | =                                   |         |                            |         |
| Weight Adjustment Factor                                | x 0.0005                            | 0.0005  | 0.0003                     | 0.0004  |
| Support Level Weight Increase                           | =                                   |         |                            |         |
| Support Level Weight                                    | + 1.358                             | 1.468   | 1.278                      | 1.398   |
| FY 2015 Adjusted Support Level Weight                   | =                                   |         |                            |         |
| Student Count 500.000-599.999                           |                                     |         |                            |         |
| Student Count Constant                                  | 600.000                             | 600.000 | 600.000                    | 600.000 |
| FY 2015 Student Count                                   |                                     |         |                            |         |
| Difference                                              | =                                   |         |                            |         |
| Weight Adjustment Factor                                | x 0.0020                            | 0.0020  | 0.0012                     | 0.0013  |
| Support Level Weight Increase                           | =                                   |         |                            |         |
| Support Level Weight                                    | + 1.158                             | 1.268   | 1.158                      | 1.268   |
| FY 2015 Adjusted Support Level Weight                   | =                                   |         |                            |         |
| Student Count 600.00 or More                            |                                     |         |                            |         |
| Support Level Weight                                    |                                     |         | 1.158                      | 1.268   |
| Joint Technical Education District                      |                                     |         |                            |         |
| Support Level Weight (A.R.S. §15-943.02)                |                                     |         |                            | 1.339   |

**C. PSD-12 WEIGHTED STUDENT COUNT**

1. PSD (from line A.6)

2. District (from line A.1, A.2, or A.3)

a. K-8

b. 9-12

3. Charter School (from line A.5)

a. K-8

b. 9-12

4. Total

a. K-8 (C.2.a + C.3.a)

b. 9-12 (C.2.b + C.3.b)

5. Total Student Count (C.1 + C.4.a + C.4.b)

| Non-AOI Student Count | AOI Full-Time Student Count | AOI Part-Time Student Count | Support Level Weight | Non-AOI Weighted Student Count | AOI Full-Time Weighted Student Count | AOI Part-Time Weighted Student Count |
|-----------------------|-----------------------------|-----------------------------|----------------------|--------------------------------|--------------------------------------|--------------------------------------|
| 45.795                |                             |                             | x 1.450              | = 66.403                       |                                      |                                      |
| 1,588.777             | 0.000                       | 0.000                       | x 1.158              | = 1,839.804                    | 0.000                                | 0.000                                |
| 1,596.544             | 0.000                       | 0.000                       | x 1.268              | = 2,024.418                    | 0.000                                | 0.000                                |
| 2,294.785             |                             |                             | x 1.158              | = 2,657.361                    |                                      |                                      |
| 0.000                 |                             |                             | x 1.268              | = 0.000                        |                                      |                                      |
| 3,883.562             | 0.000                       | 0.000                       |                      | 4,497.165                      | 0.000                                | 0.000                                |
| 1,596.544             | 0.000                       | 0.000                       |                      | 2,024.418                      | 0.000                                | 0.000                                |
| 5,525.901             | 0.000                       | 0.000                       |                      | 6,587.986                      | 0.000                                | 0.000                                |

C. WORK SHEET FOR FY 2015 BASE SUPPORT LEVEL (BSL) AND BASE REVENUE CONTROL LIMIT (BRCL)  
(A.R.S. §§15-808, 15-943, and 15-944.E)

## WEIGHTED STUDENT COUNT

I. A. FY 2015 Non-AOI Student Count (from Work Sheet B, line C.5)

B. Student Count Add-ons (1)

1. Hearing Impairment
2. K-3
3. K-3 Reading (2)
4. English Learners (ELL)
5. MD-R, A-R, and SID-R
6. MD-SC, A-SC, and SID-SC
7. Multiple Disabilities Severe Sensory Impairment
8. Orthopedic Impairment (Resource)
9. Orthopedic Impairment (Self Contained)
10. Preschool-Severe Delay
11. DD, ED, MIID, SLD, SLI, & OHI
12. Emotional Disability (Private)
13. Moderate Intellectual Disability
14. Visual Impairment
15. Total Add-on Count (I.B.1 through I.B.14)

II. FY 2015 Non-AOI Weighted Student Count

| Non-AOI Student Count | x Level Weight | = Non-AOI Weighted Student Count |
|-----------------------|----------------|----------------------------------|
| 5,525.901             |                | 6,587.986                        |

|           |   |       |   |           |
|-----------|---|-------|---|-----------|
| 0.000     | x | 4.771 | = | 0.000     |
| 1,659.093 | x | 0.060 | = | 99.546    |
| 1,659.093 | x | 0.040 | = | 66.364    |
| 167.488   | x | 0.115 | = | 19.261    |
| 45.740    | x | 6.024 | = | 275.538   |
| 32.990    | x | 5.833 | = | 192.431   |
| 7.500     | x | 7.947 | = | 59.603    |
| 0.000     | x | 3.158 | = | 0.000     |
| 10.875    | x | 6.773 | = | 73.656    |
| 8.605     | x | 3.595 | = | 30.935    |
| 618.166   | x | 0.003 | = | 1.854     |
| 15.100    | x | 4.822 | = | 72.812    |
| 16.950    | x | 4.421 | = | 74.936    |
| 2.000     | x | 4.806 | = | 9.612     |
| 4,243.600 |   |       |   | 976,548   |
|           |   |       |   | 7,564,534 |

(I.A + I.B.15, this column)

