



The Humboldt Schools.  
*Motivating achievement since 1906.*

## GOVERNING BOARD MEETING

Tuesday, April 23, 2013

HUSD Transportation Facility  
6411 N. Robert Road, Building 500  
Prescott Valley, AZ

**Special Session @ 6:30**

Dr. Paul H. Stanton, Superintendent

Richard Adler, President  
Carmelite Staker, Vice President  
Gary Hicks, Member  
Brian Letendre, Member  
Suzie Roth, Member

## HUMBOLDT UNIFIED SCHOOL DISTRICT #22

*A Caring, Learning Community Transforming Today's Learners into Tomorrow's Successes*

### NOTICE OF COMBINED PUBLIC MEETING AND EXECUTIVE SESSION OF THE GOVERNING BOARD OF EDUCATION

Notice is hereby given that the Governing Board of the Humboldt Unified School District #22 will convene during a meeting open to the public on **April 23, 2013**, at the **District Transportation Facility**, located at **6411 N. Robert Road, Building 500, Prescott Valley, Arizona**.

- If authorized by a majority vote of the members of the Governing Board, any matter on the Open Meeting Agenda may be discussed in executive session for the purpose of obtaining legal advice thereon, pursuant to A.R.S. 38-431.03 (A)(3). The Board may also vote to convene in executive session to review and discuss issues marked with an asterisk (\*). These sessions are not open to the public; however, Board decisions will be made in open public assembly.
- Members of the HUSD Governing Board who are not able to attend in person may participate via an electronic medium.
- The Agenda may be revised up to twenty-four (24) hours prior to the meeting. Revisions will be posted at the HUSD District Office located at 6411 N. Robert Road, Prescott Valley, Arizona.
- Arrangements to accommodate disabilities may be made by contacting Mary Diaz at (928)759-4000 or [mary.diaz@humboldtunified.com](mailto:mary.diaz@humboldtunified.com) prior to the meeting.
- Members of the public wishing to address the Board are requested to complete a Public Participation Form provided at the entrance of the meeting area.
- Discussion by the Board is limited to items posted on the agenda.

### AGENDA

#### 6:30 PM REGULAR SESSION

1. **WELCOME AND CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE/FLAG CEREMONY**

3. **ROLL CALL**

4. **AGENDA REVIEW/ACCEPT**

5. **REPORTS**

- A. Board
- B. Superintendent

6. **PUBLIC PARTICIPATION**

Participation is reserved for members of the public who have submitted a completed Public Participation Form. Total length of time shall not exceed 30 minutes. Individual times shall not exceed 5 minutes (Policy BEDH). When addressing the Board, speakers are to state their name and subject into the microphone so that their statements may be properly recorded.

Members of the Board may not discuss items that are not specifically on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later time.

7. **CONSENT ITEMS**

This section includes approval of items such as minutes, routine warrants, purchase orders, travel claims, employee leave requests, employee transfer requests and resignations, gifts to the District, and student and/or staff travel. Documentation concerning the matters on the Consent Agenda may be reviewed at the District office. Upon the request of a Board member, a topic on the Consent Agenda may be removed from this segment of the meeting and discussed as a Regular Agenda item.

- (Pages 1-3) A. Personnel Recommendations
- (Pages 4-11) B. Request for approval of Amendment 1 and Amendment 2 to the Department of Economic Security (DES) Contract for the Transition from School to Work Program
- (Pages 12-19) C. Request for approval of overnight, out of state travel to Alamosa and Gunnison, Colorado, June 18 – June 29, 2013 for Bradshaw Mountain High School boys basketball team members to attend two high school basketball camps
- (handout) *back of packet* D. Request for approval of the Second Amendment to Option and Lease Agreement to the AT & T Cell Tower Lease Agreement

**8. ACTION**

- (Pages 20-31) A. Request for approval of the 2013-14 Certified and Classified Salary Schedules
- (Pages 32-36) B. Discussion and possible action to approve 2013-2014 certified contracts
- (Pages 37-39) C. Discussion and possible action to approve three new Reading Coach positions for the 2013-2014
- (Pages 40-41) D. Request for approval of stipends for the 2013-14 HUSD Curriculum Alignment Project

**9. ANNOUNCEMENTS**

A. Next Scheduled Board Meetings are:

May 14, 2013	6:30 p.m.	Regular Meeting	@ Liberty Traditional
June 11, 2013	6:30 p.m.	Regular Meeting	@ Transportation Facility
July 9, 2013	6:30 p.m.	Regular Meeting	@ Transportation Facility

**10. ADJOURNMENT**

---

Copies of agendas and supporting documentation relative to public meetings are available at the District Administration Office during normal work hours, 24 hours prior to a meeting and immediately preceding the meeting.

# **CONSENT**

## **Item 7A.**

### **Personnel Recommendations**

HUMBOLDT UNIFIED SCHOOL DISTRICT #22  
PERSONNEL DEPARTMENT

Personnel Consent Agenda for Board Meeting on April 23, 2013

**A. RESIGNATIONS/MATERNITY LEAVES/LEAVES OF ABSENCE/OTHER**

Certified Staff

1. Ruth Andrews – Preschool Teacher @ BFPS (resign effective 5/24/13)
2. Gina Bahlman – Induction Mentor @ DO (retire effective 5/24/13)
3. Julie Bekkala – Kindergarten teacher @ LTS (resign effective 5/24/13)
4. Robert Bolleter - .4 School Psychologist @ SSO (retire effective 6/30/13)
5. Brett Dahl – Assistant Principal @ BMHS (resign effective 6/30/13)
6. Cindy Dahl – Assistant Principal @ BMHS (resign effective 6/30/13)
7. Christina Gabaldon – 2<sup>nd</sup> Grade Teacher @ GES (resign effective 5/24/13)
8. Thomas Hanson – Middle School Band Director @ BMMS/GHMS/LTS (Military Duty effective 5/10/13)
9. Angela Knox – Extended Resource Teacher @ MVES (resign effective 5/24/13)
10. Patricia Range – Elementary Teacher @ HES (retire effective 5/24/13)
11. Linda Schwandt – Middle School Language Arts Teacher @ BMMS (retire effective 5/27/13)

Classified Staff

1. Jacqueline Kemsley – 7 Hr/Day Resource Aide @ GHMS (resign effective 5/24/13)
2. James Richmond – 4.5 Hr/Day Bus driver @ DO (resign effective 4/9/13)
3. Cheryl Smith – Administrative Secretary @ F & N (resign effective 5/31/13)
4. Carol Whatoname – 6.5 Hr/Day Resource Aide @ CSES (resign effective 5/24/13)

Substitute+ Staff

1. Gregory Dahlgren – Bus Driver
2. Herschelle Mehus – Aide
3. Deborah Thompson – Teacher
4. Heather Tribble – Bus Driver
5. Arlene Weisheipl – Aide

**B. EMPLOYMENT OFFERS** (*Employment offer is subject to acceptable background/fingerprint checks.*)

Certified Staff

Classified Staff

1. Melissa Babcock – 3 Hr/Day Playground Aide @ LVES (replaces Cynthis Riggs)
2. Kurt Eikenberry – 6 Hr/Day Bus Driver @ DO (replaces Larry Jorgenson)
3. Patrick Keeling – Interim Director of Information Technology @ DO (Board Approved 2/28/13)
4. Toy Tayo – IS Technician @ DO (replaces Vincent Vianello)

Substitute+ Staff

1. Novice Cole – Aide
2. Sally Davidson – Teacher
3. Karen Janusz - Aide
4. Nichole Jones – F & N Worker
5. Jonathan Novak – Teacher
6. Kelly Sibley – Aide
7. Timothy Smith – Custodian
8. Patrice Sparks – Nurse
9. Jennifer Torp – Teacher
10. Arlene Weisheipl – Aide

**C. SUPPLEMENTAL CONTRACTS**

Overloads

1. None

HUMBOLDT UNIFIED SCHOOL DISTRICT #22  
PERSONNEL DEPARTMENT

Personnel Consent Agenda for Board Meeting on April 23, 2013

Stipends Specifically Listed on Board-approved 2012-13 Stipend Schedule

(\$0.00 M&O...\$612.50 Tax Credit...\$0.00 General Tax Credit...\$0.00 SPED)

1. Tim Krobs – Elementary Track Coach stipend @ HES (paid w/ Tax Credit)

Other Stipends

(\$0.00 M&O...\$0.00 Tax Credit...\$0.00 F&N...\$0.00 Special Education...\$0.00 Other)

1. None

**D. IN-DISTRICT TRANSFERS**

Certified

1. None

Classified

1. Robin Berardi – from Computer Lab Aide @ GES to IS Help Desk @ DO (New Position Board Approved 2/28/13)
2. Christopher Eiken – from 7 Hr/Day Custodian @ GHMS to 7 Hr/Day Custodian @ LTS (replaces Richard Kenner)
3. Christopher Fairchild – from Lead Night Custodian @ GHMS to Lead Night Custodian @ BMMS (replaces Fred Passamonte)
4. Richard Kenner – from 7 Hr/Day Custodian @ LTS to Lead Night Custodian @ GHMS (replaces Christopher Fairchild)

**E. INCREASE/ DECREASE IN HOURS (+OR -) OR FUNDING**

Certified

1. None

Classified

1. None

**CONSENT**  
**Item 7B.**

**Department of**  
**Economic Security**

**Contract Amendments**

**HUMBOLDT UNIFIED SCHOOL DISTRICT**

TO: Humboldt Unified School District Governing Board      Item # **7B**  
FROM: Stephanie Rowe, Special Services Director      Reading  
DATE: 4/23/2013      Discuss  
SUBJECT: Amendments 1 & 2 (Budgets) to ADES/RSA Transition      Action  
            from School to Work (TSW) contract      Consent ✓

---

**SUPPORTING DATA:**

Attached are contract Amendments 1 and 2 (budgets) to our Arizona Department of Economic Security/Rehabilitation Services Administration (ADES/RSA) for our Transition from School to Work (TSW) also known as Youth Transition Program (YTP). The budget, which provides funding for our TSW program at the high school, must be approved annually.

- Amendment #1 revises our budget for the 2012/2013 school year. This budget was revised/reduced due to a staff vacancy.
- Amendment #2 is the new budget for the 2013/2014 school year.

HUSD is in its 14th year of collaboration with ADES/RSA for our Transition from School to Work program to implement regulation (34CFR 36 1.28) for the purpose of facilitating a seamless transition of students with disabilities from high school to the world of work in order to maximize their employability and integration into the workforce and community.

The Amendments have been reviewed and approved by the District's legal counsel.

**SUMMARY & RECOMMENDATION:**

It is recommended that the Governing Board approve Amendment 1 and Amendment 2.

**Sample Motion:**

I move to approve Amendment 1, revised budget for 2012/2013, and Amendment 2, 2013/2014 budget, to our agreement with ADES/RSA for our Transition from School to Work program.

Approved for transmittal to the Governing Board:

  
\_\_\_\_\_  
Dr. Paul H. Stanton, Superintendent

*For questions contact Stephanie Rowe, Director Special Services, 759-4040*



DEPARTMENT OF ECONOMIC SECURITY

Your Partner For A Stronger Arizona

INTERGOVERNMENTAL AGREEMENT

CONTRACT AMENDMENT

1. CONTRACTOR (Name and address)  COUNTY OF YAVAPAI , Humboldt Unified School District #22 6411 N ROBERT RD Prescott Valley, AZ 86314-8770	2. CONTRACT ID NUMBER  ADES13-033441
	3. AMENDMENT NUMBER  1

4. THE PARTIES AGREE TO THE FOLLOWING AMENDMENT:

Pursuant to Section 4, AMENDMENTS OR MODIFICATIONS, the Revised Budget, Revision Date 2/19/2013 for the period from 07/01/2012 through 06/30/2013, in the amount of \$122,156.00, is attached and added to this agreement.