III. FY 2015 AOI FT Weighted Student Count (from Work Sheet C2, line II)

IV. FY 2015 AOI PT Weighted Student Count (from Work Sheet C2, line IV)

| AOI Weighted Student Count | x Funding Ratio | = Adjusted AOI Weighted Student Count |
|----------------------------|-----------------|---------------------------------------|
| 0.000                      | x 95%           | 0.000                                 |
| 0.000                      | x 85%           | 0.000                                 |

## CALCULATION OF FY 2015 BSL AND BRCL

V. Total Weighted Student Count (line II + III + IV)

VI. A. Base Level Amount \$3,373.11 - To include Teacher Compensation, use Base Level of \$3,415.27  
For Career Ladder and Optional Performance Incentive Program districts, add increase of  
% approved by the district governing board (A.R.S. §§15-918, 15-918.04, 15-919 and 15-919.04) (3)

B. Increase for 200 Days of Instruction (line VI.A x 5%) (A.R.S. §15-902.04)

C. Adjusted FY 2015 Base Level Amount (line VI.A + VI.B) (to Work Sheet K, line I.G and II.G)

VII. Result (line V x VI.C)

VIII. Teacher Experience Index (TEI) (If actual TEI is less than 1.0000 use 1.0000)

IX. Result (line VII x VIII)

X. Increase for Tuition Loss Adjustment (from all copies of Work Sheet A, line I.I)

XI. Increase for Student Revenue Loss Phase-Down (from Work Sheet A, line II)

XII. Increase for Career Ladder [A.R.S. §15-918.04(A)(5)] (3)

XIII. FY 2013 Nonfederal Audit Service Actual Expenditures (4)

XIV. Decreases for Charter School Federal and State Monies Received

XV. Decrease for Charter School Nonparticipation Adjustment

XVI. Other Reductions: (For FY 2015 this amount is zero, unless otherwise notified by ADE)

XVII. FY 2015 BSL and BRCL (sum lines IX through XIII minus lines XIV through XVI) (to Work Sheet E, line I)

|                  |
|------------------|
| 7,564,534        |
|                  |
| \$ 3,415.27      |
| \$               |
| \$ 3,415.27      |
| \$ 25,834,926.03 |
| 1.0000           |
| \$ 25,834,926.03 |
| \$               |
| \$               |
| \$               |
| \$ 52,219.00     |
| \$               |
| \$               |
| \$               |
| \$ 25,887,145.03 |

Portion of line IX amount from total K-3 and total K-3 Reading weighted student counts: (2)

|             |               |
|-------------|---------------|
| K-3         | \$ 339,976.47 |
| K-3 Reading | \$ 226,650.98 |

(1) The Non-AOI Student Count for districts with district sponsored charter schools (DSCS) includes the district student count plus the estimated charter school student count for students that did not attend a district school last year.

(2) Districts assigned a letter grade of C, D, or F, in accordance with A.R.S. §15-241, or that have more than 10% of their pupils in grade three reading far below the third grade level according to the reading portion of the AIMS test, will receive monies for this weight only after the district's K-3 Reading Program Plan is approved by the State Board of Education. A.R.S. §15-211

(3) In accordance with Laws 2011, Ch. 29, §32, the maximum base level increase for a career ladder and optional performance incentive programs is 1% for FY 2015.

(4) A.R.S. §15-914.F allows districts to increase the BSL if financial and compliance audit costs will be incurred for the budget year.

Enter the FY 2013 nonfederal audit expenditures on line XIII.

Enter the FY 2013 federal audit expenditures from all funds to the right (should agree to FY 2013 AFR).

\$

Enter the total FY 2013 audit expenditures from all funds to the right.

\$ 52,219.00

Do not include costs of consulting or other nonaudit services paid to audit firms (e.g., application fees paid for submission of district's reports to ASBO and GFOA for certification or for the preparation of the Meritorious Budget Award application to ASBO) in the amounts reported on Line XIII or in this footnote.

**D. WORK SHEET FOR FY 2015 TRANSPORTATION SUPPORT LEVEL (TSL) (A.R.S. §§15-945, as amended by Laws 2014, Ch. 17, §6, and 15-816.01) AND TRANSPORTATION REVENUE CONTROL LIMIT (TRCL) (A.R.S. §15-946)**

TABLE I

| Approved Daily Route Miles per Eligible Student Transported | FY 2015 State Support Level per Route Mile |
|-------------------------------------------------------------|--------------------------------------------|
| I. 0.5 or Less                                              | 2.49                                       |
| II. More than 0.5, through 1.0                              | 2.04                                       |
| III. More than 1.0                                          | 2.49                                       |

TABLE II FACTORS

| Approved Daily Route Miles per Eligible Students Transported | Unified or an Accommodation School that offers instruction in grades 9-12 or a Common School District Not in a High School District (Type 01, 02, or 03) | Common School District within a High School District or an Accommodation School that does not offer instruction in grades 9-12 (Type 01 or 04) | High School District (Type 05) |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| I. 1.0 or Less                                               | 0.15                                                                                                                                                     | 0.10                                                                                                                                           | 0.25                           |
| II. More than 1.0                                            | 0.18                                                                                                                                                     | 0.12                                                                                                                                           | 0.30                           |