5. EXCEPT AS PROVIDED HEREIN, ALL TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AS HERETOFORE CHANGED AND/OR AMENDED REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT. THE AMENDMENT SHALL BECOME EFFECTIVE ON THE DATE OF LAST SIGNATURE UNLESS OTHERWISE SPECIFIED HEREIN. BY SIGNING THIS FORM ON BEHALF OF THE CONTRACTOR, THE SIGNATORY CERTIFIES HE/SHE HAS THE AUTHORITY TO BIND THE CONTRACTOR TO THIS CONTACT.

6. ARIZONA DEPARTMENT OF ECONOMIC SECURITY	7. NAME OF CONTRACTOR COUNTY OF YAVAPAI , Humboldt Unified School District #22
SIGNATURE OF AUTHORIZED INDIVIDUAL	SIGNATURE OF AUTHORIZED INDIVIDUAL
TYPED NAME Elizabeth G. Csaki, CPPB	TYPED NAME
TITLE Manager, Contract Administration Unit Manager	TITLE
DATE	DATE

IN ACCORDANCE WITH ARS §11-952 THIS CONTRACT AMENDMENT HAS BEEN REVIEWED BY THE UNDERSIGNED WHO HAVE DETERMINED THAT THIS CONTRACT AMENDMENT IS IN APPROPRIATE FORM AND WITHIN THE POWERS AND AUTHORITY GRANTED TO EACH RESPECTIVE PUBLIC BODY.

ARIZONA ATTORNEY GENERAL'S OFFICE

COUNSEL FOR COUNTY OF YAVAPAI , Humboldt Unified School District #22

By: \_\_\_\_\_  
Assistant Attorney General

By:   
Public Agency Legal Counsel

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**Transition from School to Work  
Revised BUDGET**

Revision Date 2/19/2013

School District: Humboldt Unified School District #22  
 Budget Period: 2012-2013  
 Contract Number: ADES13-033441

**1. PERSONNEL EXPENSES**

1.1	Salaries and Wages		Basis	Bdgt			
	Position Title	Annual Salary	No. Mnths	No. Mnths	BASE TSW SALARY	TSW % of Time	TSW COST
1.1a	Teacher/Coordinator	\$55,718.16	12	12	\$55,718.16	100.00%	\$55,718.16
1.1b	Teacher/Coordinator						
1.1c	Transition Specialist #1	\$21,464.64	12	12	\$21,464.64	100.00%	\$21,464.64
1.1d	Transition Specialist #2	\$21,464.64	12	6	\$10,732.32	100.00%	\$10,732.32
1.1e	Transition Specialist #3						
1.1f	Transition Specialist #4						
<b>TOTAL SALARY</b>					<b>\$87,915</b>		<b>\$87,915</b>

**1.2 EMPLOYEE RELATED EXPENSES (ERE)**

	ITEM	TSW Cost	ERE Rate:	Fixed	TSW COST
1.2a	ERE, Teacher/Coordinator	\$55,718	19.29%		\$10,748
1.2b	ERE, Teacher/Coordinator		0.00%		
1.2c	ERE, Transition Spec 1	\$21,465	19.29%		\$4,141
1.2d	ERE, Transition Spec 2	\$10,732	19.29%		\$2,070
1.2e	ERE, Transition Spec 3		0.00%		
1.2f	ERE, Transition Spec 4		0.00%		
1.2g	Other ERE Benefits	Amt / Employee \$6,113	No Empl 2.5	Ttl Other ERE \$15,283	\$15,283
<b>TOTAL ERE</b>					<b>\$32,241</b>

**2. OTHER EXPENSES**

	ITEM	BASIS	TSW COST
2.1	Materials/Supplies		\$1,000
2.2	Local Travel		
2.3	Training		\$1,000
2.4	Other Expenses (itemize or attach list)		
<b>TOTAL OTHER EXPENSES</b>			<b>\$2,000</b>

**3. CAPITAL EQUIPMENT EXPENSES**

	Capital Equipment	TOTAL COST	TOTAL TAX	TSW COST
<b>TOTAL CAPITAL EQUIPMENT</b>				<b>\$0</b>

**4. TOTAL BUDGET (1 + 2 + 3) \$122,156**

**FUNDING CONTRIBUTION 42.60% PERCENT OF TOTAL BUDGET \$52,039**



DEPARTMENT OF ECONOMIC SECURITY

Your Partner For A Stronger Arizona

INTERGOVERNMENTAL AGREEMENT
CONTRACT AMENDMENT

1. CONTRACTOR (Name and address)
COUNTY OF YAVAPAI, Humboldt Unified School District #22
6411 N ROBERT RD
Prescott Valley, AZ 86314-8770
2. CONTRACT ID NUMBER
ADES13-033441
3. AMENDMENT NUMBER
2

4. THE PARTIES AGREE TO THE FOLLOWING AMENDMENT:

Pursuant to Section 4, AMENDMENTS OR MODIFICATIONS, the Budget for the period from 07/01/2013 through 06/30/2014, in the amount of \$136,715.00, is attached and added to this agreement.

5. EXCEPT AS PROVIDED HEREIN, ALL TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AS HERETOFORE CHANGED AND/OR AMENDED REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT. THE AMENDMENT SHALL BECOME EFFECTIVE ON THE DATE OF LAST SIGNATURE UNLESS OTHERWISE SPECIFIED HEREIN. BY SIGNING THIS FORM ON BEHALF OF THE CONTRACTOR, THE SIGNATORY CERTIFIES HE/SHE HAS THE AUTHORITY TO BIND THE CONTRACTOR TO THIS CONTACT.

6. ARIZONA DEPARTMENT OF ECONOMIC SECURITY
SIGNATURE OF AUTHORIZED INDIVIDUAL
TYPED NAME
Elizabeth G. Csaki, CPPB
TITLE
Manager, Contract Administration Unit Manager
DATE
7. NAME OF CONTRACTOR
COUNTY OF YAVAPAI, Humboldt Unified School District #22
SIGNATURE OF AUTHORIZED INDIVIDUAL
TYPED NAME
TITLE
DATE

IN ACCORDANCE WITH ARS §11-952 THIS CONTRACT AMENDMENT HAS BEEN REVIEWED BY THE UNDERSIGNED WHO HAVE DETERMINED THAT THIS CONTRACT AMENDMENT IS IN APPROPRIATE FORM AND WITHIN THE POWERS AND AUTHORITY GRANTED TO EACH RESPECTIVE PUBLIC BODY.

ARIZONA ATTORNEY GENERAL'S OFFICE

COUNSEL FOR COUNTY OF YAVAPAI, Humboldt Unified School District #22

By: Assistant Attorney General

By: [Signature] Public Agency Legal Counsel

Date:

Date:

## Transition from School to Work

## BUDGET

School District: Humboldt Unified School District #22  
 Budget Period: 2013-2014  
 Contract Number: ADES 13-033441

1. PERSONNEL EXPENSES								
1.1	Salaries and Wages		Basis	Bdgt				
	Position Title	Annual Salary	No. Mnths	No. Mnths	BASE TSW SALARY	TSW % of Time	TSW COST	
1.1a	Teacher/Coordinator	\$55,718.16	12	12	\$55,718.16	100.00%	\$55,718.16	
1.1b	Teacher/Coordinator							
1.1c	Transition Specialist #1	\$21,382.40	12	12	\$21,382.40	100.00%	\$21,382.40	
1.1d	Transition Specialist #2	\$21,382.40	12	12	\$21,382.40	100.00%	\$21,382.40	
1.1e	Transition Specialist #3							
1.1f	Transition Specialist #4							
	<b>TOTAL SALARY</b>				\$98,483		\$98,483	
1.2 EMPLOYEE RELATED EXPENSES (ERE)								
	ITEM	TSW Cost	ERE Rate:		Fixed		TSW COST	
1.2a	ERE, Teacher/Coordinator	\$55,718	19.68%				\$10,965	
1.2b	ERE, Teacher/Coordinator		0.00%					
1.2c	ERE, Transition Spec 1	\$21,382	19.68%				\$4,208	
1.2d	ERE, Transition Spec 2	\$21,382	19.68%				\$4,208	
1.2e	ERE, Transition Spec 3		0.00%					
1.2f	ERE, Transition Spec 4		0.00%					
		<b>Amt / Employee</b>		<b>No Empl</b>	<b>Ttl Other ERE</b>			
1.2g	Other ERE Benefits	\$5,617		3	\$16,851		\$16,851	
	<b>TOTAL ERE</b>						\$36,232	
2. OTHER EXPENSES								
	ITEM		BASIS				TSW COST	
2.1	Materials/Supplies		see Attachment 1b				\$1,000	
2.2	Local Travel							
2.3	Training		estimate				\$1,000	
2.4	Other Expenses (itemize or attach list)							
	<b>TOTAL OTHER EXPENSES</b>						\$2,000	
3. CAPITAL EQUIPMENT EXPENSES								
	Capital Equipment						TSW COST	
	<b>TOTAL CAPITAL EQUIPMENT</b>		<b>TOTAL COST</b>		<b>TOTAL TAX</b>		\$0	
4. TOTAL BUDGET (1 + 2 + 3)							\$136,715	
	<b>FUNDING CONTRIBUTION</b>		42.60% PERCENT OF TOTAL BUDGET					\$58,241

Transition from School to Work  
**MATERIALS AND SUPPLIES EXPENSES**

School District: Humboldt Unified School District  
 Budget Period: 2013/2014  
 Contract Number: ADES13-033441

<b>15 - Financial Peace - Foundations Student Workbook</b>	\$ 10.99	15	\$ 164.85
<b>20 - 7 Habits of Highly Effective Teens - Activity Guide</b>	\$ 4.24	20	\$ 84.80
<b>4 - Brother Black Toner Cartridge</b>	\$ 74.99	4	\$ 299.96
<b>2 - Brother Yellow Toner Cartridge</b>	\$ 69.99	2	\$ 139.98
<b>2 - Brother Magenta Toner Cartridge</b>	\$ 69.99	2	\$ 139.98
<b>2 - Brother Cyan Toner Cartridge</b>	\$ 69.99	2	\$ 139.98
<b>Total</b>			<b>Excluding shipping and tax</b> \$ 969.55
			tax and shipping (est.) \$ 30.45

Transition From School to Work  
**ANNUAL STUDENT DEMOGRAPHICS**

School District: Humboldt Unified  
 Contract Number: ADES13-033441  
 Budget Period: 2013-2014

Insert number of students by disability type you plan to refer to VR/TSW.				
	TYPE OF DISABILITY	NUMBER OF STUDENTS Special Education	NUMBER OF STUDENTS Section 504	PLANNED REFFERALS TO TSW FOR THIS BUDGET PERIOD
1	Learning Disability	108		12
2	Mild Mental Retardation	16		0
3	Moderate Mental Retardation	11		0
4	Speech/Language Impairment	1		0
5	Severe Emotional Disturbance	19		0
6	Deafness/Hard of Hearing	1		0
7	Orthopedic Impairment	0		0
8	Multiple Disabilities	4		1
9	Blindness/Visual Impairment	1		0
10	Autism	19		2
11	Asperger's Syndrome	0		
12	Other Health Impairments	36		4
13	Traumatic Brain Injury	4		
14	Spinal Cord Injury	0		
15	Severe Sensory Impairment	1		
16	Other Disabilities	0	31	
TOTAL		221	31	19

# **CONSENT**

## **Item 7C.**

# **Student Travel**

APR 12 2013

REQUEST FOR BOARD AGENDA ITEM

Requested Meeting Date: 4/23/13

Person / Organization Submitting Request: Doug Beilfuss

Date Submitted: 4/10/13

Please indicate under which Agenda Item your request will be listed. Items will be discussion before action whenever possible.