## TSL CALCULATION

|                                                                                                                               |                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| I. Approved Daily Route Miles per Eligible Student Transported                                                                |                                                                                         |
| A. FY 2014 Approved Daily Route Miles                                                                                         | 4,121.000                                                                               |
| B. Number of Eligible Students Transported in FY 2014                                                                         | 1,496.000                                                                               |
| C. Approved Daily Route Miles per Eligible Student Transported (I.A ÷ I.B)                                                    | 2.7550                                                                                  |
| II. To and From School Support Level                                                                                          |                                                                                         |
| A. Annual Route Miles (Line I.A x 180 or 200, as applicable)                                                                  | <input type="checkbox"/> Check here if approved for 200 Days of Instruction 741,780.000 |
| B. State Support Level per Route Mile (use Table I based on I.C)                                                              | \$ 2.49                                                                                 |
| C. 1. FY 2014 Annual Expenditure for Bus Tokens                                                                               | \$ 0.00                                                                                 |
| 2. FY 2014 Annual Expenditure for Bus Passes                                                                                  | \$ 0.00                                                                                 |
| D. To and From School Support Level [(II.A x II.B) + II.C.1 + II.C.2]                                                         | \$ 1,847,032.20                                                                         |
| III. Academic Education, Career and Technical Education, Vocational Education, and Athletic Trips Support Level               |                                                                                         |
| A. Factor from Table II (based on I.C and district type)                                                                      | 0.180                                                                                   |
| B. Academic Education, Career and Technical Education, Vocational Ed., and Athletic Trips Support Level (II.A x II.B x III.A) | \$ 332,465.80                                                                           |
| IV. Extended School Year Support Level for Pupils with Disabilities                                                           |                                                                                         |
| A. Actual Route Miles traveled in July and August 2013 to Transport Pupils w/Disabilities for Extended School Year            | 1,094.000                                                                               |
| B. Estimated Route Miles Traveled in June 2014 to Transport Pupils w/Disabilities for Extended School Year                    | 0.000                                                                                   |
| C. Total Extended School Year Route Miles (IV.A + IV.B)                                                                       | 1,094.000                                                                               |
| D. State Support Level per Route Mile (use Table I based on I.C)                                                              | \$ 2.49                                                                                 |
| E. Extended School Year Support Level for Pupils with Disabilities (IV.C x IV.D)                                              | \$ 2,724.06                                                                             |
| V. FY 2015 TSL (lines II.D + III.B + IV.E) (to Work Sheet E, line III)                                                        | \$ 2,182,222.06                                                                         |
| VI. Support Level Change                                                                                                      |                                                                                         |
| A. FY 2014 Transportation Support Level                                                                                       | \$ 2,377,283.48                                                                         |
| B. Transportation Support Level Change (If result is negative, enter 0) (V- VI.A)                                             | \$ 0.00                                                                                 |

## TRCL CALCULATION

|                                                                                                                                                |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| VII. FY 2014 Transportation Revenue Control Limit                                                                                              | \$ 2,788,717.62 |
| VIII. FY 2015 Transportation Revenue Control Limit                                                                                             |                 |
| A. Preliminary FY 2015 Transportation Revenue Control Limit (VI.B + VII)                                                                       | \$ 2,788,717.62 |
| B. 120% of FY 2015 Transportation Support Level (V x 1.20)                                                                                     | \$ 2,618,666.47 |
| C. Adjusted FY 2015 Transportation Revenue Control Limit (if line VIII.A is greater than line VIII.B use line VII, otherwise use line VIII.A.) | \$ 2,788,717.62 |
| D. FY 2015 Transportation Revenue Control Limit (the greater of line V or VIII.C) (to Work Sheet E, line VII)                                  | \$ 2,788,717.62 |



**E. WORK SHEET FOR FY 2015 DISTRICT SUPPORT LEVEL (DSL) AND  
REVENUE CONTROL LIMIT (RCL) (A.R.S. §§15-947 and 15-951)****CALCULATION OF THE DSL**

|                                                                                                                                                                                                                             |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| I. FY 2015 Base Support Level/Base Revenue Control Limit (from Work Sheet C, line XVII)                                                                                                                                     | \$ 25,887,145.03 |
| II. Tuition Out for High School Students (from Work Sheet O, line 13)<br>[Applies only to tuition for high school students if the District of Residence<br>is a common school NOT within a high school district (Type 03).] | \$ 0.00          |
| III. FY 2015 Transportation Support Level (from Work Sheet D, line V)                                                                                                                                                       | \$ 2,182,222.06  |
| IV. FY 2015 District Support Level (sum of lines I through III)                                                                                                                                                             | \$ 28,069,367.09 |

**CALCULATION OF THE RCL**

|                                                                                                                                                                                                                             |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| V. FY 2015 Base Support Level/Base Revenue Control Limit (from line I above)                                                                                                                                                | \$ 25,887,145.03 |
| VI. Tuition Out for High School Students (from Work Sheet O, line 13)<br>[Applies only to tuition for high school students if the District of Residence<br>is a common school NOT within a high school district (Type 03).] | \$ 0.00          |
| VII. FY 2015 Transportation Revenue Control Limit (from Work Sheet D, line VIII.D)                                                                                                                                          | \$ 2,788,717.62  |
| VIII. FY 2015 Revenue Control Limit (sum of lines V through VII) [to Budget, page 7, line 1(a)]                                                                                                                             | \$ 28,675,862.65 |

**F. WORK SHEET FOR FY 2015 CONSOLIDATION/UNIFICATION ASSISTANCE  
(A.R.S. §§15-912 and 15-912.01)**

|                                                                                                      |         |
|------------------------------------------------------------------------------------------------------|---------|
| I. Consolidation/Unification Increase for Transitional Costs incurred in first year                  |         |
| II. FY 2015 District Support Level (line I + Work Sheet E, line IV)                                  | \$ 0.00 |
| III. FY 2015 Revenue Control Limit (line I + Work Sheet E, line VIII) [to Budget, page 7, line 1(a)] | \$ 0.00 |