Student / Staff Recognition: \_\_\_\_\_

Report: \_\_\_\_\_

Consent Items: Student Travel ~ Basket Ball Camp - Summer 2013

Discussion Items: \_\_\_\_\_

Action Items: \_\_\_\_\_

*Include all supporting materials when submitting to building administrator*

Materials include:

- Information about the project, position, etc.
- Justification for the request and/or academic standard that will be met
- Financial costs and funding source
- Number of students if applicable
- Approval by legal council if applicable

Administrative Approval: C Dahl Date: 3/25/13

Education Services Administrative Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Finance Administrative Approval: C Grundheim Date: 4/16/13

Accepted for placement on agenda for: 4-23-13

Denied \_\_\_\_\_

Superintendent's Office: [Signature] 4/16/13

# Student Out-of-State Overnight Trip

Sponsors Name Doug Beilfuss Phone 759-2052 or 759-4188

Organization Taking Trip: BMHS Boys Basketball

Date of Trip: June 18<sup>th</sup> - June 29<sup>th</sup>

Place of Trip: Adams State (Alamogosa, CO.) and Western State (Gunnison, CO.)

Number of Students: # of Girls \_\_\_\_\_ # of Boys 11

**Costs of Trip:**

Event Registration	Adams State Western State	\$ <del>1224</del> 1980
Transportation - Call for a quote		\$ 671.79
Lodging - Where?	dorms	\$
Hotel Security? yes or no		
If no, how are the students being supervised?		
Other (Specify)		\$
<b>Total</b>		<b>\$ 4275.79</b>
<b>Cost per Student</b>		<b>\$ 388.71</b>

**How is Trip to Be Funded:**

Tax Credit	\$
Auxiliary	\$ 4275.79
Student Club	\$
Booster	\$
Grant	\$
Other (Specify)	\$

**Other Information:**

Chaperones - Adult/Student 1:10 Names of Chaperons? \_\_\_\_\_

Doug Beilfuss

What determines the students eligibility for attending? Players who were in our program last year or players that have a chance to play varsity.

How does the trip benefit the students and the teacher? It will help us grow as a team.

What state standard is met? \_\_\_\_\_

Curriculum objectives? \_\_\_\_\_

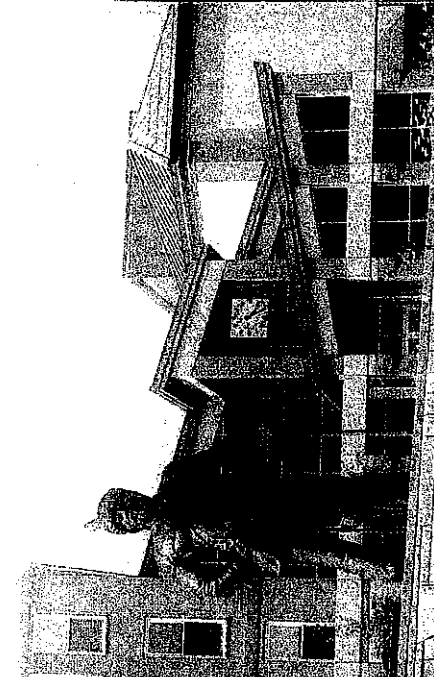
Student outcomes? They will get better as individuals and learn about their new materials.



Join the Taylor River or  
Gunnison River as a  
Team Building opportunity!

*Approximate driving times:*

- Colorado Spring • 3 hrs
- Denver • 3.5 hrs
- Durango • 3 hrs
- Grand Junction • 2 hrs
- Pueblo • 3 hrs
- Albuquerque, NM • 5.5 hrs
- Phoenix, AZ • 10 hrs



Western State  
Colorado University

**WVSCU**  
**MOUNTAINERS**



*Team Camp*  
ELEV. 7,723 FT.

**HIGH SCHOOL BOYS**  
**TEAM CAMP**

THURSDAY - SATURDAY

*"Where Teams are made in June  
So Championships are Won in March"*

## COSTS

\$195.00 Resident - Room/Board  
8 Players - FREE Coach

## Early Bird Special

(Registration & deposit before April 15, 2013)  
\$180.00 Resident

Dates June 27th-29th, 2013

### 27th Thursday

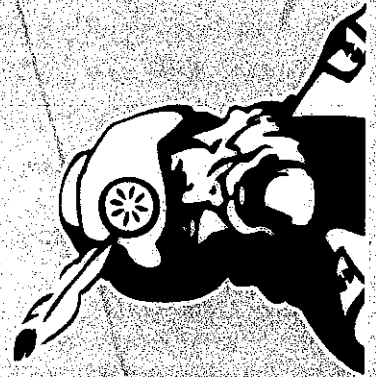
10:00am - Noon: Check In  
Noon-12:45pm: Coaches Meeting  
12:30pm: All Camp Meeting  
1:00pm: Games Begin  
9:00pm: Coaches Clinic  
10:00pm: Coaches Social

### 28th Friday

8:00am: Games Begin  
Noon-4pm: Players Clinics  
9:00pm: Coaches Social

### 29th Saturday

8:00am: Tournament Begins  
Noon: Checkout Begins



## Camp Features

- ↳ At least 8 games in 3 days
- ↳ 7 Meals
- ↳ 2 Nights
- ↳ Camp T-Shirt
- ↳ Clinics
- ↳ Lots of Competition!

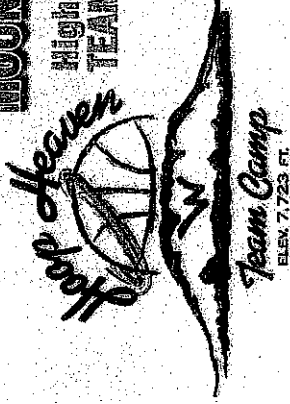
## Basketball

- ↳ Paul Wright Gym - Highest Collegiate Gym
- ↳ Guaranteed 8 games
- ↳ Player Clinics
- ↳ Coaches Clinic
- ↳ Coaches Social
- ↳ Special Situation games
- ↳ Practice sessions with WSCU coaches available

## REGISTRATION FORM



High School Boys  
TEAM CAMP



VERSITY LARGE MEDIUM SMALL JV FRESHMAN

COACH Doug Bellows

HIGH SCHOOL BRASHAN MOUNTAIN

CELLPHONE 404-408-4834

EMAIL-WORKING IN SUMMER vsclundoug@msn.com

ADDRESS 6410 E. KELLAMER RD

CITY PRSCOTT VALLEY AZ STATE AZ ZIP 86314

For more information,  
please contact:

Coach Moskowitz

phone **970.943.2134**

mmoskowitz@western.edu

Return form to:

Men's Basketball TC

219 Paul Wright Gym

600 N. Adams St.

Gunnison, CO 81231

THURSDAY-SATURDAY

"Where Teams are made in June.  
So Championships are Won in March!"

Adams State University



Men's Basketball  
208 Edgemont Blvd.  
Alamosa, CO 81101



**BASKETBALL CAMPS**

**TOP OF THE ROCKIES I**

BOYS INDIVIDUAL DAY CAMP  
May 28-31  
Entering Grades 2-8

**TEAM CAMP I (10-12 GAMES)**

Varsity, JV & Freshmen  
June 20-23

**TEAM CAMP II (10-12 GAMES)**

Varsity, JV & Freshmen  
June 27-30

**TOP OF THE ROCKIES II**

BOYS OVERNIGHT & DAY CAMP  
HIGH SCHOOL INDIVIDUAL SKILLS CAMP  
July 29-August 1  
(see inside for details)



FOR MORE INFORMATION CALL: 719-587-8240

Adams State University

**2013 BASKETBALL SKILLS CAMPS**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ Cell / Home \_\_\_\_\_  
Grade Next Year \_\_\_\_\_  
School \_\_\_\_\_  
E-MAIL \_\_\_\_\_

**SESSIONS/PAYMENTS:**

**TOP OF THE ROCKIES I** (entering Grades 2-8)

May 28-31  \$140  \$50 DEPOSIT

**TOP OF THE ROCKIES II** (age 5-Grade 12)

July 29-Aug. 1  \$50 DEPOSIT

JTTY BITTY (9 a.m.-Noon), Ages 5-7 parents welcome--\$80

DAY CAMPERS (9 a.m.-5 p.m.), Entering 2nd-8th grade--\$160

OVERNIGHT CAMPERS (24 hrs.) Entering 4th-12th grade--\$200

H.S. SKILLS (9 a.m.-Noon) Entering 9th-12th grade--\$100

Pay \$50 deposit now and pay the balance on the first day of camp!

MAKE CHECK PAYABLE TO: **ASU BASKETBALL CAMPS**

Deposit: \_\_\_\_\_ -OR- Paid in full \_\_\_\_\_

Pre-paid concessions: \_\_\_\_\_

SEND TO: ASU MEN'S BASKETBALL

208 Edgemont Blvd.  
Alamosa, CO 81102

CALL: Ryan Dodd; 719-587-8240

I understand the camp directors, instructors, or ASC will not be held responsible for injuries while the listed student is attending the camp. I authorize the directors to secure any emergency treatment deemed necessary. The camp directors, instructors, or ASC will not be held responsible for the payment of the emergency treatment. Any hospital or doctor fees that are a result of camp injury will be the responsibility of the parents or guardian's guardian. I also acknowledge the student is physically ready for the activity of camp.

Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Adams State University

**2013 BASKETBALL TEAM CAMPS**

High School **BRADSHAW MOUNTAIN**  
Coach **DAVE BATHLES**  
E-MAIL **dobathles@bradshawchamberlain.com**  
Address **1010 E. KENNEDY**  
City **PASSAIC VALLEY** State **AZ** Zip **86314**  
Hm. Ph. **(928) 438-2525** Cell Ph. **(928) 438-8331**

Specify the number of teams per competition level:

Varsity \_\_\_\_\_ Junior Varsity \_\_\_\_\_ Freshmen \_\_\_\_\_

**TEAM CAMP I (10-12 Games)**

**Varsity, JV, & Freshmen—June 20-23**

Commuter \$650 (up to 10 players, \$50 ea. add. player)

Meals \$42 per player) List number of players **11**

Housing \$42 per player) List number of players **11**

Free meals & housing for 1 coach per team. Additional coaches pay only meals & housing (\$84).

**TEAM CAMP II (10-12 Games)**

**Varsity, JV, & Freshmen—June 27-30**

Commuter \$650 (up to 10 players, \$50 ea. add. player)

Meals \$42 per player) List number of players \_\_\_\_\_

Housing \$42 per player) List number of players \_\_\_\_\_

Free meals & housing for 1 coach per team. Additional coaches pay only meals & housing (\$84).

A \$100.00 deposit is needed for each team by June 1.

This secures your entry. Balance must be paid in full first day of camp. Any questions please call 719-587-8240.

**PLEASE NOTE:**

Our registration form covers your entire team. Waiver forms will be sent to coaches after deposit is received. Each player must have the waiver completed prior to participation.

**REGISTER NOW TO GUARANTEE PARTICIPATION.**  
MAKE CHECK PAYABLE TO: **ASU BASKETBALL CAMPS**

SEND TO: ASU MEN'S BASKETBALL  
208 Edgemont Blvd.  
Alamosa, CO 81102



## GRIZZLY 3-ON-3 SLAM-N-FLAM FEST

Saturday, June 1st

Shirts, Prizes and a Double Elimination  
Tournament Format

\$60 Per Team (No Checks)

### Divisions

- Youth Boys (4th-6th Grades)
- Jr. Boys (7th-9th Grades)
- H.S. Boys (9th-12th Grades)
- Open Men/ (No Age Limit—Competitive)
- Co-Ed (Just for Fun)
- Youth Girls (4th-6th Grades)
- Jr. Girls (7th-9th Grades)
- H.S. Girls (9th-12th Grades)
- Open Women (No Age Limit—Competitive)
- Men over 40 (The Vets)

Call 719-567-8240 for more info.

## INDIVIDUAL CAMPS:

### TOP OF THE ROCKIES I

**DATES:** May 28-31

Camp is held from 9 a.m. to 5 p.m. (Tues., Wed., Thurs., Fri.)

**WHO CAN ATTEND?** Entering grades 2-8

**COST:** \$140

### TOP OF THE ROCKIES II

**DATES:** July 29-Aug. 1 (Mon.—Thurs.)

**ITTY BITTY** (9 a.m.-Noon), Ages 5-7 parents welcome—\$80  
**DAY CAMPERS** (9 a.m.-5 p.m.), Entering 2nd-8th grade—\$150  
**OVERNIGHT CAMPERS** (24 hrs.) Entering 4th-12th grade—\$200  
**H.S. SKILLS** (9 a.m.-Noon) Entering 9th-12th grade—\$100

## BOTH CAMPS FEATURE:

- Grizzly players and ASU coaches as instructors
- Camp T-Shirt
- Camp basketball
- Contests and Awards
- Camp concession stand
- Game competition
- Coaches' lectures and demonstrations



## TEAM CAMPS:

### TEAM CAMP I (10-12 GAMES)

**DATES:** June 20-23

**WHO CAN ATTEND?** Boys Varsity, Junior Varsity, and Freshmen Teams

**COST** per team up to 10 players: \$650 (\$50 ea. over 10)

**COST** per player for Housing: \$42 (1 coach free per team)

**COST** per player for Meals: \$42 (1 coach free per team)

### ASU Campus Dorms:

-Bring your own Bedding

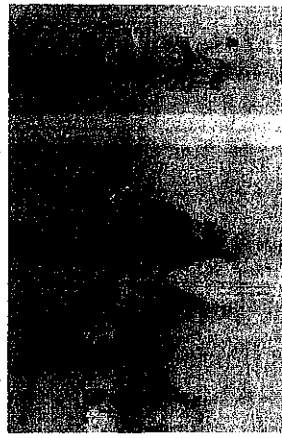
### CAMP FEATURES:

- 10-12 games
- Certified & experienced officials
- Pool play & tournament (single elimination)
- Practice times may be available
- Camp T-shirt
- Camp concessions
- Camp Clinics

## NEW FACILITIES!

All games are played in one facility featuring five floors. The floors are housed in the main gym, new upstairs practice facility gym, and field-house gym, all under one roof.

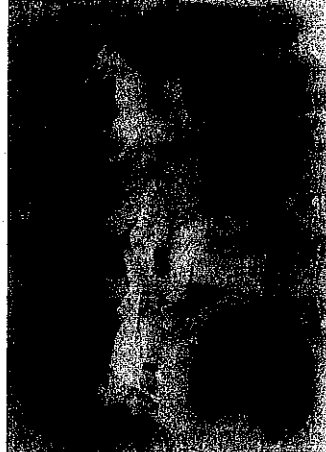
In addition to our new practice facility we also feature new team locker rooms, new weight room that rivals any in the state of Colorado, and a new athletic training room. The camp is also staffed with full-time, athletic trainers.



## COACHES INFORMATION

### BEST DEAL IN COLORADO!

- Each team must pay a \$100 deposit by June 1 to secure their entry
- Any questions, contact us via phone or email: Office: 719-587-8240 Email: rdodd@adams.edu



### TEAM CAMP II (10-12 GAMES)

**DATES:** June 27-30

**WHO CAN ATTEND?** Boys Varsity, Junior Varsity, and Freshmen Teams

**COST** per team up to 10 players: \$650 (\$50 ea. over 10)

**COST** per player for Housing: \$42 (1 coach free per team)

**COST** per player for Meals: \$42 (1 coach free per team)

### ASU Campus Dorms:

-Bring your own Bedding

### CAMP FEATURES:

- 10-12 games
- Certified & experienced officials
- Pool play & tournament (single elimination)
- Practice times may be available
- Camp T-shirt
- Camp concessions
- Camp Clinics

# Humboldt Unified School District No. 22

## AUXILIARY REPORT 1431 - #230 BMHS

Fiscal Year: 2012-2013

Subtotal by Collapse Mask

Include pre encumbrance

Print accounts with zero balance

Filter Encumbrance Detail by Date Range

From Date: 7/1/2012 To Date: 8/30/2013

Account Number	Description	GL Budget	Range To Date	YTD	Balance	Encumbrance	Budget Balance	% Bud
525 100 1000 6000 230 1431	GENERIC EXPENSE	\$25,929.45	\$0.00	\$0.00	\$25,929.45	\$0.00	\$25,929.45	100.00%
525 620 1000 6130 230 1431	SPORTS - CERTIFIED	\$0.00	\$1,470.00	\$1,470.00	(\$1,470.00)	\$0.00	(\$1,470.00)	0.00%
525 620 1000 6160 230 1431	SPORTS - CLASSIFIED	\$0.00	\$500.00	\$500.00	(\$500.00)	\$0.00	(\$500.00)	0.00%
525 620 1000 6221 230 1431	SOC SEC - OASDI	\$0.00	\$121.73	\$121.73	(\$121.73)	\$0.00	(\$121.73)	0.00%
525 620 1000 6222 230 1431	MEDICARE-HOSP INS	\$0.00	\$28.46	\$28.46	(\$28.46)	\$0.00	(\$28.46)	0.00%
525 620 1000 6231 230 1431	STATE RETIREMENT	\$0.00	\$160.23	\$160.23	(\$160.23)	\$0.00	(\$160.23)	0.00%
525 620 1000 6232 230 1431	LNG-TRM DISABILITY	\$0.00	\$3.53	\$3.53	(\$3.53)	\$0.00	(\$3.53)	0.00%
525 620 1000 6260 230 1431	WORKERS' COMP	\$0.00	\$9.66	\$9.66	(\$9.66)	\$0.00	(\$9.66)	0.00%
525 620 1000 6340 230 1431	TECHNICAL SERVICES	\$0.00	\$2,245.00	\$2,245.00	(\$2,245.00)	\$0.00	(\$2,245.00)	0.00%
525 620 1000 6610 230 1431	GENERAL SUPPLIES	\$0.00	\$15,246.96	\$15,246.96	(\$15,246.96)	\$55.71	(\$15,302.67)	0.00%
525 620 1000 6890 230 1431	MISC EXPENDITURES	\$0.00	\$350.00	\$350.00	(\$350.00)	\$0.00	(\$350.00)	0.00%
525 620 2213 6580 230 1431	TRAVEL	\$0.00	\$55.59	\$55.59	(\$55.59)	\$0.00	(\$55.59)	0.00%
525 620 2213 6580 230 1431	OTHER COMM SV CG	\$0.00	\$160.00	\$160.00	(\$160.00)	\$0.00	(\$160.00)	0.00%
<b>Grand Total:</b>		\$25,929.45	\$20,371.16	\$20,371.16	\$5,558.29	\$55.71	\$5,502.58	21.22%

End of Report

**ACTION**  
**Item 8A.**

**2013-14**  
**Certified & Classified**  
**Salary Schedules**

## HUMBOLDT UNIFIED SCHOOL DISTRICT

TO: Humboldt Unified School District Governing Board Item # **BA**

FROM: Dr. Paul H. Stanton, Superintendent, Dan Streeter, Director of Reading  
Human Resources, Professional Staff Meet & Confer  
Committee, and Support Staff Meet & Confer Committee

DATE: April 23, 2013 Discuss X

SUBJECT: Approval of Certified and Classified Salary Schedules 2013-14 Action X  
School Year

---

OBJECTIVE: Goal #4 To Attract and Retain Highly Effective Employees

---

### SUPPORTING DATA:

At the April 15, 2013 Combined Professional and Support Staff Meet & Confer Committee Meeting, the Committee voted to recommend that the 2013-14 Certified Salary Schedule, 2013-14 Nurse Salary Schedule, 2013-14 Occupational Therapist (OT)/Certified Occupational Therapist Assistant (COTA)/Physical Therapist (PT) Salary Schedule, and the 2013-14 Classified Salary Schedule and Classification List remain the same as the 2012-13 salary schedules and list.

The Meet and Confer Committee also voted to recommend an adjustment to the 2013-14 Psychologist Salary Schedule increasing the number of Steps from ten (10) to fifteen (15). This change would increase the consistency of our salary schedule with those of surrounding districts.


The Meet and Confer Committee also voted to recommend a new salary schedule for Speech Therapist. The new schedule would be more competitive with surrounding districts. Additionally, the committee felt that the District would realize a significant savings by offering a more competitive salary schedule which would, in turn, reduce the need for the District to seek out contracted employees who are paid at a much higher rate (see attached documentation).

### SUMMARY & RECOMMENDATION:

It is recommended that the Governing Board:

*Move to approve the attached 2013-2014 Certified Salary Schedule, 2013-2014 Nurse Salary Schedule, 2013-2014 OT/COTA/PT Salary Schedule, 2013-2014 Classified Pay Schedule, 2013-2014 Classified Position List, adjusted 2013-2014 Psychologist Salary Schedule and new 2013-2014 Speech Therapist Salary Schedule for the 2013-2014 school year as presented, with 2013-2014 contracts and work agreements issued with no base wage or step increases.*

Approved for transmittal to the Governing Board:

  
Dr. Paul H. Stanton, Superintendent

Questions should be directed to: Dan Streeter @ 759-4006

# HUMBOLDT UNIFIED SCHOOL DISTRICT

*Dr. Paul H. Stanton, Superintendent*

6411 N. Robert Road, Prescott Valley, AZ 86314 phone (928) 759-4000 fax (928) 759-4020

## CERTIFIED SALARY SCHEDULE 2013-2014

		Grade 1	Grade 2	Grade 3	Grade 4	Grade 5	Grade 6	Grade 7	Grade 8	Grade 9	Grade 10
2013-14 NEW HIRE PLACEMENT YEARS EXPERIENCE	Bachelors →	BA or 1st Certificate	BA +12	BA +24	BA +40	BA +52	BA +64	BA +76	---	---	---
	Master's →	---	---	---	MA	MA +12	MA +24	MA +36	MA +48	MA +60	Ed. D Ph.D.
0-3	Step 2	30,610	31,610	32,610	33,610	34,610	35,610	36,610	37,610	38,610	39,610
4	Step 3	31,610	32,610	33,610	34,610	35,610	36,610	37,610	38,610	39,610	40,610
5+	Step 4	32,610	33,610	34,610	35,610	36,610	37,610	38,610	39,610	40,610	41,610
<b>Note:</b> For 2013-14, a new employee to the District with 0-3 years of prior experience will be placed on Step 2, the first step on the schedule, in the appropriate education column. A new employee with 4 years will be placed on Step 3. A new employee with 5+ years will be placed on Step 4.	Step 5	33,610	34,610	35,610	36,610	37,610	38,610	39,610	40,610	41,610	42,610
	Step 6	34,610	35,610	36,610	37,610	38,610	39,610	40,610	41,610	42,610	43,610
	Step 7	35,610	36,610	37,610	38,610	39,610	40,610	41,610	42,610	43,610	44,610
	Step 8	36,610	37,610	38,610	39,610	40,610	41,610	42,610	43,610	44,610	45,610
	Step 9		38,610	39,610	40,610	41,610	42,610	43,610	44,610	45,610	46,610
	Step 10		39,610	40,610	41,610	42,610	43,610	44,610	45,610	46,610	47,610
	Step 11		40,610	41,610	42,610	43,610	44,610	45,610	46,610	47,610	48,610
	Step 12			42,610	43,610	44,610	45,610	46,610	47,610	48,610	49,610
	Step 13			43,610	44,610	45,610	46,610	47,610	48,610	49,610	50,610
	Step 14				45,610	46,610	47,610	48,610	49,610	50,610	51,610
	Step 15				46,610	47,610	48,610	49,610	50,610	51,610	52,610
	Step 16				47,610	48,610	49,610	50,610	51,610	52,610	53,610
	Step 17				48,610	49,610	50,610	51,610	52,610	53,610	54,610
	Step 18				49,610	50,610	51,610	52,610	53,610	54,610	55,610
	Step 19				50,610	51,610	52,610	53,610	54,610	55,610	56,610
	Step 20					52,610	53,610	54,610	55,610	56,610	57,610
	Step 21						54,610	55,610	56,610	57,610	58,610
Step 22						55,610	56,610	57,610	58,610	59,610	
Step 23							57,610	58,610	59,610	60,610	
Step 24								59,610	60,610	61,610	
Step 25									61,610	62,610	

In addition to the salary from the above schedule, which is paid bi-weekly, teachers are eligible to receive additional 2013-14 income from Prop 301 funds. Humboldt Unified School District pays more Prop 301 dollars to teachers than most other districts in Arizona. The amount for the 2013-14 school year will be determined when established by the State.

# HUMBOLDT UNIFIED SCHOOL DISTRICT

*Dr. Paul H. Stanton, Superintendent*

6411 N. Robert Road, Prescott Valley, AZ 86314 phone (928) 759-4000 fax (928) 759-4020

## NURSE SALARY SCHEDULE 2013-2014

		Grade 1	Grade 2	Grade 3	Grade 4	Grade 5	Grade 6	Grade 7	Grade 8	Grade 9	Grade 10	Grade 11
2013-14 NEW HIRE PLACEMENT YRS. EXP.	Step	No Degree	BA	BA +12	BA +24	BA +40 MA	BA +52 MA +12	BA +64 MA +24	BA +76 MA +36	MA +48	MA +60	Ed.D Ph.D
0-3	2	29,610	30,610	31,610	32,610	33,610	34,610	35,610	36,610	37,610	38,610	39,610
4	3	30,610	31,610	32,610	33,610	34,610	35,610	36,610	37,610	38,610	39,610	40,610
5+	4	31,610	32,610	33,610	34,610	35,610	36,610	37,610	38,610	39,610	40,610	41,610
Note: For 2013-14, a new employee to the District with 0-3 years of prior experience will be placed on Step 2, the first step on the schedule, in the appropriate education column. A new employee with 4 years will be placed on Step 3. A new employee with 5+ years will be placed on Step 4.	5	32,610	33,610	34,610	35,610	36,610	37,610	38,610	39,610	40,610	41,610	42,610
	6	33,610	34,610	35,610	36,610	37,610	38,610	39,610	40,610	41,610	42,610	43,610
	7	34,610	35,610	36,610	37,610	38,610	39,610	40,610	41,610	42,610	43,610	44,610
	8	35,610	36,610	37,610	38,610	39,610	40,610	41,610	42,610	43,610	44,610	45,610
	9		37,610	38,610	39,610	40,610	41,610	42,610	43,610	44,610	45,610	46,610
	10			39,610	40,610	41,610	42,610	43,610	44,610	45,610	46,610	47,610
	11			40,610	41,610	42,610	43,610	44,610	45,610	46,610	47,610	48,610
	12				42,610	43,610	44,610	45,610	46,610	47,610	48,610	49,610
	13				43,610	44,610	45,610	46,610	47,610	48,610	49,610	50,610
	14					45,610	46,610	47,610	48,610	49,610	50,610	51,610
	15					46,610	47,610	48,610	49,610	50,610	51,610	52,610
	16					47,610	48,610	49,610	50,610	51,610	52,610	53,610
	17					48,610	49,610	50,610	51,610	52,610	53,610	54,610
	18					49,610	50,610	51,610	52,610	53,610	54,610	55,610
	19					50,610	51,610	52,610	53,610	54,610	55,610	56,610
	20						52,610	53,610	54,610	55,610	56,610	57,610
	21							54,610	55,610	56,610	57,610	58,610
22							55,610	56,610	57,610	58,610	59,610	
23								57,610	58,610	59,610	60,610	
24									59,610	60,610	61,610	
25										61,610	62,610	

# HUMBOLDT UNIFIED SCHOOL DISTRICT

*Dr. Paul H. Stanton, Superintendent*

6411 N. Robert Road, Prescott Valley, AZ 86314 phone (928) 759-4000 fax (928) 759-4020

## OT/COTA/PT SALARY SCHEDULE 2013-2014

When OT's PT's, and COTA's are placed on a salary schedule, the following conditions apply:

1. They are placed on the Teacher Work Year calendar (187 for new employees, 185 for continuing).
2. The salary has no extra pay for the two (2) extra days worked during the first year.
3. Three (3) "personal days" are available, with an additional two (2) "personal from sick" possible.
4. Sick leave accrues at a rate of one (1) per month.
5. There are no paid vacation days...payment is for days worked only.
6. Each horizontal or vertical step, when given, is worth \$1,000.
7. They are not eligible for Prop 301 funds.
8. A new hire is placed on Step 1 in the appropriate education column.

Step	Grade 1		Grade 2		Grade 3		Grade 4		Grade 5	
	COTA Wage	COTA PTA Hourly	BA	OT/PT Hourly	MA	OT/PT Hourly	MA60	OT/PT Hourly	Ed. D. Ph.D	OT/PT Hourly
1	\$34,780	\$23.50	\$59,940	\$40.50	60,940	\$41.18	61,940	\$41.85	62,940	\$42.53
2	35,780	\$24.18	60,940	\$41.18	61,940	\$41.85	62,940	\$42.53	63,940	\$43.20
3	36,780	\$24.85	61,940	\$41.85	62,940	\$42.53	63,940	\$43.20	64,940	\$43.88
4	37,780	\$25.53	62,940	\$42.53	63,940	\$43.20	64,940	\$43.88	65,940	\$44.55
5	38,780	\$26.20	63,940	\$43.20	64,940	\$43.88	65,940	\$44.55	66,940	\$45.23
6	39,780	\$26.88	64,940	\$43.88	65,940	\$44.55	66,940	\$45.23	67,940	\$45.91
7	40,780	\$27.55	65,940	\$44.55	66,940	\$45.23	67,940	\$45.91	68,940	\$46.58
8	41,780	\$28.23	66,940	\$45.23	67,940	\$45.91	68,940	\$46.58	69,940	\$47.26
9	42,780	\$28.91	67,940	\$45.91	68,940	\$46.58	69,940	\$47.26	70,940	\$47.93
10	43,780	\$29.58	68,940	\$46.58	69,940	\$47.26	70,940	\$47.93	71,940	\$48.61

# HUMBOLDT UNIFIED SCHOOL DISTRICT

*Dr. Paul H. Stanton, Superintendent*

6411 N. Robert Road, Prescott Valley, AZ 86314 phone (928) 759-4000 fax (928) 759-4020

## CLASSIFIED PAY SCHEDULE 2013-2014

Step	CLASS 1	CLASS 2	CLASS 3	CLASS 4	CLASS 5	CLASS 6	CLASS 7	CLASS 8
A	\$7.78	\$8.28	\$8.78	\$9.28	\$9.78	\$10.28	\$10.78	\$11.28
B	\$8.03	\$8.53	\$9.03	\$9.53	\$10.03	\$10.53	\$11.03	\$11.53
C	\$8.28	\$8.78	\$9.28	\$9.78	\$10.28	\$10.78	\$11.28	\$11.78
D	\$8.53	\$9.03	\$9.53	\$10.03	\$10.53	\$11.03	\$11.53	\$12.03
E	\$8.78	\$9.28	\$9.78	\$10.28	\$10.78	\$11.28	\$11.78	\$12.28
F	\$9.03	\$9.53	\$10.03	\$10.53	\$11.03	\$11.53	\$12.03	\$12.53
G	\$9.28	\$9.78	\$10.28	\$10.78	\$11.28	\$11.78	\$12.28	\$12.78
H	\$9.53	\$10.03	\$10.53	\$11.03	\$11.53	\$12.03	\$12.53	\$13.03
I	\$9.78	\$10.28	\$10.78	\$11.28	\$11.78	\$12.28	\$12.78	\$13.28
J	\$10.03	\$10.53	\$11.03	\$11.53	\$12.03	\$12.53	\$13.03	\$13.53
K	\$10.28	\$10.78	\$11.28	\$11.78	\$12.28	\$12.78	\$13.28	\$13.78
L	\$10.53	\$11.03	\$11.53	\$12.03	\$12.53	\$13.03	\$13.53	\$14.03
M	\$10.78	\$11.28	\$11.78	\$12.28	\$12.78	\$13.28	\$13.78	\$14.28
N	\$11.03	\$11.53	\$12.03	\$12.53	\$13.03	\$13.53	\$14.03	\$14.53
O	\$11.28	\$11.78	\$12.28	\$12.78	\$13.28	\$13.78	\$14.28	\$14.78
P	\$11.53	\$12.03	\$12.53	\$13.03	\$13.53	\$14.03	\$14.53	\$15.03
Q	\$11.78	\$12.28	\$12.78	\$13.28	\$13.78	\$14.28	\$14.78	\$15.28
R	\$12.03	\$12.53	\$13.03	\$13.53	\$14.03	\$14.53	\$15.03	\$15.53
S	\$12.28	\$12.78	\$13.28	\$13.78	\$14.28	\$14.78	\$15.28	\$15.78
T	\$12.53	\$13.03	\$13.53	\$14.03	\$14.53	\$15.03	\$15.53	\$16.03