**G. WORK SHEET FOR FY 2015 DISTRICT ADDITIONAL ASSISTANCE HIGH SCHOOL STUDENT COUNT FOR  
COMMON SCHOOL DISTRICTS NOT WITHIN A HIGH SCHOOL DISTRICT (TYPE 03)  
(A.R.S. §15-951.C)**

|                                                                                                                                                                |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| I. High School Student Count Tuitioned Out (from Work Sheet O, line 6)                                                                                         | 0.000 |
| II. High School Student Count Transported by District of Residence to District of Attendance                                                                   |       |
| III. 50% of High School Student Count Transported by District of Residence to District of<br>Attendance (Line II x .5) (to Work Sheet H, line V.A column 9-12) | 0.000 |

## H. WORK SHEET FOR FY 2015 DISTRICT ADDITIONAL ASSISTANCE (DAA)

(A.R.S. §§15-183, 15-185, 15-951.C, 15-961, 15-962.01, and 15-963.B, as amended by Laws 2014, Ch. 17, §§1, 2, 12, 13, and 14)

## TABLE TO CALCULATE DAA PER STUDENT COUNT

|                                                          | K-8         | 9-12        |
|----------------------------------------------------------|-------------|-------------|
| I. FY 2015 Actual Student Count: .001 - 99,999           |             |             |
| DAA per Student Count                                    | \$ 544.58   | \$ 601.24   |
| II. FY 2015 Actual Student Count: 100.000 - 499,999      |             |             |
| A. Student Count Constant                                | 500.000     | 500.000     |
| B. Actual Student Count (from Work Sheet B, line A.4)    | - 0.000     | - 0.000     |
| C. Difference                                            | = 0.000     | = 0.000     |
| D. Weight Adjustment Factor                              | x 0.0003    | x 0.0004    |
| E. Support Level Weight Increase                         | = 0.000     | = 0.000     |
| F. Support Level Weight                                  | + 1.278     | + 1.398     |
| G. Adjusted Support Level Weight                         | = 0.000     | = 0.000     |
| H. Support Level Amount                                  | x \$ 389.25 | x \$ 405.59 |
| I. DAA per Student Count                                 | = \$ 0.00   | = \$ 0.00   |
| III. FY 2015 Actual Student Count: 500.000 - 599,999     |             |             |
| A. Student Count Constant                                | 600.000     | 600.000     |
| B. Actual Student Count (from Work Sheet B, line A.4)    | - 0.000     | - 0.000     |
| C. Difference                                            | = 0.000     | = 0.000     |
| D. Weight Adjustment Factor                              | x 0.0012    | x 0.0013    |
| E. Support Level Weight Increase                         | = 0.000     | = 0.000     |
| F. Support Level Weight                                  | + 1.158     | + 1.268     |
| G. Adjusted Support Level Weight                         | = 0.000     | = 0.000     |
| H. Support Level Amount                                  | x \$ 389.25 | x \$ 405.59 |
| I. DAA per Student Count                                 | = \$ 0.00   | = \$ 0.00   |
| IV. FY 2015 Actual Student Count: 600.000 or More & JTED |             |             |
| DAA per Student Count                                    | \$ 450.76   | \$ 492.94   |

## CALCULATIONS FOR DAA

|                                                                                                                     | PSD            | K-8             | 9-12              |
|---------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-------------------|
| V. District Additional Assistance Base                                                                              |                |                 |                   |
| A. FY 2015 Student Count (from Work Sheet B, line A.4 and Work Sheet G, line III for type 03 districts)             | 45.795         | 1,588.777       | 1,596.544         |
| B. DAA per Student Count (from Table above)                                                                         | x \$ 450.76    | x \$ 450.76     | x \$ 492.94       |
| C. DAA Base (line V.A x line V.B)                                                                                   | = \$ 20,642.55 | = \$ 716,157.12 | = \$ 787,000.40   |
| VI. District Additional Assistance Growth Factor                                                                    |                |                 |                   |
| A. FY 2015 Student Count (from Work Sheet B, line A.4 and Work Sheet G, line II for type 03 districts)              |                | 3,231.116       |                   |
| B. FY 2014 Student Count                                                                                            |                | + 3,222.870     |                   |
| C. FY 2015 DAA Growth Factor (VI.A + VI.B)                                                                          |                | = 1.0026        |                   |
| VII. Adjusted District Additional Assistance                                                                        |                |                 |                   |
| A. DAA Base (from line V.C)                                                                                         | \$ 20,642.55   | \$ 716,157.12   | \$ 787,000.40     |
| B. Adjusted Growth Factor (if line VI.C is < or = 1.05, use 1.0, if > 1.05, use 1 plus 50% of the increase)         | x 1.0000       | x 1.0000        | x 1.0000          |
| C. FY 2015 DAA (VII.A x VII.B)                                                                                      | = \$ 20,642.55 | = \$ 716,157.12 | = \$ 787,000.40   |
| D. DAA for High School Textbooks                                                                                    |                |                 |                   |
| 1. FY 2015 Actual 9-12 Student Count (from Work Sheet B, line A.4)                                                  |                |                 | 1,596.544         |
| 2. Support Level Amount for Textbooks                                                                               |                |                 | x \$ 69.68        |
| 3. DAA for Textbooks (VII.D.1 x VII.D.2)                                                                            |                |                 | = \$ 111,247.19   |
| E. 9-12 DAA (including charter additional assistance and capital transportation adjustment from lines below)        |                |                 |                   |
| 1. FY 2015 9-12 DAA (9-12 lines VII.C + VII.D.3 + VII.G.3 + VII.H) (to Budget, page 7, line 2.a)                    |                |                 | = \$ 898,247.59   |
| 2. 9-12 DAA Reduction for State Budget Adjustments (to Budget, page 7, line 2.b)                                    |                |                 | - \$ 495,486.00   |
| 3. Adjusted FY 2015 9-12 DAA (VII.E.1-VII.E.2) (to Work Sheet J, line III.A.1 or III.B.5)                           |                |                 | = \$ 402,761.59   |
| F. PSD and K-8 DAA (including charter additional assistance and capital transportation adjustment from lines below) |                |                 |                   |
| 1. FY 2015 PSD and K-8 DAA (PSD and K-8 lines VII.C + VII.G.3 + VII.H) (to Budget, page 7, line 2.a)                |                |                 | = \$ 4,655,773.19 |
| 2. PSD and K-8 DAA Reduction for State Budget Adjustments (to Budget, page 7, line 2.b)                             |                |                 | - \$ 2,087,420.00 |
| 3. Adjusted FY 2015 PSD and K-8 DAA (VII.F.1-VII.F.2) (to Work Sheet J, line III.A.1 or III.B.5)                    |                |                 | = \$ 2,568,353.19 |
| G. Charter Additional Assistance (CAA)                                                                              |                |                 |                   |
| 1. FY 2015 Charter School Student Count (from Work Sheet B, line A.5)                                               | 0.00           | 2,294.79        | 0.00              |
| 2. CAA per Student                                                                                                  | x \$ 1,707.77  | \$ 1,707.77     | \$ 1,990.38       |
| 3. FY 2015 CAA (line VII.G.1 x line VII.G.2)                                                                        | = \$ 0.00      | \$ 3,918,973.52 | \$ 0.00           |
| H. Capital Transportation Adjustment A.R.S. §15-963.B                                                               | \$             | \$              | \$                |