Step	CLASS 9	CLASS 10	CLASS 11	CLASS 12	CLASS 13	CLASS 14	CLASS 15	CLASS 16
A	\$11.78	\$12.28	\$13.28	\$14.28	\$15.28	\$16.28	\$17.28	\$18.28
B	\$12.03	\$12.53	\$13.53	\$14.53	\$15.53	\$16.53	\$17.53	\$18.53
C	\$12.28	\$12.78	\$13.78	\$14.78	\$15.78	\$16.78	\$17.78	\$18.78
D	\$12.53	\$13.03	\$14.03	\$15.03	\$16.03	\$17.03	\$18.03	\$19.03
E	\$12.78	\$13.28	\$14.28	\$15.28	\$16.28	\$17.28	\$18.28	\$19.28
F	\$13.03	\$13.53	\$14.53	\$15.53	\$16.53	\$17.53	\$18.53	\$19.53
G	\$13.28	\$13.78	\$14.78	\$15.78	\$16.78	\$17.78	\$18.78	\$19.78
H	\$13.53	\$14.03	\$15.03	\$16.03	\$17.03	\$18.03	\$19.03	\$20.03
I	\$13.78	\$14.28	\$15.28	\$16.28	\$17.28	\$18.28	\$19.28	\$20.28
J	\$14.03	\$14.53	\$15.53	\$16.53	\$17.53	\$18.53	\$19.53	\$20.53
K	\$14.28	\$14.78	\$15.78	\$16.78	\$17.78	\$18.78	\$19.78	\$20.78
L	\$14.53	\$15.03	\$16.03	\$17.03	\$18.03	\$19.03	\$20.03	\$21.03
M	\$14.78	\$15.28	\$16.28	\$17.28	\$18.28	\$19.28	\$20.28	\$21.28
N	\$15.03	\$15.53	\$16.53	\$17.53	\$18.53	\$19.53	\$20.53	\$21.53
O	\$15.28	\$15.78	\$16.78	\$17.78	\$18.78	\$19.78	\$20.78	\$21.78
P	\$15.53	\$16.03	\$17.03	\$18.03	\$19.03	\$20.03	\$21.03	\$22.03
Q	\$15.78	\$16.28	\$17.28	\$18.28	\$19.28	\$20.28	\$21.28	\$22.28
R	\$16.03	\$16.53	\$17.53	\$18.53	\$19.53	\$20.53	\$21.53	\$22.53
S	\$16.28	\$16.78	\$17.78	\$18.78	\$19.78	\$20.78	\$21.78	\$22.78
T	\$16.53	\$17.03	\$18.03	\$19.03	\$20.03	\$21.03	\$22.03	\$23.03

# HUMBOLDT UNIFIED SCHOOL DISTRICT

*Dr. Paul H. Stanton, Superintendent*

6411 N. Robert Road, Prescott Valley, AZ 86314 phone (928) 759-4000 fax (928) 759-4020

## 2013-2014

**Classification 1 \$7.78**

**Classification 2 \$8.28**

Homework/Activity Club Assistant  
Lunchroom Aide  
Playground Aide  
Bus Aide  
F&N Worker

**Classification 3 \$8.78**

ELL Aide  
Resource Aide  
Teacher's Aide  
Title 1 Aide

**Classification 4 \$9.28**

Attendance Clerk  
Custodian  
F&N Clerk  
F&N Cook  
Groundskeeper  
Mail/Delivery Driver  
Mod/Sev/Prof Aide  
Music Therapy Aide  
Nurses Aide  
Pre-School Aide  
Speech Therapy Aide

**Classification 5 \$9.78**

Apprentice Mechanic  
Computer Lab Aide  
F&N Asst. Manager  
Librarian Assistant  
Receptionist  
Receiving Clerk

**Classification 6 \$10.28**

Assessment Secretary  
Attendance Secretary  
Counseling Secretary  
DO Receptionist  
DO Payroll Clerk  
DO Personnel Clerk  
DO Substitute Coordinator  
Lead Night Custodian  
Youth Transition Program Specialist

**Classification 7 \$10.78**

Administrative Secretary  
Bus Driver  
Campus Security  
HS Accounting Clerk  
F&N Clerk Coordinator  
F&N Manager  
Homework/Activity Club Director  
Lead Groundskeeper  
Lead Maintenance/Custodian  
Medicaid Specialist  
Night Preventive Maintenance Custodian  
Registrar  
Special Ed Registrar  
Transportation Dispatcher  
F&N Driver/Preventative Maint. Tech.

**Classification 8 \$11.28**

DO Accounting Clerk  
DO Accounts Payable/Fixed Asset  
DO Administrative Secretary  
DO Auxiliary Operations/Cash Mgt.  
DO Benefits Coordinator  
DO Budget Technician  
F&N Manager 2  
Lead Maintenance Custodian 2  
DO Payroll Coordinator  
DO Payroll Specialist  
DO Personnel Coordinator

**Classification 9 \$11.78**

**Classification 10 \$12.28**  
IS Help Desk Technician

**Classification 11 \$13.28**  
Family Resource Specialist

**Classification 12 \$14.28**

**Classification 13 \$15.28**  
District Maintenance Technician  
Mechanic

**Classification 14 \$16.28**  
IS Technician

**Classification 15 \$17.28**  
Admin Sec/Supt/Gov Bd  
Lead Mechanic  
Purchasing Agent

**Classification 16 \$18.28**  
IS Specialist

**Classification E (Separate Schedules)**

Director of Finance  
Internal Audit Manager  
Director of F&N  
Director of Maintenance  
Director of Information Technology  
Director of Transportation  
Occupational Therapist  
Occupational Therapist Assistant  
Physical Therapist

# HUMBOLDT UNIFIED SCHOOL DISTRICT

*Dr. Paul H. Stanton, Superintendent*

6411 N. Robert Road, Prescott Valley, AZ 86314 phone (928) 759-4000 fax (928) 759-4020

## PROFESSIONAL SALARY SCHEDULE

### PSYCHOLOGIST (195 DAYS)

**2013-2014**

	Grade 1	Grade 2	Grade 3	Grade 4	Grade 5	Grade 6	Grade 7	Grade 8	Grade 9
Step	BA	BA+30	MA	MA+12	MA+24	MA+36	MA+48	MA+60	Ed. D. Ph.D.
1	44,610	46,610	48,610	49,610	50,610	51,610	52,610	53,610	54,610
2	45,610	47,610	49,610	50,610	51,610	52,610	53,610	54,610	55,610
3	46,610	48,610	50,610	51,610	52,610	53,610	54,610	55,610	56,610
4	47,610	49,610	51,610	52,610	53,610	54,610	55,610	56,610	57,610
5	48,610	50,610	52,610	53,610	54,610	55,610	56,610	57,610	58,610
6	49,610	51,610	53,610	54,610	55,610	56,610	57,610	58,610	59,610
7	50,610	52,610	54,610	55,610	56,610	57,610	58,610	59,610	60,610
8		53,610	55,610	56,610	57,610	58,610	59,610	60,610	61,610
9		54,610	56,610	57,610	58,610	59,610	60,610	61,610	62,610
10			57,610	58,610	59,610	60,610	61,610	62,610	63,610
11			58,610	59,610	60,610	61,610	62,610	63,610	64,610
12				60,610	61,610	62,610	63,610	64,610	65,610
13				61,610	62,610	63,610	64,610	65,610	66,610
14					63,610	64,610	65,610	66,610	67,610
15					64,610	65,610	66,610	67,610	68,610

Note: For 2013-14, a new employee to the District with 0-3 years of prior experience will be placed on Step 1, the first step on the schedule, in the appropriate education column. A new employee with 4 years will be placed on Step 2. A new employee with 5+ years will be placed on Step 3.

# HUMBOLDT UNIFIED SCHOOL DISTRICT

*Dr. Paul H. Stanton, Superintendent*

6411 N. Robert Road, Prescott Valley, AZ 86314 phone (928) 759-4000 fax (928) 759-4020

## SPEECH THERAPIST SALARY SCHEDULE 2013-2014

2012-13 NEW HIRE PLACEMENT YEARS EXPERIENCE	Bachelors → Master's →	Grade 1	Grade 2	Grade 3	Grade 4	Grade 5	Grade 6	Grade 7	Grade 8	Grade 9	Grade 10
		BA or 1st Certificate	BA +12	BA +24	BA +40	BA +52	BA +64	BA +76	---	---	---
0-3	Step 2	30,610	31,610	32,610	33,610	34,610	35,610	36,610	37,610	38,610	39,610
4	Step 3	31,610	32,610	33,610	34,610	35,610	36,610	37,610	38,610	39,610	40,610
5+	Step 4	32,610	33,610	34,610	35,610	36,610	37,610	38,610	39,610	40,610	41,610
<b>Note: For 2013-14, a new employee to the District with 0-3 years of prior experience will be placed on Step 2, the first step on the schedule, in the appropriate education column. A new employee with 4 years will be placed on Step 3. A new employee with 5+ years will be placed on Step 4.</b>	Step 5	33,610	34,610	35,610	36,610	37,610	38,610	39,610	40,610	41,610	42,610
	Step 6	34,610	35,610	36,610	37,610	38,610	39,610	40,610	41,610	42,610	43,610
	Step 7	35,610	36,610	37,610	38,610	39,610	40,610	41,610	42,610	43,610	44,610
	Step 8	36,610	37,610	38,610	39,610	40,610	41,610	42,610	43,610	44,610	45,610
	Step 9		38,610	39,610	40,610	41,610	42,610	43,610	44,610	45,610	46,610
	Step 10		39,610	40,610	41,610	42,610	43,610	44,610	45,610	46,610	47,610
	Step 11		40,610	41,610	42,610	43,610	44,610	45,610	46,610	47,610	48,610
	Step 12			42,610	43,610	44,610	45,610	46,610	47,610	48,610	49,610
	Step 13			43,610	44,610	45,610	46,610	47,610	48,610	49,610	50,610
	Step 14				45,610	46,610	47,610	48,610	49,610	50,610	51,610
	Step 15				46,610	47,610	48,610	49,610	50,610	51,610	52,610
	Step 16				47,610	48,610	49,610	50,610	51,610	52,610	53,610
	Step 17				48,610	49,610	50,610	51,610	52,610	53,610	54,610
	Step 18				49,610	50,610	51,610	52,610	53,610	54,610	55,610
	Step 19				50,610	51,610	52,610	53,610	54,610	55,610	56,610
	Step 20					52,610	53,610	54,610	55,610	56,610	57,610
Step 21						54,610	55,610	56,610	57,610	58,610	
Step 22						55,610	56,610	57,610	58,610	59,610	
Step 23							57,610	58,610	59,610	60,610	
Step 24								59,610	60,610	61,610	
Step 25									61,610	62,610	

In addition to the salary from the above schedule, which is paid bi-weekly, speech therapists are eligible to receive additional 2013-14 income when their caseloads exceed the ASHA recommended level (over 40 students for a full-time therapist). The annual stipend for the 2013-14 school year, paid with IDEA funds, is \$7,000 for a full-time therapist, pro-rated for less than full-time therapists.