**J. WORK SHEET FOR EQUALIZATION BASE AND ASSISTANCE (A.R.S. §15-971.A and .B)**
**NOTE:** Common School Districts NOT within a High School District (Type 03) should only complete Sections I and III.B.

|                                                                                                                                                                                                                                                                         | <u>PSD-8</u>                      | <u>9-12</u>                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|
| I. A. Total FY 2015 PSD and K-8 Weighted State Aid Student Count                                                                                                                                                                                                        |                                   |                                   |
| 1. PSD (from Work Sheet B, line C.1)                                                                                                                                                                                                                                    | <u>66,403</u>                     |                                   |
| 2. K-8 (from Work Sheet B, line C.4.a, Total Non-AOI and AOI Counts)                                                                                                                                                                                                    | <u>4,497,165</u>                  |                                   |
| B. Total FY 2015 PSD-8 and 9-12 Weighted State Aid Student Count (Total Non-AOI and AOI Counts)                                                                                                                                                                         | <u>4,563,568</u>                  | <u>2,024,418</u>                  |
|                                                                                                                                                                                                                                                                         | (I.A.1 + I.A.2)                   | (from Work Sheet B, line C.4.b)   |
| C. Total FY 2015 Weighted State Aid Student Count (line I.B PSD-8 column + 9-12 column)                                                                                                                                                                                 |                                   | <u>6,587,986</u>                  |
| D. PSD-8 and 9-12 Factors (line I.B + line I.C)                                                                                                                                                                                                                         | <u>0.6927</u>                     | <u>0.3073</u>                     |
| II. A. Lesser of District Support level (DSL) or Revenue Control Limit (RCL) (from Work Sheet E, line IV or VIII, or Work Sheet F, line II or III) (to Work Sheet S, line I.A)                                                                                          |                                   | <u>\$ 28,069,367.09</u>           |
| B. DSL/RCL PSD-8 and 9-12 Allocation (line I.D x line I.A)                                                                                                                                                                                                              | <u>\$ 19,443,650.58</u>           | <u>\$ 8,625,716.51</u>            |
| III. A. For ALL Districts Except Common School Districts NOT Within a High School District (Type 03)                                                                                                                                                                    |                                   |                                   |
| 1. Adjusted FY 2015 District Additional Assistance (from Work Sheet H)                                                                                                                                                                                                  | <u>\$ 2,568,353.19</u>            | <u>\$ 402,761.59</u>              |
|                                                                                                                                                                                                                                                                         | (from Work Sheet H, line VII.F.3) | (from Work Sheet H, line VII.E.3) |
| 2. Total FY 2015 Equalization Base (II.B + III.A.1)                                                                                                                                                                                                                     | <u>\$ 22,012,003.77</u>           | <u>\$ 9,028,478.10</u>            |
| 3. 2014 Primary Assessed Valuation + 100                                                                                                                                                                                                                                | <u>\$ 3,348,323.94</u>            | <u>\$ 3,348,323.94</u>            |
| 4. 2014 Salt River Project (SRP) Valuation + 100                                                                                                                                                                                                                        | <u>\$ 989.49</u>                  | <u>\$ 989.49</u>                  |
| 5. 2014 Government Property Lease Excise Tax Assessed Valuation + 100                                                                                                                                                                                                   | <u>\$ 0.00</u>                    | <u>\$ 0.00</u>                    |
| 6. TOTAL Valuation (III.A.3 + III.A.4 + III.A.5)                                                                                                                                                                                                                        | <u>\$ 3,349,313.43</u>            | <u>\$ 3,349,313.43</u>            |
| 7. Qualifying Tax Rate                                                                                                                                                                                                                                                  | <u>x \$ 2.1123</u>                | <u>x \$ 2.1123</u>                |
| 8. Qualifying Levy (III.A.6 x III.A.7)                                                                                                                                                                                                                                  | <u>\$ 7,074,754.76</u>            | <u>\$ 7,074,754.76</u>            |
| 9. FY 2015 Equalization Assistance Before Adjustments (III.A.2 - III.A.8)                                                                                                                                                                                               | <u>\$ 14,937,249.01</u>           | <u>\$ 1,953,723.34</u>            |
| 10. FY 2015 State Aid Decrease for Districts participating in Career Ladder Program (.000375 x BSL from Work Sheet C, line XVII) (Laws 1992, Ch. 158, §2) Unified districts use PSD-8 column only. (For FY 2015 this amount is zero, unless otherwise notified by ADE.) | <u>- \$ 0</u>                     | <u>- \$ 0</u>                     |
| 11. Total FY 2015 Equalization Assistance (III.A.9 - III.A.10)                                                                                                                                                                                                          | <u>\$ 14,937,249.01</u>           | <u>\$ 1,953,723.34</u>            |
| B. For Common School Districts NOT Within a High School District (Type 03)                                                                                                                                                                                              |                                   |                                   |
| 1. Lesser of District Support Level (DSL) or Revenue Control Limit (RCL) (from Work Sheet E, line IV or VIII, or Work Sheet F, line II or III)                                                                                                                          | <u>\$ 0.00</u>                    | <u>\$ 0.00</u>                    |
| 2. Tuition Out for High School Students (from Work Sheet E, line II or VI)                                                                                                                                                                                              | <u>- \$ 0.00</u>                  | <u>- \$ 0.00</u>                  |
| 3. Adjusted DSL/RCL (III.B.1 - III.B.2)                                                                                                                                                                                                                                 | <u>\$ 0.00</u>                    | <u>\$ 0.00</u>                    |
| 4. DSL/RCL PSD-8 and 9-12 Allocation                                                                                                                                                                                                                                    | <u>\$ 0.00</u>                    | <u>\$ 0.00</u>                    |
|                                                                                                                                                                                                                                                                         | (line III.B.3 x I.D)              | (line III.B.3 x I.D) + III.B.2    |
| 5. Adjusted FY 2015 District Additional Assistance (from Work Sheet H)                                                                                                                                                                                                  | <u>\$ 0.00</u>                    | <u>\$ 0.00</u>                    |
|                                                                                                                                                                                                                                                                         | (from Work Sheet H, line VII.F.3) | (from Work Sheet H, line VII.E.3) |
| 6. FY 2015 Equalization Base (III.B.4 + III.B.5)                                                                                                                                                                                                                        | <u>\$ 0.00</u>                    | <u>\$ 0.00</u>                    |
| 7. 2014 Primary Assessed Valuation + 100                                                                                                                                                                                                                                | <u>\$</u>                         | <u>\$</u>                         |
| 8. 2014 Salt River Project (SRP) Valuation + 100                                                                                                                                                                                                                        | <u>\$</u>                         | <u>\$</u>                         |
| 9. 2014 Government Property Lease Excise Tax Assessed Valuation + 100                                                                                                                                                                                                   | <u>\$</u>                         | <u>\$</u>                         |
| 10. TOTAL Valuation (III.B.7 + III.B.8 + III.B.9)                                                                                                                                                                                                                       | <u>\$ 0.00</u>                    | <u>\$ 0.00</u>                    |
| 11. Qualifying Tax Rate                                                                                                                                                                                                                                                 | <u>x \$</u>                       | <u>x \$</u>                       |
| 12. Qualifying Levy (III.B.10 x III.B.11)                                                                                                                                                                                                                               | <u>\$ 0.00</u>                    | <u>\$ 0.00</u>                    |
| 13. FY 2015 Equalization Assistance Before Adjustments (III.B.6 - III.B.12)                                                                                                                                                                                             | <u>\$ 0.00</u>                    | <u>\$ 0.00</u>                    |
| 14. FY 2015 State Aid Decrease for Districts participating in Career Ladder Program (.000375 x BSL from Work Sheet C, line XVII) (Laws 1992, Ch. 158, §2) (For FY 2015 this amount is zero, unless otherwise notified by ADE.)                                          | <u>- \$ 0</u>                     | <u>- \$ 0</u>                     |
| 15. Total FY 2015 Equalization Assistance (III.B.13 - III.B.14)                                                                                                                                                                                                         | <u>\$ 0.00</u>                    | <u>\$ 0.00</u>                    |

Laws 2014, Ch. 16, §3, requires a joint technical education district (JTED) with a student count of more than 2,000 students to be funded ☐ at 95.5% of the state aid that would otherwise be provided by law and to reduce its budget limits accordingly. Therefore, the JTED's actual total equalization assistance may be less than the amount calculated on this Work Sheet. Estimated reduction to state aid \$ 0.00  
This estimated reduction amount must be used to reduce the GBL on page 7, line 9 and/or the UCBL on page 8, line A.10.

**M. WORK SHEET FOR CALCULATION OF THE FY 2015 MAINTENANCE AND OPERATION (M&O) FUND  
BUDGET BALANCE CARRYFORWARD (A.R.S. §15-943.01)**

|    |    |                                                                                                                                                                                   |                  |
|----|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1. | a. | General Budget Limit (GBL) (from FY 2014 latest revised Budget, page 7, line 10)                                                                                                  | \$ 29,389,417.00 |
|    | b. | Adjustments to the GBL from FY 2014 BUDG75                                                                                                                                        | \$ 1,048.00      |
|    | c. | Adjusted GBL                                                                                                                                                                      | \$ 29,390,465.00 |
| 2. | a. | Budgeted M&O expenditures (from FY 2014 latest revised Budget, page 1, line 30, Total Budget Year Column)                                                                         | \$ 29,389,417.00 |
|    | b. | Adjustments to the GBL (from line 1.b)                                                                                                                                            | \$ 1,048.00      |
|    | c. | Adjusted Budgeted Expenditures                                                                                                                                                    | \$ 29,390,465.00 |
| 3. |    | Lesser of the Adjusted GBL (line 1.c) or the Adjusted Budgeted Expenditures (line 2.c)                                                                                            | \$ 29,390,465.00 |
| 4. |    | M&O actual expenditures                                                                                                                                                           | \$ 28,173,699.00 |
| 5. |    | Budget Balance (line 3 minus line 4) (If negative, enter zero. The district does not have any budget balance to carry forward. Do not complete the remainder of this work sheet.) | \$ 1,216,766.00  |