# CURRENT SCHEDULE

SPEECH - PROFESSIONAL SALARY SCHEDULE			
PROPOSAL			
FY 13-14			
HUSD Speech Employees	2012-2013	Possible Scenario 2013-2014	2013-2014
Employee A	42,610.00		58,610.00
Benefits @ 19.28%	8,215.21		11,300.01
Health Insurance	6,113.00		6,113.00
	-----		-----
	56,938.21		76,023.01
Employee B	45,610.00		60,610.00
Benefits	8,793.61		11,685.61
Health Insurance	6,113.00		6,113.00
	-----		-----
	60,516.61		78,408.61
Employee C	36,610.00	same - not M/A	36,610.00
Benefits	7,058.41		7,058.41
Health Insurance	6,113.00		6,113.00
	-----		-----
	49,781.41		49,781.41
Employee D (30 hrs.)	28,957.50		40,957.50
Benefits	5,583.01		7,896.61
Health Insurance	6,113.00		6,113.00
	-----		-----
	40,653.51		54,967.11
Total Cost per Employees	207,889.73		259,180.13
		Projected Increase on Existing Employees	51,290.40
		With no change in staffing	

SPEECH - PROFESSIONAL SALARY SCHEDULE			
PROPOSAL (Cont.)			
FY 13-14			
	2012-2013	Possible Scenario 2013-2014	2013-2014
HUSD Speech Employees			
Contracted Speech Services	495,000.00	Vacant Positions if filled w/employees <i>(On new proposed schedule - 4 positions</i>	270,693.64
		<i>\$51,610 + bene's + health ins)</i>	
FY 12-13 Cost for Speech	702,889.73	Total Projected Costs if Staffed w/Emp	529,873.77
		<b>Projected Savings</b>	<b>173,015.96</b>
=====			
Estimate volume based on "4" people	495,000.00		
	4		
Estimate per "person"			
Contractd Employees	123,750.00	HUSD Employees	67,673.41
<b>Potential Savings per "person"</b>		<b>On average based on MA12/3 new schedule</b>	<b>56,076.59</b>
=====			
		New Employee @ MA12/3	51,610.00
		Benefits	9,950.41
		Health Insurance	6,113.00
			-----
			<b>67,673.41</b>

# HUMBOLDT UNIFIED SCHOOL DISTRICT

*Dr. Paul H. Stanton, Superintendent*

6411 N. Robert Road, Prescott Valley, AZ 86314 phone (928) 759-4000 fax (928) 759-4020

## PROFESSIONAL SALARY SCHEDULE

### SPEECH LANGUAGE (185 DAYS)

**2013-2014**

	Grade 1	Grade 2	Grade 3	Grade 4	Grade 5	Grade 6	Grade 7	Grade 8	Grade 9
Step	BA	BA+30	MA	MA+12	MA+24	MA+36	MA +48	MA +60	Ed. D. Ph.D
1	44,610	46,610	48,610	49,610	50,610	51,610	52,610	53,610	54,610
2	45,610	47,610	49,610	50,610	51,610	52,610	53,610	54,610	55,610
3	46,610	48,610	50,610	51,610	52,610	53,610	54,610	55,610	56,610
4	47,610	49,610	51,610	52,610	53,610	54,610	55,610	56,610	57,610
5	48,610	50,610	52,610	53,610	54,610	55,610	56,610	57,610	58,610
6	49,610	51,610	53,610	54,610	55,610	56,610	57,610	58,610	59,610
7	50,610	52,610	54,610	55,610	56,610	57,610	58,610	59,610	60,610
8		53,610	55,610	56,610	57,610	58,610	59,610	60,610	61,610
9		54,610	56,610	57,610	58,610	59,610	60,610	61,610	62,610
10			57,610	58,610	59,610	60,610	61,610	62,610	63,610
11			58,610	59,610	60,610	61,610	62,610	63,610	64,610
12				60,610	61,610	62,610	63,610	64,610	65,610
13				61,610	62,610	63,610	64,610	65,610	66,610
14					63,610	64,610	65,610	66,610	67,610
15					64,610	65,610	66,610	67,610	68,610

Note: For 2013-14, a new employee to the District with 0-3 years of prior experience will be placed on Step 1, the first step on the schedule, in the appropriate education column. A new employee with 4 years will be placed on Step 2. A new

# PROPOSED SCHEDULE

**ACTION**  
**Item 8B.**

**2013-14**  
**Certified Contracts**





# The Humboldt Schools.

*Motivating achievement since 1906.*

**To:** Dr. Paul H. Stanton, Superintendent  
**From:** Dan Streeter, Director of Human Resources  
**Date:** April 18, 2013  
**Re:** Recommend to Rehire Certified Employees for 2013-2014

It is recommended that the following 2012-13 certified staff be issued 2013-14 contracts.

## **BMHS-E**

BLISS, NANCY  
HOOK, JENNIFER  
JONES, WYLANTA

MORRISON, RUSSELL  
LEONARD, DEBRA  
NEAL, ALLYSON R

TURNER, KAY  
WOOD, LIBBEY L

## **BMHS-W**

AKERS, DALE E  
ANDUHA YOUNG, KENNA M  
BARROS, CYNTHIA L  
BEILFUSS, DOUGLAS R  
BLASCZYK, WILLIAM J  
BOBINSKY, BRENDA  
BOOHER, STACY  
BROWN, JEFFREY L  
CAMPBELL, MARK  
CAPKA, DAVID R  
CHRISTERSON, KAREN L  
CHURCH, TIFFANY  
CLIFFORD, RANDALL L  
COOPER, JENNIFER  
DEHERRERA, KERI M  
DICKERSON, HELEN  
DIEHL JR., JAMES E  
DUPUIS, AUGUSTINE P  
ELLER, PATTI J  
ELLIOTT, HEATHER L  
ERNLUND, AMY J  
FARNESS, GEORGIANNE Y  
FUSON, RONALD  
GABALDON, EMILY A

GILES, BRUCE A  
GOLIGOSKI, LAURA K  
GRIFFITH, GARY L  
GRISKOWITZ, KATHY L  
GROSS, FREDERIC J  
GROVENSTEIN, GLENN L  
HAESE, LAWRENCE N  
HAESE, SHARON B  
HILER, AMANDA R  
HILLIG, BLAIR  
HUFF, AARON R  
KENDALL, VICTORIA L  
LARSON, DANIELLE R  
LEFFLER, KRISTIE K  
LEVERON, DENISE  
LOESL, ALLISON  
LOMBARDI, JUNE A  
MACGREGOR, TAD  
MADLER, TRACY  
MALISE, NICHOLAS  
MC CULLY, SHERYL  
MC DOWELL, MICHAEL A  
MCKEOWN, KATHERINE  
MINARIK, SHERYL L

MOORE, KYMOTHY K  
MORRELL, STACI L  
MULCAHY, BRIAN J  
O CONNOR, ANNIE E  
PONTE, GEORGE N  
ROBERTSON, DAVID  
RUSSELL, JANTINA R  
SCHMIDT, DEBRA  
SIMON, MICHAEL J  
SIMON, RANDI K  
SOBO, CYNTHIA  
STALEY, GREGORY J  
TENNEY, CHRISTOPHER K  
TERRY, SCOTT T  
VAN WINKLE, AMY E  
VICK, JONATHAN W  
VILLA, MYRNA R  
WASHBURN, NATALI  
WEBB, PATRICK B  
WILLIAMS, ROGER  
WISSELL, JANICE L  
WOODS, JENNIFER L  
YOUNG, VALERIE J

DAN STREETER, DIRECTOR, HUMAN RESOURCES  
6411 N. ROBERT ROAD, BUILDING 100, PRESCOTT VALLEY, AZ 86314  
OFFICE 928.759.4006 • FAX 928.759.4020

HUMBOLDT UNIFIED SCHOOL DISTRICT #22  
6411 N. ROBERT ROAD, PRESCOTT VALLEY, AZ 86314 • PHONE 928.759.4000 • FAX 928.759.4020

## BMMS

ALGER, CATHERINE  
GRAUBERGER, WILLIAM B  
HERMANSON, ERIN  
HERSCHELMAN, SARAH Y  
INGRAM, RYAN C  
LOWMAN, CHERYL L

MILLER BALSIGER, SANDRA J  
OVERHOLDT, SUSAN  
PEREIRA, GAIL B  
RIETZ, SEAN  
RUSSO, LAURA L  
RUSSO, RICHARD T

STOLL, MARIANNE  
SUPERGAN, MARY M  
SUPERGAN, ROBERT E  
TANNEHILL, MICHAEL R  
TETREAULT, ASHLEY H  
ULLERICH, ALETHEA A

## CSES

BAKER, MARVIN  
BARROS, CARRIE  
CARINO, DARLENE M  
CARNEY, MARILYN J  
CLARK, DESIREE J  
CLARK, PAMELA  
GETTMAN, BLAKE  
HAMMOND, LANI E  
HOUSTON, ADRIENNE R

INGERSON, KARI  
JACKSON, JENISE M  
JOHNSON, DAVID E  
MACY, HALEY  
MAGDALENO, XAVIER  
MARKS, DEBBIE  
MAYES, ANNE  
MC FADDEN, CAROL V  
NESS, LYNNETTE J

NIECE, LUANNE M  
NIETUPSKI, LINDA J  
SCHOSSOW, ERIK  
SCHIDELER, DUSTIN  
SMITH, STACY M  
SUNDERMANN, ELKE  
TUMA, TIFFANY  
TURNER, TAMMY L  
WELSH, BRENT

## GHMS

BARNES, LETA A  
BOLES, MARTY L  
BOTHELL, RICHARD L  
CAMPBELL, DIANA L  
CARDELL-KENNEDY, DIANE  
COLGAN, JOHN  
DALPIAZ, CHRIS A  
FONDA, STEVEN E

GULLIKSON, MICHELLE  
KENNER, ADAM R  
KREUTTER, DAVID E  
MRAZ, ANDREW  
MRAZ, MATTHEW S  
RANGE-GLENN, KIMBERLY  
REEVES, MARY Y  
ROBERTS, THOMAS L

ROBISON, REBECCA  
RODRIGUEZ, JULIE A  
SEGARRA, MARK  
SPENCER COEN, MARGARET A  
STEVENSON, SHARON  
TAYLOR, CHERYL F  
TORP, JEFFREY N  
VICK, STEVEN G

## GES

BEILFUSS, JACLYN  
BLUNDELL, RYAN S  
DENMAN, BETH  
ERICKSON, VICKI L  
FULFER, MELINDA  
GORDON, ASHLEY  
HENNING, ELIZABETH V  
HOLLIS, TRUDY L  
JACK, LEANN B

JOHNSON, SARAH  
JONOVICH, COLLEEN A  
KELLEY, SANDRA R  
KIDD, AMY G  
KREUTTER, KRISTINE  
MACGREGOR, KATIE B  
MCKEEN, JAMES  
MESAROSH, MICHELLE  
PETERMAN, CHERYL A

POLAND, GUY P  
POMEROY, SARAH  
RILEY, ELIZABETH A  
SANDUM, ERICA N  
SWANSON, HEIDI  
TAYLOR, KATRINA  
WILLIAMS, ELIZABETH  
WOLFINGER, LAUREL

## HES

BARTELT, SARAH  
BROWN, SHERI R  
BRUHN, MARY  
BUDD, TRISHA L  
DALY, LESLIE  
DAVIS, MARY  
GRAUBERGER, TAMMY R

HOLT, MAUREEN L  
HUBBARD, LIBERTY  
LEVOSKY, KAREN  
LOHMAN, BARBARITA  
MASON, SALLY  
PEMBERTON, TERRI  
PHILLIPS, KATHRYN M

SCHREFFLER, LAURIE L  
SWANNER, WENDY C  
WALKER, MELISSA A  
WALTON, GWENDOLYNN  
WILLIAMS, BRIA

DAN STREETER, DIRECTOR, HUMAN RESOURCES  
6411 N. ROBERT ROAD, BUILDING 100, PRESCOTT VALLEY, AZ 86314  
OFFICE 928.759.4006 • FAX 928.759.4020

HUMBOLDT UNIFIED SCHOOL DISTRICT #22  
6411 N. ROBERT ROAD, PRESCOTT VALLEY, AZ 86314 • PHONE 928.759.4000 • FAX 928.759.4020

## **LVES**

BOWSER, AMY E  
BUSK, ANDREW  
BUSK, LISA  
CHILICKY, GAYLEE  
COLEMAN, LINDA G  
HARGIS, CONNIE A  
HELMICH, JEANNE D  
HOPPER, SARA J  
JACKMAN, CHRISTINA  
KING, PHILIP A

MESSENLEHNER, KAREN  
MEYER, BETH L  
MRAZ, JENNIFER E  
PAFFUMI, RONALD S  
PETERSEN, MORGAN  
RITTER, SHELLIE  
ROCK, DARELYN  
ROSELLO PATRICK, BREESA L  
SAUNDERS, TERRY J  
SIMYAK, MARISSA S

SLAY, MARIA A  
TEIXEIRA, JOANN  
THOMPSON, MARY JO  
TROTTER, CATHERINE  
VAN DYKE, LEIGHANN  
WAGNER, KAREN  
WILLIAMS, CASSANDRA J

## **LTS**

ANDRIST, ANDREW O  
BAILEY, WILLIAM  
BARRETT, HANNAH  
BEKKALA, JULIE A  
BREWER, LYNN A  
CASSIDY, BARBARA J  
CLOUD, MERCEDES O  
CORRADI, ROSAMARIA C  
DAWSON, SARA R  
DERICKSON, DANETTE L

DERICKSON, TIMOTHY J  
DESJADON, JESSICA  
DUDEK JR, JOSEPH A  
GOODMAN, BOBBY G III  
HARCEY, MARK  
JENSEN, VIOLA D  
KING, NORMA  
LAWTON, MARYANN  
MAGDALENO, MARDA M  
NARDO, THOMAS A

PIRTLE, JOAN M  
POEPPPEL, CRISTINA C  
PRESTON, ERIN L  
READ, JENNIFER  
ROWADER, DARRELL  
SCHARRER, CHERYL L  
STOOKS, AMY M  
VAN EMMERIK, KENNETH L II  
WATSON, MARYALYS  
WILLIS, KAREN

## **MVES**

ANDREASKY, PATRICIA B  
BASS, REBECCA J  
BELL, KRISTA  
BOONE, DAVID H  
BUEHLER, JESSENIA  
BUSKIRK, LYNETTE R  
BYRAM, LEA  
DYER, KAREN L  
GRANT, KIMBERLY J

HEWSTON, TAMMY T  
HUIBREGTSE, KORI M  
KNOTEK, STACIA T  
LERETTE, DIANE L  
LEWIS, MICHAEL  
LONON, KYLE S  
LONON, LAURINDA M  
MCELWEE, ALLISON  
MRAZ, MICHELE L

RENFROE, JULIE M  
RHONE, SUNSHINE  
ROBERTS, KIMBERLY K  
SCHUHMACHER, KATHLEEN  
STEVENS, JAMIE  
STRAUS, SARAH B  
WOODRUFF, JENENE M

## **DO**

KOSTER, TANJA J  
LEON, PAUL E

TANNEHILL, MELISSA A

MEDINA, JENNIFER

DAN STREETER, DIRECTOR, HUMAN RESOURCES  
6411 N. ROBERT ROAD, BUILDING 100, PRESCOTT VALLEY, AZ 86314  
OFFICE 928.759.4006 • FAX 928.759.4020

HUMBOLDT UNIFIED SCHOOL DISTRICT #22  
6411 N. ROBERT ROAD, PRESCOTT VALLEY, AZ 86314 • PHONE 928.759.4000 • FAX 928.759.4020

# **ACTION**

## **Item 8C.**

### **New Reading Coach Positions**

**HUMBOLDT UNIFIED SCHOOL DISTRICT**

TO: Humboldt Unified School District Governing Board Item # *8C*  
FROM: Diana Green, Director of Educational Services Reading  
DATE: April 23, 2013 Discuss X  
SUBJECT: Approval of Three Reading Coach Positions Action X

---

**OBJECTIVE:** Goal #1 – Raise the Level of Student Achievement

---

**SUPPORTING DATA:**

Currently, the district employs three full-time Reading Coaches whose time is split among the six elementary schools. This year, Humboldt Unified School District was awarded a Move on When Reading Grant from the Arizona Department of Education. In an effort to better meet the reading needs of students in all of our elementary schools, we would like to place a Reading Coach in each of our elementary schools. We propose to create three additional full-time Reading Coach positions with the Move on When Reading grant dollars, thus creating a dedicated reading coach for each elementary school.


**SUMMARY & RECOMMENDATION:**

It is recommended that the Governing Board approve three full-time Reading Coach positions for the elementary schools, with funding from the Move on When Reading grant, for the 2013-2014 school year.

***Sample Motion:***

I move to approve three new full-time Reading Coach positions for the elementary schools, with funding coming from the Move on When Reading grant, for the 2013-2014 school year.

Approved for transmittal to the Governing Board:

  
\_\_\_\_\_  
Dr. Paul Stanton, Superintendent

*Questions should be directed to:* Diana Green, Director of Educational Services (759-4000)

- Demonstrates leadership in the ongoing decision making process for implementing standards based reading instruction (SBRI).
- Attends trainings as assigned (e.g. DIBELS trainings, LETRS Institutes, core program training, monthly leadership meetings). We will attend trainings as money is available.
- Supports the site level professional development plan through facilitation and/or participation at in-services, grade level team meetings, and staff meetings.
- Meets and collaborates regularly with the site principal.
- Work collaboratively with school level and district support personnel.
- Provide a minimum of two parent reading literacy nights per school year.
- Other duties assigned by building principal. A suggestion of limiting duties to 30 minutes a day. Reading Coaches can be in a sub rotation and not the sole provider.

# **ACTION**

## **Item 8D.**

# **Curriculum Alignment Project**

## **Stipend**

## HUMBOLDT UNIFIED SCHOOL DISTRICT

TO: Humboldt Unified School District Governing Board Item # 8D  
FROM: Diana Green, Director of Educational Services Reading  
DATE: April 23, 2013 Discuss X  
SUBJECT: Approval of Stipends for HUSD Curriculum Alignment Project Action X

---

OBJECTIVE: Goal #1 Raise the level of Student Achievement

---

### SUPPORTING DATA:

Common Core English/Language Arts Standards are due to be implemented during the 2013-2014 school year. In an effort to begin the work of aligning our current curriculum to the Common Core Standards, HUSD plans to sponsor a four-day professional development for K-8 teachers. Teachers will be placed on grade level teams in grades K-6, and on content area teams in grades 7 and 8 to begin the work that will continue through next year. Specifically, the work will include:

- Aligning current curriculum with the ELA Common Core Standards in Reading, Writing, Social Studies, and Science, K-8
- Creating new units and lessons aligned to the Common Core Standards in Reading, Writing, Social Studies, and Science, K-8

We plan to use Title II Grant funds to support this work with stipends for teachers at \$100/day. This professional development session will run from May 30<sup>th</sup> through June 3<sup>rd</sup>.

### SUMMARY & RECOMMENDATION:

Based on end-of-year budget numbers, the District will be able to pay teacher participants a \$100 per day stipend for the HUSD Curriculum Alignment Project. Given the long-term benefits in the classroom as teachers develop and align our curriculum to the Common Core Standards, this represents a very reasonable investment of grant funds.

### **Sample Motion:**

*I move to approve a \$100 per day stipend for 2013 HUSD Curriculum Alignment Project teacher participants, with all funds coming from existing Title IIa Grant funds.*

Approved for transmittal to the Governing Board:

  
\_\_\_\_\_  
Dr. Paul H. Stanton Superintendent

Questions should be directed to: Diana Green @ 759-5045

**CONSENT**  
**Item 7D.**

**Amendment to**  
**AT & T Cell Tower**  
**Agreement**

Cell Site Number: PHNXAZPR03  
Market: AZ/NM  
Cell Site Name: Bradshaw Mountain High School (AZ)  
Fixed Asset Number: 10091266

## SECOND AMENDMENT TO OPTION AND LEASE AGREEMENT

THIS SECOND AMENDMENT TO OPTION AND LEASE AGREEMENT ("**Amendment**"), dated as of the latter of the signature dates below, is by and between Humboldt Unified School District No. 22 of Yavapai County, a political subdivision of the state of Arizona, having a mailing address of 12150 Turquoise Circle, Dewey, AZ 86327 ("**Landlord**") and New Cingular Wireless PCS, LLC, a Delaware limited liability company, having a mailing address of 12555 Cingular Way, Suite 1300, Alpharetta, GA 30004 ("**Tenant**").

WHEREAS, Landlord and American Tower L.P., a Delaware Limited Partnership entered into an Option and Lease Agreement dated September 8, 1999 ("**Lease**"), and whereby Landlord leased to American Tower L.P., a Delaware Limited Partnership certain Premises, therein described, that are a portion of the property located at 6000 E. Long Look, Prescott Valley, AZ; and

WHEREAS, in that certain Consent to Assignment and Assumption of Lease ("**Assignment**") dated July 2, 2000, American Tower L.P., a Delaware Limited Partnership assigned the Agreement to Tenant and said Assignment is attached hereto as Attachment 1.

WHEREAS, Landlord and Tenant entered into a First Amendment to Option and Lease Agreement dated August 2, 2000 ("**First Amendment**"), and whereby Landlord leased to Tenant certain premises, herein described, that are a portion of the Property located at 6000 E. Long Look, Prescott Valley, AZ. The Lease and First Amendment are hereinafter collectively, the "**Agreement**"; and

WHEREAS, Landlord and Tenant desire to acknowledge a one-time fee payable to Landlord in conjunction with the modifications contemplated in this Second Amendment as depicted in Exhibit B-1; and

WHEREAS, Landlord and Tenant desire to amend the Agreement to modify the notice section thereof; and

WHEREAS, Landlord and Tenant desire to amend the Agreement to permit Tenant to add, modify and/or replace equipment in order to be in compliance with any current or future federal, state or local mandated application, including but not limited to emergency 911 communication services; and

WHEREAS, Landlord and Tenant, in their mutual interest, wish to amend the Agreement as set forth below accordingly.

Re: Cell Site # PHNXAZPR03  
Cell Site Name: Bradshaw Mountain High School (AZ)  
Fixed Asset No.: 10091266  
16331 NE 72<sup>nd</sup> Way  
Redmond, WA 98052-7827

Local contact address:

New Cingular Wireless PCS, LLC  
Attn: AZ/NM Network Property Management  
20830 N. Tatum Blvd # 400  
Phoenix, AZ 85050

A copy sent to the Legal Department is an administrative step which alone does not constitute legal notice.

If to Landlord: Humboldt Unified School District  
12150 Turquoise Circle  
Dewey, AZ 86327  
Attn: Ken Johnson

Either party hereto may change the place for the giving of notice to it by thirty (30) days prior written notice to the other as provided herein.

4. **Emergency 911 Service.** Upon receipt of written approval from Landlord, which approval will not be unreasonably conditioned, withheld, or delayed, and without the payment of additional fees nor Rent, Tenant may add, modify and/or replace its antennas and communication equipment at the Premises in order to be in compliance with any current or future federal, state or local mandated application, including but not limited to emergency 911 communication services, provided that Tenant adds, modifies and/or replaces said equipment consistent with any requirements set forth by Landlord.

5. **Other Terms and Conditions Remain.** In the event of any inconsistencies between the Agreement and this Amendment, the terms of this Amendment shall control. Except as expressly set forth in this Amendment, the Agreement otherwise is unmodified and remains in full force and effect. Each reference in the Agreement to itself shall be deemed also to refer to this Amendment.

6. **Capitalized Terms.** All capitalized terms used but not defined herein shall have the same meanings as defined in the Agreement.

[SIGNATURES APPEAR ON THE NEXT PAGES]

**"TENANT"**

New Cingular Wireless PCS, LLC,  
a Delaware limited liability company

By: AT&T Mobility Corporation

Its: Manager

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**TENANT ACKNOWLEDGMENT**

STATE OF ARIZONA                    )  
  ) ss:  
COUNTY OF MARICOPA            )

On the \_\_\_\_ day of \_\_\_\_\_, 2013, before me personally appeared \_\_\_\_\_,  
and acknowledged under oath that he is the \_\_\_\_\_ of AT&T Mobility  
Corporation, the Manager of New Cingular Wireless PCS, LLC, the Tenant named in the attached  
instrument, and as such was authorized to execute this instrument on behalf of the Tenant.

\_\_\_\_\_  
Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**Attachment 1  
Assignment**