**Note:** For lines 6.a through 6.h deduct the FY 2014 actual expenditures from the budget amount. If the result is negative, enter zero.

|     |    | FY 2014<br>Budget                                                                                                                                                                  | Actual       | Unexpended<br>Budget |
|-----|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|
| 6.  | a. | Special Program Override                                                                                                                                                           | \$ 0.00 - \$ | = \$ 0.00            |
|     | b. | Desegregation                                                                                                                                                                      | \$ 0.00 - \$ | = \$ 0.00            |
|     | c. | Tuition Out Debt Service                                                                                                                                                           | \$ 0.00 - \$ | = \$ 0.00            |
|     | d. | Dropout Prevention Programs                                                                                                                                                        | \$ 0.00 - \$ | = \$ 0.00            |
|     | e. | Joint Career and Technical Ed. and Voc. Ed. Center                                                                                                                                 | \$ 0.00 - \$ | = \$ 0.00            |
|     | f. | Career Ladder                                                                                                                                                                      | \$ - \$      | = \$ 0.00            |
|     | g. | Optional Performance Incentive Program                                                                                                                                             | \$ - \$      | = \$ 0.00            |
|     | h. | Performance Pay                                                                                                                                                                    | \$ 0.00 - \$ | = \$ 0.00            |
|     | i. | Total Budget Balance Deductions [Add lines 6.a through 6.h.]                                                                                                                       |              | = \$ 0.00            |
| 7.  |    | Budget Balance after Deductions (If negative, enter zero. The district does not have any budget balance to carry forward.) (line 5 minus line 6.i)                                 |              | \$ 1,216,766.00      |
| 8.  | a. | FY 2014 Adjusted District Limit (RCL) from page 4 of the most recent ADE report "Basic Calculations for Equalization Assistance" APOR 55-1, available on ADE's Web site            |              | \$ 30,419,138.00     |
|     | b. | Growth Adjustment (FY 2014 BUDG75)                                                                                                                                                 |              |                      |
|     | c. | Factor of 4%                                                                                                                                                                       |              | x 0.04               |
| 9.  |    | Maximum Allowable Budget Balance Carryforward [(line 8.a + line 8.b) x line 8.c]                                                                                                   |              | \$ 1,216,765.52      |
| 10. |    | Actual Allowable Budget Balance Carryforward (Enter the lesser of line 7 or 9)                                                                                                     |              | \$ 1,216,765.52      |
| 11. |    | Enter the amount of Allowable Budget Balance Carryforward transferred to the School Opening Fund (not to exceed the lesser of line 10 or the FY 2014 M&O Fund ending cash balance) |              | \$                   |
| 12. |    | Remaining Actual Allowable Budget Balance Carryforward to be used in M&O Fund (line 10 - line 11) [to Budget, page 7, line 8(c)]                                                   |              | \$ 1,216,765.52      |

**R. WORK SHEET FOR FY 2015 STUDENT SUCCESS FUND**  
**(A.R.S. §15-917, as amended by Laws 2014, Ch. 17, §§5 and 17)**

**Part I**

| Achievement Profile            | Improvement Category<br>(1) | Student Success<br>Funding Multiplier | Eligible Scores | Student Success<br>Funding Amount |
|--------------------------------|-----------------------------|---------------------------------------|-----------------|-----------------------------------|
| Exceeds proficiency            | Superior improvement        | \$24.50                               | x _____ =       | 0.00                              |
| Exceeds proficiency            | Strong improvement          | \$12.25                               | x _____ =       | 0.00                              |
| Exceeds proficiency            | Below-average improvement   | \$7.75                                | x _____ =       | 0.00                              |
| Meets proficiency              | Superior improvement        | \$18.25                               | x _____ =       | 0.00                              |
| Meets proficiency              | Strong improvement          | \$9.25                                | x _____ =       | 0.00                              |
| Meets proficiency              | Below-average improvement   | \$6.00                                | x _____ =       | 0.00                              |
| Approaches proficiency         | Superior improvement        | \$39.75                               | x _____ =       | 0.00                              |
| Approaches proficiency         | Strong improvement          | \$20.00                               | x _____ =       | 0.00                              |
| Falls far below<br>proficiency | Superior improvement        | \$61.25                               | x _____ =       | 0.00                              |
| Falls far below<br>proficiency | Strong improvement          | \$30.50                               | x _____ =       | 0.00                              |
| <b>Total</b>                   |                             |                                       |                 | <b>0.00</b>                       |

**Part II**

|                                                                                                                                                    |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| A. Prior year district attending ADM in tested grades (2)                                                                                          | _____     |
| B. Per tested ADM amount (Part I, Total/Part II, line A)                                                                                           | 0.00      |
| C. Prior year district attending ADM in untested grades (2)                                                                                        | _____     |
| D. Total untested ADM amount (Part II, line B x line C)                                                                                            | 0.00      |
| E. Number of high school graduates from the prior year                                                                                             | x \$21.50 |
| F. Amount to be allocated for the Student Success Fund (Sum of Part I, Total, and Part II, lines D and E) (on Budget, page 6, Other Funds, line 4) | 88,605.00 |

**(1) Improvement Categories:**

"Superior improvement" means a measurement of academic gain within or equal to the top seventeen per cent for individual students that is used to calculate school and school district achievement profiles pursuant to section 15-241, subsection H, Arizona Revised Statutes.

"Strong improvement" means an above-average measurement of academic gain for individual students that is used to calculate school and school district achievement profiles pursuant to section 15-241, subsection H, Arizona Revised Statutes, and that is below a determination of superior improvement.

"Below-average improvement" means a below-average measurement of academic gain for individual students that is used to calculate school and school district achievement profiles pursuant to section 15-241, subsection H, Arizona Revised Statutes. Also, a student in a tested grade that does not receive a measurement of academic gain is considered to demonstrate below-average improvement.

**(2) Tested and Untested Grades**

"Tested grades" means grades three through eight and grade ten.

"Untested grades" means kindergarten programs and grades one, two, nine and eleven.



# **ACTION**

## **Item 10C.**

### **New Bank Account**

## HUMBOLDT UNIFIED SCHOOL DISTRICT

|          |                                                  |            |
|----------|--------------------------------------------------|------------|
| TO:      | Humboldt Unified School District Governing Board | Item # 100 |
| FROM:    | Cynthia Windham                                  | Reading    |
| DATE:    | December 9, 2014                                 | Discuss    |
| SUBJECT: | Auxiliary Clearing Account                       | Action X   |
|          |                                                  | Consent    |

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### OBJECTIVE:

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### SUPPORTING DATA:

Per A.R.S. 15-341 the finance office is requesting that a new Auxiliary Operations Fund clearing bank account be established for Humboldt Unified School District.

The Uniform System of Financial Records (USFR) defines revenues from Auxiliary Operations to be typically from bookstore operations, athletic operations, and miscellaneous district-related operations.

Revenues may include the sale or rental of books, supplies and materials; course fees; fees for optional, noncredit, educational, or recreational activities; deposits for the use of district supplies; athletic gate receipts and concession sales; and other miscellaneous receipts.

The Extracurricular Activities Fees Tax Credit is considered to be a subsection of this account.

Currently, the District is utilizing a Miscellaneous Clearing Account for managing these funds and would like to migrate to a separate bank account for tracking these funds.

### SUMMARY & RECOMMENDATION:

It is the recommendation of the Finance Director that a new Auxiliary Operations Fund bank account be established for Humboldt Unified School District to include the following signers:

|                                 |                   |
|---------------------------------|-------------------|
| Superintendent                  | Dr. Paul Stanton  |
| Finance Director                | Cynthia Windham   |
| Internal Auditor                | Mary Kaye Schrenk |
| Secretary to the Superintendent | Mary Diaz         |

Two signers will be required on the account.

### Sample Motion:

I move to approve the establishment of an Auxiliary Operations Fund clearing bank account as presented.

Approved for transmittal to the Governing Board: Dr. Paul Stanton  
Dr. Paul Stanton

Questions should be directed to: Cynthia Windham (759-4000)



# **ACTION**

## **Item 10D.**

### **Student Success Funding**

## HUMBOLDT UNIFIED SCHOOL DISTRICT

|          |                                                                                              |            |
|----------|----------------------------------------------------------------------------------------------|------------|
| TO:      | Humboldt Unified School District Governing Board                                             | Item # 100 |
| FROM:    | Dan Streeter, Assistant Superintendent of Operations<br>Cynthia Windham, Director of Finance | Reading    |
| DATE:    | December 9, 2014                                                                             | Discuss    |
| SUBJECT: | Governor's Student Success Funding Distribution                                              | Action X   |

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OBJECTIVE: Goal #1 Raise the Level of Student Achievement  
Goal # 4 To Attract and Retain Highly Effective Employees

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### **SUPPORTING DATA:**

Last year, Governor Brewer proposed a performance funding plan that was based on district and school A-F letter grades in order to reward schools that earn high marks or show real improvement. Governor Brewer later updated her performance funding proposal to be called the "Student Success Funding" which bases payments on individual student success metrics rather than district school A-F letter grades.

The Arizona Department of Education released these funds in November by utilizing the Student Success Funding formula. The Humboldt Unified School District received \$88,000 through this funding formula. These funds are flexible in how they may be used. However, these funds are subject to legislative appropriations each year, so districts have been advised to be careful in using these funds for ongoing expenditures. In effect, they should be viewed as one time monies.

The 2014-2015 Professional Staff and Support Staff Meet and Confer Committees met to discuss how to best distribute these funds. Items taken under consideration included which employee groups shall be eligible, how the payout should be handled, and when the distribution shall occur.

The committee felt that all employees hired before July 1, 2014 should be eligible to receive the Student Success Funding at rates consistent with their FTE. The supporting rationale for this decision from the Meet and Confer Committee included:

- It is believed that this is the fairest way to handle one time monies.
- Historically, the district has handled one time monies in this manner (ARRA distribution).
- It is the feeling of the committee that ALL employees in the district contributed to student success during the last school year.

### **SUMMARY & RECOMMENDATION:**

It is the recommendation from the combined committee that the Student Success Funding be distributed amongst all current employees of the Humboldt Unified School District who were also employed before July 1, 2014. Further, it is the recommendation that the divided amount equal the ratio equivalent of the FTE for each employee regardless of job classification.

#### ***Sample Motion:***

*I move to approve the Student Success Funding distribution as presented.*

Approved for transmittal to the Governing Board:

  
Dr. Paul Stanton, Superintendent

Questions should be directed to: Dan Streeter @ 759-4006